

# Canadian Churchman

DOMINION CHURCHMAN, CHURCH EVANGELIST AND CHURCH RECORD.

The Church of England Weekly Family Newspaper.

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TORONTO, CANADA, THURSDAY, APRIL 30, 1903.

[No 18.



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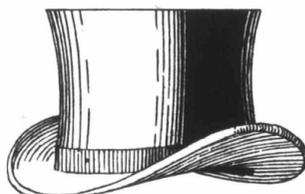
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**FOURTH S**  
 Holy Commu Processional: Offertory: 138 Children's Hy General Hym

Response.  
 It was with the following editorial note, writer intended lished, but we the author's in

**A HY**  
 Harken to Falling Brothers th Pioneers  
 See they e Landing Hastening Where t  
 Father, se To prec Jesus, con With T

# Canadian Churchman.

TORONTO, THURSDAY, APRIL 30, 1903

Subscription, - - - - - Two Dollars per Year.  
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## LESSONS FOR SUNDAYS AND HOLY DAYS.

3rd SUNDAY AFTER EASTER.  
Morning—Num. XXII Luke XXII, 31 to 54.  
Evening—Num. XXIII or XXIV, Col. 4, 7

Appropriate Hymns for Third and Fourth Sundays after Easter, compiled by Dr. Albert Ham, F.R.C.O., organist and director of the choir of St. James' Cathedral, Toronto. The numbers are taken from Hymns Ancient and Modern, many of which may be found in other hymnals.

### THIRD SUNDAY AFTER TRINITY.

Holy Communion: 314, 315, 322, 324.  
Processional: 390, 392, 544, 545.  
Offertory: 174, 178, 219, 503.  
Children's Hymns: 34, 36, 340, 342.  
General Hymns: 136, 137, 141, 542.

### FOURTH SUNDAY AFTER EASTER.

Holy Communion: 309, 319, 321, 322.  
Processional: 224, 242, 390, 392.  
Offertory: 138, 239, 292, 295.  
Children's Hymns: 233, 329, 333, 336.  
General Hymns: 220, 240, 260, 261.

Response.

It was with genuine pleasure that we received the following hymn, written in response to our editorial note. We do not know whether the writer intended that his name should be published, but we are, we think, at liberty to say that the author's initials are T. B. J.:

### A HYMN FOR THE TIMES.

Hearken to the eager voices,  
Falling on the farther shore;  
Brothers they in quest of homesteads,  
Pioneers of thousands more.

See they come! borne o'er the ocean,  
Landing where our fathers came;  
Hastening on to boundless prairie,  
Where the flowers foretell the grain.

Father, send the Gospel herald  
To precede the race we love;  
Jesus, compass every brother,  
With Thine angels from above.

Ours the world-wide reputation,  
Telling of the golden sheaf;  
Ours a full and free salvation,  
Bringing to the soul relief.

Be it ours to be dispensers  
Of the wondrous Word of Life,  
Be it theirs to be partakers  
In our rest from want and strife.

Richer than the wealth of nations;  
Purer than earth's glittering gold  
Are the blood-bought souls rejoicing  
In God's mercies manifold.

Father, Son, and Holy Spirit,  
Gather all within Thy fold,  
Till at length, through life eternal,  
Thee we worship and behold.

Amen.

### The Church in England.

Our news from England is so filtered, that much which belittles or tells against the Church reaches us, and very seldom anything in its favour. Consequently, the impression created is, that thanks to Mr Lloyd George and Dr. Clifford and the extremists on both sides, old mother Church is on the verge of ruin. In fact, it is a wonder that it still exists. Occasionally, we do hear from the great heart of the Church and we have been refreshed by reading in the Montreal Witness an interview with Rev. J. S. Ard, who is going forward to Calgary to take up clerical work under Bishop Pinkham. Mr. Ard has been working for many years in North London. "He knows the condition of the people, knows the work which the Church of England is doing, knows the attitude of the great mass of the people towards the religious questions of the day, and he has positive opinions upon a variety of subjects. But, chiefly, he understands the work which the ritualists have done in London. Being asked if it was not a fact that the Roman Catholic Church, alone among all the churches, attracted the masses, he replied that that was not true in the Old Country. He was not a very High Churchman himself, but he certainly gave credit to the ritualists for the work they were doing among the people—the common people. They had brought the masses to church. They had helped them in their troubles. They had taught them to be clean. They had pitied them in their sorrows. They had been the means of causing the rich to change their attitude towards the poor. There were the Cowley Fathers, for example, doing a noble work. They had changed the face of things at St. Peter's, London docks. These men formed a community of their own. They took the three-fold vow of poverty, obedience and chastity, but they could leave the order at any time. They were self-denying men. You would find in the High Churches in London large numbers of men. The Kensit movement was dead, but the reverend gentleman mentioned another movement of the greatest importance—a quiet movement which contemplated nothing less than the merging of the great Nonconformist bodies in the Church of England, which would always be the great National Church. There was no formal organization, but the attitude of the Church towards Nonconformity had so changed that the latter was becoming kindly disposed towards the National Church. The Church said to Nonconformity: 'Do your work, and God will bless you. We have our position but we recognize your work; we wish you well.' There as a new spirit of love in the National Church towards Nonconformity, which was bearing fruit. For instance, you will find the Prayer Book in the Nonconformist churches, which was a great thing.

And he did not hesitate to say that within twenty-five or thirty years at the most, there would be a union of these bodies with the Church. That was the tendency, and it was brought about by the spirit of love, which seemed to have been reborn in the Anglican Church." Mr. Ard having been asked questions as to subjects on which there will always be two opinions, the interview proceeded: "Do you think the extreme forms of ritualism, which are now practised in the Church—the mass, confession and the like, will have a tendency to direct the people towards Romanism?" "No. The National Church, the people of England, will never again acknowledge the power of the Pope. It may feel better towards our Roman Catholic fellow-citizens, that may be and ought to be. But we are independent and will remain so." "For myself, I come to this country to do the best work I can, not desiring to offend any susceptibilities, from a religious point of view. I believe in the power of love, and if you cannot do your work in the church through this spirit, you can accomplish but little."

### The Church's Need.

The advent of Mr. Ard shows that the Church in England is being aroused to its duty in the cause of missions. We read that "The clergymen of the Church of England were anxious to come to Canada, and during the present year many would find their way out and take up work in the different dioceses of the Northwest." And we hear that several clergy accompanied the Barr colony. We are most thankful because the need is pressing, and through these missionaries, we may hope the laymen at home may be aroused. Let us not forget the enormous area over which the present development is spread. Temiscamingue is almost entirely an Ontario settlement, the Government railway expects to have seventy miles completed this year, and in this country the Bishop of Algoma has only one clergyman. Other bodies have more helpers, and the Presbyterians are sending in, in addition, three students at once. Our missionary writes: "At the present time there are thirty-two townships surveyed and open to settlers, twenty at least of these are already more or less settled. In addition to Haileybury and Thorneloe—which are rapidly becoming fair-sized towns—no less than eight small villages have sprung up, each with its store, sawmill and school, in some cases hotel, Methodist and Presbyterian meeting-house, but no church. In every one of those 20 settled townships are scattered families belonging to the Church of England. In some of the new villages above mentioned they are actually in the majority in point of numbers, but at present there is no means of providing ministration for them, and it is only too probable they will be lost to the Church." We quote what the Algoma Missionary News says, after giving similar figures covering the diocese: "These figures constitute a call to our clergy for deeper devotion and more earnest work; and to our people for more self-sacrificing co-operation with those who are placed over them, and for a more whole-hearted loyalty to the dear old Church, to which it is their unspeakable privilege to belong. May we not add that they constitute a claim upon the Church in general for a larger measure of sympathy and aid at this critical time of our history. Our country is advancing by leaps and bounds. The other bodies of Christians realize this and are sending in men and money to enable their respective causes to keep pace with the country's growth. They have two or three representatives to our one in almost every settlement. Our Church lags behind for lack of men of the right sort to take up the outposts, as they spring into existence and for lack of means to pay even those who

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are disposed to offer themselves. Lastly, and above all, these figures constitute a call to prayer."

#### English Parishes.

While we have such a growing farming population, rural England is being depleted by emigration to the cities, the towns and abroad. And from other causes, the incomes of the clergy are becoming so small that parents do not encourage their sons to be ordained. The Bishop of Ely has written a circular letter on the poor benefices in his diocese. There are in all 564 parishes, and the income of 263 of these is below \$1,000 a year, while 68 are below \$500 a year.

#### Captain Mahan on Personal Religion

Before the Church Club of New York, Captain Alfred T. Mahan, of the United States navy, who is known as a writer on sea power and allied subjects, spoke on the subject of "Personal Religion." It is rare that this subject is touched upon without some appearance of disingenuousness or sentimentality. Captain Mahan's address, notable of itself as coming from a man of his standing, was therefore the more notable because of its dignity, its transparent sincerity, and the persuasive beauty of both its substance and its form. The extent to which the Christian impulse is today languid, he attributed to two immediate causes; the advance of science, by which God is revealing those forces which seem to some eyes to obscure Him; and criticism of the Bible, which seems to necessitate a radical change in our ideas concerning the nature of God's revelation—ideas, as Captain Mahan tersely expressed it, "which being ours were not necessarily God's." Back of these immediate causes he placed, however, the ultimate cause—the habit of being governed by appearances rather than by love of God Himself. For this reason a certain benevolent feeling toward mankind has to a great degree been substituted for personal loyalty to God as the controlling impulse of the Christian life, and humanitarian activity put in place of the Christian life itself. The remedy for a languid Christian impulse, he declared, is the restoration of the personal direct relation of the soul to God as the prime object. This means that a man should seek to save his own soul, not from hell, but from sin; not for his own sake, but for the sake of God, because sin is hateful to God; not to satisfy himself, but to lay his life at the feet of Him Who gave Himself for that life. A man's soul is not his only charge, but it is the one specially committed to him alone; as he fulfills that charge, so he shows his love to God. Then out of that love and out of that duty duly performed all other love and other duties will naturally flow. Love to man and service of man will then rightly be the fruit of Christian life instead of being substituted for that life.

#### Savings Banks.

The Archbishop of Canterbury supports the Lambeth Savings Bank, one of the first started in England and still flourishing. He attended a recent meeting to show his continued interest, and gave in his speech some information as to these ventures, which is not generally known. He said: "It seemed nowadays so much a matter of course that by some means or other every member of the community, however humble, should have an opportunity of depositing his savings to his ultimate advantage, that it was quite strange to look back and see how very modern in the life of England was an endeavour of the kind. He believed he was right in saying that the first person who ever, so far as the public knew, devised a plan of the sort, was the author of 'Robinson Crusoe', Daniel Defoe. The suggestion that Defoe made did not bear fruit until long after he was under the sod. It was more than one hundred years before 'frugality banks,'

as they were then called, were started, and among the first batch of these banks stood the Savings Bank of Lambeth. He believed that, although not actually the first, it was one of the earliest. From that day, nearly a century ago, it had had one unbroken career of usefulness in a quiet and unassuming manner for the benefit of the people on whose behalf the plan was first taken in hand. Some, no doubt, thought savings banks would be superseded by the larger national efforts of the Post Office Savings Bank and other agencies through which even the poorest man could invest the smallest sum. There was something to be said for the nation doing work of this kind, but there was also something to be said for such local endeavours as the Lambeth Savings Bank."

#### A Better Prospect.

The great mass of the English clergy, wearied of discussions, have shown great favour to the movement started by the Rev. H. Russell, Wakefield, on behalf of the centre, for obedience and better government. Perhaps the best, certainly the most suggestive, argument on the subject, is a letter from the Rev. James Adderley, also called Father Adderley, to the Times, in which he says: "As I am, in my own opinion, a loyal English clergyman, and in the opinion of the Ladies' League and persons of that school one of the most lawless of Romanisers, I may perhaps be allowed to say what I believe many in the same position as myself are feeling in regard to Church questions. We want to dissociate ourselves from those who wilfully transgress the rules of the Church, whether they be bishops, or Broad Churchmen, or Ritualists, or Evangelicals—for all break the law. But when I say 'dissociate,' I mean only in theory. I still preach in 'disobedient' churches, whether High or Broad, because I know that many of the disobedient clergy are men the latchet of whose shoes I am not worthy to unloose, and it is not for me to boycott them.—For example, I do not object to a bishop coming to my church to administer the Sacraments in his hunting costume, nor do I mind his wearing an empty Popish reliquary round his neck if he likes it. Nor do I avoid cathedrals where the cope is not worn nor the Athanasian Creed recited. At the same time, I do feel that if ever we are to come together it will be by our all honestly agreeing to observe the English use as laid down in the Prayer-Book and Canons. The general public is unaware of the enormous strides that have been made in the study of ritual and liturgiology during the past ten or twenty years. The results are pouring in year by year, and it is becoming clear that we have in our formularies a ceremonial which is at once dignified and Catholic, if only we will use it faithfully. It has been found that many of the things that our Low Church friends like, such as black scarves, long surplices, black preaching gowns, a simply dressed altar, the bidding prayer, etc., are quite legitimate and really more correct than the fancy ceremonies of High and Broad Churches. On the other hand, many of our Evangelical clergy are observing the rules of the Prayer-Book about daily service and holy days in a way that used to be thought Romanising. All this means that we only want to understand one another better, and be more just and fair towards one another, and something like peace would come. But we must begin by recognizing two things. First, that it is not only the 'Ritualists' who break the law of the Prayer-Book at present; secondly, that there is an earnest and increasing number of High Churchmen who have no 'Romanising' tendency whatever, but who honestly want to carry out the English ceremonial which they believe is provided for them in the Prayer-Book."

#### The One Sacrifice.

Peter Lombard in the Church Times has this

note on the Epistle for Good Friday: "May I call attention to an error in most of our Prayer-Books in the Epistle for Good Friday? I mean the comma after 'sins' in verse 12. It should be after the words 'for ever.' I will quote Bishop Westcott's note leaving out the Greek: 'He, when He had offered one sacrifice for sins forever, sat down.' The sacrifice was efficacious forever, through all time, being appropriated by each believer. The connection of 'for ever' with the following 'sat down,' is contrary to the usage of the Epistle; it obscures the idea of the perpetual efficacy of Christ's one sacrifice; it weakens the contrast with the previous 'standeth daily,' and it imports a foreign idea into the image of the assumption ('sat down') of royal dignity by Christ. The words 'sat down' are in sharp opposition to 'standeth daily ministering.' Henceforward waiting. In His royal majesty He waits as the husbandman for the processes of nature (James v., 7), and the patriarchs for the Divine promise (xi., 10)."

#### Lenten Fast.

The same genial writer, quoting from the two famous diaries of Charles II.'s time, shows how the habits of Elizabeth's reign had persisted through the protectorate, and that the usage of the Church's year must have gradually become lax towards the close of the seventeenth and during the eighteenth century. "Pepys' and Evelyn's diaries both lie on my table. It is not without interest to note their observance of the season. Pepys, whom everybody likes, but few respect, tells how on Good Friday, 1661, he dined with Sir Wm. Batten, 'all fish.' On Easter Day he went to church at St. Martin's, Ludgate, and heard Mr. Jacomb, a gracy [unctuous] sermon like a Presbyterian.' In the afternoon he went to the Temple. Next year he was at his own parish church, St. Olave, Hart street, and makes a chuckling note that he defeated Lady Batten in her attempt to take precedence of him. On Good Friday (April 17th), 1663, his dinner was 'sugar sopps and fish; the only time we have had a Lenten dinner all this Lent.' On Easter Day he tells at length about the fine new clothes he went to church in. When he got there 'the young Scotchman preaching, I slept awhile.' These are fair specimens of Pepys. His contemporary, John Evelyn, is more religious. He tells how he spent the Holy Week, 1673, in preparation for his Easter Communion, and how his son was 'specially instructed by that learned and pious man, Dr. Peter Gunning' (Bishop of Chester). He tells sorrowfully how on Easter Day, when Dr. Sparrow (Bishop of Exeter), preached to a crowded audience at the Chapel Royal, though the King was present, the Duke of York was not. This was the second year he had absented himself, having become a Roman Catholic. 'What the consequence of this will be God only knows, and wise men dread,' is his reflection."

#### The New Dean of Canterbury.

The King has approved the appointment of the Rev. Henry Wace, D.D., to be Dean of Canterbury, in succession to the late Dean Farrar. Dr. Wace is a cleric of great scholarship and has occupied many important positions. He was born in 1836, and was ordained curate in 1861. He has been Boyle lecturer and Bampton lecturer, Professor of Ecclesiastical History in King's College, London; Principal of that college for thirteen years (1884-1897), Chaplain and Preacher of Lincoln's Inn, and Select Preacher at both Oxford and Cambridge. He was made a Prebendary of St. Paul's in 1881, and at the present time is rector of St. Michael's, Cornhill; Honorary Chaplain to the King, and Examining Chaplain to the Archbishop of Canterbury. In conjunction with the late Sir William Smith, he edited the Dictionary of Christian Biography,

and he has also several years as Queen. Dr. Wace is the most conservative criticism.

#### THE LIEUTENANT.

In our last number upon the aspect of Mowat, which was this paper to dwell upon appointed early, pointment was of the Ontario accumulation of the Hon. W. expected, but we add our congratulations upon a pronouncement that class of the it was intended should be mainment for the v new Lieut.-Gov. vate the office.

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and he has also published a number of theological works. Dr. Wace presided at both of the Fulham Round Table Conferences. He was for several years a Chaplain-in-Ordinary to the late Queen. Dr. Wace is an Evangelical, and one of the most conservative opponents of the Higher Criticism.

#### THE LIEUT.-GOVERNOR OF ONTARIO.

In our last number we wrote a short editorial upon the aspect of the life of the late Sir Oliver Mowat, which was the one most appropriate for this paper to dwell upon. His successor has been appointed early, and we understand that the appointment was made at the earnest solicitation of the Ontario Premier in consequence of the accumulation of public business. The selection of the Hon. Wm. Mortimer Clark was unexpected, but meets with universal approval, and we add our congratulations. Mr. Clark has never been a pronounced politician, but belongs to that class of thoughtful, earnest men from whom it was intended the Senate and Lieut.-Governors should be mainly chosen. We thank the Government for the wise selection, and doubt not the new Lieut.-Governor will maintain and even elevate the office he holds.

#### THE MOTHER CHURCH.

In the Mother Church of England great care is bestowed upon the collection of statistics annually, and because of the thorough organization of the Church in its episcopate and parochial constitution, great accuracy is secured, and reliable information, as to the state of the Church, is annually collected. Figures are valuable, but in things spiritual may be misleading, for things of the spirit cannot be weighed in material scales, and there may be great results attained which no figures can adequately express. To the growth of religious influences there are many things which tend to reduce rather than to increase it. Among them are the great changes of circumstances, the power of criticism, the congestion of population, and the facilities of locomotion that sever so many ancient ties and tend to unsettle old convictions and habits. The census of Church attendance in London shows a lamentably small attendance at Sunday services, for instance, on March 1st, the aggregate attendance at Bermondsey was less than one in five. One man in seventeen attended a morning service, one in eleven an evening service. For women, the morning service was one in thirteen, and evening, one in seven. The small percentage of male attendance is to be regretted. Too much, we think, is made of the claimed repelling effect of elaborate ceremonial on the attendance of men, for the number of such churches is a small proportion of those of the Church of England alone, much less, of course, of the congregations of all denominations. It may be true, perhaps, that the ultra ritualistic churches attract more women than men, but it is also true that in all places of worship women predominate in numbers, and generally are more interested in the Church's worship and work than are their husbands, brothers or sons. Partisans may try to make a point against a rival by dwelling on such features of Church attendance, but that is a paltry business when the general neglect of Church attendance is so lamentable, and when all efforts should be made, and all means utilized to increase worshippers, whether they be men, women or children. The figures of the Year Book, published by the S.P.C.K., and compiled by Canon Burnside are not without encouragement, and show an arrest of the downward tendency deplored by so many. They are less than for the preceding year by 13,557. Of men the loss was 4,237, of women 9,320—a remarkable disparity. The total for the year

was 207,218, an improvement over 1900, but less than for any other year in the decade. Sunday school figures, however, show an advance both in infant, boy and girl classes, though in the latter two the figures are less than for 1897. Bible classes have steadily gained during the past five years, with an almost equal attendance of men, 244,374, and of women, 249,571. In guilds, however, the women outnumber the men by 211,290. Of teachers in the Sunday schools, it is to be noted that the number of women increases more rapidly than that of men, and comprises nearly three-fourths of the whole. Adult temperance work appears to be at a standstill, with some tendency to retrogress. Infant baptisms (575,318), show a small advance over 1901. Adult baptisms (12,263), have been exceeded only once in the last five years. Communicants are estimated at 2,050,718. There is no attempt to distinguish here between the sexes. In communicant classes this is done, and reveals a serious situation, for the women outnumber the men more than two to one, 172,781 to 78,566. The number of communion services is practically unchanged, but those held after mid-day (2,114) show a slight decline. Of mid-day celebrations there were 23,265, and of early Communion services 34,138.

#### Home & Foreign Church News

FROM OUR OWN CORRESPONDENTS

#### NOVA SCOTIA.

Frederick Courtney, D.D., Bishop, Halifax, N.S.

Annapolis Royal.—St. Luke's.—A meeting of the churchwardens, vestry and parishioners of this church was held in the Sunday school-house on Easter Monday evening, the rector being in the chair. The retiring wardens' accounts were very satisfactory. The increase in the offertories was \$61.91, from envelopes \$2.21. Messrs. McCormick and Rudolf were accorded a hearty vote of thanks, and Messrs. Thomas S. Buckler and A. G. Herbert elected for the current year. The rector reported that the offertory for parochial charity on Easter Day was \$34.98, leaving a balance of \$14.38. The total disbursements for the year were \$78.65. Mrs. W. S. Gray, as treasurer of the People's Mite Society, reported the annual income to be \$106.15, and the amount now in hand, \$253. The committee in charge of the restoration of the old cemetery reported the receipt of some \$80, of which some \$24 were still unspent. Enough iron pickets have been recast to restore those broken. It is proposed to raise the iron fence on blocks of granite and to paint it bronze-green. Notice was taken of the recent removal of Dr. Robinson, and a committee was appointed, consisting of the rector, Judge Savary and Mr. Owen, to express the sense of loss sustained, gratitude for past services, and best wishes for his future. The several offices were duly filled, and votes of thanks to sundry guilds passed, and the meeting adjourned. The Easter sale realized some \$60, so that these young ladies have wiped out the last vestige of debt (\$27.98), and deserve great praise for this result of their Lenten self-denial. On Easter Day the services were attended by large congregations. The Sanctuary Guild had decorated the church with great taste by means of mayflowers, pots of flowers, and cut flowers. The choir showed that pains had been bestowed upon the preparation of the festal music, whose rendition reflected credit upon Miss Chipman and the whole choir. Miss Arnaud and Miss Hindon took, effectively, the solos. Rev. F. P. Greatorex preached two eloquent sermons. There were 120 communicants, of whom 67 received at the 8 o'clock celebration; though several were absent from the parish and many were sick, this is the largest number in the

history of the parish. In addition to the loose offertory, \$34.98, there were money offerings in envelopes, among them being \$10 for the rector, and a gift for Miss Greatorex was kindly left in the vestry. At St. Alban's, at 3 p.m., there was a good congregation, and the offertory, \$4.81, was presented to Rev. H. How by the chapel warden, John Easson.

Halifax.—Trinity.—On Thursday, the 16th inst., the members of the Church Aid Society held a very interesting meeting. The Rev. F. H. Almon occupied the chair, the parish room being crowded with members of the congregation. At this meeting, the vice-president of the society, Mr. George A. Naufts, read an address of welcome to the Rev. L. J. Donaldson, M.A. Mr. Donaldson replied in a few well-chosen sentences, thanking the members for their kind words and sentiments. An excellent programme of music was then rendered, after which refreshments were served.

Charlottetown.—St. Peter's Cathedral.—Delegates to synod, T. J. Harris, A. J. B. Mellish, and E. Peake.

Crapaud.—St. John's.—Wardens, W. H. Inman and C. B. McIntosh. The sum of \$1,605.88 has been raised in the parish during the past year towards the erection of a new church.

St. Paul's.—Wardens, L. B. Miller and P. Pope. French River.—St. Thomas'—Wardens, J. Harding and F. Meek.

Irishtown.—St. Stephen's.—Wardens, W. Painter and W. Profit.

Kensington.—St. Mark's.—Wardens, W. Thompson and H. A. Leslie. Delegates to Synod, J. B. Millman and J. Harding.

Cherry Valley.—Christ Church.—Wardens, J. Burke and S. Young.

Dartmouth.—Christ Church.—Wardens, E. R. Walker and J. Simmonds. Receipts, \$2,647.19.

New Glasgow.—St. George's.—The Easter Sunday services in the above church were more than usually bright and attractive. The chants, hymns and anthems were well rendered by a full and efficient choir, under the leadership of Mr. W. A. Winfield, Mr. N. Drake performing on the organ. The mellow tone of the new organ, which was used for the first time in this church, proved an admirable accompaniment in the service of praise. The flowers were, as usual, very gracefully arranged. There was a full congregation both morning and evening. The annual vestry meeting took place on Monday, the 13th inst., when the churchwardens and other officers were elected for the present year. It was a matter of deep regret that the late wardens, Messrs. Drake and Bent, were compelled by pressure of business to decline to be re-elected, consequently Messrs. Jennison and Pritchard were elected. Mr. Hedley Jennison spoke in glowing terms of Mr. F. Drake's untiring energy and zeal through sunshine and shadow in his services for the benefit of the Church and how manfully and cheerfully, in conjunction with others, he had met and overcome every difficulty that presented itself in his path. Mr. Drake still retains the office of superintendent of the Sunday school. The meeting closed with the Benediction by the rector. All the members were well satisfied with the healthy condition of the church and the prospects for the future.

#### FREDERICTON.

Hollingsworth Tully Kingdon, D.D., Bishop, Fredericton, N.B.

Woodstock.—St. Luke's.—A very beautiful memorial window has just been placed in this church in memory of Miss Mary Emily Raymond, who died on October 12th, 1897. It is the work of Messrs. Wailes & Strong, of Newcastle-on-Tyne.

St. Martin's.—Holy Trinity.—Wardens, C.

Miller, Jr. and J. B. Hodimyski; delegates to Synod, C. Miller, Sr., and M. R. Daley.

Hampton—Wardens, G. O. Dufkin Ott and E. R. DeMott; delegates to Synod, G. O. Dufkin Ott and Dr. F. H. Weimora. The financial report was a very satisfactory one.

Oromocto—St. John's.—Wardens, H. Wilmott and C. H. Gilmour; delegates to Synod, H. Wilmott and J. W. Gilmour. A resolution was heartily agreed to voicing the thanks of the parishioners for the valuable gifts received into St. John's church during recent years. These gifts include a marble font, an oak altar, a brass altar cross, a pair of chancel lamps and a brass lectern.

Murray's Bay—St. John's.—Wardens, G. H. Thomas and R. J. Scott; delegates to Synod, G. H. Thomas, R. J. Scott; substitutes, W. H. McGowan and J. D. Anderson. The debt on the western end of the parish has been entirely wiped out.

Fairville—Church of the Good Shepherd.—Wardens, T. Stears and J. Ryan; delegate to Synod, J. M. McKiel; substitute, H. Bartlett.

St. Stephen—Christ Church.—Wardens, S. J. Topping and W. C. H. Grimmer; delegates to Synod, C. N. Vroom and W. C. H. Grimmer; substitutes, E. G. Vroom and S. A. McBride.

Holy Trinity.—Meeting postponed for eight days.

Greenish—St. Paul's.—Wardens, D. Marley and H. B. Belyea; delegates to Synod, W. L. Belyea and A. G. Flewelling; substitutes, G. A. Fowler and Z. Richards.

#### QUEBEC.

Andrew Hunter Dunn, D.D., Bishop, Quebec.

Lennoxville.—Bishop's College School.—The Rev. E. J. Bidwell, M.A., the new headmaster of this school, will enter upon his new duties early next month. Great things are hoped and expected to accrue from his appointment to this position, for he comes out from England with a splendid record.

Richmond.—St. Anne's.—Wardens, F. T. Mappin and N. C. Lyster; delegate to Synod, F. T. Mappin. A very favorable financial report was presented.

Quebec.—The various reports, which were presented at the several annual vestry meetings held on Easter Monday last, were of a very satisfactory and encouraging nature. The following appointments and elections were made:

Holy Trinity Cathedral.—Wardens, J. C. More and Lieut.-Col. G. E. A. Jones. The financial statement was a most satisfactory one.

St. Peter's.—Wardens, A. P. Doddridge and A. E. Hookes. A very satisfactory financial statement was submitted to the meeting.

Trinity.—Wardens, W. de Q. Sewell and W. C. Scott; delegate to Synod, C. Knowles. The finances of the parish were reported to be in a highly satisfactory condition.

St. Paul's.—Wardens, G. Robinson and O. Kennedy. The financial affairs of the church were shown to be in a good condition.

St. Matthew's.—Wardens, R. Campbell and C. Piggott. The report of the wardens, which was a most satisfactory one, was unanimously adopted.

#### MONTREAL.

Wm. Bennett Bond, D.D., Archbishop, Montreal.

Jas. Carmichael, D.D., Bishop-Coadjutor, Montreal.

St. Martin's.—This church was completely freed of debt on Easter Day, when the full amount of \$6,217 was received by the churchwardens. This sum included the handsome donation of \$1,437.50, one-quarter of the debt on the church building, which, it will be remembered, was promised by a member of the congregation

on condition that the entire debt on the church building be wiped out. The donor's identity has now been announced. He is Mr. William Tatley, late of the Royal Insurance Company. It also included \$250, the sum promised by the subscribers to the debt fund, since this special effort was begun last February, and a cheque of \$750 was sent in by a gentleman who is not himself a member of the congregation. Another cheque of \$50 from a friend outside the church is on its way, and will have to be added to the balance when it is received. All the rest of the sum was contributed by the congregation itself. The members of one family gave \$1,500 between them; there was one subscription of \$100, but all the rest was received in sums from \$50 downwards. The 400 children and teachers of the Sunday school gave \$157. The rector, the Rev. G. Osborne Troop, addressed the congregation on Easter Sunday evening and said: "And now I have to tell you, as well as I can in outline, what has led up to the freedom of this church from debt, which, through the great goodness of the God and Father of our crucified and risen Saviour, we are able to announce this night. On the 22nd day of February, I was authorized by a large-hearted member of the congregation to say that he would pay one-fourth of any amount that the congregation might be able and willing to subscribe towards removing the debt from this church and rectory. When I announced that generous offer, it was taken up with the greatest enthusiasm. Remember, it is only seven weeks ago that we decided we would take that part of the debt which rested upon the Church, \$5,750. The first offer was made by another member of \$1,000; still another of \$500; and after that \$100; then sums of \$50 down to \$1. And I want to tell you something else, the interest in regard to this matter has permeated the whole congregation, young and old, rich and poor. There has been no canvassing, not collecting—it is a free-will offering, and I desire that it should be known for the glory of God, because I think that the spirit of self-sacrifice and devotion shown by this congregation has never been surpassed. I assure you, my brethren beloved in the Lord, that as I received offer after offer, made in the most affectionate and loving terms, by people of all classes in the congregation, my joy was mingled with shame, because I know what, in many cases, it cost. I tell you, one of the most beautiful things in this world is to see little children pressing eagerly with their coppers to help in this matter. The Sunday school of St. Martin's has raised no less than \$174.50 for this purpose, deducting one-tenth, in their missionary spirit, for the work among the children of Israel, leaving the balance subscribed by the Sunday school for this purpose \$157. The Young Men's Bible Class, as a body, apart from individual subscriptions, subscribed \$50. The Young Women's Bible Class, as a body, apart from individual contributions, subscribed \$22.50. The choir, as a body, apart from individual contributions, subscribed \$74. One gentleman belonging to another congregation, offered on behalf of his family and himself, \$50. He sent me a cheque—it has not come yet, it will be here to-morrow morning. He telephoned me yesterday, saying he had sent it and thought it would reach me by the late delivery. With that exception, strictly speaking, we have received nothing from the outside until yesterday. Yesterday morning it appeared to be a matter of concern, but I received between morning and evening, \$900, and to my great surprise and joy, one man, not himself a member of this congregation, though connected with it through a member of his own family, sent a cheque for \$750 yesterday morning. This morning, at the early communion service, two hundred and thirty communicants were here, and with that cheque the offering amounted to \$3,010. At the eleven o'clock service the amount was increased to \$3,933.15. Cash had been sent in on this amount, and is now in the bank, amounting

to \$540. The total now actually in hand is \$4,639.15, not including the amount offered by the generous originator of this movement, which brings the total up to \$6,067.15, so that with that offer, this night we are already secured and we may sing the Doxology presently with the positive assurance that the children of this church, the young men and maidens, the older men and women, have, with the help of these generous outside friends in two or three instances, by the grace and goodness of our God, removed at last the burden that has rested upon this church so long. When I came to this parish, we were paying something like \$1,500 a year interest. We have now left only \$5,000 on the rectory. You can easily see that the first thought in our mind is that we should like to see this house of God just a little set to rights before we give it to its rightful owner. This is God's work from first to last, and we give Him the praise and glory. Let us never forget the children. One Sunday school class and teacher subscribed \$30; and, friends, we are not saying this for self-glorification, or the glorification of anybody in particular, but only that we may acknowledge that what the Lord gives us to do He is able and willing to enable us to carry out. A young friend of mine, who is a man of prayer, on the 11th day of February (he lives some two hundred miles from here), set apart a whole month of prayer in his family for the removal of the debt from St. Martin's church. He did not know the thought we had in mind. That was on the 11th day of February. On the 22nd of February the movement was announced in this church. He read the account of it in the papers the next day and he went to his family and said, 'See, the answer is coming.' Another man of prayer came the other day to my study, and as we knelt there, I said, 'I hope it will go through.' He said, 'It is not a matter of hope; it is going through.' And it did go through. When Moses and the children of Israel were between the host of Pharaoh and the Red Sea, the Lord said to Moses, 'Wherefore criest thou unto Me? Speak unto the children of Israel that they go forward,' and they went forward and the sea itself opened before them to let them through. Let us, then, learn the lesson of faith. Let us go forward praising God, and oh, above all other things, may He set our hearts free that in simple, downright sincerity we may owe no man anything but love." St. Martin's church was established in 1874. It was opened as a proprietary chapel—it is now a free-seated church clear of debt. The chapel was opened, the basement, at least, on November 1st, 1874, with the Rev. John P. Du Moulin, M.A., as incumbent. Mr. C. J. Brydges was the first rector's warden, and Mr. John Molson, people's warden, and both held office until 1879, when the chapel became a parish church. In 1880, Mr. R. Pownall was appointed rector's warden, and Mr. J. F. D. Black, people's warden. In 1881, Mr. Strachan Bethune, K.C., was appointed rector's warden, which position he held until 1900, when the present rector's warden, Mr. C. D. Hanson, was appointed. In 1887, Mr. William Tatley succeeded Mr. Black as people's warden; in 1888, Mr. R. Wilson-Smith succeeded Mr. Tatley. From Easter, 1892 to 1893, Mr. E. E. Rothwell held the office; at Easter, 1893, Mr. Wilson-Smith was re-elected, and in 1900 Mr. J. R. Meeker, who still retains the position, was elected. The first vestry meeting of this church was held in the basement on November 16th, 1874. In 1879, when the church was made a parish church, the debt on the property was \$37,000. In 1886, when the present rector assumed charge, the debt had been reduced to \$26,873. When the books were audited at the close of 1901, the debt was only \$10,750. This debt is now wiped out except \$5,000. In his Lenten letter of 1890, the rector proposed that the system of pew rents should be abandoned, and formulated a plan to be tried for one year. Details were arranged and the new

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scheme was found to work very successfully. About two years ago a further step was taken in the direction of the rector's ideal in the matter of church government, and the sittings were made absolutely free and unappropriated. The voluntary system of giving has proved a success, the people have responded admirably to the confidence placed in their loyalty and generosity.

St. Edward's.—At the confirmation service on Sunday, the 19th inst., in this church, of which the Rev. Rural Dean Sanders is rector, Archbishop Bond confirmed eight males and nine females. Owing to another engagement, Principal Hackett, who was expected, could not be present, and the address was given by His Grace, who took occasion to remark that as Lord Strathcona had promised the church \$1,000, if the balance of the debt was raised by January next, it behooved the congregation to work hard and raise the money.

St. Thomas'.—The bright, glad services of Easter were well attended at this church. At 9 a.m. the first celebration took place, and an address given by the rector on "Your Life is Hid with Christ in God." There were 53 communicants. At the 11 o'clock service the preacher was the Rev. J. Cattermole, of St. Anne's, who preached an emphatic and earnest sermon upon the empty tomb. The voluntary choir throughout the day added greatly to the effectiveness of the Easter gladness by the rendering of the musical portion of the beautiful Easter service, led by the organist. At 3 o'clock the Sunday school held their Easter service. The administration of the Sacrament of Holy Baptism formed the basis of the address given by the rector. The being born anew of water and of the Holy Ghost, and being made a partaker of the death of Christ, we also may be made partakers of His resurrection, dying unto sin, and rising again unto righteousness. Mr. Capel, the superintendent, gave an address on "Be ye steadfast, unmovable, in the work of the Lord." The offertory, over \$30, was given to the Mission Fund. At 7 o'clock, His Grace, the Archbishop and Metropolitan of Canada, was present to administer the Apostolic Rite of Confirmation. The church was crowded, and as the choir sang the hymn, "Onward, Christian Soldiers," the confirmation class entered the church, followed by the rector, taking their places in the front pews, and remaining standing until the venerable Archbishop, accompanied by the Rev. J. Cattermole, entered the chancel. The Rev. Canon Renaud then solemnly presented 14 candidates for confirmation. His Grace, having requested the candidates to be seated, addressed them in words most emphatic, solemn and earnest, warning them distinctly of temptations and difficulties, but at the same time reminding them of their Christian privileges and means of grace.

Beauharnois.—Trinity.—Wardens, J. Jarvis and R. Brooke; delegates to Synod, D. K. Goodfellow and J. G. Kammer.

Valleyfield.—St. Mark's.—Wardens, D. F. Smith and J. A. Graveley. Meeting adjourned for a week.

Abbotsford.—St. Paul's.—Wardens, W. Jackman and A. R. Bell; delegates to Synod, J. M. Fisk and Dr. Newell Fisk.

Milton.—St. John's.—Wardens, T. Norris and A. Wallace; delegates to Synod, V. N. Cousineau and A. Chartier.

Warden.—St. John the Divine.—Wardens, Messrs. T. and P. Ashton; delegates to Synod, T. Ashton, Jr., and P. A. Curtis.

Frost Village.—Christ Church.—Wardens, J. C. Whitehead and C. A. Martin; delegates to Synod, H. N. Rockwell and C. A. Martin.

Farnham.—St. James'.—Wardens, R. Pearson and W. Grant; delegates to Synod, G. H. Eaton and D. Steele.

St. John's.—St. James'.—Wardens, R. Gould and G. H. Wilkinson; delegates to Synod, E. R. Smith and G. H. Wilkinson. Receipts, \$2,533.49.

Huntingdon.—St. John's.—Wardens, R. Booth

and A. Stewart; delegates to Synod, J. C. Bruce and R. Henderson. A most satisfactory financial report was presented by the churchwardens.

Ormsvold.—St. James'.—Wardens, H. E. Gale and T. Draper; delegates to Synod, E. W. Morgan and J. McGerrigle. It was decided to raise the rector's salary to \$1,000.

Hallerton.—St. John's.—Wardens, J. Collins, Jr., and J. Keddy; delegates to Synod, J. G. Ellerton and J. Collins, Sr. The financial report was a most encouraging one.

Hemmingford.—St. Luke's.—Wardens, Dr. de Moulfried and Mr. C. Collins; delegates to Synod, W. Farr and J. Rutherford.

Lacolle.—St. Saviour's.—Wardens, R. R. Outlet and E. A. O'Connor; delegates to Synod, J. Braithwaite and J. W. Stuart.

Granby.—St. George's.—Wardens, E. E. Gleason and F. W. West; delegates to Synod, W. H. Robinson and J. Bruce Payne. A most gratifying financial report was presented.

Waterloo.—St. Luke's.—Wardens, G. Williams and W. I. Briggs; delegates to Synod, G. Young and A. Wilson. Receipts, \$1,060.20.

Sweetsburg.—Christ Church.—Wardens, Hon. H. T. Duffy and Dr. F. H. Pickel; delegates to Synod, Dr. H. Le Roy Fuller and G. O. Glass.

Bondville.—Church of the Good Shepherd.—Wardens, H. A. Martin and A. P. Hillhouse; delegates to Synod, L. R. Whitman and W. M. Hillhouse.

Stanbridge.—St. James'.—Wardens, E. H. Baker and P. C. Moore; delegates to Synod, H. C. Hibbard and M. S. Cornell.

Dunham.—All Saints'.—Wardens, Messrs. J. and O. C. Selby; delegates to Synod, J. S. Baker and J. Selby. Very encouraging reports were presented.

Frelighsburg.—Bishop Stewart Memorial Church.—Wardens, G. H. Reynolds, and E. H. Hunter; delegates to Synod, Major Westover and E. H. Hunter.

Bedford.—St. James'.—Wardens, A. D. Struthers, M.D., and S. J. Montgomery; delegates to Synod, F. D. Walsh and F. S. S. Johnson.

Knowlton.—St. Paul's.—Wardens, S. F. Belknap and Hon. W. W. Lynch; delegates to Synod, Judge Foster and S. F. Belknap.

Grenville.—St. Matthew's.—Wardens, A. Pridham and R. Hamilton; delegate to Synod, E. Dawson.

Trinity.—Wardens, A. J. Bridgen and N. J. Whinfield; delegate to Synod, R. Wellon. The financial reports presented were both quite satisfactory.

Cowansville.—Trinity.—The annual Easter vestry meeting was held on Monday, the 13th inst., the rector, the Rev. C. P. Lewis, in the chair. A most satisfactory financial report was presented, showing a balance in hand of \$234. An offer was made by Mr. G. K. Nesbitt to erect a chancel, east window, vestry, and organ chamber, in memory of his deceased son. This generous offer was gratefully accepted. It was resolved to thoroughly repair the church, and put in new pews. The following officers were elected: Rector's warden, E. Buzzell; people's warden, Dr. John Lauder; treasurer, H. F. Williams; delegates to Synod, E. Buzzell and H. F. Williams; delegate to Dunham Ladies' College, G. K. Nesbitt.

ONTARIO.

William Lennox Mills, D.D., Bishop, Kingston.

Trenton.—St. George's.—A bright and glorious morning ushered in Easter Sunday, 1903. A large congregation taxed the seating capacity of the church to its utmost, and a bright and hearty service was rendered by the choir, with Miss Flindall presiding at the organ. Where all did so well, it is invidious to particularize, but a very pleasing feature of the musical portion was the solo

in the anthem taken by two of the choir boys, Masters Gerald Clark and Arthur Armstrong. They sang with good expression and their voices blended so well together that they sounded like one soloist. The selection played during the celebration by the organist was very sweet and much admired. The rector preached from Romans vi. 9, on the reality of the resurrection and perpetuity of Christ's risen life. In the afternoon choral Litany was sung and the Sacrament of Holy Baptism administered, when four were received into the Church. In the evening the church was again well filled, and another bright and hearty service was rendered by the choir. The altar and pulpit were decorated with some choice flowers, a memorial gift of a member of the congregation for her late husband. The offertory of the day amounted to over \$209. On Easter Monday, the annual vestry meeting of this congregation was held in Canterbury Hall, when a fair number of the parishioners attended. The meeting having been opened with prayer by the rector, the churchwardens presented their report of the finances of the church for the past year, which showed receipts amounting to \$1,702.85 from the offertories and parochial Guild, and expenditures of \$1,661.56, leaving a balance on hand of \$41.29. The total offertory on Easter Day amounted to over \$209. The statements, having been examined by the auditors, were passed. The rector gave a verbal report of the statistics of the parish, which showed some improvement in many branches. He referred to the loss the parish had sustained by the death of some of its members, mentioning also that the late Mrs. Leah Shea had left legacies amounting to \$350 to St. George's church and cemetery. The rector re-appointed Mr. Naylor his churchwarden, and the people elected Mr. W. Booth as theirs. Other officers were elected as follows: Messrs. J. D. Rowe and R. H. Spencer, auditors; Mr. E. A. Baker, vestry clerk; Messrs. Dr. Farncomb, A. E. Snider, W. Bert. Smith, S. Young and J. N. James, sidesmen; Mr. W. S. Naylor, lay delegate to Synod. The following finance committee was also appointed: The rector and wardens, and Messrs. Dr. Farncomb, E. A. Baker, and S. J. Young, to meet on the first Monday in every month at 8.30 o'clock p.m., for business. Votes of thanks were passed to the retiring churchwarden, the choir, organist and ladies of the different guilds for their valuable services during the year. Resolutions were also passed regarding the sale of two parcels of Church land to the applicants. The rector, after making a few remarks and thanking the people for their many kindnesses, closed the meeting by pronouncing the Benediction.

Kingston.—The following are the Bishop's engagements for May: May 3rd—Second Sunday after Easter—11 a.m. and 7 p.m., jubilee services, St. John, N.B. May 4th—Address public meeting, St. John, N.B. May 10th—Third Sunday after Easter—11 a.m., Trinity, Brockville, confirmation; 7 p.m., St. Paul's, Brockville, confirmation. May 12th—Sunday school convention, Kingston. May 13th—Meeting, rural deanery of Frontenac. May 17th—Fourth—Sunday after Easter—11 a.m., Deseronto, confirmation; 7 p.m., Napanee, confirmation. May 18th—10.30 a.m., Kingsford; 3 p.m., Selby; 8 p.m., Strathcona. May 19th—10.30 a.m., Camden East; 2.30 p.m., Newburgh; 8 p.m., Yarker. May 20th—10.30 a.m., Enterprise; 3 p.m., Tamworth; 8 p.m., Marlbank. May 21st—Ascension Day—9 a.m., Marlbank; 7 p.m., Cloyne. May 22nd—10 a.m., Flinton; 7.30 p.m., Odessa. May 23rd—10 a.m., Stella; 2 p.m., Emerald; 7.30 p.m., Bath. May 24th—Sunday after Ascension Day—10.30 a.m., Sandhurst; 7.30 p.m., Adolphustown.

St. James'.—On the 19th inst., the Lord Bishop administered the Holy Rite of Confirmation, the number of candidates being ten male and twenty-three female. Matins had been said at ten, the eleven o'clock service beginning with the Holy

Communion at which the Bishop was celebrant, the Rev. Canon Grout, gospeller, and the Rev. Canon Macmorine, epistoller. The Rev. T. W. Savary also assisted. The Bishop's charge was direct, comprehensive, and eloquent. "I know of no more solemn ordinance," said His Lordship, "than confirmation, which in its twofold aspect, is a reaffirming of God's promise to the candidates, and of their promise in their baptism to God, and is the channel for the bestowal in a very special way of God the Holy Ghost. It is not merely an ordinance of the church which can be disregarded at pleasure, it is of direct Divine appointment, and is mentioned amongst the six foundation truths of Christ's doctrine, and was practised by the holy apostles. Its very simplicity proves its Divine origin, for all God's ordinances are simple. By it God intend to make His children living temples of the Holy Ghost, and His design is frustrated only when the heart is filled with carelessness, selfishness and sin. I am old-fashioned enough to bow before the Bible, considering its words to be the direct revelation of the will of God; the New Testament plainly teaches the necessity for confirmation, and any clergyman who fails to impress this on the souls committed to him, is doing grievous wrong." The Bishop then urged the candidates to be faithful in prayer, in the reading of the Bible, and in regular attendance on the Sacraments, and all means of grace. "Never mind what people think. What you think people think is of no consequence—remember what God thinks." His Lordship then commended the candidates to the prayers of the congregation, the "Veni Creator," was sung, and after the confirming, the rest of the office was proceeded with, the newly-confirmed all receiving the Holy Communion. At the evening service, the Ven. Archdeacon Worrell preached on behalf of diocesan missions. He referred to the great work of the General Board of Missions in the foreign and domestic fields, and expressed his belief that their appeals would be met with generous treatment. But the places which were likely to be neglected were the obscure corners of our own diocese, where there was little romance and where little glory or worldly wealth was likely to be gained by those who laboured in them. He spoke of the difficulty in obtaining men, and urged all to contribute liberally in order that a sufficient living might be offered to those who were willing to sacrifice themselves for the work.

St. Paul's.—The Lord Bishop preached in this church at Evensong on the 19th inst. At Matins, the Ven. Archdeacon Carcy referred to the affairs of the parish, which, he said, were in a more satisfactory condition than for many years. Larger sums, both for parish and outside purposes, were contributed during the year.

At all the churches allusions were made to the death of Sir Oliver Mowat, and kindly and appreciative words were spoken. At the Cathedral the Dean said: "Another of Kingston's distinguished sons is gone—one who shed lustre upon his native city and his country. He is a man to whom the country is deeply indebted for faithful public service, and one who through his long life never forfeited the respect of any one."

Ontario diocese was represented at the General Board of Missions, in London, by the Lord Bishop, Canon Macmorine, Dr. R. V. Rogers, K.C., and E. J. B. Pense, M.P.P. The Bishop was announced to preach on Sunday, the 26th inst., at the Memorial Church.

Bath.—St. John's.—The annual vestry meeting of this parish was the 110th of which the minutes are preserved. This church is one of the oldest churches in Canada, and still stands in the same place, on the same foundation and with the same walls as when built over a century ago. Improved it is, of course, and fitted up with all that a modern church could wish for. It is in every way prosperous and promising. The treasurer's accounts showed a balance in hand of \$172. The

officers elected were: Wardens, Dr. H. S. Northmore and F. W. Armstrong; delegates to Synod, Dr. H. S. Northmore and G. W. Loyst.

Brockville.—Trinity.—Gifts recently received by this church are: A handsome hymn board and brass tablet, erected to the memory of Albert Cordingly, by his parents, Mr. and Mrs. D. F. Cordingly; a leetern Bible by Mrs. Robert Jones and Miss Eva Jones, Prayer-Book for the prayer desk by Mr. and Mrs. Horton, and an altar service book by Mrs. Mowatt. Easter found this parish in great prosperity. The number of communicants and the amount of offerings mark a healthy and gratifying progress.

Prescott.—This parish has recently met with a great loss in the removal of Dr. and Mrs. Bond to Winnipeg. Before leaving, a farewell address was presented to Mrs. Bond, at a meeting of the W.A. in the Parish Hall. Dr. Bond was of great assistance to the rector in the Sunday services. The Blue church, where services have been regularly held by the rector of Prescott for many years, and which is one of the most interesting historic points in Eastern Ontario, narrowly escaped destruction by fire on the Sunday before last. The exterior was badly scorched, the fire having been started, by some parties, close to the building. The first church was erected on the site fully 100 years ago, and the present building is also very old. In the cemetery, which surrounds it, are interred the remains of Barbara Heck, who, with her husband, were the founders of Methodism in Canada. They came to the township of Augusta in 1785. Barbara died in 1804.

Leeds Rear.—St. John's.—This is one of the finest centres of Church life in the diocese. It is a splendid farming country, and there are many well-to-do residents and loyal Churchmen to be found there. It is pleasing to hear of the good attendance at all the services of the several churches. A very handsome pair of alms plates were presented last month to the church by Mrs. Andrew Scott in memory of her daughters.

Wellington.—St. Andrew's.—A very enjoyable concert was held here on Easter Monday in the Masonic Hall in which a number of Belleville people took part. It passed off very well, and was a great success. The church is to have a new ceiling, for which the necessary funds have been provided. The Rev. F. L. Geen is to be congratulated on the success of his ministrations in this parish.

#### OTTAWA.

Charles Hamilton, D.D., Bishop, Ottawa.

Ottawa.—On Easter Sunday, when the Rev. R. H. Steacy arrived at the vestry of Anglesea Square mission, to take charge of the service, he was agreeably surprised to find waiting for him a handsome surplice, beautifully made and presented by the ladies of the mission. At the desk a still further surprise awaited him in the form of a cheque for \$50, enclosed in an envelope, in which was also the following note: "The Rev. R. H. Steacy.—Kindly accept the enclosed cheque from the people attending the services of Anglesea Square. Signed on behalf of the congregation, F. W. Forde."

Camden East.—The queen of festivals was duly celebrated in this parish on Easter Day. At 11 a.m. one of the largest congregations in the history of this parish gathered and joined heartily in the service. The music and singing reflected great credit on the organist, Miss Sproule, and the choir. Two beautiful settings by Rev. F. Plummer enriched the communion office. About seventy made their Easter communion. The offerings were liberal. The decorations were excellent.

Newburgh.—St. John's.—A good congregation assembled in this church at 6 a.m. to celebrate

the Holy Communion, at which thirty received. The church was tastefully decorated by the ladies. At 7 p.m. a large congregation collected and took part in one of the brightest and most musical services ever held in this church. The choir, in addition to the Easter hymns, sang an anthem, the solo portions being sweetly rendered by Miss Mary Hope. During the offertory, Mrs. C. H. Finkle sang a solo with splendid effect. The organist, Mrs. Adams, and the choir are certainly worthy of all praise.

Yarker.—St. Anthony's.—Bright and hearty services were held in this church, Easter Day, at 8.30 a.m. and 3 p.m. The floral display was brilliant and the beautiful little church looked its best and brightest. The musical portions of the services, especially at 8.30 a.m., were good, and the organist, Miss Gertrude Connolly, and the choir, deserve the thanks of the congregation. The "Benedictus" and "Agnus Dei" were sung with good effect and an anthem which was repeated at the afternoon service. The offerings were liberal. The rector spent a very busy but enjoyable Easter day in his parish. "Laus Deo."

Pakenham.—St. Mark's.—The attendance at both morning and evening service in this church on Easter Sunday was unusually large, and the number of communicants considerably greater than is recorded for any former Easter celebration. Beautiful flowers, tastefully arranged, adorned the altar and sanctuary, the loving work of some of the young ladies, who procured them from an Ottawa conservatory. The music was bright, hearty and congregational, the choir having given much time to careful practice of the beautiful Easter hymns. The annual vestry meeting was held on Monday morning. Messrs. Robt. F. Shaw and John Miller were appointed clergyman's and people's warden respectively, and Messrs. John H. Timmins, Alan Timmins, A. L. Mayne and Charles Sparrow appointed sidesmen. The wardens' financial report showed an increased revenue over previous years, and the rector's report was also very encouraging. The congregations during the past year were larger, the services had been increased, the number of communicants was greater, and the direct offerings of the people towards the maintenance of the church were in excess of any previous year. The rector said all this inspired him with hope and gave him great encouragement for the future, and at the Sunday morning service he expressed his thankfulness for this apparent blessing on his ministry and thanked the people for hearty co-operation. The treasurer of the Building Fund reported at the vestry meeting that the debt now amounted to \$1,000, the sum of \$1,500 having been paid on the expenditure of \$2,500 for the improvement of the church property three years ago.

Wales.—St. David's.—Wardens, L. G. West and P. Eamer. A good financial statement was presented.

Cornwall.—Trinity.—Wardens, J. Strickland and J. Sugden; delegate to Synod, G. C. Smith. Receipts, \$2,420.39. A special committee, consisting of C. W. Young, G. C. Smith and G. E. Gosling, was appointed to secure specifications and tenders for a new organ for the church. The usual votes of thanks brought the meeting to a close.

Church of the Good Shepherd.—Wardens, H. Iveson and G. W. Runions; delegate to Synod, T. Gregson. A satisfactory financial report was presented.

#### TORONTO.

Arthur Sweatman, D.D., Bishop, Toronto.

Norwood.—Christ Church.—The services in this church on Easter Day were of more than usual interest. There was a celebration of the Holy Communion at 8 a.m.; Matins at 10, and a second celebration at 11 o'clock. The number of com-

municants was abundant, the F to the parish a fully choral by all present. doors, many be thanks of this R. Richardson, who, since he been most pain the music. As was able to re venture to say of Toronto. cornet, violin sang Granier's During the year church renova cost of about ance of the ch to the efforts Thornhill, w planted a hedge vines.

Eglinton.—S choir of this time in the who heretofore their places. the memory was also dedi of the screen stating to wh The Rev. T. at all the se to about \$125

Port Hope vestry meeti Sunday scho 13th, at eigh E. Daniel, prayer. The meeting, hel 1902, were 1 the church: read and rel D. Smith ar report is m crease in th the church, collections. come of th the banner 1893 to 190 mously re-e rector cons church to a as rector's appointment of the vestr to vote for Synod was His Honor Holdswortl Perrytow 8th, the R "the rest t Mr. Roome eleven year ago widow and the commu and father.

Barrie.— G. C. T. Morgan, C Receipts, Rev. Canc parish for the congre active wor in the har vestry aut services c

communicants was the largest since the present incumbent, the Rev. J. McKee McLennan, came to the parish. In the evening, the choir rendered a fully choral service which was much enjoyed by all present. The church was crowded to the doors, many being unable to gain admittance. The thanks of this congregation are due to Mr. L. J. R. Richardson, the manager of the Union Bank, who, since he moved to the parish last fall, has been most painstaking in his efforts to improve the music. As a result of his training, the choir was able to render the service in a manner, we venture to say, not excelled outside of the city of Toronto. The organ was supplemented by a cornet, violin and cello. Mr. Richardson also sang Granier's "Hosanna," with violin obligato. During the year the W.A. had the interior of the church renovated and other repairs done at a cost of about \$75. The neat and tasty appearance of the church and parsonage grounds is due to the efforts of the Rev. J. Gibson, now of Thornhill, who, during his incumbency here, planted a hedge and many ornamental shrubs and vines.

Eglinton.—St. Clement's.—On Easter Day the choir of this church donned surplices for the first time in the history of the parish. The ladies, who heretofore assisted the choir, still retain their places. The new rood screen, erected to the memory of the late Canon and Mrs. Osler, was also dedicated. On each side of the entrance of the screen are silver plates with inscriptions stating to whose memory the screen was erected. The Rev. T. W. Powell, the rector, preached at all the services, and the offerings amounted to about \$125.

Port Hope.—St. John's.—The regular Easter vestry meeting of this church was held in the Sunday school-room on Easter Monday, April 13th, at eight o'clock p.m. The rector, the Rev. E. Daniel, presiding, opened the meeting with prayer. The minutes of the adjourned vestry meeting, held on Tuesday evening, April 15th, 1902, were read and confirmed. The report of the churchwardens and cemetery committee were read and referred to the auditors, viz., Messrs. J. D. Smith and J. E. Smart. The churchwardens' report is most encouraging, showing a large increase in the three chief sources of revenue of the church, viz., pew rents, envelopes and casual collections. This year, as regards the gross income of the church, may justly be described as the banner year of the period extending from 1893 to 1903. Mr. W. S. Blecher was unanimously re-elected the people's warden, and the rector considered it in the best interest of the church to ask Mr. Samuel Purser to serve again as rector's warden. Mr. Purser accepted the appointment. Immediately after the adjournment of the vestry meeting, a meeting of those entitled to vote for the lay delegates to the Diocesan Synod was held, the result of the election being His Honor Judge Benson and Messrs. R. L. Holdsworth and John Wickett.

Perrytown.—St. Paul's.—On Sunday, March 8th, the Rev. Robert A. Rooney entered into "the rest that remaineth to the people of God." Mr. Rooney was incumbent of this church for eleven years, and was compelled to resign six years ago owing to ill-health. His bereaved widow and family have the deepest sympathy of the community in the loss of a beloved husband and father.

Barrie.—Trinity.—Wardens, R. L. Barwick and G. C. T. Pemberton; delegates to Synod, J. C. Morgan, G. A. Radenhurst, and H. B. Joyner. Receipts, \$2,800. Owing to failing eyesight, the Rev. Canon Reiner, who has been rector of this parish for the last eighteen years, proposed that the congregation should replace him as far as the active work is concerned, and he put the matter in the hands of the vestry to deal with. The vestry authorized the churchwardens to secure the services of the Rev. W. H. White, late of

Ottawa, in the position of vicar to assume all duties and responsibilities of the active work of the parish. Though retiring from active duties, Canon Reiner will continue as rector.

Sunderland.—The returns for the current year, as reported at the vestry meeting held on Easter Monday, were very satisfactory. There was an increase of \$72.45 in the loose collection, and \$198.80 in the envelope collections. Forty-two were confirmed and twenty-six baptized. The number of communicants have doubled during the year, being the largest number in the history of the parish. At the conclusion of the business session, the Rev. W. H. H. Sparks, the rector, was presented with an address and \$80 in gold, as a mark of appreciation of his services.

Uxbridge.—St. Paul's.—Delegates to Synod, W. Reynolds, W. E. Carswell and A. G. Bagshaw. Meeting adjourned for a fortnight, when the wardens will be appointed.

Orillia.—St. James'.—Wardens, W. B. Tisdale and J. J. Hatley; delegates to Synod, Dr. A. E. Ardagh, T. Haywood and C. Wright. Receipts, \$2,744.

#### NIAGARA.

John Philip DuMoulin, D.D., Bishop, Hamilton.

Hamilton.—St. Thomas'.—The adjourned vestry meeting was held on Monday evening, the 20th inst. The new rector, the Rev. E. J. Etherington, presided. Wardens, T. W. Lester and T. Burns; delegate to Synod, Dr. Rennie. Receipts, \$5,427.67.

Milton.—Grace Church.—The Easter services at this church were very bright and hearty. The flowers, true emblems of the resurrection, added their beauty to the house of God. At the morning service the Rev. Canon Bull, M.A., of Hamilton, officiated and preached. He also kindly addressed the Sunday school children in the afternoon. There were two celebrations of the Holy Communion, at which the attendance was large. The music was good and appropriate to the high festival. The offertories for the day amounted to \$235, which, with some funds in hand, will enable the wardens to pay off \$250 more of the mortgage, thus reducing it to \$1,600.

Guelph.—St. George's.—The annual vestry meeting of this church was held on Easter Monday night in the large school-room. The vicar, the Rev. G. F. Davidson, occupied the chair, and the Rev. V. E. F. Morgan acted as secretary. The vicar submitted his annual message. It was a very full and complete statement of the spiritual condition of the parish, and showed that the last year had been very successful from every point of view. Mr. Charles Law, the people's churchwarden, submitted the report of the churchwardens, giving in detail the receipts and expenditure during the last year. The report showed that from a financial standpoint St. George's church was never as prosperous as it has been during the year just closed. Mr. George A. Oxnard, secretary-treasurer of the cemetery committee, submitted his report. The report was very gratifying, and showed that many improvements had been made in the cemetery during the past year. After some discussion, it was decided to have these reports printed and distributed to the members of the congregation, and the meeting adjourned for two weeks, when they will be taken up and fully considered.

St. James'.—There was a very gratifying attendance of members of the church present at the annual vestry meeting on Easter Monday evening, notwithstanding the very disagreeable weather. In the absence of the rector, the Rev. E. A. Vesey, Mr. T. W. Saunders was moved to the chair, and Mr. H. H. O. Stull was appointed clerk. Mr. R. MacKenzie, people's warden, read his report for the past year, which showed that the church had never been in such a highly sat-

isfactory financial condition as at present. The debt on the church had been reduced by about \$2,000, and all the running expenses had been fully met. For ordinary church purposes the offertories had amounted to \$1,228.99, and the different societies and auxiliaries had contributed \$809.33, making the total receipts \$2,098.32. The disbursements were \$2,089.28, leaving a balance on hand of \$31.94. The report of the Mite Society, showing a balance of \$12.08 after meeting all obligations, was received, as was also that of the choir which showed a surplus of \$15.43. Moved by Messrs. A. E. Smith and G. A. Richardson, that, having in grateful remembrance the kindness and sympathy which have been extended by the Rev. G. F. Davidson, which has been on many occasions so cheerfully and unselfishly tendered by Mr. Davidson to us in the hour of need, this vestry desires formally to record the fact and cordially to thank him for all his goodness to the church. The resolution was unanimously carried after the Rev. Mr. Morgan's name had been incorporated with it, and the vestry clerk ordered to forward it to Mr. Davidson. Votes of thanks were passed to the choir and organist for their services during the year, to the Bible Association for their gift of Prayer and Hymn books for the use of strangers, and to Mr. E. Harvey for a donation of fuel. Mr. Binns, secretary of the Sunday school, reported the average attendance during the year to have been 78. In the main school there were 55, and 31 in the Infant Class. The receipts had been \$93.70, and expenditures \$63, leaving a balance of \$30.21. It is understood that Rev. Mr. Vesey's illness will prevent his taking any active work for some time and in consequence he may sever his connection with the congregation.

Harriston.—St. George's.—The services in this church on Easter Day were exceptionally bright and hearty and were an inspiration to every one present. The number of communicants for the day was the largest by far in the annals of the church, there being twenty at the 8 o'clock service, and fifty-two at the mid-day celebration, whilst the offertory was much in advance of anything heretofore given. A kind member of the congregation presented a handsome dorse, which was placed in position for the first time on Easter Day. Others contributed two handsome bouquets of Easter lilies, all of which went towards making our sanctuary look bright and beautiful. A short time ago a costly carpet of churchly design was laid in the chancel, and a new and expensive matting laid in the centre aisle, so that now the interior of our church looks attractive and well cared for. It was felt by all that the musical part of the service rendered had never before been excelled or even equalled, the minutest details of expression were observed, and the well balanced parts gave a harmony which showed careful training, and a natural aptitude on the part of the singers. Too much credit cannot be given to Mr. Harry Hucks for the careful and able manner in which he has trained the singers during his six months' charge of the choir, and it is the regret of all that we are now about to lose him on account of his seeking a home in the Great West. The annual Easter vestry meeting, held on Monday, 13th inst., showed that the finances of the church were in a most satisfactory condition, there being a surplus of nearly \$50 on hand, notwithstanding the extra expense of the year. The wardens for the ensuing year are Mr. W. D. Ebbels, minister's warden, and Mr. Richard Hinde, people's warden. Hearty expressions of thanks were tendered to the retiring warden, Mr. J. Geisch, for the able and efficient manner in which he had conducted the business matters of the church during the past two years. The week-night services, held in this church during Lent and Passion week, were almost equal in attendance to that of a Sunday evening, and were a source of much inspiration

...the Rev. J. H. Peck, as well as ...  
 ...the Rev. J. H. Peck, as well as ...  
 ...the Rev. J. H. Peck, as well as ...

Clifford. Church of the Ascension. This little church was ...  
 ...the Rev. J. H. Peck, as well as ...  
 ...the Rev. J. H. Peck, as well as ...

#### HURON.

Maurice Scollard Baldwin, D.D., Bishop, London

London.—St. John the Evangelist.—At the Easter vestry meeting, the rector, the Rev. W. T. Hill, was voted an increase of \$100 stipend.

Y.M.C.A.—Mr. Spence, who recently had charge of All Saints' church, in this city, has been appointed general secretary, pro tem, in the place of Mr. C. R. Sayer, who has resigned.

Windsor.—At the annual vestry meeting on Easter Monday last, the Rev. F. G. Newton, the rector, was presented with a surplus of \$25, instead of that sum being carried over to the funds of next year.

St. Mary's, St. James'.—On Easter Monday evening the annual vestry meeting of this church was held. The Rev. W. J. Taylor opened the proceedings with prayer. Mr. T. B. Bennett then gave the financial report. It was of a very satisfactory nature. The income from all sources reached the goodly sum of \$2798.38. A little over \$1000 of this was raised by the rector for renovations. The officers for the year were then elected as follows: Wardens, Messrs. T. B. Bennett and T. Crozier; treasurer, Mr. C. S. Rumsey; delegates to Synod, Messrs. W. C. Montizambert and T. B. Bennett; envelope clerk, Mr. Arthur Waring; organist, Miss Howard; pumper, Master Iredale; sidesmen, Messrs. Ed. and Harry Robinson, F. Richardson, W. Abraham, Frank Lancaster and S. Spearin, Jr.; advisory board, the rector; wardens, C. S. Rumsey, A. Carman, W. C. Montizambert, W. Hutton, Dr. Fraleigh, C. S. Richardson, F. Richardson, I. Lancaster, M. Dewey, H. Page, George Vice, Bert Lancaster, J. Dunbar, J. Boms, organ committee, Misses Howard and Annie Allen, Messrs. F. Richardson and Bert Lancaster; auditors, Messrs. Carman and B. Lancaster. The question of choir leader and of sexton was left with the wardens. Mr. Carman spoke of the excellent manner in which everything connected with the renovation of the church had been carried out and the beauty of the building since the improvements. Mr. Rumsey also expressed satisfaction with the singing of the choir, especially instancing the good music furnished on Easter Sunday. The meeting was then adjourned with the pronouncing of the Benediction.

Seaforth.—St. Thomas'.—The Easter services in this church on Easter Day passed off in the

most satisfactory manner. In spite of the large ...  
 ...the Rev. J. H. Peck, as well as ...  
 ...the Rev. J. H. Peck, as well as ...

Brantford.—St. John's.—Wardens, Messrs. Suddaby and G. Leinster; delegate to Synod, Mr. Suddaby. Receipts, \$1602.43.

Caradoc.—Memorial Church.—Wardens, T. Macdonald and M. Burwell; delegate to Synod, W. Riley.

Forest.—Christ Church.—Wardens, W. J. Porte and Dr. G. A. Walters. Receipts, \$997.04.

Thedford.—St. Paul's.—Wardens, J. Campbell and G. Crawford; delegate to Synod, C. Hall. The financial report was a very encouraging one and a substantial increase was made in the rector's stipend.

Woodstock.—New St. Paul's.—At the annual vestry meeting of this church, held in the Sunday school room on Easter Monday, a very satisfactory financial report was received. The total receipts for the year were found to be \$4,600.06, made up as follows: Parochial collections, \$2,657.44; special collections and subscriptions, \$2,021.14; mortgage debt, \$152.15; diocesan and missionary objects, \$435.99; rental of organ, \$10; court house square property, \$12; loan from Bank of Commerce, \$500; Sunday school, \$90.48; poor fund, \$104.79; choir boys' fund, \$192.39. The disbursements included: Salaries, \$1,365.63; choir, \$43.62; current expenses, \$989.43; incidental expenses, \$189.36; Sunday school, \$140.48; special collections, \$188.68; diocesan and missionary objects, \$435.99; Synod assessment, \$20.80; poor fund, \$334.54; mortgage debt on Sunday school and rectory, \$304.39; mortgage debt on All Saints' chapel, \$137.67; maintenance of All Saints' chapel, \$49.69; repairs and improvements to buildings, \$254.89; choir boys' fund, \$192.39. The meeting was attended by representative members of the congregation. At the conclusion of the routine business the following officers for the year were appointed: Wardens, F. Millman and E. W. Waud; lay delegates, Wm. Grey, J. Y. Ormsby and R. W. Woodroffe.

Aylmer.—Trinity.—The annual vestry meeting of this church was held in the basement on Easter Monday evening, the rector, Rev. A. B. Farney, in the chair. The retiring wardens, Messrs. E. A. Miller and E. E. C. Kilmer, presented the annual statement, showing the collection and expenditure of approximately \$2,000 during the past year. All the associated institutions are on

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a splendid basis financially, especially the Sunday school. Votes of thanks were tendered the choir, organist, the retiring wardens and the rector. The following officers were elected for the ensuing year: Wardens, J. M. Wrong and Dr. J. J. Kingston; vestry clerk, J. Elliott; auditors, J. G. Heiter and W. G. Wrong; advisory board, Messrs. Thomas, Marshall, Haines, Kilmer and Heiter; organist, Miss L. White; sexton, J. Hollands, with an increase in salary of \$12 per annum.

Walkerton.—St. Thomas'.—Wardens, S. Earwaker and J. C. E. Chadwick; delegates to Synod, G. M. Wedd and W. McBurney. Meeting adjourned for two weeks.

Cargill.—Holy Trinity.—Wardens, I. Chambers and J. Garland; delegate to Synod, G. Sims.

Ridgetown.—Church of the Advent.—Warden, A. Delmage; delegate to Synod, W. B. Graham. Receipts, \$957.64. Meeting adjourned to the 22nd inst., when the rector will appoint his warden.

Delaware.—Christ Church.—The annual Easter vestry meeting was held in this church on April 13th. Messrs. W. S. Weld and Henry Hammond were elected clergyman's and people's wardens respectively. The lay delegate to the Synod is Mr. Robert Paul. The vestry decided to pay the expenses of the lay delegate to the Synod. The financial statements were most encouraging. The balance on hand from the general account was \$88.66, and the receipts from pew rents amounted to \$543. Considering that the congregation have just placed a new furnace in the church at the cost of \$180, which amount has already been raised, the financial statement certainly showed the liberality and interest of the congregation towards their church.

Burwell.—Memorial Church.—At the vestry meeting, held on April 14th in this church, the rector re-nominated Mr. T. McDonald as his warden during the year. Mr. Mahlor Burwell was elected people's warden. Mr. Wm. Riley, Sr., lay delegate. A motion was carried to pay the expenses of the lay delegate to the Synod. The financial report showed a balance on hand of about \$8 in the general fund, and a good showing also from the pew rents. Certain repairs were also arranged for in connection with the church and grounds.

Parkhill.—St. James'.—The services in this church on Easter Day were of a character suitable to the great festival. The chancel of the church was decorated with lilies and other plants, and white hangings. There was a large attendance at each service. The music was splendidly rendered by the choir, under the able direction of Mrs. J. F. Roberts; the special Easter carols being very sweetly sung, and the fine anthem: "Why Seek Ye the Living Among the Dead?" being very effectively rendered. The solos in the anthem were sung by Miss Blanche Jennings and Mrs. Roberts, and a duet by Miss Olive Jennings and Miss Medie Marrin. The service in the evening was fully choral. Miss Katie Watson presided at the organ with great accuracy and ability. The offerings amounted to over \$70. The Rev. J.

Berry preached Easter, and Resurrection. church was h was presided Berry, M.A. attendance w showed, the p couraging in dens' report and showed the expenses Ladies' Guild diminished \$ Sunday scho was read. A that the ave previous yea Roberts wer tion gave ne year as form pointed to c subscriptions encouragem member of t the envelope

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Berry preached in the morning on the "Joy of Easter," and in the evening on "Results of the Resurrection." The annual vestry meeting of this church was held on Easter Monday evening and was presided over by the incumbent, Rev. J. Berry, M.A., B.D. On account of heavy rain, the attendance was not large. The reports presented showed the past year to have been the most encouraging in the history of the church. The wardens' report was presented by Mr. Jos. Simpson, and showed a small balance to the good after all the expenses had been met. The report of the Ladies' Guild showed that the rectory debt had diminished \$120 in the year. The report of the Sunday school superintendent, Mr. S. M. Daly, was read. Mr. Daly reported the gratifying fact that the average attendance was larger than the previous year. Messrs. J. W. Simpson and J. F. Roberts were elected wardens. The congregation gave nearly twice as much to missions this year as formerly. A committee, which had been appointed to canvass the congregation for increased subscriptions reported they had met with great encouragement and were hopeful of inducing every member of the church to contribute by means of the envelope system.

ALGOMA.

Geo. Thorneloe, D.D., Bishop, Sault Ste. Marie. Parry Sound. — Trinity. — Wardens, Messrs. Samey and Muckleston; delegate to Synod, Mr. King. A very favourable financial report was presented.

RUPERT'S LAND.

Robert Machray, D.D., Archbishop and Primate, Winnipeg, Man. Winnipeg.—It is announced that regarding Archbishop Machray, as the result of his treatment by Sir Thomas Barlow and other well known physicians, the wounds have healed and entirely disappeared. The Archbishop returns shortly to Canada to resume his duties.

COLUMBIA.

Wm. Willcox Perrin, D.D., Bishop, Victoria, B.C. Vancouver.—Christ Church.—Wardens, Dr. D. H. Harrison and J. W. McFarland; delegates to Synod, G. H. Cowan, H. J. Gambie and H. T. Lockyer. Receipts, \$8,029.94.

CURLEY'S CRYSTAL; OR, A LIGHT HEART LIVES LONG.

By Emma Marshall.

"A man that looks on glasse  
On it may stay his eye,  
Or if he pleaseth, through it passe,  
And then the Heaven espie."

—George Herbert.

Chapter IV.

Miss Hack's Hopes.

The piano and music—perhaps Miss Hack will teach him music—and at the thought of this Curley performed a series of evolutions which took him headlong to the little lobby below, where he alighted as usual on his feet, for Curley had the gift granted to many of always falling on his feet, and light-hearted people generally do possess this gift in more ways than one!

Blanche was rather jealous of Peter's preference for Curley, and she had caught sight of the treasures contained in that box, and wished to see them again. She suddenly became very anxious to run up and answer the drawing-room bell when it rang, and did her best to ingratiate herself with Peter and Diamond.

Now Peter could not see Blanche, but he did not like her voice, and although he was always polite, he made it very evident that he did not desire Blanche's company.

She asked him so many questions, and especially about the box.

And Peter, with a natural instinct, which is given to those who are helpless, to point them to their best friends, did not volunteer to display its contents to her. Olive was in greater favour, but Curley reigned supreme in Peter's affections. He would listen eagerly for the sound of his feet on the pavement below, and his whistle was music to his ear.

The piano had come, and seated on a high stool before it Peter would astonish Curley by picking out the tunes of a waltz or polka which would set his nimble feet off till the shaking of the gaselier would remind him that Mr. Pegg was below and would soon be threatening his mother with instant departure.

A fortnight had passed, and a second and third visit had been paid to the oculist, and with no good results.

At last Mr. Buckhurst had asked for a private interview with the great man, who said:

"I will not deceive you; the nerves of your little boy's eyes are becoming practically useless. There is nothing to be done, and I am not justified in taking your fees, for the case is hopeless."

"This is very sad news," Mr. Buckhurst said, "for the boy has no relations in the world, and I am simply his guardian, and by the love and respect I had for his father, I have brought him to England, and I must leave him here. My business calls me back to South Africa, and I am greatly puzzled what to do with the child."

"I should say an asylum would be the best place. There are many admirable institutions."

But Mr. Buckhurst shook his head. "I hardly think I could consign that delicate child to the hands of perfect strangers; I am much perplexed. You anticipate total blindness?"

"Yes," was the answer; "it is all but total now."

Mr. Buckhurst returned to Wellington street with a heavy heart. The child must be told, and who was to tell him? Moreover a telegram had arrived that very day which made his return to Africa urgent.

Just as he reached the door of No. 36 Wellington street, he saw Curley returning from school.

"Oh, Curley!" he said; "I want you to get your friend Miss Harebell—"

"Hack, sir," exclaimed Curley, laughing.

"Oh, well! Hack, then, to come and see us this evening, or to let me go and see her. Perhaps that will be best, as I don't want Peter to hear what I say. I have just been to the doctor's, Curley, and he says, 'It is useless to hope, poor poor little fellow; he is very fond of you, Curley.'"

"I am sure I'm fond of him, sir," Curley said presently. "Shall I tell Miss Hack you will go upstairs this evening, just at supper time?"

"Yes, she has never been to see Peter, as your mother wished—how is that?"

"She didn't like to intrude, sir; she said her hand was so shaky she dare not drop the stuff in Peter's eyes, and Miss Hack is one, mother says, to keep herself to herself; but," Curley went on vehemently, "I believe she is near starving sometimes. She pretends she gets her dinner out, but I believe she often has nothing but a penny bun; she gets thinner and thinner every day."

Then Curley disappeared down the narrow area steps, and Mr. Buckhurst opened the door with the latch-key Mrs. Crawford had granted him, saying she had never done such a thing to any lodger before but Mr. Smith!

Curley was lying in wait for Miss Hack's return that afternoon—a dark, foggy December afternoon—when the gas lamps were blurred and the pavements black with moisture, which hung



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on every part of the railings, saturating everything with a chill, clammy dampness.

Never had Miss Hack felt so dejected as on that afternoon, she dragged her slow steps upstairs, and sank down exhausted in her chair. The fire had been replenished by Curley, and there had evidently been a presence in the room, for the gas was lighted in a speck—an extravagance which Mrs. Crawford seldom allowed—and the cup and saucer were set out on a tray.

"That dear boy's work," Miss Hack said. "What a bright spot he makes in my life; but I cannot go on like this; I feel I am getting weaker and weaker. The strongest can scarcely live on air, and I was never one of the strongest." Then with a rush of blinding tears, Miss Hack seemed to see before her the happy home of her younger days, and hear her mother's gentle voice, and the entreaty not to tire herself, to eat more at meals, tempting her appetite with such little delicacies as she could afford. Then the father's death, and the mother's long illness, and the melting away of what little money she had in paying doctors' bills and funeral bills, and when at last she was left alone in the world, and not only alone, but nearly penniless.

The Christmas holidays drew near; Miss Russell's last weekly payment would be made on the following Saturday, and then—then what?

The tears were still wet on Miss Hack's pale thin cheeks, when Curley's well-known steps were heard on the stairs, and with a quick tap he came in. A muffin ready toasted and buttered on a plate, covered with another to keep it hot, which he set down in triumph before Miss Hack.

"Now, see," Curley said; "I want you to eat

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the muffin, and drink your tea quick, for you are going to have a visitor, Miss Hack."

"Oh, Curley! I don't want a visitor."

"Yes you will, when you hear who it is—it's Mr. Buckhurst."

"Let me come down and speak to him."

"No, no, you mustn't do that, because Peter is not to hear what he says. Now I will be back with Mr. Buckhurst in half an hour by the clock, and you will have finished your tea then, and put the things away. Mind! half an hour by the clock."

Miss Hack listened to Curley's retreating bounds downstairs, and then tried to eat her muffin and make her tea. Two spoonfuls were put in the little black pot—the last!

Everything was coming to the last, and catching sight of her wan, pallid face in the small looking-glass by her bed, she saw what traces poverty and want had made upon her.

But she smoothed her still abundant hair, and took off the old shawl in which she generally sat to keep out the chill damp of the room, where a fire could only be lighted for an hour or two daily, and then, having taken Curley's advice, put all things tidy, and sat down to await his return with the gentleman.

The minutes seemed to pass slowly on leaden wings, and the expectation was painful. At last the sound of those swift, little feet was heard followed by the slower, heavier tread which Miss Hack knew must be Mr. Buckhurst's. And then the door opened, and Curley said in a triumphant voice:

"The gentleman, Miss Hack, who wishes to see you." And then, as Mr. Buckhurst entered, Curley disappeared, going up to his garret above, and restraining himself with difficulty from cutting capers which would be those which Miss Hack said made everything in her room dance and shiver.

"Oh, Miss Hack," Mr. Buckhurst began, "I hear you are a governess, and are accustomed to children?"

"Yes, I was a governess with a good salary once, but I have of late only supported myself by teaching music at a school, and copying music for the press. I have had a hard fight for life."

"Yes, yes," Mr. Buckhurst said, almost impatiently, "and I hope now you may be able to do what I ask—take entire charge of a blind child, whom I am obliged to leave here, as I am called by a telegram back to Africa at once. I will remunerate you, of course, and you can live in the rooms below and take care of the child for the present, till I see my way more clearly. The child is very delicate, both his parents are dead, and I have promised his father to look after him. I have a small sum in trust for his use, and this will pay the rent of the lodgings here, and I will give you your board, and say at the rate of twenty-five pounds a year. You must teach the child what he can learn, music especially, and we will make a trial of this plan till I return from Africa. Why what is the matter?" for poor Miss Hack found this sudden change from what was nearly despair to hope was too much for her, and she burst into convulsive weeping.

"Come, come," Mr. Buckhurst said, "pray do not let me see you in such distress," for Mr. Buckhurst, like most men, could not bear the sight of tears, and he rose to leave the room.

"Pray stop," Miss Hack said, "I am very foolish, but your proposal has come when I was nearly despairing and thinking I must apply to a work-house for support. I will do my best for the dear boy, and, God helping me, do my duty by him."

"Well, well, I am sure you will, and as I said, we will anyhow make a trial of six months. The boy is hopelessly blind, but, poor little chap, he is always thinking light will come, but never in this world will it come, never, and by degrees he will know it, but I have not the heart to tell him

now, he shall be off on Monday, and you had better come down and cheer the child as soon as I depart. Mrs. Crawford seems a very respectable woman, and that boy—he is the sharpest, merriest little fellow—he is the very best companion Peter could have."

"He has been the one sunbeam of my sad life," Miss Hack said. "No one knows what a cheer he has been to me many a time."

Mr. Buckhurst felt well satisfied with the arrangement he had made, and saying, "I shall see you again," went downstairs to find Peter with Blanche, the dark-eyed girl to whom Mr. Buckhurst did not take kindly. And he heard Peter's voice raised as he entered the room in a fretful, almost angry tone:

"No, I shan't open the box; I won't give you the key." Then, hearing Mr. Buckhurst's steps, he said, "Guardy, Guardy, do send this girl away, she teases Diamond, and she teases me, too—I can't bear her."

"Why, Peter, what is wrong? You are not often so cross," Mr. Buckhurst said, sitting down in the arm-chair, and taking Peter on his knee.

The child's arms were round Mr. Buckhurst's neck, and he pressed his cheek against his face.

"Guardy, that girl teases me to see the crystal and mother's things, and I don't want to show them to her. I don't mind how often Curley sees them, but not Blanche. I like Olive the other girl, and I like Mrs. Landlady, but I hate Blanche."

"Hush now! that's not like my Peter. What would your father say, if he heard you?"

"He would say I was a naughty boy, but he would say, too, that Blanche is a nasty prying thing! But," poor Peter said passionately, "while I have you, Guardy, and Curley, I don't mind."

Mr. Buckhurst wished he had the courage to tell the child he was leaving him so soon, but he had not the courage to tell him—at any rate he put the announcement off. And Peter soon forgot his troubles about Blanche, and was ready for Curley's visit, which was regularly paid before Mrs. Crawford came to put him to bed.

As Mr. Buckhurst was turning out of Wellington street that evening, he saw a man standing under a lamp-post, who was evidently watching for someone, and not far from him was a woman; both were respectfully dressed, as far as Mr. Buckhurst could see in the dim light of the blurred gas lamp. Presently, when Mr. Buckhurst was well out of sight, the man crossed over the street, and rang the bell of No. 36!

To be continued.

### British and Foreign.

The Rev. J. J. Robinson, M.A., treasurer of Waterford Cathedral, has been appointed rector of the important living of St. Anne's, Belfast, and Dean of Connor.

Mr. A. Shuttleworth, of Lincoln, has given a site and £12,000 for the erection of a new church at Lincoln, £7,000 being for the new building and £5,000 towards its endowment.

An interesting discovery has been made at Kildare. Two graves have been found in the walls of the chancel of St. Brigid's Cathedral. It does not seem possible that these should have been made subsequently to the building of the wall; and as this took place probably in 1229 these remains are of very considerable antiquity.

The Bishop-elect of Auckland, New Zealand, Dr. Neligan, was recently presented by the Bishop of London, on behalf of the junior clergy of the diocese, with two handsome pectoral crosses on the eve of his departure for New Zealand. A solemn service of farewell had previously been held in Henry VII. chapel in Westminster Abbey.

Dr. J. Venn, F.R.S., has been appointed president of Cains' College, Cambridge.

The Bishop of St. Alban's is to be presented with a motor car by the clergy and laity of Newcastle-on-Tyne for use in his diocese.

The Rev. H. Beaven has been appointed by the Bishop of Mashonaland Priest-in-charge of Bulawayo and district, and Archdeacon of Matabeleland.

A memorial tablet was recently unveiled by Earl Roberts in the crypt of St. Paul's Cathedral to the memory of General Sir Samuel Browne, V.C.

The Lord Chief Justice of England, Lord Alvenstone, lately unveiled four memorial windows which have been placed in the Lady Chapel of Salisbury Cathedral in memory of the late Dean Boyle. The windows illustrate incidents from the Acts of the Apostles.

The Rev. Charles Wolfe Murray, incumbent of Killesk, diocese of Ferns, has presented the Church of Crosspatrick with a silver flagon for the Communion Service. Mr. Murray was for a short time in charge of Crosspatrick parish when he was diocesan curate.

In commemoration of the 40th anniversary of his consecration the Bishop of Gloucester, Dr. Ellicott, was recently presented in the Chapter House of Gloucester Cathedral with a congratulatory address, signed by over 1,500 clergy and church officers of the diocese. There was a very large gathering present. Dr. Ellicott is the last of the Palmerston bishops, and he has served under five Primates. He is 84 years of age. The address was in Latin.

Cuba House, Banagher, the residence of Canon McLarny, rector of Clonfert, has suffered from the effects of a great storm, half the roof having been blown away. Great damage has been done to Clonfert Cathedral. The roof has been denuded of lead and slates in several places. One of the new presentation stained-glass windows has been broken. A large tree in the churchyard has been blown down, and narrowly escaped destroying the roof of the Cathedral.

A poor woman remarked to one of the lady doctors of the Church of England Zenana Mission that "they got so cross" at another hospital to which she had been. "I know this is how it is," she said, "they have not the Lord Jesus in them." "I wish it were true," continues this missionary, "that we never did get cross. I do not wonder at any one doing so. I should never stay practising in India were I not a missionary. We certainly often get crossed!"

The Missionary Exhibition which had been held in Devonshire Park, Eastbourne, for the previous eight days was brought to a close recently. The whole proceedings were most successful and very encouraging. The actual takings of the exhibition amounted to £1,741 10s., averaging over £200 a day. Several sums have still to come in, including about £100 for tickets, and it is anticipated that the total proceeds will not fall far short of £2,000.

The work of the Church Missionary Society in the foreign mission field is materially helped by colonial associations, those in New South Wales and Victoria were formed in 1892, that in New Zealand in 1893, and Canada in 1894. These associations have authority to select, train, and send out missionaries, and altogether sixty-three missionaries, selected and maintained by these colonial associations, have been added to the society's staff.

### Children.

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Children's Department

IF!

If summer rains should cease to fall,  
The sun refuse to shine,  
The thrush withhold his fluting call,  
The rose her perfume fine;  
If leaping brooks should fall asleep  
And hush their tinkling tunes,  
If whispering winds should silence keep,  
Nor breathe through fervid noons—  
How dark the day, how sad the hour!  
How parched the land would lie!  
No roseate tint upon the flower,  
No beauty in the sky;  
With music's magic flown away,  
How weird and grim the wood—  
Black trees that bar the light of day,  
A silent solitude!

If every child should cease to be  
Both generous and kind,  
What weary faces we should see,  
What heavy hearts we'd find!  
But wind, and sun, and singing brook,  
And loving child, are true;  
And so we smile and upward look,  
And find the sky is blue!  
—Antony E. Anderson.

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MISS LYDIA'S APPLES.

"It's just inside the fence. I could get it as easy as anything," said Billy, with eager eyes.  
"Yes," said Jim, slowly.

Although the medicine business should, above all, be carried on with the utmost conscientiousness and sense of responsibility, the unfortunate fact is that in no other is there so much humbug and deception. The anxieties of the sick and their relatives are traded upon in the most shameful manner; impossible cures are promised; many preparations are also luteously worthless, and some are positively dangerous to health.

As a consequence, all proprietary remedies are regarded with suspicion by many people, and the good suffer for the bad.

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- Beans—Green Pod Dwarf.
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- Beet—Best Long.
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- Carrot—Shorthorn.
- Carrot—Long Orange.
- Cabbage—Late Flat.
- Cabbage—Long Keeper.
- Cauliflower—Main Crop.
- Cucumber—For Slicing.
- Cucumber—For Pickle.
- Corn—Early.
- Corn—Late.
- Celery—White Choicest.
- Celery—Red Early.
- Cress—Curled.
- Lettuce—Curly.
- Lettuce—Heading.
- Leek—Large Flag.
- Muskmelon—Earliest and Best.
- Watermelon—Sweetest.
- Citron—For Preserve.
- Onion—Large Yellow.
- Onion—Best Red.
- Onion—Large White.
- Onion—White Pickling.

Vegetables—(Continued).

- Pepper—Long Red.
- Parsnip—Best Long.
- Parsley—For Garnishing.
- Pumpkin—For Pie.
- Peas—Dwarf Early.
- Peas—Medium Early.
- Peas—Sugar.
- Radish—Long Summer.
- Radish—Round Summer.
- Radish—Winter.
- Salsify—Or Vegetable Oyster.
- Squash—Summer Marrow.
- Squash—Winter Keeping.
- Tobacco—Hardest Kind.
- Tomato—Early Large Red.
- Tomato—Yellow Plum.
- Tomato—For Preserve.
- Turnip—White, for Garden.
- Turnip—Yellow for Garden.
- Turnip—Swede, for Garden.
- Sage. Summer Savory

FLOWERS

- Alyssum—Sweet.
- Aster—Tall Mixture.
- Aster—Dwarf Mixture.
- Balsam—Carmelia Flowered.
- Bartonia—Golden.
- Calendula, or Eng. Marigold.

Flowers—(Continued).

- Calliopsis—Mixed.
- Canary Bird—Climber.
- Candytuft—Best Colors Mixed.
- Candytuft—Fragrant White.
- Chrysanthemum—Double Annual.
- Dianthus—Indian Pinks.
- Delphinium—Larkspur.
- Gaillardia—Large Flowered.
- Marigold—Tall African.
- Marigold—Dwarf French.
- Mignonette—Sweet.
- Nasturtium—Tall Mixed.
- Nasturtium—Dwarf Mixed.
- Pansy—Simmers' "Premium."
- Petunia—Large Mixed.
- Phlox Drummondii—Mixed.
- Poppy Shirley—Mixed.
- Poppy—Carnation Flowered.
- Portulaca—Single, Mixed.
- Salpiglossis—Large Flowering.
- Scabiosa—Tall, Mixed.
- Scarlet Runner Beans.
- Stocks—German, 10 weeks.
- Sunflower—Best Double.
- Sweet Peas—Eckford's Mixed.
- Verbenas—Mammoth Mixed.
- Wild Garden Mixture.
- Zinnias—Double Mixed.

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"And she's got ever so many more than she wants. There's just bushels on the ground going to waste. She surely wouldn't care."

"Besides, she's a stingy old thing, or else she'd have given us some long ago. She can see that all the boys that go past every day want some just awful bad."

"But," said Billy, "they ain't ours. Guess maybe we hadn't better take it. What do you say?"

"No," said Jim, "I guess not. It would be stealing, wouldn't it?"

"Reckon it would," said Billy.

"Well, we don't want to steal," said Jim; "come along, Billy."

And the two boys ran home to dinner and left the apple lying just inside the fence. Then Miss Lydia got up smiling from the other side of the apple tree where she had been sitting.

"Bless their dear hearts," she said; "I forgot all about boys liking apples so well. But now I can settle two questions at once."

When Billy and Jim passed on their way back to school, they were greatly

they came across she said: "I want to send those apples from that tree by the fence to the Children's Home in the city. It is pretty hard for me to stoop and gather them. Do you know of any boys who would gather them for me?"

"Why, we would, of course," said

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surprised to see Miss Lydia beckoning to them from the gate. When Jim and Billy, "and we'll ask the other fellows at school."

"We'll, I'm glad we didn't take those apples," said Billy, as they ran away. "Just think, we'd have been stealing from the orphans."

So it came about that half a dozen boys stopped at Miss Lydia's that afternoon when school was out. They entered the big gate with some trepidation, for Miss Lydia's orchard and garden were forbidden ground, and Caesar, the hired man, rigorously enforced the law against all the small boys of the town.

Miss Lydia was waiting beside the apple tree, and the boys were soon at work. They gathered the apples on the ground, and climbed the tree to get all that remained on the branches. Then they helped to pack them in the barrel. Miss Lydia selected only those without spots or bruises. When the barrel was full there was still a great heap on the ground.

"Now, boys," said Miss Lydia, "these are for you. I thank you very much for helping me, and I'm sure the orphans will thank you, too, when they see the apples."

Then the boys set to work with merry shouts to gather their shares into baskets, and Miss Lydia watched them with a happy face. She was beginning to think boys interesting.

"I'm awful glad we didn't take any without asking," said Billy, as he shifted his basket to the other hand.

"So'm I," said Jim, "and I'm awful



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Head Office, TORONTO, Can.

sorry I called her stingy, 'cause she isn't at all."

"I think she's first-rate," said Billy. —Christian Standard.

#### BICYCLES IN CONVALESCENT HOMES.

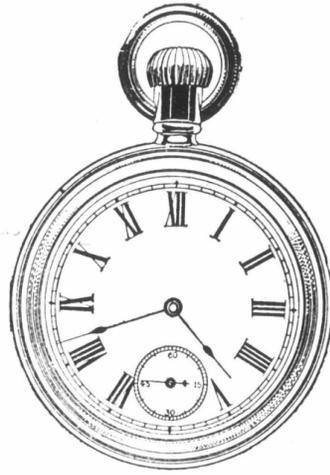
All the principal London hospitals have convalescent homes in the country or at the seaside to which inmates from the hospital are transferred when they are nearing recovery for the change of air and surroundings to complete their cure. All these institutions own bicycles for the use of the inmates who can ride. The marked difference in the rapid improvement in the condition of the men who use the wheel over the rest is surprising. As one of them remarked: "The worst of this riding is that I'm getting all right—so quick that I shall be discharged very soon." There is nothing like bicycle riding to pull a man together who has lost his grip on health. It gives every part of the body healthful exercise.

#### THIS WILL INTEREST MANY.

F. W. Parkhurst, the Boston publisher, says that if any one afflicted with rheumatism in any form, or neuralgia, will send their address to him, at 804-62 Winthrop Bldg., Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

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#### HORSE SHOW TOURNAMENT.

The displays by the military at the Tournament and Horse Show, which formally opens Wednesday at 2 p.m., but which in reality begins at 9 in the morning, are of a very interesting and romantic character, and are bound to attract a great deal of attention and enthusiasm. The splendid young men from the Royal Military College, who are so perfectly skilled in the free gymnastics and gun drill, will appear at every afternoon and evening performance, alternating the gun drill with the free gymnastics. On Friday and Saturday evenings the

final event of the military will be the display of all arms, in which the advance of a field force will be depicted. While the display occupies only 25 minutes of time, it is one of the most interesting and instructive exhibitions that can well be devised. It is safe to say that the tournament features will be finer than before, just as the Horse Show in quality and numbers is in excess of any other year. Undoubtedly the show of 1903 will break all records, both in attendance and in point of success.

#### PEACE OF MIND.

The lady, said Emerson, is not known by her dress, but by her serenity. Never in any circumstances whatever to betray irritability or un-

#### A Chance to make Money.

I have berries, grapes and peaches a year old, fresh as when picked. I used the California Cold Process. Do not heat or seal the fruit, just put it up cold, keeps perfectly fresh, and costs almost nothing; can put up a bushel in 10 minutes. Last year I sold directions to over 120 families in one week; anyone will pay a dollar for directions when they see the beautiful samples of fruit. As there are many people poor like myself, I consider it my duty to give my experience to such and feel confident anyone can make one or two hundred dollars round home in a few days. I will mail sample of fruit and full directions to any of your readers for nineteen (19) 2-cent stamps, which is only the actual cost of the sample, postage, etc. FRANCIS CASEY, St. Louis, Mo.

### Sick Headache— Lack of Appetite.

Its glorious to feel right in the morning—ready for work. But how seldom one does. Sick headache, lack of appetite, disagreeable taste in the mouth—these are the usual morning feelings of most people—even of careful livers. This morning illness shows that the organs of digestion are not working properly. They need a tonic. Take a teaspoonful of

## Abbey's Effervescent Salt

in half a glass of water as soon as you rise—you'll be ready to do justice to a good breakfast.

Abbey's Effervescent Salt cleanses the bowels and intestines, invigorates the fagged out stomach and energises the torpid liver.

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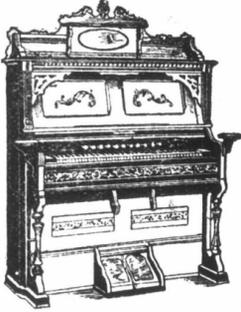
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Our piano trade this spring has been very brisk. Among the many instruments that we have taken in part payment are a number of **exceptionally fine organs**, some of them when new having cost nearly as much as the pianos for which they were exchanged. With a large number of pianos coming in from rental customers we are crowded for space, hence the unusual reduction in price.

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If monthly payments are not convenient, please state what method you prefer—quarterly, half-yearly or at certain fixed dates. We wish to know what terms will suit you.

A discount of 10 per cent. off these prices for cash. A stool accompanies each organ. Every instrument safely packed without extra charge. We guarantee every instrument and agree to pay return freight if not satisfactory.

- MASON & HAMLIN**—5 Octave flat top organ by Mason & Hamlin, Boston, in solid walnut case, 2 full sets of reeds, no stops, second set operated by knee swell. Height 3 feet 2 inches. Originally \$110. Reduced to..... \$23
- BELL**—5 Octave organ by D. Bell & Co., Guelph, in nicely panelled and carved walnut case without high top, has 2 sets of reeds in treble and one in base, knee swell, height when open 3 feet 8 inches. Originally \$100. Reduced to..... \$27
- CANADA**—5 Octave organ by the Canada Organ Co., in solid walnut case, handsomely carved and decorated, has 6 stops, 2 complete sets of reeds, knee swell, height when open 4 ft. 7 in. Originally \$100. Reduced to..... \$29
- DOMINION**—5 Octave organ by the Dominion Organ Co., in solid walnut case without high top, has 6 stops, 2 sets of reeds in treble and one set in base, knee swell, revolving fall, etc., height 4 feet. Originally \$125. Reduced to..... \$34
- BELL**—5 Octave organ by Danl. Bell & Co., in solid walnut case with small extended top, has 9 stops, 2 complete sets of reeds, 2 knee swells, height 5 feet 8 inches. Originally \$125. Reduced to..... \$36
- KARN**—5 Octave parlor organ by D. W. Karn Co., in handsomely decorated solid walnut case with high top, has 9 stops, 2 complete sets of reeds, 2 knee swells, etc., height 6 ft. 7 in. Originally \$150. Reduced to..... \$46
- DOHERTY**—5 Octave parlor organ by W. Doherty & Co., in beautifully decorated solid walnut case with high top, has 11 stops, 2 complete sets of reeds, couplers, vox humana, knee swells, etc., height 6 feet. Originally \$150. Reduced to..... \$47
- DOMINION**—5 Octave parlor organ by The Dominion Co., in handsomely decorated solid walnut case with high top, has 10 stops, including coupler and vox humana, 2 complete sets of reeds, knee swells, revolving fall, patent folding mouse-proof pedal attachment, height 7 feet. Originally \$160. Reduced to..... \$49
- BELL**—6 Octave parlor organ by D. Bell & Co., in solid walnut case, handsomely decorated with high top, has 11 stops, including couplers, vox humana, etc., 2 complete sets of reeds, knee swells, mouse-proof pedals, etc., height 6 feet 9 inches. Originally \$200. Reduced to..... \$62
- PUTNAM**—6 Octave organ, by the W. W. Putnam Co. In golden oak case with extended top. Attractively carved and panelled and containing a bevel plate mirror and music rack. Has 10 stops, 2 sets of reeds throughout, couplers, vox humana and 2 knee swells. Height 6 feet 5 inches. Used less than six months. Catalogue price, \$200. Reduced to..... \$66
- DOHERTY**—6 Octave piano case organ by W. Doherty & Co., in handsome solid walnut case, has 11 stops, including vox humana, and treble and bass couplers, 2 complete sets of reeds, 2 knee swells, mouse-proof pedals, height 4 feet 7 inches. Originally \$175. Reduced to..... \$71
- DOMINION**—6 Octave piano case organ, by The Dominion Co. In handsome walnut case with carved panels, and carved rail top with oval mirror. Has 11 stops, 2 full sets of reeds, couplers, vox humana, 2 knee swells. Height 5 feet 11 inches. Used less than five months. Catalogue price \$250. Reduced to..... \$88

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casiness or unrestrained temper—that is the perfection of good breeding. There are those with whom the canons of good breeding are more potent than the laws of Christian conduct. But happily both here are at one. Both condemn displays of temper. Serenity is the requirement of the social law and peace of mind is the sovereign grace of the Gospel. There are, to be sure, times when both the social and divine law warrant a display of passion. The man who does not kindle when he sees a brute torturing a child or striking a woman is unworthy of his manhood. Even an inspired apostle wrote: "Be ye angry and sin not," implying that there is a righteous anger which we would be remiss not to exercise. Only the occasion must be commensurate with the display. The great trouble with most of us is that by reason of a false perspective we magnify trifles out of all relation to their importance and keep ourselves in a state of constant irritability or disturbance. We spend so much emotion on broken crockery that we exhaust ourselves for any exercise of righteous anger and keep ourselves constantly unhappy. There are few wrongs that any one can do me so serious as breaking my peace of mind. It is the part of wisdom for us to guard that.—The Watchman.

**REGULAR PRAYER.**

Prayer to God regular and earnest, never intermittent for any reason, never hurried over for any weariness or for any coldness; this is one chief means of keeping our spiritual growth healthy and alive. If we would live in any degree by that ideal which our better selves sometimes set before us, we must steadily maintain the habit of regular prayer. For whether or not we are conscious of it at the time, there is a calm, unceasing strength which can be thus engrafted on our souls, and thus only.—Dr. Frederick Temple.

**A CAT'S FIGHT WITH AN EAGLE.**

A large eagle was once noticed to be hovering near to a certain farmyard in Scotland in search of prey. Suddenly it swooped down and seized a fine tabby cat in its talons, and flew up into the air. When, apparently, the cat realized its terrible situation, it began to show fight, and bit and scratched away at the eagle's legs and neck, taking care to keep tight hold of its captor. The eagle tried in vain

to drop the cat, until, faint from loss of blood, it slowly sank to the earth, where it lay in a dying condition. The cat jumped quickly away, and sat down at a safe distance licking her

**Blood is Watery In the Spring.**

**It is Lacking the Essential Life-giving Principle which is Best Obtained by the Use of Dr. Chase's Nerve Food.**

The tired, languid, and depressed feelings which come with spring are the outward indication of the weakened condition of the blood and the low state of vitality.

When the blood gets thin and watery, the waste of the human body is more rapid than the process of reconstruction. Gradually the action of the heart grows weaker and weaker, the lungs do not work to their full capacity, the stomach and other digestive organs fail to perform their duties, and the result is all sorts of bodily derangements.

Aching head, dizzy spells, indigestion, feelings of weakness and despondency, lack of energy to perform the duties of the day, loss of appetite, failing memory and power of concentrating the mind, irritability, nervousness, and sleeplessness are among the symptoms which distress you, and all can be avoided by the use of Dr. Chase's Nerve Food.

There is no preparation to be compared to Dr. Chase's Nerve Food as a spring restorative. It does not stimulate and so whip the organs of the body to over-exertion, but by enriching the blood, instils new vigour into the nerves, and builds up the whole system. By noting your increase in weight while using this great food cure, you can prove that new, firm flesh and tissue is being added to the body.

To awaken the liver, invigorate the kidneys, and regulate the bowels, use Dr. Chase's Kidney-Liver Pills. All dealers, or Edmanson, Bates & Co., Toronto. To protect you against imitations, the portrait and signature of Dr. A. W. Chase, the famous receipt book author, are on every box of his remedies.

wounds. A few minutes after, she came purring to her master, as much as to say, "Have you no praise for me?"

**You Feel Fine!**

That "totally different" Cereal Food, "Wheat Marrow" gives you buoyancy of spirit and the firm step of an athlete. It contains four-fifths of the elements necessary to sustain life. Rich, delicate, tasteful. Made only from the glutinous portions of the choicest Winter Wheat, scientifically prepared. Eat Wheat Marrow and "feel fine."

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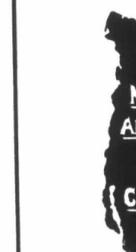


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