

The Prayer-Meeting.

(Read before the Albert Quarterly Meeting.) BY REV. W. CAMP.

I have chosen as the subject of this paper, "The Prayer-meeting." In many respects there is no department of church work so important to the pastor as the prayer-meeting.

There is no part of church work more difficult to make a success of, for the simple reason that the elements which go to make up a successful prayer-meeting are varied, and dependent on the individual members of the church, as well as on the pastor.

We have all heard, perhaps, of president Edwards' historic Enfield sermon. His subject was: "Sinners in the hands of an angry God." This subject was found in upon the text: "Their feet shall slip in the stone." Deut. 32: 35.

While the preacher was delivering this sermon, reading it from a little manuscript not much larger than his hand, with no art of oratory, the audience was so moved that strong men cried out, "Mr. Edwards, is there no hope?" Some of the people caught hold of the pillars as if feeling the awful words of the text were in their own case being actually realized.

But what was behind that sermon? Now the fact was that a few Christians in the vicinity of Enfield had become alarmed lest, while God was blessing other places, He should in anger pass them by. And so they met on the evening preceding that sermon, and spent the night in agonizing prayer.

In many churches the hours for morning and evening public worship are preceded by an hour each of prayer and supplication for God's blessing upon the sermon. Would it not be well that in all our churches the true spiritually minded brethren and sisters would meet for prayer on Sunday morning for God's blessing to rest upon the sermons preached that day by their pastor.

In my way of thinking, Dr. Gordon, of Boston, is one of the best pastors on this continent. He has been in the Clarendon street church for twenty years. The Christian work done by this church under the leadership of Dr. Gordon is something marvellous.

Now to make the weekly prayer-meeting successful, though it is a difficult task, is nevertheless worthy of all honest effort. It is indeed a foolish pastor who thinks a prayer-meeting can run itself and who does not live to it and prolong and perfect it.

In a nation some of the conditions of success, touching the prayer-meeting, I do not speak with authority on this subject. I very often wish that I possessed the secret of conducting a real genuine prayer-meeting. But I have found certain elements which, if employed, will lead to success.

1. Is to have the house well lighted and comfortable. I consider this a very important element in a successful prayer-meeting. Not long ago I attended a prayer-meeting held in the main audience room where two lights were dimly burning. I did not wonder at the smallness of the audience.

an oven, nor so cold as to suggest the idea of a refrigerator. Let the house be well lighted and comfortable. This will be to the stranger and the careless the warm grasp of the hand and the cheerful word "welcome."

2. Cultivate the spirit of cheerfulness. It is a mistake to suppose that a long and sad face is the index of great sanctity. We are commanded to "rejoice in the Lord," and to "rejoice always."

3. We should endeavor to grasp Christ's promise, "Where two or three are gathered together in My name, there am I in the midst of them." Yes, we should say, "Christ is here." Unseen though He be, still He is here. He has promised, and His promises never fail. He is here to listen to my prayer and my testimony and my song of praise.

4. It should be a season of prayer. No doubt that exhortations and hymns are excellent and proper in a prayer-meeting, but no prayer-meeting is complete apart from earnest prayer. Let the prayers be short and to the purpose.

5. The people should speak so as to be heard. How many times, in interesting our meetings, be in some churches at least, if the people would speak out so as to be heard. Not every person can, perhaps, but how many out of habit or timidity speak so indistinctly that only a small number can possibly hear them.

6. There should be a definite hour for opening and closing the meeting. In some churches we hear of "early candle light" as the hour of opening. Who knows when that is? There is a great advantage in opening and closing at a stated hour.

7. There should be a definite hour for opening and closing the meeting. In some churches we hear of "early candle light" as the hour of opening. Who knows when that is? There is a great advantage in opening and closing at a stated hour.

8. There should be a definite hour for opening and closing the meeting. In some churches we hear of "early candle light" as the hour of opening. Who knows when that is? There is a great advantage in opening and closing at a stated hour.

9. There should be a definite hour for opening and closing the meeting. In some churches we hear of "early candle light" as the hour of opening. Who knows when that is? There is a great advantage in opening and closing at a stated hour.

perceptions that this plan can be carried out in the country as well as in the city. And now the crowning element of success is...

7. The presence and blessing of the Holy Spirit. Without His presence and blessing all our efforts will be in vain. His alone can give potency to the prayers and addresses of the people.

8. There should be a definite hour for opening and closing the meeting. In some churches we hear of "early candle light" as the hour of opening. Who knows when that is? There is a great advantage in opening and closing at a stated hour.

9. There should be a definite hour for opening and closing the meeting. In some churches we hear of "early candle light" as the hour of opening. Who knows when that is? There is a great advantage in opening and closing at a stated hour.

10. There should be a definite hour for opening and closing the meeting. In some churches we hear of "early candle light" as the hour of opening. Who knows when that is? There is a great advantage in opening and closing at a stated hour.

11. There should be a definite hour for opening and closing the meeting. In some churches we hear of "early candle light" as the hour of opening. Who knows when that is? There is a great advantage in opening and closing at a stated hour.

12. There should be a definite hour for opening and closing the meeting. In some churches we hear of "early candle light" as the hour of opening. Who knows when that is? There is a great advantage in opening and closing at a stated hour.

13. There should be a definite hour for opening and closing the meeting. In some churches we hear of "early candle light" as the hour of opening. Who knows when that is? There is a great advantage in opening and closing at a stated hour.

14. There should be a definite hour for opening and closing the meeting. In some churches we hear of "early candle light" as the hour of opening. Who knows when that is? There is a great advantage in opening and closing at a stated hour.

A Stranger. BY SESAN TRALL PERRY. A live Christian takes abundance of exercise. "If the stars did not move," said Horace Bushnell, "they might rot in the sky."

One Sunday evening, not long since, a young man stood in a pew in one of our large churches at the close of service. He looked at the crowd of people passing under the aisles and out through the large doors into the porch.

The young man was a stranger in the city—he had come only the week before to engage in business. It had been a lonely, home-sick Sunday for him. He had been sitting after supper, in the cheerless room of his boarding house, thinking of the circle of loved ones gathered around the old farmhouse fire-side, when the church bell aroused him from his home picture making.

What is true of Mr. Spurgeon is equally true in regard to the veteran Newman Hall and Canon Basil Wilberforce, and Dr. Alexander MacLaren and the brilliant and pungent John McNeill. The same thing has been true in regard to such leaders of the American as Dr. Finney, Lyman Beecher, Kimb, Sumner, Field, and Spencer.

15. There should be a definite hour for opening and closing the meeting. In some churches we hear of "early candle light" as the hour of opening. Who knows when that is? There is a great advantage in opening and closing at a stated hour.

16. There should be a definite hour for opening and closing the meeting. In some churches we hear of "early candle light" as the hour of opening. Who knows when that is? There is a great advantage in opening and closing at a stated hour.

17. There should be a definite hour for opening and closing the meeting. In some churches we hear of "early candle light" as the hour of opening. Who knows when that is? There is a great advantage in opening and closing at a stated hour.

18. There should be a definite hour for opening and closing the meeting. In some churches we hear of "early candle light" as the hour of opening. Who knows when that is? There is a great advantage in opening and closing at a stated hour.

19. There should be a definite hour for opening and closing the meeting. In some churches we hear of "early candle light" as the hour of opening. Who knows when that is? There is a great advantage in opening and closing at a stated hour.

A Word to Conquer By. "Never" is the only word that conquers. "Once in a while" is the very watchword of temptation and defeat.

After you have once made up your mind "never" to do a certain thing, that is the end of it, if you are a sensible person. But if you only say, "This is a bad habit," or "This is a dangerous indulgence," I will be a little on my guard, and not do it too often, you have put yourself in the most uncomfortable of all positions.

20. There should be a definite hour for opening and closing the meeting. In some churches we hear of "early candle light" as the hour of opening. Who knows when that is? There is a great advantage in opening and closing at a stated hour.

21. There should be a definite hour for opening and closing the meeting. In some churches we hear of "early candle light" as the hour of opening. Who knows when that is? There is a great advantage in opening and closing at a stated hour.

22. There should be a definite hour for opening and closing the meeting. In some churches we hear of "early candle light" as the hour of opening. Who knows when that is? There is a great advantage in opening and closing at a stated hour.

23. There should be a definite hour for opening and closing the meeting. In some churches we hear of "early candle light" as the hour of opening. Who knows when that is? There is a great advantage in opening and closing at a stated hour.

24. There should be a definite hour for opening and closing the meeting. In some churches we hear of "early candle light" as the hour of opening. Who knows when that is? There is a great advantage in opening and closing at a stated hour.

25. There should be a definite hour for opening and closing the meeting. In some churches we hear of "early candle light" as the hour of opening. Who knows when that is? There is a great advantage in opening and closing at a stated hour.

26. There should be a definite hour for opening and closing the meeting. In some churches we hear of "early candle light" as the hour of opening. Who knows when that is? There is a great advantage in opening and closing at a stated hour.

Good news! No one, who is willing to accept the right course, need be long afflicted with leprosy, carbuncles, pimples, or other cutaneous eruptions. These are the results of Nature's efforts to expel poisonous and effete matters from the blood, and show plainly that the system is trying to get rid of the impurities of the liver and kidneys to remove. To restore these organs to their proper functions, Ayer's Sarsaparilla is the medicine required. It is a blood-purifier and cleanses the system, it thousands testify who have gained freedom from the tyranny of depraved blood by the use of this medicine.

Freedom from the tyranny of depraved blood by the use of this medicine. "For nine years I was afflicted with a skin disease that did not yield to any remedy until a friend advised me to try Ayer's Sarsaparilla. With the use of this medicine the complaint disappeared. It is my belief that no other blood medicine has ever been effected of so rapid and complete a cure."—Andres D. Garcia, C. Victoria, Tamalpais, Mexico. "My face, for years, was covered with pimples and humors. I could find no other remedy till I began to take Ayer's Sarsaparilla. Three bottles of this great blood medicine effected a thorough cure. I confidently recommend it to all suffering from similar troubles."—M. Parker, Concord, Vt.

Ayer's Sarsaparilla, PREPARED BY DR. J. C. AYER & CO., Lowell, Mass. Sold by Druggists, \$1.00 per bottle. HOTELS. CENTRAL HOUSE, 73 GRANVILLE ST., HALIFAX, N. S. Conducted on strictly Temperance principles. MISS A. M. PAYSON.

ELLIOTT'S HOTEL, 28 to 32 GERMALN ST., SAINT JOHN, N. B. Modern Improvements. Terms \$1 per day. Tea, Bed & Breakfast 75c. E. W. ELLIOTT, Proprietor. HOTEL STANLEY, KING SQUARE, ST. JOHN, N. B. J. M. FOWLER, Proprietor. Thoroughly Renovated and Newly Furnished. First-class in all its appointments.

HOTEL OTTAWA, North St. & King Square, SAINT JOHN, N. B. E. COBMAN, Proprietor. Terms: \$1.00 per day. This Hotel is conducted on strictly Temperance principles. Every attention paid to Guests' comfort. OXFORD HOUSE, TRURO. A TEMPERANCE HOTEL. JAN 1. A. N. COX, Proprietor. R. P. SAUNDERS' RESTAURANT, DIOBY, N. S. Only a few steps from the station. Meals and Luncheon at all hours. The best and cheapest put up at short notice.

BUSINESS CARDS. J. ONAMBERLAIN & SON, Undertakers, Warehouse, Office and Residence 146 MILL STREET, PORTLAND, N. B. Orders from the country will receive special attention. Satisfaction guaranteed. Telephone Communication night or day. ISAAC ERB, Photographer, 13 CHARLOTTE ST., ST. JOHN, - N. B. LAMP GOODS. J. R. CAMERON, 94 Prince Wm. Street. THOMAS L. HAY, DEALER IN HIDES AND CALF SKINS, AND SHEEP SKINS, STORE ROOMS - 15 SIDNEY STREET, where Hides and Skins of all kinds will be received and packed. Residence - 11 Paddock St., St. John. J. McC. SNOW, - GENERAL - Fire, Life and Accident INSURANCE AGENCY. MAIN STREET, MONCTON, N. B. JAN 1

Marble, Freestone, and Granite Works. WALKER & PAOR, A. J. WALKER & CO. TRURO, N. S. KENTVILLE, N. S. All work done first-class. CURRIE & HOWARD, Manufacturers of FURNITURE FOR THE TRADE. Photos and prices on application. JAMES CURRIE, Amherst, Nova Scotia, General Agent for the NEW WILLIAMS' SWISS MACHINES. Also, PIANOS and ORGANS. Machine Needles, Oil, and Parts, always on hand from WINDSOR, N. S.

At A. P. SHAND & CO.'S, YOU CAN PURCHASE THE FINEST SHOES FOR THE LOWEST PRICES. WINDSOR, N. S.

Baird's Balsam of Horshound promptly relieves and cures obstinate coughs, croup, hoarseness, and all affections of the throat and lungs. It gives immediate relief.

NOV. 19. RADWAY'S READY RELIEF. The Cheapest Medicine in the World. Cures Colds, Coughs, Sore Throat, Rheumatism, Headache, Toothache, Difficult Breathing. Cures the worst pain in minutes. No one who has used it can ever forget it. INTERIOR. From 30 to 60 drops water with 1/2 glass of water. Spasms, Four stomachs, Headache, Diarrhoea, Malaria, Cholera, Flatulency, Pain. Price 25c. per bottle. RADWAY'S SARSAPARILLA. An Excellent and Purely Vegetable Preparation. The World's Best. Liver, Stomach, and Bowel Complaints. Taken according to directions. Price 50c. per bottle. RADWAY'S SARSAPARILLA. \$1.00 per bottle. Sold by DR. RADWAY & JAMES ST. MONTREAL, QUEBEC. PROFESSIONAL. C. W. B. Office Cor. Main & Bot. CLIFFORD SAUNDERS, PHYSICIAN. Specialties: Diseases of the Throat. DR. DELANEY, DENTIST. OFFICE - 87 HOLLIS ST. 2 Doors. EATON, PARRIS & BARRISTERS. 55 BEDFORD ST. Brenton H. Eaton, Q. C. Jonathan Parsons, B. C. Horace L. Beckwith, Q. C. Cable address - "King KING & BARRISTERS, HALIFAX. EDWIN D. KING, Q. C. Money invested on Collections made in H. HERBERT W. BARRISTERS. Solicitor in Equity. OFFICE - 77 FUGATE PRINCE WILFRED MONT. McDOUGALL, BARRISTER. 22 GERMAN ST. W. P. BARRISTERS. 22 GERMAN ST. S. W. C. BARRISTERS. KENT'S BUILDING. JAS. C. MOODY, Physician, Surgeon, Office and Residence, Grey Street, W.

MESSINGER and VISITOR.

\$4.00 per annum; When paid within thirty days, \$1.50.

S. McC. Black, Editor. J. H. Saunders, Business Manager.

Messenger and Visitor

WEDNESDAY, NOVEMBER 19, 1890.

GENERAL BOOTH'S SCHEME.

Very rarely has a new book produced so immediate and so great an impression as the small volume lately published by General Booth, of the Salvation Army, entitled, "In Darkest England and the Way Out."

The first part of General Booth's book, which he calls "De-pair," is devoted to a description of that portion of England's population which he names "the submerged tenth," by which he means the three millions of people in England, Scotland and Wales, who are sunk in pauperism, vice and crime, and who, but for dishonest or immoral practices, or for charity, public or private, would not be able to live a week.

But General Booth does not leave the matter here, having simply stated the dark problem of the sin and wretchedness of the submerged millions. He has something to offer in the way of a solution. He hopes there is "a way out" of this "darkest England," and the second and larger part of his book, which he calls "Deliverance," is devoted to making this way known.

He proposes a Household Salvage Corps, which would be unfurnished and under strict discipline, and would undertake the collection of cast-off clothing, broken victuals and whatever of this character might be obtained from the rich and turned to account for the benefit of the colony.

the outset and £30,000 a year. He thinks it is not too much to ask for £1,000,000 for the rescue of England's degraded millions in view of the fact that the nation once spent nine million pounds to rescue two prisoners from King Theodore.

A WORD MORE.

We publish in this issue, from the pen of the secretary of our Home Mission Board, a short article on a subject which we considered of sufficient importance to be the topic of an editorial article in last week's issue.

CHARACTER REVEALED.

In the notorious career and miserable fate of the murderer Birchall, who has just paid the penalty of his crime on the scaffold; there should be some valuable moral lessons for the young men of Canada, if they have hearts prepared to receive them.

All this, we say, it is conceivable he might have been or allowed to be, and yet have remained essentially the same, with no change of heart, no regeneration of the nature, only the temptation and the opportunity being needed to reveal his innate villainy and set him forth before the world in his true colors as a man utterly lacking in moral seriousness and uprightness.

temptation of the great world. They are respectable, no crime is charged against them; but why? Is there in the nature something begotten of God, something which has fellowship with Christ, and which, therefore, makes continually for righteousness and purity, tramping temptations under foot and curbing the desires of the flesh and of the mind?

Another Word on Quebec.

From the standpoint of free Canadian citizenship the Quebec problem looms black and big against the horizon of the future. Our country, of glorious destiny, is a confederacy of provinces. If any one province makes progress in religious, social, or political life, the whole Dominion is thereby made stronger and richer.

I declare that the present social, religious and political life of the Province of Quebec, is inimical to the highest interests of the confederacy. The social life of the masses is blackened by a cloud of ignorance, so dark and dense, that its shadow will fall, as a pitiless curse, across the pathway of all coming generations, march they ever so fast towards liberty and light.

French Canadians are Canadians. They cast Canadian votes and make Canadian laws. They are our fellow-citizens. As Protestant Canadians, then, we demand for them liberty of conscience and an opportunity of acquiring such knowledge as shall make them intelligent voters and wise law makers.

It is a fact that the early Catholic missionaries and priests in Quebec were, for the most part, the personification of heroic self-sacrifice. They died to advance the kingdom of Christ among men. We honor their memory. We stand

with heads uncovered before the record of their Christ-like lives. What strange and malevolent forces must have combined to produce, from such precious seed, the present crop of cringing sycophants! The church which, in the person of its early missionaries entered Quebec to purify and purge, is now become a vast machine amidst whose ponderous wheels is crushed alike the individuality and intelligence of its supporters.

The Catholic church in Quebec denies religious liberty to the masses. If a French workman becomes Protestant, he is forced to leave the province. He cannot stay. He is shadowed—hounded from place to place—hunted down like a criminal against justice, until life at home becomes unbearable, and, for the sake of conscience, he turns his back upon the land of his birth-place, as dear to him as life, and passes over to make his home with strangers. Thus Canada loses a son because Rome has lost a slave.

If social life among the masses is ignorant, and religious life superstitious, political life is rotten. In all Canadian history, past and present, there is no instance of such a cesspool as exists to-day in the provincial politics of Quebec. Political purity is unknown and uncalled for. And the holy Roman hierarchy holds up its pious hands and says: "God bless you, my children." No one makes all law. The church sways all parties. "Vote as the priest says," is the infallible motto. And the priest prays for more money, here, the Jesuit Bill and the exemption from taxation of two hundred millions of church property in the city of Montreal alone. We find in a province of Protestant Canada, under the influence of this "true church," a provincial premier seeking re-election for himself and party, because (as reads his manifesto to the people) the Pope had conferred upon him the highest honors ever bestowed upon a layman.

Quebec is different from all other provinces of Canada. If, apart from diversity in race and language, the maintenance of a state church does not produce this difference, what does? Perhaps the climate? Perhaps so, but history does not record an instance of any known climate giving one church the ownership of the most valuable parts of every town and city in the land; nor does the climate of Quebec, with all its vigor, prohibit the development of its resources and the growth of intelligence among the people.

November, 1890.

How to Keep Our Young Men.

One of the most hopeful things in connection with our denomination to-day is the large number of young men preparing for the "ministry." If these men can be kept in the provinces after the completion of their course, there is ground to hope that at no distant day all our churches will be supplied with faithful pastors.

1. Let the churches show their sympathy for these young men by giving more liberally to assist them in their efforts to fit themselves for the work. It is too much to ask that the Ministerial Education Board be put in a position to give to each one needing assistance \$50.00 per year instead of \$13.00 as was given last year.

2. More liberal salaries must be given. It is useless to expect the men that have spent much time and money in fitting themselves for the ministry, and who finish the course of study with a considerable debt upon them, to accept calls to \$400 and \$500 salaries, when other fields in other lands, with even greater opportunities for being useful, and much larger remuneration, are asking for their services.

3. There must be a greater readiness to co-operate, when new and improved methods of conducting church work are introduced. The churches that are determined to continue as they have been from the beginning, need not hope to hold men whose hearts are set on accomplishing great things for Christ. It is sad to see how some churches, or the many in the churches, play the part of "Hold-backs," and prevent all progress.

4. Let it be understood that the men who settle in the obscure churches of our provinces will not be lost sight of, but if they do faithful work will be sought after and called to fill our most important pastorates as occasion may demand.

A Sermon Wholly Scriptural.

Text.—Ps. 37: 5. "Commit thy way unto the Lord; trust also in Him, and He shall bring it to pass."

Introduction.—"The Lord is my Shepherd, I shall not want."—Ps. 23: 1. Theme.—"Wait on the Lord; be of good courage, and He shall strengthen thine heart: wait, I say, on the Lord."—Ps. 27: 14.

Secondly: "Trust also in Him." "Fear thou not, for I am with thee; be not dismayed, for I am thy God; I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of My righteousness." For I, the Lord thy God, will hold thy right hand, saying unto thee, Fear not, I will help thee.—Isa. 41: 10, 13. "And ye know in all your hearts, and in all your souls, that not one thing hath failed of all the good things which the Lord your God spake concerning you; all are come to pass unto you, and not one thing hath failed thereof."—Josh. 23: 14. "Heaven and earth shall pass away, but My words shall not pass away."—Luke 21: 33.

Conclusion: "The young lions do lack, and suffer hunger; but they that seek the Lord shall not want any good thing."—Ps. 34: 10.

Prayer after sermon.—"Holy Father, keep through Thine own name those whom Thou hast given Me. While I was with them in the world, I kept them in Thy name; those that Thou gavest Me I have kept, and not one of them is lost. I pray not that Thou shouldst take them

out of the world, but that Thou shouldst keep them from the evil. Neither pray I for these alone, but for them also which shall believe on Me through their Word."—John 17: 1-20.

Missionary Correspondence.

During the past month I spent fifteen days on a tour to Rajam and the villages near that place. Rajam is the centre of quite a large population of the weaver caste, many of whom are relatives of Baria Gurus of Palkondah, and they were greatly excited when he became a Christian. Bro. Rohibald kindly allowed me to come with him.

The weather was not very favorable, as it rained nearly every day. Still it did not interfere much with our work. We did not go far from our stopping place, but spent the days visiting the villages near and the evenings in Rajam. There was some opposition in some places, but for the most part there was a marked degree of interest manifested. It was of no use for any of the weaver people to attempt to argue or oppose, for Gurus had been for years a sort of guru or teacher to them, and knows all their customs and habits of thought and life, and knows by heart more of their sacred books than all of them put together. He put up with his friends and relations, but had to eat and sleep on their verandah, as he was not allowed to go inside their house. By being thus among them, he was able to learn more of the currents of thought among them than otherwise, and from what he saw and heard, he is very hopeful that a large number are just ready to become Christians. I fear he is rather over-optimistic. I did not see such evidence of real faith in Christ as I could wish in any with whom I talked, but I did see more of a desire to hear and learn than I ever saw before. With many it seems to be a question of rice and curry. Over and over again the question was asked, "If we come into your religion how shall we live?" Many are convinced that our teaching is good, and other things being equal they would accept it, at least intellectually. But other things are not equal, for their becoming Christians sets them off at once from their former employment, and makes the question of how they shall live a very practical one. If we could assure them that they would be well cared for and not allowed to want for anything, I believe many would be ready to come to us very soon.

But what would such coming amount to? Not much in the case of very many. But in the case of others, separated from their idolatrous relatives and their practices and influence, and brought under Christian influence and teaching, it might mean salvation. The Catholics are working along this line in some of the villages we visited. By giving a little money and making big promises, they are getting quite a hold on the Malas, the class from whom the majority of the Christians in the Baptist missions south of us have come.

On our way home we visited several villages along the road. In some of these live quite a large number of the Rajah caste, next to the Brahmans in social position. In one village quite a number of these gathered and listened to us very attentively. I was very much pleased, for the last time I was at the village, hardly any cared to hear us. Among others, I noticed a fine looking young man, who sat down close beside us. I was much interested in his appearance and in the interest he showed, but especially in his replies to our questions, and in the notes and comments on our remarks which he made as we went on in preaching. These showed such a knowledge of the Testament as surprised me.

As I got up to go away I said to the people, "Now we have been here several times and you have heard our teaching. What do you think of it?" One man at once said, "We know your teaching is good and we believe it." I said, "It is very easy to say that, but we need more than mere words to show that you believe." Well, he said, "We have given up idol worship, and now we pray to Jesus Christ." He seemed rather careless, and I did not make much account of his words. While I left for another village, Nurniah stayed awhile to answer some questions and then followed me with the young man with whom he had a long talk, before he joined me. We did not have a very good hearing in the second village. One or two noisy, ignorant fellows wanted to talk all the time. As we were speaking, I noticed several times, just across the street, a number of women who seemed to be much interested, and I hoped they were listening to our words. As we came away from the village Nurniah said to me, "Sir, did you notice that young man in the first village?" "Yes," I said, "and he seems to understand well." Nurniah replied, "Sir, I think he is a true believer. He has read the New Testament very much, and he prays to God through Jesus Christ, and says he believes in Him as his Saviour, and wishes to be baptized, but there are hindrances in the way now." I was deeply interested in the case. On enquiring I learned from Nurniah that he has been reading the New Testament for several years, and had told Nurniah before of his deep interest in his teachings.

As we were stopped to speak to a little woman calling "Aunt" and looking back towards Nurniah. I usual I wondered waited some time but she continued got tired of waiting. After and said, "Sir, did you notice that young man in the first village?" "Yes," I said, "and he seems to understand well." Nurniah replied, "Sir, I think he is a true believer. He has read the New Testament very much, and he prays to God through Jesus Christ, and says he believes in Him as his Saviour, and wishes to be baptized, but there are hindrances in the way now." I was deeply interested in the case. On enquiring I learned from Nurniah that he has been reading the New Testament for several years, and had told Nurniah before of his deep interest in his teachings.

After a few days her Bible woman turn home by way of the village where whom I have written so rainy and the hardly right for a very interesting she described her reception there write as interesting. SENIOR and VISITOR very hopeful. I case. A couple home, as we were ing to worship, a came to the door could not recall till he told me "Gumdam." I as one of the me the village where After worship I said to Mr. Lafan this man and seem talking a short time said, "Why, this case, he knows t and seems to b Afterwards I sat interesting talk seemed to belie spoke of the joy experienced. His Christian experie often hear this in his duty in reg said he knew hindrances now Nurniah tells with this same he said he would the matter stand work of the Lord in the use of the road this pray th beginning of a g Lord will carry tion? I plan to another short o our number. P Bobbitt, Oct. 2.

It is proper part of a Baptist business to trade. It depends on the circumstances of the case we hold that the minister to engage in trading in horse sheep. But if a tentative field and his Master's service for him one in for a better one.

Any person of the Messenger date May 13, 18 Dr. Goodspeed his address—70

As we were coming along Nursiah stopped to speak to some people. After coming on a little way ahead, I heard a woman calling "Ayah, Ayah."—Sir, sir—and looking back saw a woman running towards Nursiah. Such a thing is so unusual I wondered what it could mean. I waited some time for him to come along, but she continued talking to him till I got tired of waiting and came to the bungalow. After a while Nursiah came and said, "Sir, did you hear that woman calling me?" "Yes," I said, "who was she and what did she want?" "Sir," he said, "she wanted to ask me about our religion. She is a woman of the Rajah caste, and when she came to me she told me she was very much ashamed to see or speak to me because her caste forbids their women to see or speak to a man of another caste, and if her people knew it they would be very angry and make her much trouble, but she had heard a little of Jesus Christ and His religion, and she wanted to hear more, but there was no one to teach her, and so when she saw us at her village she decided to come out into the fields to speak about this religion." Such was Nursiah's surprising story. He said she asked him many questions about God and how to pray to Him, and how she could learn more about this religion. She told him there were five more women in the village who were thinking and praying like herself. They had been trying to obtain salvation by practicing Shrivite ceremonies, but it was all in vain. They had obtained a Catholic prayer-book and had tried to pray according to that, but it did not satisfy them, and they wanted some one to teach them the true religion. Such news surprised us much as it delighted me. I have never heard of anything like it before. I began at once to plan how it would be possible to reach these women and instruct them. The only way I could see for the present was to ask Miss Gray, who I knew was on the way to Bobbili, to attend the wedding, to return that way and visit the village.

On the 16th of September, the great event of the season at Bobbili came off—the marriage of Miss Fitch to Mr. Lafamme. I shall not attempt to describe the ceremony, more than to say it was a success, and next day we sent them off in a "coach and nine" on their wedding journey to their new home. Whether they have arrived there yet or not we do not know. The only apparently untoward matter connected with the wedding occasion was the illness of Mr. Archibald and Mr. Higgins. For a couple of days things looked rather serious.

After a few days rest Miss Gray, taking her Bible woman with her, started to return home by way of Rajam, so to visit the village where the women live, of whom I have written. The weather was so rainy and the road so bad, I felt it was hardly right for her to go. But we have a very interesting letter from her in which she described her visit to the villages and her reception there. I trust she will write an interesting letter to the Messenger and Visitor. She found things very hopeful. I may mention another case. A couple of days after returning home, as we were sitting down one morning to worship, a tall fine looking man came to the door. I knew his face, but could not recall where I had seen him till he told me he was a Rajah from "Gumadam." I at once recognized him as one of the men who listened to us in the village where the young man lives. After worship I was busy for a time, and said to Mr. Lafamme, "Talk awhile with this man and see what he knows." After talking a short time, he called to me and said, "Why, this man is a very interesting case, he knows the way of salvation well and seems to be near the kingdom." Afterwards I sat down and had a long, interesting talk with him. He really seemed to be trusting in Christ, and spoke of the joy and peace that he had experienced. His seemed like a real Christian experience, such as we do not often hear in this country. I showed him his duty in regard to baptism, and he said he knew about it but there were hinderances now.

Nursiah tells me he had a long talk with this same man a few days ago, and he said he would be baptized. And so the matter stands now. It is surely the work of the Lord—wrought by the Spirit in the use of the Word. Will all who read this pray that this may be but the beginning of a great work, and that the Lord will carry it on to a perfect completion? I plan to go out next week on another short tour to look after one of our number. Pray for us. G. CHURCHILL, Bobbili, Oct. 2.

Question.
Is it a proper course of conduct on the part of a Baptist minister to make it his business to trade in horses? C. S. S.

It depends somewhat on the circumstances of the case. Generally speaking, we hold that it is not advisable for a minister to engage in the business of trading in horses, or in oxen, or cows, or sheep. But if a minister has a very extensive field and is particularly active in his Master's service, it may be proper for him once in a while to trade his horse for a better one.

— Any person who may have a copy of the Messenger and Visitor of the date May 13, 1885, will confer a favor on Dr. Goodspeed by mailing the same to his address—70 Brunswick Ave., Toronto.

Home Missions.
BOARD MEETING.
The regular monthly meeting of the Home Mission Board was held on the 10th inst.

REPORTS.
were received from Brethren I. Wallace and J. W. Young, general missionaries; T. M. Munro, Shelburne field; D. Freeman, Scott's Bay; J. S. Brown, Lunenburg; C. Henderson, Tobique, etc.; Thos. Todd, Wakefield; P. D. Nowlan, Mascaene; F. R. Langford, Digby and Weymouth (Africa); H. B. Smith, Spring Hill; M. L. Fields, Brookfield and Upper Steviacke; W. L. Parker, Lower Grandville; Geo. Howard, Bloomfield, N. B.; E. N. Archibald, Hammond's Plains, etc.; A. W. Barrs, Port Medway; E. A. Allah, Tryon; I. R. Skinner, Lower Steviacke; A. T. Dykeman, New Glasgow; J. C. Spurr, Fairview; J. E. Bleakney, Greywood and Millford; I. W. Carpenter, Gabarus; E. P. Caldwell, Carleton and Forest Glen; H. F. Waring, Shediac; J. H. McDonald, River John and Pictou; H. A. Giffin, Greenwich Hill and New Jerusalem; R. E. Gullison, Lake George; F. A. Starratt, Brooklyn; A. F. Baker, Midgie; James Gabouriel, African churches, Halifax Co., and A. E. Ingram, St. John Mission.

GRANTS.
1. To Lower Grandville church, N. S., \$100, for one year, from Nov. 1, '90. Rev. W. L. Parker, pastor.
2. To Sydney church, \$50, from Nov. 1, '90, to April 30, '91. Rev. J. Miles, pastor.

APPOINTMENTS.
Bro. C. A. Colishaw, a mission of six weeks to the Sable River field, Shelburne, N. S. A. COHOON, Cor. Secy.
N. E. Southern Association.
At the last session of the Southern N. B. Baptist Association the following resolution was unanimously passed by the body and should have appeared in the Messenger and Visitor for the information of the churches in the association:
"Whereas, it is desirable that care should be taken in the matter of ordaining young men to the work of the Christian ministry in connection with the denomination, and
"Whereas, it is often found very embarrassing to all concerned, for a council to meet having no previous knowledge of the facts of the case;
"Therefore Resolved, that this Association appoint a committee of five pastors within its limits, with the chairman of which committee any church desiring to call a council shall consult and advise before doing so.
"The above is the preamble and the resolution passed so nearly as I can remember. The chairman of the committee is Rev. G. O. Gates, St. John, Sussex, Nov. 11. E. J. GRANT.

Hants, N. S., Auxiliary Board.
The November meeting of Hants Co. H. M. Auxiliary Board was held at Windsor Plains, on Tuesday, 4th inst. In the absence of the president, Rev. Joseph Murray presided. A good report was given of the work and prospects at the above-named place by Rev. J. W. Johnson. The church has secured and paid for a piece of land and prepared most of the frame for a house of worship, which they intend to build next year. These brethren should be remembered by those whom the Lord has blessed with means. Excellent reports were also given of work being done by Rev. L. A. Cooney and Bro. Jas. McLearn at Rawdon and Noel; Bro. Jas. Marsters in sections of Kempt church; Rev. Jos. Murray, Falmouth; Rev. L. A. Cooney, Brooklyn, Kings Co; Bro. A. P. Shead, Windsor; Bro. N. Crandall, Newport; Rev. A. W. Jordan, D. D., Halifax Co.
By special request Rev. A. W. Jordan preached in the evening. The very excellent discourse was followed by remarks from several present. The giant evil to be fought is intemperance, and the urgent cry is for faithful workers to stamp out the shameful curse—strong drink.
Next meeting will be (D. V.) on Tuesday, Dec. 2nd, at Falmouth Village, in connection with Hants Co. S. S. Association. R. H. CRANDALL, Secretary of Auxiliary Board, Scotia, Rawdon.

As we expect to spend the coming winter in the South, some of our friends may wish to know of it. My health, weakened by long continued labors, we are advised to seek rest in a warmer climate. In the language of one whose cheerful face almost always brightens our denominational gatherings, and who is the "beloved physician" of many of our ministers: "Your thirty years work without rest has come back on you, and now you must rest." To me it was the command of the Master to "rest a while." It may be a short rest and then some work again; or it may be that which is long. All that is in His hand. It is hard to leave the dear people to whom we have ministered so long. But God's will will be done. We hope another will occupy our place. Mrs. Freeman will go with me. We ask to be remembered in prayer. From the 25th of this month until the middle of April next, our address will be Citra, Marion, County Florida, care of Mr. Lenas P. Freeman, Carding, Nov. 10. D. FREEMAN.

TEA SUGAR FLOUR.
— FULL LINES OF —
Staple Groceries and Dry Goods.
WHOLESALE ONLY.
Doing business on a CASH BASIS, I am prepared to make the lowest prices to the Trade and I guarantee satisfaction to purchasers. I carry a very large stock of SUGARS, bought in Moncton, Halifax, and Montreal at bottom prices. TEA is a specialty to which I give especial attention in buying and matching. Qualities second to none.
SPRING ORDERS SOLICITED.
BOTTOM PRICES. TERMS CASH.
JOSEPH FINLEY,
65, 67, and 69 DOCK STREET. - ST. JOHN, N. B.

Home Missions.
RECEIPTS FROM SEPT. 12 TO NOV. 10.

Con. Fund Malou church,	\$10 00
W. C. Shaw, Berwick,	5 00
Mrs. W. C. Shaw, Berwick,	1 00
Dea. S. Churchill, Overton, Yarmouth Co.,	1 00
Con. Fund, East Point church,	15 50
Con. Fund, A. S. Caswell, Hillsburne, Annapolis Co.,	1 00
Con. Fund, 3rd Hillboro church N. B.,	7 60
Con. Fund, E. B. McLatchey, Wolfville,	7 00
Con. Fund, Digby church, African Assoc.,	6 00
Linden church, N. S.,	5 00
Legacy, Miss Jane Logan, Amherst,	40 00
Collections, Newport church,	5 70
George Knowles, Avondale,	3 40
Con. Fund, Millford and Greywood church,	4 00
Con. Fund, Arthur's church, N. B.,	1 00
Con. Fund, Rev. C. Henderson, Andover,	3 00
Con. Fund, East Point church, Extra, Dartmouth church, for African churches, Halifax Co. Extra, Cornwallis St. church, for African churches, Halifax Co.,	19 00
Extra, North church, for African churches, Halifax Co.,	8 00
Lois Saunders (Hebron church) Brookton, U. S.,	7 10
Treas. Convention Fund,	20 00
Before reported,	50
Nov. 14. S. H. CORNWALL.	22 11
Before reported,	1,201 17
Total,	\$1,394 68

MANITIBA AND N. W. MISSIONS.
Harris M. Foster, Hampton, N. S., 5 00
Tanook church, 7 50 || Before reported, | 5 00 |
| Total, | \$17 50 |

CHURCH EDIFICE FUND.
E. B. McLatchey, Wolfville, 3 00 || Before reported, | 112 40 |
| Total, | \$115 40 |

REMARKS.
The first quarterly of another Convention year is now past, and we have only received \$17.50 for the Manitoba and N. W. Mission. The Convention voted to give them \$1,500 during this year. On the strength of that vote our brethren in the West are planning their work. It will not do for us to disapprove of them. We want to send them a maintenance in a short time, but where is the money to come from to do it with? Please take hold of this matter at once.
A. COHOON, Treas. H. M. Board.

Religious Intelligence.
NEWS FROM THE CHURCHES.
ENCOURAGING.—Sabbath-school teacher, but, unconsciously you are weaving about you affectionate memories that will manifest themselves at some future time, perhaps when you are in bed. In my last note I mentioned our need of a library. One dear little friend sends us one dollar with "kind remembrance of you and your past labors in my life, and this is a thank offering. May God bless that little offering. Can we hear from others? C. S. STARRATT.
NASHUA.—The Rev. J. W. S. Young, York Co. missionary, has been laboring with the Nashua church with much acceptance and success. The church has been greatly revived, and pastor and people are with him rejoicing together. Four happy converts were baptized last Lord's day, and more are expected to follow in our Lord's own Spiritually appointed way. Bro. Young is much esteemed by the comm. unity for his cordial, faithful service. P. K. K.
SPRINGFIELD, N. B.—Last Sabbath I had the pleasure of receiving one by baptism into the fellowship of the Belleville Creek church. I expect to baptize others there soon. The First Baptist church, Springfield, have just got a new roof on their house of worship. Their prayer meetings in the First and Second churches are being very well attended, and a cry is going up to God to revive His work. Nov. 14. S. H. CORNWALL.
UPPER WILMOT CHURCH.—The Prince Albert section of this church is being graciously revived. We have had our extra services, and our heavenly Father has encouraged our hearts. Wanderers are returning home and sinners are anxious about their souls' eternal welfare. The Lord grant that there may be a laying aside of all hindrances—a mighty arising unto God—a turning from sin to him. Brethren, pray for us. We wish gratefully to acknowledge the gift of an excellent set of carriage lamps from the Melvern square section of the church. We ask the good Christian souls who have so kindly and considerately taken thought for us, to accept of our hearty thanks. L. J. TINGLEY.
NEW GLASGOW.—I have closed my pastoral labors with the Baptist church in New Glasgow, and have entered upon my work with the Baptist church in Quebec city. Before leaving New Glasgow, our Lord's great at the market, and presented me with a beautiful set of beaver furs, consisting of collar and cuffs, and Mrs. Dykeman with a set of the same material, consisting of collar and cuffs; the whole costing about seventy-five dollars. My friends in Hopewell, a village eight miles from New Glasgow, at the close of my farewell sermon, presented me with a beautiful silver water pitcher, accompanied with an affectionate address, signed with about fifty names, nearly all of which were Presbyterians. Such tangible expressions of love and sympathy will not soon be forgotten. May the Lord richly reward them for their kindness. The New Glasgow church is situated in the midst of a rapidly growing manufacturing town, and will, undoubtedly, increase in membership and efficiency, as the population of the town increases. This church needs a pastor immediately; and my prayer is that God will aid them in securing one. I have not had time yet to take in the situation of affairs here, but it is evident that there is plenty of work of body and mind, for any man in a city with a population of eighty thousand or more. Romanism predominates here—over three quarters of the people are Roman Catholics. Brethren let us have your prayers. If all correspondents please make a note of my change of residence, and address me at 369 St. John street, Quebec City. A. T. DYKEMAN.

PERSONAL.
We are glad to be able to report that Pastor Cain, of Annapolis, is rapidly recovering from his late severe illness. Also that Pastor Martell, of Fairville, hopes to be able to resume work very soon.
We were pleased to have a call the other day from Bro. H. F. Adams, and to be informed that his health is stronger now than it has been at any time during the last ten years. Bro. Adams tells us he feels himself quite able to resume pastoral work, and we believe we are correct in saying that he is open to a call from any church which needs a pastor. His address is Fredericton, N. B.

NOTICES.
The ministerial conference of Digby Co., N. S., will divide its next meeting in the western section, between the church at Tiverton and the Central Grove section of the Freeport church, convening with the former on Tuesday, Nov. 25, at 9:30 a. m., and with the latter on Wednesday, Nov. 26, at 9:30 a. m. An interesting and profitable programme may be anticipated as many of the ministerial brethren of the county are expected to contribute something there to. There will be collections at the evening meetings for the Convention Fund. W. H. RICHAS, Secy.

WINTER HOSEIERY
— AN —
Gloves.
ALL KINDS FOR LADIES AND GENTLEMEN.
THE TRADE SUPPLIED BY
DANIEL & BOYD,
ST. JOHN, N. B.

BALMORAL HOTEL,
No. 10 King St., St. John, N. B.
Is now open to the travelling public. Centrally located on Market Square, between the I. C. R. Depot and International Steamship Landing—NOT OVER FOUR MINUTES' walk from either. Pleasant Rooms. Fine, new, clean beds. Good table. No pains spared to make all comfortable and feel at home. Call on us. Prices low and good fare. REMEMBER "GILT SHIRTS," No. 10 KING ST. Postmaster and Traveler Boarders taken at low rates. A. L. SPENCER, Manager.

COPPER STRIP FEED CUTTER,
Cuts Easier and Faster than any other of like price,
Using same power and cutting as short.

THEY ARE EASIER SHARPENED AND REPAIRED THAN ANY OTHER SELF-FEEDING FEED CUTTER; will cut from three to five years without grinding, make a clean, uniform cut, and never clog.
All parts of the machines are easily and cheaply replaced by the farmer, and the knives and coppers are made so that if they are ever broken or worn out, they can for a few cents each be duplicated and put on at home.
THE COPPER DOES NOT DULL THE KNUVES, AND IS DURABLE.
OBTAINABLE ONLY FROM
W. F. BURDITT & CO.,
ST. JOHN, N. B.
OR THEIR AUTHORIZED AGENTS.

119 HOLLIS STREET, - HALIFAX, N. S.
"Teach your sons that which they will practice when they become men."
OURS is a good, practical, common-sense school, for the teaching of the essentials of a business education. Book-keeping, Arithmetic, Writing, Book-binding, Correspondence, Business Laws, Business Practices, Phonography, Type Writing, etc., thoroughly taught by teachers of experience and ability. Send for Circulars.
FRAZEE & WHISTON.
W. K. McHEFFEY & CO.,
IMPORTERS OF
Dry Goods and Carpets.
Now selling off FANCY DRESS GOODS.
— NEED FOR SAMPLES OF —
All-Wool Challises, Checked Gingham (French), and other Fancy Dress Stuffs. They are away down in price.
W. K. McHEFFEY & CO.,
Telephone 29, 38 WATER ST., WINDSOR, N. S.
60,000
SPRUCE CLAPBOARDS.
All Grades in Stock, and for sale at lowest prices.
QUALITY GUARANTEED.
HALEY BROS. & CO.,
1 to 19 BROAD STREET, ST. JOHN, N. B.
MINARD'S LINIMENT
TAKES THE LEAD
with sales in 1887 of
192,508 BOTTLES,
which is the largest quantity of medicine ever sold in the Maritime Provinces by any firm.
We merely mention this fact as a proof of its merit, as it has not been known, and our advertisements are principally simple testimonials from people well known in the locality in which they reside.
We intend and expect during 1890 to make the quantity one-quarter of
1,000,000,
Including Ontario and British Columbia. The fact that it
CURES { NEURALGIA,
RHEUMATISM,
COUGHS,
COLDS,
BURNS, etc.,
Relieves SWELLINGS,
Contractions of Muscles
Stiffness of Joints,
LAME BACK, etc.
HEALS { BRUISES,
SCALDS,
CUTS, etc.
CURES DANDRUFF, &c.,
Explains the remarkable success, that has attended its introduction to the public.
PROPRIETORS,
C. C. RICHARDS & CO.,
YARMOUTH, N. S.
To the Drug Trade,
Scott's Emulsion (Large).
Scott's Emulsion (Small).
Parke, Davis & Co.'s Preparations.
Wholesale at Lowest Trade Prices.
S. MCDIARMID,
WHOLESALE DRUGGIST,
49 King Street, St. John, N. B.
BALMORAL HOTEL,
No. 10 King St., St. John, N. B.
Is now open to the travelling public. Centrally located on Market Square, between the I. C. R. Depot and International Steamship Landing—NOT OVER FOUR MINUTES' walk from either. Pleasant Rooms. Fine, new, clean beds. Good table. No pains spared to make all comfortable and feel at home. Call on us. Prices low and good fare. REMEMBER "GILT SHIRTS," No. 10 KING ST. Postmaster and Traveler Boarders taken at low rates. A. L. SPENCER, Manager.
CHRISTMAS PRESENTS
Gallopers, Hocking Horses, Velocipedes, Tricycles, Cars, Waggon, Barrows, Baby Sleighs, Children's Desks and Chairs. Write for Prices.
C. E. BURNHAM & SON,
53 & 55 Charlotte St., St. John, N. B.

A BOY'S PROMISE.

The school was out and down the street with "Bye-bye" and "Good-bye"...

Selected Serial.

ELVIRA;

THE POWER OF THE GOSPEL.

A Story of the New Awakening in the Land of the Old.

By Mrs. HUNT MORGAN.

Author of "Iceland," "Catharsis and Bayonet," etc.

CHAPTER IX.

FENEL.

The weeks that followed the journey of Padre Renaldo to Seville wrought a marked change in him.

The faintest indication of a sneer on the proud lip of the speaker was instantly suppressed, and only the kindly compassion, deepening into stern attention, remained when the priest replied.

"Don Fernando, I have presumed before God to take upon myself the spiritual charge of your household, and I now come myself to my own quarters for the work.

"Well, since you have so frankly expressed your thoughts, padre, I will return the frankness by acknowledging having left annoyed at finding you here, since you have thus discovered a secret planned by the old Moorish proprietors.

At length it occurred to him that the Conde, as a matter of mere intellectual interest, might have included in the treasures of his bookshelves some copy of the Scriptures in the original tongue.

It was not enticing to Renaldo's self-esteem to view the prospect of appearing before the scoffing infidel Count in the character of a humble inquirer after a knowledge unattained; he, too, who had accepted the post of spiritual head of the household.

K. D. C. is guaranteed

my paltry pride and self-seeking, and bring us both into clear acquaintance with "Bye-bye" and "Good-bye"...

The villa was out of sight, hidden by a lofty pile of mossy rocks; but he strayed on until bodily weakness compelled him to rest.

How long he had lingered there he could not guess, when a sharp rattle close behind him among the creeping foliage, startled him to consciousness of his situation.

The two men gazed at each other for a moment in speechless surprise. A dark flash of annoyance mounted to the brow of the Conde, succeeded by a question, full of look of something like compassion.

"Padre, he said, with an expression of more kindly interest than usually was allowed to mingle in his haughty tones, 'I am the intruder on your privacy, and will not further disturb you than by the inquiry whether you are ill. You appear exhausted. I observed recently that you were more rigorous even than formerly. Is it wise?'

The slightest possible indication of a sneer on the proud lip of the speaker was instantly suppressed, and only the kindly compassion, deepening into stern attention, remained when the priest replied.

"Don Fernando, I have presumed before God to take upon myself the spiritual charge of your household, and I now come myself to my own quarters for the work.

"Well, since you have so frankly expressed your thoughts, padre, I will return the frankness by acknowledging having left annoyed at finding you here, since you have thus discovered a secret planned by the old Moorish proprietors.

At length it occurred to him that the Conde, as a matter of mere intellectual interest, might have included in the treasures of his bookshelves some copy of the Scriptures in the original tongue.

It was not enticing to Renaldo's self-esteem to view the prospect of appearing before the scoffing infidel Count in the character of a humble inquirer after a knowledge unattained; he, too, who had accepted the post of spiritual head of the household.

to cure Dyspepsia

Fred's Surgical Hint.

"Fred, I think I left my spectacles upstairs," said I, groping after his accustomed helpers.

"Fred, you forgot to put your tools away," mamma said, a little later.

"Oh, dear! I've such a bother to put everything away," fretted Fred. "Can't I leave them where they are till to-morrow, for I will want to use them again?"

"No, I want them put away at once," said mamma in such a decided tone that Fred knew she required instant obedience.

"Oh, dear! I never can learn this long lesson," he grumbled that evening when he sat down to prepare his recitation for the next day.

"What do you think I've been doing to-day, Fred?" "What?" asked Fred, glad of a diversion from his books.

"Breaking a little girl's arm." "Don't you mean mending it, doctor?" asked Fred, thinking that the doctor had made a mistake.

"No, I broke it," answered the doctor. "Some time ago this little girl broke her arm, and it was very badly set, and has been so stiff ever since that she could not use it as she wanted to.

"Where is the bone?" he asked with a frightened tremor in his voice. "Will you have to break it?" "No, I can't very well break it for you," answered the doctor.

"What about those trees, Tom?" asked Uncle Thed after tea, as they sat on the piazza.

"Why, they're all right; look a little cramped to be sure, snipped short off on top, and tied up to poles, snug as you please, and crooked, just because they're that as it should be, to make them shipshape—don't you see? They can't grow crooked if they would. They'll make as handsome trees as ever you saw.

The Stars as Teachers.

In the bright starry nights, when the heavens are clear and full of splendor, there are few better ways of implanting the idea of obedience in young minds than that of taking the little people, well wrapped from head and damp, out into some open space, and telling them the story of the heavens, so far as it may be told by one having but little technical knowledge of nebulae and star-dust and red-accretion and equinoxes and the rest.

Show them the Great Bear, and its various transformations into the Dipper, and into Charles's Wain. Then show them the Little Dipper, and the solitary star at the tip of its handle—the far North Star. Between these two constellations show them the Dragon, guarding his golden apple of a star, which more than four thousand years ago the Great Pyramid held by day and night, for a time, exactly in the opening of its long hidden passage.

Beyond the pole-star, on the other side, then show the constellations, thronged eternally on her jeweled chariot, and watching her captive daughter, Andromeda, from her heights; and between her and the Dragon again show them the sprawling K of the five stars of Cepheus.

Do not forget to show the constellations, these constellations never leave the sky, but always circle around and around their pole, a great radiating wheel, that in Ezekiel no more resplendent. It does not need the Pleiades, "glittering like a swarm of fireflies tangled in a silver braid," nor the rain-girt Geyser, nor the plunging head of the Bull; it does not need the Swan, with his long silver throat, flying down the Milky Way, nor the slow roll of great Jupiter's chariot, nor the sapphire gaze of Vega Lyra—though all these be the best of the best.

Perhaps the umbels of the tiniest flower, might bear the same message, but never with the swift arrest of thought which these great messengers give. For these five constellations, forever keeping watch and ward of the pole, to which all our universe is directed, like the seraphs guarding Eden with their swords of white fire, tell the story in their immense and silent motion, with a pantomime of burning night. If a single star of them all shot mally from its sphere, it would but mark with the emphasis to the children's view the faithfulness of the rest. Watching the stars wheel slowly about their posts, always keeping their measured distance, their relative brightness, their own solemn lustre, the child's dream-world is thus long and long, and with a reverence which they comprehend, as they look and listen, something of the great ordinances of heaven, and see whole groups of worlds obeying them. In its grandest, and yet its most obvious, form—its form most bold and simple—their own universe they behold and understand the majesty of law, the necessity of rule, and the beauty of obedience.—Selected.

Burdock Blood Bitters regulate the secretions, give strength to the debilitated, eradicate all humors of the blood and give excellent satisfaction to all.

A little Indian boy in the Carlisle school was asked the other day what is the highest form of animal life. "The griffin," was the prompt reply of the lad, who had evidently been taking in the circus of the pale face.—New York Tribune.

Any child will take McLean's Vegetable Wine Syrup; it is not only exceedingly pleasant but is a sure remedy for all kinds of these pests. Look out for imitations. Get McLean's, the original and only genuine.

Those who have experienced the impertinence of German railroad porters, will appreciate the following, from the "Fliegende Blätter": "Porter: 'Ten cents, sir, please, for carrying your bag.' 'I have no bag.' 'That's nothing to me. How can I help you not having a bag?'

How to save money is a problem that interests everybody. One way to do it is to investigate the system with Ayer's Sarsaparilla. Being a highly concentrated blood medicine, it is the most powerful and economical. It is sold for a dollar a bottle, but worth five.

Mr. Blower, don't you spend a good deal of your time in denying other people's intelligence?" asked Miss Ferris. "Yes," said the blower, "and you are putting the dunce cap on other people's heads." "Aren't you afraid you'll take cold?" rejoined she, quietly.—Youth's Companion.

EVERY SKIN AND SCALP DISEASE. CUTICURA. Stop that CHRONIC COUGH NOW!

SCOTT'S EMULSION. Of Pure Cod Liver Oil and HYPOPHOSPHITES. Stop that CHRONIC COUGH NOW!

THE OWEN ELECTRIC BELT AND APPLIANCE CO. HEAD OFFICE, CHICAGO, ILL. Incorporated June 17, 1887, with a Cash Capital of \$50,000.

71 King Street West, Toronto, Ont. G. O. PATTERSON, Manager for Canada. Dr. A. Owen after years of experiment and study, has given to the world an Electric Belt that has no equal in any other country.

WEBSTER'S INTERNATIONAL DICTIONARY. JUST PUBLISHED—ENTIRELY NEW. The Authentic "Unabridged," comprising the issues of 1864, '76 and '84, copyrighted property of the undersigned, has been revised and enlarged, and bears the name of Webster's International Dictionary.

WEBSTER'S INTERNATIONAL DICTIONARY. JUST PUBLISHED—ENTIRELY NEW. The Authentic "Unabridged," comprising the issues of 1864, '76 and '84, copyrighted property of the undersigned, has been revised and enlarged, and bears the name of Webster's International Dictionary.

LOOK HERE! IF YOU ARE SICK, GET GATES' FAMILY MEDICINES. They are the oldest and most reliable preparations before the public. Their LIFE OF MAN BITTERS have made their name known in every clime.

DYSPEPTICURE. Not only aids Digestion & cures indigestion, but positively does cure the most chronic and long standing cases of Chronic Dyspepsia.

INTERCOLONIAL RAILWAY. '90. Summer Arrangement. '90. ON AND AFTER MONDAY, 26 JUNE, 1890, the Train of this Railway will run daily (Sunday excepted) as follows:

BAPTIST BOOK ROOM, 120 Granville Street, Halifax, N. S. Read this List of Choice NEW BOOKS NEW EDITIONS.

THE OWEN ELECTRIC BELT CO. 71 King Street West, Toronto, Ont. Mention this paper. The latest edition (1890) of that series of instructive and entertaining books on Home Needlework, published yearly by the Corticelli Silk Co., is now ready.

WEBSTER'S INTERNATIONAL DICTIONARY. JUST PUBLISHED—ENTIRELY NEW. The Authentic "Unabridged," comprising the issues of 1864, '76 and '84, copyrighted property of the undersigned, has been revised and enlarged, and bears the name of Webster's International Dictionary.

GATES' NERVE OINTMENT. Is a very beautiful and efficacious compound for strengthening the Nerves and Muscles. FILES, SORES, SALT RHEUM, BURNS, SCALDS, ERYSIPELAS, BRUISES, RHEUMATISM, WOUNDS, HOARSENESS, BRONCHITIS, AND INFLAMMATIONS internal and external.

V. 19

not only aids Digestion & cures indigestion... MAIL... I'll mail to those...

THE ORIOLE. In and out 'mong the cherry leaves... Flashing—a dart of living flame... His merry refrain is e'er the same...

THE HOME. A Bosen Christmas Gifts. BY OLIVE F. DANAN. 'Amphet holder. Take one and a half yards ribbon...

THE FARM. Idle horses are apt to be poorly fed, from a notion that grain is no longer needed. When constant work is not required...

Tray and carving cloths. Procure three-quarters of a yard of butcher's linen, double width, and cut it in two lengths...

WHEN THE HAIR. Shows signs of falling, begin at once the use of Ayer's Hair Vigor. This preparation cleanses and strengthens the scalp...

A Rich Brown. or even black. It will not soil the pillowcase nor a pocket-handkerchief, and is always agreeable...

TEMPERANCE. Well, we are on the way to civilize the Africans out of the world in Africa. Mrs. Mary Clement Leavitt is authority...

Are You Fortified? Your health is a citadel. The winter's storms are the coming enemy. You know that this enemy will sit down for five long months outside this citadel...

Daniel Webster as a Financier. Once upon a time Rufus Choate was in Washington and had spent all the money he had with him...

EDUCATIONAL. Experience is a dear schoolmaster—in business. The tuition is less if it can be learned elsewhere. A primer tells more.

WIDE AWAKE CHOIRS. CHORUS SOCIETIES and ALL MUSICAL ASSOCIATIONS will be well to send for lists and catalogues of our Chorus, Anthem or Glee Books...

EMERSON'S EARV ANTHEMS. Emerson's Earv Anthems, (9 cts., \$7.50 doz.) Gables' New and Improved Anthems, (31 cts. per doz.)...

NEW GOODS, IN GENTLEMEN'S DEPARTMENT. 27 King Street. NEW Long Scarfs, silk Handkerchiefs, Made-up Scarfs, Pongees, Braces, Dressing Gowns, Gloves, Merino Shirts and Drawers.

HORTON COLLEGIATE ACADEMY, WOLFEVILLE, NOVA SCOTIA. HORTON COLLEGIATE ACADEMY opens September 30, 1890. There are two Courses of Study...

DAY & EVENING CLASSES. The present is an excellent time for entering into department—Business, Short-hand, Typewriting, or Telegraphy.

ASTHMA. DR. TAPPEN ASTHMA REMEDY. THE DR. TAPPEN'S ASTHMA REMEDY. THE DR. TAPPEN'S ASTHMA REMEDY. THE DR. TAPPEN'S ASTHMA REMEDY.

Parsons' Pills. The circular around each box explains the symptoms. Also here is given a great variety of diseases. This information is given in plain, simple language...

Make New Rich Blood! BAIRD'S FRENCH OINTMENT. THIS Ointment has been used with the greatest success in the speedy cure of all eruptions arising from an impure state of the blood or from infection...

MANCHESTER ROBERTSON & ALLISON. VENETIAN BLINDS. If you are wanting either Venetian or shutter blinds, send your order to us as we guarantee satisfaction.

A. CHRISTIE W. W. CO. CITY ROAD, ST. JOHN, N. B. STANTON BROS. STEAM MARBLE, FREESTONE AND GRANITE WORKS, SOUTH SIDE KING SQUARE, ST. JOHN, N. B.

DONALD KENNEDY Of Roxbury, Mass., says. Don't write to me when taking the first bottle of my Medical Discovery. I know how it makes you feel, but it's all right...

Are You Fortified? Your health is a citadel. The winter's storms are the coming enemy. You know that this enemy will sit down for five long months outside this citadel, and do its best to break in and destroy. Is this citadel garrisoned and provisioned? The garrison is your constitution...

GRATEFUL-COMFORTING. EPPS'S COCOA. BREAKFAST. "By a thorough knowledge of the natural laws which govern the operations of digestion and nutrition, and by a careful application of the fine properties of well-selected Cocoa, Mr. Epps has provided our breakfast tables with a deli-ciously flavored beverage which will save us many heavy doctors' bills."

JAMES S. MAY & SON, MERCHANT TAILORS. Domville Building, Prince Wm. Street. ST. JOHN, N. B. P. O. BOX 988. 1890

Baltimore Church Bells. Since 1844 celebrated for Superiority over others are made only of Purest Bell Metal (Copper and Tin). Bells of various sizes, warranted satisfactory. For Prices, Catalogue, etc., send \$1.00 for Prospectus.

BUCKEYE BELL FOUNDRY. Bells of Pure Copper and Tin for Churches, Schools, Colleges, etc. Warranted Satisfactory. VANDUSEN & CO., Cincinnati, O.

INCINNATI BELL FOUNDRY CO. SUCCESSORS BY BUYERS BELLS TO THE BLYMER MANUFACTURING CO. CATALOGUE WITH PRICES FREE ON REQUEST. WASHINGTON, D. C.

