

601/A/49/6

JOURNAL OF THE SYNOD
—OF THE—
CHURCH OF ENGLAND
—OF THE—
DIOCESE OF HURON.

TWENTY-SEVENTH SESSION,

(BEING THE TENTH UNDER THE SYNOD ACT OF INCORPORATION OF 1874.)

HELD IN THE CITY OF LONDON,

—ON—

Tuesday, Wednesday, Thursday and Friday, June 17th, 18th, 19th and 20th, 1884

WITH APPENDICES.



LONDON, ONT.

THE FREE PRESS PRINTING COMPANY, PRINTERS, ENGRAVERS AND LITHOGRAPHERS.

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1884.

A PRAYER,

Appointed by the Bishop to be used in all the Churches in the
Diocese of Huron, before the Meeting of the Synod,
and also during the Session of the Synod.

ALMIGHTY and Everlasting God, who hast promised, through
Thy Son Jesus Christ, to be with thy Church to the end of
the world: we beseech Thee to be present with the Synod of this
Diocese, *now (about to be)* assembled in Thy name. Vouchsafe of
Thy great mercy so to direct, govern and sanctify *them (us)* in *their*
(our) important work by Thy Holy Spirit, that, through Thy
blessing on *their (our)* deliberations, the Gospel of Christ may be
faithfully preached and obeyed, and the order and discipline of
Thy Church maintained and handed down unimpaired to those who
shall come after us. Grant this. we beseech Thee, through the
merits and mediation of Jesus Christ our Saviour.—AMEN.

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Rev. J. W.

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Rev. J. A. E

Rev. G. G. Ba

Rev. H. Ban

Rev. Isaac B

Rev. C. J. A

Rev. J. W. F

Rev. E. M. F

*Not preser

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	" "	W. R. Barker.
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	Kettle Point, St. John's	Chief Adam Shawnoo
Rev. A. Jamieson, R. D.	Walpole Island, St. John's	Joshua Greenbird.
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	McGillivray, Christ Ch.	James Neil.
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	Williamsford, St. Luke's.	*Wm Davidson.
	Sullivan, St. John's.	*William Penner.
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	" "	*Henry Lemmon.
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	" "	R Fox
	Biddulph, St. James'.	*Isaac Moody.
	" "	James Evans.
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Rev. J. H. Moorhouse.	Bervie, St. John's.	Dr. Thos. Bradley.
	Kinloss, St. Matthew's.	*James Stringer.
	Kinlough, St. John's.	Henry Haldenby.

*Not present.

*Not

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	Windsor, All Saints.	J. E. D'Avignon.
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	London, Memorial.	F. Rowland.
Rev. E. J. Robinson.	" "	W. C. L. Gill.
	Exeter, Christ Church.	B. V. Elliott.
Rev. F. Ryan, B. D.	Hensall, St. Paul's.	*Wm. Waugh.
	Brussels, St. John's.	*E. E. Wade.
Rev. G. B. Sage, B. A.	Walton, St. George's.	*R. A. Ferguson.
	Byron, St. Ann's.	Archibald Kains.
	Lambeth, Trinity.	*Charles Gerrard.
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Rev. N. H. Martin.	Chatham, Christ Church.	H. A. Patterson.
	" "	Matthew Wilson, jr.
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	Aldborough, St. Peter's.	*Henry Hill.
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	Raleigh, Christ Church.	*James Webb.
Rev. J. L. Strong.	Paris, St. James'.	T. Ryall.
	" "	J. Pettit.

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Rev. H. A. Thomas.	Varna, St. John's.	George Stewart.
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Rev. G. W. Wye.	Prospect Hill, Trinity.	*John Dinamore, sr.
*Rev. Herbert Wylie.	Biddulph, St. Patrick's.	R. Quinton.
Rev. W. A. Young, B.D.	Chesley.	G. H. Golding.
	Vesta.	
	Markdale, Christ Church.	*Solomon Hill.
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	" "	*Col. J. T. Gilkison.

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Rev. Canon Newman, *Rev. W. B. Rally, M. A.; *Rev. R. J. Roberts, B.A.;
*Rev. Canon Salter, M. A.; *Rev. T. E. Sanders; *Rev. W. Tibbetts, M.D.;
*Rev. Canon Townley, D. D.

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*Rev. W. Wood.

*Not present.

Brant.

Bruce.

Essex.

Huron.

Middlesex.

Oxford.

Perth.

Rev. J. W.

*Not pres

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Bruce.	Middleport, St. Paul's.	*Adam Mitchell.
	Warton, Trinity.	Ernest Carver.
	Presque Isle, St. John.	
	Lion's Head.	
Essex.	Tilbury West, St. George's	
	Comber.	
	Merlin.	
Huron.	Pelee Island, St. Mary's.	
	Lucknow, St. Peter's.	
	Teeswater, Christ Church.	
	Gorrie, St. Stephen's.	James Perkins.
	Fordwich, Trinity.	Adam Spence.
Middlesex.	Wroxeter, St. James'.	*Wm. Harrow.
	Belmont, St. George's.	
	Harrietsville, St. John's.	*William Johnson.
Oxford.	Dorchester, St. Peter's.	Thomas Irwin.
	Thamesford, St. John's.	Chris Brock.
	Lakeside, Christ Church.	Thomas McConkey.
	East Zorra, Trinity.	*George Skelton.
	Huntingford, Christ Ch.	*Daniel Pallister.
Perth.	Monekton, St. Thomas.	
	Newry.	
	Henfryn.	

ORDAINED, TRINITY SUNDAY, JUNE 8, 1884.

Rev. J. W. Armstrong, Rev. J. H. Fairlie, Rev. Edward Hutchinson,
 *Rev. Charles Miles, B.A. *Rev. John R. Newell.

*Not present.

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PROCEEDINGS
OF THE
INCORPORATED SYNOD OF THE DIOCESE OF HURON.

TWENTY-SEVENTH SESSION.

Being the Tenth under the Synod Act of Incorporation of 1874.

FIRST DAY.

The Synod was convened at London on Tuesday, 17th June 1884.

Morning prayer was said in the Chapter House at 11 o'clock.

The Holy Communion was administered by the Lord Bishop, assisted by the Very Rev. the Dean and the Venerable Archdeacons Sandys, Marsh, Ellwood and Nelles to the Clergy and Lay Representatives.

The Synod assembled at 3 o'clock p.m. in the Chapter House for business.

The Lord Bishop in the Chair.

The appointed prayers having been read by the Dean, the rolls of the Clergy and Lay Representatives were called by their respective Secretaries, when 88 Clergymen and 95 Lay Representatives answered to their names.

The ballot papers were, in accordance with the Canon, distributed to the members of the Synod as their names were called.

Election of Secretaries.

Moved by Rev. A. S. Falls, A. B.,

Seconded by Rev. John Downie, B. D.,

That Rev. J. B. Richardson, M.A., be elected Honorary Clerical Secretary for the current year.

Moved by Rev. Canon Mulholland,

Seconded by Rev. D. Armstrong, D. D.,

That Rev. H. A. Young, B.D., be elected Honorary Clerical Secretary.

A vote being called for, the Rev. J. B. Richardson was declared duly elected.

Moved by Rev. W. Davis,

Seconded by Mr. Jasper Golden,

That Mr. E. Baynes Reed be elected Honorary Lay Secretary for the current year.

Moved by Mr. H. A. Patterson,

Seconded by Rev. N. H. Martin,

That Dr. Poussette be elected Honorary Lay Secretary.

A vote being called for Mr. E. Baynes Reed was declared duly elected.

Election of Auditors.

Moved by Mr. Wm. Grey,

Seconded by Dr. Thos. Bradley,

That Mr. James Hamilton and Mr. A. G. Smythe be elected Auditors for the current year. *Carried.*

Address to the Bishop.

The Committee appointed by the Standing Committee to prepare an address to the Bishop on the occasion of his presiding for the first time over the Synod presented the following address, which was read by the Very Rev. the Dean as Chairman, the members of the Synod standing:

*To the Right Rev. Father in God, Maurice S. Baldwin, D.D.,
by Divine permission Lord Bishop of Huron:—*

MAY IT PLEASE YOUR LORDSHIP,—The Clergy and Lay Representatives of your Diocese now assembled in Synod for the first time since your elevation to the Episcopate, desire to approach your Lordship with assurances of heartiest welcome to yourself personally, and of profound respect for your office. In your election to the high and holy office which you now occupy, the Synod recognized it as infinitely higher than any mere human appointment, and cheerfully accepted the result as an undoubted indication of God's will. With a perfect conviction, therefore, that God has chosen you to preside over us, and for the maintenance and spread of vital Christianity throughout this Diocese, this Synod looks to you for guidance in its deliberations, and is ready as in duty bound to give a most reverent attention to your godly counsels and admonitions. The position to which you are called in God's church is high, and

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the responsibility is proportionately great, and the work most arduous. The great success with which God has crowned your faithful labors in the lower sphere affords a strong encouragement to the Synod to believe that you will not fail in the higher one to which you have been called, and it promises your Lordship a most hearty and loyal co-operation to that end; but above all, recognizing that only as our undertakings are in accordance with the will of God, and under the guidance of His Holy Spirit can they have any success, it will ever pray that it may please God to send His grace upon you that you may duly execute all the duties of the office, whereunto you are called, to the edifying of His church and to the honor, praise and glory of His name.

M. BOOMER,

Dean of Huron,

On behalf of the Synod.

The Bishop replied in the following terms:

REV. BRETHREN AND BRETHREN OF THE LAITY:—I thank you very sincerely for this affectionate expression of your good will and brotherly kindness toward me. At the same time I may say that an exhibition of confidence shown personally towards ourselves far more unmans us than the voice of rebuke or of condemnation; for the true man will always feel how justly he deserves the latter; how unworthy he is of the former. The reason of this painful admission lies in the indisputable fact that for man, with all his faults, his failures and his sins, censure, more or less serious, is always deserved; while praise, perfect, exalted, universal is the sole and glorious prerogative of Him who is the brightness of the Father's Glory, and the express image of His Person.

Nevertheless, I thank you sincerely for the generous welcome you are now giving me, all the more grateful, as I feel the vast responsibilities and onerous duties of the Episcopate now coming upon me. You allude to the past in terms of commendation, and express your hope for a bright and successful future. I thank you sincerely for doing so, but I would mistake the true meaning of your address if I took your earnest words as personally applicable to myself, and failed to notice that that which draws forth your approval, is an abstract principle greater than the individual man, a truth far greater than the man to be proclaimed. I understand you to praise the Gospel I have endeavored to preach, the Christ I have endeavored to uphold. A Bishop to be successful in his work must have more than the respect or even esteem of the members of his Diocese. He needs their Christian unity, their hearty co-operation, their earnest prayers, their liberal self-denying support, and all these you now kindly tender me. I again thank you and trust that the God of all grace may not only be with us on the present occasion,

but may ever lead us on to the perfect status of men in Christ, and may enable us successfully to labor in His Kingdom for the Glory of His name and the advancement of His cause on earth.

Fraternal Greetings.

On motion, the rules of order were suspended, when it was moved by Rev. Canon Innes,

Seconded by the Very Rev. Dean Boomer,

1. *Resolved*—That a telegram be sent to the Synod of the Diocese of Montreal, now in session. *Carried.*

The following telegram was sent:

To the Lord Bishop of Montreal, Montreal :

London, June 17th, 1884.

The Synod of Huron, in Session Assembled, sends most cordial and fraternal greetings to the Synod of Montreal. We earnestly invoke God's blessing upon your deliberations.
MAURICE S. HURON.

The Bishop called the attention of the Synod to the fact that that the London Conference of the Methodist Church, the first since their recent Union was in session in this city, and suggested that a deputation be appointed to convey to it the kindly greetings and congratulations of the Synod of the Diocese of Huron.

With the concurrence of the Synod the Bishop then nominated Rev. William Davis, Rev. G. G. Ballard, Mr. Chancellor Cronyn and Mr. A. H. Dymond as such deputation.

The Bishop's Address.

His Lordship then delivered his annual charge to the Synod, as follows:—

REVEREND BRETHERN AND BRETHERN OF THE LAITY:—

The unvarying recognition of the headship of Christ affords us the only solution of the many problems and mysteries that meet us in life. Dark and troubled though the world may be, riven and seamed by the ghastly effects of sin, yet, after all, confusion does not reign supreme. The stars seem powdered in the sky—scattered in orderless profusion—yet astronomy reveals that harmony, not discord, prevails among them. So too, while to the eye of sense the world appears but the arena of capricious passions, we know it is far otherwise. High over all—above the god of this world—sits One to whom all power in heaven and earth belongs. It is the admission of this blessed fact which gives us enduring peace. For if it be true that the supreme and abiding government of the world is upon His shoulder whose right it is to reign, it follows as a natural sequence that there is a limit to all earthly power; and a gracious

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reason, even if we cannot grasp it, why the tumultuous forces that exist are allowed for a moment their sway. All things must subserve His glory and His people's good. Infinite wisdom will always suggest and omnipotent power control, the path God wishes the saints to tread. As corporate members of Christ's mystical body, in this divine headship, and in this infinite power, we have our unalienable part. The light that illuminates the world shines especially for us. The Fullness which is that of the Godhead is our illimitable supply; the voice which shaketh the wilderness of Cades is that which speaks directly in our ears. It is this voice which says, Arise, go forth to the work to which I have called thee.

In humble recognition of this Divine Headship of Christ, I have accepted your call to the Bishoprick of this Diocese, trusting, though with many misgivings, that your voice was the indication of His pleasure whose sovereign right it is to dispose of us as He will, and that He who has thus called me will supply all my need according to His riches in glory in Christ Jesus.

I thank you very sincerely for the confidence you have reposed in me in thus electing me to the office of Chief Shepherd of the flock, and while I cannot, and dare not, promise anything but failure on my part, I shall endeavor to hide myself behind Him who is infinite in wisdom as well as omnipotent in power; that He being the true Shepherd and Bishop of our Diocese, my individuality may be lost in His Fullness and my presence be unknown by reason of His light. And thus shall be fulfilled the deep prayer and earnest longing of my heart, that in everything Christ may originate and command; in everything I hasten to obey.

I have also to thank you for the kindness and cordiality with which I have been everywhere received since first I came among you, and I desire especially to record this, inasmuch as it affords me the comforting hope that in the future I shall have your good will and hearty co-operation, and then with a strong and united Diocese, permeated throughout by the Holy Spirit of love, we may be able to occupy new fields of labor, and achieve new results, not only growing with the material wealth and expansion of the country, but setting a noble example to those about us of self-sacrificing zeal and devotion to the Master's cause.

Before, however, proceeding any further I desire now to say a few words concerning him who so long and so ably filled the post of Bishop of this Diocese, and who has now left us to labor in the mother country. Vastly my superior in his extraordinary knowledge of human nature and in the rare and varied gifts with which he was so liberally endowed, I cannot but bear testimony to the vigor and talent he displayed in the administration of the Diocese, above all, to his long and tried fidelity to the blessed cause of evangelical truth

and Christian liberty. And, moreover, while it may be affirmed of him as indeed it may be of us all, that some may be found who can neither endorse all his actions nor subscribe to all his views, yet the candid and generous mind will freely admit—and this will be no mean meed of praise—that he was a man of restless and indomitable energy, that he labored to effect and actually performed a good and lasting work, and that his name will be cherished by many in affectionate and enduring remembrance.

In the meantime we will follow him with our earnest and united prayers beseeching God that wherever his lot may be cast he may live in the sunshine of the Redeemer's face, and being strengthened with all might may cheerfully accomplish his Master's will to the glory of His name and the advancement of His Kingdom upon earth.

Since writing the above, the beloved wife of your late Diocesan has been called to her rest, having fallen asleep in Christ on the 21st of May last.

I am sure the Synod will desire to express its deep, unaffected sympathy with the Bishop in his heavy bereavement, and while sorrowing with him over her loss, will earnestly pray that the God of all consolation and love may abundantly sustain both him and his family in their great affliction.

The present occasion, just as I am entering on the varied and responsible duties of the Episcopate, seems to me a most fitting opportunity to state, as forcibly as I can, the elements of ministerial success, and the conditions upon which alone we may expect the approval and blessing of God.

First: We need a ministry that believes in Jesus Christ.

I mean by this, a ministry that *believes* in Jesus Christ against the whole world; that not merely believes that Jesus Christ is a power, or even a great power, but that *all* power in Heaven and earth is His; that He is before all things, and by Him all things consist; that He is not only King, but King of Kings, and Lord of Lords; that believes when it enters the pulpit, Bible in hand, to uplift Christ as the infinite salvation of God, a blessing, not only *may*, but *must* follow, because He is the *Power* of God, and because this is the hour when the dead shall hear the voice of the Son of God, and they that hear shall live.

This is the ministry we need: one not afraid, as has been well said, to step out on the deep blue of God's promise and trust where the whole world derides; not afraid to stake the awful inviolability of Christ's word against the despair of a nation, and to rejoice in sunlight where the world sees only the blackness of the storm. O Brethren, we need to be wrapped round in the very folds of the

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Redeemer's garments, to realize Him so personally present, that *above us* we can see His glorious form towering up into infinite Divinity; His head crowned with many crowns, and shining above the brightness of the sun; *beneath us*, as the Rock of Ages upholding, the whole Church with the omnipotency of His power; *around us*, as the hills are about Jerusalem, that we being encircled with His Presence may be saved from all our adversaries, and rest in the fullness of His peace.

The painful absence of such faith causes many practically to banish Christ from their discourses. Never having themselves witnessed the transforming power of the Gospel of Christ when preached in the fulness of the Spirit, and seeing congregations doze and nod over sermons which they themselves thought good but which were destitute alike of fire and of the Holy Ghost, they have ceased making even the effort to evangelize and now seek only to interest or excite. To effect this result every unsanctified method is adopted; the arts of oratory, the questions of politics, the subtleties of science; anything, everything in fact that may be supposed to interest a congregation and stimulate their flagging attention. The truth is, men have grown ashamed of their Master and His blessed Gospel, not so much because they do not love Him, for many of them really do, but because that glorious word "Gospel" is absolutely divorced in their minds from that to which God inseparably joined it, namely *Power*. "Give me only fire enough," said Bernard Palissy, "and these pigments will become indelibly fixed on this china." "He's mad," screamed his derisive neighbors; "he's mad." "More fire," shouted the determined man, "more fire." And to-day the name of Palissy is the synonym over Europe and America for determination and success. I say the same: more Christ, more Christ; and you will forever burn His glorious name into the dull cold hearts of men.

Secondly: We need a ministry baptized with the Holy Ghost and with fire.

There is no subject before the Church of Christ to-day of such tremendous import as this. What the Church needs most; more than gold and silver; more than social influence; more than all with which this world can dower her, is the personal power of the Holy Ghost. While lingering at Calvary, the Church has forgotten Pentecost; while mourning the *absence* of the dear Lord she has not rejoiced in the presence of her blessed Comforter. To use the powerful language of the late Adolphe Monod: "The Church has *unlearned* the Spirit." As a general rule we do not see that it needs the whole work of God, the Holy Ghost, to explain and bring home to the heart the work of God, the Son. Doubtless the disciples thought none so meet as they to go forth and preach Christ at the time of

His departure, but the Lord positively forbade them: "Tarry," said He, "in the city of Jerusalem until ye be endued with power from on high." All the historical facts of our Lord's life were clearly before them, but they did not understand their spiritual import and value. They did not grasp the substitutional character of His sufferings, the preciousness of His blood, the spirituality of His kingdom or the nearness of His future coming. They wanted light, they wanted power; and these were supplied in the coming of the Holy Ghost. It is the same now. If all the men who press forward for the ministry would only wait until they were endued with power from on high, the Church would shake the world. All the learning of the schools, however subtle, however profound, cannot supply this power; the Holy Ghost we must have, we ought to have, and, let us register our fixed determination we *shall* have. A minister enters the pulpit with the idea of preaching Christ. He has the facts concerning Christ, but not the light to illuminate nor the power to enforce them. He consequently fails and the congregation is glad when the sermon is over. It was like a professor giving his students a lecture on botany at midnight. Gentlemen, he says, if you will only stoop down and feel these flowers, you will perceive how exquisite is their structure, and how various their growth. But botany cannot be studied at midnight. And Christ cannot be preached at midnight either without the Holy Ghost. Preachers speak of a Christ, but their congregations do not see Him; of His exquisite loveliness but they do not comprehend it. All is dark; midnight is about them. What is needed is Light, Life, Power, and these three are in the Holy Ghost.

Before concluding this subject, let me say: we in the Church of England have truth, the precious, eternal truth; but let us see we have something beside the truth, namely, the power to make known the truth, for of all that God abhors the most repulsive is a dead cold evangelicism, without power, without fruits, without zeal—a body without its life, a sky without its sun.

Thirdly: We need a ministry courageous and outspoken for the Truth.

Among the many forms of evil which assail us at the present time, two especially demand our notice. I shall mention first: The increasing respect paid, particularly by our younger men, to the dogmatic utterances of what are supposed to be advanced science and searching criticism. If all that is claimed to be science were really so, and if criticism were as luminous as is fondly dreamed, however rude the shock, we could only bow to their decisions and admit with a sigh our multiplied errors in the past. So far, however, from this being the case, it is glaringly the opposite. If some of the psalmists of speculative science affect to discredit Revelation: they are still

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more outspoken in their rejection of the opinions of their predecessors. A new theory, annihilating all previous conceptions, is worth more than a fortune to a man of science, for, providing he can only fairly maintain his position, and conceal the skeleton within, his brother scientists will but esteem him the more, and though they may not do it at once, will in the end disavow the past, and remodel their views for the future. The truth is, science is yet in its infancy; it speaks as a child, it understands as a child, it thinks as a child, and only when it has become a man will it put away childish things, and be a complete witness for the truth. Utterly impossible is it that revelation in all the grandeur of its perfect evidence can chime in with this chorus of inchoate and faulty sciences. Revelation is the perfect man, they only the children, and therefore nothing is more clear than that if our sublime Book of Revelation were in perfect accord with them all to-day, in fifty years hence it would be in hopeless contradiction to them all. No, from their very nature they must inevitably change, while truth, like God himself, is forever changeless and the same forever.

Most earnestly, therefore, would I say, let us hold tenaciously to the truth. Under no pressure whatever, let us offer any compromise; any adaptations of the Word of God to suit the haughty demands of an imperious criticism or sneering unbelief. The Bible is true, generally, absolutely, verbally. It was not only inspired when it was written; it is inspired *now*. We may stake time and eternity on all its blessed utterances, and be at peace when the world is in throes about us. Especially to the younger clergy would I say, Fear not; and though a thousand brilliant men affirm they have disproved some point of Revelation, believe them not. They are blind leaders of the blind. The Egyptians whom ye see to-day ye shall see them again no more forever. A pathway will be found through the depths of the sea, and the ransomed be able to march dryshod where our adversaries are unable even to follow.

The *second* of the two evils to which I referred is the increasing tendency on the part of some to assimilate the creeds and ritual of the Church of England to the doctrine and practices of the Church of Rome. The word "Protestant" is now scouted by thousands who claim to be inalienable members of that Church whose whole awakening was one tremendous protestation against the doctrine of the Latin Communion. Most certainly does the Church of Rome hold rightly the Catholic faith concerning the blessed Trinity, the incarnation of our Lord, the truth of His miracles, the certainty of His resurrection and the reality of His future coming. If, therefore, our reformers had had nothing further to say concerning her they should in all reason have remained within her pale. But they had; they entered their emphatic protest, and sealed it with their blood,

against certain distinctive doctrines which in their judgment were not only inimical to, but actually subversive of, the Faith. With one voice they protested against the elevation of a so-called tradition to the rank and dignity of the Canonical Scriptures. They protested against the sacrifice of the mass; against the assumption that the mysterious and awful death of Jesus Christ could ever be repeated; against the cultus of the Virgin Mary; against the invocation of the saints and martyrs; against the doctrines of purgatory and supererogation; in fact against every doctrine which interfered with the priesthood of Christ—His position as sole mediator between God and man. And I may ask, was there nothing noble in all this protestation against errors? Have not all God's people been *protestants* against some form of evil? Was not Elijah a *protestant* against the voluptuousness of the court of Ahab and the idolatries of the House of Israel? Were not all the prophets in the name of God continually lifting up their voices to protest against false alliances and unholy lives? And now, have we discovered that our martyred dead were wrong, and that really there was little or nothing against which it was their duty to protest? If so, our existence is uncalled for, and our separation beyond the limits of excuse. For the sake of unity and in the interests of peace we should abolish our distinctive articles and re-establish the union which the Reformation broke. The Church of England is to-day a strong and increasing bulwark for the truth. Her sublime articles of faith, her deep and reverential liturgy, her scriptural character and apostolic order not only claim, but actually receive the respect and admiration of many beyond her pale. In the times of change and spiritual anxiety in which we live, these features of our Church are having their appropriate force and silent energy, and we do well to remember that the Church of England at the time of the Reformation when she re-asserted with tremendous energy her doctrines of primitive Christianity, most earnestly sought, not merely to meet the wishes of a few, but to satisfy the aspirations of the awakening protestant world. How far she may have fallen short of this desire it is not indeed, for me to say, but I may with fairness add, that the clearness with which she has defined the truth in the articles and formularies of her faith and ritual is illuminating the path of untold thousands as they journey onward to the celestial home. In the great "Adria of human doubt," in which so many troubled minds are driven day and night, the intellect of man has labored, but in vain, to reveal a haven of abiding rest. The Church that has exalted Christ, that has so uplifted Him that every eye, even that afar upon the waste of waters, could see and come to Him, has done its part in the salvation of man. A Pharos shining over a dark sea she has revealed a glorious harbor in which the weary, battered mariner may rest, and that rest was Christ. And long as

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the Church of England is true to God, long as she proclaims salvation simply through faith in Jesus Christ, long as she honors the Holy Spirit, and grieves Him not by conformity to the world or by adoption of doctrines inimical to the truth, will she be a joy and blessing to the world, and her course, like the pathway of the just, be a light that shineth more and more unto the perfect Day.

In the future, changes may possibly come; and while I do not indicate the whence or the whither, the quarter from which an offer for restored communion may come, or the point to which it may finally lead, yet I cannot help saying that in the day when the Church of England opens her doors, it will of necessity be for those who are near us in all the essentials of our enlightened faith, rather than for those who by the divergence of their creed from Apostolical simplicity, are immensely remote, I mean the members of the Greek and Latin Communions.

It is claimed by some that our Church is Catholic and not Protestant. By all means let her be Catholic. She must be Catholic if she would be divine. But how can her catholicity be evinced? I know of no other way, than by her union with the faith of the *first*; not by her agreement with the novelties of the nineteenth century. At the time of the first preaching of the Gospel we find the Apostles rejoicing over the stupendous advantages of the new revelation. Language itself was taxed to the uttermost to describe the glory which excelleth. St. Peter describing the ceremonial law, said, it was a yoke which neither they nor their fathers could bear. Speaking of the Gospel, the same Apostle said: It was a joy unspeakable and full of glory. To-day, the whole tendency in some quarters is to rush back into the bondage of the Law, as if it were an advance on the Gospel. The plain table, where we celebrate the Supper of our Lord, is now known to some by no other name than "altar." The humble ministers of the New Testament are regarded as the priests of the Levitical Law, while the glorious work of the Son of God on the day of Atonement, in making a throne of grace accessible to the whole race of fallen man, is ignored by the pretensions of those who would reclose the gates of heaven and dictate new terms of peace. If, however, we go back to the beginning of the Christian era, as our Reformers did, and gaze with them on that Foundation which consists of Apostles and Prophets, and of which Jesus Christ Himself is the Chief Corner Stone, then, and not till then, will we cease to confound a *New Testament Ministry* with an old Testament priesthood, or to transform a Gospel of liberty into a bondage which appertains to Moses and the Law. The Ministry, we will see is exclusive; the priesthood that of the whole family of faith. And should we be tempted to ask of St. Paul, why the Tabernacle and Temple have been swept away, and the typical priesthood abolished?

He would undoubtedly tell us it was in order that the ministration of condemnation, which was itself a glory might be for ever supplanted by the ministration of righteousness which was to exceed in glory.

Fourthly: we need a ministry understanding the relative position of the Church to the world.

The fierce demand of the world is that we should conform to its ideas, its pleasures and its aims; the precept of Christ that we should come out and be separate from it. The world's cry is "compromise" Christ's "separation." We cannot possibly do both, and as we are not our own, but bought with a price, let us go without the camp to our Divine Master and learn from Him how to conquer the world.

And it is just as we do this and listen to his voice who says: "Be of good cheer, I have overcome the world," that we shall not only witness a good confession, but be able in this very world to demonstrate the power of a living, conquering Christianity. Two precepts Christ gave, one at the beginning, the other at the close of His ministry. The first was, "Follow me," the other, "Abide in me." This latter was His dying injunction. It indicates the present and eternal home of the believers: it is "in Him." Nothing could possibly be more intimate; more personal than this. The believer is not only to walk worthy of Christ; to follow Christ; he is to abide in Him. Three unspeakable blessings are said to flow from this personal abiding: *first*, we bring forth much fruit; *secondly*, whatever we ask we receive; *thirdly*, in the emphatic language of St. John, we sin not. It has been forcibly said: "The most convincing proof of a Divine Revelation is a Divine life." If therefore the one tremendous desire of our souls is to prove with power the revelation of Jesus Christ; let us seek to exhibit the power of a Divine life, and the only life of power is that of the man continually abiding in Christ. Holiness being that to which we are urgently called, permit me to point out what seems to be one of the greatest incentives to worldliness in the present day. I refer to the *tortuous and unholy ways in which money is often raised for Church purposes.*

Dice and gambling, lotteries and grab bags, even theatrical exhibitions, farces and comedies are brought into requisition now by some to advance the cause of Jesus Christ. Against them all, root and branch, I enter my most solemn and determined protest. In my judgment, they are calculated to bring down a curse rather than a blessing on the misguided people by whom they are practiced and upheld. The end is always supposed to justify the means, and the clearing off the heavy debt on some burdened church is supposed to be a result so stupendous that it fully vindicates any expedient, how-

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ever extravagant, which may have been adopted. On the contrary these methods are an unmingled wrong to the whole Church of Christ. They still more fearfully confound the Church with the world, and the world with the Church. They lower, below zero, the spirituality of the whole congregation, and bring down even to the dust that which Christ would purify and exalt. I know indeed the difficulties in which many of the clergy are placed, I know that many of them abhor, just as deeply as I do, the abominations which are apparently sanctioned by their names. They ask where is the door of escape? We have, they will say a Church laden with debt, a people who cannot, or will not give a farthing more for its freedom; bankruptcy is threatened, and what are we to do? At this juncture a project is started to raise an untold amount of money by a grand exhibition of private theatricals. The scheme spreads like wild-fire. Many are charmed. Satan is delighted, and helps it on in every possible way. Some few are saddened, perhaps none more so than the clergyman himself. He feels it is all wrong, but the vehemence of them any overcomes him, and he permits the unholy expedient to be carried to completion. Whatever others may only *think*, I wish positively to *say*; and therefore at the very outset of my episcopate I announce that, God sparing me, I will use my whole influence to prevent such painful exhibitions of worldliness, inasmuch as I believe they grievously insult Him who is the Head, even Christ, and most seriously injure the Body, which is the Church.

In order to justify my position, I will now point out *three* glaring contradictions of the Word of God which these worldly methods encourage.

First, Self-indulgence. If we understand anything of the Bible we know that one great underlying principle is that of self-denial. Is money wanted? The Bible would say, then, deny yourselves and give it. Do without some luxury, some needless refinement; Christ said to the young man; Give up everything. The modern method is not that of the Bible. The modern method is: Give up nothing *but indulge the flesh*. Don't *deny* yourselves, but *gratify* yourselves. Don't give what you can ill spare for the *love* of Christ, but buy with it a box seat in the theatre and encourage the world from which Christ died to save you.

The truth is, it is an act of rebellion against Him who said, whosoever will be my disciple, let him take up his cross and follow me.

Secondly, it is the worship of a false god.

The great mistake the Church is making in our age is giving the world credit for owning the silver and gold. "The silver is mine, and the gold is mine, saith the Lord of hosts." No, says the Church, they do not belong to thee; they belong to the Rothschilds, the Astors, the Stewarts and the Vanderbilts. And in this belief we

have the ghastly spectacle of the professing Christian Church doing homage before the idol and crying out, O Baal hear us. Give us money for our churches, money for our organs, money for our ministers, money, money, money, O Baal hear us. It is Israel turning its back on the temple and worshipping its idols in the chambers of imagery. That which is most needed in our day is not so much more money as a deeper spirituality all along the line. We ought to honor God more as holding in His sovereign hands all that is needful for the welfare of His Church. We need a simpler faith, a clearer conviction both of His love and omnipotency, and just as we attain unto this, and confess that He reigns, and not man, will money cease to be the burthen that it is to-day. God will honor faith that *trusts* Him. At its request He will open the windows of heaven and pour out a blessing we have not room enough to receive.

Thirdly, *Worldliness*. Christ calls us to Holiness. We are to walk in the light, as He is in the light, and if there is anything destructive to this spirituality which He enjoins, it is the worldliness which so often characterizes what are now called "Church Entertainments." They lower, not elevate, the flock. They wound and rob, instead of building up and strengthening the inheritance of the Lord. If a church needs money, let it pray much, let it believe much, let it practice much self denial, and the money will come, providing only the object is God's glory and the welfare of His people.

Fifthly: We need a ministry thoroughly alive to the great necessity of missionary activity.

One of the many warm desires I have toward this Diocese is, that it may be thoroughly imbued with the missionary spirit. I wish it to see that work in the mission field is not only one of the great things we *may* do, but one of the essentials we *must* do. Everywhere, as with the impulse of a new life, we see the Church awakening to do her long forgotten work in the great harvest fields of the world. No one can question the fact, the only enquiry is concerning the cause. To my mind it is one great proof of the nearness of the coming of the Lord Jesus Christ. The personal coming of our Lord is the unutterable joy of the Church—a glorious and speedily to be accomplished fact that ought never to be absent from our minds. Now, our Lord taught us this second coming would not take place until the Church had done her part in the missionary field. His words are: "And this Gospel of the Kingdom shall be preached in all the world for a witness; and then shall the end come." For centuries the Church was utterly and culpably indifferent to the transcendent importance of obedience in this respect. Now, she is everywhere awakening. Scarcely a land, no matter in what parallel of latitude, is unpenetrated by the heralds of

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the Cross. The vast heathen world of China, the intelligent people of Japan, the once ferocious Islanders of the South, and even the lonely Eskimo are all to-day to a greater or less extent listening to the Gospel of Jesus Christ. And what does it all mean? It means that the way of the Lord is being prepared, and the highway in the desert made straight for our God. It means that ere long, the trumpet shall sound; that the dead shall be raised, and we caught up to meet the Lord in the air. It means that the days of militancy are drawing to a close, and the day of our rest about to begin.

In the next place, I wish to draw your attention to the palpable fact, that this increase in missionary life has been an enormous spiritual gain to the Church at home. Look, for instance, at the spiritual state of England 150 years ago, and compare it with the present. Compare the times when missionary work was ridiculed and despised, with the times when missionary work is honored and supported. With of course honorable exceptions, fox-hunting parsons then prevailed. Sleepy congregations dozed over graceless sermons. Nothing was done for the vast masses who were either too poor, or too vicious to attend the ordinances of religion. All was torpor and spiritual death. And when at length, John Wesley and George Whitfield arose in the vehemency of a tremendous zeal, they were both frowned down by the Church they dearly loved, and only desired to arouse. Look at the Church's life in England to-day after Henry Martyn, and Selwyn, and Patterson, and Livingstone, have done their work in lands beyond the seas. The reflex blessing has shown itself by a vast and mighty quickening. It matters not what school of thought you examine, life, tremendous life, is apparent everywhere. It is the good measure, and pressed down and flowing over which the blessed Lord is giving to His people wherever they have honored this missionary command. And here in this noble Canada of ours, if we would do our work at home, we must arise and do our work abroad. The indispensable requisite to the success of the Gospel at home is our obedience to Christ in the heathen world without. Most earnestly would I therefore begin with this our own Diocese, and press home the question: are *we* really making any effort commensurate with our means, for Algoma, for the great Northwest, and for countries yet in the shadow of death? I cannot too strongly urge this whole work upon your care, and impress upon you the paramount duty of our contributing the full share of the Diocese of Huron towards the \$50,000 asked for by the House of Bishops. Let us make a grand united effort to do so, and with the blessing of God we shall succeed. Looking at the glorious results that will flow, first, to the missionaries who have gone forth in simple faith, and, secondly, to the blessed results that will come back to ourselves. I say it is only seeking our best interest to do so. It is our policy as well as our duty. So thoroughly

do I believe in this, that I would say if any church in the Diocese is seriously in want of money, let that church begin and give liberally to the mission cause, and immediately it will revive. The reason money does not flow into some men's coffers is because money does not properly flow out. "If the Atlantic ceased to evaporate, it would have no rivers flowing into it;" if under the genial influences of the Sun of righteousness we fail to give out for the nourishment of others, our own roots can but wither and die.

Sixthly*. We need a ministry thoroughly alive to the great work of Temperance Reform. One of the great questions of the day, now thundering at our doors, which no sophistry can answer and no indifference overlook, is that of the great subject of temperance in relation to the Church of Christ. In the face of the awful and acknowledged evils of the liquor traffic, the untold misery and horrible crimes everywhere resulting from it, it seems to me it is not merely wrong, but culpable in the extreme for the Church to stand apart in cold and haughty indifference. The liquor traffic, in the eloquent language of Mr. Gladstone, combines within itself the united evils of war, pestilence and famine. The bitter cry of outcast London which has aroused the sympathies of England, and quickened its pity into mighty activity, is only the same sad bewailing cry that is rising up from every land, wherever this devastating traffic rolls onward on its course. Every day we ministers of religion meet it as the hindrance, not as the help, to the Redeemer's cause. We find it emptying our churches while it fills our jails; devastating our homes while it crowds our cemeteries, making the rich poor, the strong weak, the free slaves; demonstrating in every possible way that it is the most unbridled and ferocious ally that Satan ever employs to tempt the heart of man, or drag him downwards to his certain doom. In the face of these awful and admitted facts, who are the people to throw themselves athwart the path, and stop, if possible, its way? Surely the members of that Church which professes to be imbued with His spirit; who for the joy that was set before Him, endured the cross, despising the shame.

No one, I imagine, will deny the truth of what I say, but still the practical question remains: What sacrifice are we willing to make to demonstrate our sincerity and to help the helpless in their struggle to be free? From the teaching of Scripture, from the arguments which the case itself presents, I would say the sacrifice demanded, if sacrifice at all it be, is our total and continuous abstinence from the use of all intoxicating liquors when used as a beverage. This is the position which I assumed some years past when burthened with the spiritual wants of a vast congregation. And this is the position I would still retain as Bishop of the Diocese of Huron.

The Church of England Temperance Society is now doing a vast and noble work, not only in the mother-land, but throughout

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the colonial world. With its varying pledges it meets the opinions and convictions of all, and thus enlists the sympathies of those who find themselves unable to join the ranks of total abstinence reform. In conclusion may I ask that the Church of England Temperance Society be established as speedily as possible throughout the length and breadth of our Diocese. For my part I shall endeavor to arrange that every parish may have its own organization and complete machinery for the prosecution of this work, and the accomplishment of this grand and much needed reform. Please let there be no backwardness or hesitation here. On the contrary, let us as members of the Church of England, push forward with commendable zeal. Let us demonstrate that we are thoroughly alive as to the necessity for prompt and vigorous action. Let us lead, not follow, and thus make clear the fact that the grand old historic Church of England can in this, as in every other good cause, not only do her share, but exhibit to the world at large a noble example of burning love and self-sacrificing zeal.

And now in concluding, I wish to say a few words, not intended especially for the ministry, but for all the representatives of the Diocese here assembled.

With St. Paul I would say: "If there be any exhortation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and compassions, make ye full my joy, that ye mind the same thing, sharing the same love, with united souls minding the one thing. Minding nothing in the way of contentiousness nor in the way of vain glory, but with due lowliness of mind esteeming others superior to themselves, not looking each of you to your own things, but each of you to the things of others also." In this sublime definition of unity the Apostle also shows that agreement among brethren was not to be merely of the mind, but of the soul. The Philippians were not only *To auto phronein*, that is to *think* the same thing, but they were to be *sunsuchoi*, concordant as to soul. Our oneness therefore should be the same; an identity not merely of the mind, but of the soul, an union of heart with heart in blessed fellowship, for thus, and thus only, fulfill we the law of Christ,

Let us sink therefore the individual man in the common good. Let us labor to show, not how much we differ, but in how much we agree. And just as the planet Mercury can with difficulty be seen, owing to its proximity to the sun, so let us be unseen by reason of the glory of Christ. Let the God obliterate the man, and the servant be forgotten in the presence of his Lord.

In the various questions that must of necessity arise, let there be the spirit of meekness and gentleness, not that of overweening confidence or self assertion. In this connection let me point you to the well-known precept of St. Paul as given in his epistle to the

Philippians. He says:—"Let your moderation be known unto all men: The Lord is at hand." Now the word "moderation" may not convey to the English reader much force, nor may he readily see its connection with the statement, 'the Lord is at hand.' The word however, is most instructive. It means not only the opposite to a spirit of contention and self-seeking, but that which is satisfied with less than one's due. Archbishop Trench speaking of this word *Epieikeia* says:—"The mere existence of such a word is itself a signal evidence of the high development of ethics among the Greeks, It expressed exactly that moderation which recognizes the impossibility that cleaves to formal law. It admits the fact that 'summa jus' may in practice be the 'summa injuria.' In brief, the word means that spirit which pushes not its own rights to the uttermost, but rather seeks to redress the unjustices of justice. It is equity rather than hard law; the spirit of forbearance rather than the letter of absolute justice. "The Lord," says the apostle, is at hand." If you do have trials and hardships, bear with them all; Christ is coming, and with Him perfect peace.

And now coming to the more practical matters of the Diocese, I desire to mention first

THE MISSION FUND.

I am sorry to find that owing to a variety of causes which the report of the Standing Committee fully explains, this most essential fund is overdrawn to the extent of \$4,525.75. This demands our most serious attention, and I think the Synod will agree with me that instant steps should be taken to place the whole on a sounder basis, and to free ourselves from the incumbrance of debt. The painful fact is before us that many of our churches have omitted to make all the collections in aid of the Mission Fund, and that in general, the contributions of our rich rural districts are not commensurate with the wealth of our people. While admitting to the fullest extent, the stringency of the times and the greatness of the loss which many have suffered through the failure of the crops, I cannot but believe, after seeing the various plenty with which our farmers are blessed, that our chief want is a larger heart for the glory of God and the advancement of His cause.

May I ask of the clergy that they bring the whole matter of "voluntary giving" before their people, and explain to them that it is a privilege and not a burthen, an honor and not a tax, and especially impress on them the sovereign duty of supporting the Church in their own Diocese to the fullest extent possible. Numbers of earnest men are now anxious to enter our Diocese, and there is an abundance of work for them, but we are cramped for the want of means, and therefore, unless some effort is made to augment the funds at our disposal, any further progress for the present will be impossible. Let us all, however, be of good cheer, let us go to the

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work before us as being that of our Master, and not our own; let us believe not only that His sunshine will rest upon all our deliberations, but that His omnipotent arm will enable us to carry out to a successful completion all that will conduce to His glory.

THE CHURCH OF ENGLAND SOCIETY FOR PROMOTING CHRISTIANITY
AMONG THE JEWS.

I am most anxious that our Diocese should mark, and that in a very emphatic way, its deep sense of the spiritual blessings that have come to us through Israel in the past, and its unaffected love for that race as being the elect people of the Lord. Time would indeed fail me were I to endeavor to enumerate all I feel we owe to them, and therefore it is but a little thing that we should endeavor to return our obligations by doing all in our power for their spiritual advancement and eternal good. We do well to remember that if the casting away of the Israelites was the reconciling of the world, what shall the receiving of them be but "life from the dead?" "They shall prosper that love Thee," said the Psalmist. *Our* spiritual prosperity therefore hangs in a most marvellous way on the prosperity of Israel. How important therefore is it that we should labor and pray that the eyes of their mind being enlightened they may see Him who is their glorious Messiah and again be brought back into the fulness of the blessings which are in Christ Jesus.

I have therefore given notice that I will ask that the *Good Friday collection*, which has hitherto been given to the Students' Fund, may in accordance with the law prevailing in the Dioceses of Montreal and Toronto be given to the Church of England Society for promoting Christianity among the Jews. I do not indeed wish to deprive the students of their collection but to make some other arrangement for them so that the important matter of our duty to Israel may not be forgotten.

OBITUARY NOTICE.

I am sorry that we have to record the loss from among us of four servants of God who have fallen asleep in Jesus. Rev. John Kennedy, Rev. C. D. Martin, Rev. William Clotworthy, Rev. William Murphy.

EPISCOPAL WORK.

And now last, because least; permit me to give you a brief statement of the work already done during the time I have been in the Diocese.

I have visited some 52 different Churches in the Diocese, preaching in a considerable number on various occasions.

CONFIRMATIONS.

I have confirmed since the 11th of December last, when I held my first confirmation in Christ Church, Chatham, up to the present 1,035 candidates.

ORDINATIONS.

I have ordained 8 persons in all; 3 to the priesthood; 5 to the diaconate.

PRIESTS.

Rev. J. W. Ashman.
Rev. W. T. Cluff.
Rev. J. E. Parke.

DEACONS.

Rev. John Robert Newell.
Rev. Charles Miles, B. A.
Rev. John Wesley Armstrong.
Rev. John H. Fairlie.
Rev. Edward Hutchinson.

CHURCHES CONSECRATED.

I have consecrated two churches, namely:

Grace Church, Bismarck.
St. James' Church, Wardsville.

May I ask for your forbearance, your sympathy, and your prayers, not only in the present, but so long as I am spared to preside over you.

As for me I shall not cease to pray for you, and to desire that ye may be filled with the knowledge of God's will in all wisdom and spiritual understanding that ye may walk worthy of the Lord unto all pleasing; being fruitful in every good work, and increasing in the knowledge of God; strengthened with all might, according to His glorious power, unto all patience and long suffering, with joyfulness giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the Saints in light.

At the conclusion of the Bishop's address, the Ven. Archdeacon Marsh suggested that the members of the Synod express their thanks to God by singing the Doxology.

The Synod arose and sang the Doxology, after which the Bishop, at 5.30 o'clock, adjourned the Synod, to meet next morning, and pronounced the Benediction.

SECOND DAY.

Wednesday, June 18, 1884.

Morning Prayer was said at the Chapter House at 9 o'clock.

The Synod assembled in the same place at 10 o'clock.

The Bishop in the Chair.

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Minutes.

The minutes of the previous day's proceedings were read by the Honorary Clerical Secretary, and being approved by the Synod, were signed by the Chairman.

Certificates and Assessments.

The Report of the Committee appointed by the Bishop to examine the certificates of Lay Representatives, and the assessment of congregations was presented by the Honorary Lay Secretary as follows:—

The Committee appointed to examine the certificates of the Lay Representatives report that they have done so, and find 197 certificates, reporting the election of 244 Representatives.

The Committee recommend—

That the following new Congregation be assessed:

Christ Church, Sombra, \$2.

That in all cases of arrears of congregations the assessment be remitted for those years in which they elected no representative.

The assessment has not been paid by the undermentioned Parishes and Missions, which have elected representatives, and until this is done the delegates are not entitled to take their seats:

Princeton, St. Paul.
 Pine River, St. Luke.
 Port Elgin.
 Pinkerton, St. Paul.
 Port Burwell, Trinity.
 Port Stanley, Christ.
 Essex Centre, St. Paul.
 North Ridge, Trinity.
 Meaford, Christ.
 Euphrasia, St. James.
 Seaforth, St. Thomas.
 Holmesville, St. John.
 Middleton, St. James.
 Goshen, St. Luke.
 Varna, St. John.
 Wroxeter, St. James.
 Dungannon, St. Paul.
 St. Helen, Christ Church.
 Port Albert.
 Chatham North, Trinity.
 Dover East, St. Thomas.
 Dresden, Christ Church.
 Bothwell, Grace.

Blenheim, Trinity.
 Raleigh, Christ Church.
 Corunna, Christ Church.
 Froomfield, St. Mary.
 Hillsboro, St. George.
 Kerrwood, St. Paul.
 Lambeth, Trinity.
 Glencoe, St. John.
 Newbury, Christ Church.
 Harrietsville, St. John.
 Ailsa Craig, Trinity.
 McGillivray, Christ Church.
 " St. Mary.
 " Grace.
 Parkhill, St. James.
 Port Dover, St. Paul.
 Lyndoch, Christ Church.
 Delhi, St. Alban.
 Waterford, Trinity.
 Huntingford, Christ.
 Shipley, St. Paul.
 Crosshill, St. Mary.
 Prospect Hill, Trinity.

J. B. RICHARDSON, Hon. Clerical Sec'y,
 E. B. REED, Hon. Lay Sec'y,
 J. W. P. SMITH,
 G. M. INNES.

London, June 16, 1884.

Moved by Mr. E. B. Reed,

Seconded by Mr. Henry Bray,

II. *Resolved*—That the Report be received and adopted, and that the Representatives from those places where the assessment has not been paid be allowed to take their seats on their engagement to pay the amounts due *Carried*.

Minutes of 1883.

A printed copy of the June Session of Synod of 1883, and also of the Special Session held in October, 1883, for the election of a Bishop, certified by the Honorary Secretaries was presented.

Moved by Rev. J. B. Richardson,

Seconded by Mr. William Grey,

III. *Resolved*—That the certified copies of the Minutes of the Synod for 1883 now presented be approved. *Carried*.

Suspension of Rules of Order.

On motion duly carried the rules of order were suspended.

Resolution of Condolence.

Moved by Very Rev. Dean Boomer,

Seconded by Mr. W. J. Imlach,

IV. *Resolved*—That the Synod of the Diocese of Huron desire to convey to our late revered Diocesan, Bishop Hellmuth, our deep and heartfelt sympathy with himself and his family, in the death of Mrs. Hellmuth, one who, from her long residence amongst us had become endeared to all who had the pleasure of knowing her. The prayer of this Synod, over which Bishop Hellmuth presided for so many years is, that our Merciful Father may support and comfort him under this great trial during his remaining years, and until he is called upon to join her again in our Lord and Saviour's Heavenly Kingdom. And that a copy of this resolution be forwarded to Bishop Hellmuth. *Carried by a standing vote.*

Admission to Seat in Synod.

Moved by Rev. Canon Innes,

Seconded by Mr. Chancellor Cronyn,

V. *Resolved*—That the Rev. Edward Owen, of the Diocese of Jamaica, be invited to a seat in the Synod. *Carried*.

Reports of Committees.

The Secretary-Treasurer presented the Annual Report of the Standing Committee. The printed audited accounts having been previously distributed (Vide Appendix).

Mr. Reed gave notice that he would, at the proper time, move the adoption of this report and also of the recommendations contained therein.

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Report on See House.

The Standing Committee being firmly impressed with the conviction that as soon as funds can be raised a See House for the Bishop of the Diocese should be procured, for which in their opinion, a sum of not less than \$15,000 will be required, do therefore recommend that a committee be appointed by the Synod to devise means for raising the necessary funds for such purpose.

Mr. Reed gave notice that at the proper time he would move for the appointment of a committee in accordance with the above recommendation.

Report on Church Congress.

The report of the Committee on Church Congress was read by Rev. E. M. Bland as follows.

Your committee appointed to confer in regard to the holding of Interdiocesan Congresses from year to year, beg to report that in view of the approaching Church Congress to be held in Toronto in October next, they have not deemed it expedient to take action in the terms of their appointment, at the present time, and recommend that the committee be reappointed to report at the next Synod.

E. M. BLAND, Chairman.

Chapter House, London, June 16, 1884.

Report on Parochial Records.

The Committee on Parochial Records beg to report that they met at the Chapter House on April 1st, when it was resolved to recommend as follows:

That unless in the opinion of the Bishop, or some officer appointed by him, the provision for safe keeping of the records of births, marriages and deaths, as also of the preacher's book of each Parish and Mission be sufficient, these shall be deposited in future in the Synod Office, within twelve months after completion of each book.

Further, that proper registers of all Church lands should be kept by the Secretary-Treasurer, and, as far as possible, the title-deeds relating thereto shall be deposited in the Synod safe.

All of which is respectfully submitted.

Signed on behalf of Committee,

M. BOOMER, Chairman.

Report on Sunday Schools.

The Committee on Sunday Schools beg to submit the following Report:

1. Library and reward books are still supplied to our Depository by the Society for Promoting Christian Knowledge and Religious Tract Society, at the usual low prices.
2. A liturgy for church schools and a class book arranged in convenient form may be had at Mr. Taylor's bookstore, London. To schools in poorer missions a limited supply of Sunday school requisites will be given free of charge.
3. Specimen copies of S. P. C. K. tracts may be seen at the Depository, and any number may be ordered at current rates on the first of every quarter.

4. Your Committee considers that the adoption of an uniform system of Sunday school lessons is most desirable, and, with a view of securing this end, would recommend the use of the works issued by the Church of England Sunday School Institute.

All of which is respectfully submitted,

J. W. P. SMITH, Chairman.

Giving Notice of Motions.

1. By Rev. J. T. Wright,

That a committee be appointed to take into consideration the expenses incurred by the Synod in connection with Diocesan Church work, and report thereupon to this Synod, with such recommendations as may be deemed expedient.

2. By Rev. J. T. Wright,

That the annual payment of the Clergy under the Widow and Orphans' By-Law be credited to the Widow and Orphans' Fund, and that any existing resolution to the contrary, be and is hereby rescinded.

3. By Rev. J. T. Wright,

That there be a revision of the Synod Parochial assessment.

4. By Mr. H. Bray,

That His Lordship's charge be printed in pamphlet form and distributed throughout the Missions of our Diocese.

5. By Rev. Pierre B. DeLom,

That, inasmuch as a day of humiliation and prayer, through the invitation of the Executive of the "C. of E. T. S." has been taken up by Episcopal authority, and very widely observed, with *marked success and blessing in England*, and, as we believe, too much importance cannot be attached to the observance of one such day in the Church's year, in consequence of the sin of intemperance:—

I. His Lordship the Bishop, be very earnestly requested by the Synod to appoint one Sunday, *this* and each year, as a "Temperance Sunday," on which *special intercessory prayer* might be offered for the checking of the Evil One's power over men, through the abuse of intoxicating drinks, and special sermons preached, and pulpit appeals to all classes made generally throughout the Diocese.

II. That His Lordship be asked to obtain from the Executive of the "C. E. T. S.," or *or prepare such special form or forms of prayer*, as he in his wisdom may deem necessary, to be used with the liturgy at morning and evening services on such Sundays.

III. That in accordance with the earnest desires of a large number of the members (Clerical and Lay), of the "Huron Diocesan Branch of the Church of England Temperance Society," organized in June '79, who met on Tuesday, his Lordship be respectfully requested (in the event of the business before the Synod being completed before that time), to call a meeting of the "Diocesan Association" on Thursday evening, (by consent of Rev. Canon Innes, in the Cronyn Hall,) to which all the delegates to the Synod and the public shall be invited. The purpose of the meeting to be to give fresh impetus to our Church Temperance Society work.

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6. By Rev. J. Downie,

That his Lordship the Bishop be respectfully requested to appoint a Committee on Church and Parsonage Architecture, to whom proposed plans for new churches and parsonages, and plans for additions and improvements in churches, shall be submitted with the view of having the suggestions of said Committee as to choice of plans, lessening expenses in the erection of churches and parsonages, or adding to the beauty or churchliness of such plans.

7. By Rev. E. M. Bland,

That a Committee be named by the Synod to devise the best means for promoting more active operation in connection with Sunday School work throughout the Dioceses, with instructions to communicate with such Dioceses or Sunday School institutes as they shall deem expedient; with power to act in regard to Leaflets, and as to the formation of a Depository, but no expenses shall be incurred in connection with this resolution without the express sanction of the Standing Committee

Consideration of Motion.

On motion duly carried the rules of order were suspended.

It was moved by Rev. J. T. Wright,

Seconded by Rev. T. W. Magahy,

VI. *Resolved*—That a committee be appointed to take into consideration the expenses incurred by the Synod in connection with Diocesan Church work, and report thereupon to this Synod with such recommendation as may be deemed expedient. *Carried.*

The Bishop appointed the following committee: Revs. F. Harding, J. J. Hill, E. M. Bland, and Messrs. R. S. Strong, W. Grey, J. W. Ferguson, R. Bayly, W. J. Imlach, the Secretary-Treasurer, and the mover and seconder. The Rev. T. W. Magahy to be Convener.

Unfinished Business from Last Session.

1. By Rev. Jeffrey Hill,

On having meetings of Synod alternately for discharge of business and for Christian conference.

Moved by Rev. Jeffrey Hill,

Seconded by Rev. Canon Innes,

Resolved—To amend Clause 9 of the Constitution, and providing a new Canon on meeting of Synod on alternate years for conference only.

1. To add to Clause 9 of the Constitution: "And on alternate years the Synod shall meet for routine business only. Immediately after the election of Hon. Secretaries and Auditors, and report of Committee on examination of Certificates of Lay Representatives, the nominating and balloting for Committees and Delegates as required by the Constitution and Canons, shall be proceeded with. All reports of Scrutineers shall be presented on the morning of the second day of the Session, immediately after the reading of the minutes. The Synod shall then immediately close, all Canons to the contrary notwithstanding.

2. To adopt the following Canon on Congress: "On alternate years, beginning on such year as may be agreed upon by the Synod, a Congress shall be held, commencing on the morning of the second day of the Synod immediately after the close thereof, in which Congress all the members of the Synod may take part.

I.—ORDER OF CONGRESS.

The order of the Congress shall be :—

(1)—Devotional Exercises.

(2)—Chairman's Address.

(3)—Reading of papers by those previously appointed. No paper to exceed 15 minutes in length.

After each paper may follow discussion, to be closed at the discretion of the Chairman.

2.—CONGRESS COMMITTEE.

A Congress Committee shall be appointed by the Bishop during the Session of Synod on the years when no Synod is held, whose duty it shall be to select subjects for discussion, and to invite Clergymen and Laymen of our Church, whether members of the Synod or not, to read papers on the same and take part in the discussion. Any member of the Synod wishing a subject introduced at Congress must submit the said subject to the Committee through the Hon. Cler. Secretary of Synod at least one month before the meeting of Congress.

3.—CONVENING CIRCULAR.

The Convening Circular on the year when Congress is held shall contain a list of the subjects to be discussed at Congress, and the names of those appointed to read papers.

4.—SECRETARIES OF CONGRESS.

The Honorary Secretaries of Synod shall act as Secretaries of Congress, unless excused by the Bishop, and shall cause such report of the Congress to be printed with the Synod report for the year as they may think desirable.

5.—SUBJECTS OF DISCUSSION.

Subjects for discussion at Congress shall be confined to those the discussion of which the Congress Committee shall consider directly conducive to increase of spiritual life, or likely to elicit valuable suggestions for the better working of Parishes or Missions.

6.—RULES OF ORDER.

The Synodical Rules of Order shall, as far as possible, obtain during the Congress, except that the time of each speaker shall be restricted to 10 minutes.

7.—POWERS OF CHAIRMAN.

The Chairman shall have power to transpose the order of the subjects of discussion at his discretion. The Chairman shall have power to call any speaker to order whose remarks may seem to him irrelevant to the subject under discussion, or calculated to disturb the harmony of the Congress.

8.—MOVING FOR COMMITTEES.

After the close of the discussion, it shall be in order for any member of the Congress to move for a Committee to report to the Synod on the advisability of taking action to promote any subject urged as desirable during the discussion; such motion to be put without debate, and only if the chair approve. The members of all such Committees to be nominated by the chair.

Second Day.

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PROCEEDINGS OF THE SYNOD.

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9.—OTHER MOTIONS.

No other motions shall be brought before the Congress, except that the ordinary courtesies may be shown by vote to visitors during the session, and that the ordinary votes of thanks, &c., may be passed at the close.

10.—SPECIAL MEETINGS OF SYNOD.

Should a special session of Synod have been called by circular for any day during the week that the Congress meets, at least one hour shall elapse between the close of the Congress and the opening of the Synod.

11.—TRAVELLING EXPENSES.

The travelling expenses of those invited by the Congress Committee from other Dioceses shall be paid from a Congress Expense Fund.

With the permission of the Synod the mover was allowed to make certain verbal alterations so as to make the resolution read as above set forth.

Moved in amendment by Rev. John Downie.

Seconded by Rev. W. Short.

That one day during the annual meeting of the Synod be employed in conferring on the best means to advance the Spiritual life and extend the influence and usefulness of the Church in the Diocese and throughout the world, and it is expedient that the third day of the meeting of Synod be employed in such Congress.

In amendment to the amendment.

Moved by Rev. J. Chance.

Seconded by Rev. E. M. Bland.

That in view of the growing importance of the question, the Synod feel's hardly competent to pronounce upon it in the press of present business, and therefore the proposal of Rev. J. Hill be referred to the Committee on Church Congress.

After discussion the amendment to the amendment was duly voted upon, when 53 voted yea, and 56 nay, and it was declared lost.

It was then

Moved by Mr. Bayly,

Seconded by Mr. W. Collins,

VII. *Resolved*—That the whole matter be referred to the Standing Committee.

This amendment was duly voted upon and declared *carried*.

Greetings from Montreal Synod.

The Bishop read the following telegram :

To the Lord Bishop of Huron :

Montreal, June 18th, 1884.

The Synod of Montreal, in Session assembled, most cordially reciprocate the kind and fraternal greetings tendered by the Synod of Huron, and earnestly pray that the Divine blessing may be with them in their important work.

W. B. MONTREAL.

The announcement was heartily received.

At 12.45 p. m. the Bishop adjourned the Synod.

Afternoon Session.

The Synod reassembled at 3 o'clock.

The Bishop in the chair.

Unfinished Business.

2. By Rev. E. M. Bland.

As to the eligibility of lay delegates to seats in the Standing Committee (a) after having removed from the parish which they were elected to represent; (b) after being removed by the parish at the Easter Vestry meeting from such representation.

Moved by Rev. E. M. Bland.

Seconded by Rev. W. A. Young.

That Article XVI. of the Constitution be amended by adding the following clause after the word "respectively." "But any member ceasing by removal, resignation or deposition, to be a representative to the Synod, shall *de facto* cease to be a member of Standing Committee.

Moved in amendment by Mr. Matthew Wilson, Jr.

Seconded by Mr. A. H. Dymond.

VIII. *Resolved*—That all lay representatives of the Synod, duly elected as members of the Standing Committee and Provincial Synod, shall remain members, as aforesaid, until their successors on the said Standing Committee and Provincial Synod shall have been elected by the Synod. *Carried.*

Deputation from Methodist Conference.

On motion duly carried, the rules of order were suspended, when the deputation from the London Conference, composed of Revs. Dr. Sanderson, W. S. Pascoe and Messrs. R. Lewis and S. Stephens was announced.

The Bishop appointed the Chancellor and the Honorary Secretaries to introduce the deputation; they were accordingly received by the Synod standing, and upon invitation took their seats on the platform.

The Honorary Clerical Secretary then read the following resolution:—

At a Session of the London Conference of the Methodist Church the following resolution was passed:—

Moved by the Rev. G. R. Sanderson, D. D.,

Seconded by Rev. George Douglas, LL.D.,

Resolved—That this Conference desires to give expression to its unfeigned appreciation of the Christian courtesy and brotherly kindness of the Synod of the Diocese of Huron in the appointment of a distinguished deputation to convey to the London Conference of the Methodist Church the fraternal greetings of the Synod.

This Conference would unitedly convey to the Synod of the Diocese of Huron their deep sense of the appreciation of the courtesy exhibited, and cordially reciprocate to the fullest extent the fraternal feelings so beautifully expressed by the honored gentlemen of the deputation now present in the Conference.

London, June 17th, 1884.

E. B. RYCKMAN, President.
W. S. PASCQE, Secretary.

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The Bishop welcomed the deputation in the name of the Synod, and expressed his congratulations on the union which had been consummated in the Methodist Church, together with the hope that such union would end in the drawing closer of the bonds between the different branches of Christ's Church on earth.

The several members of the deputation each addressed the Synod in reply.

His Lordship thanked them for their remarks, and the deputation withdrew.

Unfinished Business.

3. By Rev. E. M. Bland.

As to the power of voters to enroll their names in more than one parish by signing a new roll without removing their names from that which they had originally signed in a former parish, thereby obtaining an undue lay representation in Synod, and as to the requirements of Incumbents to erase from the roll the names of all such translated voters.

Moved by Rev. E. M. Bland,

To amend Article 5 of the Constitution by adding the following clause :—

And where there are two or more churches in any corporation involving division into two or more parishes, then it shall be the duty of the several incumbents of the said churches to compare the lists of registered voters in their respective parishes, and to forward certified copies of the same in every case where they exceed fifty to the Honorary Clerical Secretary for the satisfaction of the Committee appointed to examine certificates of election.

After some informal discussion, the resolution was by consent of the Chair withdrawn.

4. By Rev. Alfred Brown,

On Religious instruction in the Public Schools.

In the absence of the Rev. Mr. Brown,

Moved by Rev. Canon Innes,

Seconded by Rev. E. M. Bland,

IX. *Resolved*—That this Synod hereby records its conviction that the Church of Christ cannot, without guilt, acquiesce in the practical absence of religious instruction from the Public School system of this country, and feels that the circumstances of the times in which we live, and the manifest results of the purely secular system of education, call upon Christian men to take action to remedy this evil. Be it therefore resolved that a Committee be appointed by the Bishop to communicate and co-operate with the representatives of any religious bodies that may be disposed to in this object; and to take action, should such co-operation not be secured, to devise a scheme for religious instruction in our schools, and to petition the Legislature for its adoption.

Moved in amendment by Mr. A. H. Dymond,

Seconded by Mr. R. Ashton,

That all the words after "to" in the last line be omitted and the following substituted, "report to the next meeting of the Synod." *Carried.*

The original motion as amended was then put by the Chair and declared duly *carried*.

5. By Mr. F. D. Woodcock,

On the Sustentation Fund.

That His Lordship be requested to appoint a committee to consider the best means of raising the Sustentation Fund to at least \$100,000, so that our Missionaries may receive an adequate annual stipend, and that new stations may be opened and our scattered people reached.

In the absence of the mover the motion was dropped.

New Business.

1. By the Bishop,

On the Good Friday Collections.

The Bishop having expressed his views on this matter,

Moved by Mr. Chancellor Cronyn,

Seconded by Ven. Archdeacon Marsh,

X. *Resolved*—That the Offertory Collections throughout the Diocese on Good Friday be devoted to the Society for promoting Christianity among the Jews. *Carried.*

Business Referred from Standing Committee.

Report on the constitutional question of the quorum and majority of Synod.

The Honorary Lay Secretary read the Act of Parliament which had been obtained from the Provincial Legislature, as follows :—

AN ACT RESPECTING THE SYNOD OF THE DIOCESE OF HURON.

Assented to 25th March, 1884.

Whereas doubts exist whether the Incorporated Synod of the Diocese of Huron have power to mortgage lands held by them under the Act of Incorporation of the said Synod passed in the thirty-eighth year of Her Majesty's reign and chaptered seventy-four, and also whether the said Synod have power from time to time in their discretion to determine and declare how many of their members shall form a quorum for the transaction of business; and it is expedient that such doubts be removed;

Therefore Her Majesty, by and with the advice and consent of the Legislative Assembly of the Province of Ontario, enacts as follows :—

Power to mortgage lands.

1. The said the Incorporated Synod of the Diocese of Huron have always had under their said Act of Incorporation, and shall hereafter have thereunder and hereunder, full power and authority to mortgage any lands vested in the said Synod by the said Act, or which have since the passage of the said Act, or may at any time hereafter, under or by virtue of the said Act, become vested in the said Synod.

Power to declare number necessary to form a quorum.

2. Under and by virtue of the said Act the said Synod had in the past, and shall have hereafter, full power and authority to declare and determine, from time to time in their discretion, how many of their members, clergy and laity respectively, shall be sufficient to form a quorum of said Synod for the transaction of any particular business, and from time to time in their discretion to vary said quorum, any Act, matter or thing to the contrary notwithstanding.

Pending actions not affected.

3. Nothing in this Act contained shall affect any pending action.

At 5.30 o'clock the Bishop adjourned the Synod and pronounced the Benediction.

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THIRD DAY.

Thursday, June 19th, 1884.

Morning prayer was said at the Chapter House at 9 o'clock.

The Synod assembled in the same place at 10.15 o'clock.

The Bishop in the chair.

Proceedings were opened by the Dean reading the appointed prayer.

Minutes.

The minutes of the previous day's business were read, and being approved by the Synod, were signed by the Chairman.

Election of Standing Committee and of Delegates to the Provincial Synod.

The Bishop named the following gentlemen to act with the Honorary Secretaries as scrutineers of the ballots.

STANDING COMMITTEE.

CLERICAL.

- Rev. W. Davis.
- Rev. A. S. Falls.
- Rev. R. O. Cooper.
- Rev. G. B. Sage.

LAY.

- Mr. William Grey.
- Mr. W. J. Imlach.
- Mr. R. Ashton.
- Mr. H. A. Patterson.

PROVINCIAL SYNOD.

- Rev. J. L. Strong.
- Rev. P. B. DeLom.
- Rev. W. A. Graham.
- Rev. R. McCosh.

- Capt. Pettit.
- Dr. Thos. Bradley.
- Mr. A. C. Clark.
- Mr. R. B. Hungerford.

The rolls of the Clergy and Lay Representatives were called by their respective Secretaries, each member coming forward and depositing his ballot papers in the ballot box of his order.

At the close of the voting the order of business was resumed.

Votes of Sympathy.

On motion duly carried the rules of order were suspended, when it was

Moved by Rev. James Chance,

Seconded by Ven. Archdeacon Nelles,

XI. That the members of the Synod now in session assembled do hereby express their deep sympathy with the families of those of their late brethren of the Clergy who have departed this life since the last annual meeting of the Synod, namely, the Rev. C. D. Martin, who in the full vigor of early manhood, was suddenly cut off by death from his important missionary work amongst the Indians, and who by his fervent zeal in the interests of the Redeemer's kingdom, by the purity of his life, and by the amiability of his disposition, had endeared himself to all who knew him, and whose early death is deeply deplored as a great loss to the Church and to the Missionary cause of Christ in this Diocese,

Also, the Rev. William Murphy, who was early in his ministerial life incapacitated for active work by a painful disease, and who, by much patient suffering, and meek resignation to the Divine will, which manifested to the world the sustaining power of vital godliness, entered into that eternal rest which remains to the people of God.

Also, the Rev. John Kennedy, who after many years of faithful service in the Lord's vineyard among the Indians and white people in several parishes of this Diocese, was called after a brief illness to receive the reward of those who are faithful until death.

And that copies be sent to the widows and relatives of these deceased clergymen. *Carried.*

Moved by Ven. Archdeacon Nelles,

Seconded by Rev. Canon Innes,

XII. *Resolved*—That this Synod, deeply sympathising with Her Most Gracious Majesty Queen Victoria and with H. R. H. the Duchess of Albany in the afflictive bereavement they have sustained in the death of His Royal Highness Prince Leopold, Duke of Albany, respectfully requests His Lordship the Bishop to appoint a Committee to prepare a loyal address, expressive of the sentiments of the Synod in this regard, such address to be signed by His Lordship on behalf of the Synod, and forwarded for presentation to Her Majesty. *Carried by a standing vote.*

Giving Notices of Motion.

8. By Rev. John Gemley,

On Parochial Statistics.

That the Standing Committee shall, at its quarterly meeting in review the returns of collections (Parochial and Missionary) from the Parishes and Missions of the Diocese during the preceding year. In so doing it shall take the following into consideration:—

1. Reports from Parishes and Missions which have made all their collections, but some of which collections may not be equal to the ability of some of the said Parishes or Missions.

2. Reports from Parishes or Missions, the returns of any of which may be imperfect.

3. Such Parishes or Missions which, if any, have made no returns.

The Standing Committee shall after due deliberation take such steps as it may deem necessary to remedy any evils which it may have found.

9. By Rev. E. M. Bland,

On Church Congress.

That the Congress Committee, consisting of Revs. Canon Innes, G. G. Ballard, A. Brown, Jeffrey Hill, Dr. Armstrong, Messrs. R. Ashton, L. Skey, C. Jenkins, the Secretaries of Synod, and the mover and seconder, be reappointed to report at next Synod.

10. By Mr. N. Currie,

On travelling expenses of Standing Committee.

That the Secretary-Treasurer be and is hereby instructed to pay the railway fare of the members of the Standing Committee to and from its meetings.

11. By Rev. E. M. Bland,

To amend Articles 3 and 5 of the Constitution.

That I will move at the next session of the Synod to amend Article 3 of the Constitution by adding after the words "other religious denomination" the following sentence, "and as being registered in no other congregations," and such, &c.

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And to amend Article 5 of the Constitution by adding the words "And where there are two or more churches in any locality, involving division into two or more Parishes, it shall be the duty of the several incumbents to compare the lists of registered voters in their respective Parishes, and to forward certified copies of the same to the Secretaries for the satisfaction of the Committee appointed to examine the certificates of election.

12. By Mr. N. Currie,

On ballot papers.

That the Secretary-Treasurer be and is hereby instructed that in the preparation of the ballot papers the counties be arranged alphabetically, showing the residence of each delegate.

Business Sent to the Standing Committee.

3. By Rev. W. A. Young,

To repeal Canon xxix., on the expenditure of the Mission Fund, and substitute the following:—

1. That the duty of maintaining the Clergyman shall rest upon the mission receiving his services.

2. That no grant shall be made from the Mission Fund to any Clergyman whose Parish is able to maintain him without a grant.

3. That the Mission Fund shall consist of the proceeds of invested funds available for mission purposes, of the general offerings of the Diocese, and of such sums as the several missions shall be assessed for in the manner hereinafter provided.

4. That every Missionary shall be entitled to receive from the Mission Fund an amount equal to the assessment of his Mission, and such further sum as may be necessary to raise his stipend to the scale hereinafter determined.

5. That at the September meeting of the Standing Committee there shall be appointed, annually, from amongst the members of said Standing Committee a sub-Committee, to be called the Missions Committee, whose duty it shall be to enquire into the state of the several missions, and to report at the March meeting the amount of the several assessments required to be levied for the ensuing year.

6. That the Missions Committee shall consist of the Bishop, who shall be chairman, and the Secretary-Treasurer of Synod, *ex-officio*, and six clergymen and six laymen, of whom four of each order shall be elected by ballot by the Standing Committee, and the remainder be nominated by the Bishop.

7. That on or before the fifteenth day of January in each year, the Secretary-Treasurer shall notify the Incumbents of the respective Missions of the amount of the assessment proposed to be levied upon their parishes, to be communicated by them to the Churchwardens; all appeals against such assessments shall be forwarded, signed by the Churchwardens, by the Incumbents to the Secretary-Treasurer, not later than the fifteenth day of February ensuing; all appeals shall be considered by the Missions Committee, and if not acted upon by them shall be submitted with their report to the Standing Committee in March.

8. That the amounts levied on each congregation shall be forwarded by the Churchwardens to the Secretary-Treasurer of Synod quarterly, or on or before the fifteenth day of March, June, September and December in each year.

9. That in case any Mission fail to pay its assessment, the Secretary-Treasurer shall notify the Churchwardens through the Incumbent, and if the arrears continue unpaid for three months after notification, it shall be in the power of the Bishop, upon the recommendation of the Missions Committee, to remove the clergyman, and no further appointment shall be made to such Mission until all arrears and advances shall have been paid.

10. That if any Mission shall pay into the Mission Fund any amount in excess of its assessment, no reduction of the grant to its clergyman shall, on that account, be made, and seventy-five per cent. of such amount, in excess of assessment, shall be paid to the Clergyman.

11. That the scale of stipend to be paid to the missionary clergy be as follows, viz.:

CLASS 1.—Priests of 15 years and upwards active service in the Diocese, \$900 per annum.

CLASS 2.—Priests of 10 years, and less than 15 years active service in the Diocese, \$800 per annum.

CLASS 3.—Priests of 5 years, and less than 10 years active service in the Diocese, \$700 per annum.

CLASS 4.—Priests of less than 5 years active service in the Diocese, \$600 per annum.

12. That any Parish whose Clergyman receives from all sources a stipend less than he would be entitled to under the preceding clause, shall, for the purposes of this Canon, be considered a Mission.

13. That only such missionaries as are ordained by the Bishop of the Diocese, or having come from another Diocese have been ordained not more than three years, are not more than thirty years of age and have not received an outfit therein, and are appointed to a charge consisting of more than one station, necessitating the keeping of a horse, shall receive the sum of \$100 as an outfit, and this sum shall be given upon the condition that at least three years service be given in this Diocese by the Clergyman receiving the grant; otherwise the grant shall be charged *pro rata* against his grant from the Mission Fund.

14. That Canon xxix. be hereby repealed, and that this Canon be numbered xxix.

Moved by Rev. W. A. Young,

Seconded by Rev. Canon Innes,

XIII. That the Canon on the Mission Fund be received and its principle considered. *Carried.*

After considerable discussion, the hour of one o'clock having arrived, the Synod adjourned.

Afternoon Session.

The Synod reassembled at 3.45 o'clock.

The Bishop in the chair.

Business Sent to Standing Committee.

The debate on Rev. W. A. Young's Canon on the Mission Fund was resumed.

Result of Ballots—Report of Scrutineers.

The Honorary Secretaries presented the following reports:—

DELEGATES TO PROVINCIAL SYNOD—CLERICAL BALLOT.

The Scrutineers appointed to examine the Clerical Ballot for the election of delegates to the Provincial Synod, report that the following gentlemen have been duly elected:—

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3. E. B.
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6. H. C.

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Arranged in order of Election.

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| 1. Very Rev. Dean Boomer. | 7. Rev. John Gemley. |
| 2. Rev. Canon Hincks. | 8. Rev. Canon Hill. |
| 3. Rev. Canon Innes. | 9. Rev. G. C. Mackenzie. |
| 4. Ven. Archdeacon Marsh. | 10. Rev. Canon Mulholland. |
| 5. Rev. G. G. Ballard. | 11. Rev. Jeffrey Hill. |
| 6. Rev. J. B. Richardson. | 12. Ven. Archdeacon Ellwood. |

SUBSTITUTES :

- | | |
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| 13. Rev. F. Harding. | 15. Ven. Archdeacon Nelles. |
| 14. Rev. Canon Smith. | 16. Rev. W. A. Young. |

And that three ballot papers were rejected in accordance with the Canon.

J. B. RICHARDSON, } Hon. Secretaries.
 E. BAYNES REED, }
 ROBERT MCCOSH,
 PIERRE B. DELOM,
 JAMES L. STRONG,
 W. A. GRAHAM.

Chapter House, London, June 19th, 1884.

DELEGATES TO PROVINCIAL SYNOD—LAY BALLOT.

The Scrutineers appointed to examine the Lay Ballot for the election of delegates to the Provincial Synod, report that the following gentlemen have been duly elected :—

Arranged in order of Election.

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| 1. Mr. Chancellor Cronyn. | 7. R. Fox. |
| 2. R. Bayly. | 8. R. Martin. |
| 3. E. B. Reed. | 9. G. H. Golding. |
| 4. W. Grey. | 10. A. H. Dymond. |
| 5. W. H. Eakins. | 11. W. J. Imlach. |
| 6. H. Crotty. | 12. N. Currie. |

SUBSTITUTES :

- | | |
|------------------|--------------------|
| 13. A. C. Clark. | 15. Chas. Jenkins. |
| 14. R. Ashton. | 16. Dr. Pousette. |

And that five ballot papers were rejected in accordance with the Canon.

J. B. RICHARDSON, } Hon. Secretaries.
 E. BAYNES REED, }
 R. B. HUNGERFORD,
 JNO. D. PETTIT,
 A. C. CLARK,
 THOS. BRADLEY.

Chapter House, London, June 19, 1884.

STANDING COMMITTEE—CLERICAL BALLOT.

The Scrutineers appointed to examine the Clerical Ballot for the election of members of the Standing Committee, report that the following gentlemen have been duly elected:—

Arranged in order of Election.

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|----------------------------|---------------------------|
| 1. Very Rev. Dean Boomer. | 16. Rev. D. Deacon. |
| 2. Rev. Canon Hincks. | 17. Rev. E. Patterson. |
| 3. Rev. Canon Hill. | 18. Rev. Wm. Davis. |
| 4. Rev. Canon Innes. | 19. Rev. W. Daunt. |
| 5. Rev. Canon Smith. | 20. Rev. G. C. Mackenzie. |
| 6. Rev. A. S. Falls. | 21. Rev. Evans Davis. |
| 7. Rev. F. Harding. | 22. Rev. J. Gemley. |
| 8. Rev. Jeffery Hill. | 23. Rev. G. Keys. |
| 9. Rev. Canon Mulholland. | 24. Ven. A. Nelles. |
| 10. Rev. J. B. Richardson. | 25. Ven. E. L. Ellwood. |
| 11. Rev. G. G. Ballard. | 26. Rev. W. A. Young. |
| 12. Ven. J. W. Marsh. | 27. Rev. W. B. Evans. |
| 13. Ven. F. W. Sandys. | 28. Rev. E. M. Bland. |
| 14. Rev. R. S. Cooper. | 29. Rev. R. Fletcher. |
| 15. Rev. A. Jamieson. | 30. Rev. J. T. Wright. |

And that one ballot paper was rejected in accordance with the Canon.

J. B. RICHARDSON, } Hon. Secretaries.
 E. BAYNES REED, }
 A. S. FALLS,
 R. O. COOPER,
 W. DAVIS,
 G. B. SAGE.

Chapter House, London, June 19th, 1884.

STANDING COMMITTEE—LAY BALLOT.

The Scrutineers appointed to examine the Lay Ballot for the election of members of the Standing Committee, report that the following gentlemen have been duly elected:—

Arranged in order of Election.

- | | |
|-----------------------|----------------------|
| 1. R. Bayly. | 12. R. Martin. |
| 2. E. B. Reed. | 13. G. H. Golding. |
| 3. V. Cronyn. | 14. Adam Spence. |
| 4. H. Crotty. | 15. L. Skey. |
| 5. W. Grey. | 16. A. C. Clark. |
| 6. W. H. Eakins. | 17. H. A. Patterson. |
| 7. Dr. Thos. Bradley. | 18. F. Rowland. |
| 8. Thos. Moyle. | 19. Chas. Jenkins. |
| 9. A. H. Dymond. | 20. W. J. Imlach. |
| 10. Thos. Pearce. | 21. R. Ashton. |
| 11. R. Fox. | 22. N. Currie. |

- | | |
|--------------------|-------------------------|
| 23. B. Stanley. | 27. H. Bray. |
| 24. W. R. Davis. | 28. Dr. Poussette. |
| 25. J. Perkins. | 29. Major T. W. Hipkin. |
| 26. Jasper Golden. | 30. Thos. Woods. |

J. B. RICHARDSON, } Hon. Secretaries.
 E. BAYNES REED, }
 R. ASHTON,
 H. A. PATTERSON,
 WM. GREY,
 W. J. IMLACH.

Chapter House, London, June 19th, 1884.

These reports were put to the Synod and adopted.

Business Sent to Standing Committee.

The debate on the Mission Fund Canon was resumed.

Moved by Rev. G. G. Ballard,

Seconded by Rev. J. B. Richardson,

That the Canon be now discussed clause by clause.

Moved in amendment by Mr. A. H. Dymond,

Seconded by Mr. R. Martin,

That the Canon now before the Synod be considered this day six months.

It was moved in amendment to the amendment by Rev. J. Gemley,

Seconded by Rev. T. W. Magahy,

XIV. *Resolved*—That the Canon presented by Rev. W. A. Young be sent to the Standing Committee, to be by it considered at its quarterly meeting in September, and to report to the Synod at its next annual meeting.

A point of order having been raised, the amendment of Mr. A. H. Dymond was by permission of the Chair withdrawn.

Rev. J. Gemley's amendment was then duly voted on and declared *carried*.

Consideration of Motion.

On motion the rules of order were suspended.

Moved by Rev. E. M. Bland,

Seconded by Rev. W. A. Young,

XV. *Resolved*—That the Sunday School Committee, concerning which notice has been given (Vide No 7, page 39), be composed of the following members:—Rev. Canon Innes, *Convener*, Rev. Canon Smith, Rev. Jeffrey Hill, Rev. W. A. Young, Messrs. C. Brock, C. Jenkins, W. J. Imlach, R. S. Woods, A. C. Clark, R. B. Hungerford, The Chancellor, and Honorary Clerical and Lay Secretaries. *Carried*.

Moved by Rev. E. M. Bland,

Seconded by Mr. A. H. Dymond,

XVI. *Resolved*—That the Committee on Church Congress, of which notice has already been given (Vide No. 9, page 46), be reappointed as therein named.
Carried.

The Bishop gave notice that there would be no evening session of the Synod, as he purposed holding a meeting of the Diocesan Branch of the Church of England Temperance Society in the Bishop Cronyn Hall, at 8 o'clock, to which he especially requested the attendance of all members of Synod.

It being six o'clock, the Bishop pronounced the benediction and the Synod adjourned to meet next morning.

FOURTH DAY.

Friday, June 20, 1884.

Morning Prayer was said at the Chapter House at 9 o'clock.

The Synod assembled in the Chapter House at 9 o'clock.

The Bishop in the Chair.

Proceedings were opened by the Ven. Archdeacon Marsh reading the appointed prayers.

Minutes.

The minutes of yesterday's business were read, and being approved by the Synod, were signed by the Chairman.

Appointing Committees.

The Bishop appointed Very Rev. Dean Boomer, Rev. Canon Innes and Mr. A. H. Dymond a Committee to draft an address of sympathy to Her Majesty the Queen and Her Royal Highness the Duchess of Albany on the death of Prince Leopold.

Consideration of Motion.

The rules of order having been suspended,

It was moved by Rev. P. B. DeLom,

Seconded by Rev. J. W. Ashman,

XVII. *Resolved*—That the resolution on a Temperance Sunday, of which notice has been given (Vide No. 5, page 38), be adopted.

That, inasmuch as a day of humiliation and prayer, through the invitation of the Executive of the "C. of E. T. S." has been taken up by Episcopal authority, and very widely observed, with marked success and blessing in England, and,

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as we believe, too much importance cannot be attached to the observance of one such day in the Church's year, in consequence of the sin of intemperance :—

1. His Lordship the Bishop be very earnestly requested by this Synod to appoint one Sunday, this and each year, as a "Temperance Sunday," on which special intercessory prayer might be offered for the checking of the Evil One's power over men, through the abuse of intoxicating drinks, and special sermons preached, and appeals to all classes made generally throughout the Diocese.

2. That His Lordship be asked to obtain from the Executive of the "C. E. T. S.," or prepare, such special form or forms of prayer, as he in his wisdom may deem necessary, to be used with the liturgy at morning and evening services on such Sundays. *Carried.*

Report of Committee.

The Report of the Committee on the Expenses of Synod was read by Rev. T. W. Magahy, as follows :—

Your Committee appointed to report on the question of expenses incurred in conducting the work of the Diocese, beg to report as follows: That owing to some of their number being engaged in Synod duties, they were unable to obtain such information as was considered necessary, and therefore request further time and permission to report at the next meeting of the Standing Committee.

T. W. MAGAHY, Chairman.

Giving Notices of Motion.

13. By Mr. N. Currie.

On Church members.

That the Secretary-Treasurer furnish the Standing Committee with the names of the heads of families in each parish in this Diocese claiming to belong to the Church of England, and the amount contributed by each, together with the assessed value of each member, distinguishing between missionary and non-missionary parishes.

14. By Mr. R. S. Woods.

On Temperance.

That in addition to the resolutions of 1879, organizing a Diocesan Temperance Society, it be resolved that this Synod do recommend that Temperance Societies be formed in all our churches and Sunday schools; and that as the traffic in strong drink is one of the greatest hindrances to the cause of Christ and the happiness and prosperity of the people, and in view of the advancement of temperance prohibition, this Synod recommends the members of the Church by their votes and influence to endeavor to effect the abolition of this great evil and to promote the adoption of the legislation of the country in this end.

15. By Rev. T. W. Magahy.

That the name of each person voted for on the Standing Committee and the delegation to the Provincial Synod, be read out before the Synod, and the number of votes cast for each name.

16. By Rev. J. Downie.

That a Diocesan Representative be appointed for each Rural Deanery, whose duty shall be to visit each member and friend of the Church in his Rural Deanery, to solicit, increase and collect subscriptions and presents, encourage more liberal giving to the Sunday offertories, solicit and collect subscriptions for Diocesan work, and with the consent and authority of the Bishop, conduct services in new and vacant places when not otherwise engaged. That such representative

pay all monies collected by him into the hands of the Church Wardens of each congregation, specifying in writing their special object; that the salary of such representative be paid by a percentage on the moneys collected by him, and that the appointment rest with the Synod and each Rural Deanery, with the concurrence of the Bishop.

Admission to Seat in Synod.

On motion the rules of order were suspended, when it was

Moved by Rev. G. G. Ballard,

Seconded by Rev. E. Stuart-Jones,

XVIII. *Resolved*—That Rev. R. Hicks, of Winnipeg, be invited to a seat in the Synod. *Carried.*

Business Sent to the Standing Committee.

4. By Mr. Charles Jenkins,

Canon on Vestries.

With the permission of the Synod the Canon of which Mr. Jenkins had given notice in the Convening Circular, was amended to read as follows:—

Moved by Mr. C. Jenkins,

Seconded by the Rev. J. Chance,

That Article 1, Canon 19, be amended as follows, viz.:—By adding the words, "or shall not have been an habitual attendant at such Church."

WHO SHALL BE MEMBERS OF VESTRY.

1. That hereafter, each and every male member of any Church of the United Church of England and Ireland in this Diocese, and of the full age of twenty-one years, and holding a pew or sitting therein by purchase heretofore made or under lease from the Churchwardens of such Church, shall be a member of the Vestry of such Church, and such members shall form the Vestry of such Church; provided always that, after any such Church has been opened for service for one year, and pews and sittings held therein for that period under lease or conveyance from the Churchwardens, no person shall be allowed to vote at any Vestry meeting who shall not have held a pew or sitting in the Church for six months previous to such meeting, or who shall not have paid all arrears of rent or dues on his pew or sitting, *or shall not have been an habitual attendant at such Church.*

That Article 1, Section 2, Canon 19, be amended as follows, viz.:—By adding the words, "and has not been an habitual attendant at such Church during that time."

And in any Church of the said Diocese in which the seats are free, the Vestry shall consist of all those male members of the congregation of such Church, of the full age of twenty-one years, as shall declare themselves in writing in a book provided for the purpose by the congregation, to be members of the United Church of England and Ireland, and that they attend worship in such Church, and contribute not less than \$2 per annum to its support, and do not belong to any other congregation. Provided always that, after such Church has been opened for service for one year, no person shall be allowed to vote at any Vestry meeting who has not signed such declaration at least six months before, *and has not been an habitual attendant of such Church during that time.*

That Article 1, Section 2, Canon 19, be amended as follows, viz.:—By adding the words, “and has not been an habitual attendant at such Church during that time.”

And in any Church in which a portion of the sittings are free, such male members of the congregation, of the full age of twenty-one years, occupying said sittings, as shall declare themselves by writing in a book provided for the purpose by the congregation, to be members of the United Church of England and Ireland, and as not belonging to any other congregation, and shall have contributed to the support of such Church not less than \$2 per annum, shall have a right to vote at such Vestry meetings; provided always that, after such Church has been opened for service one year, no person shall be allowed to vote at any Vestry meeting who has not signed such declaration at least six months before, and has not been an habitual attendant at such Church during that time.

After a lengthy debate a vote by orders was called for, when the resolution was accordingly voted upon with this result:—

Clerical—yeas, 50; nays, 15.

Lay—yeas, 12; nays, 28.

The Bishop declared the proposed amended Canon lost, in consequence of a non-concurrence of orders.

Removal of Resolution.

After some remarks from the Bishop referring to the matter, it was moved by Mr. Chancellor Cronyn,

Seconded by Rev. G. C. Mackenzie,

XIX. *Resolved*—That the resolution contained in the Annual Report of 1881, having reference to Rev. J. T. Wright, be and is hereby removed.
Carried.

It being 1 o'clock, the Synod adjourned.

Afternoon Session.

The Synod assembled at 3 o'clock.

The Bishop in the Chair.

Business Sent to Standing Committee.

5. By Rev. J. H. Moorehouse.

On Missions—the appointment of a Missioner for the Diocese.

Moved by Rev. J. H. Moorhouse,

Seconded by Rev. J. B. Richardson,

That as it would, doubtless, tend very much to the increase of spiritual life, and to the general prosperity of our Church, especially in our country parishes, if missions could be held from time to time throughout the Diocese, the Bishop be respectfully requested by the Synod to appoint a minister for the purpose of conducting such services.

Withdrawn by permission of the Chair, the Bishop stating that he would take action in the matter.

6. By Rev. W. Craig.

On Missions becoming self-supporting.

Moved by Rev. W. Craig,

Seconded by Rev. Jeffery Hill,

1. That it is expedient that Missions or Parishes now receiving grants from the Mission Fund of this Diocese be encouraged to become self-supporting.

2. That Parishes or Missions which are now receiving grants from the Mission Fund, or Parishes or Missions which may hereafter receive grants from the Mission Fund, may become self-supporting, that is to say, by contributing to the salary of the Incumbent of such Parish or Mission a sum not less than \$700 per annum, and providing a parsonage house, or suitable residence for such Incumbent or his successors; and such Parish or Mission shall not be required to contribute to the funds of the Diocese for a space of not less than three years, or more than five years from the time when such Parish or Mission became self-supporting; provided always that this shall not apply to the offertories made by order of the Synod of the Diocese in aid of the Diocese of Algoma, and the half-yearly offertories for Domestic Missions and Foreign Missions.

3. That every Clergyman who is now, or who may hereafter be, the Incumbent of such Parish or Mission, shall be entitled to the written dispensation from the Bishop, provided for in Sec. 3 of Canon xxviii., on the Widows' and Orphans' Fund, during the time mentioned in the foregoing resolution.

With the consent of the mover and seconder, the matter was referred to the consideration of the Standing Committee.

7. By Rev. W. Craig.

That it be a standing rule of the Synod that every subscriber of \$5.00 annually to the General Purposes Fund of this Diocese shall receive a copy of the Journal of the Proceedings of the Synod.

With the consent of the Synod, the mover changed his resolution to read as follows:—

Moved by Rev. W. Craig,

Seconded by Mr. J. Perkins,

XX. *Resolved*—That a Committee be appointed to consider by what method the proceedings of the Synod and the work of the Church in the Diocese of Huron may more effectually be made known to and circulated among the members of the Church in the Diocese, and to report to the next Synod; the Committee to consist of Rev. W. Craig (*Convener*), Ven. J. W. Marsh, Rev. Jeffrey Hill, Mr. J. Perkins and Mr. W. Imlach. *Carried.*

8. By Rev. John Downie.

That his Lordship the Bishop be respectfully requested to authorize a collection, to be named "The Communicant's Offering," to form a fund for the yearly benefit of the children of the Diocesan missionary clergy.

9. By Rev. John Downie.

To amend Section xvi. of Constitution, and substitute the following:—

After the words, "*There shall be a Standing Committee, presided over by the Bishop,*" strike out "ten of whom shall form a quorum, consisting of 30 Clergymen and 30 Laymen, who shall be elected annually by ballot out of the

members of the Synod, by each order respectively," and substitute the following: "One-third of whom shall form a quorum, consisting of all Clerical members of the Synod in active duty, of twelve years service and over in the Diocese, and an equal number of Lay members of the Synod of long standing as Representatives." Strike out the words, "immediately after the election of the Standing Committee."

10. By Rev. John Downie.

The Provincial Synod Committee shall consist of sixteen Clerical members of the Synod, in active duty, of longest service in the Diocese, and sixteen Lay members of longest standing as delegates, twelve of each order of longest standing to be considered as the representatives of this Synod to the Provincial Synod, and the others to be considered as substitutes, in case of sickness or other good cause why the representatives may not be able to attend the meeting of the Provincial Synod, and in case of their being required they shall be taken from those of longest standing in the Diocese.

11. By Rev. James Chance.

To repeal Canon xxii. On the Discipline of the Clergy.

To repeal the present Canon on the Discipline of the Clergy, and to re-adopt that which it purported to amend, namely, Canon xxii.

In the absence of Rev. John Downie and Rev. James Chance, the motions 8, 9, 10 and 11 were dropped.

Consideration of Motions.

REPORT OF STANDING COMMITTEE.

Moved by Mr. E. B. Reed,

Seconded by Rev. W. Davis,

XXI. *Resolved*—That the Report of the Standing Committee be adopted, together with the recommendations contained therein.

1. On the expediency of readjusting the Diocesan Collections.
2. On dealing with Parishes and Clergymen whose collections are in arrears.
3. On placing the Domestic Mission Collections at the disposal of the Board of Missions.
4. Placing Good Friday Collections at the disposal of the Bishop.

Carried.

RECOMMENDATION OF STANDING COMMITTEE ON SEE HOUSE.

Moved by Mr. E. B. Reed,

Seconded by Mr. Chancellor Cronyn,

XXII. *Resolved*—That the Standing Committee be instructed to take action with regard to the recommendation concerning a See House. (Vide page 37.)
Carried.

REPORT OF COMMITTEE ON PAROCHIAL RECORDS.

Moved by Rev. G. G. Ballard,

Seconded by Rev. W. Craig,

XXIII. *Resolved*—That the Report of the Committee (Vide page 37) be adopted. *Carried.*

REPORT OF SUNDAY SCHOOL COMMITTEE.

Moved by Mr. E. B. Reed,

Seconded by Mr. H. Bray,

XXIV. *Resolved*—That the report (vide page 37) be received. *Carried.*

2. By Rev. J. T. Wright.

Moved by Rev. J. T. Wright,

Seconded by Mr. T. Armstrong,

XXV. *Resolved*—That the annual payment of \$5 by the clergy under the Widows' and Orphans' Fund Canon be credited to the Widows' and Orphans' Fund, and that any existing resolution to the contrary be and is hereby rescinded. *Carried.*

3. By Rev. J. T. Wright.

Moved by Rev. J. T. Wright,

Seconded by Rev. T. W. Magahy,

XXVI. *Resolved*—That there be a revision of the Synod Parochial Assessment, and that the matter be referred to the Standing Committee with power to act. *Carried.*

Episcopal Income.

On motion the rules of order were suspended, when it was

Moved by Mr. Chancellor Cronyn,

Seconded by Rev. G. G. Ballard,

XXVII. *Resolved*—That the recommendation of the Standing Committee, viz.:—That until a See House be procured for the Bishop, his income be \$4,800 per annum, any deficiency in the Episcopal Fund to be made up from the General Purposes Fund, also that the Bishop's travelling expenses be paid from the General Purposes Fund. *Carried.*

Consideration of Motions.

4. By Mr. H. Bray,

Moved by Mr. H. Bray,

Seconded by Mr. C. Harrison,

XXVIII. *Resolved*—That five thousand copies of the Bishop's charge be printed in pamphlet form and distributed throughout the Diocese. *Carried.*

6. By Rev. J. Downie.

Moved by Rev. J. Downie,

Seconded by Mr. H. Bray,

That a Committee be appointed on Church parsonage architecture, of which notice had been given. (Vide No. 6, page 39.)

By permission of the Chair this motion was withdrawn.

Mission Fund Grants.

On motion the rules of order were suspended, when it was

Moved by Mr. E. B. Reed,

Seconded by Rev. J. B. Richardson,

XXIX. *Resolved*—That the Secretary-Treasurer be authorized to pay the July quarterly grants from the Mission Fund on the basis of the schedule issued by the Standing Committee in December last, but reserving such rights respecting petitions for changes in said schedule as may be submitted to and decided upon at the September meeting of the Standing Committee. *Carried.*

Consideration of Motions.

8. By Rev. J. Gemley.

On Parochial statistics. (Vide page 46.)

Withdrawn with the consent of the Chair.

10. By Mr. N. Currie.

On paying travelling expenses of Standing Committee. (Vide page 46).

Laid over to next Synod at request of the mover.

12. By Mr. N. Currie.

On designating residences of lay representatives on ballot papers. (Vide page 47.)

Moved by Mr. N. Currie,

Seconded by Mr. Thos. Moyle,

XXX. *Resolved*—That the resolution of which notice has been given (Vide No. 12, page 47,) be adopted.

Moved in amendment by Mr. W. Moore,

Seconded by Mr. Chas. Jenkins,

That the matter be referred to the Standing Committee.

The amendment was put to the Synod and declared *lost*.

The original motion was then put and declared *carried*.

Seat in Synod.

On motion the rules of order were suspended, when it was

Moved by Rev. Canon Innes,

Seconded by Rev. Canon Mulholland,

XXXI. *Resolved*—That Rev. W. F. Campbell, Secretary of the Provincial Board of Missions, be invited to a seat in the Synod. *Carried.*

Consideration of Motions.

REPORT OF COMMITTEE ON EXPENSES OF DIOCESAN CHURCH WORK.

Moved by Rev. T. W. Magahy,

Seconded by Rev. E. M. Bland.

XXXII. *Resolved*—That the report of the Committee (Vide page 53) be adopted. *Carried.*

13. By Mr. N. Currie.

On statistics respecting Church membership. (Vide page 53.)

Laid over to next Synod at request of the mover.

14. By Mr. R. S. Woods.

On temperance work. (Vide page 53.)

In the absence of the mover the matter was dropped.

15. By Rev. T. W. Magahy.

On scrutineers return of the ballots. (Vide page 53.)

Withdrawn with the consent of the Chair.

16. By Rev. J. Downie.

On appointing collectors in each Rural Deanery. (Vide page 53.)

Withdrawn with the consent of the Chair.

Votes of Thanks.

Moved by Rev. T. W. Magahy,

Seconded by Rev. G. B. Taylor,

XXXIII. *Resolved*—That the hearty thanks of this Synod be tendered to the Bishop and Mrs. Baldwin for the very pleasant reception accorded to the members of the Synod on Wednesday last. *Carried.*

Moved by Rev. J. Downie,

Seconded by Rev. W. Shortt,

XXXIV. *Resolved*—That this Synod tender thanks

1. To the Railway Companies for the reduction of fares allowed to members of Synod.

2. To the "Free Press" and "Advertiser" newspapers for their reports of the proceedings of the Synod.

3. To the kind friends who have extended hospitality to the members of Synod during its session.

Carried.

Notice of Motion.

17. By Ven. Archdeacon Marsh.

That at the next meeting of Synod he would move the following resolution :—

That a Canon Committee be appointed by the Bishop, consisting of seven clergymen and seven laymen, to whom all alterations of Canons and proposed new Canons shall be referred, to report upon before any action be taken by this Synod.

Minutes Signed.

The Secretaries' notes of the day's business were read by the Honorary Clerical Secretary, and being approved by the Synod were signed by the Chairman.

Adjournment of Synod.

The Bishop then rose to dismiss the Synod, and addressed them as follows :—

His Lordship said that he was impressed with the great need for more earnestness in the Mission work of the Diocese on the part of both the clergy and their congregations, and expressed his determination to aid them in every possible way. He was rejoiced at the advance which had been made in the cause of temperance during the session, and at the successful reorganization of the Diocesan Branch of the Church of England Temperance Society, whose principles he would endeavor to carry out in every part of the Diocese. He was much pleased to see that steps had been taken for the appointment of a Diocesan Evangelist, and he pledged himself to carry out the wishes of the Synod in this respect, and secure the appointment of a man whose services would be a blessing to the Diocese. The Bishop referred to the Hellmuth Ladies' College as a noble institution, deserving of the hearty support and good will of all the members of the Synod. He had taken an interest in it since he came to London, and would say that it was conducted in such a manner as to meet his warm approval. In conclusion, the Bishop expressed his pleasure and deep gratitude for the spirit and harmony which had prevailed during their session, and he trusted that the Holy Spirit would be with all of them in their work, and that the spiritual advancement of the Diocese would be such as they would have cause to give thanks for.

The appointed prayers having been read by Rev. Canon Hill, His Lordship pronounced the benediction, and the Synod adjourned.

J. B. RICHARDSON,
Hon. Clerical Secretary.

E. BAYNES REED,
Hon. Lay Secretary.

THE ANNUAL REPORT
OF THE
STANDING COMMITTEE
OF THE
INCORPORATED SYNOD OF THE DIOCESE OF HURON.
For the Twelve Months Ending April 30th, 1884.
(Being the Tenth under the Synod Act of Incorporation, 1874.)

The Standing Committee in presenting the Annual Report, desire to acknowledge with heartfelt gratitude, the guiding care and protection of the Great Head of the Church, which has brought the Diocese in safety through another epoch in its history.

THE ELECTION OF THE THIRD BISHOP OF HURON.

The resignation of our late esteemed Diocesan Bishop Hellmuth, having been accepted by the House of Bishops on September 13, 1883, and the seat of Huron having therefore become vacant, a special session of Synod was convened on October 17, 1883, for the purpose of electing a Bishop.

The choice of the Synod having fallen upon the Very Rev. Maurice Baldwin, Dean of Montreal, he was duly consecrated at Montreal on November 30, 1883.

The Standing Committee feel that in this important crisis of the Diocese, everything has been most providentially ordered and arranged, and they fervently pray that Bishop Baldwin may be vouchsafed many years of happy labor amongst those over whom he has been called to preside as Chief Pastor and Bishop, and that every branch of church work in this great Missionary Diocese, so faithfully inaugurated by his two revered predecessors, may under his supervision continue to prosper and increase to the glory of God and for the welfare of immortal souls.

DIOCESAN INCOME.

The Committee have to report a falling off in the total amount of the Diocesan contributions, the income being \$2,602.93 less than that of the previous year.

Decrease—

Diocesan Missionary Contributions.....	\$1208 44
Domestic (Algoma and Northwest) Missionary contributions	1335 90
Good Friday collections (Divinity Students), Widows' and Orphans' Fund, collections and fees.	194 64
	\$2800 86

Increase—

Foreign Missionary contributions.....	\$ 47 93
Synod assessments.....	150 00
	\$ 197 93
Total decrease.....	\$2602 83

It is only proper to point out that several of the Funds, such as the Domestic and Foreign Missions Fund, are liable each year to fluctuation in the amounts received accordingly as the various objects are brought before the Diocese.

The new arrangement of the Canadian Board of Missions, appointing Epiphany and Ascension tide for the respective appeals for Foreign and Domestic Missions, having come into force for the first time this year, has probably affected the receipts by interfering as it does at present with our Diocesan collections for the Widows' and Orphans' and Mission Funds.

The Committee would suggest the expediency of having this question of Diocesan collections readjusted and placed upon a more satisfactory basis, and they recommend that the Standing Committee be empowered to consider the matter and to take such action as they may deem advisable.

MISSION FUND GRANTS.

The Committee report an overdraft of \$4,525.75. The decrease of \$1,208.44 in the amount of the Parochial Association and Mission Fund collections received during the year accounts for a large portion of the overdraft, and it must be borne in mind that the close of the last financial year left the fund overdrawn largely.

The Committee regret exceedingly to find that so large a number of the Diocesan collections have been neglected, and that in some cases no effort whatever has been made to solicit contributions from the congregations.

The constitution of the Synod requires that these appeals and collections shall be properly made at the appointed times.

The Committee recommend that the Secretary be directed to lay before the Standing Committee at each quarterly meeting, a list of the congregations from which the required collections have not been received, and to withhold from the clergyman the quarterly cheque until such collections are paid, or evidence be given by him that he has given notice of such collections.

The amount received from Missionary meetings is \$462.22 less than the previous years.

It is very probable that the withdrawal of the Deputation Agent and the want of an effective organization interfered with the financial results of the meetings and also affected considerably the annual contributions to the Parochial Association appeal.

DOMESTIC MISSIONS.

At the last session of Synod the balance at their disposal was appropriated, and has been paid as follows:—

The Algoma Mission Fund.....	\$284 96
The Bishop of Rupert's Land for Mission work.....	352 50
The Bishop of Saskatchewan for Mission work.....	352 50
	\$989 96

The receipts during the year have been

For Algoma, October collection.....	\$734 56
For Algoma, other collections and subscriptions....	172 41
	\$906 97
For Sabrevois Mission, collected by Rev. Mr. Roy..	175 00
For Saskatchewan Diocese.....	209 00
For Rupert's Land Diocese.....	74 00
For North-west.....	24 64
	\$1389 61

The balance in hand now at the disposal of the Synod is \$570.20, being the proceeds of one-half of the collections at the Annual Missionary meetings.

This amount the Committee recommend be placed at the disposal of the Provincial Board of Missions for expenditure in Algoma and the North-west.

FOREIGN MISSIONS.

The sum of \$724.70 was received during the year for the following objects:—

Collections from Epiphanytide appeal.....	\$598.20
Other collections and subscriptions.....	113.50
Mexican Missions.....	8.00
Jewish Society.....	5.00

By vote of last Synod the following amounts were appropriated and paid from the balance then on hand:—

The S. P. G.....	\$201 37
The C. M. S.....	201 38
The Col. and Con. Church Society.....	201 38

\$604 13

GOOD FRIDAY COLLECTION FOR DIVINITY STUDENTS.

The Committee recommend that the proceeds of this collection be placed as heretofore at the disposal of the Bishop.

SUPERANNUATION.

Pensions amounting to \$4,619.03 were paid during the year to thirteen clergymen.

WIDOWS' AND ORPHANS' FUND.

The amount received from the Diocese was \$1,123.18. The receipts from the half yearly collection being \$34.64 less, and the fees \$150 less, than the previous year.

Twenty-three pensioners received \$4,370.00 from this Fund, and an addition of \$343.27 was made to the capital of the account, which now amounts in the aggregate to \$57,661.05.

WRIGHT AND STINSON VS. HURON.

The Standing Committee desire to make the following report for the information of members of the Synod:—

The judgment of Vice-Chancellor Proudfoot in favor of the Rev. Mr. Wright was carried by the Synod to the Court of Appeal for Ontario, and after argument there the Court on March 28, 1884, unanimously rendered judgment in favor of the Synod, sustaining the appeal with costs, and reversing the decision of the Vice-Chancellor. From this judgment Rev. Mr. Wright has appealed to the Supreme Court of Canada, and the case will probably be argued in October next.

The case of the Rev. Mr. Stinson against the Synod was dismissed with costs by the Court of Chancery for want of prosecution. Mr. Stinson has instituted fresh proceedings against the Dioceses of Huron and Toronto, and in due time the case will come before the Courts.

ACCOUNTS.

The printed audited accounts show as usual the position of the various Funds.

All of which is respectfully submitted.

INCORPORATED SYNOD
OF THE
DIOCESE OF HURON.

ACCOUNTS

For the Twelve Months Ending April 30, 1884.

Income of the Diocese received during the year, being the total amount of free-will contributions, fees and Synod assessments, and exclusive of all other sources, such as interest on invested funds, grants from the English Societies, etc.

Parochial Association and annual subscriptions	\$6138	16
Quarterly and special collections, donations, missionary meetings, etc.....		3515 98
Total contributions for Diocesan Mission work.....		\$9654 14
For Algoma, annual collection, 1883.....	\$734	56
other collections.....		172 41
		\$906 97
For Sabrevois Mission, collected by Rev. J. Roy.....	175	00
For Saskatchewan.....	209	00
For Rupert's Land.....	74	00
For North-west.....	24	04
Total contributions for Domestic Missions.....		\$1389 01
Collection, Epiphany appeal.....	\$598	20
other collections, etc.....		113 50
For Mexican Missions.....	8	00
For Jewish Society.....	5	00
Total contributions for Foreign Missions.....		\$724 70
Total free-will contributions for Missionary purposes.....		\$11767 85
Widows' and Orphans' Fund, half-yearly collections, fees and donations.....		1123 18
Synod assessments		796 00
Good Friday collections for Divinity students.....		307 97
		\$13995 00

THE INCORPORATED SYNOD OF HURON.—Receipts and

RECEIPTS.

TRUSTS.	General.	Capital.	Interest.	Total.
Adelaide Rectory		\$2500 00	\$499 60	\$2999 60
Algoma Bishop's Stipend Acct..	\$734 56			734 56
Amherstburg Rectory.....		1344 37	492 82	1837 19
Caradoc Endowment.....			80 00	80 00
Chapter House Joint Expense Act	127 63			127 63
Clergy Stipend Guarantee.....	758 75			758 75
Commutation Fund.....		5156 81	16966 07	22122 88
Depository Account.....	255 93			255 93
Domestic Missions	1509 61			1509 61
Dover Trust, Building.....		1650 00	302 93	1952 93
" " Endowment.....		1825 00	230 22	2055 22
Dunwich Endowment.....		300 00	73 91	373 91
Episcopal & Archdeacon's Fund		10350 60	4217 85	14568 45
Fingal Endowment.....		375 00	19 35	394 35
Foreign Missions.....	724 70			724 70
General Purposes Fund.....	6247 48			6247 48
" " Investments..		1560 96	881 88	2442 84
Glanworth Endowment.....			13 78	13 78
Goderich Endowment.....		500 00	242 96	742 96
Good Friday Collections	307 97			307 97
Huntingford Endowment.....			275 00	275 00
Leamington Endowment.....		66 00	124 61	190 61
London Rectory.....		13192 32	5289 90	18482 22
Luard Trust.....		40 94	40 94	81 88
Mission Fund.....	15253 85			15253 85
Mission Fund Investments.....		500 00	133 04	633 04
Port Burwell Endowment.....		1046 00	262 85	1308 85
Provincial Synod Account.....	250 00			250 00
Rondeau Endowment.....			6 90	6 90
St. George's London Tp. do...		22 00	72 82	94 82
St. John's Rectory.....		5604 00	1359 43	6963 43
S. P. C. K. Account.....	289 62			289 62
Southampton Trust.....		506 00		506 00
Sandwich Endowment.....				
Students' Fund.....			86 44	86 44
Suspense Account.....	1986 30			1986 30
Sustentation Fund.....		9293 87	2729 62	12023 49
Synod Expense Account.....	4296 24			4296 24
Townsend Endowment.....			76 50	76 50
Tyrconnell Endowment.....		300 00	238 89	538 89
Warwick Rectory.....			481 82	481 82
Wardsville Endowment.....		3000 00	166 76	3166 76
Warton Trust.....		384 00		384 00
Widows' and Orphans' Fund....	4769 43			4769 43
" " Investments		8593 27	3877 41	12470 68
Wilmot Endowment.....			45 74	45 74
Woodhouse Rectory.....		3570 00	903 04	4473 04
Woodstock Rectory.....		5691 00	1558 40	7249 40
Balance.....				2380 21
Total.....	\$37512 07	\$77372 14	\$41751 48	\$159015 90

The above statement has been audited and found correct Balance of cash in

LONDON, ONT., 29th May, 1884.

Expenditures for the Twelve Months Ending April 30th, 1884.

PAYMENTS.

Receipts and

Total.
\$2999 60
734 56
1837 19
80 00
127 63
758 75
22122 88
255 93
1509 61
1952 93
2055 22
373 91
14568 45
394 35
724 70
6247 48
2442 84
13 78
742 96
307 97
275 00
190 61
18482 22
81 88
15253 85
633 04
1308 85
250 00
6 90
94 82
6963 43
289 62
506 00
86 44
1986 30
12023 49
4296 24
76 50
538 89
481 82
3166 76
384 00
4769 43
12470 68
45 74
4473 04
7249 40
2380 21

TRUSTS.	General.	Capital.	Interest.	Total.
Adelaide Rectory.....		\$2500 00	\$402 34	\$2902 34
Algoma Bishop's Stipend Acct..	\$984 96			984 96
Amherstburg Rectory.....		1345 00	497 09	1842 09
Caradoc Endowment.....			80 50	80 50
Chapter House Joint Expense Act	127 63			127 63
Clergy Stipend Guarantee.....	758 75			758 75
Commutation Fund.....		5155 00	16966 07	22121 07
Depository Account.....	651 46			651 46
Domestic Missions.....	1568 15			1568 15
Dover Trust, Building.....		1650 00	87 14	1737 14
" Endowment.....		1825 00	217 77	2042 77
Dunwich Endowment.....		300 00	77 70	377 70
Episcopal & Archdeacon's Fund		10350 00	4067 44	14417 44
Fingal Endowment.....		375 00	29 60	404 60
Foreign Missions.....	1087 40			1087 40
General Purposes Fund.....	6247 48			6247 48
" " Investments..		4300 00	881 88	5181 88
Glanworth Endowment.....			13 78	13 78
Goderich Endowment.....		432 00	242 96	674 96
Good Friday Collections.....	360 76			360 76
Huntingford Endowment.....			275 00	275 00
Leamington Endowment.....		66 00	113 59	179 59
London Rectory.....		13192 58	5449 49	18642 07
Luard Trust.....		40 94	43 02	83 96
Mission Fund.....	17151 04			17151 04
Mission Fund Investments.....		500 00	133 04	633 04
Port Burwell Endowment.....		1003 00	461 02	1464 02
Provincial Synod Account.....	450 00			450 00
Rondeau Endowment.....			20 02	20 02
St. George's London Tp. do		22 00	3 64	25 64
St. John's Rectory.....		5604 00	1388 97	6992 97
S. P. C. K. Acct.....	289 62			289 62
Southampton Trust.....		505 51		505 51
Sandwich Endowment.....		70 00		70 00
Students' Fund.....			4 52	4 52
Suspense Account.....	1260 71			1260 71
Sustentation Fund.....		2000 00	2729 62	4729 62
Synod Expense Account.....	4296 24			4296 24
Townsend Endowment.....			76 50	76 50
Tyrconnell Endowment.....		300 00	239 64	539 64
Warwick Rectory.....			496 63	496 63
Wardsville Endowment.....		3000 00	166 76	3166 76
Warton Trust.....		384 00		384 00
Widows' and Orphan's Fund...	4769 43			4769 43
" " Investments		8797 00	3877 41	12674 41
Wilmot Endowment.....			47 58	47 58
Woodhouse Rectory.....		3570 00	901 60	4471 60
Woodstock Rectory.....		5690 94	1563 92	7254 86
Balance.....				4478 06
Total.....	\$40003 63	\$72977 97	\$41556 24	\$159015 90

\$159015 90

Balance of cash in

hand, four thousand four hundred and seventy-eight dollars and six cents.

J. HAMILTON, }
A. G. SMYTH. } Auditors.

SPECIAL NOTICE.

The attention of the members of the Synod is particularly called to the fact that, although large sums (as is seen in the following accounts) pass through the Synod's books during each year, it is only *the income derived from the Diocese*, together with the interest from the Synod's own invested accounts, that is available for the general work of the Synod; the other sums received are either capital for investment, or the proceeds of special trusts which have to be applied according to the terms which each trust is held.

STATEMENT

—OF—

EACH FUND IN DETAIL.

GENERAL PURPOSES FUND.

RECEIPTS.	PAYMENTS.
Parochial Association and Annual Subscriptions: From Parishes . \$6021 65	Paid Lay Readers, Indian interpreters and school teachers..... \$932 75
From arrears of previous year.. 96 51	Grants to Sunday Schools... 175 20
Subs. paid to Sec.-Treas 20 00	Insurance Indian Churches.. 29 40
\$6138 16	Expenses R. D. to Ripley Mission 3 00
From Synod Expense Acct.. 109 32	Synod Expense Account for management.... 306 91
\$6247 48	Transferred to Mission Fund 4800 22
	\$6247 84

CHAPTER HOUSE JOINT EXPENSE ACCOUNT.

RECEIPTS.	PAYMENTS.
From Wardens of the Congregation \$127 63	Wood, gas and sundries.... \$127 63
\$127 63	\$127 63

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THE DEPOSITORY ACCOUNT.

RECEIPTS.		PAYMENTS.	
Cash from sales.....	\$255 93	Balance of previous year.....	\$162 72
Balance due.....	558 25	Christian Knowledge Society for books.....	481 07
		Duty and freight on books..	157 60
		Synod expense account for management.....	12 79
	<u>\$814 18</u>		<u>\$814 18</u>

PROVINCIAL SYNOD ACCOUNT.

RECEIPTS.		PAYMENTS.	
Balance from previous year..	\$200 00	Delegates to Provincial Synod 1883	400 00
From Synod Expense Acct..	250 00	Treasurer Provincial Synod..	50 00
	<u>\$450 00</u>		<u>\$450 00</u>

FOREIGN MISSIONS.

RECEIPTS.		PAYMENTS.	
Balance from previous year..	\$612 32	The S. P. G. as voted by Synod.....	\$201 37
Collections Epiphany appeal	598 20	The C. M. S., as voted by Synod.....	201 38
Other subscriptions and collec- tions.....	113 50	The Col. and Con. Ch. So- ciety, as voted by Synod..	201 38
For Mexican Mission.....	8 00	The Treasurer Board of Mis- sions.....	483 27
For Society for promoting Christianity among the Jews	5 00	Balance in hand.....	249 62
	<u>\$1337 02</u>		<u>\$1337 02</u>

DOMESTIC MISSIONS.

RECEIPTS		PAYMENTS.	
Balance from previous year..	\$705 00	Paid the following amounts voted by Synod :	
For Algoma Diocese.....	172 41	Algoma Mission Fund.....	\$284 96
For Saskatchewan Diocese..	209 00	Bishop of Saskatchewan for Mission work.....	352 50
For Rupert's Land Diocese..	74 00	Bishop of Rupert's Land, for Mission work.....	352 50
For North-west Missions....	24 04	Algoma Missions.....	70 41
For Sabrevois Mission.....	175 00	" Shingwauk Home...	75 00
Balance transferred from Bishop's stipend account to Algoma Mission Fund.	284 96	" Wawanosh Home...	27 00
From Mission Fund, half of annual meetings.....	570 20	Sabrevois Mission.....	175 00
		Saskatchewan Diocese.....	209 00
		Rupert's Land	9 00
		North-west Missions.....	12 78
		Balance in hand, of which \$570.20 is at the disposal of the Synod..	646 46
	<u>\$2214 61</u>		<u>\$2214 61</u>

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GOOD FRIDAY COLLECTION FOR DIVINITY STUDENTS.

RECEIPTS.		PAYMENTS.	
Balance from previous year..	\$345 36	To the Bishop for Divinity students.....	\$345 36
Arrears of collections, 1883..	3 84	Synod expense for management.....	15 40
Collection Good Friday, 1884	304 13	Balance in hand at disposal of Synod.....	292 57
	<u>\$653 33</u>		<u>\$653 33</u>

SYNOD EXPENSE ACCOUNT.

RECEIPTS.		PAYMENTS.	
Assessment on various funds for management.....	\$2661 05	The Auditors, Messrs. J. Hamilton and A. G. Smith	\$ 50 00
Interest from General Purposes Investments.....	837 79	The Sec.-Treasurer, salary..	1600 00
Synod Assessments.....	796 00	Guarantee Company.....	30 00
Sale of pamphlets, canons, etc	1 40	Rent of Synod offices.	500 00
		Caretaker.....	96 00
		Fuel.....	143 42
		Gas.....	15 85
		Water Rate.....	3 20
		Bank charges on collections..	11 47
		Provincial Synod Account..	250 00
		Bell Telephone Company....	45 00
		*Paid deposit Legislative Assembly on obtaining Bill	100 00
		Printing, including two sessions of Synod.....	741 29
		Stationery, etc.....	48 89
		Seal for Bishop.....	30 00
		Expenses of Committees and Deputations, including deputation to Bishop's Consecration.....	127 16
		Text books for examining Chaplains.....	12 25
		Contingent expenses, including postage.....	364 64
		Bishop's expenses.....	17 75
		Transferred to General Purposes Fund.....	109 32
	<u>\$4296 24</u>		<u>\$4296 24</u>

*\$22 of this has since been refunded.

WIDOWS' AND ORPHANS' FUND.

RECEIPTS.		PAYMENTS.	
Collections, July, 1883.....	\$572 48	Paid pensions to Widows and Orphans.....	\$4370 00
" Jan., 1884.....	489 90	Synod expense account for management.....	56 16
" arrears of previous year.....	80	Transferred to capital account	343 27
Fees on entrance.....	60 00		
From W. & O. investments, interest account.....	3646 25		
	<u>\$4769 43</u>		<u>\$4769 43</u>

SUSPENSE ACCOUNT.

RECEIPTS.		PAYMENTS.	
Cash from sundries.....	\$352 74	Balance of previous year....	\$725 59
Solicitor's fees paid to Secretary	90 50	Solicitor's fees on mortgages	90 50
From Commutation Fund Interest account, costs in suit of Wright vs. Huron.....	812 48	Paid sundries.....	352 74
Costs in suit of Stinson vs. Huron	730 58	Paid Solicitor's costs in suits Wright and Stinson vs. Huron.....	817 47
	<u>\$1986 30</u>		<u>\$1986 30</u>

CLERGY STIPEND - GUARANTEE ACCOUNT.

RECEIPTS.		PAYMENTS.	
Cash from Eastwood	\$ 82 50	Paid Rev. P. O. Jones, for Eastwood	\$ 82 50
" Metcalfe	170 00	Paid Rev. J. M. Gunn, for Metcalfe.....	170 00
" New Hamburg... ..	181 25	Paid Rev. F. Harding, for New Hamburg	181 28
" Listowel.....	100 00	Paid G. B. Taylor, for Listowel.....	100 00
" Mt. Pleasant.....	50 00	Paid D. H. Hind, for Mt. Pleasant	50 00
" Port Elgin	175 00	Paid Rev. J. W. Campbell, for Port Elgin.....	175 00
	<u>\$758 75</u>		<u>\$758 75</u>

WIDOWS' AND ORPHANS' FUND INVESTMENTS.

CAPITAL ACCOUNT.

RECEIPTS.		PAYMENTS.	
Balance from previous year..	\$547 63	Investments	\$8797 00
Cash on account of capital..	8593 27	Balance in hand.....	343 90
	<u>\$9140 90</u>		<u>\$9140 90</u>

INTEREST ACCOUNT.

RECEIPTS.		PAYMENTS.	
Interest on investments.....	\$3877 41	Commission on loans	\$ 39 25
	<u>\$3877 41</u>	Synod expense account for management.	191 91
		Transferred to W. & O. Fund	3646 25
			<u>\$3877 41</u>

WIARTON PARSONAGE FUND.

CAPITAL ACCOUNT.

RECEIPTS.		PAYMENTS.	
Cash on account of capital... ..	\$384 00	Investments.....	\$384 00
	<u>\$384 00</u>		<u>\$384 00</u>

COMMUTATION FUND.

CAPITAL ACCOUNT.

RECEIPTS.		PAYMENTS.	
Cash on account of capital..	\$5156 81	Investments	\$5155 00
		Balance of previous year....	96
		Balance in hand.....	85
	<u>\$5156 81</u>		<u>\$5156 81</u>

INTEREST ACCOUNT.

RECEIPTS.		PAYMENTS.	
Interest on investments....	\$16966 07	Commutation salaries.....	\$5706 56
		Superannuated salaries.....	4619 03
		Commission on loans.....	26 00
		Synod expense account for management.....	848 39
		Transferred to Mission Fund	4223 12
		Costs of suit Wright vs. Huron	812 48
		" Stinson vs. Huron	730 58
	<u>\$16966 07</u>		<u>\$16966 07</u>

SUSTENTATION FUND.

CAPITAL ACCOUNT.

RECEIPTS.		PAYMENTS.	
Balance from previous year..	\$ 50	Investments	\$2000 00
Cash on account of capital...	9293 87	Balance in hand	7294 37
	<u>\$9294 37</u>		<u>\$9294 37</u>

INTEREST ACCOUNT.

RECEIPTS.		PAYMENTS.	
Interest on investments	\$2729 62	Transferred to Mission Fund	\$2593 14
		Synod expense account for management.....	136 48
	<u>\$2729 62</u>		<u>\$2729 62</u>

ST. ANN'S ADELAIDE RECTORY.

CAPITAL ACCOUNT.

RECEIPTS.		PAYMENTS.	
Balance from previous year..	\$. 67	Investments	\$2500 00
Cash on account of capital..	2500	Balance in hand.....	67
	<u>\$2500 67</u>		<u>\$2500 67</u>

INTEREST ACCOUNT.

RECEIPTS.		PAYMENTS.	
Interest on Investments	\$499 60	Paid late Rev. J. Kennedy, rector..	\$ 357 36
		Commission on loans.....	20 00
		Synod expenses account for management.....	24 98
		Balance in hand.....	97 26
	<u>\$499 60</u>		<u>\$499 60</u>

EPISCOPAL AND ARCHDEACON'S FUND.

CAPITAL ACCOUNT.

RECEIPTS.		PAYMENTS.	
Balance from previous year	14	Investments	\$10350 00
Cash on account of capital	10350 60	Balance in hand	74
	<u>\$10350 74</u>		<u>\$10350 74</u>

INTEREST ACCOUNT.

RECEIPTS.		PAYMENTS.	
Interest on investments	\$4217 85	Balance of previous years	\$ 150 41
		Paid Bishop Hellmuth	1534 00
		Paid Bishop Baldwin	1842 05
		Ven. Archdeacon Sandys	380 00
		Accrued interest and commis- sion on loans, etc	100 50
		Synod expense account for management	210 89
	<u>\$4217 85</u>		<u>\$4217 85</u>

CHRIST CHURCH, AMHERSTBURG, RECTORY.

CAPITAL ACCOUNT.

RECEIPTS.		PAYMENTS.	
Balance from previous year	\$ 63	Investments	\$1345 00
Cash on account of capital	1344 37		
	<u>\$1345 00</u>		<u>\$1345 00</u>

INTEREST ACCOUNT.

RECEIPTS.		PAYMENTS.	
Balance from previous year	\$ 4 27	Paid Rev. A. S. Falls, rector	\$442 87
Interest on investments	492 82	Commission on loans and ac- crued interest	29 58
		Synod expense account for management	24 64
	<u>\$497 09</u>		<u>\$497 09</u>

ST. JOHN'S, LONDON TOWNSHIP, RECTORY.

CAPITAL ACCOUNT.

RECEIPTS.		PAYMENTS.	
Balance from previous year	\$ 80	Investments	\$5604 00
Cash on account of capital	5604 00	Balance in hand	80
	<u>\$5604 80</u>		<u>\$5604 80</u>

INTEREST ACCOUNT.

RECEIPTS.		PAYMENTS.	
Interest on investments	\$1359 43	Balance of previous year	\$ 29 08
Balance due	58 62	Ven. J. W. Marsh, rector	1286 00
		Commission on loans	35 00
		Synod expense account for management	67 97
	<u>\$1418 05</u>		<u>\$1418 05</u>

ST. PAUL'S, LONDON, RECTORY.

CAPITAL ACCOUNT.

RECEIPTS.		PAYMENTS.	
Balance from previous year..	\$ 69	Investments	\$13192 58
Cash on account of capital..	13192 32	Balance in hand	43
	<u>\$13193 01</u>		<u>\$13193 01</u>

INTEREST ACCOUNT.

RECEIPTS.		PAYMENTS.	
Balance from previous year..	\$ 7 55	Rev. Canon Innes, rector..	\$3000 00
Interest on investments	5289 90	Very Rev. Dean Boomer....	700 00
Balance due.....	152 04	Rev. Canon Smith	700 00
	<u>\$5449 49</u>	Rev. J. B. Richardson.....	700 00
		Commission on loans	85 50
		Synod expense account for management.....	263 99
			<u>5449 49</u>

ST. PAUL'S, WOODSTOCK, RECTORY.

CAPITAL ACCOUNT.

RECEIPTS.		PAYMENTS.	
Balance from previous year..	\$ 25	Investments	\$5643 00
Cash on account of capital..	5691 00	Expenses connected with sale of lands	47 94
	<u>\$5691 25</u>	Balance in hand.....	31
			<u>\$5691 25</u>

INTEREST ACCOUNT.

RECEIPTS.		PAYMENTS.	
Interest on investments.....	\$1558 40	Balance of previous year....	\$ 19 94
Balance due.....	25 46	Rev. J. J. Hill, rector.	1448 00
	<u>\$1583 86</u>	Commission on loans.....	38 00
		Synod expense account for management.....	77 92
			<u>\$1583 86</u>

ST. MARY'S, WARWICK, RECTORY.

CAPITAL ACCOUNT.

RECEIPTS.		PAYMENTS.	
Balance from previous year..	\$ 51	Balance in hand.....	\$ 51

INTEREST ACCOUNT.

RECEIPTS.		PAYMENTS.	
Interest on investments.....	\$ 481 82	Paid Rev. P. E. Hyland, rector.....	\$ 476 54
Balance due.....	14 81	Synod expense account for management.....	20 09
	<u>63</u>		<u>\$496 63</u>

ACCOUNTS.

ST. JOHN'S, WOODHOUSE, RECTORY.

CAPITAL ACCOUNT.

RECEIPTS.		PAYMENTS.	
Balance from previous year..	\$ 68	Investments.....	\$3570 00
Cash on account of capital..	3570 00	Balance in hand.....	68
	<u>\$3570 68</u>		<u>\$3570 68</u>

INTEREST ACCOUNT.

RECEIPTS.		PAYMENTS.	
Interest on investments.....	\$ 903 04	Paid Rev. W. B. Evans, rector	\$833 45
		Commission on loans.....	23 00
		Synod expense account for management	45 15
		Balance in hand.....	1 44
	<u>\$903 04</u>		<u>\$903 04</u>

CARADOC ENDOWMENT.

INTEREST ACCOUNT.

RECEIPTS.		PAYMENTS.	
Interest on investments.....	\$ 80 00	Paid balance of previous year	\$ 3 50
Balance due.....	4 00	Rev. J. Holmes, incumbent..	76 50
		Synod expense account for management.....	4 00
	<u>\$84 00</u>		<u>\$84 00</u>

DOVER TRUST BUILDING.

CAPITAL ACCOUNT.

RECEIPTS.		PAYMENTS.	
Balance from previous year..	\$ 39	Investments.....	\$1650 00
Cash on account of capital..	1650 00	Balance in hand.....	39
	<u>\$1650 39</u>		<u>\$1650 39</u>

INTEREST ACCOUNT.

RECEIPTS.		PAYMENTS.	
Balance from previous year..	\$ 627 34	Rev. R. O. Cooper, for re- pairs	\$ 61 00
Interest on investments.....	302 93	Commission on loans.....	11 00
		Synod expense account for management	15 14
		Balance in hand.....	843 13
	<u>\$ 930 27</u>		<u>\$ 930 27</u>

SANDWICH ENDOWMENT.

CAPITAL ACCOUNT.

RECEIPTS.		PAYMENTS.	
Balance due.....	\$ 70 00	To expense of procuring pat- ent of water lot.....	\$ 70 00

DOVER TRUST ENDOWMENT.

CAPITAL ACCOUNT.

RECEIPTS.		PAYMENTS.	
Balance from previous year..	\$ 31	Investments	\$1825 00
Cash on account of capital ..	1825 00	Balance in hand.....	31
	<u>\$1825 31</u>		<u>\$1825 31</u>

INTEREST ACCOUNT.

RECEIPTS.		PAYMENTS.	
Interest on investments.....	\$ 230 22	Paid balance from previous year	\$ 18 82
Balance due.....	6 37	Rev. A. A. W. Hastings in full	11 00
	<u>\$ 236 59</u>	Rev. R. O. Cooper.....	177 01
		Commission on loans.....	18 25
		Synod expense account for management	11 51
			<u>\$ 236 59</u>

GENERAL PURPOSES INVESTMENTS.

CAPITAL ACCOUNT.

RECEIPTS.		PAYMENTS.	
Balance from previous year..	\$2739 52	Investments.....	\$4300 00
Cash on account of capital ..	1560 96	Balance in hand.....	48
	<u>\$4300 48</u>		<u>\$4300 48</u>

INTEREST ACCOUNT.

RECEIPTS.		PAYMENTS.	
Interest on investments	\$881 88	Synod expense account for.. management	\$ 44 09
	<u>\$881 88</u>	Transferred to Synod expense account	837 79
			<u>\$881 88</u>

MISSION FUND INVESTMENTS.

CAPITAL ACCOUNT.

RECEIPTS.		PAYMENTS.	
Balance from previous year..	\$ 16	Investments	\$500 00
Cash on account of capital... 500 00		Balance in hand.....	16
	<u>\$500 16</u>		<u>\$500 16</u>

INTEREST ACCOUNT.

RECEIPTS.		PAYMENTS.	
Interest on investments.....	\$133 04	Commission on loans.....	\$ 5 00
	<u>\$133 04</u>	Synod expense account for management.....	6 65
		Transferred to Mission Fund	121 39
			<u>\$133 04</u>

DUNWICH ENDOWMENT.

RECEIPTS.		CAPITAL ACCOUNT.		PAYMENTS.	
Cash on account of capital..	\$ 300 00	Investments	\$ 300 00		
RECEIPTS.		INTEREST ACCOUNT.		PAYMENTS.	
Interest on investments.....	\$ 73 91	Paid Rev. J. Chance.....	\$ 71 00	Commission on loans.....	3 00
Balance due.....	3 79	Synod expense account for management.....	3 70		
	\$77 70				\$77 70

FINGAL ENDOWMENT.

RECEIPTS.		CAPITAL ACCOUNT.		PAYMENTS.	
Cash on account of capital..	\$ 375 00	Investments	\$ 375 00		
RECEIPTS.		INTEREST ACCOUNT.		PAYMENTS.	
Interest on investments.....	19 35	Paid Rev. J. Chance.....	\$16 18	Commission on loans.....	3 75
Balance due.....	10 25	Synod expense account for management.....	9 67		
	\$29 60				\$29 60

GLANWORTH ENDOWMENT.

RECEIPTS.		INTEREST ACCOUNT.		PAYMENTS.	
Interest on investments.....	\$13 78	Synod expense account for management	\$ 69	Paid Rev. S. L. Smith.....	13 09
	\$13 78				\$13 78

GODERICH ENDOWMENT.

RECEIPTS.		CAPITAL ACCOUNT.		PAYMENTS.	
Cash on account of capital..	\$ 500 00	Balance from previous year..	\$ 67 93	Investments.....	432 00
		Balance in hand.....	07		
	\$ 500 00				\$ 500 00
RECEIPTS.		INTEREST ACCOUNT.		PAYMENTS.	
Interest on investments.....	\$ 242 96	Paid Ven. E. L. Ellwood, rector.....	\$ 230 81	Synod expense account for management.....	12 15
	\$ 242 96				\$ 242 96

TYRCONNELL ENDOWMENT.

CAPITAL ACCOUNT.

RECEIPTS.		PAYMENTS.	
Cash on account of capital..	\$ 300 00	Investments	\$ 300 00

INTEREST ACCOUNT.

RECEIPTS.		PAYMENTS.	
Interest on investments.....	\$ 238 89	Paid Rev. J. Chance.....	\$ 227 70
Balance due.....	75	Synod acct. for management	11 94
	<u>\$239 64</u>		<u>\$239 64</u>

HUNTINGFORD ENDOWMENT.

INTEREST ACCOUNT.

RECEIPTS.		PAYMENTS.	
Interest on investments.....	\$ 275 00	Paid Rev. J. P. Curran.....	\$ 261 25
		Synod expense account for management.....	13 75
	<u>\$ 275 00</u>		<u>\$ 275 00</u>

ST. GEORGE'S, LONDON TOWNSHIP.

CAPITAL ACCOUNT.

RECEIPTS.		PAYMENTS.	
Cash on account of capital...\$	22 00	Investments.....	\$ 22 00

INTEREST ACCOUNT.

RECEIPTS.		PAYMENTS.	
Interests on investments...\$..	72 82	Paid balance of previous year..\$	65 20
		Synod expense account for management.....	3 64
		Balance in hand.....	3 98
	<u>\$ 72 82</u>		<u>\$ 72 82</u>

LEAMINGTON ENDOWMENT.

CAPITAL ACCOUNT.

RECEIPTS.		PAYMENTS.	
Balance from previous year..\$	56	Investments	\$ 66 00
Cash on account of capital...\$	66 00	Balance in hand.....	56
	<u>\$ 66 56</u>		<u>\$ 66 56</u>

INTEREST ACCOUNT.

RECEIPTS.		PAYMENTS.	
Interest on investments.....\$	124 61	Paid Rev. Arthur Smith.....\$	107 36
		Synod expense account for management.....	6 23
		Balance in hand.....	11 02
	<u>\$ 124 61</u>		<u>\$ 124 61</u>

LUARD TRUST.

CAPITAL ACCOUNT.

RECEIPTS.		PAYMENTS.	
Cash on account of capital..	\$ 40 94	Investments	\$ 40 94

INTEREST ACCOUNT.

RECEIPTS.		PAYMENTS.	
Interest on investments.	\$ 40 94	Interest capitalized.....	\$ 40 94
Balance due.....	2 08	Synod expense account for management.....	2 08
	<u>\$ 43 02</u>		<u>\$ 43 02</u>

WILMOT ENDOWMENT.

CAPITAL ACCOUNT.

RECEIPTS.		PAYMENTS.	
Balance from previous year..	\$ 04	Balance in hand.....	\$ 04

INTEREST ACCOUNT.

RECEIPTS.		PAYMENTS.	
Balance from previous year..	\$ 30	Paid Rev. F. Harding.....	\$ 45 30
Interest on investments.....	45 74	Synod expense account for management.....	2 28
Balance due.....	1 54		
	<u>\$ 47 58</u>		<u>\$ 47 58</u>

PORT BURWELL ENDOWMENT.

CAPITAL ACCOUNT.

RECEIPTS.		PAYMENTS.	
Balance from previous year..	\$ 16	Paid Fence-viewers.....	\$ 3 00
Cash on account of capital..	1046 00	Investments.....	1000 00
		Balance in hand.....	43 16
	<u>\$1046 16</u>		<u>\$1045 16</u>

INTEREST ACCOUNT.

RECEIPTS.		PAYMENTS.	
Balance from previous year..	\$ 10	Paid Rev. G. W. Wye.....	\$117 25
Interest on investments.....	262 85	Paid Rev. E. Softley (<i>locum</i> <i>tenens</i>) in full.....	320 63
Balance due.....	198 07	Commission on loans.....	10 00
		Synod expense account for management.....	13 14
	<u>\$461 02</u>		<u>\$461 02</u>

RONDEAU ENDOWMENT.

INTEREST ACCOUNT.

RECEIPTS.		PAYMENTS.	
Balance from previous year	\$13 12	Paid Rev. W. T. Hill.	\$ 6 56
Interest on investments.	6 90	Paid Rev. H. D. Steele.....	13 12
		Synod expense account for management.....	34
	<u>\$20 02</u>		<u>\$20 02</u>

ACCOUNTS.

81

STUDENTS' FUND.

CAPITAL ACCOUNT.

RECEIPTS.		PAYMENTS.	
Balance from previous year...	\$ 45	Balance in hand.....	\$ 45

INTEREST ACCOUNT.

RECEIPTS.		PAYMENTS.	
Balance from previous year..	\$154 11	Synod expense account for management.....	\$ 4 52
Interest on investments.....	86 44	Balance in hand.....	236 03
	<u>\$240 55</u>		<u>\$240 55</u>

TOWNSEND ENDOWMENT.

CAPITAL ACCOUNT.

RECEIPTS.		PAYMENTS.	
Balance from previous year..	\$ 50	Balance in hand.....	\$ 50

INTEREST ACCOUNT.

RECEIPTS.		PAYMENTS.	
Interest on investments.....	\$ 76 50	Paid Rev. J. A. Ball.....	\$ 72 68
		Synod expense account for management.....	3 82
	<u>\$ 76 50</u>		<u>\$ 76 50</u>

WARDSVILLE ENDOWMENT.

CAPITAL ACCOUNT.

RECEIPTS.		PAYMENTS.	
Cash on account of capital, sale of Glebe farm.....	\$3000 00	Towards parsonage, as voted by Standing Committee...	\$1000 00
		Investments.....	2000 00
	<u>\$3000 00</u>		<u>\$3000 00</u>

INTEREST ACCOUNT.

RECEIPTS.		PAYMENTS.	
Interest on investments.....	\$ 166 76	Paid Rev. W. J. Taylor....	\$ 158 43
		Synod expense account for management.....	8 33
	<u>\$ 166 76</u>		<u>\$ 166 76</u>

SOUTHAMPTON TRUST.

CAPITAL ACCOUNT.

RECEIPTS.		PAYMENTS.	
Cash on sale of Glebe.....	\$ 506 00	Expenses in connection with land and sale.....	\$ 43 51
		Investments.....	462 00
	<u>\$ 506 00</u>	Balance in hand.....	49
			<u>\$ 506 00</u>

BALANCE OF GENERAL LEDGER, APRIL 30, 1884.

DR.	CR.
Depository Account.....\$ 358 25	Algoma Bishop's Stipend Account.....\$ 34 56
Mission Fund..... 4525 75	Domestic Missions..... 646 46
Investments Account, advanced on securities.... 675167 66	Foreign Missions..... 249 62
Balance in hand..... 4478 06	Good Friday Collections.. 292 57
	S. P. C. K. Fund..... 3 90
	Capital Account..... 682787 53
	Interest Account..... 715 08
\$684729 72	\$684789 72
Audited and found correct. London, Ont., May 29, 1884.	
J. HAMILTON, A. G. SMYTH, } Auditors.	

BALANCES.**The Incorporated Synod of Huron in Account with the following Funds.**

DR.	CR.
Adelaide Rectory, capital . \$ 67	Caradoc Endowment, int. \$ 4 00
" " interest.. 97 26	Dover Trust Endowment, int 6 37
Commutation Fund, cap. 85	Dunwich Endowment, int.. 3 79
Doyer Trust Building, cap.. 39	Fingal Endowment, int.... 10 25
" " int... 843 13	London Rectory, int..... 152 04
" Endowment, cap. 31	Luard Trust, int..... 2 08
Episcopal and Archdeacons' Fund, cap..... 74	Port Burwell Trust, int.... 198 07
General Purposes Investments, cap..... 48	Sandwich Trust, cap..... 70 00
Goderich Endowment, cap. 07	St. John's Rectory, int.... 58 62
Leamington Endowment, cap 56	Tyrconnell Endowment, int 75
London Rectory, cap..... 43	Warwick Rectory, int..... 14 81
Mission Fund Investments, cap..... 16	Wilmot Endowment, int... 1 54
Leamington Endowment, int 11 02	Woodstock Rectory, int... 25 46
Port Burwell Endowment, cap..... 43 16	Depository..... 558 25
St. George's Trust, int.... 3 98	Mission Fund..... 4525 75
St. John's Rectory, cap.... 80	Balance in hand..... 4478 06
Southampton Trust, cap... 49	
Students' Fund, cap..... 45	
" " int..... 236 03	
Sustentation Fund, cap.... 7294 37	
Townsend Endowment, cap 50	
Warwick Rectory, cap.... 51	
Widows' and Orphans' Fund Investments, cap..... 343 90	
Wilmot Endowment, cap... 04	
Woodhouse Rectory, cap... 68	
" " int... 1 44	
Woodstock Rectory, cap... 31	
Algoma Bishop's Stipend act 34 56	
Domestic Missions..... 646 46	
Foreign Missions..... 249 62	
Good Friday collections.... 292 57	
S. P. C. K. Fund..... 3 90	
\$10109 84	\$10109 84

30, 1884.
 ... \$ 34 56
 ... 646 46
 ... 249 62
 ... 292 57
 ... 3 90
 ... 682787 53
 ... 715 08
 \$684789 72
 Auditors.

INVESTED FUNDS
 INCORPORATED SYNOD

DEBENTURES

BELONGING TO THE

INCORPORATED SYNOD

OF THE DIOCESE OF HURON,

In the custody of the Canadian Bank of Commerce.

APRIL 30TH, 1884.

owing Funds.

nt.. \$ 4 00
 t, int 6 37
 nt.. 3 79
 ... 10 25
 ... 152 04
 ... 2 08
 ... 198 07
 ... 70 00
 ... 58 62
 int 75
 ... 14 81
 t... 1 54
 ... 25 46
 ... 558 25
 ... 4525 75
 ... 4478 06

Arthur Township.....	\$ 13000 00	Ingersoll and Port Burwell Road Company.....	\$ 100 00
Anderdon Township	3750 00	London City	80266 66
Bowmanville Town.	8000 00	London East Town.....	3000 00
Brock Township.....	4000 00	Middlesex County.....	50000 00
Elgin County.....	6000 00	Montreal City.....	5000 00
Essex County.....	1000 00	Mono Township.....	9000 00
Elma Township.....	1000 00	Oxford County.....	20000 00
Grey County.....	11000 00	Stephen Township.....	10000 00
Hamilton City.....	58920 00	St. Thomas City.....	22600 00
Huron and Bruce Town- ship.....	9500 00	Waterloo County.....	10000 00
Howick Township	6700 00	Wellington County.....	3000 00
		Brooke Township.....	400 00

\$336236 66

RECAPITULATION.

City	\$166786 66
County.....	110500 00
Township.....	47850 00
Town.....	11000 00
Road Company.....	100 00

\$336236 66

This is to certify that the above described Debentures, amounting to three hundred and thirty-six thousand two hundred and thirty-six dollars and sixty-six cents (\$336,236.66), are deposited in the custody of the London branch of the Canadian Bank of Commerce for safe keeping and collection on account of the various Funds of the Incorporated Synod of the Diocese of Huron.

D. JUST, Manager.
 F. CROSSLEY, Accountant.

London, Ont., May 1st, 1884.

\$10109 84

INVESTED FUNDS
—OF THE—
INCORPORATED SYNOD
OF THE DIOCESE OF HURON,
APRIL 30TH, 1884.

Trusts.	Debentures	Mortgages, Stocks, etc.	Total.
Adelaide Rectory, St. Ann.....	\$ 2210 00	\$ 5536 00	\$7746 00
Amherstburg Rectory, Christ Ch.....	2800 00	3008 89	5808 89
Commutation Fund.....	212260 00	67506 83	279766 83
Dover Trust, St. Thomas, Building.....	150 00	4178 50	4328 50
" " Endowment.....		4093 12	4093 12
Dunwich Endowment, St. Stephen.....	1000 00	300 00	1300 00
Episcopal and Archdeacons' Fund.....	20591 66	50011 25	70602 91
Fingal Endowment.....	50 00	375 00	425 00
General Purposes Investments.....	700 00	18454 87	19154 87
Glanworth Endowment, Christ Church.....		240 00	240 00
Goderich Endowment, St. George.....		2432 00	2432 00
Huntingford Endowment, Christ Church.....	2300 00		2300 00
Leamington Endowment.....		2034 30	2034 30
London Rectory, St. Paul.....	27100 00	58607 86	85707 86
Luard Church Fund.....		465 64	465 64
Mission Fund Investments.....	1600 00	656 00	2256 00
Port Burwell Endowment, Trinity Church..	210 00	3947 95	4157 95
Rondeau " ".....	115 00		115 00
St. George's London Township Endowment	1200 00	1022 00	2222 00
St. John's Rectory, St. John.....	5890 00	17027 37	22917 37
Students' Fund.....	960 00	502 00	1462 00
Sustentation Fund.....	26610 00	15346 26	41956 26
Townsend Endowment.....	1275 00		1275 00
Tyrconnell " St. Peter.....		3500 00	3500 00
Southampton Trust Account.....		462 00	462 00
Wiarton Parsonage Account.....		384 00	384 00
Wardsville Parsonage, St. James.....		2000 00	2000 00
Warwick Rectory, St. Mary's.....	2980 00	5704 71	8684 71
Widows' and Orphans' Fund.....	19710 00	37607 15	57317 15
Wilmot Endowment, St. James.....	750 00	13 00	763 00
Woodhouse Rectory, St. John.....	1950 00	12325 05	14275 05
Woodstock " St. Paul.....	3825 00	21189 25	25014 25
	\$336236 66	\$338931 00	\$675167 66

The above statement has been audited and found correct, and the mortgages, stocks, etc., produced and verified. The Bank of Commerce holding the debentures, their certificate has been compared with the Synod accounts, and found to correspond.

J. HAMILTON, }
A. G. SMYTH, } Auditors.

The Chapter House, London, May 29, 1884.

Very
Ven.
"
Rev.
"
"
"
"
"
"
"

WID

Bayly, M
Campbe
Caulfield
Elliot, M
Grasett,
Gunn, M
Halpin,
Hughes,
Hutchins
Kellogg,
Logan, M

NOD

COMMUTATION FUND.

PAID DURING THE YEAR.

Commuted List.

Very Rev. Dean Boomer.....	\$486 64
Ven. Archdeacon Ellwood....	600 00
" " Marsh.....	400 00
" " Sandys.....	600 00
Rev. A. Jamieson.....	486 64
" C. C. Johnson.....	400 00
" J. Kennedy (late).....	480 00
" A. Lampman.....	480 00
" Canon Mulholland.....	400 00
" E. Patterson.....	400 00
" Canon Salter.....	486 64
" " Townley.....	486 64
	\$5706 56

Superannuation List.

Rev. W. Clotworthy (late)...	\$134 00
" T. S. Ellerby.....	440 00
" S. Harris.....	440 00
" A. Murphy (late).....	258 31
" Canon Newman.....	500 00
" A. E. Millar.....	480 00
" W. B. Rally.....	400 00
" R. J. Roberts.....	500 00
" A. Tibbetts.....	430 00
" W. E. Murray.....	300 00
" Canon Salter.....	113 36
" " Townley.....	113 36
" T. E. Sanders.....	510 00
	\$4619 03

12 Commuted Clergy.....	\$5706 56
13 Superannuated Clergy.....	4619 03

Paid to Mission Fund	\$10325 59
	4223 12
	\$14548 71

WIDOWS' AND ORPHANS' FUND PENSION LIST.

PAID DURING THE YEAR.

Bayly, Mrs.....	\$200 00	Martin, Mrs.....	\$100 00
Campbell, Mrs.....	200 00	Montgomery, Mrs.....	120 00
Caulfield, Mrs.....	200 00	Mortimer, Mrs.....	200 00
Elliot, Mrs. C.....	200 00	Potts, Rev.....	200 00
Elliott, Mrs. B.....	200 00	Revell, Mrs.....	200 00
Grasett, Mrs.....	210 00	Smythe, Mrs.....	200 00
Gunn, Mrs.....	200 00	Usher, Mrs.....	200 00
Halpin, Mrs.....	220 00	Wilson, Mrs.....	200 00
Hughes, Mrs.....	200 00	Wray, Mrs.....	200 00
Hutchinson, Mrs.....	200 00	Zimmerman, Mrs.....	220 00
Kellogg, Mrs.....	240 00	Bartlett, heir.....	60 00
Logan, Mrs.....	200 00		
			\$4370 00

ages, , etc.	Total.
6 00	\$7746 00
8 89	5808 89
6 83	279766 83
8 50	4328 50
3 12	4093 12
0 00	1300 00
1 25	70602 91
5 00	425 00
4 87	19154 87
0 00	240 00
2 00	2432 00
	2300 00
4 30	2034 30
86	85707 86
64	465 64
00	2256 00
95	4157 95
	115 00
00	2222 00
37	22917 37
00	1462 00
26	41956 26
	1275 00
00	3500 00
00	462 00
00	384 00
00	2000 00
71	8684 71
15	57317 15
00	763 00
05	14275 05
25	25014 25
00	\$675167 66

the mortgages,
holding the de-
nts, and found
Auditors.

GRANTS FROM GENERAL PURPOSES FUND.

TO LAY READERS, INDIAN SCHOOL TEACHERS AND INTERPRETERS.

n.....	\$ 67 71
.....	300 00
.....	250 00
H.....	250 00
.....	70 85
.....	200 00
.....	300 00
.....	200 00
.....	270 00
.....	400 00
.....	250 00
.....	300 00
.....	237 50
.....	300 00
G.....	175 00
.....	125 00
.....	300 00
.....	281 25
.....	187 50
.....	200 00
.....	200 00
.....	300 00
.....	200 00
.....	300 00
.....	25 00
.....	25 00
.....	225 00

\$15022 18

.....	\$100 00
.....	100 00
.....	100 00
.....	100 00
.....	100 00
.....	\$400 00
.....	\$82 50
.....	22 00
.....	\$104 50

W. R. Seaborn, lay reader, Pelee Island.....	\$120 25
E. Hutchinson, lay reader, Lion's Head.....	150 00
James Cameron, teacher, Walpole Island Indians.....	150 00
Rev. W. Stout, teacher, Walpole Island Indians.....	100 00
John Burke, teacher, Kettle Point Indians.....	37 50
Silas Waubmong, teacher, Kettle Point Indians.....	12 50
J. T. Schuyler, interpreter, Muncey Indians.....	50 00
Joseph Fisher, interpreter, Muncey Indians.....	18 75
James Wolfe, interpreter, Muncey Indians.....	31 25
W. Doxtator, teacher, Oneida Indians.....	100 00
Nelles Timothy, teacher, Lower Muncey.....	75 00
Charles Timothy, teacher, Lower Muncey.....	62 50
Wm. Doxtater, teacher, Lower Muncey.....	12 50
J. Wilson, teacher, Muncey Indians.....	12 50
Walter Johnson, lay reader, Monckton.....	50 00
	<hr/>
	\$932 75

CATECHISMS, ETC., FOR SUNDAY SCHOOLS.

Anthony, Rev. A.....	\$ 2 00	Magahy, Rev. T. W.....	\$ 3 00
Armstrong, Rev. D.....	9 00	Martin, Rev. C. D. (late).....	3 15
Asbury, Rev. S. R.....	1 26	Moorehouse, Rev. J. H.....	1 59
Ball, Rev. C. W.....	3 85	McCosh, Rev. R.....	8 18
Bearfoot, Rev. I.....	2 28	Parke, Rev. J. F.....	10 00
Batstone, Rev. C. I. A.....	4 17	Ridley, Rev. J.....	4 91
Bland, Rev. E. M.....	1 25	Robinson, Rev. E. J.....	75
Cluff, Rev. W. T.....	2 55	Schulte, Rev. J.....	2 63
Davis, Rev. T. R.....	3 00	Shore, Rev. W. M.....	2 16
Davis, Rev. W.....	4 63	Softley, Rev. E.....	38
De Lom, Rev. P. B.....	8 75	Steele, Rev. H. D.....	3 57
Downie, Rev. J.....	7 45	Taylor, Rev. W. J.....	11 98
Edelstein, Rev. S.....	1 57	Thomas, Rev. H. A.....	3 69
Edmonds, Rev. J.....	2 25	Watson, Rev. T.....	1 80
Fisher, Rev. T.....	10 44	Young, Rev. W. A.....	4 00
Fletcher, Rev. R.....	6 00	Mr. A. L. Beverley.....	4 44
Graham, Rev. W. A.....	4 20	Mr. J. Corbett.....	1 57
Harding, Rev. F.....	1 44	Mr. E. W. Hughes.....	72
Hill, Rev. Jeffrey.....	3 45	Mr. E. Hutchinson.....	3 06
Holmes, Rev. J.....	5 70	Mr. R. Keys.....	1 01
Hyland, Rev. P. E.....	4 75	Mr. J. K. Morris.....	1 26
Johnstone, Rev. R. W.....	7 80		
Keys, Rev. G.....	3 46		
			<hr/>
			\$175 20

D DURING

\$ 2 00
 17 60
 1 50
 4 75
 5 00
 12 85
 15 75
 4 80
 6 36
 13 00
 12 25
 65
 \$96 51
 \$4 57
 1 00
 1 20
 50
 50
 43
 \$8 20
 \$ 80
 \$1 66
 78
 1 40
 \$3 84
 \$ 50
 \$8 00
 2 60
 2 10
 5 00
 1 72
 1 50
 2 40
 1 50
 2 16
 62
 2 50
 \$30 00
 S... \$12 41

ANNUAL SUBSCRIPTIONS.

Paid to the Sec.-Treas., and not credited to any particular Church.
 Rev. F. D. Brown, due March 1, 1884.....\$ 5 00
 " R. J. Roberts " " 5 00
 " E. Softley, 2 years " " 10 00

\$20 00

WIDOWS' AND ORPHANS' FUND.

FEEs RECEIVED DURING THE YEAR.

Rev. J. W. Ashman, 1st payment.....\$5 00
 " I. Bearfoot, last payment..... 5 00
 " F. D. Brown, 6th payment..... 5 00
 " J. Gemley, last payment..... 5 00
 " J. Holmes, 7th payment..... 5 00
 " J. J. Hill, 6th payment..... 5 00
 " P. E. Hyland, 8th payment..... 5 00
 " R. McCosh, last payment..... 5 00
 " W. E. Murray, 9th payment..... 5 00
 " J. Ridley, 3rd payment..... 5 00
 " W. Shortt, 9th payment..... 5 00
 " J. Schulte, 6th payment..... 5 00

\$60 0

FOR FOREIGN MISSIONS.

For Mexican Mission:
 Rev. R. J. Uniacke.....\$ 8 00
For Society for Promoting Christianity Among Jews:
 Rev. R. J. Uniacke..... 5 00
For Board of Foreign Missions:
 The Lord Bishop of Huron..... 100 00
 Rural Deanery Meeting, Oxford..... 7 00
 Trinity Church, Galt S. S..... 6 50

\$113 50

FOR DOMESTIC MISSIONS.

For Algoma Missions:
 Chapter House S. S.....\$ 25 00
 Mr. and Mrs. Weld, London.. 20 00
 Trinity Church, St. Thomas, S. S..... 5 00
 Wilmot Mission, Thanksgiving. 9 00
 Woodstock, St. Paul, Thanksgiving..... 11 41
 \$ 70 41
For Shingwauk Home:
 St. Paul, London, S. S..... 75 00
For Wawanosh Home:
 Trinity, Mitchell, S. S..... 27 00
For Sabrevois Mission:
 Collected by Rev. J. Roy.... 170 00
 Mrs. C. S. Hammond, London. 5 00
 \$175 00

For Saskatchewan Diocese:
 Memorial Church, London, Ladies' Missionary Association.....\$200 00
 Wilmot Mission..... 9 00
 \$209 00
For Rupert's Land:
 Wilmot Mission..... 9 00
 Waterous Engine Works Co., Brantford..... 50 00
 F. T. Wilkes, Brantford..... 15 00
 \$74 00
For North west:
 Rural Deanery Meeting, Brant.\$ 5 28
 Rev. R. J. Uniacke..... 5 00
 Wilmot Mission..... 2 50
 Trinity Church, Ailsa Craig, S. S. 7 00
 St. Mary's McGillivray..... 79
 Christ Church, McGillivray... 1 47
 St. Paul, Clinton..... 2 00
 \$24 04

372 72 120 23 17 76 61 37 16 30 15 73 47 43 18 12 9 78 14 34 5 98 74 00 773 76

DEANERY OF BRUCE.

Collections for Tenth Year Ending April 30th, 1884.

RECEIPTS.

CLERGYMEN.	CHURCH.	Annual Subscriptions.	Meetings.	May M. F.	Foreign Missions.	July W&O	Sept. M. F.	Oct. Aligma.	Nov. M. F.	Jan. W&O	Mch. M. F.	Good Friday Collection.	Synod Assessments.	TOTAL
Rev. W. Shortt	St. Thomas, Walkerton.	30 75	11 65	3 15	2 18	2 65	4 55	11 69	4 16	3 48	2 00	3 82	8 00	88 08
do.	Holy Trinity, W. Brant.	64 95	.....	1 74	9 00	2 29	1 43	3 00	2 00	1 45	4 05	.....	2 00	23 96
do.	The Messiah, Kincardine.	22 50	.....	.....	14 69	10 11	7 00	8 81	6 31	.....	8 25	7 56	12 00	139 68
do.	St. Luke, Pine River.	8 55	.....	.....	.....	1 20	1 05	.....	81	.....	60	.....	2 00	28 16
do.	Ripley	29 65	10 65	2 10	.....	1 10	1 15	.....	1 30	.....	1 70	.....	.....	13 80
do.	Christ, Invermay.	4 50	.....	95	.....	2 00	3 00	4 16	1 70	1 37	1 10	3 67	2 00	61 40
do.	Grace, Sullivan	24 53	3 65	95	.....	80	1 00	6 30	70	90	50	.....	2 00	17 65
do.	Lake Arran.	.....	8 50	.....	.....	70	1 00	1 20	66	1 57	1 70	1 20	2 00	39 16
do.	St. Paul, Southampton.	.....	6 95	.....	.....	.....	.....	.....	.....	.....	5 47	3 00	2 00	18 97
do.	Port Elgin	17 90	8 55	2 52	5 31	1 45	2 00	2 81	2 54	3 50	2 19	.....	.....	9 14
do.	The Ascension, Paisley.	20 00	4 00	1 37	2 69	1 23	1 17	1 19	62	1 00	1 00	83	2 00	51 16
do.	St. Paul, Pinkerton	30 15	2 48	77	3 09	1 78	1 35	1 20	58	1 00	1 00	79	2 00	35 10
do.	St. John, Bervie.	12 25	94	68	1 78	1 24	85	1 20	1 40	62	1 06	86	8 00	46 19
do.	St. Matthew, Kinloss.	23 35	1 50	1 17	1 80	86	58	1 31	73	51	1 19	81	2 00	30 88
do.	St. John, Kinlough.	33 00	10 05	3 00	4 00	2 50	.....	3 84	.....	2 88	3 00	.....	4 00	35 81
do.	Chesley	13 00	.....	70	1 00	75	61	1 16	.....	40	75	.....	4 00	66 27
do.	Vesta	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	22 37
do.	Trinity, Warton.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
do.	St. John, Sarawak.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
		335 08	63 92	10 45	54 30	66 26	74 47	87 23	51 18	68 34	39 23	29 54	00 72	78 91

Collections for Tenth Year Ending April 30th, 1884.

DEANERY OF ELGIN.

CLERGYMEN.	CHURCH.	DEANERY OF ELGIN.											TOTAL
		Annual Subscriptions.	Meetings.	May M. F.	Foreign Missions.	July W&O M. F.	Sept. M. F.	October Algona.	Nov. M. F.	Jan. W&O M. F.	Mch.	Good Friday Collections.		Synod Assessments.
Rev. G. G. Ballard	Trinity, St. Thomas	49 30	10 75	6 82	11 03	9 27	5 65	27 74	4 39	6 31	8 16	16 00	155 42
Rev. S. L. Smith	St. John, St. Thomas	13 05	85	1 25	...	90	80	...	1 00	82	46	2 00	22 41
do.	Christ, Glanworth	30 75	20 06	5 38	...	5 35	...	...	...	...	3 06	...	71 99
Rev. J. Chance	St. Peter, Tyrconnell	63 30	12 50	2 31	2 47	2 60	2 53	8 78	2 45	1 95	2 47	4 00	105 36
do.	St. Stephen, Dunwich	15 91	5 60	1 74	1 42	1 37	1 33	3 63	2 53	1 20	1 09	...	33 29
Rev. J. L. Strong	Christ, Port Stanley	15 00	2 60	2 38	2 25	4 00	3 27	3 01	2 53	2 25	2 80	90	44 99
do.	St. John, Yarmouth Tp.	...	...	75	...	50	25	40	60	...	...	...	2 50
Rev. G. W. Wye	Trinity, Port Burwell	4 10	1 92	...	40	...	2 14	84	80	1 66	40	37	12 63
do.	St. Luke, Vienna	6 25	2 00	...	89	...	1 83	1 80	1 20	1 32	75	95	16 99
Rev. W. Daunt	Trinity, Aylmer	38 85	3 74	1 60	...	2 50	2 00	4 00	2 51	2 50	1 64	1 86	63 20
Rev. J. Schulte	St. Peter, Aldboro	...	...	1 05	...	1 13	1 00	1 10	1 15	1 00	1 10	25	2 00
do.	Bismarck	5 00	4 23	1 45	...	1 30	1 20	1 00	1 07	1 75	1 62	1 15	4 00
		241 51	64 25	24 73	18 46	28 98	22 00	57 69	17 70	20 76	23 55	7 76	36 00
													563 39

DEANERY OF FSSFY

1241 51' 64 25'24 73'18 46'28 98'22 00 57 69 17 70 20 76 23 55 7 76 36 00 563 39

DEANERY OF ESSEX.

Collection for Tenth Year Ending April 30th, 1884.

RECEIPTS.

CLERGYMEN.	CHURCH.	Annual Subscriptions.	Meetings.	May M. F.	Foreign Missions.	July. W&O M. F.	Sept. M. F.	October. M. F.	Nov. M. F.	Jan. W&O M. F.	Mch M. F.	Good Friday. Collections.	Synod Assessment.	TOTAL
Rev. W. T. Cluff.....	Walkerville.....	27 92	7 83	3 76	5 00	2 00	4 00	1 50	2 00	3 00	3 00	4 00	52 42
Rev. R. W. Johnstone..	St. John, Sandwiche..	17 00	2 46	.....	.....	2 24	2 49	2 28	3 34	6 20	4 22	.....	6 00	55 36
do.	St. Stephen, Sandwiche, E.	9 25	.....	73	.....	81	1 44	1 78	1 25	1 79	1 37	.....	.....	20 88
Rev. A. S. Falls.....	Christ, Amherstburg..	38 00	11 01	3 06	.....	4 06	3 50	5 91	2 98	6 46	.....	5 75	10 00	90 73
Rev. J. W. Ashman..	St. John, Kingsville..	19 20	8 00	.....	.....	.....	.....	3 02	3 04	.....	.....	.....	.....	42 80
do.	Christ, Colchester...	17 75	3 00	.....	.....	.....	.....	.....	3 00	.....	5 54	.....	4 00	30 75
Rev. A. Smith.....	St. John, Leamington	10 30	1 21	1 20	1 11	2 37	1 08	1 36	1 28	1 00	3 00	.....	4 00	20 91
do.	Trinity, North Ridge..	12 30	2 44	1 25	1 15	1 50	1 02	1 83	62	75	.....	.....	2 00	24 86
do.	Essex Centre.....	14 00	1 87	1 20	1 23	89	1 74	1 41	1 08	75	.....	.....	.....	24 17
Vacant.....	St. George, Tilbury West	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
do.	Comber.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
do.	Merlin.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
do.	St. Mary, Pelce Island..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2 00	.....
		196 07	37 82	16 20	28 91	16 87	16 77	28 59	18 09	25 45	17 13	15 50	44 00	460 98

DEANERY OF GREY.		Collections for Tenth Year Ending April 30th, 1884.											TOTAL		
CLERGYMEN.	CHURCH.	Annual Subs.	Meetings.	May M. F.	Foreign Missions.	July W&O M. F.	Sept. M. F.	Oct. Algonia.	Nov. M. F.	Jan. W&O M. F.	Jan. M. F.	Mch. M. F.	Good Friday Collections.	Synod Assessment.	
Rev. Canon Mulholland	St. George, Owen Sound.	96 00		6 00	18 48	8 25	6 50		5 50	7 00	5 00	5 00	8 25	6 00	166 98
do.	St. James, Derby.	10 80		3 29		1 25	75			1 04	1 00	1 00			15 72
Rev. S. R. Asbury	Trinity, Durham.	25 00		3 29		3 56	2 75	4 60	2 80	3 00	2 77	3 00	3 00		50 77
do.	Egremont.			37		26	35	90	20			23			2 21
Rev. T. Watson	Christ, Hanover.	5 00		2 23			1 51	1 50	1 69	2 07	2 80	1 42	1 42		18 22
do.	Christ, Allan Park.			1 57			1 80	1 60	1 25	1 42	1 42	92			8 56
Rev. Geo. Keys	St. Paul, Chatsworth.	18 15		1 38		2 37	1 08	1 32	1 28	1 42	1 82	3 00	3 00	2 00	33 82
do.	St. Mark, Holland.	16 45		84		2 18	1 34	1 77	1 28	1 28	1 76	1 76		2 00	29 38
do.	St. John, Sullivan.	16 75		77		1 75	1 31	53	1 48	1 76	1 45			2 00	27 80
do.	St. Luke, Williamsford.	10 00		87		70	81	1 00	86	1 63	62			2 00	18 49
Rev. H. Wylie	St. George, Clarksburg.			1 54	2 54	1 52	2 55	2 00	2 67	3 58	2 78	2 59	2 59	6 00	27 77
do.	St. Augustine, Heathcote.				46						36	41			1 23
do.	Trinity, Tp. Collingwood.			75		1 41			34	42					2 92
Rev. C. H. Channet	Christ, Meaford.	53 55	34 00	5 15	4 30	6 30	6 54		5 00	3 40	4 90				123 14
do.	St. Thomas, St. Vincent.	6 25	8 13	1 60		2 10	4 02		1 00		2 00				25 10
do.	Streets.		2 00	42		35									3 56
Rev. S. Edelstein	St. James, Euphrasia.	18 75	3 36	75	50	1 40	60	1 03	60	60	50	60	60		28 69
do.	St. Matthew, Sydenham.	12 00	2 00	50	50	80	54	1 04	80	35					18 53
do.	St. Philip, Walter's Falls.	6 00	1 66	50	50	60	46	58	35	30	50				11 55
Rev. J. Ward	Christ, Markdale.	39 28		1 92	7 21	2 16	1 02		4 30	2 66	2 77			2 00	63 38
do.	St. Mary, Maxwell.	22 75		60	4 02		1 00			69					29 06
do.	Eugenia.	8 80		1 92						1 04					11 76
Vacant	St. Paul, Shelburne.			2 53		3 66	3 50					4 38	2 21	2 00	18 28
do.	St John, Dundalk.														
		366 13	51 15	36 38	38 01	40 62	38 43	17 87	31 94	33 66	37 35	21 48	24 00	73 00	73 02

RECEIPTS.

Collections for Tenth Year Ending April 30th, 1884.

DEANERY OF KENT.

CLERGYMEN.	CHURCH.	Annual Subscriptions.	Meetings.	May M. F.	Foreign Missions.	July W&O M. F.	Sept. M. F.	Albion O. C.	Nov. M. F.	Jan. W&O M. F.	Mch. M. F.	Good Friday Collections.	Synod Assessment.	TOTAL.
Vcn. F. W. Sandys.....	Christ, Chatham.....	85 00	29 39	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	12 00	196 39	
Rev. N. H. Martin.....	Holy Trinity, N. do.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4 00	4 00	
Rev. R. O. Cooper.....	St. Thomas, Dover East.....	.....	.....	.....	3 00	.....	.....	.....	.....	.....	.....	4 00	7 00	
do.	Christ, Dresden.....	.....	5 00	2 75	.....	2 49	.....	2 95	.....	.....	.....	.....	13 27	
Rev. R. Fletcher.....	St. James, Dawn Mills.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
do.	Grace, Bothwell.....	.....	6 00	72	5 00	65	87	2 21	1 00	1 24	76	1 75	2 00	40 20
Rev. R. F. Dixon.....	St. Peter, Moravian Indians.....	18 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
do.	St. Stephen, Thamesville.....	16 75	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Rev. W. Davis.....	St. George, Selton.....	44 09	5 50	2 88	5 05	4 56	.....	4 23	3 20	3 16	.....	2 50	2 00	17 50
do.	St. John, Morpeth.....	19 00	7 35	1 34	2 35	1 50	.....	1 08	3 45	1 26	.....	1 00	2 00	80 21
Rev. John Downie.....	Trinity, Howard.....	28 30	4 59	1 50	.....	1 50	2 28	2 00	1 13	1 10	1 25	2 20	4 00	41 33
do.	St. George, Ridgetown.....	17 75	7 68	1 71	.....	2 30	2 08	2 46	1 87	1 91	2 18	.....	.....	48 85
do.	St. David, Clearville.....	20 00	3 50	2 00	1 50	1 25	1 61	1 50	1 50	2 49	1 57	1 05	4 00	39 94
Rev. W. M. Shore.....	St. Paul, Duart.....	10 25	8 00	1 60	.....	1 30	1 57	1 50	1 85	2 00	1 10	1 12	.....	41 96
do.	The Redeemer, Highgate.....	13 60	1 97	1 40	1 25	1 75	1 4	2 00	1 45	2 00	2 20	1 00	6 00	30 29
do.	Trinity, Blenheim.....	11 00	6 03	1 50	1 25	1 30	1 2	2 00	1 55	1 00	1 00	70 4	00	35 72
Rev. H. D. Steele.....	Christ, Raleigh.....	27 25	4 37	.....	.....	2 62	3 40	1 78	.....	1 15	3 00	.....	.....	32 58
do.	Trinity, Wallaceburg.....	20 00	.....	.....	.....	98	80	.....	.....	95	50	.....	.....	43 57
Vacant.....	Sombra.....	15 00	9 11	.....	2 00	.....	.....	4 00	3 00	2 00	3 35	.....	2 00	40 46
do.	.....	3 20	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3 20
		345 99	101 69	27 40	21 40	12 20	24 25	37 39	30 00	30 26	30 95	12 07	46 00	739 60

DEANERY OF LAMBTON.

Collections for Tenth Year Ending April 30th, 1884.

345 99 101 69 27 40 21 40 32 20 24 25 37 39 30 00 30 26 30 95 12 07 46 00 739 60

RECEIPTS.

DEANERY OF LAMBTON.		Collections for Tenth Year Ending April 30th, 1884											TOTAL	
CLERGYMEN.	CHURCH.	Annual Subs.	Meetings.	May M.F.	Foreign Missions.	July W&O	Sept. M.F.	Oct. M.F.	Nov. M.F.	Jan. W&O	Mch. M.F.	Good Friday.	Synod Assessment	TOTAL
Rev. T. R. Davis.....	St. George, Sarnia.....	108 35	16 91	5 00	.....	5 00	5 00	8 84	6 90	5 00	5 00	10 00	24 00	200 00
Rev. P. E. Hyland.....	St. Mary, Warwick.....	44 55	8 00	1 74	3 18	2 35	1 35	1 14	92	1 08	2 38	74	2 00	69 43
do.	Trinity, Watford.....	29 80	6 00	1 43	2 35	1 43	1 07	2 52	1 32	1 10	1 00	1 11	4 00	53 13
do.	4th Line.....	3 10	2 54	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5 64
Rev. G. W. Racey.....	St. Matthew, Florence.....	28 02	2 96	1 72	2 13	2 32	2 35	1 24	1 34	1 46	1 47	3 51	6 00	54 52
do.	St. John, Aughtrim.....	12 75	2 66	1 04	1 18	1 18	52	39	81	1 09	67	80	.....	23 09
Rev. D. Armstrong..	Trinity, Moortown.....	46 87	12 50	2 54	1 50	3 00	2 88	1 82	2 59	2 55	2 00	1 00	.....	79 25
do.	Christ, Corunna.....	14 50	7 00	1 75	1 00	1 57	2 29	1 88	1 43	1 16	1 70	1 00	2 00	36 08
do.	St. Mary, Froomfield.....	4 75	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4 75
do.	Grace, Coltonville.....	12 75	2 63	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	15 38
do.	Christ, Petros.....	22 00	13 68	1 00	1 00	1 00	1 00	3 29	2 00	1 00	1 00	3 31	2 00	52 28
do.	St. John, Wyoming.....	17 00	9 60	75	.....	1 10	1 20	.....	.....	1 25	1 00	1 51	2 00	35 41
Rev. J. Bearfoot.....	St. Paul, Point Edward..	28 90	4 50	1 83	1 27	1 66	1 80	1 83	2 04	2 12	2 04	1 05	2 00	51 13
do.	St. John, Perche.....	7 05	5 70	97	1 00	1 00	1 36	1 18	1 23	1 00	1 00	.....	.....	23 49
do.	Christ, Camlachie.....	6 75	4 50	2 27	1 00	1 83	1 69	1 50	1 73	1 13	1 05	.....	.....	25 45
do.	Christ, Forest.....	29 50	2 30	1 65	.....	2 01	2 42	3 50	2 02	1 26	2 11	2 53	2 00	51 30
Rev. J. M. Gunn.....	St. George, Hillsboro.....	.....	3 18	59	.....	1 05	71	.....	1 00	91	.....	.....	.....	7 44
do.	St. Mary, Metcalfe.....	9 75	6 76	76	.....	.....	2 50	2 07	1 04	1 46	81	88	2 00	28 03
do.	St. James, Brooke.....	14 50	5 00	47	.....	.....	2 00	1 20	56	1 90	1 07	79	6 00	33 49
do.	St. Paul, Kerwood.....	5 00	4 25	.....	.....	.....	1 75	1 10	96	1 12	70	1 00	4 00	19 88
Rev. E. B. Hamilton..	St. John, Alvinston.....	.....	.....	.....	.....	.....	.....	5 23	.....	.....	.....	.....	2 00	7 23
do.	Inwood.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Rev. J. Jacobs.....	St. Peter, Sarnia Indians..	27 85	2 25	.....	.....	.....	.....	1 25	.....	.....	.....	.....	.....	31 35
do.	St. John, Kettle Point....	12 50	1 35	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	13 85
Rev. A. Jamieson.....	St. John, Walpole Island..	46 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	46 00
		532 04	124 27	25 51	15 61	26 50	31 98	38 98	27 89	26 59	25 00	29 23	64 00	967 60

DEANERY OF SOUTH MIDDLESEX.

Collections for Tenth Year Ending April 30th, 1884.

CLERGYMEN.	CHURCH.	Annual Subs.	Meetings	May M. F.	Foreign Missions.	July W&O M. F.	Sept. M. F.	October.	Nov. M. F.	Jan. W&O M. F.	Mch. M. F.	Good Friday.	Synod Assesment.	TOTAL
Very Rev. M. Boomer..	Chapter House, London	177 80	19 50	2 50	30 00	12 00	4 00	4 00	9 00	12 00	5 00	3 70	10 00	289 50
Rev. T. O'Connell ..	St. Paul, London	442 82	57 24	68 58	...	88 12	62 18	80 51	59 47	50 00	85 58	19 68	40 00	1054 18
Rev. Canon Innes	Memorial Church, London	411 89	36 28	19 00	...	15 00	10 00	40 00	16 00	10 00	11 00	28 64	10 00	607 81
Rev. J. B. Richardson..	Christ Church, London...	58 00	14 00	3 00	6 50	2 50	3 00	3 00	3 00	2 00	5 40	5 00	10 00	115 40
Rev. Canon Smith	St. James, London South..	100 00	15 64	5 00	25 00	5 00	5 00	12 00	5 00	5 00	5 00	...	4 00	186 70
Rev. Evans Davis	St. George, London West..	59 20	14 40	4 28	...	6 57	5 01	4 85	3 12	6 43	5 52	1 59	2 00	112 97
Rev. E. E. Newman	St. Ann's, H. L. C.	10 00	10 00	...	...	...	...	5 67	...	1 49	3 55	1 96	...	22 67
Rev. E. N. English	St. Ann's, Adelaide	4 85	3 36	75	...	1 00	75	62	...	1 30	80	...	...	13 43
Rev. J. Kennedy (late).	St. Paul, Wisbeach	8 40	2 80	1 00	...	50	40	55	...	80	40	...	2 00	16 85
do.	St. John, Strathroy	38 60	21 00	3 50	17 00	5 00	3 00	5 00	3 50	5 00	4 00	5 00	10 00	120 60
Rev. Canon Hill	Christ, Delaware	32 50	10 60	4 03	...	4 56	5 03	7 70	5 18	4 71	4 10	...	4 00	82 41
Rev. J. Holmes	Memorial, Caradoc	14 45	7 26	87	...	1 53	1 68	1 80	1 11	1 38	1 45	...	2 00	33 53
do.	Mt. Brydges .....	...	5 00	...	...	...	...	...	...	...	...	...	...	5 00
Rev. G. B. Sage	Trinity, Lambeth .....	...	7 14	...	...	...	...	...	...	...	...	...	4 00	11 14
do.	St. Ann, Byron	5 50	6 13	...	2 64	1 02	...	2 00	...	...	...	...	2 00	19 29
do.	Hyde Park	21 00	5 05	...	...	...	...	...	...	...	...	...	2 00	28 05
Rev. J. W. Taylor	St. James, Wardsville	17 85	6 15	2 50	17 40	1 75	1 68	2 15	1 50	2 53	1 20	1 45	8 00	64 16
do.	St. John, Glencoe	13 00	6 60	2 50	12 75	3 00	3 32	2 50	2 53	2 20	2 31	1 80	2 00	53 81
do.	Christ Newbury	5 00	3 25	2 00	8 45	1 35	1 25	2 30	1 44	1 25	1 10	1 90	...	29 29
Rev. H. P. Chase	St. Paul, Muncney .....	...	...	...	...	...	...	...	...	...	...	...	...	...
do.	St. John, Muncney .....	...	...	...	...	...	...	...	...	...	...	...	...	...
do.	Zion, Oneida .....	...	...	...	...	...	...	...	...	...	...	...	...	...
		1410 86	251 40	119 51	119 80	148 90	105 30	174 65	110 85	106 09	136 41	70 72	112 00	2866 49

Collections for Tenth Year Ending April 30th, 1884.

DEANERY OF NORFOLK.

CLERGYMEN.	CHURCH.	DEANERY OF NORFOLK.											TOTAL.	
		P. A. Collections.	Meetings.	May M. F.	Foreign Missions.	July W&O M. F.	Sept. M. F.	Oct. Algonia.	Nov. M. F. W&O.	Jan. W&O.	Good Friday Collection.	Mch. M. F.		Synod Assessments.
Rev. John Gemley.....	Trinity, Simcoe.....	136 75	.....	12 00	20 00	13 00	10 00	15 00	12 00	14 00	.....	15 00	12 00	259 65
Rev. W. B. Evans.....	St. John, Woodhouse.....	12 75	3 33	.....	.....	1 61	91	1 95	1 40	1 00	.....	1 26	6 00	30 21
do.	Christ, Vittoria.....	3 25	3 15	.....	.....	1 30	1 25	1 54	.....	50	.....	60	2 00	14 69
Rev. M. M. Dillon.....	St. Paul, Port Dover.....	19 75	13 00	9 70	.....	11 25	8 25	6 85	9 50	10 00	2 50	3 30	4 00	97 35
do.	Memorial, Port Ryerse.....	.....	1 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1 00
do.	The Grange.....	3 70	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8 70
Rev. E. Steuart-Jones..	St. John, Port Rowan.....	41 35	.....	2 44	.....	1 80	2 85	2 92	2 18	2 10	5 51	2 69	2 00	71 84
do.	Jireh, Rowan Mills.....	9 25	.....	1 32	.....	71	85	1 26	1 47	1 40	1 73	1 80	2 00	21 79
do.	St. William, St. Williams.	8 25	.....	63	.....	65	72	70	66	1 00	1 30	1 07	2 00	16 95
Rev. J. A. Ball.....	Trinity, Waterford.....	27 25	8 00	.....	55	1 49	1 65	.....	92	35	.....	51	.....	40 72
do.	St. Alban, Delhi.....	31 50	10 25	.....	1 00	2 00	1 00	.....	1 33	.....	.....	1 36	4 00	52 44
do.	Christ, Lyndoch.....	24 50	10 05	.....	1 60	85	65	.....	55	.....	.....	73	.....	38 93
do.	Courtland.....	4 00	7 34	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	11 34
		328 20	61 12 26	09 23	15 34	66 28	13 30	32 30	76 30	35 11	04 28	32 34	00 66	66 14

328 20 61 12 26 09 23 15 34 66 28 13 30 32 30 76 30 35 11 04 28 32 34 00 666 14

DEANERY OF OXFORD.

Collections for Tenth Year Ending April 30th, 1884.

CLERGYMEN.	CHURCH.	Annual Subscriptions.	Meetings.	May. M. F.	Foreign Missions.	July. W&O M. F.	Sept. M. F.	October. M. F.	Nov. M. F.	Jan. W&O M. F.	Mch.	Good Friday Collections.	Synod Assessment.	TOTAL
Rev. J. J. Hill.	St. Paul, Woodstock.	39 43	16 33	14 22	37 77	14 18	15 10	22 00	15 47	16 15	13 98	6 46	16 00	211 09
Rev. A. A. W. Hastings.	Old St. Paul, Woodstock, E.	29 35	30 00	10 40	.....	.....	.....	.....	.....	.....	.....	.....	.....	85 75
do.	Trinity, Beachville.	13 00	6 72	2 81	.....	2 48	.....	.....	.....	.....	.....	.....	.....	25 01
Rev. E. M. Bland.	St. James, Ingersoll.	85 50	8 29	.....	40 00	.....	.....	.....	.....	.....	.....	9 35	12 00	155 14
Rev. J. P. Curran.	Christ, Huntingford.	16 00	2 64	1 19	.....	2 50	1 30	75 1 43	.....	.....	.....	40 00	4 00	32 21
do.	Trinity, Zorra.	4 50	.....	.....	.....	1 20	82 75	.....	.....	.....	.....	20 00	4 00	12 27
Rev. P. Owen-Jones.	St. John, Eastwood.	18 00	7 00	2 82	.....	4 60	.....	.....	.....	1 50	1 30	.....	2 00	37 22
do.	Christ Oxford Centre.	5 00	12 00	1 95	.....	2 28	.....	.....	1 00	2 20	.....	.....	2 00	26 43
do.	St. Paul, Innerkip.	9 00	5 25	92	.....	1 52	.....	.....	.....	.....	.....	.....	2 00	26 43
Rev. W. E. Scott.	Trinity, Norwich.	24 00	13 27	6 43	3 15	4 27	7 18	9 68	5 26	5 04	.....	.....	2 00	18 69
do.	St. John, Otterville.	19 00	3 15	.....	3 10	.....	.....	.....	.....	.....	.....	2 84	.....	86 35
do.	St. Paul, Northfield.	17 50	5 25	1 00	1 00	1 00	1 25	.....	1 00	1 50	.....	.....	.....	26 25
Rev. A. Fisher.	St. John, Tilsonburg.	25 70	4 00	4 91	4 20	4 43	4 34	5 09	4 22	.....	4 00	2 34	2 00	32 50
do.	St. Charles, Dereham.	32 55	3 43	1 50	1 30	2 04	1 33	2 01	1 78	.....	1 00	1 32	2 00	65 23
Vacant	St. John, Thamesford.	17 95	7 75	1 48	.....	1 72	1 80	.....	.....	1 89	2 00	1 25	2 00	50 26
do.	Christ, Lakeside.	18 73	2 39	1 15	.....	1 42	1 65	.....	.....	2 61	1 62	1 37	4 00	37 84
		375 21	127 47	50 78	90 52	42 44	35 15	40 35	29 91	31 18	34 94	25 53	54 00	937 18

RECEIPTS.

DEANERY OF PERTH.
Collections for Tenth Year Ending April 30th, 1884.

CLERGYMEN.	CHURCH.	DEANERY OF PERTH.											TOTAL	
		Annual Subscriptions.	Meetings.	May M. F.	Foreign Missions.	July W&O M. F.	Sept. M. F.	October. Algona.	Nov. M. F. W&O M. F.	Jan. W&O M. F.	Mch.	Good Friday Collections.		Synod Assessments.
Rev. E. Patterson.....	St. James, Stratford.....	74 50	12 45	5 00	5 00	5 00	5 00	5 00	5 00	10 00	5 00	5 00	12 00	148 95
Rev. D. Deacon.....	Home Memorial, do.....	23 00	9 00	3 25	.....	2 60	2 15	6 00	2 35	2 85	2 85	1 25	2 00	57 55
do.	Sebringville.....	.....	10 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10 00
Rev. P. B. DeLom.....	Trinity, Mitchell.....	88 15	7 60	13 66	7 10	13 32	12 32	20 05	11 07	7 29	9 74	9 74	7 50	213 80
do.	St. Mary, Dublin.....	14 50	3 25	9 00	43 1 40	80 7 00	95 5 00	95 5 00	95 5 00	1 10	65 5 00	65 5 00	4 00	34 88
Rev. Jeffrey Hill.....	Christ, Listowell.....	11 00	5 30	3 00	3 60	6 55	2 00	3 90	1 50	1 10	1 10	1 50	.....	37 55
do.	St. Paul, Shipley.....	9 10	1 50	1 00	40 1 00	1 00	1 00	1 00	50 1 00	1 03	1 50	1 50	.....	18 03
Rev. A. W. A. Graham.	Grace, Millbank.....	33 45	5 99	3 63	.....	3 11	2 31	2 12	2 97	2 47	3 66	3 66	96 4 00	64 67
do.	St. Mary, Crosshill.....	10 10	3 82	5 55	.....	5 71	1 18	7 20	40 82	42 82	42 82	42 82	.....	18 58
do.	Trinity, Elma.....	7 35	3 47	1 61	.....	1 52	1 57	1 35	44 60	75 60	75 60	75 60	.....	18 66
Rev. M. Turnbull.....	St. Paul, Kirkton.....	25 10	2 83	.....	.....	89 89	5 71	2 45	1 18	44 1 16	44 1 16	44 1 16	10 00	45 05
do.	Trinity, Prospect.....	15 50	1 42	.....	.....	77 77	.....	85 85	70 87	87 80	87 80	87 80	6 00	27 91
do.	St. Patrick, Biddulph.....	13 40	1 71	.....	.....	79 79	.....	77 77	87 87	84 84	84 84	84 84	6 00	24 89
Rev. J. T. Wright.....	St. James, St. Marys.....	26 70	19 00	1 00	.....	1 32	95 95	.....	1 00	1 19	1 19	1 19	54 10 00	63 70
Vacant.....	Moncton.....	6 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6 88
		357 85	87 34 33	60 16	53 43	84 29	28 50	31 29	93 30	00 27	82 14	60 70	00 79	10 79 10

Vacant	6 00	357 85	87 34	33 60	16 53	43 84	29 28	50 31	29 93	30 00	27 82	14 60	70 00	791 10
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DEANERY OF WATERLOO.

Collections for Tenth Year Ending April 30th, 1884.

CLERGYMEN.	CHURCH.	Annual Subscriptions.	Meetings.	May M. F.	Foreign Missions.	July W&O M. F.	Sept. M. F.	Oct. M. F.	Nov. M. F.	Jan. W&O M. F.	Mch. M. F.	Good Friday Collections.	Synod Assessment.	TOTAL
Rev. Canon Hincks	Trinity, Galt	129 25	12 21	8 49	46 51	16 96	11 99	15 30	10 71	11 72	5 21	11 80	32 00	312 15
Rev. J. W. Beaumont	St. John, Berlin	36 50	5 70	6 00	3 00	6 22	5 42	6 91	3 45	7 56	8 15	4 70	4 00	97 61
Rev. F. Harding	Christ, Haysville	21 75	7 50	1 75	5 38	2 00	2 00	2 06	1 06	2 77	2 60	2 08	2 00	50 95
do.	St. George, Hamburg	8 80	4 00	1 95	3 40	3 22	1 88	2 80	1 35	1 79	1 28	75 2 00	2 00	33 22
do.	St. James, Willmot	21 00	21 30	2 30	19 25	3 00	2 35	2 02	5 00	4 04	3 37	2 06	2 00	87 69
Rev. Canon Hincks	Hespeler	.....	.....	.....	2 62	.....	3 00	.....	.....	.....	.....	.....	.....	5 62
		217 30	50 71	20 49	80 16	31 40	26 64	29 09	21 57	27 88	20 61	21 39	42 00	587 24

RECEIPTS.

Number of Churches and Stations at which Collections were made during the Year, with the Average of each Collection.

Total	Number of Churches making collections	Average	Meetings	May M. F.	Foreign Missions	July W&O	Sept. M. F.	Oct. M. F.	Nov. M. F.	Jan. W&O	Mch. M. F.	Good Friday Collections.								
1396	35	50	62	598	20	572	48	494	10	734	56	458	47	490	70	514	48	307	97	
195	174	95	170	163	183	104	2 68	2 81	2 65	2 96	2 65	2 96								
7	16	2	88	29	3	07	2	90	4	48	2	81	2	81	2	68	2	65	2	96

CLERGY LIST, AUGUST, 1884.

The Lord Bishop.

THE RIGHT REV. MAURICE SCOLLARD BALDWIN, D. D.
Dean.

THE VERY REV. MICHAEL BOOMER, LL. D.
Archdeacons.

THE VEN.	E. L. ELWOOD, A. M.....	Huron
"	J. W. MARSH, M. A.....	London
"	A. NELLES.....	Brant
"	F. W. SANDYS, LL. D.....	Kent

Canons.

REV. A. C. HILL, M. A.	REV. E. E. NEWMAN.
REV. J. P. HINCKS.	REV. G. J. R. SALTER, M. A.
REV. G. M. INNES, M. A.	REV. J. W. P. SMITH.
REV. A. H. R. MULHOLLAND.	REV. ADAM. TOWNLEY, D.D.

Chaplains.

VEN. ARCHDEACON ELWOOD, A. M.
REV. JOHN GEMLEY.
REV. CANON HILL, M. A. } Examining.
REV. J. B. RICHARDSON, M. A. }
REV. CANON SMITH.

Rural Deans.

REV. G. C. MACKENZIE.....	Brant.
REV. R. S. COOPER, B. D.....	Bruce.
REV. A. S. FALLS, A. B.....	Essex.
REV. G. B. BALLARD, A. B.....	Elgin.
REV. G. KEYS.....	Grey.
REV. JEFFREY HILL, M. A.....	Huron.
REV. W. DAVIS.....	Kent.
REV. A. JAMIESON.....	Lambton.
REV. CANON SMITH.....	South Middlesex.
	North Middlesex.
REV. W. B. EVANS, B. A.....	Norfolk.
REV. E. M. BLAND.....	Oxford.
REV. E. PATTERSON, M. A.....	Perth.
REV. CANON HINCKS.....	Waterloo.

Alphabetical List.

NAME.	P. O. ADDRESS.
Rev. A. Anthony.....	Caledonia
Rev. D. Armstrong, D. D.....	Mooretown
Rev. J. W. Armstrong, Deacon.....	Onondaga
Rev. S. R. Asbury, B. D.....	Durham
Rev. J. W. Ashman.....	Kingsville
Rev. Jas. Ashton, Deacon.....	Princeton
Rev. J. A. Ball.....	Delhi
Rev. C. W. Ball.....	Thorndale
Rev. G. G. Ballard, A. B., Rural Dean, Elgin.....	St. Thomas
Rev. Isaac Bearfoot.....	Point Edward
Rev. H. Banwell.....	Port Stanley
Rev. C. J. A. Batstone.....	Alvinston
Rev. J. W. Beaumont, D. D.....	Berlin
Rev. E. M. Bland, Rural Dean, Oxford.....	Ingersoll

Very Rev. M. Boomer, LL. D., Dean	London
Rev. Alfred Brown, B.A., on leave	
Rev. F. D. Brown, on leave	
Rev. J. W. Campbell	Southampton
Rev. James Carrie	Dungannon
Rev. D. J. Caswell	Brantford
Rev. James Chance	Tyrconnell
Rev. C. H. Channer, M. A.	Meaford
Rev. H. P. Chase	Sarnia
Rev. W. T. Cluff	Walkerville
Rev. R. O. Cooper	Chatham
Rev. R. S. Cooper, B. D., Rural Dean, Bruce	Invermay
Rev. W. Craig, B. D.	Clinton
Rev. J. P. Curran	Adelaide
Rev. W. Daunt, M. A.	Aylmer
Rev. Wm. Davis, Rural Dean, Kent	Thamesville
Rev. Evans Davis, M. A.	London
Rev. Thos. R. Davis, M. A.	Sarnia
Rev. D. Deacon, M. A.	Stratford
Rev. P. B. DeLom	Mitchell
Rev. R. F. Dixon	Bothwell
Rev. J. Downie, B. D.	Morpeth
Rev. S. Edelstein	Fairmount
Rev. Jabez Edmonds	Seaforth
Rev. T. S. Ellerby, Superannuated	Toronto
Ven. Archdeacon Elwood, A. M.	Goderich
Rev. E. N. English, M. A.	London
Rev. W. B. Evans, B. A.	Simcoe
Rev. J. H. Fairlie, Deacon	Park Hill
Rev. A. S. Falls, A. B., Rural Dean, Essex	Amherstburg
Rev. Andrew Fisher	Tilsonburg
Rev. R. Fletcher	Dresden
Rev. John Gemley	Simcoe
Rev. W. A. Graham, B.A.	Millbank
Rev. C. B. Guillemont, B. A.	London
Rev. J. M. Gunn, Deacon	Kerwood
Rev. John Hale	Paisley
Rev. E. B. Hamilton, B. A.	Eastwood
Rev. Freeman Harding	Haysville
Rev. Samuel Harris, Superannuated	Simcoe
Rev. A. A. W. Hastings	Woodstock
Rev. W. Henderson	Forest
Rev. Canon Hill, M.A., Examining Chaplain	Strathroy
Rev. J. J. Hill, M. A.	Woodstock
Rev. Jeffery Hill, M. A., Rural Dean, Huron ..	Listowel
Rev. W. T. Hill, B. A.	Kincardine
Rev. Canon Hincks, Rural Dean, Waterloo	Galt
Rev. D. H. Hind, B. A.	Burford
Rev. W. Hinde	Petrolia
Rev. J. Holmes	Delaware
Rev. E. Hutchinson, Deacon	Lion's Head
Rev. P. E. Hyland	Watford
Rev. Canon Innes, M.A.	London
Rev. John Jacobs	Sarnia
Rev. A. Jamieson, Rural Dean, Lambton	Algonac, Mich
Rev. W. Johnston	Ailsa Craig
Rev. R. W. Johnstone	Sandwich
Rev. E. Steuart-Jones	Port Rowan

Rev. P. Owen Jones, M. D.	Goderich
Rev. F. W. Kerr, M. A.	London
Rev. George Keys, Rural Dean, Grey	Chatsworth
Rev. G. C. Mackenzie, Rural Dean, Brant	Brantford
Rev. Thos. W. Magahy	Lucan
Ven. Archdeacon Marsh, M. A.	London
Rev. N. H. Martin	Chatham
Rev. C. R. Matthew, M. A.	Goderich
Rev. Charles Miles, Deacon	Belmont
Rev. A. E. Miller, Superannuated	Hamilton
Rev. H. G. Moore	Shelburne
Rev. J. H. Moorehouse	Gorrie
Rev. Canon Mulholland	Owen Sound
Rev. Edwin Murray, Superannuated	Ailsa Craig
Rev. Robert McCosh	Wingham
Ven. Archdeacon Nelles	Brantford
Rev. J. R. Newell, Deacon	Port Dover
Rev. Canon Newman, Superannuated	London
Rev. T. O'Connell, B. D.	London
Rev. J. F. Parke	Blyth
Rev. E. Patterson, M. A., Rural Dean, Perth	Stratford
Rev. G. W. Racey	South Zorra
Rev. W. B. Rally, M. A., Superannuated	Ridgetown
Rev. W. H. Ramsay, A. M.	Windsor
Rev. J. B. Richardson, M. A., Examining Chaplain	London
Rev. R. J. Roberts, A. B., Superannuated	British Columbia
Rev. E. J. Robinson	Exeter
Rev. R. V. Rogers, M. A., on leave	Kingston
Rev. F. Ryan	Brussels
Rev. G. B. Sage, B. A.	London
Rev. Canon Salter, M. A., Superannuated	Brantford
Rev. T. E. Sanders, Superannuated	Aylmer
Ven. Archdeacon Sandys, D. D.	Chatham
Rev. J. Schulte, D. D., Superannuated	St. Thomas
Rev. W. E. Scott	Norwich
Rev. W. M. Seaborne	London East
Rev. M. Shore	Ridgetown
Rev. W. Shortt	Walkerton
Rev. Canon Smith, Rural Dean, South Middlesex	London
Rev. S. L. Smith	St. Thomas
Rev. A. G. Smith	Leamington
Rev. E. Softly, B. D., on leave	
Rev. H. D. Steele	Blenheim
Rev. J. L. Strong	Paris
Rev. W. J. Taylor	Wardsville
Rev. W. Tibbetts, M. D., Superannuated	Simcoe
Rev. H. A. Thomas, Deacon	Wallaceburg
Rev. Canon Townley, D. D., Superannuated	Paris
Rev. Mark Turnbull	Kirkton
Rev. R. J. Uniacke, B. A.	Chesley
Rev. James Ward	Markdale
Rev. T. Watson	Hanover
Rev. R. Wilson	Birr
Rev. W. Wood, retired	Port Rowan
Rev. J. T. Wright	St. Marys
Rev. G. W. Wye	Port Burwell
Rev. Herbert Wylie	Clarksburg
Rev. W. A. Young, B. D.	Brantford

List of Lay Representatives of the Synod of the
Diocese of Huron for 1884.

	P. O. ADDRESS.	PARISH.
James Alcock	Point Edward	Point Edward
Robert Addison	St. Helen	St. Helen
J. H. Ansley	Simcoe	Simcoe
Thos. Armstrong	Parkhill	Parkhill
Geo. D. Arnold	Ailsa Craig	Ailsa Craig
<i>Robt. Ashton</i>	Brantford	St. Paul's, Mohawk
Henry Bray	Evelyn	Nissouri
R. Backus	Wallacetown	Tyrconnell
J. E. Brook	Chatham	Trinity Church, Chatham
Geo. Bishopp	Mullifarry	Adelaide
Thos. Burnside	Bothwell	Bothwell
Jos. Backus	Clearville	Clearville
J. S. Baker	Simcoe	Woodhouse
J. T. Bell	Tilsonburg	Tilsonburg
E. Balls	Eastwood	Eastwood
T. Blatchford	Oxford Centre	Oxford Centre
H. R. D. Brown	New Hamburg	Hamburg
John Barwick	Woodstock	East Woodstock
John Blundin	Hillsboro'	Hillsboro'
R. Baird	Kincardine	Kincardine
H. Ballard	Burford	Burford
G. V. Burwell	Mt. Brydges	Caradoc
<i>R. Bayly</i>	London	St. Paul's
R. W. Barker	London	St. Paul's
J. Bradley	Brinsley	McGillivray, St. Mary's
Thos. H. Barret	Port Royal	Rowan Mills
Thos. Botham	Brantford	Grace Ch., Brantford
<i>Dr. Thos. Bradley</i>	Bervie	Bervie
D. Brethour	Woodham	Kirkton
M. G. Burwell	Port Burwell	Port Burwell
Chris. Brock	Thamesford	Thamesford
E. Carver	Colpoys	Wiaraton
N. Currie	Glencoe	Glencoe
W. Collins	Walkerton	Walkerton
Herbert Carter	Otterville	Otterville
F. J. Clarke	Norwich	Norwich
<i>V. Cronyn</i>	London	Memorial, London
J. Crampton	Windsor	Windsor
D. Creighton, M. P. P.	Owen Sound	Owen Sound
A. J. Collins	Listowell	ShIPLEY
D. Carscaden	Forest	Forest
Dr. Clement	Innerkip	Innerkip
Wm. Cowan	Watford	Brooke
Jas. Covernton	Simcoe	Vittoria
<i>A. C. Clark</i>	Sarnia	Sarnia
Jos. Coleman	Invermay	Invermay
Geo. Cook	Chatham	Dover East
<i>Henry Crotty</i>	Ingersoll	Ingersoll
Roger Crysler	Delhi	Delhi
Chas. Cornwall	The Comet	Colchester
Capt. Thos. Craine	Sombra	Sombra
I. Danks	London	Chapter House, London

J. Deacon	Saugeen	Southampton
A. Dent	Mitchell	Mitchell
W. R. Davis	Mitchell	Mitchell
J. Deacon	Goderich	Goderich
W. J. Dyas	Strathroy	Strathroy
J. B. Dale	Wyoming	Wyoming
Wm. Davidson	Sullivan	Sullivan
A. H. Dymond	Brantford	Grace Ch., Brantford
J. E. D'Avignon	Windsor	Windsor
John Dinsmore, sr.	Granton	Prospect Hill
Geo. Downs	Vienna	Vienna
Nixon Dougherty	Sheppardton	Pt. Albert
B. V. Elliott	Exeter	Exeter
James Evans	Clandeboye	St. James, Biddulph
J. Emmerton	Kincardine	Pine River
W. H. Eakins	Woodstock	St. Paul, Woodstock
F. E. Elliott	Amherstburg	Amherstburg
C. O. Ermatinger, M. P.	St. Thomas	Trinity, St. Thomas
H. F. Ellis	St. Thomas	Trinity, St. Thomas
Jos. Featherstone	Mooretown	Mooretown
E. Fitzgerald	Thorndale	Thorndale
J. T. C. Finlay	Port Stanley	Port Stanley
R. Faithorne, sr.	Perche	Perche
P. Frazer	Camlachie	Camlachie
John Fennell	Berlin	Berlin
Geo. Frost	Tilsonburg	Tilsonburg
R. Fox	Lucan	Lucan
Henry Ford	Holmesville	Holmesville
John French	Christina	St. John's, Muncey
Peter Fuller	Meaford	Meaford
R. A. Ferguson	Walton	Walton
Fred. Fitzgerald	Ballymote	London
Edwd. Fee	Zurich	Goshen
Jos. W. Ferguson	Birr	Trinity, London Tp.
J. J. Fulmer	Essex Centre	Essex Centre
Col. J. T. Gilkison	Brantford	St. Jude, Brantford
G. H. Golding	Chesley	Chesley
Chas. Gerrard	Lambeth	Lambeth
W. C. L. Gill	London	Memorial, London
S. Gibson	London West	London West
Edwd. Guest	Bluevale	Wingham
Joshua Greenbird	Algonac, Mich.	Walpole Island
Peter Gray	Sarnia	St. Peter, Sarnia Indians
Wm. Grey	Woodstock	St. Paul, Woodstock
Jas. Green	Dublin	Dublin
G. R. Gordon	Thamesville	Thamesville
Jasper Golden	Kingsville	Kingsville
Samuel Hillyer	Lynedoch	Lynedoch
Chas. Harrison	Thorndale	Thorndale
Major T. W. Hipkin	Ingersoll	Ingersoll
E. T. Hutchinson	Luton	Aylmer
R. B. Hungerford	London	London South
F. Holmsead	Seaforth	Seaforth
H. Hughes	Dresden	Dresden
Henry Haldenby	Kinlough	Kinlough
G. Horne	Stratford	St. James, Stratford
Henry Hill	West Lorne	Bismark
Paul Huffman	Northfield Centre	Northfield

Wm. Horton	London	Christ Church, London
Solomon Hill	Markdale	Markdale
John E. Harding	St. Mary's	St. Mary's
R. Harris	Tuscarora	Onondaga
Wm. Harron	Wroxeter	Wroxeter
Thos Irwin	Crumlin	Dorchester
Andrew Irvine	Massie	Holland
W. J. Imlach	London	Chapter House, London
John J. Jackson	Cottam	North Ridge
Thos. Jennings	Moray	Thedford
Chas. Jenkins	Petrolia	Petrolia
Capt. Bayley-Jones, R. N.	Port Rowan	Port Rowan
Jas. Johnston	Manchester	Manchester
Minchin Jackson	Glanworth	Glanworth
Wm. Johnson	Harrietsville	Harrietsville
Judge Kingsmill	Walkerton	Walkerton
Wm. Kough	Owen Sound	Owen Sound
Archibald Kains	Byron	Byron
C. J. Kingston	Warwick	Warwick
Wm. Kerr	New Hamburg	Wilmot
Robert Keys	Pinkerton	Pinkerton
W. J. Kilner	Port Elgin	Port Elgin
Alex Lucas	Alvinston	Alvinston
Henry Lemmon	Brantford	Grace Ch., Brantford
John Lewis	Ballymote	St. John, London Tp.
Joseph Lea	St. Thomas	St. John, St. Thomas
Edwd. Matthews	Waterford	Waterford
Adam Mitchell	Tuscarora	Middleport
John K. Morris	Blenheim	Blenheim
G. C. Middleton	Clinton	Middleton
Geo. Montgomery	Goderich	Goderich
Isaac Moody	Clandeboye	St. James, Biddulph
John Merriam	Chatsworth	Chatsworth
Joseph Martin	St. Williams	St. Williams
Lt. Col. S. P. Mabee	Port Rowan	Port Rowan
Andrew Miller	Burford	Burford
Dr. Martyn	Kincardine	Kincardine
R. Martin	Listowel	Listowel
F. C. Martin	Woodstock	St. Paul, Woodstock
R. May	Paisley	Paisley
Thos. Moyle	Napier	Napier
Daniel Mathews	Simcoe	Simcoe
Wm. Moore	London South	London South
J. D. Montgomery	Meaford	Meaford
John Midgley	St. Thomas	Trinity
C. W. Mellor	Princeton	Princeton
E. McGillicuddy	Watford	Wisbeach
John McKee	Millbank	Millbank
Capt. McClenaghan	Woodstock	East Woodstock
C McLelland	Belgrave	Belgrave
Thos. McConkey	Bennington	Lakeside
T. C. Naftil	Goderich	Bayfield
E. McCollum	Duart	Duart
John A. Naftil	Goderich	Goderich
F. G. Neelin	Seaforth	Seaforth
Jonas Noah	Bothwell	Moravian Indians
Robert Nelson	Elsinore	Lake Arran
Chas. Neil	Stratford	Mem'l Ch., Stratford

James Neil.....	Adare.....	Christ Ch., McGillivray
Col. O'Malley.....	Wardsville.....	Wardsville
F. Penton.....	Maple Hill.....	Hanover
H. A. Patterson.....	Chatham.....	Christ Ch., Chatham
Jas. Porter.....	Corunna.....	Corunna
Thos. Pearce.....	Iona.....	Burwell Park
Dr. Poussette.....	Sarnia.....	Sarnia
John Peers.....	Woodstock.....	East Woodstock
Richard Price.....	Mt. Brydges.....	Delaware
Wm. Penner.....	Desboro.....	St. Johns, Sullivan
J. Pettit.....	Paris.....	Paris
James Perkins.....	Gorrie.....	Gorrie
D. Pallister.....	South Zorra.....	South Zorra
R. Quinton.....	Centralia.....	St. Patrick, Biddulph
Wm. Quigley.....	Dobbinton.....	Grace Ch., Sullivan
Wm. Robinson.....	London.....	Christ Ch., London
Allan Routledge.....	Hyde Park.....	Hyde Park
F. Rowland.....	London.....	Memorial, London
E. Baynes Reed.....	London.....	St. Paul's, London
Rich. Radcliffe.....	Goderich.....	Goderich
Arthur Robinson.....	Selton.....	Selton
J. M. Roberts.....	Dungannon.....	Dungannon
T. Ryall.....	Paris.....	Paris
Thos. Robinson.....	Newbury.....	Newbury
Wm. Robson.....	Ilderton.....	St. George, London Tp.
Thos. E. Robson.....	Ilderton.....	St. George, London Tp.
Saml. Robinson.....	London.....	Clarksburg
Geo. Skelton.....	Tavistock.....	East Zorra
Adam Spence.....	Woodbridge.....	Fordwich
John Spence.....	Brantford.....	St. Jude's, Brantford
T. D. Stanley.....	St. Mary's.....	St. Mary's
Geo. M. Shipley.....	Falkirk.....	Carlisle
Geo. Stewart.....	Varna.....	Varna
Wm. Simpson.....	Ridgetown.....	Ridgetown
John Stanfield.....	London East.....	London East
Jas. Stringer.....	Bervie.....	Bervie
Geo. Shoebottom.....	London.....	St. Johns, London Tp.
B. Stanley.....	Lucan.....	Lucan
Chief Adam Shawanoo.....	Ravenswood.....	Kettle Point
R. S. Strong.....	Galt.....	Galt
E. W. Scatcherd.....	Strathroy.....	Strathroy
Jos. W. Taylor.....	Birr.....	Trinity, London Tp.
John Tolson.....	Highgate.....	Highgate
W. Thistle.....	St. Paul's.....	St. James', Stratford
C. E. Tanner.....	Blyth.....	Blyth
F. H. Thompson.....	Shelburne.....	Shelburne
Chief A. G. Smith.....	Newport.....	Oneida Indians
John T. Schuyler.....	Southwold.....	Oneida Indians
Jas. Sheppard.....	Clinton.....	Clinton
Laurence Skey.....	Port Dover.....	Port Dover
Geo. Shirley.....	Watford.....	Watford
Jas. C. Small.....	Chatham.....	Trinity Ch., Chatham
R. C. Tye.....	Haysville.....	Haysville
A. C. Verner.....	Sandwich.....	Sandwich
Geo. Vickers.....	Heathcote.....	Euphrasia
Crowell Wilson.....	Wingham.....	Wingham
Jas. Woods.....	Galt.....	Galt
J. T. Wilford.....	Crosshill.....	Crosshill

LAY REPRESENTATIVES.

III

C. M. Walker.....	Walkerville.....	Walkerville
Capt. Jas. Warwick.....	Froomfield.....	Froomfield
Chief W. Wage.....	Oshweken.....	Kanyeageh
Jas. Wolf.....	Middlemiss.....	St. Paul's, Muncey
Dr. Worthington.....	Clinton.....	Clinton
W m. Westcott.....	Morpeth.....	Howard
Mathew Wilson.....	Morpeth.....	Morpeth
Edwin Wright.....	Kerrwood.....	Kerrwood
Wm. Weaver.....	Woodstock.....	Beachville
Thos. Woods.....	Watford.....	Watford
W. Waugh.....	Hensall.....	Hensall
E. E. Wade.....	Brussels.....	Brussels
Mathew Wilson, jr.....	Chatham.....	Christ Ch., Chatham
R. S. Woods.....	Chatham.....	Christ Ch., Chatham
Jas. Webb.....	Ouvry.....	Raleigh
T. B. West.....	Wallaceburg.....	Wallaceburg
John A. Young.....	Florence.....	Florence

CHURCH OF ENGLAND TEMPERANCE SOCIETY.

HURON DIOCESAN BRANCH.

PRESIDENT.

THE LORD BISHOP OF HURON.

VICE-PRESIDENTS.

THE VERY REV. THE DEAN OF HURON; THE VENERABLE
THE ARCHDEACONS; MR. CHANCELLOR CRONYN.

SECRETARIES.

REV. P. B. DeLOM, AND REV. J. WILLIAMS ASHMAN.

TREASURER.

MR. E. BAYNES REED.

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OF 1884.**

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ERRORS AND OMISSIONS.

- Page 10—Rev. A. Brown should be marked *, not present.
 " 13—Rev. E. Hutchinson " "
 Rev. J. R. Newell should be marked present.
 " 15—Bottom line, for " Rev. H. A. Young " read " Rev. W. A. Young."
 " 18—Erase the word "that" on 16th line.
 " 39—The name of "Mr. B. Stanley" should be added to the Committee on Resolution No. VI.
 " 43—9th line from bottom, add word "incorporate" after "disposed to."
 " 44—6th line from bottom, after word "business" add "or of general business."
 " 51—Add "Rev. E. M. Bland" to Committee on Resolution No. XV.
 " 52—16th line from top, for "9" read "10."
 " 53—14th line, from bottom, after "Temperance" read "and."
 " 55—On top line for "Section 2" read "Section 3."

In Synod Journal of 1883, page 96, Domestic Missions, Owen Sound St. George's S. S., \$15, should be credited to St. George's, Sarnia, S. S.

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