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Exzarged Sarira-Vol V.]
TORONTO, MAY 24, 1884.
[No. 11.

## THE HAPPY SINGER.

Szic away, pretty songster, sing away: Your mate has gone to tretch her wings, but the will not leave her jest long at a time. While you are watchning the nest, and waiting for her to come back, keep on singing, find let her know as - oute caz-hear jou that you am still解 your place, and teady to welcome her Sith a lond scng of ing when she returns. Those pretty eggs by Ind by will be pecked pen by sharp little Gills, and tiny birds Aill open wide their hadgry months and貯 for food. Then hat a stirring time there will be to gat them something to eat Fou and your mate will have some hard jrork to do; but you will not mind it, for love never feels handahips. You will be so kappy with the nestlings that yon will willingly ly far away to get them food, and though you come back


Taz Herri Siseza.
carried up the bricks and mortar and then placed them in their proper order.

His father said to him:
"Edinin, you seem to be very much taken up with the bricklayers; pray, what may you be thinking about? Have you any notion of learning the trade ?"
" Yo," said Edurin smiling; " but I was just thinking what a little thing a brick is, and yet that great house is built by laying one brick on another."
" Yers true, ms boy. Never forget it Just so it is in all great works. All your learning is only one little lesson added to another. If a man cou's walk all around the world it would be by putting one foot before the other. Your whole life will be made up of one little moment after another. Drop added to drop makes the ccean. Learn from this not to despise little things Learn also not to be discourwith tired aing, you know you can get a ONLI ONE BRICK CTON ANOTHER aged by great labours. The greateat labour inweet rest all night by the place where the Euwns was one day looking at a large becomes easy if divided into parts. You little ones sleep so cosily under the mother buildinf. which they were putting ay just coold not jump over a mountain, bat step Bird's wings. So sing away, pretty song- opposite to his father's house. He watched $t_{j}$ step takes you to the other side Do itar, sing away!

## A WARNING.

"Now do be careful, Johnny: The garden path is narrow ; You'd better take this tlower jar, And let me whel the barrow."

C'p to my open window,
Clear comes the childish warning;
For sturdy John and prudent Dess
Are gardeners this moruing.
" I know you'll tip it over!" Still anxious lless is fretting. A crash! A silence-has it come, The prophesied upsetting?
No! safe is Johnny's barrow; But lo: 'ruid fragnents scattered, loor lessie stands, and at her feet Her flower-jar lies shattered:
" 0 anxious lless!" I murmur, "Life's garden paths are narros:
Watch you your little jar, nor fret About another's barrow!"

## OUL NUNBAY-NGTHOOL PAPEKS.

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## The Sunkeam.

TORONTO, MAY 24, 1884.

## GOD'S CHILDREN.

Onf. day Nellie said, "I wish I was Mrs. Brown's little daughter. Mrs. Brown is rich, and her children can have everything they want." Nellie's mother was poor and sewed hard every day to make a living for herself and her children. Cousin Jane heard Nellie when she spoke. "Why, Nellie," said cousin Jane, "don't you remember that our lesson says we are God's children. And God is far richer than Mrs. Brown. All the forld and all heaven are his. And if we love him he will after arhile give u a beautiful home in heaven." "I did not chink of that," said Nellie; "and then my dear mamma loves me so much, and is so kind, that I will never wish again I was sumebody else's daughter.

## THE HAMOND IING.

The merchaut, Willinm, sailet over the sea to a distant country, where ha made a large fortune by his industry and cleveruess. Many years after he returned home. When he lauded, he heard that his relations had met to dine at a neighbouring country-house. Ite hurried there, and did not even wait to change his clothes, which had got somewhat damaged on the vojage.

When he entered the room where his relations were assembled, they did not seem very glad to sen him, because thoy thought that his shabby clothes proved that he was not rich. A young Moor whom he had brought with him was disgusted at their want of feeling, and said, "Those are bad men, for they do not rejoice at seeing their relation after his long absence."
" Wait a moment," asid the merchant in a whisper; "they will soon change their manner."

He put a ring which he had in his pocket on his finger, and behold ! all the faces brightenc $J$, and they pressed around dear cousin William. Some shook hands with him, others embraced him, and all contended for tie honour of taking him home.
: Fias tine ring beritched them ?" asked the Moor.
"Oh, no," said William, " but they guess by it that I am rich, and that has more power over them than anything else."
"O you blind men!" then exclaimed the Moor, "it is not the ring that has bewitched you, but the love of money. How is it possible that you can value yellow metal and transparent stones more highly than my master, who is such a noble man ?"-Child's Own Magazine.

## KEEPING OUT OF TROUBLE

Rob never has any trouble with the boys. Everyone likes him; so it is not very strange that he gets along well.
" Rob, how is it you never get into any scrapes?" said Will Law to him one day. " All the other boys do."
"O it's my plan not to tall back. When a boy says hard things to me, I just keep still."
'Yot a bad plan, is it? Who will try Rob's plan?

## I LOVE MY SISTER.

Lumthe Gracie was hugging and kissing her baby sister. Her auntie said to her, "And you really think you love your little sister, do you ?" पuick as a dash came Gracie's answer, "No, I don't think I lovemy hatle sister; I love her without thinking."


## DiISY FACES.

if alnt may.
Tue daisies are coming. They har been keeping house in a very quie secluded way underground all winter, at they have not been idle either. They haw, got their spring clothes ready, and are vei turing out as fast as they dare. When ti. great sun smiles encouragingly they fef assured and show themselves, but a hint ( $\frac{1}{1}$ the not:ia-rind's presence makes ther airaid; but they will get over that as soos as the sunshine gets warmer. They ait the children of the sun, and resemole his: in a small way, with their round golder faces and ray-like Detalo. Indeed, they ant
 Day" being the old name for the sun-got On a bright July day you may see a whold field fuli of them, looking straight up tr the sun with happy, confiding faces, just as pansies look up into our faces; and if thert is something almost human in the face o a pansy, there is something more than the in the daisy, with its pure face turne heavenward.
"But what kind of daisies are these in the picture?" asks a perplexed litt! reader; "they have a human look, I av sare."

Yes, but they did not look libe tha' once when they stood in the meadow look ing up at the sky. They rere gatherer and brought into the house, and one wh. had skilful fingers and a busy brain tries her art apon them. I am glad they do nc: grow that way, but that you may amusi yourself and friends after some of you: country rambles this summer I will telt you how to make "daisy-faces." You mus" evenly trim off the petals, (Fith the exception of tro,) not closely, but leaving abou: a quarter of an inch to form the "snowr cap-frill." The two petals which are lel! entire form a pair of immaculate white ribbon-strings Then-if you are good a: making faces-with a pen and black int you may trace the features on the solic yellow disk of the dasy, and give you: little old lady whatever expression yo: please. A half dozen of happy faces, with tro or three cross ones for a contrast, wil make a bouquet that will be mach admine: for its quaintuess, if :.dt for its beauty.


## GRANDMOTHER'S VISIT.

Grandma has come! 0 mamma, grandma has come!" cried Gracie, joyfully, as she skipped to the door. Dick ran after her, shouting, "Good, now well have a merry time."

Little Neddie had forgotten all about the dear old grandma, so he stood very still and look?d at her soberly, as she entered the room.
"Has Neddie forgotten grandma?" was her questicn as she took the little fellow in her arnss, and covered his face with kisses.
"I forgetsed once, $1 . \therefore$ I shan't never again," anstrered Neddie, as he slipped from her arms, and shyly watched her as she tried to aniasten her bonuet
"Let me heilp you, grandma," said Gracie; and her nirible fingers soon untied the strings.
"Thank you, dear. My old fingers are cold and stiff Yours are better. By-andbye they may open my basket." She did not see roguioh Dick peep into it.
"Yes, grandma, but I'll carry ycur" things away first;" and her willing feet tripped away with the wrappinge.

When the last thing was put away, grandma said, "Now open my basket, Gracie."
"Oh, what a nice dolly!" cried Gracie, as soon as she saw the pretty thing folded so nicely in its dainty white blatuket.
"I knew 't was there before you saw it," said Dick. "But dolls ain't much. What [have you got for me, grandma ?"
"Dick," said his mother, "be patient. I think Neddie will have his present first, to-day."
"O Neddie, see this nice horse on wheels!" exclaimed Gracie She was almost as nuch delighted as Neddie with the pretty toy. His sparkling eyes showed his delight, although he said nothing theu.
"Here, my boy," said grandma at last; "here is yours at the very bottom of the basket," and she handed Dick a handsome white-handled knife.
"Thank you; it's just what I wanted. You are the best grandmother alive."
"Is it worth maiting for ?" asked grandma, with a quiet smile.
"I guess it is I'll remember to be patient next time, I'm sure I will. The best often comes last."

After the presents had been sufficiently examined and praised, and grandma had eaten a good warm dinner prepared by her kind daughter, papa came bume from his work, and the entire family gathered around the large, old-fashioned fire-place for an
evemoristalk. Gramima then told them all ahout her he me, and niwut her long and tiresome journey Thus the eventing pasand vory plensantly away, and all telt chat tho presence of grandmother had hrought mald. tonal sunshuse and happuess to the honusehold. Blessed be the chidren who have an old-fashoned graniancher. It they hope for leugth of days, let them love amil honour her, for we can we!l them they will never find another.

## LETS ILAY'.

On' the blessed and wise little chlldren,
What sensible things they say:
When they cau't have the thangs they wish for
They take others, and cry, "Let's play."
" Iet's play that the chairs are big coaches, And the sofa a rallroad-car ;
And that we are all taking journeys, And travelling ever so far.
" Let's play that this old broken chana Is a dinner-set rare and tites, And our tin cups filled with water Are goblets of milk and wine ${ }^{\text {- }}$
" Létis phay every une ul our uidines Is alive and can go to walk, And beep up long conversations With us if we want to talk.
" Let's play that we live in a palace. And that we are riueens and kings, Iet's play we are lirds in a tree-top. And can fly about on wings.
" Let's play that we are school-keepers, And grown people come to our school; And then punish them most soundly If they break but a single rule."
Oh: the blessed and wise little children, What sensible things they say, And we might be happy as they aie If we would be happy their way.
What odds 'twixt not having and having When we have lived out our day? Iet us borrow the children's watchword. The magical watchword, "Let's play:"

## GOOD ADVICE

Du not be lat; at Sunday-school if you can help it. It as not right to sleep later on Sunday than at other tumes. We ghould try to spend all of God's day in his service.

A Litile boy once walked thirty-two males th get a bible, he ranted one he cuuld call his own. Would you take as much trouble as that?

## HYMN FOR A CHHDD.

Gon, whose home is in the $\gamma$. Far above the sun so high; Far above the moon so bright, And the atars which shine at night; Thou art vory near to me, Though I cannot $1 k$ on th

Yet I know it was thy hand Formed the earth whereon I standMade the grass, the flower, the tree, Everything I love to see: Thou didst make thom all to raise Evon little childreu's praiso.

Though thy home is far array, Thou dost watch me night and day; Thou canst hear my feeble tongue Sound above the angela' song, W en they bow their golden riags L'into thee, great king of kings.

I would love and praise thee too, As the holy angels do; Thank thee for thy mercies given, l'ray, to guide my way to heaven, And to join the glorious hymn Chanted by the Seraphim.

## THE FLOOD.

Tour little boys were talking about the good. One, on being asked what he would have done if he had been living in the time of the flood, replied, "I would have gone into my mother's bedroom and shut the door;" the second said, "I would have climbed to the top of a tree;" the thind said, "I would have gone to the top of a high mountain;" and the fourth said, "I would have gone to the door of the ark and said, 'Mr. Noah, let me in.'" The first three boyswho rould have tried to save themselves, would have been lost; and the fourth boy only, who would not try to save himself, would have been saved. Neither young nor old can save themselves. All who desire to be saved must go to Jesus-
" Here, Lord, a vile and guilty mretch, On thy kind arms I fall;
Be thou my strength and righteousness, My Saviour and my All.

## TIIE BIBLE

Tuis single Book I'd rather owin
Than all the gold and gems
That o'er the monarch's coffers shoneOr on their diadems.
Nay, were the seas one chrysolite,
This earth a gilden ball,
And diamonds all the stars of nightThis Book, were worth them all!

## LESSON NOTES.

## second quarter.

A.D. 57.]

Lebbon IX.
[June 1.

Ont. 4. 1.16.
Commil to mamory rerses $\& C$.
GOLDEN TEXT.
Stand fast therefore in the liberty wherewith Christ hath made us free. Gal. 5. 1.

## outhers.

1. The Child a Servant, v. 1-3.
2. The Child a Son, v. 4.7.
3. The Son in Bondage, v. 8-16.

QTESTIONS FOR HOME STUDY.
How long is the heir of great estates under the la 15 of teachers? While he is a child.

How long were we in bondnge to the law of Moses? Until our Father gave us Christ.

What has Christ done for us? Freed us from the law.

What does this freedom make us? Heirs of God through Christ.

What does God give to his children? The IIoly Spirit.

What do people worsinip when thoy know not God? Idols.

What kind of idols? Self, money, the world.

From what will Christ deliver us? From the love of all these things.

When do we love these things? When we forget God.

What caution is given us? [Repeat Golden Teit.]

What is that liberty? Living noder Christ, not under the law.

What does Christ look at? The heart.
What does the law exact? Outwand ceremonies and works.
How should Christians receive each other? With brotherly love.

WORDS WITH LITTLE PEOPLE
Only Christ can give you love and peace.
Only Christ can forgive your sins.
Only Christ can free you from the bondage of sin.

Whynot accept him fol your Saviour now?
"Behold, now is the diy' of sai"ation."
Doctraial Sugarstion.-The liberty of the Gospel.

## catechism questions.

Who ucas Adam? The first mau that God made, and the father of us all.

Who utas Ere? The first woman, and the mother of us all.

Who soas Cain! Adam's eldest B0n, who killed his brother.
A.D. 58.] Lesson X. [June 8. justification dy faiti.
nom. s. 19.31. Commit io memory utres 24.26. GOLDEN TEXT.
Therefore being justified by faith, we have peace with God through our Lord Jesus Christ. Rom, 5.1.

## outline.

1. Guilty Before God, v. 19-23.
2. Justified Freely, v. 24.
3. Justified by Faith, v. 25-31.
questions yor home study.
Who are under the law? All who reject Christ.
How will the law judge them? As guilty.

What are the deeds of the larr? Works done in the flesh.

What is sin? Transgression of the law.
How do all men stand before God? As sinners.

Who has delivered us from the law? God, our Father.

How did he deliver us? By giving his Son to die for us.

What saves us from the law? Faith in God's Son.
Who mas have this faith?. All whe belicre Christ.
What is it to be justified? To be at peace with God. [Repeat Goloen Text.]
Who only is just? Jesus Christ, our Lord.

Who only can give us righteonsness? Jesus.

What law may we glosy in? The law of faich.

Does laith in Chrzit destroy the law? No, it gives the will and porer to obey it.

WORDS WITE LITTLE PEOPLE
We can never deserve God's mercy.
We can never do syything to earn salvation:

We can never be happy in ourselves.
Therefore re need just such a Saviour as Jesus.
" If thou, Lord, shouldest mark iniquities, 0 Lord, who shall stand ?"

Doctrinal Suggestion.-The remission of sing.

CATECHISM QUESTIONS.
Who icas Abel! Cain's righteons brother, Whom he hated.

Who was Enoch? A man who pleasod God, and who was taken up to heaven without dying.

More important than the thing you do may be the discipline of the eoing.

