## ©he Catholir Rerord

VOLUME XXIII．
Che Catholic Becoro London，Baturday．Febraary 9,1801 THE POSITION OF ITALY． at a los to dibeera the ver Increasing
liory of Unted Italy．Popple how
 saitten witt polltieal restesesness，an
 king who will be puable to deal with
the economice and poilttal condtion confronting hm
the temporal power．

 the temporailitee of the Pope．Were the




 $\xrightarrow[\text { Sellglons weekly edtors．}]{\text { SouPERS IN ITAL } Y \text { ．}}$
 for the edtor etande for r ， h heouseneses eulogy of the crased．of lying and
calumy of the relligous soupers who

 evangelists go about the country ridi
culling the Church of which they know nothing，and，with the bait of monry
sid clothing，lure the simpie，anler Bat the perversions are few．The heitr reason．What wonder is it，satid
John Wesley，that we have som many onverts to Popery and so 1 ow to Pro want nothing and the latter almos
catholic representation． We have watted for a long tume for of a certain city are to day without repreeentative in the Dominton parila－ ment．Assuming that they did no ardoned for seeking the canee of thit trange condition of affalirs．The
otrangeet thing of all，however，ts that the polittical orphans do not reem htinking of emigrating to some lan antronbled by the eplit vote gentry But if they remaln in this country an ltizens they will have to form up into fighting lines or the bigots will wipe
them of the polticical map forever． The good people who belleve that the
spilitting of votea is an intelligent ex we are told，abhored by respectable Protestants．This，of course，may be it is very poor coneolation to the Cath ollo voters．

## federation of catholic

 What aboat that federation of Cath－ proposers have not yiflded to tnac－ tivity，and，above all，have not heark－ oned to the coungesl of the wheaccres to Whom everythng le rosy and who beHieve in letting gleoping dogs lie．We too，believe in the amme pollicy anent the dogg，but it to a good thing to have to bark and thic thow when they be
 Wen heve not too much noecd of tit as our
and rethren acroes the border．In that
iavored country－land of liberty and varloub other thtngs－as indicatce by
rators every year，Catholics are dis－ Criminated againgt in many ways
Wbilat here in Canada we have not bhist here in Canada we have no
hough living under a monarchy，the ang reason to complain，stIll for the
and concentration of our energles and more
yatematico work，a federation is mos desirablo，and it may be of use at any
$\qquad$
In our last Issue we published a
etter from an esteemed correefpondent ot the effeet that the＂United Statee
and Canad are alone notorious fo bal ying，eaddifhly insolent，an srutally foolish sort they have had or
s：lll have．＂
We are as yet a new people，and may in the after time have the bar
baric edges ehp ped off us．But with
a deep conviction of our short wo were not quite prepared for the West Point Academy．Ore can put
forward some excuse for a students
froltc，but there eds ne severe for the detestable gavagiory of
those young men who are sapposed
to be gentlemen．They appear to have promised to give over such exbibitions
of manlineess for the future，and the
investigators，deeming this sufficient
reparation，acorda theme
 and then we shall pray for the ne
peopies whem they may attempt
civilizs． $\underset{\begin{array}{c}\text { We are told by beputable suthoritie } \\ \text { That the use of alcohol and drags is }\end{array}}{\overline{\text { the }}}$
 the weed and delight in the stimulast
tog and bracing infliencoeso of cocosine，
$m$ rrphine and
Necents of different $k$ tods．
Next wa shall opium jolnts for the fair bex．It goee
withont asying wreek body snd sonn，cannot bat re
sult in deleterious consequences to soclety．Alcohol is bad enongh，but
the drug habhit is tenfold worse．Its
toffuence is more peralctous，and influence is more pernicious，and
one that cannot be counteracted
in some casees at least except by herole means．Every dose brings the victim nearer a premature grave or the lan
atte asylum，and yet men and women
Who are thoroughly convinced of the who ase thoroughly convin
hact persitat to the habit． act persist in the habit．
Withount texamining the diffrent reas． wo are quite sure that its inception ts
atributable sometimes to the over－ rasdiness of medical men togive cocain morphnn to thelr pationts．A phy
Itian is perfectly within his rights in iministering the above drugs to bene hts patiente，but he will，if wise，re
 Auences may be lasting ；and that hit
 non or woman undreamed of resourcee anteg from the first
application of cocaline．

## FRANCE AND THE RELIGIOU oRDERS．

The recent action of M．Waldeck Ronasean against the relliglons order Infuee a fighting epirit into French Catholices．They will place no value measure is is intended
protection to
to the protection to the Bithops an
secalar celergy，and will remembe
that the monke，at whom Goverment hostillty Is directed，are，in view of their rlgnal services to the nation，en
bitled to the reepect and grattude itled to the reeppect and gratitude
every right－thinking cittzen．Con sistent upholders of the Republic，
friends of morailty and order，they have done，and are dolng otill，all that
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> THE CATHOLIC CONVERTS

THE CATHOLIO RECORD

A FATAL RESEMBLANCE.








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CATHOLLC HOME AND LITTLE
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The Watholic Zaccord


 London, Satarras, February 9, 190


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 that the outrage was wa probably c
 opted in Spinin to put down Anarchis
tic societtees as a resalt of thts outrage. It will bo anl for the better.



 House of Commons appointed tot tuquire
Into the orgiti, Nature, Extent and Tentency of Orange Tointion Thit


 | the Orange Order of the Empire, and |
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| who wasat at he emane tume Commander |

 toot and artillery, pretyy well perme
 recent appointments.














TEEE OATHODIO RECOR







 POPE LEO XIIL OV SOCIALISM







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 has In view the spiritual advancemen
of all mankind. Christian Democracy does not mea
what politicians call Democracy; bu What polnended to ratse the gene
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conditton of the people, it may ex conditton of the people, it may e
under any form of Government.
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izes less extent even in barbarous inna
It tis stated that the Holy Father en
courages strongly those who devot courages stron the work of bettering
themeses to the
the condition of the masses, provided they do not alm to dastro
marks of proprion

$\overline{\text { CHRISTMAS }} \begin{gathered}\text { TREES } \\ \text { SANTA } \\ \text { CLAUS. }\end{gathered}$
AND SANTA CLAUS.
$\begin{gathered}\text { D. of Rapld City, Manitoba, en- } \\ \text { nuires the origin of Christmas trees }\end{gathered}$ and their connection with Santa Clians
Te Christmas tree artses out of the
joyous festivittes with which the great joyous festivitter with which the great
festral of of Christmas has been cele-
frated izad countries. In England large
candles were burned, and festivtte were kept ap for a long tine at cour
and in the houses of the wealthy, and presided over the amusements of
mustc, gaming, corjurlng, dancing banquetting, etc. These amusements
were often carried on to an exceess of
revelry with to suppress, though they were readily Houses and charches were decked with evergreens, and presents were given
to friend in memory of Christs blth
and as time went on these usages be came blended, and the Christmas tree
arose out of the use of exergres arose out of the
lights and gifte.
The connect Claus with these uasges sprang out ton of the name of Claus is a corry was a very klad.hearted Blishop
Mgra, tin Asia Minor. He wea the poor and especially kind to th young, so that he became regarded an
the patron of children. On one occa

anism is established by law as Angll.
canlism Is in Eng land. We are aliso
ceminded that at tmes ehe has asistod





 an Church service for the Queen.
We give here the answer of a we kown Protestant journal, the Mon
real Witness, to thls reasoning : There is no sort of paraleel b
tween the two cases SII SJon Thomp
son was a Roman Cutholic. The only service that was to be held was one in
Roman Cathclic Church. The nait took part in it because he was Premite
when he ded The Quaen was,
doubt, an Angltcan in Eagland. Sh was a Presbyterian in Scotiand. T $T$
fessil of ofosing any
the one Church woula Certainly have besn greeted b
Fevolt
Oiber denominations
woul save been almost foregd co assert the
selves by holding separate services of
teeir own." Here wo mast also protest again
the effort made by a few journal among which the Montreal Gazette
consplcuous, to make it appear that had been the cause why the Gover
ment had refused to make the Ang
 Church authorities interfered in the the
matter in any way aelly spoketan on the equben have a stste affitit of any Church celebras
thon. The Catholics have slmply gone servicee as are in sa sucord memorial with
Catholic tatth and practice which have been the standing rule of the Church
for ceaturies, and which are not for north or south, east or west. POLISH AND RUTHENIAN MIS
SIONS.

## Church of the Holy Ghost, Winnipeg, Man., Dse. 8, 1900

 To His Grace Archblshop Langevin,O. M. 1, St. Bonifnce, Man.:


 ver, en, and wherever I hase beenen
have been recelved with much joy nd contentment and even, I may gay,
vith enthusiasm. Also, after every first, on account of the altrie battle made against the prejadice, 1 gnor Mhe Latin priest, I could have sung the
Magnifitat." for victory was com The greatest enemies to be encoun-
ered are not strangers, the nhabants of this country, but the fellow ontry men of these poor people, who ei wappon, There are preachers To more ahapolly, the Rathenian . et these implous attacks wath cour otter taught and more relligiou
 iles and numperberab bount 1000 fampllies
 ageed in thits Daring the litity 14 are inys
abors ceased not ; every 00 confessing, biessed 8 marriages. Roligion




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almest 1 mpasab bie. Nevertheles




## liberal catholicism.

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|  | Methodist Book and Publishing House |
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| Won for time of godless la ws,What faith, what loyalty abides ? To ruin zlides. | "The life and Beign of Quen Victori," |
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| Obey thou Him Who rules the world,Man, and be free! He only is the truth, the life;Ho only points the heavenward, way ; | Agents Wanted Lverywher |
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his own Courch hnd been the chtef
ne persecutor of the Jows. Chiee protece.
trose of the Jows in the Middie Ages is





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 ine, and that a very tulerant man,





 ners disapprove. Our tone of speeeh
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cers tian tutition. Nor did any venture
then to deny thet the Jews, in thetr 8,

 thus likenting him, we see, to Jehovah
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 ase language abont the Jews






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 tribunal of the Cuurch to anowert to
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THE CATHOLIO RECORD


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