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## In a Fit

about what to get for Spring wear. We've got a thing or two to tell you. You want a suit, you want an 0vercoat, and you're going to have them both; you're not going to pay any more than necessary for them. If you go to 0ak Hall Clothing House for your spring outfit, you will get clothes worth the money you pay for them, and can truly say, when you try on one of their custom-made suits made to your measure, that you are in a perfect fit.

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the Model Grand has in the way of improvements-Low closet, with reservoir and pipe shelf; the ventilated oven door attachment, high shelf, mantle closet. These improvements are put on ten different varieties of this Stove. It is the talk of the women.
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SCOTY'S CURE FOR RHEUMATISM immediately relieved $m e$, and on
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PROGRESS, SATURDAY, FEBRUARY 14, 1891





Webster's Great Dictionary, for only \$3.75.


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## We shall, as stated in our advertising space in the St. J daily papers, have Monday, I6th inst. for inspection,

## 12 CASES OF THE LATEST NOVELTIES

of the London and Paris Markets, in Wool Dress Fabric,
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See "GIOBE" for Special Lines being cleared out this month.
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Turner \& Finlay's DRY GOODS ESTABLISHMENT,
NO. 12 IKING ETIRTHT,
Owing to the continued ill-health of our Mr. Turner.
Going out of Business - |THOUSAMDS waw
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FANCY HOLIDAY GOODS! HANDSOME NEW YEAR'S GIFTS.

Some few have not seen our goods, or only partially looked over our stock. Call and make a thorough examination of the stock, you are sure to find something to suit you and your pocket.

## WHAT YOU WANT!



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 Pain Reliever instantly releves pain
Ariaing from any cowes, wheher Esternal
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## Skinner's Carpet Warerooms. REMNANT SALE OF CARPETS!

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Housekeepers like things about the house CLEAN. Nothing takes out the dirt so quickly, so easily, as "White Cross" Granulated Soap, without the least injury to hands. You can use to great advantage.

COSTS 5c.


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ST. JOHN, N. B., SATURDAY, FEBRUARY 14, 1891.

| of us a day, when we have fish for dinner <br>  conld be Asb Wednesday all the time. Theen due season Good Friday arrives, and we come down to breakfast hungri, but sternly resolute; coffee without milk, and a crust of bread form the staples of our banquet, and it we leave the table with a very vacant feeling in the region of our verfy vacant feeling in velt, here is a glow of conscious rectitude about our hearts that goess a long. way to- wards filling the vacuum, but wiich fades <br>  all vacuum, and no glow. The pantry is within easy reach and the weakness of the fleat so tar overshado ws the willing eness of the spiritt that it has to be attended to first, and atock or thel good resolutions wither and fade, and the flesh has one more triumph. <br> I knew a girl once. I knew her very girl myself-who undertook to give up butter during Lent, Sundays excepted. Of till the first Monday afterwards, and then got back again. Life without butter was an arid wilderness, spots sight, and the distance between these spots of verdure was too great to be spanned human appetite, so she gave up the effort in despair, and the latter state of that girl, who had put her hand to the plow and turned back, was worse than the first. What do I think of Lent, do you ask? I think of it as an all too brief season when Lord's footsteps, when we should try in our weak way to bear even a faint shadow heard an eloquent preacher say a short to deny ourselves a few of the pleasures and vanities of the world, in memory of His forty days of anguish, and thereby draw a little nearer to Him ; to imitate "Thou hast done all things for us, oh Lord, this little weak effort we make for Thy dear sake, praying that Thou wilt accept our sacrifice," my idea of keeping Lent in the true spirit, not of ostentatiously wearing plain garments, a little closer to God in our immost hearts. <br> SQME FACTA ABOUT THE SEASON. $\qquad$ <br> The season of Lent makes no apology for its existence. It grew natually, in response to a demand of the Christian con- sciousness, out of the feeling that, if Christians were to be in the proper state of mind to enter into the spiritual joys of Easter, they must prepare themselves for it beforehand by ing and living. The Christian consciousness very early recognized the fact that it was necessary to call a halt before Easter, and a sublimer faith, the church might gather around the holy sepulchre on Easter Originally it prohably lasted "forty hours"-the time during which our Lord was under the power of death. By degrees the time was enlarged, till in the -the period that our Lord spent in the wilderness. This solemn season-marked by special efforts towards penitence, selfdiscipline and devotion-is very generally tant Episcopal, Roman and Greek churches, representing as they do more than twothirds of those "who profess and call hemselves "Christians." In these churches it is a special "revival season," and, like revival seasons outside toric Episcopate," it is doubtless often abused by a spirit of formalism, by forced rather than spontaneous emotionalism, and by frothy sentimentalism. Yet the mighty |  | Unto the hungry soul. <br> It is to fast from strife, From old debate <br> And hate; Io mortify thy life. <br> To shew a heart's grief Lent; To starve thy sin. <br> Not bin And that's to keep thy Lent. <br> L. G. Stevens. <br> LET FORMS AND RTTCALS ALONE: <br> Do The Duty Next Thee Lies - That is Eneugh Ground to Cover. <br> Lent, my inquiring sister (for masculine omniscience would never profess ignorance on this or any other subject), is doubtless so named from the Latin lentus, slow, because among its observers, Anglican and Roman, this tast time is-para-doxically-the slowest time in the year. With some it takes the place of the Dissenters' revival-a brief but violent attack of religious fervor, brought on by the dissipation preceding it, and giving a zest to that following. The symptoms are devout attendance on all church services and a rigid self-denial, which, if piled on as thickly for any great length of time, ought to entitle the devotee to translation to celestial regions; while the same quan- tity boiled down and spread over the entire year would render her ('tis seldom him) a very pleasant person to live with here be- <br> low. With others, more practical or more <br> With others, more practical or more worldly-minded, this is the season in which exhausted vitality is strengthened, ward- robes renovated, and finances replenished. <br> The ways in which to keep Lent are as many and various as the temperaments of we look on, they savor less of the sublime Take ny advice, my friend, and in this season (as in the rest of the year) let forms and rituals alone, That word "duty," defined by the school-boy as "the thing we don't want to do," covers enough ground, to my mind, without these extra and frantic efforts at self-denial for the space of some forty days. $\qquad$ <br> We object to the word "helpmeet." The only excuse for its use is its usage by and among ignorant people. When God saw that it was not good for man to be meet for him." These words, recurring in Holy Writ, have been confounded by the careless and unthinking, and that abomination, helpmeet." <br> Christ bade the Pharisees and Sadducees "bring forth fruits meet for repentance." we not also have fruitsmeet? <br> The confusion of ideas induced by the juxtaposition of certain words is felicitously illustrated by the old story of the pastor who, rising in his puplit, said: <br> Brethren, I take for my text to-day a part of the fifteenth verse of the thirteenth Mark: 'Topknot go down!'"-Chicago News. <br> Faint Heart. <br> "Ever had your life insured, old fellow ?" <br> "No. Companies won't take me. Heart action too feeble. life for, anyhow." <br> "Ain't you married?" <br> oo"-Chieart action too feeble for that $\qquad$ <br> Explanatory <br> Foreman-The men have all struck this <br> morhing, sir. What shall we do? Head What had I better put on the sign? Head of Firm-"Hands off."-America. <br> Vain Hope. <br> Fond mother-John, do you know Gertie has arranged a little piece for the piano? Fond father-Good! Peace for the piano means peace for all of us.-Ex. |
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ESTEY \& CO., - 68 Prince Wm. Street, St. John, N. B.

PROGRESS, SATURDAY, FEBRUARY 14, 1891.

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PROGRESS, SATURDAY, FEBRUARY 14, 189

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## C. H. PENDLETON,

## General Agent for Mew Brunswick, Nora Scotia, and P. E. Island,

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