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MONTREAL，WEDNESDAY，AUGUST $15,1888$.


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| WHOSE FAULT？ <br> children show a distaste for relig docis INSTRECTION． | doctrine than：ils por，the ignor：nt，and tho un＇trerred，hat | $\begin{array}{\|c\|c\|r\|r\|r\|r\|} \hline \text { fota } \end{array}$ |
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| rand |  |  |
| teacher for be alone is in fants！Tha us instructions of Our Lord wer：s so f |  |  |
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| Yeteo clear and simi＇t that the |  | ${ }^{\text {a }}$ |
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| II lhey |  | lat libor that can be done by machinets．Manur |
|  |  | ornamentod with gold leat，mother of pearl，and precious stones to rock cradles in the nurseries， |
| and dripe chldran from the macramenta an | women as wage－earners． |  |
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| writer，＂how angbody |  |  |
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| are paying no attention and are lea te religion．＂ |  |  |
| Children，＂said Dupanal | $\begin{aligned} & \text { it is to earn its lirelihoo } \\ & \text { woman has to afglech he } \end{aligned}$ |  |
| of their religion ；may approach the sa 100 |  |  |
| $t$ they are doing，and ray ba ignora |  |  |
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| like Berrong as they nera gezerally preathed， |  |  |
| thay neither convert them nor instruct but generally leave them wearied and | 隹 | ${ }_{\text {Yark }}$ |
| an they were．＂＂That was a very elo－ ＂mon，＂gaid an Irishman，＂but afcer all |  |  |
| ers and bring ohem in tears to tha confes． | efortaota woman to gupport a fanily by daiky |  |
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| that it is | jussice to her children，and not onls to them， but to her luwband alige |  |
|  | A A habaur hirat and highest duty，next to | Eoperore，may |
| method | brings forth，and a wiffes frst and |  |
| method aing Star． $\qquad$ |  | $\begin{aligned} & \text { instances in ev } \\ & \text { Irirhmen in A } \\ & \text { rank. The im } \end{aligned}$ |
| KNOWLEDGE AND fIETY． |  |  |
|  | the regulator of the home．Upon her reats in highlest degree（ber husband providing the |  |
| nce hat Letitigd gapaiz and | means）the duty to make the home ples quiet，reatfin，enjoyable and aslutar |  |
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|  | childran． <br> It may be said，and truly，that |  |
| stgnabures or iseus counterfeit coin，an d，bold the more exalted positions in |  |  |
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| Hy Uquestionably in in town |  | the voluminous reporbs of the last censua are equally striking．Samuel Tover wrote of the |
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|  | Society．During Latt summer Profesgor Blyth |  |
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## THE PROTECTED FARMER.

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| LEAVE it ALONE. <br> can do somothing that you can't," anid ng man to his companion; "I can take oan't," was the quick reply-"I can it alone. ". Now this 10 the kind of man wo like to see. The youth who ${ }_{3}$ frmneas to refuase when aeked to do a $h$ or wicked thing is the one of whom we roud. It's an easy matter to all with Ind or flost with the thef, and easy to so do that. It it the one who can lot alone that in worthy of praite. And Ime to lot drink alone is before the ite for it has been formod. Thore is ng Inviting about it ; then don't use it. It san enough to let it alone. Hold up your and asy that you are its master and intend to becoma ite alave. intead to becoma its slave. <br> BAD COMPANIONS. <br> arory la told of a gentleman who had o dily ilaglog canary. A frtond wanted if ha conld teach hio sparrown to ming mith them. Ho bor It and placod it in the cage with the ows. Inatead, however of tenchhng to alng, the poor bird got go timidd g the strange birde that it atopped aing. Itogether, and did nothling bat chirp the gnarrowg. The owner then took it the garronge. Stid owner than took it |
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| signed. For it is well-known that had Mr. the parts of physical force, there would be becangerent story bold to day. It wa use of all except constitutional means, that $M$ r. Parnell kept the Xrish people quiet under the most terrible exsbperations. And iv was the general acquiescence of the Irishmen of America in that policy which has given the British Goverament so little canse for its cold-blooded and brutal policy. All men now recognize that Home Rule is the great burning queetion in Englien politics, and thas ita accomplisbm no is sure to be attained as soon as the pecple huve an opportuntry of expressing their will at the polls. We would not do the British nation the iniastice to anppose that it approves the policy of Baltcur. Moreover, it is plainly seen by all Eaghahmen that this eternal Irish difficulty can never be settled on the Tory plan. Mr. Glad stone has touched the heart and roused the con. atone has touched the heart and roused the con. sciance of England, and the end cannot be far ${ }^{\text {scien }}$ <br> THE BOSTON SCHOOL TROUBLE. <br> A: correspondent of the Halfax Chroniele givos a concise explanation of the Boston achool trouble, which is causing so much excitement just now. It appears that a school teacher, named Travip, nudertook to explain to his pupils $\square$ bat was the historical meaning of "indulgences." The school was attended by both Catholica and Protestants, and he based hia explanations on a pazasare in a school book "Swinton's Oatines." The parents of the Oatholic children complained of his interpretation, and the schocl board, seeing the juatice of tha compland, semoved Mr. Travis to another school, and withdrew the obnoxious book from the clasese. Rir. Ttavib was charged with having raught hia Catholic scholars that an indulgence is a license to commit sin, and could Io was quite natural that Catholic parents should object to their children being subjected to this sort of beaching, but in spite of bheir proterts, Mr. Travis continued his objectionable teaching. A majority of the school buard are Protestanta, neveral ministers being members of it, E.iong others the Kev. Dr. Duryea, a die. tinguished divine, who advocated the rights of Catholics. The committee heard both parties, and decided that Mr. Travis was not warranted in coustruing the passage as he did, aud that he should for the future cease doing so. Not- withstaudiog this prohibition, Mr. Travis cont:nued his ins!ructione, contending that be "Swintun's Oustines" do otherwise an long as book. Objections were then taken to the book itself, and many authorities, both for and against its uar, were cited and quoted. Among College, a Protestant, who denied the truth of Swinton's statement reepecting indulgences. The book was finally withdrawn hy fer:ed ti) another sphere of ustfuluesa, at a It iucreased salury. It will thus be seen that there was no reason or the wild outcry againsp Catholics. They teaching in the interest of historical truth. |
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Caughnawara Aroused 0ver an Into
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|  |  |  |  | You're anxious nop for my adrice; 'tipould |  |
|  |  |  |  | Who'd dance to the nusoal fiddling in this rare | TICKETS, . . \$1.00. |
|  |  |  |  |  | NEXT DRAWING, WEDNESDAY, ABCUST 15. <br>  |
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|  |  |  |  | That $\mathrm{I}_{\mathrm{sgo}}$ stood before my father, in the relf-aame <br>  |  |
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|  |  |  |  | It'a only just a change in time, yesterday and to day ; I've nothisg to ay, John Henry, nothing at all to say. |  |
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|  |  |  |  | $\left\{\begin{array}{l}\text { six bunds and bs nnera. A great meeting of } \\ \text { people was held in the market. } \\ \text { Stewart Douglasn was found guilty at the }\end{array}\right.$ |  |
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|  |  |  | Stutea bad sold more to Canada tinen it had biughe from Canara. Me was abked by Mr. | motion for the adjouranent. At Woodford, before Mr. Brady, R.M., Acary Burles, s respactable farozer's son, was | DR. FOTVLERS |
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|  |  |  | nud naid he wan jue going to onter on thatquesing. At thu nolnt, howovor, on thesuggestion of Mr. Frye that the diay was hot | Allendarragh, on the l3th of July. The ac- cused was released on bail. | * WPALPERRY |
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|  |  |  |  | est, butitis alao gtated that in the district of ohull, the potato hlight has made its uppear | WMSETMERY |
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THE TRUE WITNESS AND CATHOLIC CHRONICLE.

| [aoss 15,1888 , |  | E | Catholic chronicle. |  |  |
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|  |  <br> - GREAT bilis. <br> Tzsy Kolokol, "King of Bells." Moscoy |  |  |  | ALLAN LINE. |
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