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Vol. XIV. 1

## BEN'S EXCUSE FOR OLD MARCH.

 BY M. THAYER ROUSE.Oh, hurrah for the March wind: A long, lusty shout,
Quite as loud as he gives in his blustering tone.
'Tis his way to be rough,
To make racket enough
For a whole dozen breezes, bustling about, With a rumble and grumble and groan.

Oh, he rattles the latch, and he taps at the pane;
Then he laughs at the fellow who shivers and shakes,

And wherever he goes
On his trumpet he blows.
Down the chimney he whistles, with shrill might and main;
And he shrieks till the eshoes he wakes.

Oh, he's full of his pranks, and he'll play you at catch,
And he'll race with you, too, till he beats:

And he'll blow you eway
And back the same day,
But look out for the rogue, for he's likely to snatch
All he can, from whomever he meets.
But he's only in fun, for his meaning, I'm sure,
Is to have a rare frolic, and not to annoy;

It would take all the starch
Quickly out of old Barch,
Should he know people call him a regular boor,
For at heart he's a regular boy!

MR. WREN'S SUMMER HOME.


EASTER L.IL.IF.

BY A. P. S.
One day this fall Tom's big brother, 'it seemed as strong as a real cocuaStanley, took him in his row-boat away nut. down the river to the big swamp where Stanley said they would see "lots of queer things," and sure enough they did. What do you think they saw first? It was Tom who apied it.
"O Stanley," he cried, "there's a cocoanut hanging to these reeds! How did it get there?"
"Sum enough," laughed Stanley. "I'll tall you who patit there-mwo little brown birdies, Mr. and Mra. Wron."

Oh, look, Stanley!" Tum cried, " here is a door with a roof over it on one side." "Of course," Stanley said; "Mrs. Wren had to have some place to go in to her family, and that cute little roof is to keep the rain out."
"Oh, I wish I could see inside," Tom said.
"Well, let's take the roof off," Stanley answered, drawing out bis knife and casp ting off the top of the nest. "There, isn't

O Stanicy, they cona.in't. Thoy couldn't that a cuay ledi-roon, all lined with soft carry it, it's so lig and heavy. And what 'feathers? But hero is something yuecrer would they do with it?"

Live in it, Tom. For it isn't a coconnut at all, but just a round bird's nest. And as Mr and Mrs. Wren and all the little Wrens have gone south for the winter, let's take a good look at their house."

The boys rowed up close to the "cocoa. nut," and then Tom saw it was made of rushes fastened together with wet mud, but the mud was so hard and dry now yet. Mr. and Mr. Wren did not use this nest for thcir babien. thes have anotior one near by. This one is just for a spare bed.row fur thensolves, or elso it was built to fool any one who came hunting their babies."
"Do the wrens usually build two nests. Stanley?"
"Yes, indeed, nnd if you had been with me one day in July when I rowed through here, you would have seen MIr. Wren, when he saw ne, throw his head back and his tail forward until he looked liko a ball of feathers, and then dart into this negt. Tho smart little fellow thought if I was hunting Wren babies I'd look in, side and think he had none, and go home, though ho knew very well Mrs. Wren had six dear littlo ones tucked under her wing. And that's just what I did, and left him swinging like a circus actor on a reed, singing in triumph."

## A LOYAL LITTLE GIRL

Two littlo girls were talking of what they would do after school. One wanted to go for a ride. The other said she could not go, because she always had to go straight home from school.
"We could take a short ride; she would never know," the first said.
"Yes, my mother would. She always knows when I have disobeyed her. She has such good eyes."

Each little beam holds all it can of light and heat and shine. But what makes the whole world of sunshine, but all the little beams together? Each girl kind, each boy helping; each girl smiling, each boy jolly; each girl faithful, each boy true; each girl loving Jesus, each boy following Chriot. A world of sunshine '
"If you were king, my little lad, What would you do, I pray ?"
"If I were king, why, sir, I'd swing Upon the gate all day."
"And, little lass, if you were queen, What would you do?" I said.
" $O$, sir, I'd buy a hundred dolls, And put them all to bed."

## THE PLOTMAMAAN.

He's a stealthy old fellow, the ploughman, He comes when you're "cross," so heware:
And makes but the faintest of furrows At first with his heavy ploughshure.

But little by little they decpeis,
Until, by-and-bye, on your lirow.
Are left all the marky of the furrows
The ploughman has mado with his plough.

And then 'tis quite useless to worry,
To fret, and to frown, and despair,
For cuery one sees the deep furrows,
And knows that the ploughman wins thero.

## OUR SUNDAY-8CHOOL PAPERS.

The beot, tho choupewt. the moat entertainlug, the most

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## Thappe mavs.

TORONTO, APRIL 1. 1539.

## DOLLY'S MISSIONARY CAIT.

## Mi MARY WHITING ADAMS.

Such a doleful "me-ow! me-ow!" as that stray kitten kept up down in the garden: Mother told Frances and Dolly to put on their hats and search for it, and then they could give it a saucer of milk.

But they had a long hunt for it. They would hear it cry, and then it would run away from their outstretched hands and hide under the hedge. At last they coaxed it out, and Dolly carried it nearly to the house. Then Max, the good-natured old dog, came out to mect them, wagging his tail, and the kitten jumped from Dolly's arms in wild fright, and bounded into the hall, and on to a chair back, arching its back and spitting defiance at them all.
It was certainly a queer little kitten, coal-black, without a white hair on it, and so wild and starved. Mother gave it two sancers of milk after it came down from the chair, and ceen then it started to one
aide whenever she or the chilidren tried to touch it. But after an hour or so it mado fricnda, and hefure the day way over it Whs guite at home.
"Mrither," said Holly-she was olijer than Frances and belonged to the Children' . Iissionary Band - "I'd like to make a missionary kitten out of this one."
"A miqsionary kitten"" snid inother, smiling, "What do you mean, dear 'Surely you could not send the kitten to the heathen? It couldn't preach, and the people in some mission lands might be tempted to eat it, I am arrnid!"
"Oh, no: Of course I do not mean that.
But I heard Viss Mariden suy the other day that she wanted a bluck cat-all black, without a white hair -and that she'd be willing to pay something for it. So I'd like to take her this one and get something for niy mission box"
"Very well," said mother. "But first yu must find out whether any neighbour has lost the kitten-though it seems too wild for a pet."

So next day l)olly asked, at school and aftervard, about the kitten, but it was notoody's cat, it seemed. Then she made a tour of the neighbours' houses, but still she could find no owner for the kitten. That afternoon it was packed in a basket and taken to Miss Marsden.
" Well ! well!" said Miss Marsden, taking it in her lup, " just the kitten I want! The poor thing is wild and scared now, but we shall soon become friends, I know. How fine it will be to have such a beautiful pet! And it is for missions, too. That makes it a great deal nicer. And how much do you ask for your missionary kitten ?"
Dolly hadn't thought of the price. "I-I don't know," she said. "Is ten cents too much?"
The kitten purred, yawned and stretched itself. It was certainly a very pretty one. Miss Marsion laughed. "I never bought a kitten before," she said, "so I don't know the murket price. But I couldn't think of giving less than a quaster for it. Dolly."
"Oh-oh!" said Dolly. Even ten cents had seemed large, and now to get a silver quarter! "Thank you, Miss Marsden," she said. "I do hope the kitten will grow up to be the nicest kind of a cat!"
And the missionary kitten must have heard her-for, do you know, it turned out the best mouser in the village!

## WHAT EISIE ASKED FOR.

## by pansy

Mrs. Harland was reading to the children what they called their good-night story, from the Bible. It was about Jesus going to the village of Sychar and sitting down on a well to rest.

Little Elsie was trotting about the room putting her dolly to bed. They thought she was too young to listen to such Bible readings.

When her mother read the words," Who. socver drinketh of the water that I shall give him shall never thirst," i: stood
still in the middle of the room, her do'ly in hor arms, and thought.

When she had tucked the dolly carefully awny under the blankets, she came over to her mother with her little silver cup in brer hand.
" Mother," she said, "Elyio is often very 'tirsty. Yesterdny, down town, don't you know how 'firsty I was ' And there wasn't any water to drink. Mother, can't you ask Jesus to till my littlo silver cup with the water that he said he would give to that woman' 'Then l'll drink it sll up and I wont never be 'firsty any more."

Lilsie's siyters looked at each other anil laughed, hut Mrs. Harlund took the little girl on her lap and explained:
"Darling, Jesus did not meun water such as we put into your cup. He meant what the soul needs, that part of Elsie which thinks and feels and loves. Elsie's soul neads what only Jesus can give it, and needs it junt as landly as her little ho:ly need3 water when it is thirsty. That was what Jesus promised to give to the woman if she would ask him for it?"
"Well, I'll ask him," said Elsie. "Will he give it to mo, mother, now, while I am a little liit of a girl ?"
" Ies," said mother very gravely; "Elsie need not wait one hour for that gift."
"I'hen I'll ask him now," said Elsie. She slipped down on her knees and prayed this prayer : "Dear Jesus, please give Elsie's soul a drink that will last always; so it needn't ever be 'tirsty: Amen."

The siaters laughed over this a guod deal. 'They thought it was funny. But that was years ago. Eisie is a woman now, and she has loved Jesus all these years, and been a bright and happy Christian. She sar's that Jesus took her for his child that evening when she asked him to do so, and that he has never left her alone for a moment.

## MARY ROSALIE'S VISITOR.

by kate w, hamilion.
Now, Mary Rosalie, listen to me,
And stop looking down at your toes!
What if you're dressed in your nicest gown?
It's silly to think about clothes.
There's a little boy come to visit you,
And he's sort of ragged and stained,
But you needn't be proud; you'd look so, too,
If you'd been left out when it rained.
I guess its rheum'tism that makes him so stiff;
But that's just why you should be good,
And make him feel nice and comfor'able,
And behnve like a lady should.
Now mind what I say, Mary Sosalie!
You mustn't judge folks by their dress,
'Cause spots in your clothes are not haif so bad
As proud, naughty feelings, I guess.
Always tell the truth, and you will never lose your self-respect.

THE NITS AND THEIR HOMES. BY l't: IRI, nivitis
Oid Mistreas Chastnut once lived in a burr,
Pulded and lined with the softest of fur.
lack Frot split it wide with has keen silver knife,
And tumbled her out at the risk of her life.

Here is Don Almond, a grandee from Spain;
Somo raisins from Malaga came in his train,
He has a twin brother a shade or two leaner;
When both come together we shout "Philopena!"

This is Sir Walnut: he's English, you know,
A friend of my Lady and Lord so-and-so.
Whenever you ask old Sir Walnut to dinner,
Be sure you'ro polite to the gouty old sinner.

Little Miss Peanut from North Carolina,
She's not 'ristocratic, but no nut is finer.
Sometimes she's rossted and burnt to a cinder,
In Georgis they call her Miss Goober or Pinder.

This is old Hickory; look at him well,
A general was named for him, so I've heard tell.
Take care how you hurt him. He sometimes hits back !
This solid old chap is a hard nut to crack.

Old Mr. Butternut, just from Brazil,
Is rugged and rough as the side of a hill;
But, like many a countenance quite as illfavoured,
He covers a kernel deliciously flaviured.

## LESSON NOTES.

## SECOND QUARTER.

studies in the gospei. by John.

## Lesson II. [April 9.

the anointing in nethany.
John 12. 1-11.
Memory verses, 1-3.

## GOLDEN TEXT.

She hath done what she could.-Mark 14.8.

## a lesson talk.

Find Bethany on the map. Do you think when Jesus came there again his friends were glad to see him? There was 2. happy family now in the home of Lazarus, and when foant was made for
dencos and his dix, pifor lig sumon it way quite natural that l, garua nal his sivters should bo there If you know how an entern table lonken, yun can sue how Mary could ensily anoint tho fect of Jesua. In tho.e days rich perfanmes were very eostly, and when Mary liruke tho alabinter box of perfumo upon the feet of Jenus it showed how greatly sho loved and honoured him. Judas said it wily worth three handred pence, which would be as much as fifty dollars of our money. Judas was vexed to see Mary do this. He called it a waste, und snid it should have beon given to the poor. Sime people now tind fault about money that is given t, liod. but God looks into the heart, and when he sees a gift of love like Mary is he is pleasel. Jesus was on his way to tho passover fenst now, and he knew that he had not long to live on this earth. It gave him comfort to have Mary openly show her lave for him, and it makes him glad now to have us show that we love him.

## QUESTION Fon the younaest.

Where did Jesus come again? To Bethany.

Who made a feast for him? Simon.
Who were at the feast? Lazarus and his sisters.

Who served at the feast? Martha.
Who sat at the table with Jesus? Lngrurua.

What did Mary do? She anointed the feet of Jesus.

With what did she anoint them? With rich perfume.

Why did she do this? Because she loved him.

Who found fault with her? Judas.
What did Jesus say? Ihat she had done a good work.

What did he see? The love in her heart.

What will sweeten all our gifts to Jesus? The love in our hearts.

## Lessos III.

[April 16.
Jesus tenching numidity.
John 13. 1-17. Memory verses, 14.17. GOLDEN TEXT.

I have given you an example.-John 13. 15.
a lesson talk.
Each of the four writers of New Testament history tells the story of the passover supper. John does not tell how Peter and Johr found the place in which to eat the supper. but the others do. Do you know that the passover, or paschal supper, as it is sometimes called, was eaten in inemory of the time when the Lord led the Israelites out of Egypt? Jesus knew that this supper was a type, or picture of his own death. Jesus knew, though the others did not, that when Judas went out he was on his way to betrag hiw! He knew, 'oo, that in a few hours, Peter would deny that he ever
knew him: How these thinga must havo hurt hiy loving heart' 1h, wo remember that our sin and unfaithfulness hurts our lond.

The life that Jeshy lived hero was all one of service. and now on this last day of his lifo he wanted to give theur a lesson to remember always a lesson of loving servica uno tu tho wther. So ho took a towel and washed the feet of his disciples This wis the work of a servant, and that is what we muat, bo in heart servants to all. dey Jesus was, if we would please him:

## QUESTIONS FOH THE YOUNOEST.

Whe ate the passover with Jesus, Ilis twelve disciples.

Where was it eatens In an upper room in Jerusalem.

Who had promised to betray Jesus? Judas.
Did any one know it Jesus knew it.
What did Jesus do after supper? He washed the disciples' feet.

Who did not want Jesus to wash his fect? Peter.

Why was he not willing? He thought it was the work of a servant.
What did Jesus once say? "I amamong you as one that sorveth."
Why did Jesus do this humble work? As a lesson for us.
What does it teach us? To serve one another.

What spirit lived in Jesus? The spiris of love and humility.

What should we try to have? The same kind of spirit.

## What greta could do.

## by Johs a. campiell.

Greta was only six jears old, and very small for her age. When she came into the Sunday-school she wished very much to do something for Jesus. "Only l'm so little," she sighed, "and there isn't anything I can do."
"Tut!" said grandfather, who had over. heard. "Who opens my paper and fimis iny tpectacles and brings my book from the library table?"
"And who puts the ribbon in my cal" and gives puss his saucer of milk anil teaches him to p!ay with a string?" addel grandmother.
"Who is the little girl that carries my slippers and rolls my chair up nearer thi fire ?" asked father, his eyes twinkling.
"I know sumebody who can do erranila as nicely as any one," said mother. The"l sister Belle told what sho knew, and Gretu's eges beamed with delight.
"Every little task that ve do willingl. makes the Lord Jesus glad in heaven." tinished grandfather, palting Greta's brou: curls.

The chain whose links are loving decik is the strongest that can be forged to biad two friends together.

A child who has no time to help another will be likely to have little help given bim whicn he necds it.


FUNNY FACES.

## FUNNY FACES.

It will be a source of amusement, as well as a means of education, to study the picture on this page and see how many faces can be recognized. A profitable pastime would be for each one in the home circle to write down on a slip of paper the name of each beast which can be identified by its face on the picture and see who can make the longest list. It will require considerable knowledge of natural history to make out a complete list of all the beasts represented in the picture.
The exercise may be varied and made yet more profitable and interesting by requiring each one, when the lists are complete, to write a short description of each beast in the list and giving its habits of life, native country, utility for man, etc. How many of these beasts are made to serve us, and in what way are they made useful?
If the older members of the family will take an interest in the exercise with the children, much valuable information may
be imparted to the little cnes and refreshed in the minds of the older ones concerning the "beasts of the field" by a careful study of the picture.

## LITTLE SHADI'S PRAYER.

A missionary lady had a little ${ }^{-}$Hindu orphan named Shadi living with her. She had taught him aboct Jeaus, and one night when he was sir years old she said to him, "Now pray a little prayer of your own."

And what do you think Shadi's praye: was? It was a good prayer for any little child to make, for it was this:
"Dear Jesus, make me like what you were when you were six years old!"

I would sooner wall in the dark, and hold hard to a promise of my God, than trust in the light of the brighteat day that ever dawned.-C. H. Spargeon.

## THE WRONG BOX.

"Ned," said grandmother, "in you think that you can run across to the corner and put this letter in the letter-box ior me?"
"Course I can," replied Ned. "Mother told me to help you all I could all the time I was hera."
"Well," said grandmother, "that will be a very great help indeed, because you 300 my rheumatism is so bad that it would take me a long time to get over thereand you can get it over in time for the postronan."

Ned felt vory important as he started off. If it wasn't for him, the letter woald be too late.

When he reached the corner he wat puxzled. Grandmother had not anid anything about two boxee, but here were two both sed and both ahout the same size. Which was the right one?
"I'll put it in the shinisat one," he thought, climbing up on a wooden box which happened to be by the curbing. He shut the little door carefully after he had put the lettor in, aud started off. Soon a fire-engine came dashing up the street, with a crowd of men and boys following behind.
"I wonder where the fire is!" thought Ned, looking round him, very importantly, with his hands in his pockets: and so every ona zeemed to wonder: Grandmother what on tine back porch when he resohed home, anciously looking up and down the streot. The firemen were investigating, and the men and boys were ranning about, looking every where for swoke.
"Some one has been playing a triok," the chief engineer said at laet stornly. "Do any of you youngsters know anything about it?"

Ned thought the great man looked very fierce indeed.
"What would they do with any boy that did that?" ie asked.
"F'ut him in gaol quick enough!" answered some one.
Just then the postman came up and handed grandmother the letter which Ned liad mailed so carefully a fow minutem before.
"I found it in the fire-box," he said. "I knew it was yours, for it says to return to this number in five days. I guess this is the cause of all the trouble," looking at the fire-engine and the group of men and boys.
"Yes, I think my littile boy is responsible for it," said grandmother. "He vas trying to help me and put the letter into the fire-box by mistake for the letterbox."
"Oh, grandma," said Ned, "will theywill thay-" he broke down in sobs.
"No, they'll not do athing!" said the chief. "Whenit's a mist"'ie, and jou've done your best to do the right thing, you needn't foel bad over it. Iook up, young man." Ned looked up and smiled tharoagh his teara
"But I'i] look out for the fire-box the next time," he said; and he did.

