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Aupply. See us before you place Read: The Field Afar
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| PENING DA |
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| onday, August 19 |
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| Theo who wide make rigitd |
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| L. B. MILLER - . Princip |


| ROME LETTER. $\qquad$ |  |  | YOU MUST KEEP THE BOWELS OPEN |
| :---: | :---: | :---: | :---: |
| Rowr, July $27,1912$. <br> looks over the countries |  |  | Any imerubrity of mome |
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| tions will pass and the Old Man of gr the Vatican can look down from the |  |  |  |
| Rock of Ages for traces of the strongly |  |  |  |
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| oaths to plot incessantly for the de- struction of Christ's Church; but be <br> will not find them, for they will have |  |  |  |
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| will not find them, for they will bave en gone the way of all wortbless and evil institutions | c |  |  |
| But what a propaganda of calumny |  |  |  |
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|  |  |  |  |
| less than a set of rules destined for Catholios (1) who might feel inclined |  |  |  |
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| Catholios (1) who might feel inclined as come forth as result of that gathering. Many of |  |  |  |
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| these rules are amusing, but one thesis in them brings unmeasured |  |  |  |
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| ${ }^{\text {a }}$ - The Catholic Oburch is the iree- ${ }^{\text {to }}$ |  |  |  |
| . She re <br> tards progress while Masonry favors |  |  |  |
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| it as a means of promoting and generalizing <br> powers. |  |  |  |
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| Macauley's great tribute to the deb |  |  |  |
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| ed, so we will allow the late Mr, Gladstone to give |  |  |  |
| bis opioion on the matter:"Since ths first three hundred |  |  |  |
|  |  |  | Lir |
| years of persecution, the Roman Catholic Church has marched for fipraen |  |  | Dan |
| and has driven harnessed |  |  |  |
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|  |  |  |  |
| to its chariot as the horses of a tri- umphal car the chief intellectual and all |  |  |  |
| material forces of the world; its greatness, glory, grandeur and ma-jesty have been almost, if not absojesty bave been amost, if not abs |  |  |  |
|  |  |  | Gown - Thask; |
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|  |  |  |  |
| recalls the early ages that followed the <br> Peace of the Church, he can find it |  |  |  |
| best of all on the Aventine Hill, be-yond the Forum, once the busy centreof early Roman life, now deserted |  |  | 8 |
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|  |  |  |  |
| Mont' Aventino, each of them connected with a series of events long |  |  |  |
|  |  |  |  |
| their stardy old walls. One Churchin particular never fails to attract the |  |  |  |
|  |  |  |  |
| attention of the tourist, for to Sant 'Alessio is attached one of those curi- |  |  |  |
|  | 3i. ${ }^{2}$ com | Omel |  |
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|  | 2 |  |  |
| heart of the worldly old Romansenator. Years later Alexis was seen |  |  |  |
|  |  | sas an altraction tat mill moro than |  |
| in Syria, and nothing more was heard of him until his return to Rome in |  | present season. A re-ioforced 00 m - |  |
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|  | be |  |  |
|  | (tor or Asiuption Day an ocasais |  |  |
| food from his father's servants and treated in every way like a beggar |  | ${ }^{\text {comem }}$ |  |
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| (eatem |  |  | 18 HeT ALA TC |
| $\left.\begin{aligned} & \text { spot where Alexis lay dying. A } \\ & \text { heavenly light suffused the dying }\end{aligned} \right\rvert\,$ |  |  |  |
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|  | ch | mab fimey premies to aserer thal |  |
| All efforts to draw the paper from th |  |  |  |
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| painters have depicted the scene | ene ${ }^{20}$ | asily sat thelstior from thom, they |  |
| toud the document to the astonished assembly, the joy and sorrow of the |  |  |  |
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