

them. Their attendance at the Rooms is not only beneficial to the work in general, but is a great help to the Secretary, and he fully appreciates their services. But above and beyond all, is the pleasing fact that the brethren avail themselves of opportunities presented to press home upon young visitors the claims of the Lord Jesus. The hour of family worship in the Reading Room has been observed, and some evenings ten or twelve have remained to this service.

MEMBERS EVENING.



UESDAY evening next (22nd inst) is devoted to a meeting under the auspices of the "Institute of Accountants of

Ontario." This meeting will doubtless be one of much profit. Young men in terested in the science of book-keeping will learn much, likely to prove beneficial to them. Addresses will be delivered by the President of the Institute and by other members. The chair will be taken by Hon. John McMurrich. All young men are invited.

BIBLE CLASSES.

UCH spiritual profit is derived by the attendants, upon the Sunday afternoon class. We have reason to believe that several have been "born again" of the the incorruptible seed sown there.

The Secretary has taken charge of the Workers' Bible class, which now meets every Thursday evening. The number attending has been gratifying—but the manifest love for the study of the Word has been a still greater cause for gratitude

Conversazione and Book Reception.

The sixth Annual Conversazione will be held on Tuesday March 29th. This year the prominent feature connected therewith will be a *Book Reception*. The committee feel convinced that there are many of the members and friends of the Institution who will gladly avail themselves of this opportunity to add to its usefulness by the gift of such volumes as they have read, and feel they can spare for this purpose.

The committee are now using their best efforts to make the Conversazione

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both entertaining and instructive. It is expected that each person accepting our invitation will bring one or more volumes suitable to the use of our library. Should it not be convenient to bring the books with you, if you will kindly leave word with the Secretary he will send for them.

While it is understood that members will be admitted to the Conversazione on the presentation of their tickets, it is expected that they will as generally as possible comply with the request here made.

The evening's programme will be as usual first class. An attractive collection of curiosities (many of them never before exhibited in Toronto) is promised us by friends at a distance,

". NOT I, BUT CHRIST." Gal. ii. 20.

Not my honour, but Christ's glory;

- Not my peace, but the peace and pros perity of Christ's church;
- Not my welfare, but the comfort of Christ's people;
- Not my ease, but the refreshment of Christ's weary ones:
- Not my enjoyment, but the feeding of Christ's hungry ones;
- Not my health, but the care of Christ's suffering ones;
- Not my wealth, but the enriching of Christ's treasury;
- Not my adornment, but the embellishsing of Christ's house
- Not my beauty, but the beauty of _____Christ's chosen ones.
- Thus would I magnify Thee in my life, Thee, Jesus, my Lord, who hast done so much for me.-C, L, S.

"Opportunities are like railway trains, which come to meet only those that wait for them at the proper place. He who sits still all his life waiting for an opportunity to do something great, is like a man who should say he had no chance to travel by rail because the train did not draw up at his front gate. Opportunities await every person. The wise man goes to meet them, watches for them, takes advantage of them; the foolish one sits still and abuses his hard luck because no opportunity comes to him. A person who is always waiting to begin, seldom accomplishes much. The sleeping hare was beaten by the

wakeful tortoise; and perseverance and industry combined will secure a great- er and more lasting success than the intermittent efforts of idle and desul- tory genius."—Selected.	Y. M C. A. MEMBERS' EVENING. MEETING OF Accountants & Book-keepers
Take heed, and beware	Under the Auspices of the INSTITUTE OF ACCOUNTANTS OF ONT.
of covetousness : for a the man's life consisteth not	Tuesday Ev'g, March 22.
in the abundance of the in things which he possess-	HON. JOHN McMURRICH, - Chairman.
eth. Luke xii. 15.	Address by the President of the Institute W. ANDERSON, ESQ., and other members.
	All Young Men are invited.
Bulletin for Week Commencing March 21, 1881.	
MONDAY Mar. 2112.00 M.	THANKSGIVING AND PRAISE MEETING.
MONDAY	Psalm cxlvii. Rev. Wm. Briggs. M.A. WORKERS' MEETING FOR PRAYER. NOONDAY PRAYER. Worship of God not confined to place. John iv. 21-24.
WEDNESDAY "2312.00 M.	Rev. E. M. C. Botterill. NOONDAY PRAYER. The end of one who lived for this world only. Luke xvi.
THURSDAY "2412.00 M.	 19.31. Rev. W. S. Rainsford, B.A. NOONDAY PRAYER. Persecuted but not forsaken, 1 Kings xix. 1-8; 2 Cor. iv. 8 9 Rev. C. Watson, M.A.
" 8.00 P.M. FRIDAY "25 12,00 M	YOUNG MEN'S BIBLE CLASS. The Secret'ry NOONDAY PRAYER. Fear and its anti- dote. Isa. xxxvii,1437. G. T. Fergus- son.
	BOYS' MEETING. Charles Edwards. NOONDAY PRAYER. Preaching the King- dom Luke ix 1.6. W. E. Burford.
4.50 P.M S.00 P.M SUNDAY " 279.30 A.M.	. Young Men's Meeting. Worker's Meeting for Prayer and Bible Study.
3.00 P.M 8.30 P.M	EVANGELISTIC BIBLE CLASS. S. R. Briggs GOSPEL & SONG SERVICE.
Requests for prayer may be addressed to the Secretary.	
SUNDAY, Mar. 27, 3.00 P.MAt Unic	MEETINGS. on Station.—Messrs. P. H. BURTON and LF. SANDHAM.
At Nipissing Station.—Messrs. JAS. GREENE, and A. MUNRO.	
COTTAGE MEETINGS are also held every THURSDAY 8 P.M.—30 Mercer St. FRIDAY 8 P.M.—31 Taylor St.	
NOON PRAYER MEETING-Toronto, Grey and Bruce R. R. Workshops every WEDNESDAY at 12,30.	

