

KEEP FOR REFERENCE AT HOME

Our Calendar.

MAY 28. 1899.

No. 22



THE NORTH BAPTIST CHURCH.

GOTTINGEN STREET, HALIFAX, N. S.

REV. Z. L. FASH, M. A., Pastor,

RESIDENCE, 31 COMPTON AVE.

THE PEOPLE'S CHURCH HOME.

Welcome to all our Services. Come Again.

For the Week Beginning May 28, 1895

Daily Bible Readings.

MON.—Dan. 9: 1-19; TUES.—Dan. 9: 20-27; WED.—Dan. 10; THURS.—Dan. 10: 1-29; FRI.—Dan. 11: 30-45; SAT.—Dan. 12; SUN.—Jn. 19: 17-30.

Sunday Services.

- 10.30 A. M.—Morning Prayer Meeting. Every Sunday Morning.
11 A.M.—Public Worship, with Sermon by the Pastor. "Religious Worship." Hymns: 15, 398, 483.
2.45 P. M.—Sunday School. Lesson, "Christ before Pilate." In-charge 28-30. The Pastor teaches the Young Men's Class. Women and men invited.
2.45 P. M.—Sunday School at Bloomfield St. Mission.
4 P. M.—Junior Union.
7 P. M.—Prayer and Praise Service at Bloomfield St. Mission.
7 P. M.—Public Worship, with Sermon by the Pastor. "The Word of the Cross."
Hymns: 25, 62, 135.
AFTER-MEETING at close of the Preaching Service.
SPECIAL COLLECTION for Organ Fund to-day.

PASTORAL CALLS.—TUES., V. G. Hospital, Inglis; WED., Compton Ave., Windsor; FRI., Gottingen.

Meetings for the Week.

- TUESDAY, 7.30 P. M.—Sewing Circle at the residence of Mrs. A. C. Layton, 30 Moran Street.
WEDNESDAY, 7.30 P. M.—Pastor will meet in Vestry any desiring religious conversation.
WEDNESDAY, 8 P. M.—Evangelistic Prayer Service. "The King's Highway." Isa. 35: 8-10.
THURSDAY, 8 P. M.—Evangelistic Service at Bloomfield St. Mission.
FRIDAY, 8 P. M.—B.Y.P.U. Devotional Service. "Wheat and Tares." Matt. 13: 24-30.

Strangers and Newcomers feel at Home with us.

Only two more months remain to make up the deficit due on the Con-
 tion Offering. Contributors are greatly needed at the present time.
 Meeting of the Committee Wednesday Evening, after the Prayer Service.

S.—Da:
 7-30. **There is a great field** of labor for the North Church in this city.
 are well planted, and hold important ground. Our Mission, with its
 wing work and steady spiritual life, is at a strategic point. It could not
 better situated. We must take this part of the city for Christ. The
 prospects there are very bright. Our home church is central, and has
 ability to draw from on all sides. The influence of our church is reaching
 ing. , and must be increasingly greater day by day. The church stands for
 'Relig- pure, simple, apostolic, spiritual worship, and that is acquiring greater
 spect of men who long for God. We have a good position for work, and
 " In- necessary implements for continual success. The only question is,
 lass. shall we use them? It is required of a steward that he be faithful.
 d requires that of us, and to whom much is given, much is required.

We have need of more earnest workers. There is a noble band,—
 sly such a number found in any Church—but our work is so important
 & we have room for many more. We want more workers who will throw
 The- & hearts into the service of God, and who will bring their friends and
 labors to the services of the Church, and continue to bring them until
 they become regular worshippers with us. We need more workers who are
 sympathetic, and kind, and helpful to the weak, watching over them in
 cherly love. We want more workers who will take hold of the work of
 e Lord, without finding fault with everything but themselves and the way
 they want things done. Fault-finding never builds up anything good; self-
 Com- mending at last becomes petulant and sour. We want more workers, gen-
 erous, unselfish laborers, who will go out and constrain the people to come.
 There is room, plenty of room, for as many such believers as will come.
 They never have any difficulty to find a place, they make one. They are
 not looking for reward, but God fills their cup to overflowing. Never say,
 we have plenty of *workers*. The more we have the greater work we can
 do, and God wants us to do our very best. Are you trying to bring more
 I.ay- workers into the Church? God still asks, "Where art thou?" and "Where
 is thy brother?"

elig-
 s. E. *The Pastor will be glad to speak with you at the close of each*
 in. *Kindly inform him immediately concerning the sick,*
 m. *oranges, any without regular church home, and where a visit will*
 Tar- *be helpful. All are urged to use the information cards in pews.*

Get your "Letter" at once and help save the Lost.

B. Y. P. U.—President, N. B. SMITH.
Sunday School—Superintendent, A. C. LAYTON.
W. M. A. S.—President, MRS. JAS. MCPHERSON.
Bloomfield St. Mission—Committee, DEA. J. BENTLEY, J. HAVERST



PASTOR, Z. L. FASH.

Deacons.—JAS. MCPHERSON, 270 Robie St.
W. W. PICKINGS, 21 Vernon St.
J. C. DUMARESO, 17 Cogswell St.
JAS. ROSS, 6 Moran St.
JOHN BENTLEY, 129 North St.
W. T. HARRIS, 133 Agricola St.
Clerk, GEO. A. MACDONALD, Assistant Clerk, A. C. LAYTON
13 Maynard Street. 3 Moran St
Treas., W. T. HARRIS.