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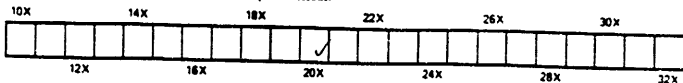
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The Catholic Register.

PUBLISHED EVERY THURSDAY AT THE "FIG" 40 LOMBARD STREET TORONTO

Subscription \$2.00 PER ANNUM

Advertisements... Single copies 5 cents

The Catholic Register Co., 40 Lombard Street, Toronto.

Calendar for the Week. April 29 - St. Peter of Verona.

Women at work is a newspaper headline to the report of the ladies' campaign against Sunday cars.

A cable despatch says Mr. Justin McCarty is dying. We hope the news is exaggerated.

Our able contemporary, The Antiquarian, is a true 'Sherlock Holmes' at discovering when a Catholic is not a Catholic.

Several worthy citizens of Montreal, among others Mr. Justice Curran, Sir William Kingston and Mr. Michael Burke, have personally interested themselves in the success of the proposed testimonial to Mrs. Sadlier.

A distinguished visitor to Toronto this week was the Right Rev. Thomas Bonacum D.D., Bishop of Lincoln.

The poet Kipling's greeting to Canada, published in The London Times and cabled over on Wednesday, is an inspired production.

The Montreal True Witness is somewhat optimistic about the establishment of a Catholic daily newspaper in Canada.

of things provides a practical objection to all schemes of launching new enterprises in the interests of religion.

Will Bishop Sullivan Please Retract?

We have waited sufficiently long for a graceful retraction by Bishop Sullivan of the statement made by him in the pulpit of St. James' Cathedral during Lent, in the course of a sermon on the habit of lying. He said: "Some people think a lie permissible under certain conditions. In the Roman Communion this view is taken."

Dr. Sullivan did not see his way either to translate Dans or to make an inquiry concerning him; and after he has had plenty of time and declared opportunity of doing so, it becomes the duty of THE REGISTER to quote the words of the Anglican bishop, and afford him, this time under pressure, the chance of making the retraction which he would not make voluntarily.

In his letter to the editor of this paper, after pinning himself down to the citation of Dans in support of his Lenten assertion from the pulpit, Dr. Sullivan wrote: "This, I believe, is one of the standard theological authorities recognized in your communion."

No. 843. A mendacium aliquo casu potest esse licitum? Hoc Plato, Origenes et alii veteres existimant; sed responsio negativa certa est.

naturaliter signa intellectus ad St. Thomas. Idem probatur ex SS. Patribus Ambrosio, Augustino, &c., ac Mendacium esse intrinsece malum.

For the benefit of those who do not understand Latin we translate: Theology for the use of Seminaries by the author, Peter Dans. New edition, tome iv. Mechliniae, 1830. Page 318 and following pages.

No. 843. A lie is something that is intrinsically bad. Q. Can a lie be ever lawful? A. Plato, Origenes and some old masters have thought so; but a negative reply must be given.

A lie is intrinsically evil. Therefore it is not lawful to lie even in order to avoid death or the ruin of the state, or any other great evils.

Objection Abraham, Jacob, David, Judith, Eleazar, Amos and others have certainly told falsehoods, and they are proposed in the Bible as our models, therefore it is lawful to lie.

Answer. (1) Holy men may have sinned venially by telling falsehoods; but they are not to be imitated in this.

For the time being we will allow Dr. Sullivan to retain the benefit of doubt. He can please himself about explaining whether or not he actually consulted Dans, and what edition of the work he has in his possession.

There is a feature of Dr. Sullivan's attack upon which we are bound to speak plainly. This consideration of lies and falsifications is very old, and has been threshed over by scores of writers on morals and dogma.

It would be reasonable to suppose that Dr. Sullivan is more familiar with the Protestant casuists, who write in plain English, than with Catholic theologians who write in Latin.

There have been two or three instances of late, of English ships decoying an enemy into their power by counterfeiting signals of distress; an artifice which ought to be reprobated by the common indignation of mankind.

If Dr. Sullivan had desired to show the dangerous application of the excuse of falsehood, surely he had an impressive lesson in this assassin work of English ships, pretending to be in distress and wreaking murder upon the generous enemy who had hurried to aid them with arms thrown aside and hearts warmed by human charity.

practical application of their teaching, to the contemplation of his congregation.

We have before us the school edition of Dr. William Paley's 'Enthology' (Whitaker's edition 1841), which is well known, used as a text-book in Anglican colleges.

"A lie" says Paley, "is a breach of promise; for whoever seriously addresses his discourse to another tacitly promises to speak the truth, because he knows that the truth is expected."

When Bishop Sullivan stood up in his pulpit his congregation expected him to speak the truth. The worst lies are sometimes the suppression, in whole or part, of the truth.

Among the serious consequences of lying Paley mentions "the destruction of that confidence which is essential to the intercourse of human life."

We may fairly suppose that Dr. Sullivan's object in singling out Catholic theologians for attack was to destroy the confidence of his listeners in their Catholic fellow-citizens in the common intercourse of every-day life.

Paley, for instance, excuses falsehoods under the following conditions: (1) Where no one is deceived; (2) Where the person to whom we speak has no right to know the truth.

It is upon this principle that by the laws of war it is allowed to deceive an enemy by feints, false colours, spies, false intelligence and the like.

We wonder whether the extension of this principle, and making it apply to the Protestant religion as being at war with the Catholic Church, has had anything to do with Bishop Sullivan's line of accusation against Catholics?

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Bishop Sullivan, we say again, cannot possibly be unfamiliar with Paley, and with this peculiar application of Paley's principles by English war ships. It was a thing that Catholic theologians could have nothing to do with. Not a word concerning it escaped his lips however, while from the pulpit of St. James' Cathedral he charged the sin of encouraging lying without an iota of foundation, and most falsely, as we have proved, upon Catholics whose false doctrine is that a lie is always sinful and bad in itself.

The Late Dr. Ryerson.

Dr. J. George Hodgins, when he undertook the "almost final duty" of writing the life and labors of the late Rev. Dr. Ryerson, seems to have approached the task with the strong personal sympathy which we should have expected of him.

The reader is asked to consider whether the separate school act of 1868 was a finality? It is a matter that apparently is causing Dr. Hodgins a great deal of worry.

Was the Roman Catholic separate school act of 1868 a finality? So far as the facts therein (chap. xxx.) go the answer is in the affirmative.

Now that is rich and rare. Is it any wonder that a gentleman occupying Mr. Scott's political position declined, even at the risk of being called disconcerting, to be used a living psychological picture of it?

It was not merely scullery; it was heartless. Still Mr. Scott, as a politician, may not be altogether inexorable. His taciturnity might possibly be interpreted as a mute answering of one question by another.

Brave Greece

The noble response of the Greek nation to the cry of the long suffering Cretans having involved war with the Turks, the war in turn threatens to bring ruin upon the Hellenic people.

This war and its cause will cast disgrace upon government in nominally Christian Europe when the history of the 19th century is written.

Do not dare to make war upon a peaceful nation. Yes; the Turk, who had been "peacefully" shedding the blood of thousands of Christians, must not molest, and above all in the name of religion.

But behind all this wonderful impartiality, this stoical neutrality, the powers of Europe are not able to hide their robber greed for extended sovereignty.



DOMESTIC READING.

In the soil of suffering we get clear to 'Him with whom we have to do.' Every day brings its own blessing...

FIRESIDE FUN.

The most appropriate fish for clergy. med—Salmon. "Do you love me?" she asked, fondly.

FARM AND GARDEN.

I might say in the outset that I have made plenty of mistakes, and with your implied permission I will tell of some of them...

Chats With the Children.

THE MAY POLE DANCE. In and out. In and out. Weaving ribbons right; Round the May-pole children dance...

and swayed at the top, and fell with a great crash down the hill. The three soldiers ran off to a safe distance...

When a man dies they who survive him ask what property he has left behind. The angel who bids over the dying man asks what good deeds he has sent before him.

An American judge once intervened in an odd way to prevent a waste of words. He was sitting in chambers, and seeing, from a pile of papers in the lawyer's hands...

2. For eggs alone, Leghorns, Minorcas, Spanish or Hamburg; if I wanted nice yellow-colored flesh and eggs, I would restrict to the Leghorn; if I wanted layers, good color and good size, I would say Plymouth Rocks or Wyandottes...

BIRDS AND A BEAR.

Mr. W. H. Shelton's serial story, "The Last Three Soldiers," is now running in St. Nicholas. In the May number is the following account of the pranks of a pet bear...

HOW TO USE A DICTIONARY.

It is very important that you should know how to use a dictionary. When you hear a new word, as you are sure to do almost every day...

A mother should desire to give her children a superabundance of enthusiasm, to the end that, after they have lost all they are sure to lose in mixing with the world, enough will remain to prompt and support them through great actions.

Lord Berkeley, wishing to apprise the Duke of Dorset of his changed condition wrote: "Dear Dorset—I have just been married, and am the happiest dog alive.—Berkeley." The answer came "Dear Berkeley—Every dog has his day.—Dorset."

4. Male birds should not be allowed with the hens except in mating season. The eggs from hens not mated will remain fresh far longer than those mated. As to numbers together, a cockerel can generally be depended on in mating with 10 or 12 pullets...

POISONED BLOOD.

The fashionable Italian poison of the XVI. century was Aqua Tofana. It was used by the mediceis and all the first families of Rome, Genoa, and Naples. In five years, historians tell us, over 600 wives used it to make widows of themselves.

Dreadful Death-Draught Comes From Diseased Kidneys.

When Uric Acid Flows in the Veins, Life Looks out of Darkened Windows Expecting Soon the Close of Day. The fashionable Italian poison of the XVI. century was Aqua Tofana.

THE ADVANCE AGENT OF HEALTH

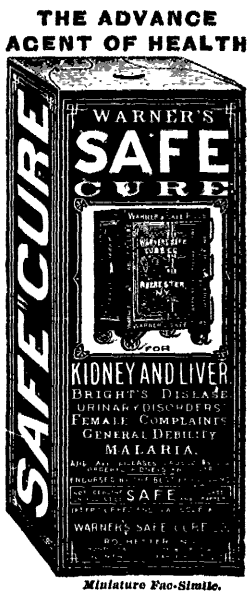
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CATHOLIC SOCIETIES.

Ladies' Auxiliary, Division No. 5. Division No. 5 of the Ladies' Auxiliary is the latest of several such bodies established in connection with the Ancient Order of Hibernians of Toronto.

The lecturer after thanking the eminent artists who had contributed to the evening's enjoyment, spoke of the Catholicity of the Church and of the necessity of bringing its doctrines home to the Canadian people by disabusing them of their prejudices and showing them in theory and in practice the beauty of the Catholic religion.

Preparing for War in Africa. LONDON, April 27.—The Foreign Office officials declined to-day either to admit or deny that the rumored purchase of Delagoa Bay is a fact.

Anti-Catholic Bigotry in Australia. A letter from his Eminence Cardinal Moran appeared in the "Sydney Daily Telegraph" of February 22. He says: "I am reported to catch out once and for ever the anti-Catholic bigotry."

More About "Diana Vaughan." The Home correspondent of The Liverpool Catholic Times writes: The comedy that has been enacted in connection with the fictitious Diana Vaughan is, it appears, not yet at an end.

The Greek Spirit. PARIS, April 27.—The Athens correspondent of The Temps telegraphs saying the Greek public demands a continuance of the war, in view of the fact that the army is intact, the naval superiority of Greece being incontestable.

The English Voluntary Schools. The London correspondent of The Dublin Freeman writes: An effort emanating from Church of England clergymen is in progress to twist the Voluntary Schools Act from its generally accepted purpose and purpose with regard to the formation of Associations of Schools provided by the Act.

Latest Markets. TORONTO, April 28, 1897. Receipts of grain on the street to-day were light. Easy, one load selling at 27 1/2c.

MONTEAL MARKETS. MONTREAL, April 26.—Grain.—The market is very firm, though there is not much business. Wheat—No. 2 hard, nominal; pea, per 60 lbs, in store, 49 1/2c to 50c; oats, No. 2, white, in store, 25 to 25 1/2c; rye, No. 2, 40c to 41c; barley, feed, 38c; buckwheat, per bushel, 35 1/2c to 36c.

Pistols and Pestles. The duelling pistol now occupies its proper place, in the museum of the collector of relics of barbarism. The pistol ought to have beside it the pestle that turned out pills like bullets, to be shot like bullets at the target of the liver.

THE HOME SAVINGS AND LOAN COMPANY LIMITED. ESTABLISHED UNDER LEGISLATIVE AUTHORITY. CAPITAL, - \$2,000,000. Office, No. 78 Church Street, Toronto.

SEE THE NEW UNCONDITIONAL ACCUMULATIVE POLICY ISSUED BY THE Confederation Life Association OF TORONTO. IT IS ENTIRELY FREE FROM ALL CONDITIONS AND RESTRICTIONS.

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MY CRUISE. WAR EAGLE, GOLDEN CACHE, TWO FRIENDS, BONDHOLDER, ATHABASCA, THE WASHINGTON, SMUGGLER, B.C. GOLD FIELDS, ROSSLAND DEVELOPMENT.

St. Leo Court No. 581 is traveling on the road of prosperity. Their meetings are all well attended; and these present had the pleasure of witnessing eight new members initiated at their last meeting.

At the last regular meeting of St. Patrick's Auxiliary No. 6 Knights of St. John held on April 22nd 1897 the following resolutions were adopted: Whereas—It has pleased Almighty God in His infinite wisdom to remove from our midst our late Sister Fanny Campbell...

Resolved—That in the death of our late Sister, St. Patrick's Auxiliary has lost a faithful member, and her family a kind and loving daughter and sister as it is further.

C. M. B. A. Matters. Branch 49 C.M.B.A. met at O'Connell Hall Friday 28th. President Kerwin in the chair. District Deputy Kernahan presented a lengthy report on the finances of the branch and also gave some good advice about increasing membership.

Catholic Truth Society. The Catholic Truth Society held a most successful concert and lecture on Monday evening in St. Vincent's hall. Amongst others the following took part: Misses Maude Banks, Ida Massey, Mamie O'Neill and Annie O'Connor, and Messrs. Richard and F. Russell, vocalists; Miss Evelyn Kennedy and Mr. Troeman, pianists; Miss Ethel Quinn and Mrs. Staneland, elocutionists.

Preparing for War in Africa. LONDON, April 27.—The Foreign Office officials declined to-day either to admit or deny that the rumored purchase of Delagoa Bay is a fact. Should Great Britain acquire and fortify Nyak Island, this would be her base of supplies in the event of hostilities with the Transvaal.

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Kipling's Catholic Inspiration. LONDON, April 28.—A pro Canada feeling over the announcement of the Dominion's tariff with the preferential clause in favor of England has aroused a fine poem by Mr. Rudyard Kipling, published in The London Times to-day, the refrain of which runs: A nation speaks to a nation. A Queen sent word to a throne. Daughter am I in my mother's house. But mistress in my own. The gates are mine to open. As the gates are mine to close. And I abide by my mother's house, Said our Lady of the Snows.

Latest Markets. TORONTO, April 28, 1897. Receipts of grain on the street to-day were light. Easy, one load selling at 27 1/2c. Cattle—Firm, two loads selling at 25c to 26c. Hay and Straw—Supply light, five loads of hay selling at \$12 to \$15, and one load of straw at \$7.50.

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