

Technical and Bibliographic Notes / Notes techniques et bibliographiques

The Institute has attempted to obtain the best original copy available for filming. Features of this copy which may be bibliographically unique, which may alter any of the images in the reproduction, or which may significantly change the usual method of filming, are checked below.

L'Institut a microfilmé le meilleur exemplaire qu'il lui a été possible de se procurer. Les détails de cet exemplaire qui sont peut-être uniques du point de vue bibliographique, qui peuvent modifier une image reproduite, ou qui peuvent exiger une modification dans la méthode normale de filmage sont indiqués ci-dessous.

Coloured covers/
Couverture de couleur

Coloured pages/
Pages de couleur

Covers damaged/
Couverture endommagée

Pages damaged/
Pages endommagées

Covers restored and/or laminated/
Couverture restaurée et/ou pelliculée

Pages restored and/or laminated/
Pages restaurées et/ou pelliculées

Cover title missing/
Le titre de couverture manque

Pages discoloured, stained or foxed/
Pages décolorées, tachetées ou piquées

Coloured maps/
Cartes géographiques en couleur

Pages detached/
Pages détachées

Coloured ink (i.e. other than blue or black)/
Encre de couleur (i.e. autre que bleue ou noire)

Showthrough/
Transparence

Coloured plates and/or illustrations/
Planches et/ou illustrations en couleur

Quality of print varies/
Qualité inégale de l'impression

Bound with other material/
Relié avec d'autres documents

Continuous pagination/
Pagination continue

Tight binding may cause shadows or distortion along interior margin/
La reliure serrée peut causer de l'ombre ou de la distorsion le long de la marge intérieure

Includes index(es)/
Comprend un (des) index

Title on header taken from:/
Le titre de l'en-tête provient:

Blank leaves added during restoration may appear within the text. Wherever possible, these have been omitted from filming/
Il se peut que certaines pages blanches ajoutées lors d'une restauration apparaissent dans le texte, mais, lorsque cela était possible, ces pages n'ont pas été filmées.

Title page of issue/
Page de titre de la livraison

Caption of issue/
Titre de départ de la livraison

Masthead/
Générique (périodiques) de la livraison

Additional comments:/
Commentaires supplémentaires:

This item is filmed at the reduction ratio checked below/
Ce document est filmé au taux de réduction indiqué ci-dessous.

10X	12X	14X	16X	18X	20X	22X	24X	26X	28X	30X	32X
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

CONTENTS.

MERTING OF THE GENERAL ASSEMBLY.....	113	A Visit to Muntehaw (Montreal).....	120
THE QUESTION OF THE DAY.....	113	Training Classes in India.....	122
OUR HOME WORK.		The Year's Work in Mhow, by Rev. Norman Russell.....	123
The Synod Meetings.....	114	Our First Year in Dhar, by Rev. Frank Russell..	126
Opening of Manitoba College.....	114		
Closing of Knox College.....	114	YOUNG PEOPLE'S SOCIETIES.	
Closing of Presbyterian College, Montreal.....	114	French Canada and its Evangelization, Notes..	123
A Scene of French Work.....	115	French Evangelization, by Rev. Principal Mac-Vicar.....	129
Pictures From Western Frontier Life.....	115		
Mission Work Among the Sioux.....	116	SABBATH SCHOOL LESSONS.....	132
CHURCH NOTES AND NOTICES.....	93	RECEIPTS.....	134
OUR FOREIGN MISSIONS.			
Montreal Woman's Missionary Society.....	120		
Dr. Buchanan and the Bheels.....	120		

THE GENERAL ASSEMBLY.

The General Assembly will meet in St. Andrew's Church, Winnipeg, on Thursday, the 10th June, at 8 o'clock in the evening. The Committee on Business will meet in the same Church on the afternoon of the 10th June, at 4 o'clock.

Lists of Commissioners should be forwarded to the Rev. Dr. R. Campbell, 68 St. Famille St., Montreal. All other official documents for the Assembly should be forwarded to the Rev. Dr. Warden, Toronto, so as to reach him at least eight days in advance of the meeting. Presbytery Clerks will kindly note that each item of business intended for the General Assembly should be on a separate sheet of paper, foolscap preferred.

Arrangements have been made for the printing in Toronto of the annual reports of all Standing Committees. These should be forwarded to Dr. Warden as early as possible that they may be printed and stitched together in good time before the meeting of the Assembly.

Arrangements have been made with the Railway Companies for reduced fares which are available for commissioners, and their wives or daughters accompanying them, as also for others having business with the Assembly.

Tickets are good in going, from 1st to 10th June, and in returning, up to the 30th July. When tickets are purchased at the starting point, a certificate must be procured from the Ticket Agent, stating that full single fare has been paid to Winnipeg. These certificates will be attested at the meeting of Assembly, and return tickets obtained free. It is imperative that the certificate be procured from the Ticket Agent at the starting point, in order to insure a return ticket being got free.

ROBT. CAMPBELL, D.D.,
ROBT. H. WARDEY, D.D., Joint Clerks.

THE QUESTION OF THE DAY.

The Tariff, the Queen's Jubilee, The War in the East, the famine in India, and questions of lesser import, absorb each its devotees. But the question of to-day, of all days, of deepest import to men, to the world, to God, is the conflict of right with wrong, of good with evil, of Christ (if we may thus speak of Him who is infinite in power), for the supremacy which is His right.

This conflict is raging always, and "all along the line:" in the individual human heart; between "want to" and "ought to;" between conscience and inclination; between self and God. In the community and country, in social and civic and national life, the struggle meets us at every turn. Our church life is but an organization for better securing triumph for Christ in the world.

None are exempt, and there is no "term of service" short of life, and the question more important than all others to each man and woman, the "question of the day" for all, the question more important than tariff or jubilee, famine or war, is one's own attitude and action, within and without, in this struggle for the crowning of right.

From this it follows that the most successful life is not that which makes most millions, wins most renown, but that which within and without yields fullest sway to right. The preaching needed "for the times" is that which will best secure Christ's reign in the preacher and hearer; and The Church for the times is that which in spirit and life and work best serves that glorious end. May such be the character and aim of the membership of our own beloved Church.

Another Church advance in the North West. British Columbia is to have a new Presbytery, the Presbytery of Kootenay.

Our Home Work.

SYNOD MEETINGS.

Four of the Synods of our Church meet in the Spring, and two, of those of the Maritime and Prairie Provinces, in the Autumn.

Of the four Spring Synods, that of Hamilton and London meets this year in Paris, on the 26th of April at 7.30 p.m.; that of Toronto and Kingston, in Lindsay, on Monday, 10 May; that of Montreal and Ottawa, in Almonte, on Tuesday, 11 May; and the Synod of British Columbia, in New Westminster, on Wednesday the 5th of May.

The Synods are changing in some measure to suit the changed circumstances of our time. With Presbyteries on the one side of them and the General Assembly so near them on the other, they are not seemingly very necessary to the proper working of our Church. But the very absence of pressing administrative work gives more opportunity for Conference on great matters pertaining to the Christian Life, and "the Conference" is coming to have a recognized place at our Synod meetings. These are very enjoyable and profitable and make our Synods among the most useful wheels in the machinery of our Church.

The subjects for Conference in the Synod of Montreal and Ottawa are "The Lord's Supper," the preparation for it, and the administration of it; and, "The Holy Spirit" in the life of the Church and in the Mission Work of the Church.

The subjects to be discussed in the Synod of Toronto and Kingston are "The relation of the Holy Spirit to deeper Christian Life;" "The relation of the Holy Spirit to more efficient Christian service;" "How to utilize and develop the force that lies in the young life of the Church." Is the Tithing System, as at present advocated, sound in principle, and is it fair to all parties concerned?" "How to present doctrine so as to be most helpful to Christian Life;" "The Church in relation to Temperance Reform;" and "The duty of the pulpit to the labor problem."

The latter bill of fare is almost too full for a brief conference, but the discussion of such great subjects, so closely connected with the very life of the Church cannot fail to do good. Our Synods may thus become of inestimable value to the character and work of our Church.

MANITOBA COLLEGE.

Change of work, rather than cessation, is the rest of Manitoba College, and without breathing time between, she plunges into Arts in the Autumn and Theology in the Spring.

At the Arts Course during the past winter there were 179 students enrolled, a larger number than ever before, many of whom purpose entering the ministry. Prof. Hart's services have been greatly missed but it is hoped that soon restored to health he will be ready for work again. He is at present in Geneva, Switzerland.

The Theological Classes opened for the summer on the 30th March, with a lecture by Principal King on "A purely ethical Gospel examined;" shewing that it lacked the one essential, a vicarious sacrifice. Dr. Maclaren of Knox College, Dr. Scrimger of Montreal, and Dr. Beattie of Louisville, are to assist in the work of the summer session. The former has already taught there for two similar sessions, and the two latter one session each.

The youngest of our Colleges, but, like its home, the New West, this College has a strong and growing youth. It is great in attainment and greater in possibilities and prospects.

PRESBYTERIAN COLLEGE, MONTREAL.

On the 7th of April a successful session was formally closed and a larger class graduated than ever before, seventeen in all. Principal MacVicar had been absent during the session, taking a much needed rest after the strain of twenty-seven years; and Dr. Barclay of St. Paul's Church, in addition to his own work, the ministry of a large city congregation, had taken the classes in Theology, having to prepare a complete course of lectures. This combined task required rare mental grasp and power, and the physical endurance of an athlete to stand the strain, and needless to say, was well done.

The Principal's right hearty welcome home shewed the place he has in the hearts of the students, and his closing address to the graduating class on the importance of having a clear, definite, positive, Gospel message to deliver, was very fitting in an age which has not a little invertebrate, moluscous teaching, both in pulpit and in press. Both the staff and the supporters of the College have cause for gratitude in its success.

KNOX COLLEGE.

Twenty-two graduated in Theology and received their diplomas, at the Academic closing of this College, on the afternoon of April 8, in the College Hall. The popular closing was held on the evening of the same day in Knox Church, and was addressed by the Principal, and Revs. Dr. Moore, W. G. Wallace, and W. J. McCaughan. The parting charge of Principal Caven to the class now going forth to its life work, urging them, while keeping abreast of the world's best thought, to make supreme the preaching of the Gospel of Christ, well summed up the work and aim of Knox College, that which makes it so worthy the loyal affection and support of the Church.

Knox has enjoyed during the session just closed the services of her two new men, Professors Ballantyne and Robinson. New men but the old truth. The name, Knox, is no misnomer. Long may his spirit, along its best lines animate this our largest Theological School.

A SCENE OF FRENCH WORK.

I wish the whole Church could have had a glimpse of the scene in La Croix French Mission Church, Montreal, on Sabbath morning, 17 April.

It was a fitting "Easter Sunday" a bright Spring day. Within the Church there was an air of earnest and busy expectancy; the pastor Rev. J. Duclos, aided by his devoted helpers, wife and daughter, and others of the Church, making the final arrangements for a grand baptismal service which was to be held that morning.

It is the custom of our Church to recognize the validity of Romish baptism and not to re-baptize converts unless they wish it. Some of the members in this, as in other of our mission churches, had not been baptized. Recently, however they had been talking over the matter and decided that they would like to be re-baptized together with some new adherents who were coming in.

This day had been appointed for the solemn service. Some seats in the centre were reserved for the candidates, six or seven in each pew, men and women and older children, seated by families and groups: the women with hats and wraps removed, making quite a home-like picture.

After a brief but thoughtful address by the pastor, which was followed with the closest attention, the baptismal service, a beautiful and solemn one, began. First came two infant baptisms, two little family groups gathered at the font as we are used to see in our own Churches.

Then those in the front pew filed out and around to the front of the platform, kneeling lightly on its cushioned edge. The venerable pastor, pronouncing the formula of baptism in tones of deepest reverence and paternal tenderness, baptized them one by one.

When the end was reached, a simple hymn was started and a verse of it softly sung by the congregation as the candidates reverently returned to their seat and the occupants of the second pew took their places at the platform; to give place in the same manner to the third, and so on to the end, forty in all receiving the ordinance.

It reminded one, in its beautiful touching solemnity, of the old time Scottish Communion, when "table" after "table" came forward and returned to their places to the solemn music of some grand communion Psalm.

Whether intentionally, or owing to late arrival, I do not know, but the ceremony came to a most fitting conclusion by a young couple presenting their infant child for baptism: the beautiful ordinance beginning and ending with infancy.

A short sermon by Rev. Mr. Buffa brought to a close one of the most impressive services at which I have ever been present. May the poor telling of it lead to a deeper interest in this most important work.

THE HOME MISSIONARY.

PICTURES FROM WESTERN FRONTIER LIFE.

Frontier life in Canada and the U. S. A. is much alike; and the following vivid sketch of Home Missionary experience there as given in "*The Minute man on the Frontier*" may teach us something of our own Home Mission Life and Work.

On the frontier, pastoral visiting is absolutely necessary to success. The feelings of new-comers are tender after breaking the home ties and getting to the new home, and a visit from the pastor is sure to bring satisfactory results. Sickness and death offer him opportunities for doing much good, especially among the poor, and they are always the most numerous. Some very pathetic cases come under every missionary's observation.

Once a man called at the parsonage and asked for the elder, saying that a man had been killed some miles away in the woods, and the family wanted the missionary to preach the funeral sermon. The next morning a ragged boy came to pilot the minister. The way led through region forests and black-ash swamps. A light snow covered the ground and made travelling difficult, as much of the way was blocked by fallen trees. After two hours' walking, the house was reached; and here was the widow with her large family, most of them in borrowed clothes, the supervisor, a few rough men and a county coffin. The missionary hardly knew what to say; but remembering that that morning a large box had been sent containing a number of useful articles, he made God's providence his theme.

A few days after the box was taken to the widow's house. When they reached the shanty they found two little bunks inside. Her only stove was an oven taken from an old-fashioned cookstove. The oven stood on a dry-goods' box. The missionary said: "Why, my poor woman, you will freeze with this wretched fire!" "No," she said, "it ain't much for cooking and washing, but it's a good little heater." A few white beans and small potatoes were all her store, with winter coming on apace. When she saw the good things for eating and wearing that had been brought to her, she sobbed out her thanks.

In the busy life of a missionary the event was soon forgotten, until one day a woman said: "Elder, do you recollect that 'ar Mrs. Sisco?"

"Yes."
"She is down with a fever, and so are her children."

At this news the minister started with the doctor to see her. As they neared the place he noted some red streaks gleaming in the woods, and asked what they were.

"Oh," said the doctor, "that is from the widow's house."

She had to move into a stable of the deserted lumber camp: the chinks had fallen out from between the logs and hence the

gleam of fire. The house was a study in shadows; the floor sticky with mud brought in with the snow; the *debris* of a dozen meals on the table; a lamp, without chimney or bottom, stuck into an old tomato can, gave its flickering light, and revealed the poor woman with nothing to shield her from the storm but a few paper flour sacks tacked back of the bed. Two or three chairs, the children in the other bed, the baby in a little soap box on rockers, were all the wretched hovel contained. Medicine was left her, and the minister's watch for her to time it. He exchanged his watch for a clock the next day. By great persuasion the proper authorities were made to put her in the poor-house and she was lost to sight; but there was a bright ending in her case. Less than two years from the time she was left a widow, a rich old uncle found in her his long-lost niece, and the woman became heiress to thousands of dollars.

Sometimes dreadful scenes are witnessed at funerals, where strong drink has suddenly finished the career of father or mother. At the funeral of a little child smothered by a drunken father, the mother was too sick to be up at the funeral, the father too drunk to realize what was taking place, and twice the service was stopped by drunken men. At another funeral a dog-fight began under the coffin. The missionary kicked the dogs out and resumed as well as he could. At another wretched home the woman was found dying, the husband drunk, no food, mercury ten degrees below zero and the little children nearly perishing with cold. The drunken man pulled the bed from under his dying wife, while he went to sleep. His awakening was terrible and the house was crowded with morbid hearers.

As the nearest minister is miles away, the missionary has to travel many miles in all weathers to the dying and the dead. Visiting the sick and sitting up with those with dangerous diseases, soon cause the most of men not only to respect, but to love the missionary; and no man has the moulding of a community so much in his hands as the courageous and faithful servant of Christ. The first missionary on the field leaves his stamp indelibly fixed on the new village. Towns left without the Gospel for years are the hardest of all places in which to get a footing. Some towns have been without service of any kind for years, and some of the young men and young women have never seen a minister.

All kinds of people crowd to the front—those who are stranded, those who are trying to hide from justice, men speculating. Gambling dens are open day and night, Sundays of course included, the men running them relieved as regularly as guards in the army.

In purely agricultural districts a different type is met with. Many are so poor that men have to go to the lumber woods part of the year. The women thus left often become despondent and a very large

per cent. in the insane asylum come from this class. One family lived so far from town that when the husband died they were obliged to make his coffin, and utilize two flour barrels for the purpose.

So, amid all sorts and conditions of men, and under a variety of circumstances, the minute-man lives, works and dies, too often forgotten and unsung, but remembered in the Book; and when God shall make up his jewels some of the brightest gems will be found among the pioneers who carried the ark into the wilderness in advance of the roads, breaking through the forest guided by the surveyor's blaze on the trees.

In one little town a grand minute-man laid down his life. He was so anxious to get the church paid for that he would not buy an overcoat. Through the hard winter he often fought a temperature forty degrees below zero; but at last a severe cold ended his life. His good wife sold her wedding-gown to buy an overcoat, but all too late; and the bride of a twelve-month went out a widow with an orphan in her arms.

"MISSION WORK AMONG THE SIOUX."

*Address to the Winnipeg Presbyterial, W. F. M. S.
by Miss Laidlaw, Missionary to the Indians.
at Portage la Prairie.*

I count it an honor to-night to be called upon to speak of that work in which I am directly engaged. It must be gratifying to sympathizers in this work to know that it is progressing, slowly to be sure and fraught with much that is disappointing, nevertheless moving onwards, and lifting one here and there from a life of degradation and dependence to one of nobler purpose.

Difficult as our work must appear it is a necessity if we would obey the command to "preach the Gospel to every creature." How often, oh how often, are we asked the question is it any use spending time and money: would it not be better to leave them as they are to roam the woods free, for they are a dying race.

If the latter be true, then let us move all the more quickly in giving to them that Gospel which means so much to us; which has made us as a nation what we are; which has made us individually what we are, so that they may share in that happiness which we hope will be ours one day.

Then as to the former, I would single out one or two and tell what the school has done for them. I know of no sight which touches the hearts of more people than that of unkempt children; and no doubt the attention of the ladies of Portage was turned to the need of just such a work by the sight of so many needy little ones.

The first child to come to school was certainly among this number—ragged, cold, and hungry no doubt, and true to her name "Topsy," looking as if she "grewed." One

Indian woman claimed that she took Topsy because her mother threw her away; but Topsy says that they quarrelled over her, and this woman took her so that she could look after her children while she was at work; and many a time has this child of five years been seen going up and down town with a papoose strapped on her back.

In finding out from Topsy her first impressions of school life, she says: I cried when they took me there because I did not know anyone, but when there two weeks I liked it, for I thought they were kind to me. When hearing people talk English I thought I would never learn to speak that way.

It is almost incredible that in a few short years, a child accustomed to roam the woods winter and summer, almost naked, could be taken in and made fit to go out into homes where dainty things are kept and be trusted to sweep, dust, etc., and especially to have children entrusted to her care; but such has been the case with our girls, three of whom are at service.

Especially would I speak of Topsy tonight, because the prediction has frequently been made that if anything could be made of her, there would be hope for all. In the home of Mrs. Brown, where she has been for the last year, she is giving good satisfaction and found very trustworthy. Her work consists of washing, ironing, scrubbing, assisting in baking, cooking, etc., and because of her kindly disposition the children are entrusted to her care. Topsy also realizes the duty of helping others, for of her wages she always lays aside a part. When collections were being made for the India famine fund she willingly placed a dollar in the plate.

We have never less than 25 children boarding in the school and at present 27. Fourteen of this number are of such an age as to make more work than they do, and as the children have no other help than Miss Fraser and myself, all the washing, ironing, mending, darning, cooking and baking is done by a few girls not over fifteen years of age.

The baking of bread consists of about seventy loaves per week. Take out of the day four hours in which the children are taught a common school education and you will see what a busy life these children lead.

In holding forth the virtues of these children I do not mean that they are faultless: they have their faults, but I doubt if in the end they are any more grievous than our own. I often find that where they fail is just along the line where we have been too exacting. What should we expect of children with only a few years' training away from homes that are filthy and influences that are degrading?

In questioning the children as to their impressions of school life they all say they are glad they came to school so that now they can earn their own living; and especially were we struck with the answer of one girl who said "I am glad I came to school to learn of Christ. I never heard of him but

once and that was from a Minister in Nee-pawa; but now that I have learned of Him I tell my father and mother and they say they believe in Him too." Four of our girls are members of Knox Church, but we believe many more are trusting Christ for salvation.

The parents now see the usefulness of school life, for where once it was almost an endless task to persuade these parents to send their children to school, they now bring them when old enough; and where once runaway children were hidden and shielded, they are now brought promptly back.

We had a very good example the other day. A boy ran away in the evening and the next morning we watched the mother bringing him across the prairie holding him by one hand and in the other a gad fully six feet long. A very few years ago this same woman had grave doubts of the usefulness of a school.

The tepee work is an outcome of school life, for if any of these children must return to life on the reserve, a corresponding work should go on in these homes so that the influences may not drag them downwards. The work we try to do is to gain the confidence of all. How closely they watch you. How quick to detect anything that does not give them the justice they think they deserve. We visit every tepee as often as possible, compliment them upon any improvement either in their homes or on their person.

We have one obstacle and that is the opposition of the medicine men. They are especially active now and have been since last summer, for they think the work of the Mission is lessening their power. Last summer there were a number of deaths and three of these were given a Christian burial.

Especially at the last were they determined to have their way, and I think if ever I felt fear creep over me, it was as we stood that evening by the corpse ready to put it in the coffin we had made ourselves at the school. A number of stalwart Indians came in, talking very loud and saying if we buried that child according to our rites they would all die and it was because the missionary came among them that so many were dying.

We reasoned with them and said it must be as the mother said. If she wished a Christian burial we would give it; if according to Indian custom we would not interfere. After long moments of waiting they carried the coffin to the Church where Mr. E. Brown conducted service. Now behind the Church there is a burying ground with four graves side by side; but to show how custom still rules, a few Sabbaths ago the snow was all cleared away and apples and biscuits placed on the graves for the spirits.

Another hindrance is the "pow-wow" and "Dakota worship." These the medicine men like to have when we have our gatherings and anyone invited incurs the displeasure of the medicine men if they refuse; so you may see the courage needed to withstand. For a long time these gatherings

were not held, but recently they have been holding them on Thursday evening when we have our prayer-meeting, and on Sabbath afternoon.

At these gatherings the door is usually locked; but one evening we surprised them by walking in. Men and women were ranged in order round the tepee; the pipe of peace was being smoked and passed around. In the centre was a square of earth smoothed over, in the centre a piece of red cloth cut in grotesque shape on one side a large pot of tea and a huge pile of bannocks, on the other a number of carpet bags in which the medicine is kept. The medicine consists of herbs and shells. Into the shells the medicine is blown and in the shells the medicine men think they see all that is going to happen to the inhabitants of the village. If anyone has died recently a bag of their clothing is taken and distributed after medicine has been blown over it to keep the spirit of the departed from returning and haunting them.

We told them it was scarcely fair for them to have their gatherings when we came to tell them the story of redeeming love. One Indian told us to go out; another says you don't have mushi (food) at your Church. We told them we gave them all they could eat on New Year's day and on other days food for their souls.

Upon questioning them as to this earth and food they say they do worship one God who made all and it is right to place these things before them to remind them of God.

We sometimes unwittingly help in these pow-wows by the lending of money to purchase flour and meat. For instance, one Indian came to the school in great haste to borrow a dollar. He was buying a cow from a man and as the man wanted \$25 and he only had \$24, he asked me to lend him the other dollar.

I willingly did so and complimented him upon his thriftiness; but on going to his home the next day all I saw of the cow was the hide hung up to dry and Chaske making all haste to have a pow-wow that night.

Another hindrance is liquor. What sad sights meet our eyes from time to time. Never shall I forget the sight on New Year's eve, 1895. We found it necessary to drive out late that evening to make final arrangements about New Year's Day and the whole village was in an uproar; little children running through the snow barefoot; strong men were tied hand and foot with ropes before they could be quieted.

We resolved that night that before another year rolled round we would have some way of filling in their time; and so last New Year's eve nearly all gathered in the Church to see magic lantern views of Christ's life. Not one man on the Reserve drunk. New Year's day we gave them a dinner in the Church, and as only two were drunk they were brought to town, and they with the man who sold the liquor locked up—the white man having an addition of \$50 fine.

What a curse this liquor traffic is. What a hindrance to mission work at home and over the seas. What a blot on this fair land of ours that any man should be allowed to sell that which takes from men their manhood and makes homes where God meant supreme happiness to dwell dens of misery.

Then take another and a brighter picture. Some years ago these Indians roamed the prairies with no home and no place of worship. Now they have a neat little Church built by W. F. M. S. on land bought by the earnings of these Indians and saved up in sums often not larger than five cents, fifty cts., and a dollar, and handed to Mr. A. D. Mackay, until \$375.00 was saved. They have now a stated time of worship, with an average congregation of 40; hymns sung in their own language; chapters read from the Bible printed in their own language, and men leading in prayer who once were foremost in these things of which I have been telling you. Only two are communicants in Knox Church, Portage la Prairie, but I believe there are many who are seeking a better way of life.

One Indian woman came to the school, and asked Topsy who is this Jesus they preach about on Sunday. Is He a white man or an Indian? Has he a city to which he will take people, for I would like to go to it when I die?

The sick ones also are entrusted to our care. I remember Miss Fraser and I being called out one evening to see an old woman who was dying. Her form was so racked by rheumatism as to be scarcely human. She was lying in a wretchedly dirty tepee on a bundle of rags and as her life was ebbing away we sat by her side and sang "Jesus, lover of my soul" and we could only hope and pray that the life which went out amid such miserable surroundings would waken in that land where there is no sickness or sorrow of any kind.

Away back in the centuries when our ancestors could not even read, they knew and rejoiced in the wonderful story of the cross. Shall we, the children of such blessings from foreign mission work done, not be interested in foreign mission work yet to be done?

I would that I were able to make an adequate appeal to the hearts of all men on behalf of our Indian people. They have peculiar claims upon our Christian sympathy. Surely God by giving us possession of this land is saying as plainly as if written in letters of light across the skies: "Tell these wandering tribes the story of redeeming love." Cheer these lonely women and lift them up into the light of a Saviour's face. Educate these children and fit them for spheres of usefulness here and for mansions bye and bye in our Father's House." Oh that we might ever the Christ speaking to us as He casts His eyes over this great lone land and saying: "Love them as I have loved you."

Church Notes and Notices.

CALLS.

From Upper Stewiacke, N.S., to Mr. J. P. McPhee.

From Victoria church, Montreal to Mr. D. MacVicar of Dromore, Ont. Accepted, Induction, 6 May.

From North and South Plympton, and Millbrook, in the North West, to Mr. Wm. Dewar.

From Holland, Glenboro' Pres., to Mr. John Wells of Meadow Lea. Accepted.

From Victoria and Dundas, N. W., to Mr. A. G. Bell.

From Bluevale, Maitland Pres., to Mr. Wm. J. West, of Knox College. Accepted. Induction, 20 April.

From Dutton, Ont., to Mr. James Steven of Tiverton.

INDUCTIONS.

Mr. T. D. Moss, to be inducted into St. Andrews (Kirk), Pictou, N.S., 29 April.

Mr. Geo. McMillan, into Kentville, N.S., 22 April.

Mr. T. A. Sadler, ordained and inducted into Russell and Metcalfe, Otta. Pres., 16 March.

Mr. D. M. Ramsay, into Knox Ch., Ottawa, 22 April.

RESIGNATIONS.

Mr. James Cattanach, of Centreville, Peterboro Pres. Mr. Wm. Johnson, is interim Moderator of Session.

MINISTER'S OBITUARY.

Rev. John George Cameron was born at Green Hill, Pictou Co., 1846, received his education in the New Glasgow High School, the Seminary at Truro, and at Princeton, New Jersey. He was ordained at Bonshaw, P.E.I., 14 March, 1867. Six years later he was called to Souris, P.E.I., where he labored with great faithfulness and success for twenty-two years, resigning his charge some three years ago because his strength was not equal to the extent of the work. Soon after he accepted a call to Murray Harbor, P.E.I., where he was inducted 21 August 1895. His last illness was brief. A few days before his death he was prostrated by "La Grippe," His illness was not alarming until April, 15, and on the following day he passed to his Eternal Rest.

MEETINGS OF SYNOD.

Montreal and Ottawa, Almonte, 11 May.
 Toronto and Kingston, Lindsay, 10 May.
 Hamilton and London, Paris, 26 April.
 British Columbia, New Westminster, 5 May.

PRESBYTERY MEETINGS.

Synod of the Maritime Provinces.

1. Sydney, Sydney, St. A., 2 June, 10.30 a.m.
2. Inverness, Whycocomagh, 25 May, 11 a.m.
3. P.E.I., Charlottt., Zion, 11 May, 11 a.m.
4. Pictou, N. Glasgow, Jas., 4 May, 1.30 p.m.
5. Wallace, Oxford, 4 May, 11.30 a.m.
6. Truro, Shubenacadie, 4 May, 2 p.m.
7. Halifax, Hx., Chal., 29 April, 2.30 p.m.
8. Lun. and Shel., Rivrsdale, 10May, 10.30a.m.
9. St. John.
10. Miramichi, Newcastle, 30 June.

Synod of Montreal and Ottawa.

11. Quebec, Sherbrke., St. And., 6 July, 8 p.m.
12. Montreal, Mont., Knox, 29 June, 10 a.m.
13. Glengarry, Alexandria, 13 July, 11.30 a.m.
14. Ottawa, Otta., Bank St., 4 May, 10 a.m.
15. Lan. Ren., Almont., St. A., 11May, 10 a.m.
16. Brockville, at Synod, Almonte, May.

Synod of Toronto and Kingston.

17. Kingston, Napanee.
18. Peterboro, Peterboro, St. A., 6 July, 9a.m.
19. Whitby, Bowmanville, St.P., 20July10a.m.
20. Lindsay, Cannington, 22 June.
21. Toronto, Tor., Knox, 1 Tu. ev. mo.
22. Orangeville, Orangeville, 4 May.
23. Barrie, Barrie, 4 May, 10.30 a.m.
24. Algoma, Sault St. Marie, 22Sep., 7.30 p.m.
25. Owen S., O. Sd., Kx., 29 June, 10 a.m.
26. Saugeen, Harriston, 13 July, 10 a.m.
27. Guelph, Guelph, St. And., 18 May, 10 a.m.

Synod of Hamilton and London.

28. Hamilton, Ham., Knox, 16 Mar., 9.30 a.m.
29. Paris, Ingersoll, St. Pa., 13 July, 11 a.m.
30. London, Lond., 1st, 10 May, Ev. Conf.
31. London, Lond., 1st, 11 May, 9 a.m., Bus.
32. Stratford, Strat., 10 May, 7.30 p.m. conf.
33. Stratford, Strat., Kx., 11 May, 9 a.m. bus.
34. Huron, Clinton, 11 May, 10.30 a.m.
35. Maitland, Wingham, 18 May, 9 a.m.
36. Bruce, Paisley, 13 July, 10 a.m.
37. Sarnia, Sarnia, St. And., 13 July, 11 a.m.

Synod of Manitoba and the North West.

38. Superior, Keewatin, 8 Sept., 2 p.m.
39. Win., Man. Coll., 2 Tu., May.
40. Rock Lake, Miami, 13 July, 8 p.m.
41. Glenboro, Treherne, 13 July, 3 p.m.
42. Portage la P., P. la Pra., 3 May, 7.30 p.m.
43. Brandon, Brandon, 13 July, 10 a.m.
44. Minnedosa, Birtle, 6 July, 8 p.m.
45. Melita, Carnduff, 6 July.
46. Regina, Indian Head, 14 July.

Synod of British Columbia.

47. Calgary, Lethbridge, Alberta, 8 Sep.
48. Edmonton, S. Edmonton, 7 Sep., 10 a.m.
49. Kamloops, Enderby, 7 Sep., 10.30 a.m.
50. Westminstr, Vancouver, St.A., 1 June, 2p.m.
51. Victoria.

Our Foreign Missions.

MONTREAL WOMAN'S MISSIONARY SOCIETY

On the 9th of March, in the bright new Erskine Church, Montreal, was an attractive gathering, bright with high and holy purpose, for it was the fifteenth Annual Meeting of the Montreal Woman's Missionary Society, which supports a lady missionary in Honan, has undertaken the support of a native preacher in Macao, China, and is engaged in Home and French work. Delegates were present from all the Presbyterian churches in the city and from many outside.

The welcome and response, the address of the President and the report of the Secretary, the admirably answered question box, were all of deepest interest, while the report of the Treasurer was eloquent of fact and figure, that in these hard times the income of the Society for the year had been \$3,143.53 or \$500 more than that of last year.

The business of the Society is transacted by an Executive Committee, which consists of the officers, regularly appointed delegates from the auxiliaries, and twelve others, elected annually. This executive meets monthly. Read carefully the Annual Report which will soon be issued.

Four new auxiliaries were added during the year, and it is hoped this good work of extension will go on until one has been formed in every Church in the Province.

DR. BUCHANAN AND THE BHEELS.

One point in connection with the Mission to the Bheels of India is worthy of repetition. It will not hurt Dr. Buchanan by unduly lifting him up, and it may bring more help to his hospital scheme.

When he and Mrs. Buchanan went to India eight years ago, and found out that a poor, timid race among the hills, numbering nearly a million, and downtrodden by their Hindu masters, were entirely without the Gospel, they wished to labor among them. But the Foreign Mission Committee were not prepared thus to extend their field and the Buchanans went to work in Ujjain, one of India's sacred, fanatical cities.

They had neither proper house nor hospital. Mrs. Buchanan's health suffered greatly from living and working under such unhealthy conditions, and death claimed from them a child. At small expense to the Church, but at no little cost and work to themselves, they succeeded, while carrying on their other work, in erecting a good mission house and a Hospital.

When foundations were thus well laid the Foreign Mission Committee saw its way to undertake work among the Bheels. The minds of the missionaries seemed to turn with one consent to the Buchanans, both of them doctors of medicine, and they consented to go and begin the new Mission.

There is of course no loss in this for there

is no new language to learn, others can take up and carry on their work at Ujjain and their experience in foundation work will be helpful to them, but it is no light sacrifice to spend so many of their best years in foundation work and then to undertake similar work in a new field.

The Foreign Mission Committee have allowed him to appeal to the Church for \$5,000, to build a mission house, an orphanage for boys, an orphanage for girls, and a Hospital which will be used for Hospital, Church, and many other purposes.

One generous lady, now living in Boston, has given the \$500 for a boys' orphanage. Another lady of like mind, in Montreal, has given a similar sum for a girls' orphanage. A warm-hearted Scotchman, in Charlottetown, P. E. I., has given \$500 towards the Hospital. Many others have helped.

Some shares remain untaken, shares at from fifty cents to five hundred dollars. Who wishes to take stock in the enterprise, and share in its profits?

A VISIT TO MUNTTEHAW (Montreal).

An interesting feature of an interesting gathering in Montreal on the Chinese New Year, a few weeks ago, was the following dialogue between three Chinamen. The scene is laid in Sanneng, a Chinese city, in a native shop. The shopkeeper, A, is behind the counter, B and C, who have been away to America, enter.

B. "Good evening Sinshang. You look about as ever.

A. (lowering his goggles.) And who are you, may I ask?

C. "You don't know us after these years of absence?"

A. Why, yes I do now. How do you do? (Shaking hand Chinese fashion.) Please be seated. And when did you get back?

B. Oh we reached Hongkong by the "EMPRESS OF CHINA" several days ago, and came over yesterday.

A. Your letters showed you were pretty badly used in that Western land and we feared there wouldn't be much of you left, if indeed you got back alive. They are not the peaceable people we are.

C. No, there is a great deal of ill will towards the Chinese and many suffer hardships and injustice; but we've been living in the fine old city of Muntehaw (Montreal), where we found the people very kind and friendly for the most part, except the City Hall folks. Good and bad every where you know, but then by peaceably minding one's business, with industry and economy we save enough to provide for ourselves and our parents, though expenses are heavy.

A. I understood all of that rude people were ill-users of you because you belonged to the great Chinese people. So the Japanese and other inferior nations do not suffer nor are they taxed as we are; but once allowed

in by treaty right and poll tax too, it would seem you should be protected.

C. Yes, and we don't tax them for coming here and going all over our great country and making more money than we do. You know they like cash as well as we.

B. But there are good and bad everywhere as we said; but now let us tell you about it. It was very pleasant to us strangers in a strange land—where so many things seem upside down.

A. Why, I'm very glad to hear it. Has the Doctrine of Kungfutz reached them, and do they worship him?

C. Oh no, they know little about our Confucius, but worship one Jesus Christ, after whom they are called Christians, as you call yourself a Confucianist.

A. Well, he must also have been a good man if their practice is so good.

C. Yes, and not only a good man, but they say He is also the Son of God.

A. Equal to our Emperor then as the Son of Heaven?

B. No, greater than he, a God who became Man and after living among men and doing good He allowed Himself to be nailed upon a cross, after which He arose out of the tomb, and went up into Heaven, and now He is worshipped by Westerners generally. The same that Kanghi mentions in our great dictionary, as the one called in the West the Saviour of the World."

A. Well, I should think him worthy to be venerated, if not put in the list of our gods.

C. No, but He is the only living and true God, and we don't believe any more in such false gods as KwanTai, KunYam, and a hundred more.

A. What, don't you worship them there?

C. No, we got out of the way of it soon after going there seeing those countries, and people are more prosperous and happy than we, and they never worship any of them.

A. Not even on Chinese New Year didn't you worship the idols; but of course you do the ancestors.

B. No, nor them either. We find there a good book called the Bible, which says:—

"Thou shalt have no other gods but me,
Before no idol bow thy knee."

C. The way we came to all this 'good news' was thus: on naturally coming to give up idols where nobody worshipped them, we began to ask ourselves, what do they worship anyway? As we saw no temples with idols, and joss sticks, and all that, as in this smoky old Sanneng temple of ours. But one day we saw a lot of people going into a large high building and following them we heard a man up high reading from a big book about someone, they called Jesus Christ, and after talking about that same Name, they sang about Him, and then bowed down and shut their eyes and talked to Him. And afterwards a kind lady spoke to us, and asked if we understood.

We said no, and she told us to come again, and learn to worship Jesus, which was the name they had so much to say about, though we didn't see any image or picture of Him.

B. So as we were kindly spoken to for the first time, we felt like going again next day, but couldn't get in as the doors wouldn't open even though we knocked at them, unlike our temples always open. And so on for a number of days we went there, but, on the 7th day we found the crowd going in again, and following we were invited to sit down by a kindly-faced man. So we stayed a good while without understanding much, but hearing that same name again and again. When all got up to go out, as they don't keep coming and going as in our temples, nor do they make an offering, that same kind lady spoke to us again and asked us to come in the afternoon to a room downstairs and she would teach us what it all meant. So as we wish to learn all we can about things, we went and soon learned the A.B.C. and could read, and learned all about their religion and especially about that strange death, and resurrection of the Son of God.

A. When was that?

B. Oh long long ago, away back in the Sung dynasty, 2,000 years ago.

A. Then it could only have been for Canadians or we should have heard of it before.

C. No, no, for all the world. He was not a Western holy man, but the Son of God in Heaven, whom our Emperor worships once a year in the Temple of Heaven at Peking, as the High Priest for all his 400 million subjects. One of the songs we sing begins 'The whole world was lost in the darkness of sin. The light of the world is Jesus!'

A. You sing! Why, can you sing?

B. Yes, do you want to hear us! but first let me tell you, to make a seven years' story short, we are Christians ourselves, and disciples of Jesus, and mean you should be when we come again soon and tell you all about that 'Good News!'

A. Indeed I am very much interested in what you have been telling me and shall be glad to hear more. Things move very slowly in China and I am heartsick at times, worship however faithfully morning and evening at my shop-door shrine there, and at our ancient capital, and it's all bad luck; and moreover this year's rice crop is a failure on account of the drought. So I know not whence to look for a living and courage to fight the battle of life.

B. Why that sounds like 'harikari'; but pick up courage and we have brought you something to make your heart happy.

C. But let's sing 'im a verse or two by way of giving him better thoughts, and saying 'Good night,' for it's getting late and we must go home.

B. and C. Sing. "The whole world was lost in the darkness of Sin."

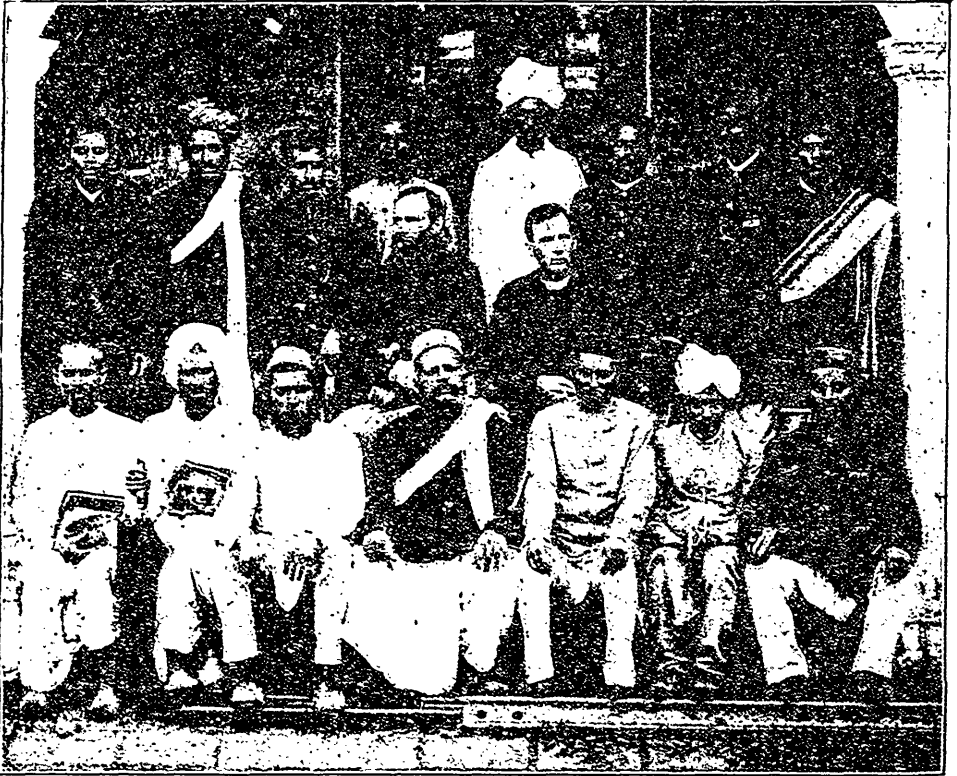
All join in the chorus.

TRAINING CLASSES IN INDIA.

The accompanying picture is interesting and will some time be historic. It represents the beginning of the ministry of a native Church in our present mission field of Central India. The Senior class of 1896 is seated in front: the Junior class stands in rear, while sitting between them are Rev. W. A. Wilson of Neemuch and Rev. Norman H. Russell of Mhow, who during the six weeks term have been instructing them.

Our readers have long been familiar with the College in Indore, in connection with Mr. Wilkie's work there. It is chiefly for students, Christian or non-Christian, who are reading for University degrees, and the aim is to give them their secular education under Christian influences and surroundings.

The Training Classes represented in the picture are along an entirely different line, among a different class, and with a different aim. These are the Evangelistic agents who are now employed in the mission, and



Training a Native Ministry in Central India.

who are gathered from time to time by the missionaries for special instruction.

Until less than four years ago, the native workers in the Mission received no special training save such as each missionary could find time to give. This training was of necessity fragmentary.

The establishment of classes for the more systematic and prolonged study of Scripture truth, especially of the Scriptures themselves, was for years under consideration, and some three years ago a beginning was made which has proved most successful, and since that time arrangements have

been made each year for teaching a junior and a senior class for a period of six weeks each in the year, some of the missionaries cheerfully assuming this burden in addition to their already exacting work. The time is short, but it is felt that the native workers cannot longer be spared from their fields.

The missionaries are looking forward hopefully to a further development of their work, when regularly ordained native ministers can be sent out to baptize and organize congregations, and a native Church learn to become self-dependent and self-supporting.

THE YEAR'S WORK IN MHOW.

BY REV. NORMAN H. RUSSELL.

The past year, 1896-97, has been one of great encouragement in the work in Mhow. The Lord's hand has been with us, and his blessing has been on every department.

It has, however, not been without its changes. Dr. Thompson whose cheering presence has been such a help to us for the past year left us in October for his new field of labor in Ujjain. In November we were privileged to welcome Miss Leyden as an addition to the Mhow Staff.

Then on the 24th December, Dr. Smith and family arrived, a welcome Christmas gift, not only to Mhow but to the whole Mission. Their arrival was saddened by the illness and subsequent death of dear wee Jessie. She was with us long enough to win her way to our hearts, and her grave is another of the bitteresses whereby the measure of Christ's sufferings is filled up for India's redemption.

In February Miss Ross and Mr. Frank H. Russell bade farewell to their loved work and people here to open up the new mission in Dhar. The partings were very sad, though brightened by many fond expressions of regard. The new missionaries in stepping into their places were right royally welcomed and already a bond of sympathy has been established between them and this people.

I. WORK AMONG NATIVE CHRISTIANS.

Classes.

The training and development of our native Church has always been held the most important department of our work in Mhow. Seven of our workers availed themselves of this opportunity. The work and results of these classes will be treated elsewhere by Mr. Wilson, and as in the previous year our men were again successful in winning first place, it being shared however in the case of the senior class by another.

In addition to these extra classes were held as often as possible, for the study, chiefly of the Word. An hour and a half was spent every Saturday morning, first, in the study of the Sabbath School lesson, and second, in hearing reports and dealing with all points of difficulty connected with the work. A class for adult Christians is also held every Sunday morning in connection with the Sunday School.

Congregation.

Our Christian community has grown quietly but steadily. We have had more baptisms than in any previous year, 13 being from among non-Christians, and 5 Christians, 18 in all. We also had one addition from the Roman Catholics. Nine have joined our Church by profession of faith, and 12 by certificate. The number of members now on our roll when purged to the end of 1896 is 66, showing a net increase of 12 during the year.

We have had seven deaths in our midst, also a larger number than chronicled in any previous year.

The regular weekly services have been most faithfully attended, and the Church records show about 80 per cent. of the members in attendance on the Lord's Supper. The Christians have themselves held meetings for prayer both in the Church and the homes of the sick. The week of prayer was observed by our people in the last week of the year, and was a means of great blessing to all, especially stirring us all to watchfulness and prayer.

Choirs.

A large number of the congregation assemble every Saturday morning for an hour to learn to sing the native hymns under the most efficient training of Miss Calder, through whose efforts the singing in our native Church has become something we are proud of.

Session.

The Session has had very frequent meetings, as all applicants for baptism, enquirers and others have appeared before the Session as a whole, and the elders, Dr. Thompson, Mr. Drew and Mr. Anketell, have shared equally with the Missionary the care and responsibility of dealing with enquiring souls. We have had several cases of discipline, all of which have been dealt with firmly but lovingly. The Session has also received Nanu a Christian from Berwai of some 3 or 4 years' standing as a student under its care with a view to engaging in Evangelistic work.

The Deacons' Court has taken charge of its work of caring for the poor, providing for Church expenses, and for the support of the congregation's evangelist. All the members now give regularly, and encouragingly to the support of the Church. Two new members have been elected to this court, one of them being a convert from the Berwai district who is now employed by the congregation as a Bible reader.

Enquirers.

The list of baptisms might have been considerably swelled this year had we baptised all who asked for it, or even those who gave a credible testimony. But it has been thought better by the Session not to make haste in dealing with enquirers, so their names have been entered in the enquirers' roll, and they have been commended to the care of the nearest catechist for instruction and help. In this way they are visited once a month, and taught in the Word.

All enquirers and Christians however in the Holkar State have been subject to constant persecution, their water supply being stopped, and employment often being refused. Twenty-four names are now on the roll as regular enquirers, from whom let us hope much fruit will be gathered in during the coming year.

Beyond the work we have been able to accomplish, the development of the Native Church in grace and the knowledge of Christ has been marked in many ways. A deeper interest in one another, less frequent quarrels, and a greater desire for holiness in life, all are manifestations of the Spirit's power in our midst.

II. EVANGELISTIC WORK.

In and about Mhow.

The Evangelistic work in Mhow and its one hundred or more surrounding villages has been continued regularly throughout the year. The preaching in the bazaars and mohallas of the cantonment has been carried on not only by those specially appointed for evangelistic work, but by all the Christian workers together, who go out in bands after school hours and preach sometimes three or four times of an evening. This work has also been supplemented by meetings held in the Church, where Mr. Drew frequently preaches with the help of the magic lantern. The attendances at all these meetings have been tabulated, and shew gatherings of sometimes 200 and 300 people.

Regular prayer meetings for non-Christians have also been held in our three branch school buildings every week, with a varying attendance of children and their parents of from 25 to 60.

In Out-Stations.

The work in Manpur, Berwai and Parlia has gone on steadily throughout the year. The Manpur work was sadly set back some three years ago by the action of the Roman Catholics, but we held to our ground, working on quietly and prayerfully, until at last the Roman Catholics have left the field; and though they had been at considerable expense, they tore down their buildings and disappeared.

The sad death of our catechist's wife in January and his forced removal to Mhow with his children has left us temporarily without a worker at Manpur, but I trust this will only be for a few weeks.

The work among the Bheels at Kurdi near Manpur is still very encouraging, though we have had no baptisms as yet. We had this year also a much better hearing in Manpur itself than in previous years.

The weekly reports from our catechists at Berwai have shown a steady and thorough ministering of the Word to the surrounding villages. It is here also that we have had most fruit. Bhika has several times visited his people and stirred them up to a deeper interest in the Word. The baptism of several has caused a deep feeling of resentment in several villages, and in some places our men are refused a hearing, and even threatened; but they are undaunted and persevering in their efforts, their fear is of God, not man. In Berwai itself the hearing is much better than formerly, and many bitter oppo-

nents have been won by perseverance to at least a friendly hearing. May God win them to himself.

Work was really only begun in Parlia in 1896, and our first difficulty was to procure a house, no one being willing to rent. Land however was obtained, and some small houses have been erected for our Christian workers.

Since then the sentiment of the whole community towards us has changed. The unexpected and wonderful success of our Christians in digging a well was the best sermon preached in that section throughout the year; and brought many to think more of the Christ religion. The head man of the village is now very friendly, and invites our Christian men and women to visit his house and sing and speak to his wife and family.

On a late visit there he gave me invaluable help in prospecting for a probable site for placing some of our persecuted Christian families, and he himself has expressed no small interest in the Word.

I now feel assured after some years of experience that in this system of planting out-stations in the midst of large clusters of villages and in working through these as centres of evangelistic effort, we have found the key to the evangelizing of Central India. These places are also largely used both by Christians and enquirers as means of grace, and on market days and other times, especially if they are in trouble, do they come to our catechists for help and encouragement.

Touring.

Our annual tour of the district this year was necessarily cut short by the missionary's leaving on furlough and business connected therewith. Our tour nevertheless covered the most of the Mhow district, both above and below the Ghats, excluding that part beyond the Nerbudda. Our stay was of course more limited than usual in each place, but the Gospel was preached to more than 13,500 people, besides many tracts being sold.

The hearing accorded us this year was noticeably better than in any previous, for though we never preached plainer truths, we never had less of interruption. Moreover, the interest seemed more genuine, and was longer sustained.

As heretofore we made regular use of the magic lantern for our night services. Through the kindness of Mr. Thomson and others, we had this year a fresh supply of slides, especially of the parables and Old Testament scenes, by means of which the Gospel was faithfully preached.

Our largest gathering at one time was about 1,000, being in Maheswar, a large town where we hope some day to establish an out-station. Our field offers many opportunities at present. For instance the Superintendent of Berwani State to the south of the Nerbudda invited us to go in and begin

work among them, and he would do all he could for us.

My brother and I also took a trip out to the Bhil district, as far as Alirajpur, to see about land for our Bhil mission. We were the guests of the Political Agent, who very kindly gave us every opportunity to see the whole district, and also advised us as to where he thought would be most central for our work. He has also offered to make all arrangements for securing us land as soon as we shall have determined on a site.

III. WORK AMONG THE YOUNG.

Higher Education.

In his report on the Mission High School, Mhow, for 1896, the Inspector says:—"The organization of the school has much improved, and the records are now in order, neat, and up to date. The building is neat and tastefully decorated, affording ample accommodation for all the classes. . . . As already remarked, a further improvement has resulted from the re-arrangement of the duties of the staff, and from the care and attention of the head master and his assistants; and the year's work reflects great credit on Mr. Anketell and his assistants, as well as on the missionaries under whose general direction the work is carried on."

I can only add my own testimony to the energy and efficiency with which our teachers have labored during the past year.

Of the 133 in connection with the High School, 147 belong to the High School department proper. Their average attendance has been 83 per cent. Promotions 72 per cent.

The same care has been taken with the Bible training as in secular work, and a spirit of enquiry in regard to the truth pervades our whole school. Opposition that once existed in certain quarters to Bible teaching has now been broken down, and many of our students took prizes in the Bible examination.

The one lack of our school to which the Inspector calls attention is the need of some gymnastic apparatus. As we have lately been obliged to diminish our staff on account of the great cut in our estimates, we will not be able to provide such from ordinary funds. It may be some friend at home will be able to help us in this matter.

Primary Education.

Besides the primary school in connection with the High School we have three branch schools, where in addition to secular subjects the Bible is taught daily.

The rolls of these schools show 251 pupils, with an average attendance of about 81 per cent. .

Concerning these the Inspector reports:—"I am very much pleased with the state of the first three of the above, which I visited, and am glad to see they are now properly organized as I advised last year."

In closing his report he adds:—"On the whole I am much pleased with the continued progress of the Institution, and congratulate Mr. Russell and his assistants on the excellent results obtained."

The prize distributions in these schools are just over, and the beautiful and useful gifts so kindly provided by the ladies at home were very much appreciated and made many hearts happy.

Home for Boys.

We have begun in a small way to provide a home for the sons of our Christians in the villages who are unable to get any school training in their own homes. Ten boys have already availed themselves of this opportunity. They are under the efficient care of Mr. Anketell, the head master, and besides their school training have special instruction in the Bible, and are taught singing by Miss Calder.

Sunday Schools.

This branch of our work has had its usual attention throughout the year. There have been in all twelve boys' schools, though some of them have been irregular on account of the workers being in the district. The average weekly attendance in the large school held in connection with the High School is 321, the majority of the school boys attending regularly. Sunday Schools have been held regularly in connection with the branch schools.

A mass meeting of all the children was held during the hot season, when prizes were distributed for excellency in the Bible examination, and regularity in attendance. For these gifts also we have to thank the kind ladies at home.

The Chaplaincy.

This part of our Mhow work has claimed its due share of time and attention. Besides the Sunday and Wednesday evening services a social meeting was held every week in our bungalow for the men, and more recently an extra meeting for special prayer conducted by the missionaries and military together.

On Saturday evenings a choir practice was conducted by Miss Calder, who was assisted during his stay in Mhow by Dr. Thompson. Miss Calder kindly officiated also at the organ after we lost our regular organist Miss Cook.

An English Sunday School was conducted each Sunday morning about 60 scholars being on the roll. Mrs. Drew, Miss Forrester, Miss Cook, and later Miss Leyden, together with several of the men formed our staff, the missionary being superintendent.

This is a most interesting work, and has been blessed with not a little fruit, especially in the up-building and strengthening of the Christian men.

OUR FIRST YEAR IN DHAR.

BY REV. F. H. RUSSELL, OF DHAR, INDIA.

We look back over the year which has just closed with a good deal of thankfulness, and are encouraged to look for greater blessings to come. It has been our first real year of work in Dhar. But though in many things we are as yet only beginning, there has been marked progress. Our little community has grown, our influence has been more noticeably felt, our sphere has widened, opportunities for work have increased, and the attitude of the people toward us has undergone a marked change. Cordial enough at first, then, as our work went on, bitter in their opposition, they have at last come to recognize, tacitly at least, the goodness of our intentions. The official class have become more tolerant and affable, while our reception by the people of the surrounding villages has been most encouraging.

We have many blessings to record. Not the least of these has been the health of our people. Though we have passed through two epidemics during the year, one of small-pox, the other of cholera, both very virulent and causing great mortality, we were not in a single instance so much as touched by the plagues. In the case of the former sickness, though every other house in the street was affected, that in which a Christian family lived was mercifully preserved.

I. WORK AMONG NATIVE CHRISTIANS.

1. *Classes.*—Of our two catechists at the time of the Theological Classes in Mhow, only one could be spared from the work here to attend, and that with difficulty. It proved helpful to the work in the end, however, and the one sent showed himself capable by taking a high stand in the examination. Latterly, at the request of my catechists, who had in the meantime increased to four, I began teaching to supplement that which had been given in the Classes, especially in Parabolic teaching and Exegesis, and though necessarily only fragmentary and desultory, it has apparently been helpful.

2. *Native Church.*—We have as yet no congregation formed, though we trust the day when it will be is not far off. Our membership roll has suffered by the removal of 2 during the year, at the same time having had 16 added, making a real gain of 14. We have at present a total of 25 members in full communion. Our people exhibit a deeper sense than formerly of their duties as Christians, especially in fellowship and in the support of the Church work. Several of the members give a full tenth of their income to be used for the Lord, and others give largely in proportion to their means.

Contributions have in this way been so

uniformly large that in addition to current expenses, charities, and the procuring of books and furniture, the Church has been able during the year to purchase a piece of ground costing rupees 300 (about \$100), for the erection of a church building, as soon as the money for the latter may be forthcoming.

Over and above these contributions, the native members of our community have latterly undertaken of their own accord to support among themselves a worker for whom the missionary had not been able to provide. And though this support means only a bare maintenance, it may be imagined what denial even this necessitates, especially in such hard times as the present.

The morning and evening Sabbath services and the weekly prayer-meeting have been very well attended, the average being over 90 per cent. The discourses of the native catechists at some of these meetings shew marked development both of thought and style. In addition to the regular services, a weekly evening meeting is held at the house of one of the workers, and there is a nightly gathering for reading and prayer on the Mission compound.

Our services still suffer much for lack of a building, as we are still out in the bazar, holding services on the verandah of the dispensary, with no proper protection from the sun and rain, to say nothing of the endless distractions and noises in the street about us, making it hard at times to so much as hear the speaker's voice, however much he may shout; and, frequently, the grinding of pepper in the neighboring verandah rendering it difficult for the preacher to articulate. We trust the Church at home will soon be able to provide us with a building, which, we have estimated, will cost about \$700.

For some time we had weekly gatherings for singing, which, though interrupted finally by sickness in one or two of the homes, resulted in marked improvement in our congregational service of praise.

3. *Baptisms.*—We have had in all 11 baptisms, 5 being out of heathendom.

II. EVANGELISTIC WORK.

1. *In Dhar.*—The Sabbath and week-day meetings have always been well attended by non-Christians, who seem to listen earnestly to the Word. The preaching on these occasions has been made as far as possible applicable to them, as well as to the needs of our own people. The Gospel has also been preached with regularity at least twice a month in each of 25 or more places throughout the city during the year. The influx of large crowds on market day is always taken full advantage of. We have made use, too, of the magic lantern to illustrate our preaching and attract hearers, and have found large audiences stand for hours with apparently unwearying interest.

2. *Surrounding Villages.*—We have striven to reach regularly this year the towns and villages about Dhar, within a radius of 8 to 10 miles, and have succeeded in visiting 4 or 5 a week for a good part of the season. Two or three of these have been very constantly visited, with, we believe, good results, while we have reached most at least occasionally.

In one of the larger places we have always had a good hearing, at times speaking to an audience of over 400 people. The head man of the village proved very affable, assisting us in every possible way, and, though a Brahman of high position, taking a chair beside the missionary at the out-door meetings, a proceeding unusual enough to be worth recording. The missionary was helped in this outside village work very much by the ladies of the staff in Dhar, who, by their singing and playing the baby-organ, added greatly to the interest and success of the meetings.

The weekly reports of the workers shew a total of 33,000 persons who heard the Gospel during the year. Of these, many doubtless heard it very frequently. These numbers include those also who attended the Mohulla preaching in the city itself, though not the attendances on the regular services. But no numbers can indicate the thousands who have been appealed to incidentally, or in personal conversation. There can be few in the district immediately surrounding Dhar who have not heard the Word at least once within the year that has gone.

3. *Touring.*—During the touring season, illness, first in the missionary's home, then of the missionary himself, interfered to some extent with work in the out-lying district, and plans had to be considerably modified. The district to the north of Dhar, however, was pretty thoroughly visited. This part had probably never before been overtaken by the Gospel. All the villages of any size, up as far as the Barnagar and Rutlam districts, and west to the border of the Bhil country, numbering 22 in all, were visited, and several thousand people spoken to of saving truth. The results of this trip were very encouraging.

In company with my brother I took a trip in January as far as Chanpur, in the Alirajpur State, some 100 miles from Dhar, below the Ghats. The trip was really for the purpose of seeing the heart of the Bhil country, and judging of that district as a suitable location for the centre of the Bhil mission. We had an excellent opportunity of viewing the district and, through the kindness of the Political Agent with whom we were staying in camp, of having pointed out to us the arguments in favor of establishing the work in that section.

4. *Out-Station Work.*—We have been trying for over a year to obtain a foot-hold in Amjhera, a town of some 5,000 people, 17

miles west of Dhar. Application has been made for land, but the machinery of native States moves slowly, and there is still no definite allotment. We have every reason to hope, however, that the grant will soon be made, and our work consequently extended in that direction.

III. WORK AMONG THE YOUNG.

1. *Primary Education.*—In adherence to the principle of employing only Christians as teachers, even in secular work, I have had only one school open during the year, as I could obtain only the one teacher. As the year closes, I have succeeded in obtaining another, and have every reason to hope that our school work will keep pace with the other departments of work in the future.

The general opposition to our work made itself felt in the school as elsewhere. The people objected especially to the teaching of the Bible, and as there could be no compromise on this point, there was a consequent falling off in the attendance. The roll has varied in numbers from 39 at one time to 11 at another. The average of attendance has been good, indeed very high, as a rule. In addition to elementary subjects, the boys are taught the Bible, parts of which they learn by heart, and the singing of hymns, in which they have made good progress.

At the prize distribution in December, when the gifts sent out by the ladies at home were presented, one of the children was specially commended as having been present every school day throughout the year, while several had been very seldom absent.

2. *Sabbath Schools.*—We have had 7 schools in various parts of the city, one in a village a couple of miles away, with a total average attendance of 159. The work has been interrupted in some cases by the absence of workers in the district but the teaching has otherwise been regularly conducted, and the interest sustained.

A class for the study of the lesson meets at the missionary's bungalow on Saturday morning, and special attention is given to methods of making the truths of the lesson easy of comprehension by the children.

IV. BUILDING.

We are glad to report that the bungalow, into which we were forced to move before it was completed, has been finished for some time, and has proved most comfortable and convenient. All who have visited us from other stations of the mission are loud in their praises of the bungalow as a very attractive and suitable home, with little wanting to complete its convenience.

The erection of a Dispensary building has also been undertaken, and is well on the way to completion, lacking now only the roof, which has been delayed on account of the difficulty of procuring suitable wood. We hope to see it, too, finished before the end of March.

Young People's Societies.

THE ASSEMBLY COMMITTEE'S "PLAN OF STUDY."

CONDUCTED BY REV. R. D. FRASER, CONVENER.

The Monthly Topics for 1897 consist of a General Survey, and are adapted to all the various sorts of young people's societies. The second weekly meeting of the month is to be devoted to them; and attention is drawn to the fact that a specially prepared Topic Card for Presbyterian Y.P.S.C.E.'s. is for sale by the *Endeavor Herald Co.*, Toronto, at 60c. per hundred. It is issued by arrangement with the Assembly's Committee, and embraces the Monthly Topics of the Plan of Study.

Topic for week beginning June 13th.

FRENCH CANADA AND ITS EVANGELIZATION.

Matt. 9, 36-38; 10, 1-16.

LITERATURE.

The article by Rev. Principal MacVicar may stand as an authoritative synopsis of the work of French Evangelization, the nature of it, need for it, its methods and its results.

His outline will make a capital plan for the discussion of the Topic.

The Reports of the Board of French Evangelization, to the Assembly from year to year embrace not only interesting details of school and field work, but admirable summaries, from year to year, of the state of the Romish question in Canada and especially in Quebec. Most Ministers have the back numbers of the Assembly Minutes in which these reports are to be found. They will repay study.

Current events in Quebec and Manitoba are instructive.

For a general account of French Canada and its people, some good Canadian history should be consulted. Kingsford's History of Canada, vol. IV. and Dr. J. G. Bourinot's "Story of Canada" in the "Story of the Nations" Series are among the latest. There is no more entertaining reading than Parkman's Volumes on "France and England in North America." Amongst them the "Pioneers of France in the New World," "Wolfe and Montcalm," and "The Jesuits in North America," may be specially mentioned in connection with the matter in hand. They reveal to us the many fine traits of our French fellow countrymen. What a grand strength to the Dominion of Canada they will be when liberated from the superstitions that now hold them so cruelly down!

Paragraphs.

I. THE FRENCH POPULATION.

According to the last census, the population of French origin in the Dominion is as follows:—

British Columbia.....	1,181	or 1.3	per cent. of total pop.
Manitoba	11,102	" 7.3	" " "
N. W. Territories.....	1,548	" 2.3	" " "
Ontario.....	101,123	" 4.8	" " "
Quebec.....	1,186,316	" 80.4	" " "
New Brunswick.....	61,767	" 19.2	" " "
Nova Scotia.....	30,181	" 6.7	" " "
P. E. Island.....	11,847	" 10.8	" " "
Total.....	1,415,090	or 29.4	" " "

of the Dominion as against 30.1 in 1881.

Several of the counties of Quebec are Roman Catholic almost to a unit. For example, the census of 1891 gives Montmorency 9 Protestants in a total population of 12,309; Bellechasse, 4, in 18,369; Kamouraska, 3 in 20,454; L'Islet, 2 in 13,823. The total number of Protestants in the Province at the same date was 198,974, in a population of 1,488,535.—*Report of Board of French Evangelization, 1895.*

II. EVANGELIZING AGENCIES.

The actual Evangelizing Agencies are:—

	Mission Fields.	Workers.	Expenditure.
Grande Ligne Mission (Bap.)..	15	33	\$23,839 65
Methodist.....	7	13	11,578 54
Sabrevois Mission (Episcop'ian)	5	13	12,342 32
Presbyterian.....	37	66	35,011 20

III. PERILS.

There is a radical element in the Church of Rome in the Province of Quebec, determined in its efforts for Reform, but with little, if any, sympathy with evangelical truth; it is anti-clerical and destructive, and may become anti-religious. Another element whose sympathy is on the whole with the cause of truth and liberty cherishes the hope that, in some way, all needed reforms may yet be effected from within their church; it sympathizes with the radical element in its struggle for the emancipation of the people from ecclesiastical despotism. Many are losing faith in the dogmas of their church who have been educated in the belief that the Church of Rome is the true representative of the religion of Jesus Christ, and consequently prejudiced against every other form of it, yet with little or no knowledge of Scripture and no religious conviction born of individual responsibility. Unless in some way the principles of the Gospel are brought to bear on the hearts and consciences of the people history must repeat itself and our fellow-countrymen sink into religious indifference and infidelity. The work of demolition is going on. Our work is to build up and restore by presenting in the spirit of its Author the Gospel. What has been done in this way,—little compared with what must be done,—is the assurance of the favor of the Great Head of the church and the pledge that the Gospel will yet win its way against misrepresentation and esta-

blished error, and give light and liberty and peace to the people.—*Report of 1894.*

IV. A FETTERED PRESS.

The French press is represented by ten daily and fifty-one weekly papers, having each an average subscription list of somewhere about four thousand five hundred, and three thousand five hundred, respectively; five humorous and illustrated papers, and six recueils and reviews, devoted to literature or religion issued weekly or monthly. With scarcely an exception these publications, some from conviction, the majority from self-interest, court ecclesiastical authority. Independence is sacrificed for favors and if asserted, is stricken or slain outright by the all powerful arm of the Church.—*Report of 1893.*

Recent events show how difficult a thing it is for even the stoutest to hold up against the mandates of bishops, who are determined to let no voice go forth to the people but that of the Church.

Quebec has, also, not yet reached the era of a free press, but the fact that the people are becoming more of a reading people is full of encouragement for the future.

V. AN OLD TIME INCIDENT.

Reference has already been made to the stoning of Mr. Chiniquy at Ottawa. On the 5th instant he was arrested in his house at Montreal on a writ of *habeas corpus*. The two Roman Catholic bailiffs found him quite composed and ready to go with them. He informed them that as this was the thirty-fourth time of his arrest he had become quite used to it.

Regretting the early hour at which they had been required to perform their important business, he invited them to breakfast. After breakfast Mr. Chiniquy informed his guests that it was his custom to begin the day's work with reading and prayer, and requested to be allowed to perform family worship as usual.

Consent was given. The chapter which came in course in the morning's reading was Acts VII., which recounts the stoning of Stephen. Each one was given a Bible, the bailiffs were not neglected, and the chapter was read verse by verse. Mr. Chiniquy then explained the chapter, showing how the world had not changed from the days of the early Christian Church. He, himself, for example, was subject to arrest, and only last week he had been stoned. The whole party then knelt in prayer, in which the French Canadians were especially remembered. After enjoying this peculiar opportunity of missionary service, he accompanied the bailiffs to the office of the Attorney for the prosecution, where a hundred friends would have gladly given the bail required from our venerable and heroic father, that he will appear in due time to stand his trial.—*Report of 1876.*

VI. A ROMISH PRAYER, THE CONFITEOR.

"I confess to Almighty God, to blessed Mary ever Virgin, blessed Michael the archangel, to blessed John the Baptist, to the holy apostles Peter and Paul, to all the saints, and to you Father, that I have sinned exceedingly in thought, word, and deed, through my fault, through my most grievous fault. Therefore, I beseech the blessed Mary ever Virgin, blessed Michael the archangel, blessed John the Baptist, the holy apostles Peter and Paul and all the saints, and you Father, to pray to the Lord our God for me."

Everybody seems to be duly honored here, except the Lord Jesus Christ and the Holy Spirit. Judaism cannot furnish a parallel to this violation of the teachings of all Scripture on the subject of prayer.—*Rev. J. MacF.*

FRENCH EVANGELIZATION.

By Rev. Principal McVicar, D.D.

WHAT DOES IT MEAN?

It means very much the same as Irish, Scottish, English, Chinese, or Hindu evangelization. It consists chiefly in giving the pure Gospel to those of the million and a quarter of our French fellow countrymen who are without it. No valid reason can be urged against this, and many can be advanced in its favour. In the sight of God they are as much entitled to enjoy the blessings of salvation as we are, and, being our near neighbours, they have special claims upon us in this respect. The work of placing the provision of grace within their reach is eminently patriotic, and needs no apology or defense. It is expressly embraced and enjoined in Christ's great Commission to His followers. He declared "that repentance and remission of sins should be preached in His name among all nations, beginning at Jerusalem."

To do this in the Province of Quebec, or any where else, is not to be guilty of proselytism or sectarian bigotry, but to be loyal and obedient to the Saviour's command. The agents of our Mission therefore are not to be reproached as mischief-makers when they proclaim salvation to all, without money and without price, and press upon their acceptance the Word of God as the most precious treasure they can possess, and that which is absolutely essential to the cultivation of true morality and Godliness. This is the least that we should do; for "with us this is a day of good tidings, but if we hold our peace some mischief will come upon us."

WHY IS THIS WORK NEEDED?

It is necessary because the people for whose good it is undertaken profess many unscriptural and anti-scriptural beliefs; and the more ignorant and unwise men are, the more need they have of being helped. Here are examples of what we mean.

Like the men of Athens to whom Paul preached (Ac. 17-22) they are in all things too religious, and do not limit their worship to "God that made the world and all things therein." They adore the Virgin Mary and the "Host," which is simply a wafer made of flour, but which they believe to be changed by the manipulation and power of a priest into the very body, soul and divinity of Jesus Christ. In Churches and on the streets they fall upon their knees in profound adoration of this deified wafer.

Our Saviour instituted only two Sacraments, Baptism and the Lord's Supper, but this people make use of five more, viz., Confession, Penance, Holy Orders, Matrimony and Extreme Unction. Baptism with them means regeneration; but according to Christ and his Apostles we are regenerated by the Holy Spirit alone, and not by any outward ordinance. They regard the Sacraments as the only channels of grace and absolutely necessary to salvation, and inasmuch as they are in the hands of the priest who may grant or withhold them at his pleasure, it follows that he has complete control of the eternal destiny of the souls of men. It is no wonder that all who devoutly accept this dogma are in servile subjection to the priest in things temporal and spiritual. If they are otherwise it is because they are more or less sceptical.

Scripture teaches that there is but "One Mediator between God and men, the Man Christ Jesus;" (1 Tim. II. 5.), but this people appeal to many mediators, to saints and angels and especially the Virgin Mary who is represented as even more compassionate and accessible to sinners than Jesus, Divine attributes and honours are freely ascribed to her, and the month of May is consecrated to her service.

Scripture teaches most emphatically that Christ "though the Eternal Spirit offered Himself without blemish unto God," and that "once," and only once, as our all-sufficient atonement for sin. Heb. IX. 14, 28; Rom. VI. 10; 1 Pet. III. 18. In direct contravention of reason, and of this fundamental Biblical truth, Romanists believe that He is as really offered, by the hands of their priests, in thousands of different places and at the same moment in the sacrifice of the Mass, as he was upon Calvary.

Scripture teaches that the Blood of Christ, shed once for all, cleanseth from all sin; (1 John I. 7-9), and therefore it is extremely derogatory to the efficacy of His propitiatory and expiatory death to attempt to supplement it in any way. But Romanists believe in Purgatory, a place of unutterable torments and of purification into which souls pass at death and where they are cleansed from the defilement of sins committed after baptism. This process of cleansing is effected through the prayers of priests, the intercession of Mary and the saints, and, above all, the offering of the sacrifice of the Mass.

All this is undeniably supplementary to the work of Christ and His Spirit, and often proves very protracted and costly. It is impossible to say how long souls may remain in purgatory before being fit to enter heaven, consequently large sums of money are paid to priests for prayers and masses; and it is no unusual thing for rich and poor to make bequests to the Church in order to secure such services for their souls after death. A strong society for this purpose, with its head quarters in Montreal, was founded by the late Arch bishop Bourget. It has now a large capital in hand and numerous members scattered over Canada and the United States.

The Romish church boasts that she has never changed in doctrine or spirit. We may concede the latter part of this claim, but the former, as to doctrine, is set aside by the recent authoritative declaration of the dogmas of the Immaculate Conception of the Virgin and the Infallibility of the Pope. According to these, Mary was born without sin; and the Pope when he speaks *et Cathedra*, i.e., officially, cannot err.

It is held that Peter had supremacy over the rest of the Apostles in spite of the fact that Paul "resisted him to the face, because he stood condemned" (Gal. II. 11., R. V.); and, that, like all his successors in the Papedom, and all cardinals, bishops and priests, he was an unmarried man although we are expressly told in three Gospels that Jesus healed his wife's mother of a fever. Mat. VIII. 14; Mar. I. 30; Lu. IV. 38, 39.

The Pope is the Vicar of Christ, his representative upon earth, and is therefore clothed with supreme divine authority, so that to him as the visible Head of the Universal Church, sovereigns, princes, and governors, as well as people of all nations, owe submission.

It is not illogical or surprising, therefore, that he and his ecclesiastical subordinates—bishops and priests—presume to meddle with civil government, and to enforce their views and commands by the spiritual penalties they can inflict. In accordance with this high claim, in the Province of Quebec, Romish bishops are invested with legal power not only to levy tithes upon their people, but also to tax them to any amount they deem requisite for the erection and repairing of churches and dwellings for their priests. These taxes are collected by process of law like any civic assessment or ordinary debt, and are a first lien upon the property of parishioners. This accounts for the comparative poverty of the bulk of them and the magnificence of numerous churches, convents, colleges and palaces of bishops and priests.

Do we need to add, as reasons for French Evangelization, that idolatry and the manifold superstitions which accompany it, enslave and degrade. The true spirit of patriotism and Christianity bids us give this people who are possessed of many admirable na-

tural qualities, the best gift we possess—the gospel of the Kingdom. Enlightened by the Gospel they are capable of contributing their quota—a most valuable one—to the intellectual, the moral, and spiritual outfit of the Dominion; for it is a gross mistake, an offense against good taste and good citizenship, to depreciate them and their language. But left in darkness, under the yoke of a medieval ecclesiasticism, which very many of them feel to be bitterly oppressive, they can only exert an influence detrimental to the unity the progress and freedom of the nation. And who are to blame? Not those born in darkness, but those who refuse or neglect to give them the light. If we decline to repel and remove anti-scriptural errors they will certainly encroach upon our borders and enter our homes and our Churches. This is the testimony of all history and is consonant with our own observation. To those who honestly desire to hold fast and hold forth the word of life we have thus recited more than sufficient reasons for the vigorous prosecution of French Evangelization.

HOW IS IT CARRIED ON?

By colporters, teachers, evangelists and pastors under the direction of a Board annually appointed by the General Assembly. Rev. S. J. Taylor, is the executive officer of the Board and visits all schools, missions, stations, and congregations addressing them in their own language, making himself personally acquainted with the circumstances of individuals and families, encouraging and stimulating them to activity and perseverance in the good work. He also confers with missionaries and presbyteries especially those within whose bounds stations and schools are situated.

Colporteurs are our pioneer agents. They go among the people from house to house, in the spirit of love distributing the Word of God and Biblical literature. Bibles and New Testaments are loaned or sold when possible. They deliver no other message than that of Christ and his Apostles. They gather children and men and women into mission schools where they receive the elements of a Christian education, the Bible and Shorter Catechism being the principal text-books. When by innumerable visits, meetings, conferences and prayers in the humble homes of the people and in little school rooms, success has been achieved and the Spirit of God has opened the eyes of parents and children they are gathered into churches under the care of missionary Pastors.

This truly unostentatious and apostolic work of faith and labour of love is conducted in many rough out-of-the-way places where the self-denial, courage and patience of the workers are for more severely tested than if they ministered to wealthy congregations; and to the honour of devoted colporteurs be it said some of them have cheerfully per-

sisted in this most useful form of service for thirty and forty years. Much more of this foundation work remains to be done, and we would gladly send out scores of such "living epistles"—godly, earnest Bible readers and teachers, had we funds to enable us to do so. The Church, and especially Sunday Schools and Young People's Societies of Christian Endeavour, can determine by their contributions whether we are to contract or extend our Mission.

WHAT ARE THE RESULTS?

Figures very imperfectly represent spiritual influences and results. It is probable that during the last fifty years between twenty and thirty thousand converts have left our country owing to local persecutions and other causes.

We have at present, Mission Fields occupied 37; Preaching Stations, 93; Families of converts, 928; Church members, 1179; Added during the past year 153; Sunday School Scholars, 1020; Mission Day Schools, 21, with Scholars on the Roll, Protestant 299, Roman Catholic 308; at Pointe-aux-Trembles, Protestants 77; Roman Catholics 78; total number of pupils in all Mission Schools, 762. Amount contributed by converts, for salaries \$2,999.70; for other purposes \$2,918; School fees, at Pointe-aux-Trembles, about \$1,400, other schools, \$400. Total contributions, \$7,707.70

During the current session at Pointe-aux-Trembles, 21 students were received into the Communion of the Church which worships regularly in the Chapel of the Schools and of which the Rev. Principal Bourgouin is pastor. This is about the average number annually added to the Church from among the students who on returning to their homes act as zealous missionaries to their relatives and acquaintances. Thus the desire for the unadulterated Gospel and for sound Christian education has for many years been widely diffused by all our agencies, and a spirit of freedom and manly independence has been gradually fostered which of late has unmistakably manifested itself throughout the Province in dealing with public matters. This is the outcome of missionary effort, and should stir up all true Christians and patriots to more earnest prayer and greater liberality for the extension of our Mission.

I appeal for such aid to all our people and especially to ministers, elders, Sabbath school superintendents, and officers and members of Christian Endeavour Societies. The moment is peculiarly opportune, and should not be allowed to pass unimproved. The present and the near future are far more promising than any period during the last half century. There is an intellectual and a spiritual awakening among the French people which opens the way to greatly increased evangelistic activity, and which cannot be neglected without the most serious peril to our Church and Country.

International S.S. Lessons.

SINS OF THE TONGUE.

6th June.

Les. James 3: 1-13. Gol. Text. Ps. 34: 13.
Mem. vs. 11-13. Catechism Q. 105.

HOME READINGS.

M. Jas. 3: 1-18. Sins of the Tongue.
T. Jas. 4: 1-17. "Speak not Evil of others."
W. Jas. 5: 1-11. "Be patient, Brethren."
Th. Jas. 5: 12-20. Good uses of the Tongue.
F. Matt. 12: 22-37. Accountable for our Words.
S. Prov. 15: 1-33. "A Wholesome Tongue."
S. Ps. 39: 1-13. "Sinning not with Tongue."

We need to keep ever in mind Christ's saying about the account we must finally give for our words. Friday's reading. Frivolous chatter, extravagant expressions, heartless comments, slurs and harmful hints concerning others, words that will mislead, bickering and strife, all are to be condemned, as well as the more serious sins of backbiting, lying, vulgarity, profanity and the like. Let us honestly consider our own record in this respect, and determine, with the Holy Spirit's help, to more earnestly strive to keep our tongues from evil, and our lips from speaking guile. We are not, however, to be satisfied merely with avoiding evil. We should make the best possible use of all God's gifts, of which speech is by no means the least. "Be not many masters," (v. 1) is a warning against every one setting himself up to be a teacher. Verse 2 teaches that control of speech indicates general self-control. "Governor" (v. 4) means "pilot." "A good conversation" (v. 13), a good life, good conduct.

1. The Power of the Tongue. vs. 1-4.
2. The Evil of the Tongue. vs. 5-8.
3. The Mastery of the Tongue. vs. 9-13.

LESSONS.

1. We should carefully guard our speech above all things.
2. A thoughtless word may break a heart, or ruin a soul.
3. Real self-control will show itself in careful speech.
4. Christians should never utter un-Christian words.
5. If we have true wisdom our speech will show it.

Emerson thus enforces the duty of bearing our sufferings without parading them: "One topic is peremptorily forbidden to all rational mortals, namely, their distempers. If you have not slept, or if you have slept, or if you have the headache, or leprosy, or thunderstroke, I beseech you by all the angels to hold your peace and not pollute the morning."

PAUL'S ADVICE TO TIMOTHY.

13th June.

Les. 2 Tim. 1: 1-7; 3: 14-17. Gol. Text. 2
Tim. 3: 15.
Mem. vs. 3: 14-17. Catechism, Q. 106.

HOME READINGS.

M. Acts 15: 36-16: 5. "A disciple, Timotheus."
T. 1 Tim. 1: 1-20. "My Son in the Faith."
W. 2 Tim. 1: 1-18. "Timothy, my beloved Son."
Th. 1 Thess. 5: 1-28. "Quench not the Spirit."
F. 2 Tim. 3: 1-17. Paul to Timothy.
S. Titus 3: 1-15. "Ready to every good."
S. 1 Tim. 6: 1-21. "Fight the good fight."

Time and Place.—Written from Rome about A. D. 66, 67.

Timothy was born, probably, at Lystra, Asia Minor. His father was a Greek; his mother was a Christian Jewess, called Eunice, and his grandmother was named Lois, both pious women. Timothy is first mentioned as a Christian disciple at Lystra, at the time of Paul's second visit there in A. D. 51. He was then, probably, about twenty-one years old. He was doubtless converted during Paul's first visit to Lystra. Lesson vii. Paul having great confidence in Timothy and affection for him, chose him for a companion and helper. In order to conciliate the Jews Paul circumcised him. Timothy became an evangelist and accompanied Paul on many of his travels. Finally he became the head of the Church at Ephesus, in Asia Minor. It was probably here that he received the second epistle from Paul, then a prisoner at Rome.

1. Reminded of his Blessings. vs. 1-5.
2. Called to stir up his Gifts. vs. 1: 6, 7.
3. Exhorted to continue in God's Word. 3: 14-17.

LESSONS.

1. Our blessings come through God's mercy in Christ.
2. It is a blessing to have had a godly ancestry.
3. We should prize God's gifts and use them for him.
4. God's word plainly shows us the way of salvation.
5. We learn how to live by studying God's word

The men who flippantly plead for less "doctrine" and more "life," and who aver that the people don't want doctrinal preaching, are men who have read books more than they have read men. There is in not a few quarters a positive hunger for something substantial,—wheat, not chaff. We plead for more teaching—intelligible, interesting, alive—concerning the great verities of Christianity.—*Er.*

PERSONAL RESPONSIBILITY.

20th June.

Les. Rom. 14: 10-21. Gol. Text. Rom. 14: 21.
Mem. vs. 19-21. Catechism Q. 107.

HOME READINGS.

M. Luke 6: 37-49. "Judge not."
T. Matt. 25: 31-46. Judgment Seat of Christ.
W. Rom. 14:1-9. "None Liveth to Himself."
Th. Rom. 14: 10-23. Personal Responsibility.
F. Rom. 15:1-13. Strong should Help Weak.
S. 1Cor.3:1-13.Regard Others' Consciences.
S. Phil. 2:1-16. "Holding forth the Word."

Time and Place.—The Epistle to the Roman was written at Corinth in A.D. 58.

While on his third missionary journey, about which we shall study later, Paul spent three months (his second visit) at Corinth, a Grecian city. This was probably early in A.D. 58. While there he wrote the Epistle to the Romans. It was sent by the hands of a Christian woman, named Phoebe.

The chapter from which our lesson passage is taken treats specially of the practical duties of Christians toward their weaker brethren. It teaches the importance of toleration in matters not vital, each individual being accountable to Christ. We are not to judge our brethren. On the other hand we are to be careful that our conduct be not a stumbling-block in their way. None of us lives to himself. We may not, therefore, insist upon the exercise of our full Christian liberty, if by so doing we cause weaker brethren to offend. We may be able to indulge safely in some practice, which another cannot indulge in without danger to his soul. We should willingly give up our rights for his sake. Loving care for the consciences of others is of far greater importance than the vindication of our personal liberty.

1. Judging Others' Weakness, vs. 10-12.
2. Not Harming Others by Our Liberty, vs. 13-18.
3. Denying Self for Others' Good, vs. 19-21

LESSONS.

1. We are not the judges of others' conduct.
2. Christ is our judge; all must account to him.
3. We should not do what will cause others to sin.
4. We should seek to help our weaker brethren.
5. We should willingly give up our rights to save others.

If you want to be miserable, think about yourself, about what you want, what you like, what respect people ought to pay to you, and what people think of you.

REVIEW.

27th June.

Col. Text. Matt. 24: 14. Catechism Review.
Review Examination on the Lessons.

Lessons I, II. *M.* Acts. 9: 32—10: 48.
Lessons III, IV. *T.* Acts 11: 1—12: 25.
Lessons V, VI. *W.* Acts 13: 1-43.
Lesson VII. *Th.* Acts 13: 44—14: 28.
Lesson VIII. *F.* Acts 15: 1-35.
Lessons IX, X. *S.* Jas. 2 and 3.
Lessons XI, XII. *S.* 2 Tim. 1 and 3:Rom.14.

WHAT TO DO WITH CARES.

Family cares are numerous and perplexing. Our children give us uneasiness and anxiety. Our minds are often troubled as to how they shall be fed, clothed, disciplined, educated, what station in life they shall occupy and what shall be their state in eternity. When they are away from home, our fond hearts are frequently filled with fearful surmising regarding the perils to which they may be exposed. If we hear of their illness, we become alarmed and depressed in spirit.

Then there are many Marthas in our different households who are cumbered about many things. Much serving breeds all manner of domestic perplexities. At other times, disease enters the family with its attendant ills. Death often follows, removing the darling infant, or the promising son, or the lovely daughter, or the only child, or the dear mother, or the fond father, or the kind husband, or the affectionate wife. These and other domestic cares, as they arise, we ought not to carry alone, but, as is our privilege, roll them all upon our covenant keeping God, from whom come comfort and strength.—*Er.*

CONTENTMENT.

Would that we were all more contented with our mercies and more discontented with ourselves! It is trying to live on external conditions that makes a Christian restless and wretched. A soul at peace with God and itself, a soul that delights in making other people happy, can sleep sweetly like the old-time patriarch, with a stone for a pillow.

Discontentment is the gall which the devil tries to squeeze into our daily cup, and it is our own fault if we let him do it. After all, the most of our happiness or of our misery in this world is of our own making.

If we would begin every morning with a good deep draught of God's Word, and throw open our soul's windows to the promises, and keep a clean conscience and an open face towards Christ's sunshine, we would be ready to lend a helping hand to those who need our sympathy; then we could learn Paul's great secret, "In whatsoever state I am, *I am content.*"—*DR. CUYLER.*

Receipts.

For the month of March, by Rev. Robt H. Warden, D. D., Agent of the Church, Address: Presbyterian Offices, Toronto.

Table of receipts from St. Thomas Knox, Lunenburg, and various other locations including Kingslay, Eng Riv Howick, Colingwood, Aylwin, and others.

KNOX COLLEGE FUND.

Table of receipts for Knox College Fund, including reported amounts from Alvinston, Ottawa Erskine, and other contributors.

Table of receipts for Knox College Fund, continuing from the previous section with names like Galt Central, W Flamboro, and Kincairdine Knox.

QUEEN'S COLLEGE FUND.

Table of receipts for Queen's College Fund, including reported amounts from Peterboro St And, Oro Guthrie, and other contributors.

Table of receipts for Knox College Fund, continuing with names like Port Colborne, Woodbridge, and Springfield.

MANITOBA COLLEGE FUND.

Table of receipts for Manitoba College Fund, including reported amounts from Alvinston, Burn's ch., and other contributors.

HOME MISSION FUND.

Table of receipts for Home Mission Fund, including reported amounts from Ottawa Erskine, Gladstone, and other contributors.

Table of receipts for Home Mission Fund, continuing with names like Beulah, Bird Tail, Killarney, and other contributors.

Theodore	25	Esquesing Boston	40	Macaulay	6	Streetsville	20	Minnedosa	20
Orilla	111	Hilbert	25	Orville	12	Belgrave	4	Schreiber	6
Scotia	16	Bothany	3	Rosseau	10	Newcastle	6	Wallacetown	10
Hamiota	10	Paisley Knox	100	Sneice	7	Carberry	5	Medicine Hat	9
Eden	4	Miss Gillies, Mrs	35	Magnetawan	5	Sundridge	10	Russell	25
Kintoro	20	McEwen, Carleton	15	Burk's Falls	18	Willoughby	1	Shel River	3
Enniskillen, etc.	36	Ph	150	Katrine	2	Westmeath	1	Mont St Matt	25
Beeton	34	Lake Dauphin	6	Purry Sound	4	Beachburg	1	Port Dalhousie	5
Hensall	160	Oxbow	15	Callander	10	" ss	6	Port William	15
Toronto East	28	W Thompson	50	Cornwall Knox	60	St Cath Haynes ave	15	Rossburn	5
Minnedosa	30	Tilsontown	2	J Carnegie	6	N Luther	5	Cresswell	5
St Lambert's ce	4	Vancouver St A	150	Ind Peninsula	2	Univionville co	1	W Arran	5
" ss	4	Springfield	2	Kirkfield	1	Keeno	8	Tilsburg	8
Schreiber	5	Galt Central	167	New Rockland	5	Donald	5	Little Current	4
Wallacetown	25	" ss	42	Mainsville	4	Morrison Duff's	20	Webbwood	18
Medicine Hat	40	Athelstane	33	Plantagenet	7	Richmond ce	2	Tarbutt	4
Shakespeare ce	6	Onslow Eardley	4	Walkerton	58	Ham St John's	20	Little Rapids	1
Newmarket ss	10	Sutton, etc	10	Hastings	6	Sony	10	Thessalon	15
Russell	50	Glenmorris	27	Blyth	77	Hartney Lauder	8	Manitowaning	4
Shell River	5	Kincardine Knox	0	" ss	9	Oxford Mills ss	1	Duntroon	2
Mont St Matthew	50	" ss	50	Glen Sandfield	8	Basswood	6	Billing's Bridge	5
Port Dalhousie	5	" ce	50	Vaughan	30	Birtle	25	Teeswater ce	2
Fort William	15	Garafraz St John	6	Total	\$61047 11	Dongola	5	Aurora	5
Rosburn	7	Minosa	6	Augmentation Fund		Hungarian Sett	7	Plum Creek ce	3
Creemore	8	Hillsburg	25	Reported	\$12760 38	Glamis	10	Athens	3
Markham St John	25	Manitou	20	Ottawa Erskine	30	Avonton ss	8	Sumnerstown	11
W Arran	27	Gananoque	81	Hadstone	40	Mont St Matt ce	5	Toronto St John	50
Woodstock Knox	5	"	80	Thank offering	45	Port Sank	3	Scarboro Mel	30
Bloomfield	2	Guelph h m box	6	Meadows	2	Kippen	4	Victoria	2
Chesterfield	25	" Per Miss Auld	23	Peterboro St And	60	S Delaware	8	Springfield ss	5
Ottawa St And	36	Porteuf	5	New Glasgow	16	Millbank	5	St John's Gwill	4
Win Wmster ss	30	Wyevale	18	Prescott	32	Wallaceburg	25	St Thomas Knox	180
Moore Burn's	16	Keady	5	Oro Guthrie	10	Mount Albert	2	Mont Crescent	20
Little Current	27	Williamsford	5	Binscarth	15	Tilbury E, Fletcher	40	St Lambert	25
Webbwood	18	Markdale	1	Stonington	10	Wick	19	Mont W'minster	15
Tarbut	13	Chartsworth	3	Burn's ch	4	Ashfield	5	Hesper ss	5
Little Rapids	5	Dornoch	10	Tor W'minster	230	Choldingsprings	40	Dunedin	3
Thessalon	4	Lan Kenf Pres hms	10	E Toronto	20	Tornhill	2	McIntosh	2
Manitowaning	24	Port Elgin	76	Enulah Bird's Tail	7	Ottawa St And	400	Lakeport	2
Parkdale	250	Hollen	8	Killarney	20	" Knox	118	Kingston Cooke's	20
Duntroon	4	Springville	7	Fincher Creek	5	Bolton	22	W Bentineck	3
Billing's Bridge	10	Harrison Knox	33	Linchouse	20	Creemore	3	Bothany	8
Aurora	12	Beq A J Fraser	8	Teeswater	28	IFB Woodrow Long	50	N Easthope	9
Tor St John's	135	Lancaster	200	Orono ss	1	Crosshill ss	1	T A Dawes Lachin	25
Scarboro Mel	74	Chicotimi	8	Delta	2	Seaforth ce	1	Westwood	15
Tor W'minster bel	25	Owen S Divv st	yps 50	Carluke	4	Glenallen ce	2	Orangeville	4
" St And hm aux	39	Carbell	5	Kaslo	10	Allenford	4	Caradoc Cooke's	7
Dobbington	3	St Mary's Knox	7	Milton	10	Brantford 1st	25	Goldsmith	9
Nicola	20	Gore Bay	35	Peterboro St Pa	37	Rothsay	8	Roxborough	2
Thornhill	4	Flos Knox	12	L'Original ss	3	Newmarket ce	1	Russell ce	4
Calf Mountain	3	Nauaimo	16	Braunton	60	Dundas st	6	Woodbridge	10
Victoria	5	Sunderland	15	W Gwillimbury 1st	9	N Brant	7	Ham St Paul's	50
St John's Gwill	18	S Plympton	7	Hastings ce	2	Vaughan Knox	8	Port Colborne	7
St Thomas Knox	240	London St And	480	Kildonan	15	Thérèse	16	" ss	5
Mont Crescent	27	" ce	30	Essex	15	Walton	5	Port Arthur	15
British Churches	782	Rose Plain	5	Burlington	10	Maxwell	1	Ignace	5
Dunedin	5	Indian Lands	4	Chilliwack	1	McIntyre	1	Nain ce	5
McIntosh	17	Castleford	40	S Edmonton	1	Feversham	1	Perth St And	100
Lakeport	3	Kamloops	8	Tilsburg	9	Brookville 1st	100	Rutherford Caven	3
Rev N Maephee	5	Bonton	25	St Vincent	4	Moorefield	10	Kingston St And	82
St Thérèse	5	Rodney	4	St Nissouri	10	Drayton	4	North Bay	8
Kingston Cooke's	20	Beamsville	10	Oakville	33	Mont Calvin ss	10	" ss	2
W Bentineck	5	Clinton	5	Richmond Hill	10	Tor College st	71	Esquesing Boston	13
Salem	2	Main Road	12	Winn Knox	45	" bel	18	Silver Hill	4
Gillis Hill	2	Fergus St And	15	" ss	25	" ce	4	Bethany	7
W'dstek Knox mb	10	Paisley Knox	1	Wolfe Island	3	" ss	30	Lake Dauphin	4
N Easthope	30	J S W	6	Strand	5	Bayfield	16	Port Francis	3
Crawford	6	Quebec St And	123	Cardinal	18	Cookstown	8	Oxbow	11
Sarnia St And ss	55	Richmond	3	E Wawanosh	1	Ivy	4	W Thompson	50
T A Dawes Lachin	25	Belleville	122	Mont Erskine	55	Townline	4	Vancouver St A	50
Westwood	15	Sidney	5	Taylor ch ss	6	Tor Old St And	500	Springfield	8
Esquesing Un ss	5	Mayfield	40	Copper Cliff	6	Cotswood	2	Galt Central	50
Orangeville	17	Ninga	12	Bar River	2	Simcoe	20	Athelstane	20
Caradoc Cook's	4	Lynden	8	Cook's Mills	5	Georgetown	20	Sutton etc	12
Lansdowne	6	" ss	2	Desert	5	Dutton	10	W Flamboro	15
Minden	12	Cornwall, Disciple	15	Utterson	1	Ottawa Bank st	100	Kincardine Knox	27
Exeter	46	Walford	5	Aspdin	1	Routhwaite	15	Port Elgin	20
Woodbridge	17	McBeth's Bay	4	Richmond	5	Macdonald, etc	15	Hollen	3
Ham St Paul's	190	Cloudslee	3	Chilliwack	7	Collin's Bay	3	Portsmouth	3
" ss	25	Spanish Sta	1	Port Appelle	3	Springville	10	Collin's Bay	3
Port Colborne	13	Spanish River	4	Port Dover	14	Inverness	2	Port Francis	3
" ss	5	Whitefish	4	Toronto West ss	9	Peabody	2	" ss	2
Port Arthur	10	Billings	12	Danville	27	Mull Bethels	2	Ouro Esson	5
Port Francis	4	Groggies	4	Farnham Centre	4	Pittsburg St Johns	7	Pittsburg St Johns	7
Ignace	3	Manitou	2	Aspdin	1	Chicotimi	4	Chicotimi	4
Campbellville ss	12	South Bay	13	Richmond	6	Flos Knox	5	Flos Knox	5
Nain ce	10	Cacho Bay	8	Orillia	57	Brooke Chal	7	Brooke Chal	7
Rutherford Caven	3	Korah	7	Scotia	13	Nanaimo	4	Nanaimo	4
Kingston St And	84	Providence Bay	11	Eden	13	Sunderland	15	Sunderland	15
Toledo	14	Sturgeon Falls	6	Dunn's ch	2	Ham Lock ss	1	Ham Lock ss	1
W'dstock Knox ce	18	Powassan	17	Essa 1st	5	W'montanton	2	W'montanton	2
North Bay	18	Chisholm	14	Moore Line	4	S Plympton	3	S Plympton	3
		Baysville	4	Collingwood	36	Toronto East	7	Brook'n ce	73

Castleford	12 00	E-A-shield	3 00	Campbellford	62 50	Tenth London	3 00	It Easton Tor	2 00	
Kauloops	22 40	" " nb	2 00	" " ce	15 00	Friend	5 00	S Synphathizers	16 00	
Bolton	17 80	Mrs Morrison	5 00	Guelph, St And	54 13	Two Friends	5 00	Brigden	22 17	
Rodney	4 00	Miss M Thornton	2 00	Howard Harris	1 00	Mrs G M Ross	5 00	Cambury	2 00	
Beamsville	15 00	Black Corner	16 00	Avonton	44 23	Rolleston pri cl	2 45	Miss C Tor	4 00	
Clinton	8 00	Laurel	14 35	Barrie bc	10 00	J S Toronto	2 00	Deaughnaois	38 27	
Moonstone	15 00	Fenchon Falls, etc	5 00	Mrs M Moore	1 00	Fort William	0 50	Sandringham ce	7 00	
Main Road	2 25	Durham	5 75	Friend	1 00	W Arran	11 70	Halfway Riv ce	21 50	
Fergus, St And	15 00	R G Scott	5 00	Mansfield	2 30	Moore Burns	21 00	Malhane Bay	18 00	
" " ss	11 75	West Lorne	4 85	Tibury E Flet	61 25	Woodland	9 35	J Med M	1 00	
" " ss	5 25	Lachute, Henry's	11 25	Glencoe	78 01	" " ce	4 50	Rev D Wardrope	15 00	
Hill's Green	5 24	Mrs Grant	2 00	Ashfield	33 00	Inverness	1 00	Kate Butcher	1 00	
J S W	10 00	Mrs Falconer	1 00	Emondville	30 00	Sault Ste Marie	7 30	Guthrie Friend	5 00	
Miss Rothwell	1 00	Mrs Langstaff	1 00	McKillop	19 50	" " jce	4 11	Dora Smith	2 00	
Que, St And ss	50 00	Erin	24 30	Winthrop	15 38	Shakespeare ce	12 00	Maple Valley	4 50	
Belleville, St And	00	Lond, St James	11 50	St Thomas Knox	150 00	Sebastopol sel	5 00	Dr Southampton	4 50	
" " ss	23 50	Proxastator	15 00	Markham, St And	40 00	Colin Campbell	5 00	Rev Stewart	3 90	
Mayfield	5 00	McBourne	15 26	Cedar Grov	10 00	Chs Kydd and fun	3 00	Kilsyth	17 17	
Lynden	8 00	Riverside	12 28	Coldsprings	42 00	Lyndoch ss 1 cla	11 00	Guelph Knox	55 20	
" " ss	15 21	Ayr, Stanley	28 60	" " ss	3 50	Miss J E Duncaun	1 00	" " ss	25 43	
" " ss	00	Mont, Stanley	43 00	Rosemont	4 25	Mt Pleasant	8 00	Anon	1 00	
Cornwall, discipl	20 00	Paris	41 05	Baltimore	19 36	St Mary's 1st	83 35	Ladner	4 00	
Korah	2 00	" " ce	7 50	St Louis de Gonz	57 73	Bracebridge	18 00	Own Sd Div st	69 11	
Maganetawan	4 25	Avonmore	9 00	Oliver's Ferry	7 00	Saltsprings	23 23	Bognor	11 00	
Cornwall, Knox	80 00	Cookstown	6 2	Andover, N B	7 69	Cowal Council	10 00	Duart	18 00	
Smith's Falls, St	46 23	Hillburg ce	5 00	Mont, Crescent	543 32	Antigonish	86 15	Emondville	2 00	
Merrickville	3 83	Lindsay	10 00	Lachine ce	6 00	Purshor	103 51	Rosland ce	40 00	
Essex	8 00	Brussels, Mel	48 00	Nottawa ce	10 00	S L Fraser	5 00	Waterloo	18 75	
Tor, St And ss	101 13	Friend, Lucan	1 00	Ja's Crow, Tara	2 50	H C Gordon	2 00	Teeswater	12 00	
Dalhousie, etc	10 00	Moore Line	34 00	Imerkip ss	25 00	Strabano	20 00	Oneida	25 75	
Norwood	43 00	Bristol	16 31	St Helen's	29 18	Grimsby	41 00	" " ce	9 25	
Bluevale	6 00	Victoria Har ce	5 00	E-A-shield	16 00	Shemogue	1 45	Rose Plain	7 00	
Indian Penin	2 50	T G Wroxtor	2 50	Amos	21 50	Pictou Knox	58 15	Chatham St A ce	12 75	
Limehouse	12 2	Helper, Hespeler	20 00	" " ce	6 50	St David's ce	10 51	Ja's Dickson	2 00	
Georgetown	22 50	Comber	25 15	Tavistock	27 00	Russell	20 15	Farrar's Pt K dau	10 00	
Mrs W J Cameron	1 00	Tilbury W	11 46	N Easthope	21 40	Silver Creek	19 85	Port Carling	16 50	
King, St And	20 00	Dresden wfms aux	52 34	Napier	20 40	Mrs J Stevens	3 00	Merial	30 00	
E Wawanosh	3 25	" " ce	5 00	Brooke, Chal	10 75	Scarboro St And	18 00	Vankleek Hill	54 00	
Nottawa	4 87	London, 1st	137 30	Cornwall, Knox	7 00	Tor St John's	59 71	J & T B Mont	2 00	
Sydenham, St P	60 15	Caledon, Mel	15 35	" " mb	5 00	Guelph Chal	91 00	Alice	10 42	
St Vincent, Knox	15 85	Family coll	5 00	Camlachie ce	5 00	Owen S Div st	51 00	A D Hamilton	5 00	
Kirkfield	10 00	Wt William	17 10	Moore, Burns	2 00	Simcoe	22 61	Mrs A D Hamilton	5 00	
Mainsville	4 00	Brant St A m doc	57 10	aux Trmbisels	19 25	Florence	12 87	Lamar	45 70	
Plantagenet	5 00	J B Salmund	2 00	Dover	35 00	Ayr Knox	48 48	Caledonia	13 00	
Walkerton	50 00	Newcastle	36 00	New Richmond	30 00	Three friends Sar	4 00	Avonbank	11 83	
Hastings	6 00	Bella McLennan	5 00	V N Brant	18 00	W Adelaide	4 10	Drumbo	18 00	
Blyth	56 00	Rev P McLeod	4 00	Hilbert	73 00	Kilbridge	10 00	J S W	4 00	
" " ss	18 45	Chalk River	5 00	Windsor Centre	7 50	Lachute Henry's	7 75	Lynden	8 50	
" " ss	19 70	Windsor Mills, etc	36 30	Seaf	1st conct	75 00	Scarboro Zion	28 75	Truro St Pa jce	18 00
Wardsville	13 70	Manotick, etc	63 00	Inverness	1 00	Mrs W H Burns	1 00	Synphathizer	1 00	
Wick	24 86	Rich'm'd Hill sel	6 00	Synphathizer	0 75	Blake	17 21	Rev R J McKenzie	5 00	
Friend, Guelph	15 00	N Luther	5 61	Two friends	2 00	Middleville	20 10	Dunsford	9 17	
Hillsdale	8 00	Conn ce	5 13	Morrisburg	45 62	Darling	14 50			
Craighurst	8 40	Egerton ce	3 54	Eden ce	3 05	Strathroy	108 66			
Vernham, Knox	56 00	Mcn C of Cov Tor	4 00	Camilla ce	5 00	" " ss	12 85	Total	\$12007 79	
Avonmore	11 37	Fam savings 1 wk	1 00	Bethesda	19 06	Windsor Heph	30 50			
Avonmore ce	5 72	Arkona	7 60	W town, St And	18 00	Wytheswood	7 45	WINDS AND OR-		
Mont, Chal	75 00	Alliston	22 61	Lamon	8 55	Goldsmith	1 00	PHANS FUND.		
Belmore	4 50	" " ss	5 00	" " ss	1 15	Strangfield	1 50	Collections, etc.		
Nairn	10 00	Laurel	3 00	Mont, Calvin ss	21 75	Pictou P st ad	1 00			
Crawford	6 00	" " J O L No 350	3 00	Westwood ce	3 00	Dundas Knox	198 30	Reported	\$3475 14	
London, St And	115 16	Everett	4 10	Scotsburg	50 00	E Toronto ce	6 50	Alvinston	2 00	
M King, Tor	1 00	London, Knox	175 50	Norton ce	5 00	Wm Oliver	2 00	Ottawa Erskine	7 00	
		Elmhvale	45 60	Oak Lake	35 00	Campbellville	32 00	Gladstone	5 00	
		Flos	16 15	Fairbairn ce	10 00	" " ypa	20 88	Oro Guthrie	3 00	
		Synphathizer	50 00	Friend C M F	1 00	Anon	2 00	Bincarth	1 00	
INDIAN FAMINE FUND.		Rev A Henderson	2 00	Peterboro, St A ss	8 83	Balderson ce	16 00	Burn's ch	2 00	
Reported	\$3,850 63	Mrs Rae, Pt Per y	2 00	Pictou, Prince st	33 53	Truro 1st	169 80	Tor Wmister	50 00	
Rev John Salem	40 00	Mrs St Paul's	5 00	W S Plympton	24 65	Waweig	10 00	E Toronto	5 00	
Lobo	22 51	Mrs W C Harris	2 00	Tor, Old St And	22 46	Hagersville	13 00	Beulah Bird's Tail	2 00	
Bincarth ss	25 00	N Ekfrid	6 50	Kylstone	12 10	North Bay ss	8 16	Limehouse	6 00	
Nayan	7 81	Friend, Tor	5 00	A M Bousey	4 00	Paisley Knox	75 28	Carluka	3 00	
Dearbrook	6 73	Hopewell, Union	4 6 F Burns	1 00	Whitby	46 50	Milton	5 00		
Mont, Taylor Mem	2 00	Motherwell, etc	4 00	Edie's	8 67	Oak River	6 00	Brampton	15 00	
Holt in ce	13 00	McColl's Ch	46 5	Scarboro, St And	65 00	Mo'fat	11 75	Primrose	1 65	
Lachute, Henry	4 40	Annan	44 00	Brant St A mem	11 85	Gladstone	47 00	Kildonan	7 00	
Goderich, Knox	157 00	Leith	19 82	Port Hope, 1st	1 00	Markham St And	2 25	Essex	5 00	
Mrs J M Davis	10 00	Port Perry	5 00	Proof Line, Brntn	93 00	Sherb & Geldens	107 00	Burlington	5 00	
Mrs McBride	10 00	Sarnia, Albert st	30 12	Lindsay	2 50	Wmston St A	50 00	Hillwack	1 00	
Newtonville	10 70	Newtownville	1 60	Victoria, Knox ss	15 00	Mrs C Tor	1 00	S Nissouri	4 70	
" " ss	1 00	Port Hope 1st	65 60	St Cath. Haynes	41 30	Wingham ss	30 00	Oakville	17 00	
Centre Road	20 00	M H B Toronto	1 00	" " Knox	40 50	Underwood ce	5 00	Richmond Hill	5 00	
Teeswater	45 00	Tor, Bloor st mb	6 50	" " ss	38 40	Deer Park ss	15 25	Rich Knox	20 00	
Forest	21 00	Carberry	45 50	Brandon ss	16 50	Gannoque	24 00	Swanham Knox	1 00	
Tottenham	25 53	Aylwin	2 00	" " ce	39 00	Stratford Knox	100 00	Wolf Island	2 70	
Beeton	13 75	Birtle	29 00	Rounthwaite	1 60	Churchill	1 00	Cardinal	2 00	
" " ce	7 25	Hesselon ce	2 00	Fairham	1 60	St Peter ce	1 00	Mont Eskine	25 40	
Orono	23 00	Oro Essex	15 00	Parham Centre	12 60	Guelph Chal bc	10 00	Crumlin	2 00	
Kendal	6 04	" " Willis	8 63	S Ashton	12 60	Per Miss Auld	5 00	Lindsay	22 00	
Delta	15 00	Omenee	26 75	Sotia	28 85	Margart	1 00	S Nissouri	2 00	
Mont St John's ss	1 00	Parkdale	202 25	Frank'n, Bek' h	26 00	Bathurst ce	1 15	S Nissouri ss	1 00	
M H R, Hem'rd	5 00	Elora, Knox	55 25	Bir John, St Geo	27 00	Sheet Harbor	12 00	Mont St Mark's	5 00	
Guelph, Chas ss	11 00	" " ss	7 11	A McDonald	4 00	Anon	15 00	Eng Riv Howie	1 00	
Guthrie ce	5 00	Nanaimo ce	11 25	Two friends	2 00	Allaudale	8 60	Dunn's ch	1 00	

Essa Ist	2 00	Glenn Morris	5 57	Essa Ist	2 00	Westwood	10 00	S Nissouri	3 00
Collingwood	15 00	Kincardine Knox	5 00	Collingwood	15 00	Orangeville	2 00	Oakville	8 00
Streetsville	5 00	Garafraxa St Jn's	2 00	Streetsville	10 00	Caradoc Cooke's	3 00	Richmond Hill	2 56
Belgrave	2 00	Mimosa	2 00	Belgrave	1 00	Deseronto Chhlm	5 10	Win Knox	10 00
Newcastle	3 30	And McCaa	5 00	Newcastle	2 00	Roxborough	13 00	Wolfe Island	1 00
Paris	10 00	Port Elgin	4 00	Paris	10 00	Woodbridge	7 00	Cardinal	4 00
Willoughby	1 00	Hollen	2 00	Willoughby	1 00	Ham St Paul's	20 01	Harvey	3 75
Beachburg	9 00	Springville	2 50	Beachburg	12 00	Port Colborne	4 00	E Wawanosh	1 00
Embro	10 00	N Mornington	4 00	St Cath Haynes av	6 00	Kingston St And	6 00	Per Rev Dr McR	
N Luther	3 00	Inverness	5 00	Embro	40 00	North Bay	5 00	Fison	136 63
N Morrison Duff's	8 00	Peabody	1 00	N Luther	3 00	Esqueving Bos.	5 00	Chesley	16 15
English Sett	3 00	Chicotimi	1 00	Simeco boys' mb	3 00	Silver Hill	1 25	Southampton	4 70
Ham St John's	8 00	Athelstane	10 00	Morrison Duff's	8 00	Lynedoch	1 10	Ham Presbytery	31 56
Souya	5 00	Nanaimo	2 00	English Sett	3 00	Oxbow	1 00	Crumlin	3 00
Birtle	3 00	S Plympton	3 50	Ham St John's	10 00	Yancouver St A	15 00	Quebec Chal	30 00
S Delaware	1 00	London St And	66 00	Souya	3 00	Springfield	1 00	Lindsay	13 00
Tempo	1 00	Rose Plain	1 00	Birtle	3 00	Galt Central	25 00	Ottawa St And	30 00
Winchester	10 00	Indian Lands	4 00	Kippen	1 50	Sutton, etc	5 00	N Nissouri	2 00
Wallaceburg	6 00	Kamloops	2 50	S Delaware	3 24	W Flamboro	8 00	Union	2 00
Tilbury E Flet	15 00	Rodney	4 00	Tempo	1 00	Kincardine Knox	8 00	Conox	1 00
Ashfield	4 50	Beansville	3 00	Woodville	10 50	Garafraxa St Jo.	2 00	Eng Riv & Howick	5 00
Coldsprings	5 00	Clinton	2 00	Millbank	5 00	Mimosa	5 00	Essa Ist	4 00
Ottawa St A	110 00	Moonsome etc	8 00	Winchester	10 00	Andrew McCaa	2 00	Cavendish etc	1 00
" Knox	10 00	Mayfield	8 00	Wallaceburg	6 00	Port Elgin	2 00	Little Harbor	2 00
Creemore	1 00	Lynden	3 00	Mount Albert	1 00	Hollen	8 00	Toronto Knox	31 01
Ham McNab st	25 00	Cornwall Knox	16 00	Ham McNab st	61 50	Portsmouth	1 25	Collingwood	5 00
Allenford	4 64	Mainsville	1 00	Tilbury E Flet	20 00	Collins Bay	1 20	Streetsville	12 00
Brantford Ist	5 00	Walkerton	10 00	Ashfield	3 00	Springville	2 56	Belgrave	1 00
Dundas st	3 00	Hastings	6 00	Coldsprings	18 00	N Mornington	4 00	Newcastle	2 00
N Brant	3 00	Blyth	10 00	Ottawa St And	85 00	Inverness	1 00	Carberry	2 00
Walton	0 00	Belmore	6 00	" Knox	10 00	Peabody	1 00	Ariss	10 00
Maxwell	50			Woodstock Knox	15 00	Chicotimi	1 00	Zimmerkip	2 00
McIntyre	50	Total	\$4703 83	Bolton	14 00	Athelstane	0 00	Sundridge	2 00
Feversham	50			Creemore	1 00	Nanaimo	2 00	Willoughby	1 00
Brockville	15 00	<i>Ministers' Rates.</i>		Allenford	1 00	London St And	81 60	Westmeath	2 00
Mont Calvin ss.	6 00	Reported	\$3250 81	Brantford Ist	5 00	Rose Plain	1 00	Beachburg	4 00
" " bc	1 00	F A McLeanman	8 00	Dundas st	2 00	Indian Lands	4 00	Embro	10 00
" " ss	1 00	H McLean	10 00	N Brant	3 00	Kamloops	4 00	For St Andrew's	25 00
Horning's Mills	1 75	D L Dewar	23 17	Vaughan Knox	6 00	Rodney	4 00	N Luther	3 00
Cookstown	2 00	R Mc Nab	8 00	Walton	2 00	Beamsville	3 00	Guelph Presbyt	161 52
Ivy	2 00	J H Graham	13 00	Maxwell	50	Clinton	2 00	Keene	8 00
Townline	2 00	D G McPhail	8 00	McIntyre	50	Moon-stone, etc	7 00	Donald	1 00
Tor Old St And	80 00	Dr A Mclelland	10 00	Feversham	50	Hill's Green	1 50	English Sett	2 00
Simeco	8 00	Dr MacVicar	8 00	Brockville Ist	20 00	Belleville St And	24 00	Kingston Chal	5 00
Georgetown	3 00	J McRobbie	8 00	Mont Calvin ss	5 00	Mayfield	12 00	Oxbow	2 00
Dutton	10 00	R Gray	8 00	Tor Collegat	10 00	Lynden	3 00	Souya	3 00
Ott Bank st	21 00	R Haddow	35 44	" " hc	2 67	Hastings	5 00	Granton	3 00
Routhwaite	29 00	A MacFavish	10 00	Dunwich Duff's	5 00	Cornwall Knox	20 01	Luan	2 00
Richmond	2 00	S Acheson	12 00	Cookstown	2 00	Mainsville	2 00	Aylwin	1 50
Pert Dover	3 00	W A Wylie	8 00	Ivy	2 00	Walkerton	10 00	Birtle	2 01
Danville	1 00	J H Ratcliffe	8 00	Townline	2 00	Blyth	12 00	Dongola	1 00
Fingal	20 00			Tor Old St And	150 00	Belmore	7 10	Hungarian Sett	1 00
Orillia	25 00	Total	\$3428 42	Simeco	7 00			Carlingford	2 00
Scotia	2 00	<i>AGED AND INFIRM</i>		Georgetown	10 00	Total	\$6042 00	Consecon	2 50
Kintore	6 00	<i>MINISTERS' FUND.</i>		Dutton	10 00	<i>Ministers' Rates.</i>		Fort Sask	1 00
Emiskillen etc	4 00	Ottawa Banks st	75 00	Routhwaite	2 00	Reported	\$1772 84	S Delaware	1 00
Beeton	5 00	Kamonth aite	2 00	Macdonald etc	2 00	F A McLeanman	5 00	Tempo	1 00
Tor East	7 00	Richmond etc	2 00	Richmond	2 00	A L Manson	5 00	Laun & Shel Pres	15 00
Mimnedosa	2 00	Win St Giles	7 00	Win St Giles	7 00	A MacFavish	4 50	Winchester	4 83
Wallacetown	5 00	Port Dover	5 00	Port Dover	5 00	A L Manson	05	Bayfield Road	3 25
Russell	5 00	Gladstone	6 00	Danville	1 00	W A Wylie	4 10	Wallaceburg	5 01
Shell River	1 00	Peterboro St And	10 00	Ashton	4 20	R Moodie	4 00	Tilbury E, etc	8 00
Rossburn	1 00	Pro Guthrie	7 00	New Westminster	3 00	Lensk	14 60	Edmerston	5 60
Creemore	2 00	Binscarth	6 25	Fingal	40 00	Acheson	6 10	Coldsprings	3 00
W Arran	2 00	Burn's cli	2 00	Orillia	25 00	Calf Mt	2 00	Thornhill	2 00
Parkdale	50 00	Oro Central	2 00	Orillia	25 00	C W McMillip	6 15	Ottawa, Knox	14 00
Aurora	3 78	Tor Westminster	50 00	Kintore	6 00			Woodstock Knox	12 00
Burnside	3 00	East Toronto	5 00	Emiskillen etc	6 00	Total	\$1820 84	Seymour	5 00
Tor St John's	14 00	Beulah etc	2 00	Beeton	5 00	<i>ASSEMBLY FUND.</i>		Creemore	2 00
Scarboro Mel	8 00	Delhaucuse	5 00	Tor East	2 00	Reported	\$2353 43	Buckingham	7 00
Victoria	1 00	Carluke	3 00	Minaelost	2 00	Alvinston	4 00	Walton	14 40
St John's Gwil	2 00	Wallacetown	6 00	Russell	5 00	Alvinston	2 00	Allenford	1 50
St Thomas Knox	25 50	Millon	5 00	Shell River	1 00	Ottawa Erskine	8 00	Brantford Ist	8 00
Dumedin	1 00	Brampton	30 00	Rossburn	1 00	Gladstone	4 00	Rothsay	3 01
Lakeport	3 00	Kilbourn	7 00	Creemore	2 00	Port Dover	3 70	Oro Guthrie	2 00
N Easthope	3 00	Essex	5 00	W Arran	2 00	Stonington, etc	4 00	Victoria	1 30
Battleford	1 00	Burlington	5 00	Pt Colonge	3 00	Burn's ch	4 00	Dundas	2 25
Westwood	10 00	Blake	4 00	Parkdale	30 00	Oro Central	2 00	brookville Ist	5 73
Orangeville	3 00	Oakville	15 00	Duntroon	1 00	Tor Westminster	26 00	Tor College st	12 00
Caradoc Cooke's	3 00	Richmond Hill	3 00	Aurora	5 00	For Toronto	4 01	Cookstown	2 60
Pt Qd Appelle	1 00	Winnipeg	39 04	Burnside	5 30	Beulah, etc	1 10	Ivy	2 00
Woodbridge	7 00	Wolfe Island	3 00	Tor St John's	20 00	Pincher Creek	1 00	For Old St And	25 00
Ham St Paul's	10 00	Cardinal	10 04	Scarboro Mel	8 20	Linmehouse	2 01	Gtswold	1 00
Port Colborne	2 00	E Wawanosh	1 00	St John's Gwill	2 00	Delta	1 01	Georgetown	2 00
Kingston St And	25 00	Mont Erskine	75 00	St Thomas Knox	20 57	Carluke	2 25	Dutton	6 60
North Bay	5 00	Crumlin	2 00	Dumedin	1 00	Brampton	12 00	Dovercourt	4 00
Esqueving Bos	5 00	Quebec Chal	39 04	Lakeport	1 00	Primrose	3 00	Routhwaite	1 00
Lake Dauphin	2 00	Lindsay	30 07	W Bentineck	1 00	Kildonan	6 00	Macdonald etc	2 00
Oxbow	1 00	N Nissouri ss	1 00	N Easthope	3 00	Essex	4 00	Richmond	1 00
Yancouver St A	15 00	Mont St Mark's	5 00	Battleford	2 00	Chilliwack	1 00	Win St Giles	5 00
Springfield	1 00	Eng Riv Howick	4 00	Crawford	2 00	S Edmonton	1 00	Port Dover	3 00
Galt Central	2 00								
Sutton, etc.	5 00								
W Flamboro	8 00								

Danville.....	1 00	Essex.....	5 00
Ashton.....	3 00	Delta.....	2 00
Orillia.....	16 00	Mont St John's ss.	1 00
Scotia.....	2 00	Carluke.....	3 00
Clinton.....	4 00	L'Original ss.....	2 00
Emmiskillen, etc.	2 00	Brampton.....	41 00
Tor East.....	3 50	Brimsrose.....	7 00
Minnedosa.....	2 00	W Gwillimbury 1st	9 00
Wallacetown.....	5 00	Kildonan.....	6 00
Medicine Hat.....	2 00	Burlington.....	5 00
Russell.....	4 00	Chilliwack.....	49
Shell River.....	2 00	S' Nissouri.....	14 75
Rosburn.....	1 00	Oakville.....	6 00
Creemore.....	2 00	" ss.....	8 00
Trio 1st Ch.....	5 00	Richmond Hill.....	5 00
S Westminster.....	4 00	Sydenham, Knox.....	5 00
Little Current.....	1 00	Wolfe Island.....	3 00
Webbwood.....	1 00	Strand.....	5 00
Tarbutt.....	1 00	Cardinal.....	5 00
Manitowaning.....	1 00	E Wawamosh.....	4 00
Parkdale.....	28 00	Mont Erskine.....	350 00
Duntroon.....	1 00	Copper Cliff.....	1 25
Aurora.....	4 00	Crumlin.....	10 00
Burnside.....	2 00	Lindsay.....	56 00
Tor St John's.....	8 00	S' Nissouri.....	2 00
Thessalon.....	1 00	S' Nissouri ss.....	1 00
Scarboro, Mel.....	3 50	Mont St Mark's ss	5 00
Hillier.....	1 00	Eng Riv Howick.....	15 00
Victoria.....	1 00	Essa 1st.....	3 00
St John's Will.....	1 00	Collingwood.....	20 00
St Thomas, Knox.....	15 00	Streetsville.....	25 00
Dunedin.....	2 00	Belgrave.....	3 00
Lakeport.....	2 00	N'wcastle.....	3 00
Bethany.....	1 00	Willoughby.....	1 00
N Easthope.....	3 00	New Glasgow.....	10 00
Battleford.....	1 00	N Luther.....	5 00
Westwood.....	5 00	Simcoe b m b.....	5 00
Caradoc Cook's.....	2 00	Keene.....	10 00
Springhill.....	5 00	Morrison Duff.....	30 00
Minden, etc.....	1 00	Pelham.....	2 00
Port Qu'Appelle.....	1 00	Ham, St John's.....	50 00
Mont. St Giles.....	3 00	Sonya.....	10 00
Woodbridge.....	4 00	Basswood.....	2 00
Port Arthur.....	1 00	Aylwin.....	1 25
North Bay.....	5 00	Birtle.....	6 00
Esquering, Bos.....	3 00	Dongola.....	2 00
Lake Dauphin.....	2 00	S Delaware.....	1 00
Vancouver, St A.....	5 00	Tempo.....	1 00
Kincardine, Knox.....	8 00	Winchester.....	20 00
Port Elgin.....	7 00	Wallaceburg.....	5 00
Springville.....	3 50	Libury Fletcher.....	30 00
N Mornington.....	4 00	Coldsprings.....	18 00
Hampstead.....	2 00	Ottawa St And.....	5 00
Inverness.....	5 00	Woodstock Knox.....	30 00
Chicoutimi.....	1 00	Emsdale.....	2 50
Athelstone.....	8 00	Creemore.....	3 00
Sunderland.....	4 45	H B Widrow Longl.....	25 00
London, St And.....	36 00	Ham Mc Nab st.....	50 00
Rose Plain.....	1 00	Allenford.....	4 99
Indian Lands.....	4 00	Rothsay.....	8 00
Rodney.....	2 00	Dundas st.....	3 00
Bolton.....	5 00	N Brant.....	8 00
Beausville.....	1 00	Bea Robt Craig.....	250 00
Clinton.....	1 00	Belle Riviere.....	4 85
Gainsboro.....	3 00	Walton.....	7 00
Belleville, St And.....	10 00	Maxwell etc.....	1 50
Powassan.....	1 00	Brookville 1st.....	75 00
Chisholm.....	1 00	Tor College st.....	5 00
Spence.....	1 00	" " " " bc.....	10 00
Emsdale.....	1 00	" " " " ss.....	10 00
Burk's Falls.....	1 00	Bayfield.....	3 00
Callander.....	1 00	Hornings Mills.....	2 00
Cornwall Knox.....	10 00	Cookstown.....	4 00
Mainsville.....	1 00	Ivy.....	2 00
Walkerton.....	5 00	Powline.....	4 00
Hastings.....	5 00	Tor Old St And.....	40 00
Blyth.....	7 00	Simcoe.....	20 00
Glen Sandfield.....	2 00	Georgetown.....	10 00
Belmore.....	2 00	Dutton.....	15 00

Shell River.....	1 00	Peterboro St A cl.....	3 00
Mont St Matthew's.....	36 70	L'Original ss.....	2 00
Rosburn.....	1 00	St Cath'l yncosav's.....	15 10
Creemore.....	2 25	Aylmer ss.....	7 00
Markham St J.....	5 75	Pelham.....	6 00
West Arran.....	6 00	Montreal W M S.....	50 00
Maitowaning.....	3 00	Acton ss.....	25 00
Parkdale.....	50 00	Little Har ss Low.....	4 00
Duntroon.....	1 00	" " " " Mid.....	5 00
Aurora.....	5 00	Fisher's Grant ss.....	8 00
Burnside.....	3 00	Chance Har ce.....	10 00
Tor St John's.....	25 00	Woodstock Knox.....	50 00
Scarboro Mel.....	15 00	Mrs Bourgeois.....	15 00
Victoria.....	1 00	Wt at Calvin ss.....	50 00
Gwillimby St Joh.....	1 00	Ottawa St And ss.....	50 00
St Thomas Knox.....	22 50	Tor Old St And.....	25 00
Dunedin.....	1 80	Port Hope 1st ss.....	20 00
Lakeport.....	1 00	Mont Erskine ss.....	50 00
N Easthope.....	14 00	Tor Essex ss.....	3 55
Westwood.....	15 00	Tor Westminster ss.....	50 00
Orangeville.....	4 00	Newmarket ce.....	10 00
Caradoc Cook's.....	2 00	Sarnia St And ss.....	60 00
Deseronto Ch Redl.....	12 00	Perlew J Mathies.....	34 57
Woodbridge.....	4 25	Ham St Paul's ss.....	50 00
Ham St Paul's.....	25 00	Galt Central.....	25 00
Port Colborne.....	5 00	" " " " ss.....	25 00
North Bay.....	5 00	Sutton, etc.....	3 00
Esquering Bost.....	10 00	Deer Park ss.....	15 00
W Thompson.....	5 50	St John's St John's ce.....	10 00
Vancouver St And.....	40 00	Low Stewa'ke.....	50 00
Galt Central.....	45 00	Jas Kelso, Inverness.....	5 00
Sutton etc.....	5 00	Flos Knox ch ss.....	5 55
Athelstone.....	22 00	Indian Lands.....	2 00
Friend W P'lmch.....	1 00	Glance Bay.....	50 00
Glen Morris.....	11 25	Total.....	\$718 06
Kincardine Knox.....	30 00	PRESBYTERIAN COL.....	
Carafraxa St J.....	2 00	LEGE, MONTREAL.....	
Mimosa.....	4 00	Scholarship Fund.....	
Guelph h m box.....	4 00	Mont Crescent ss.....	\$50 00
Jas Kelso.....	5 00	Dr W Kelly, Mont.....	27 00
Port Elgin.....	10 00	PECampbl, Crw120	00
Hollen.....	5 00	D Morrice, Mont.....	100 00
Springville.....	7 37	J L String.....	50 00
Chicoutimi.....	3 00	Lord Mt Stephen.....	50 00
Nainaimo.....	2 00	C Clark.....	50 00
S Plympton.....	2 25	A T Taylor.....	8 00
Rose Plain.....	1 00	Robert Mackay.....	60 00
Indian Lands.....	4 00	Walter Paul.....	50 00
Rodney.....	4 00	M Hutchison.....	10 00
Beamsville.....	2 00	Dr MacLennan.....	25 00
Clinton.....	1 00	Dr McEneaney.....	25 00
Moonstone, etc.....	10 00	Donald MacNish.....	25 00
Richmond, etc.....	5 00	Mont Erskine.....	50 00
Belleville St A.....	12 70	Endowment Fund.....	
Mayfield.....	6 00	CT Water.....	\$5 00
Lynden.....	5 17	D Roger.....	5 00
Cornwall Disciple.....	15 00	Rev W K Shearer.....	30 00
Magnetawan.....	1 50	Rev A Nelson.....	10 00
Walkerton.....	10 00	Rev D Currie.....	40 00
Hastings.....	5 00	Rev J F McLaren.....	30 00
Blyth.....	30 01	Martin's, Burns.....	7 00
Vaughan Knox.....	15 00	Rev H Gamble.....	20 00
Belmore.....	19 60	Evangelical Choir, etc.....	
Rix Colboure Road.....	5 00	J A Ogilvie, Mont.....	\$5 00
Yarmouth.....	15 00	Est It Allan.....	10 00
Prince William.....	5 00	John McLean.....	25 00
Cavendish.....	6 00	Tor Stirling.....	50 00
Lockport, etc.....	2 00	A S Ewing.....	50 00
Gabarus.....	5 00	It Lowden.....	25 00
Strathalbyn.....	6 50	It Wilson.....	2 00
Greenwood ss.....	7 25	Est J C Watson.....	25 00
Springfield, etc.....	2 50	Hugh Watson.....	25 00
S' Glasgow St A.....	5 00	George Hyde.....	25 00
Belfast.....	5 00	Chas King Ott.....	5 00
New Carlisle.....	5 00	Tham Holagson.....	125 00
Framboise.....	12 00	J H Hutchison.....	25 00
Bedouge.....	25 00	S H Ewing.....	25 00
Glasseville.....	2 00	J Archib, Granb.....	25 00
Deredrickton.....	10 00	W'Commn, Mont.....	25 00
St George, etc.....	10 00	J Robertson.....	25 00
St Peter's Bay.....	15 00	C J Fleet.....	75 00
West Capo ce.....	1 18	Total.....	
Alberton.....	15 00	Senate Fund.....	
Loch Lomond.....	12 57	Windsor.....	40 00
Grand River.....	6 00	Framboise.....	22 00
Waverley.....	4 50	Bedouge.....	55 00
Boularderie.....	3 00	Dr McGregor.....	8 00
Montaguo.....	14 00	Glasseville.....	5 00

New Hebrides, TRINIDAD, ETC.....	
Peterboro St A cl ce.....	\$30 00
Ota St And ss.....	10 00
Sarnia St And ss.....	30 00
Total.....	
S. S. COMMITTEE.....	
Tor Old St And.....	\$10 00
JEWISH MISSION.....	
Prinrose.....	\$2 00
Unknown frnd.....	2 00
Chicoutimi.....	1 00
LUMBERMAN'S MISSION.....	
Mont Erskine.....	\$ 10 00
Port St And.....	10 00
Guelph h m box.....	4 00
KNOX COL. STUD. MISSIONARY SOC.....	
Prinrose.....	\$4 00
Scarboro Knox.....	18 00
Woodstock Knox ss.....	16 00
Tor College st bc.....	5 00
Pt Dalhousie ce.....	5 00
St John's.....	25 00
MACAO MISSION.....	
Mont W M Soc.....	\$ 256 06
" " " " " " " " " "	50 00
Receipts for the month of March by Rev. P. M. Morrison, D.D., Agent of the Church. Address 39 Duke St., Halifax.	
Reported.....	\$22,761 65
Dr Lawson Mem.....	31 50
Linnay Glen.....	7 75
Conroy Road.....	30 00
Westville ce.....	10 00
Clifton.....	5 00
Princes William.....	15 00
Cavendish.....	55 20
Gabarus.....	20 00
Fort Massey.....	60 00
Lundenburg mb.....	25 00
Milton.....	44 00
B, T. L. & K D.....	7 25
Rev A P Logan.....	3 00
Therese Brooks.....	2 12
Tilley.....	1 47
Port Stirling.....	10 00
Bay.....	10 00
Quoddy M Riv ad.....	10 85
Strathalbyn ss.....	32 50
Dr Lawson Mem.....	4 00
Mid Masquadobit.....	15 00
Emsdale ce.....	10 00
Middleton ce.....	6 25
Springfield etc.....	10 00
S' Glasgow St St A.....	70 05
Milford ce.....	4 15
Elmfield ce.....	5 00
Ottawa New Ed ss.....	25 00
Wolfville ce.....	11 00
Belast.....	50 00
Pugwash.....	70 50
New Carlisle etc.....	4 00
Windsor.....	40 00
Framboise.....	22 00
Bedouge.....	55 00
Dr McGregor.....	8 00
Glasseville.....	5 00
Clifton.....	5 00

Total.....	\$3583 1
FRENCH EVANGELIZATION FUND.....	
Reported.....	\$14,125 45
Avinston.....	5 00
Ottawa, Erskine.....	10 00
Gladstone.....	15 00
Burns Ch.....	3 00
Binscark.....	1 00
Tor Westminster.....	60 00
F Toronto.....	9 00
Beulah, etc.....	4 00
Essex.....	5 00
Delta.....	2 00
Mont St John's ss.....	1 00
Carluke.....	3 00
L'Original ss.....	2 00
Brampton.....	41 00
Brimsrose.....	7 00
W Gwillimbury 1st.....	9 00
Kildonan.....	6 00
Burlington.....	5 00
Chilliwack.....	49
S' Nissouri.....	14 75
Oakville.....	6 00
" ss.....	8 00
Richmond Hill.....	5 00
Sydenham, Knox.....	5 00
Wolfe Island.....	3 00
Strand.....	5 00
Cardinal.....	5 00
E Wawamosh.....	4 00
Mont Erskine.....	350 00
Copper Cliff.....	1 25
Crumlin.....	10 00
Lindsay.....	56 00
S' Nissouri.....	2 00
S' Nissouri ss.....	1 00
Mont St Mark's ss.....	5 00
Eng Riv Howick.....	15 00
Essa 1st.....	3 00
Collingwood.....	20 00
Streetsville.....	25 00
Belgrave.....	3 00
N'wcastle.....	3 00
Willoughby.....	1 00
New Glasgow.....	10 00
N Luther.....	5 00
Simcoe b m b.....	5 00
Keene.....	10 00
Morrison Duff.....	30 00
Pelham.....	2 00
Ham, St John's.....	50 00
Sonya.....	10 00
Basswood.....	2 00
Aylwin.....	1 25
Birtle.....	6 00
Dongola.....	2 00
S Delaware.....	1 00
Tempo.....	1 00
Winchester.....	20 00
Wallaceburg.....	5 00
Libury Fletcher.....	30 00
Coldsprings.....	18 00
Ottawa St And.....	5 00
Woodstock Knox.....	30 00
Emsdale.....	2 50
Creemore.....	3 00
H B Widrow Longl.....	25 00
Ham Mc Nab st.....	50 00
Allenford.....	4 99
Rothsay.....	8 00
Dundas st.....	3 00
N Brant.....	8 00
Bea Robt Craig.....	250 00
Belle Riviere.....	4 85
Walton.....	7 00
Maxwell etc.....	1 50
Brookville 1st.....	75 00
Tor College st.....	5 00
" " " " bc.....	10 00
" " " " ss.....	10 00
Bayfield.....	3 00
Hornings Mills.....	2 00
Cookstown.....	4 00
Ivy.....	2 00
Powline.....	4 00
Tor Old St And.....	40 00
Simcoe.....	20 00
Georgetown.....	10 00
Dutton.....	15 00
Ottawa Bank st.....	52 00
Routhwairto.....	3 00
Macdonald, etc.....	5 00
Reidmond.....	5 00
Mr T'uhart.....	10 00
Danville.....	5 00
Ashton.....	10 00
Scotia.....	3 00
Hamiota.....	2 00
Kintore.....	10 00
Emmiskillen, etc.....	3 00
Burns Ch.....	5 00
Toronto East.....	12 00
Minnedosa.....	2 00
Wallacetown.....	10 00
Russell.....	16 00

Total.....	\$1671 21
Pointe aux TREMBLES.....	
Reported.....	\$647 91

Total.....	
Senate Fund.....	
Sunday fees.....	\$ 65 00

N Glasgow Unit . . .	379 50
St Geo Penk etc . . .	3 00
St Peter's Bay . . .	30 00
Dartmouth ypsce . . .	44 00
Clifton adl . . .	2 07
Beq Mrs M Mc-Naughton . . .	10 00
Alberton . . .	104 25
Geddle Mem . . .	30 00
Campbellton . . .	40 00
Loch Lomond . . .	26 00
Grand River . . .	35 00
Musq Har ec . . .	5 00
Hx Park St ss . . .	5 00
River Dennis . . .	4 50
Economy ec . . .	40 00
Boularderie adl . . .	3 00
St Stephen . . .	8 00
Montague . . .	51 58
West Bay . . .	15 00
Nine Mile Riv . . .	4 64
Lakevl Watervl . . .	10 00
Gay's Itiv Kerrs . . .	2 83
	\$24,521 32

HOME MISSIONS.

Reported . . .	\$11897 68
Div Union Bank . . .	4 50
Coburg Road . . .	20 00
Orwell . . .	4 00
Yarmouth . . .	31 00
Clifton . . .	23 00
Old Barnes ec . . .	4 86
Princeport ec . . .	3 40
Prince Wm . . .	10 00
Cavendish . . .	30 00
Lockeport E-Jor . . .	3 00
Gabarus . . .	10 00
St John St-J ec . . .	4 00
Shediac wfms . . .	4 00
Rev A P Logan . . .	2 00
Glace Bay . . .	133 00
Stewiacke ec un . . .	12 00
Salmon Riv ec . . .	5 00
Quoddy M Riv adl . . .	10 00
Strathalbyn adl . . .	18 00
Mid Musqdbt . . .	13 60
Middleton ec . . .	6 00
Springfield ec . . .	10 00
Truro 1st ec . . .	10 50
Great Village ec . . .	8 00
N Glas New St A . . .	15 00
Buctouche . . .	3 00
Belfast . . .	15 00
Pugwash . . .	60 00
Windor . . .	40 00
Bedeque . . .	56 00
Dr McGregor . . .	6 00
Clifton . . .	5 00
Hx Chal . . .	100 00
Milford Gray's It . . .	44 00
St Geo Penfid etc . . .	15 50
St Peter's Bay . . .	35 00
Blackville . . .	8 80
New Dublin Cong . . .	10 00
Up Musqdbt . . .	26 00
Bay Fortune co . . .	2 00
Rustico ec . . .	2 83
Beq Mrs McNight . . .	10 00
Alberton . . .	42 00
Grand River . . .	10 00
River Dennis . . .	4 50
Elmsdale . . .	4 00
Boularderie adl . . .	2 00
Montague . . .	18 00
Charltn Zion ec . . .	8 00
Alberton ec . . .	10 00
Little Sands ec . . .	2 00
St Jas Union ec . . .	10 15
Five Islands . . .	10 00

For North West.

Old Barnes ec . . .	2 46
Glace Bay . . .	158 00
Hx Chalmers . . .	20 00
	\$18,025 47
AGUMENTATION FUND.	
Reported . . .	\$4,518 18

Coburg Road . . .	31 00
Prince William . . .	25 00
Cavendish . . .	30 00
Fort Massey . . .	30 00
Lockport . . .	35 00
Gabarus . . .	25 00
Glac Bay . . .	20 00
quoddy Moser Riv . . .	20 00
Strathalbyn . . .	40 00
Springfield etc . . .	30 00
N Glas N St A . . .	50 00
Scottsburn . . .	27 50
Buctouche . . .	34 00
Belfast . . .	10 00
Pugwash . . .	41 00
Windor . . .	38 00
Baddeck . . .	10 50
Bedeque . . .	58 00
Glassville . . .	34 00
Dr McGregor . . .	2 00
Little Harar . . .	12 00
St Geo Beabee etc . . .	30 00
St Peter's Bay . . .	21 00
N Dublin Congrl . . .	10 00
Lower Musqdbt . . .	25 00
Moneton adl . . .	50 00
Alberton P.E.L . . .	53 00
Campbellton . . .	57 00
Loch Lomond . . .	5 00
Grand River . . .	10 00
Harcourt Mill B . . .	39 00
River Dennis . . .	14 00
Sheet Harbor . . .	20 50
Elmsdale . . .	10 00
Bedford etc . . .	25 00
Annapolis Brdgt . . .	20 00
Newport . . .	30 00
Boularderie adl . . .	10 00
Lower St-wiacke . . .	30 00
St Stephen . . .	35 00
Montague . . .	46 00
St Jas Union . . .	15 14
Prince Wm adl . . .	20 00
N W Arm . . .	10 00
Lakeville etc . . .	20 00
Newestille adl . . .	5 00
Five Islands adl . . .	5 00
Hx Grove . . .	35 00
Englishtown etc . . .	30 00
Mahou . . .	34 00
Margaree . . .	24 00
Strathlhorne . . .	35 00
Wallace Knox . . .	41 00
Oxford . . .	41 00
Linden adl . . .	8 45
Musqdbt Har . . .	25 00
Mahone Bay . . .	50 00
Woodstock . . .	36 00
Richmond . . .	38 00
St John Calvin . . .	30 00
St Richmond . . .	30 00
Kincardine adl . . .	9 00
Florenceville etc . . .	37 00
Dundas . . .	39 00
Murray Har s . . .	30 00
Georgetown . . .	30 00
Cavendish adl . . .	10 00
Red Bk Whit adl . . .	10 00
Black River . . .	47 00
Tabusintac etc . . .	24 00
Escuminac . . .	27 00

COLLEGE FUND.

Reported . . .	\$5,329 43
Div People's Bk . . .	90 00
" Union Bk . . .	118 50
Loggieville . . .	6 24
Yarmouth . . .	50 00
Yarmouth . . .	6 00
Clifton . . .	18 00
Camp Canso Deb . . .	30 00
Prince Wm . . .	10 00
Stuenoguo etc . . .	10 00
Cavendish . . .	10 00
Gabarus . . .	5 00
Glabce Bay . . .	30 00
quoddy Mos Riv . . .	7 91
Int J K Munnis . . .	567 00
New Carlisle . . .	3 00
W Osley . . .	45 00
Int St John's It . . .	50 00
N Glasgow N St A . . .	10 00
Scotsburn . . .	4 00

Buctouche . . .	2 00
Belfast . . .	10 00
Windor . . .	10 00
Bedeque . . .	18 00
Lower Musqdbt . . .	5 00
Fredricton . . .	45 00
St Geo Penfid etc . . .	8 50
St Peter's Bay . . .	10 00
Int D E & W . . .	10 00
Horne . . .	70 00
Moncton . . .	25 00
Alberton, P.E.L . . .	30 00
Campbellton . . .	30 00
Loch Lomond . . .	1 00
Bedford . . .	6 80
Boularderie adl . . .	2 00
Montague . . .	13 00
Int C P . . .	180 00
Rev A P Logan . . .	1 00
Prof Falconer, rent . . .	95 00
Dr Gordon, rent . . .	95 00
Dr Currie . . .	95 00
Coburg Road . . .	17 00
Total . . .	\$9739 13

BURSARY FUND.

Reported . . .	\$891 96
Div People's Bk . . .	3 60
" Union . . .	4 50
Clifton . . .	5 00
Cavendish . . .	8 45
Quoddy, Mos Riv . . .	3 00
Strathalbyn . . .	5 50
New Carlisle etc . . .	5 00
Bedeque . . .	2 00
Lower Musqdbt . . .	1 00
Fredricton . . .	10 00
St Peter's Bay . . .	1 50
Bedford . . .	2 30
Five Islands . . .	5 00
Total . . .	\$948 51

COLLEGE LIBRARY.

Reported . . .	\$102 45
Five Islands . . .	2 00
Total . . .	\$104 45

MANITOBA COLLEGE.

Reported . . .	\$293 16
Glace Bay . . .	5 00
Strathalbyn . . .	5 00
Gabarus . . .	1 00
New Carlisle & . . .	3 00
Windor . . .	10 00
Glassville . . .	2 00
Dr McGregor . . .	2 00
Five Islands . . .	2 00
Total . . .	\$323 16

AGED MINISTERS' FUND.

Int. & Collections.	
Reported . . .	\$2693 08
Div Union Bk . . .	22 50
Coburg Road . . .	5 00
Orwell . . .	4 00
Loggieville . . .	6 24
Scotsburn . . .	5 00
Yarmouth . . .	50 00
Yarmouth . . .	6 00
Prince Wm . . .	5 60
Cavendish . . .	4 00
Glabce Bay . . .	12 00
Glabce Bay . . .	10 00
quoddy Mos Riv . . .	3 00
Springfield, etc . . .	2 50
N Glasgow New St A . . .	5 00
Belfast . . .	8 00
New Carlisle . . .	3 00
Baddeck . . .	2 00
Framboise . . .	2 00
Bedeque . . .	6 00
Glassville . . .	3 00
St Peter's Bay . . .	2 00
Moncton . . .	10 00
Campbellton . . .	5 00
Campbellton . . .	5 00
Boularderie . . .	3 00
Montague . . .	3 00
Five Islands . . .	2 00
Beddeque . . .	10 00
Glassville . . .	4 00
Dr McGregor . . .	2 00

Fredricton . . .	5 00
St Peter's Bay . . .	8 00
Moncton . . .	15 00
Sackville . . .	4 50
Montague . . .	5 00
Five Islands . . .	2 00
Int J I Hall . . .	54 00
Total . . .	\$3271 82

MINISTERS' RATES.

Reported . . .	\$190 55
D Sutherland . . .	3 00
M Campbell . . .	3 75
A Mc Sinclair . . .	4 00
P K Macrae . . .	6 00
J Robertson . . .	3 00
W T Bruce . . .	3 50
Total . . .	\$513 80

FRENCH EVANGELIZATION.

Reported . . .	\$1982 41
Coburg Road . . .	5 00
Yarmouth . . .	15 00
Prince Wm . . .	5 00
Cavendish . . .	6 00
Lockeport E-Jor . . .	2 00
Gabarus . . .	5 00
Strathalbyn . . .	6 50
Greenwood ss . . .	7 25
Springfield etc . . .	2 50
N Glasgow N St A . . .	5 00
Belfast . . .	5 00
New Carlisle etc . . .	5 00
Framboise . . .	15 00
Baddeck . . .	25 00
Glassville . . .	2 00
Fredricton . . .	10 00
St Geo Penfid etc . . .	10 00
St Peter's Bay . . .	15 00
Pierre-Jacques ec . . .	18 00
Alberton . . .	15 00
Loch Lomond . . .	12 50
Grand River . . .	6 63
Waverley . . .	4 50
Boularderie adl . . .	3 00
Montague . . .	14 00
Total . . .	\$2182 53

POINTE AUX TREMBLES SCHOOLS.

Reported . . .	\$662 87
Glabce Bay . . .	59 00
Total . . .	\$721 87

GRAND TOTAL.

Grand total . . .	\$2835 40
-------------------	-----------

ASSEMBLY FUND.

Reported . . .	\$415 74
Coburg Road . . .	3 00
Yarmouth . . .	3 00
Clifton . . .	3 00
Economy . . .	2 00
Prince Wm . . .	5 00
Glabce Bay . . .	2 00
Glabce Bay . . .	5 00
Scotsburn . . .	4 00
Belfast . . .	4 00
New Carlisle . . .	3 00
Baddeck . . .	2 00
Framboise . . .	2 00
Bedeque . . .	6 00
Glassville . . .	3 00
St Peter's Bay . . .	2 00
Moncton . . .	10 00
Campbellton . . .	5 00
Campbellton . . .	5 00
Boularderie . . .	3 00
Montague . . .	3 00
Five Islands . . .	2 00
Beddeque . . .	10 00
Glassville . . .	4 00
Dr McGregor . . .	2 00
Total . . .	\$494 74

By other Treasurers . . .	
MANITOBA COLLEGE . . .	
Treasurer, Rev. Dr. King . . .	
Ordinary Fund . . .	

Kettle River . . .	\$7 00
Isderby . . .	6 50
Okanagan . . .	2 00
Ashcroft . . .	5 00
Grenfell . . .	7 00
Alameda . . .	22 00
Pilot Mound . . .	35 00
Rv J Farquharson . . .	25 00
Rat Portage . . .	30 00
Moosejaw . . .	15 00
Indian Head . . .	10 00
Buffalo Lake . . .	5 00
Wapella . . .	5 00
Elmwood . . .	5 00
Strathclair . . .	2 50
Ravenwood . . .	12 50
Wapella adl . . .	5 00
Caradale, etc . . .	15 00
Franklin . . .	20 00
Oak Bluff, etc . . .	5 75
Routhwaite . . .	20 00
Buckingham . . .	4 00
Gladstone . . .	60 00
P Broadfoot . . .	20 00
Meadows . . .	4 00
Benscath . . .	12 00
Beulah etc . . .	25 00
Colleston . . .	1 00
Lethbridge . . .	7 00
Revelstoke . . .	8 00
Kaslo . . .	3 00
S Edmonton . . .	4 00
Cook's Creek etc . . .	3 35
Win Knox bc . . .	30 00
Mimimosa . . .	20 00
Willoughby . . .	3 00
Hartney . . .	18 00
Thornhill . . .	5 00
Call Mountain . . .	5 00
Mountain City . . .	5 00
Round Lake . . .	6 52
Stonewall etc . . .	13 00
High Bluff etc . . .	12 30
Comox . . .	5 00
Carlyle . . .	10 00
Clearsprings . . .	10 00
S Plympton . . .	1 75
Win St Giles . . .	50 00
Regina ec . . .	50 00
Birle . . .	30 00
Bangor Sett . . .	7 50
Dongola . . .	6 00
Springfield . . .	7 25
Qu Appelle Sta . . .	10 00
Richmond . . .	8 00
Medicine Hat . . .	10 00
New W ministr W . . .	4 00
Nordale . . .	8 00
Rt shell . . .	45 00
Belmont . . .	5 00
Meadow Lea etc . . .	9 00
Fort William . . .	28 00
McDonald . . .	12 00
Victoria Ist . . .	40 00
Yanouver St A . . .	40 00
Calgary Knox adl . . .	5 50
Grenth . . .	10 00
Oxhow . . .	15 00
Richmond co . . .	10 00
Rose Plains . . .	3 00
Yorkton . . .	15 00
Killarney . . .	20 25
Belmont etc . . .	2 40

QUEEN'S COLLEGE FUND.

Received by J. B. McLeer, Treasurer . . .	
L'Original ss . . .	\$3 00
Routisay Calvin . . .	5 00
Tor Old St Ard . . .	200 00
Lau-downe etc . . .	8 00
Enniskillen etc . . .	10 00