## 解essenger and Hisitor.

the christian missenger
voruan Llil.
publishrd weskly by the martinike baptist publishing company

| ol. X., No. 14 | SAIN | N, | DNESDAY, APRIL 4, | 1894 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| - |  |  | 000 the previouas sear and $\$ 40,420,000$ to |  |  |
| Americano, bave gone in sear |  |  |  |  |  |
| foll |  | $m_{\mathrm{sem}}^{\mathrm{me}}$ |  |  |  |
|  | at | Spence, of Toronto, and Mr. J. R. | h | instances, any relief to the settlers of the Northweat or Manitobs. The tarifl |  |
| young Norwegians will join the |  |  |  |  |  |
| They are to be gone for the sums |  |  |  |  |  |
| to carry th |  |  | he |  |  |
| five aluminum sledges and three boat |  |  | the Finance Minister, in connection | $80,000,000$ to $100,000,000$.bushels of wheat and lay it down in London at ifl |  |
| tiant polemard provisioned for |  |  |  |  |  |
| ${ }_{\text {da }}$ |  |  |  |  | bodies that are bruised and the little |
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|  |  |  |  |  |  |
| point nearest the North Pole eve ed by man." |  |  |  | againat protection aod in favor Lariff for revenue only. |  |
| stinction of being the |  |  |  |  |  |
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| honored io a Mra. Yates, whose husband |  |  |  |  |  |
| wa |  |  |  |  |  |
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| Juatices of the penee, it is expected |  |  |  |  |  |
| that in acooridance with that custon, |  |  |  |  |  |
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|  |  | apeedily as posaible parriament thould |  |  |  |
|  | del | enact a Maw for prohiting the man- |  |  | one child or more will be orld. These |
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| Will be remen |  |  |  |  |  |
| and the call |  |  |  |  |  |
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| is therefore quite it order of thinge |  |  |  |  |  |
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| couvd semetimes change hite oplutions |  |  |  |  |  |
| and his course of elion. Replying ro- |  |  |  |  |  |
| enta, the uged tatemman mald |  | om and Coataworth. |  |  |  |
|  |  |  |  |  | In many heathen fountries the chil- |
|  | ernm |  |  |  |  |
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|  | tion |  |  |  | have frequenty been secrificed fir the |
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| Persimns, are subject to no chavge. |  |  |  |  |  |
| Sux death of Bro. Chas. . H. Siseon |  |  |  |  |  |
|  |  | The first part of it was devoted to an |  |  |  |
| quite unexpeoted by his friends. Bro, |  |  |  | penitentiary along with him. |  |
| Sisson who was, we believe, a graduate |  |  |  |  |  |
| of Brown Univeraity had the Christian |  |  |  |  |  |
|  |  |  |  |  |  |
| ${ }^{\text {al }}$ work. But be had sutlered much |  |  |  |  |  |
|  |  | increased consumpive power of |  |  |  |
|  | Sir John continued, "I | the peoppe and indicated $x$ healthy condition of thinge. The expenditure |  |  | mother has thought it A kindness to |
| here | fr |  |  |  |  |
|  |  | \$36,814000, and the receipts $81,34,5666$ |  |  |  |
| T | to |  |  |  |  |
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|  | ahn alluded to the royal commiation | incresed during the year, and there io |  |  |  |
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| Ieaves a wite and one or more children |  |  |  |  |  |
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| remsins were taken to An |  |  |  |  |  |
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| that thereporto which have gone abrood | daty by introducitg in consideration |  | plied to the Finance Minister's | from his standpoint, and our readerio |  |
|  | of a majority of the votes of the people |  | budget speech in a style to indicate that he retains his ability as a |  |  |
| greatly exaggerated. The New | could not defend in the Hoose to their | Limit of expenditure on capital account |  |  |  |
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| d | whether the Frenoh treaty would be |  |  |  |  |
| so young, nor quite so s | frif |  |  |  |  |
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| sician has thought well to reatriot him |  |  |  |  |  |
| amal | In conclusion he assured the members |  |  |  |  |
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| ching has |  |  |  |  |  |
| Treent time in Washington. |  |  |  |  |  |
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MESSENGER AND VISITOR

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|  |  | Reply to Dr. Day | Moody and the Capitol. |  |
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|  | necesarary to any wo Raptists that wixat |  |  |  |
|  |  | troversy with Dr. Day, and above all |  |  |
|  |  | thall try to avoid the une of any sen- | dome of the Capitol-the Wash- | when he made it appear as impossibl |
| into light, and from the power of | the |  |  |  |
| otan unto God. This Jabbor liesome |  |  |  |  |
| ful soul. There in David, for T | Teer |  | Mhad forgoten aboat the Wantiggion monument, and I looked at the im- |  |
|  |  |  |  |  |
| murder in his hant, and putting his | J. H. Pohhay's Beoond L | ז |  |  |
|  |  |  |  |  |
| carries things with a high hand. But bit |  |  |  |  |
| there is a better David who awakes to |  |  |  |  |
| nd | The |  |  | from the other world, he c wid not do |
| the story of Davido wreating with God |  |  |  |  |
| -his Jabbok and his Peniel. Seesimon | the |  |  |  |
| Pene ing his Lord with oatho and uursee. |  |  | ${ }^{\text {ce }}$ |  |
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| Peter, the Rock $m$ |  |  |  |  |
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| o a certion pluce and tarried there |  |  |  |  |
| nikht. "But when, in the morn- |  |  |  |  |
| den en to reaume hip journey |  |  |  |  |
| (houne of Gad), fer there he had seen |  |  |  |  |
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| has a new namo and is glorited for him |  |  | (1appreciatad the remark when omeo of |  |
| me |  | Ward him, but he has succeeded pooriy |  |  |
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| comedPeniel. When the winowing pro |  |  |  |  |
| splace, and the Spir |  |  |  |  |
| no golden grain to be gathered into the |  |  |  |  |
| s pat |  |  |  |  |
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| e. |  |  |  | demer |
| is no |  |  |  |  |
| him to carry on the conflict and pre- |  |  |  |  |
| God. |  |  |  |  |
| ur hu |  |  |  |  |
| amiten and destroyed, for the face of | timation, which |  |  |  |
| Ged io not toward him and he has no |  |  |  |  |
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| d whe he paseed over Peniel, the |  |  |  |  |
| digh." After Jobbok, Pe | ati |  | fainteat hint of how the saints feel |  |
|  | or | not had his fear before their eyeer. All |  |  |
| the lig | Yarmouth church or council. |  | angelic m |  |
| upan Jacob, Thou | m |  |  |  |
| streng th which he had |  |  |  |  |
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|  | church accepted very promplly the ad. |  | -when 1 saw him in Toronto. It is |  |
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|  | cept the advice of "a large and" repre. |  | Ghost influences have made his fice |  |
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| doder |  |  |  |  |
| This is their ration |  |  |  |  |
|  | of |  |  |  |
| man promptly and quite properly took | sense of fair play, and lov |  |  |  |
| $k$ for this way of stating the | ro nor nor |  | God's sublime, manifest goodness. |  |
| int position -intimating at the |  |  |  |  |
| in question could not have |  |  |  |  |
| of the sc |  |  |  |  |
| muset have fand its way into the paper |  |  | "We are old, ,und think gray thoughts, |  |
| es Rathoritati | leave the other churches to exercise |  |  |  |
| $r^{1}$ s absence. | their own judgment as to whether the course pursued by the First Yarmouth | bl |  |  |
|  |  |  |  |  |
|  | Thive been quite fully and frequentily |  | on the heart's antar that needfor no Romidi |  |
| e- Baptists hold abunds |  |  |  |  |
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|  |  |  |  |  |
| from them in their view of the mode of baptism. Out of that root, if we under- | t |  | Gabriel decending from heaven, "every |  |
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| matter, wewill cheerfully confees his |  |  | he rang out the injunction, "geek first |  |
| faith for him.". It seems very evident that even the scholarly editor of the |  |  |  |  |
| that even the scholarly editor of the Herald doee not "understand it," and |  |  |  |  |
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April 4
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| he says to the dog. <br> Dad lay down with his eyer, on me, |  |
| and his Mgly month on his pawa: tied my stoent |  |
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| and thought likely father might guess where I was and come for me. Ibegan |  |
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| taid when I stroked cost must have gotthat was to get my costhim used to boys. He'd let me jump |  |
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| up and cown to keep warm, and run aly just looked $n t$ the road bed bristle and grown . He knew his business |  |
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| listening and growling, Then he came back and hay down by me. But hocouldnot |  |
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| sgain to look and listen, then towar |  |
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| iowed. "Here's luck!" thought I. "What ails |  |
| Id waked pretty atiff and cold, but it worked off as we ran. We got in sight |  |
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| the foltere looking in our window. "Ho WTheres a man sobt,", says she. "He |  |
|  |  |
| was shot over at Drake's in a quarrel, todie. Ye can't get in; the doctor't |  |
| to died Ye can't get in ; the doctor's bfaced agin the door to keep folks |  |
| But Dad set up such $a$ howl againstthe door as you never heard. 1 knew right away the wounded man must be his master. And he heard Dad s voice |  |
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| boy," saye the man <br> "Up the mountains, all alone. <br> alone. I' |  |
|  |  |
|  |  |
| no partner on my claim. There aint a human bein' within six miles of him. |  |
| Hir mother died before 1 came here.Will yout take in $m y$ by Will you take in my yoy, parmon? Then it was awfuly sifin in die room |  |
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|  |  |
|  and earneet <br> "T Will the him in, in the name of |  |
|  |  |
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|  |  |
| "You do believe He rose from the dead, can pray for me now. |  |
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| Dad and I alept on the floor by the fire, and in the morniny the mean wasdead. Father put oft the preaching |  |
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| other meetin'. That is the way inBocket. He said he would presch about Christ who ever liveth to make intercession for us. |  |
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| Wass titgrand that Easter momingabote nunrine up on he mountain!Father begn to "Marreg the Saviour's tombHanted at the early dawn." |  |
|  |  |
|  |  |
| But I kept thinking that we were Isaac, only I was glad we didn't need |  |
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| the funeral, and was real handy helping us get supper, |  |
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| metater fer supper father talked with |  |
| he wanted to tend me Eatat to stay with |  |
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| said Jeruaslem was wide, and we wovld |  |
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| ar. | Is your Digestion. Weakened by La Grippe? Use K D. C |



##  <br> How to Bpend Money: <br> <br> 

 <br> <br> }




| I was cured of Chronice. Rheumatism <br> by MINARD'S LINIMENT. <br> Albet Co, N,B. Grorak Tineliky. |
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$\$ 200$ Worth
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 40 DOCK SI. ST. JOHN, N. B When Economy
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${ }_{\text {To }}^{\text {Tis Folly }}$
 AVE MONEY ON Watches,Glccks, Je JTelir \& Silverware


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 becquse you'll want it, but to show'our
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Long Waist, Correct Shape, Best 置aterial,

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| :---: | :---: |
| Last summer my litleg eirl was weak,delicate and nervous, and did notnot |  |
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|  | ever your old clothes |
| directions, and toon arer alery fast in take it she improved ver | to UN |
| strengt, slept well at night and loot | eing and Cleansing |
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| she had been troubled, and gained in | ne at UNGAR'S. Write for "Pointers |
| flesh as well as strength, and has never been so well as since she took a course of your Emusios. | Dyeing." |
|  | UNGAR'S |
| of your Emuisios. <br> ? Yours truly, <br> C. A. Hemphiey <br> Head Master Rôyal Arthur School. | Laundry and Dyeworks, <br>  Hallfas Branoh-6e-70 Barringtoh B. |
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| COMPANY |  |
| Is more'than sufficient to pay |  |
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|  | 28in. Pneumatio, 590.00 26in. Pneumatio, |
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| E. M. SIPPRELL omos, Ohabsp mantiangs. SAIMT JOHIT, I. | Columbias; Whitworths and other Eng lish whecels. |
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