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Allletters on business connected with the

my books to be noticed should be addressed to T. WATSON SMITH. SUBSCRIPTIONS may be made to any Min-ister of the Nova Scotia, New Brunswick and Prince Edward Island and Newfoundland Con-

FROM THE PAPERS.

Mr. Seney's latest benefaction is a gift of \$25,000 to purchase a building for the Brooklyn Eye and Ear Infirmary

A stiff dose of the fifth command ment, often repeated, is needed in very many American house-holds to-day .-Rraminer-And elsewhere also. It is said that in one square mile in

London where the poorest people congregate, over \$2,000,000 a year is spent in strong drink. Rev. Joseph Cook is advocating the

formation of a society to afford temporary relief to monks and priests leaving the Romish Church. Rev. Dr. Green, of Princeton Theo-

logical Seminary, laments that the graduating class for the present year does not include a single candidate for the foreign-mission field. Is this result due to any failure to give the missionary aspect of Christianity its rightful prominence in the system of instruction?

"Jelly-fish Christianity," is what Bishop Ryle calls "much of the religion of the day, of which the leading principle is-no dogma, no distinctive tenet, no positive doctrine. " He thinks there are hundreds of ministers, both inside and outside the Church of England, seem not to have "a single but in their body of divinity."

Your Sunday-school is closed for the winter. It is the only thing in your neighborhood that has stopped for cold weather. All the devil's seminaries are in running order. Before the peachorchards bloom again, some of the largof them, and will never enter your Sunday-school again. Better keep your hold on them now. -Nashville Adv.

Among well-authenticated rumors about the Ecumenical, one runs to the effect that the Americans, who had through years sighed for a liturgical service, came home happy to be able to do without one. They had occasion to preach to congregations that were exhausted by an hour-long liturgical service before the sermon began, and this experience effected a perfect cure. -N. Y. Methodist.

pondent who called his attention to the spiritual life, and I have freely surren- It is this: Select in each congregation fact that bands of Mormon missionaries visit Great Britain annually, decoying thousands of young persons to a life of immorality in Utah, and asking if the Government could not do something to provent the practice, says he fears it is not a matter wherein he can interfere. as it is to be presumed the young per-

Dr. W. P. Harrison, in a series of timore Episcopal Methodist: says; "I hope you may never see the day when you can enter the pulpit without more or less trepidation. presence it is fit that you should be embarrassed. When you do not feel so, there is something wrong in your heart; and, as a consequence, your head will bear testimony to the fault.

A London paper says : "The expense which has to be incurred by a Lord Mayor of London is now so great that we are not likely ever again to see any man allowing himself to be elected twice to fill the position, even if the livery desired to confer that honor upon him. Sir Francis Truscott's year of office cost him £20,000 over and above the £10,000 allowed by the Corporation for expenses and Mr. McArthur's outlay will not amount to much less.

Prayers are better than anathemas, but neither will avail against Christ's kingdom. In Spain anathemas are still the weapon of the priesthood, and on Sunday last the Episcopal excommunication rolled in three of the churches of Santander. I would rather accept all the excommunications of the whole Catholic priesthood than have five minutes' toothache. These arrows fall only on the Parthians that shoot

them. - Table Talk - Methodist. There is no such thing as an "iron creed." Those who choose to be Methodists are, and those who choose not to be, are not, and there is no one to molest or make afraid a person who accepts or rejects Arminian views. No really come from schools in which the religihonorable man can desire to use a ous teaching is positive.—Ex.

denominational pulpit, and the moral influence of his accepted standing in an ecclesiastical body, simply to awaken distrust in the minds of its membership and to destroy the foundations of its Christian fellowship. - Zion's Herald.

A Chicago judge recently fined a business man \$50 for not appearing when summoned as a juror. After administering this little dose of undiluted justice the court remarked that the courts had been endeavoring in every possible way to improve the tone of the juries, and that in this way they were strangely hampered by a certain class of business men, who, if they were so unfortunate as to appear as litigants in the courts, were ever ready to complain of the composition of the juries.

"Christ founded one church, not denominations." Yes, that is what Romanists say; but it sounds oddly in Protestant mouths. Christ did not found any organized church. His Methodist can come to London to live, church is spiritual and invisible. Nevertheless, it is our duty to unite and organize according to our lights; hence denominations, which, by the way, are the special guardians of religious liberty. Your one visible organized church must be a despotism. Competing denominations secure liberty.—
N. Y. Methodist.

The lottery policy dealer sentenced to three months in the penitentiary, whose bondsmen surrendered another man in his stead, has given himself up. speaks of the performance of the bondsmen as a good joke. Perhaps the Court will not look upon this attempt to introduce a Chinese method of justice in New-York as a thing to laugh about. In China it is said that a criminal can avoid punishment by hiring a substitute. This convenient Oriental custom would no doubt become popular if established at the Tombs. -N. Y. Tribune.

"The Episcopal order," says Dr. Dix, in his Manual for Confirmation Classes, was instituted by our Lord in the persons of the Apostles; it has never failed, it can never fail; it has always been in the Church, and always will be: it is transmitted from bishop to bishop succession. " The Presbyterian. Methodist, Baptist, Congregational and Lutheran Churches-in fact all Protestant Christendom, save a mere flat denial. Will the Doctor kindly furnish Scripture proofs ?- Episcopal

One of the young missionaries of this Board sent out during the past year to freely without any previous introduc-Northern China, is the only son of his tion. mother, and she a widow. Why did he not remain and preach Christ in his own State? That very inquiry the mother herself answered. "From the hour my prayer was heard, and my boy became a true disciple of Christ. I plainly saw that the type of his spiritual life was such that he would become a foreign Mr. Gladstone, replying to a corres- missionary. I could ask for no different dered him to his work. "-An. Rep. A.

purposes in Canada there are seven dollars spent for intoxicating drinks! Just fancy it! Our clergymen admonish, temperance lecturers exhort and all the time we spend seven dollars in drink for one we give to the church! says Sir Leonard Tilley. But there is "letters to young preachers," in the Balla silver lining to the cloud. Forty years ago the consumption was five gallons per head, now it is only oneand-a-half gallons. Thus we see that ' A greater than | we are improving after all and while we Solomon' is always there, and in His are not as good as we might be, yet we are not as bad as the old folks were. — these and their families. They are to Montreal Star.

Already the secular papers are beginning to utter prophecies concerning appointments at the Spring Conferences. These papers certainly have one, scriptural quality in regard to these matters, namely, "much assurance." Occasionally the power vested by the Discipline in the Bishop to "fix" the appointments makes havoc with some of these prophecies, even when the prophets have been quite well assured of the grounds of their prophesying. The slates will be gradually made up during the next three or four fermenting months, and will then be subject to revision, and in some cases to remorseless smashing .-

N. Y. Advocate. Dr. Edward Beecher, of Elmira, New York, not much disposed to Churchly ideas, except by rebound, has been making careful and extended researches into educational institutions to see the proportion of men they furnish to the Christian ministry. He finds that State Universities produce very few, and that colleges under the care of the various Christian denominations give us nearly all that we have. Take away the latter class of schools, and there will be but small prospects of having the spiritual wants of the people supplied. In addition to this, a large proportion of the influential men in other professions

LOOKING AFTER STRANGERS.

At a recent Convention of Christian Workers at City Road Chapel, London, but a courteous invitation to come again, the boy should be taken to church. So At last, the message from the king came.

How can we seize and fix those

who enter our chapels in search of a

settled place of worship? Let it be dis-

tinctly understood that I do not sympa-

thize with or approve of the conduct of

those people who come as strangers to

London, who make no decided effort to

gain recognition from the Church, and

then go away grumbling that nobody

has noticed them. They are themselves to blame. When Paul came to Damascus he "assayed to join himself unto the disciples." He did not wait for somebody to introduce him or welcome him. And I cannot understand how a and not go straight to the minister or stewards and say, "here I am; give me some work!" But we must deal with people as they are, and not as they ought to be, or as we should like them to be. And the question is, What is the best way to deal with them? It is obviously not the work of the preacher. He is fixed in his pulpit, and cannot rush with unseemly (and after all, useless) haste amongst the retiring congregation to salute the strangers he may observe. It must be done by the members of the Church. But on what system? Any system, almost, is better than none. If it is left to be everybody's work it will be nobody's work; and any reasonable arrangement of the task, any arrangement which will devolve a specific duty on a specific person and cover the whole ground, will me the case sufficiently. But this is essenthe case sufficiently. But this is essentially the vocation of Methodists in London and the large towns. In country chapels visitors are rare, and are easily traced. And the special work of a country Methodist lies in very different directions. But with us the want is for a body of godly, intelligent, and courteous men and women who can bring themselves to forget with perfect propriety the formalities of fashionable life, and speak to entire strangers kindly and We are in danger of dying of too much respectability, of being choked with starch! Let it be clearly understood that I do not pretend to have invented the plan that I suggest for adoption; it has been tried repeatedly both amongst our own people and in other Churches, and invariably with success. such members (of either sex) as can safely be trusted to do a work of con-For every dollar spent for religious fessedly great delicacy. Divide the chapel into "blocks," corresponding to the number so selected, and let each of the members so selected be appointed as the "guardian" over a specified "block." The chapel steward should provide each "guardian" with a complete list of the names and addresses of the holders of pews and sittings in his block. And the first duty of the guardian is to become acquainted with all of form his special "charge." He should ascertain from the pastor of the church and from the missionary secretary, &c., which of them are members of society and subscribers to the missions, and it should be his object prudently and affectionately to engage the whole of his "charge" in the various activities of church life and work. But this is only the beginning of his work. Knowing the faces of all who regularly worship in his block he will at once remark the presence of a stranger. It will be his chief duty to attend to these. The extent of this work must greatly regulate the number of pews allotted to each guar dian. So much harm may be done by an indiscreet though well meaning man what am I to do !" that it is almost better to have too few than too many; on the other hand, if there are too few the work will be more

book, and, above all, to give him a cheer-

with a suggestion that he should join if the casus belli were sawing wood or prospect of success. Every time he the Society or take a sitting and pay for throwing stones. it would obviously be rash and suicidal, jority of cases, will be that a new member is added to the Church of Christ. The result of this system, patiently and wisely followed, would be to double many languishing churches without any special revival, and to double them in two or three years. Some may think that this is a sanguine or even extravagant estimate, but I can thoroughly justify it by facts. -- Methodist Rec.

TIE WESTERAN SIT

TO AGED CHRISTIANS.

sel you not to give way to despondency and unprofitable repining at the course of past events. Trust in the Lord, and encourage your hearts to hope in His metry and faithfulness. Your afflictions may have been many and sore, and your present circumstances may be embarrasin and your prospects for the future, omy. Providence may seem to have so you up as a mark for the arrows of stroke upon stroke has been you. Truly the time has come, when you can say, "my joys are gone." But though friends have been snatched from you, or have proved unfaithful; though children, once your hope and joy are numbered with the dead, or what is far worse, profligate or ungrateful; though your property has wasted away, or your riches suddenly taken wings and flown like the eagle to heaven; though bodily diseases and pain distress you; still trust in the Divine promise, "I will never leave thee, nor forsake thee.' Though friends die, God for ever liveth. Though your earthly comforts and supports are gone, you are heir to an inheritance "incorruptible, undefiled, and that never fadeth away." Take for your example the prophet Habakkuk, who triumphantly declares, "Although the fig tree shall not blossom, neither shall fruit be in the vines; the labor of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and there shall be no herd in the stalls; yet I will rejoice in the Lord, I will joy in the God of my salvation." Learn to live by faith: no class of people need the supports of faith and hope more than the aged .- And not only believe, but act. " Work while it is called to-day." "To do good, and communicate, forget not, for with such sacrifices God is well pleased." Your work is never ended while you are in the body. It is a sad mistake for aged persons to relinquish their usual pursuits, and resign everything into the hands of their children. Many have dated their distressing melancholy from such a false step. The mind being accustomed to activity is miserable in a state of stagnation; or rather having lost its usual nutriment, it turns and preys upon itself. Lighten your burddens, but do not give up business or study, or whatever you have been accustomed to pursue. - Rev. Archibald Alexander, D.D.

AUTHORITY AND CHURCH GO. "If my boy says he won't go to church,

This question comes not from a weak, shrinking woman, or from a feeble old than each man can overtake, and a very careful consideration of each case can alone fix the proportion, which must vary according to circumstances. When a visitor enters the guardian should be prepared to find him room, a hymn-

afriendly though respectful greeting and should all children of Christian parents. He offered his compliments to Mr. Winshe of the hand will probably e suffi- They may not take pleasure in the ser- field and naively inquired how he was cient to bring the visitor back, not only vice, but the habit of church-going will "getting along in my country." He to same chapel, but to the same be formed, and will be profitable. Many went on to say that he could not permit place in it. By degrees his name and children would be glad to quit school, his people to learn to read in the white ador ss should be ascertained; his but it is not wise to give them their own man's book, nor the children to learn fam'ly, if he has any, should be invited way. There is no danger that they will about the white man's God; because, if to accompany him; he should be asked be prejudiced either against the school they came to know the book, they to the give a visit from the guardian of or the church. As a rule the grown-up would no longer worship the fetish, the block and from the pastor of the people who object to churches, and scoff "and we cannot do without the fetish church. Such visits should be paid, at religion, are not those whose parents in this country. The King of Dahomey and she result in the overwhelming ma- took them to church when they were is not like any other king in the world, little.

slightingly of the strictness of their parents in this regard, when they themselves were living witnesses of the wisdom they ridiculed. A child allowed his own way will ordinarily go to ruin. him, and there is no reason why the matter of church attendance should be made an exception to the general rule. Children may, and should be trained to love the Church and its services, and My aged friends, permit me to coun--Presbyterian.

CONSECRATION OF THE BODY.

There is a sufficient reason why Paul arges the Roman Christians to present their "bodies, holy, acceptable to God." consecration which does not include the body is an imperfect consecration. While a religion that is wholly spiritual may be better than one that is wholly physical and formal, a religion that he source go ariment cannot interfere in gins in the inner life, and, working from the interests of numanity. gins in the inner life, and, working from vithin, shapes the outer life, and finds ts clear expression there, is far better than either. Pure religion and undefiled before God and the Father, not only keeps unspotted from the world, but it books on astrology, and appoint melas, visits the fatherless and the widows in or religious festivals, at certain sacred their affliction. It not only prays for places. These places are generally hem, it visits them. It sends the Chris- near some body of water, some supposian to them in his own proper person, ed sin-cleansing pool. The people to speak kind words to them, and min- assemble from far and near to bathe, ster to their necessities. A religion and to worship the idols in the temples. which is all spirit is not good for much in this world. We want a religion that finds expression in a cheery presence, a regard to one of these annual gatherearty word, a warm grasp of the hand nay, we want a religion that knows ow to express itself in bread and potaoes, and shoes and coal; and this is a aind of religion for the propagation of which the body seems to be indispensable. There is a good deal of Christian work that cannot well be done without he assistance of the body. The pubic services of religion really seem to equire as much as this. A congregaion of disembodied spirits would not be very inspiring to the preacher. People talk about being present in spirit in he prayer-meeting, but if everybody vas present in that way there would be no prayer-meeting. The same principle pplies to our profession of faith in Christ. In our proper persons, in shapes hat men can see, we are to stand up and avouch the Lord to be our God. If here is a visible Church in the world the members of that Church must make themselves visible. The nation cannot depend upon invisible voters or invisiole soldiers; neither is the kingdom of God in this world very effectually served by invisible Christians. And therefore t is only reasonable that men should present themselves to God in their for my soul." bodies. We have had too much of a religion which is pure abstraction; let us understand though flesh and blood may not inherit the kingdom of God, that kingdom does inherit flesh and blood; inhabits them, to make itself known through them, and can make itself visible in no other way. - The Still

DAHOMEY.

The Rev. T. W. Winfield, Wesleyan man, whose boy has outgrown him, but missionary in Whydah, Dahomey, is from a strong, hearty six-footer, whose meeting with great difficulties in carryboy barely comes up to his watch-pocket. ing on his work. Last January he He should blush at his own question. wrote that the school he had established No man should allow his boy, ten years in the capital had been broken up. Late old, to say "won't" to his commands. in August he sent another letter to his If he says go to church, the boy should Society in London, in which he says he ful, though quiet and reverent, recep- go; and if there is rebellion he should has been trying ever since January to tion. To attack the new comer at once vindicate his authority as promptly as re-establish the school, but with no will give you light.

made an application, he was told he Aside from the question of rebellion, must wait for a message from the king. and he must keep slaves and have fetish, We have heard Christian people speak or else his country would be taken away and given to somebody else, in the same way Quittah and Lagos were given. If you like to came here to trade-to sell cloth and guns and rum-we shall be glad; but we cannot have your book." Submission to authority is necessary to It was in vain that Mr. Winfield sought to reason the matter. Those in authority seemed to have but two ideas trade and war ; and they could not see why the missionaries were in their country if not to trade or as emissaries of should feel that attendance upon these the English Government. The people services is a matter of course. - Herald had gladly heard the missionaries and expressed great regret at the failure of their plans. Their king is a great obstacle to civilization. He is probably the worst tyrant and most barbarous ruler on the face of the earth, sacrificing hundreds of poor slaves at the death of every notable personage, making war constantly on weaker tribes of the interior and enslaving or killing outright his unfortunate prisoners. It is a pity

> SEEKING REST. Throughout India at certain secsons

of the year, the Brahmins consult their

The late Rev. Dr. Brown, in a letter, told the following touching story in

Having preached to the crowds of pilgrims one morning, I had gone to my tent. Sitting in the door I watched the pilgrims passing by on a three-mile march around the pool. Among the many that morning there came a poor woman, bowed under the weight of many years. Leaving the others, she came and sat down under the shade of a tree in front of my tent. Contrary to custom, I approached her and said respectfully - "Old Mother, who are you?" Looking up with a sad face, she replied, "I am a poor old pilgrim.

"How long have you been a pilgrim?" Again she turned her weary looking face toward me and said, "Oh, sir! I have been a pilgrim for fourteen years. I have been to the Ganges, and to many other shrines. I have spent all my money, and am a poor old pilgrim still." I then said, "Tell me why you go on

these long pilgrimages ? What are you seeking ?" A look of utter loneliness and despondency gathered over the old pilgrim's

face as she said, in words and tones I can never forget, "I am seeking rest "Have you found it?"

Again that lonely, weary expression came over her face, as she said sorrowfully, " No rest yet."

Christian sisters, hear the cry from the women of heathen lands-"Seeking rest for our souls. " They look to us imploringly. Let us hasten to tell them of One who says-" Come unto Me, all ye that are heavy laden, and I will give you rest."-W. F. M. S. Tract.

One of the reasons for so much unanswered prayer, we believe, is that those offering it would shrink from the demand of God, which says, "Shall I answer in the way I think best?"

If there's light enough to see your own despair, your own helplessness, don't wait for more. Arise, and Christ THE GOLDEN YEAR. BY EBEN E. REXFORD.

The earth swings on until a year is done. Sunther follows. We may work or wait, The years are sure as the decrees of fate. come and go in their resistless march, And man looks upward in the sky's wide arch, And in that type of God's infinity He feels his weakness crying, "What are we? The years marked off upon the dial of time He cannot hasten in their round sublime; But we can move toward the golden year, When love and peace shall make their dwellings

It will not come to us. Our feet must climb A rough, hard road, unti', in God's good time, We triumph over error, wrong and doubt, That bar the way, and hedge the road about. Above the hill's high summit brightly gleams
A golden atmosphere, like that of dreams.
We say "The day is dawning—is at hand,"
And at the last we vaguely understand
That when the hill is climbed, our eyes shall

The golden age that waits for you and me. It waits for us and we may enter in The promised land—if we have helped to wi But bravely we must work to clear the way Of ignorance and wrong, which so delay The world's march onward to the longed-fo

time. Remember this, 'tis only as we climb O'er obstacles, and rise o'er circumstance The world expands and grows upon our glance. The years of time are in God's hand to-day, But it is ours to hasten or delay The grand millennial year of jubiled When love's the universal law will be. With folded hands no longer idly wait, And say that right must triumph soon or late, And dream about the time we've waited long, Foretold by seers and in the poet's song; The golden age we sigh for will not come While hands are idle and while lips are dumb We shall not triumph till we bold!y smite The rock of error with the rod of right. Then truth's pure streams shall flow on every

Refreshing all in this thirst-tortured land : Then shall the thousand years of peace com With Eden glory all the hills to crown; And Love's shall be a consummated plan Of man in perfect fellowship with man.

RESCUED.

The fushionable season had not yet ended in London, in 1860, when a certain class were startled by the appearance of a new star. She was young, and of exceeding beauty, with manners that fascinated all who came within her influence. No one knew of her antecedents. and her name was thought to be an Professor, but from the scraping assumed one. Her home, in the most elegant part of the city, was a fairy palace for beauty and attractiveness, and only a short time passed before it was frequented by the most fashionable and celebrated people.

The life led within those beautiful walls was that that brings the ing that it is not more adopted in soul down to death. The lovely England. If a Professor lectures paintings and works of art, the throughout slowly enough for his valuable library, or the attractions words to be taken down, the student of the rich conservatory could not reels that it would have been a gild over the fact that like the fabled siren, the mistress of this domain was one who gave her life hand, the lecturing is rapid throughto bringing others to the brink of out, the students notes are disorder-

foremost among the gifted minds of their country, sought this house As it is, a student's notes do not daily; artists, whose beautiful creations gave intense delight to all who gathered at the Royal Academy; men of science, whose abstruse studies held them enchained, now gave their precious hours to the society of this wonderfully fascinating woman. But years rolled on, and one evening a clergyman, who was an entire stranger in London, rang the bell at her door, mistaking it for the residence of a clerical friend who lived a few doors from it. He entered the house ex. Prof .- 's lectures for such and pecting to be warmly greeted by such a semester."—Fraser's Mag. his friend, whom he had not seen for many years; instead of which the lovely woman appeared. They at once saw the mistake, and she gave the minister the proper address. Gravely, but kindly, he bade her good-morning and left.

A few days after she was taken seriously ill, and during her illness was attended by my friend, Sir James Y. Simpson, who was at that rest? Oh no! Listen to the story time in Londou, a godly man, who of one of these gaps: took the opportunity to try to save her soul. After many earnest ap- young man stood there-there in that peals to her, she at last confessed that the visit of the clergyman had ring town. Every day he rose up entering, he found himself in the aroused within her a sense of her early and sat up late to obtain the one small room of the cabin, which own ends. great guilt, and that she could not necessaries of life; and yet each was almost destitute of furniture. banish the remembrance of his sad Sunday found him with a class of yet kind look, as they parted. The little ones gathered round him, to had been constructed of boards and prayers and conversation of Sir J. whom he taught the way of life and rude pieces of timber, on which Simpson prevailed, and out of great the truths of the Bible. Thus he some old blankets were spread; darkness came light. After fearful did for several years; but at length and on this hard bed lay a man, conflicts with despair, she came to domestic or business circumstances evidently very near to death. Jesus as a little child, and was made obliged him to change his place of

her bed, she announced that on a villages. He lived there, he settled ed so clear, so real, that the lancertain day she would give one of there, and—he deserted there!— guage of the hymn he feebly sang her dinner parties—so celebrated for he never again engaged in Sun- was indeed the language of his throughout the circle in which she day-school work. If you want to heart," said the missionary, as he moved—and all eagerly accepted find him now on Sabbath afternoons related the incident afterward. the invitation. When the day and you must stroll down the country "He died that night, and I have erate stopping to be still, to collect that Rufus Choate, the great lawyer, hour arrived all her gay triends lanes, across the hay-fields, or never ceased to feel a thrill of thankassembled in her splendid rooms around by the softly-flowing river, fulness, whenever I think of him, and were received by the lady with and there you will find him with a that I was belated that day, and so her usual grace. Every one noticigar, or book, or friend; or, if you enabled to be with that man when ced there was something unusual in fail in the search, you may step the end came. Surely that her manner, but yet she was the quietly into his cosy sitting-room. which satisfies a man, when dying ling forces with the native Ameri- went to Boston, called on Mr. know if all is well with him. same fascinating woman. The dinner was served with greater ele- lounge, all unconscious of the outer is not a thing to be lightly rejected. gance than ever, and the hours flew wicked world, all unconscious of the When a young man leaves the home swiftly by. As it drew to a close, boys who are swearing at pitch and of his boyhood, he cannot afford to strive but to give Nature her due you. Will you teach me how?"

stillness, and she arose from her chair, looking more lovely than ever, and addressed them. She said she had trought them together for the last time. That since they had met she had found what made such a life as she had led impossible. She had found her Saviour, and what farewell to every one, pleading with each to love the Lord.

Very soon after this her health failed and she was summoned to join the spirits of the just made The remaining days of her life were spent in saving the souls of those who were leading the life she had done. At the last moment she sent a letter of most tender gratitude to her physician, Sir James Y. Simpson, accompanied by a costly watch on the lids of which were engraven " A sinner saved by Grace." "The blood of Jesus Christ cleanseth from ALL sin." Her last words were of the faithful friend who had brought her to Jesus.—Episcopal Recorder.

LECTURES IN GERMAN UNI-VERSITIES.

The manner of lecturing is tolerably uniform throughout the German Universities. The lectureroom is large and bare, with rows of desks and a raised seat at one end. Almost invariably every student is in his place before the quarter past the hour strikes. Punctually at the stroke of the quarter the Professor enters, and almost before he is in his seat one hears the invariable introduction, "Meine Herren." If a student is late he receives his reproof, not from the boots of his fellow-students. The common plan of lecturing is to spend about half an hour in tolerably rapid discussion of the subject, and the remaining quarter in deliberate dictation of a summary of the lecture. The advantages of this plan are obvious, and it is surprisgreat saving of time if the lecture bad been printed. If on the other ly and comparatively useless, and Statesmen, whose names stood if it is a difficult subject the lecture has probably done him little good. represent all that he has acquired, but so far as they go, they are perfectly orderly and complete. The but in small packets of paper stitched together, which can be added to according to need, and these manuscript notes (or "Heft," as they are called) are available, not only for the student himself, but for any one studying the subject. One continually sees notices posted in a University; "Wanted notes of

DESERTERS.

In the ranks of Sunday-school teachers we notice here and there a gap which used to be filled with a busy, earnest worker. Where is he now? Has he been added to the great list of those who had finished their labors and entered into their like that in such a place as this,

Some years ago a good, Christian horse. vacant spot. He lived in a busy, stirresidence, and he came to live in twenty miles from the nearest camp, So soon as she was able to leave one of our pretty little suburban still his look into the beyond seem-Hush! there he is stretched on the in the midst of such surroundings,

Such is the story of one empty place in the Sunday-school army, and it is but the type of many.

Should this fall into the hands of

any deserter, or of any who con-

template turning deserter, just pause a moment and scan these lines, for they apply to you. Dewas more strange than all else He serters are a discredit to an army; loved her. That now she meant to you admit this, do you not? You devote her whole life to him, for he feel an honest indignation that any had forgiven much, and that she was of your countrymen should desert so entirely happy resting on Him their colors. And is it not an equal alone. With cears in her eyes she discredit to quit the ranks of God's besought her guests to follow her working army? Does it seem honin serving Christ, and then bade orable that a change of residence or any such trifling cause should be deemed a sufficient reason for deserting the crimson banner of seldom visit, find myself always Christ? Again, deserters are generally dissatisfied men. They ofperfect. Humbly though trustingly ten complain of superiors, hard she passed through the Valley of work, and severe, exacting punishthe Shadow of Death fearing no ment, as excuses for quitting the evil, for her Saviour was with her. royal standard; and you curl the lip in contempt as you listen to soul !- poor souls! for their name them, and say, "Soldiers must not be daunted by small inconvenien-But is it not quite as contemptible to make a hot schoolperintendent and a little worldly nity into seventy years. chaff, excuses for quitting Prince Emmanuel's standard?

Oh, deserters, beware! and consider ere you take your hand from the gospel plough you have hitherto been guiding across the fields of children's precious souls. Stop until you resolve that, God helping you, only death shall separate you from your work.—S. S. Chronicle (London).

ONE YEAR MORE.

Thou, in whose garden I have grown apace, Plant of no grace, Filling a good tree's place, Spreading no shade, nor showing any fruit— Thankless from crown to root!

Thou who, these twenty years, hast come and On tree or ground. Sound, be it, or unsou No fruit to praise Thee for Thy patient care-Stubborn, and hard, and bare

One Year More, Master!-one year for my own Let him alone; With shame, and sob, and groan, I'll dig around his heart roots-graft and prune. Then, if, for all he bear not! * Ah! so soon? Ah! give me one year more!

THE DYING MINER.

A TRUE STORY.

Twenty miles from camp, and night approaching. A young home missionary, working for his Master | knowledge, a more genuine culture. in one of the mining communities of Colorado, found himself in the situation one day, and was beginning to look about him for a desirable place in which to spend the night, when, a little way ahead, he descried a rude cabin.

habitations, and much of the "chinking" between the logs had fallen out, rendering the place additionally uncomfortable.

"Such a place as that is surely notes are always taken, not in books deserted," said the young minister to himself; "and I am inclined to think I would rather sleep out of final loss of any possibility of repose doors, to-night, than inside that for mind or body, and paralysis or when you become sware that you shell, even if it should prove to be inhabited by one who would make me welcome

At that moment the sound of song floated out through the openings between the logs, and our traveller stopped his horse to listen to a man's weak voice singing that dear old home-song-"The Home of the

Oh, that home of the soul! in my visions and dreams Its bright, jasper walls I can see,
Till I fancy but dimly the veil intervenes
Between that fair city and me,"

were the words which reached the

ear of the listener, outside. "I must see the man who can sing thought the missionary, riding up to the cabin and alighting from his

A feeble "Come!" came from within, in answer to his knock; and

In one corner, a rude bedstead

" Dying alone, in this situation,

MORE TIME.

Before me lies a letter—a typical one-from a young lady teaching in a New England high-school, who begs for advice as to some better management of time in order to accomplish more in her various pursuits. These include five hours of daily teaching, and at least one of outside school work, three devoted to a course of reading under the guidance of the Society for Study at Home, one to music, and from two to three on alternate days to chemistry and painting.

"I make so little sensible progress!" she wails, "and though I far behind what I planned. Yet I cannot see how to do more, and I am heart-broken at my own inadequacy, when this world of attainment lies before me unconquered. Oh for more time!" Poor is legion, and not from one alone. but from hundreds and thousands, the cry for more time goes up, as if eternity had been abolished and room, noisy children, a peculier su- one must pack the work of an eter-

The burden of the nineteenth century is upon us all—this restless grasping, feverish nineteenth century in which reformers are bent upon ending all need for other reform in any time to come, and eager workers are seeking to assimillate at once the long-accumulating mass of knowledge, and every department of which receives daily new facts and opens out new possi bilities of acquirement.

The old cry sounds again, "We are the people, and wisdom will die with us;" but for this generation it is the voice not of self-sufficiency. but of self-distrust—a note of warning to each gatherer-in of stores to hasten the work lest those who come after despise us as a people who missed their opportunity.

For a few the troubled uncertainty of miscellaneous yet apparently equally imperative interests has ceased, and they have taken up the special pusuit to which a life may be well devoted. But for the many with whom life must always hold not one but a myriad duties, and who in the midst of all the perplexing cares and worries besetting the American woman to a degree unknown to any other civilized nation still long for broader paths, a truer there is a word to be said.

Brain and body seem at war, and it is these bewildering masses of books that act as sappers and miners, in the seige. Let there be added to this passion for acquirement—which, after all, can end for the many only climate in the world, the struggle vancement, the dissatisfaction with runs against him. simplicity in living, and the craze for the newest thing in art or science not partial to you. He will not or literature, and what remains for flatter. He will not exaggerate the woman of æsthetic tastes but a nervous prostration in the end.

One sees in many faces, the eager, brilliant eyes, the look of intense expectation and intention, seeming to urge one on to a like emulation, to the same feverish grasp after more and more attainment. But how many are there that carry any suggestion of quiet ing he will put you in such a state power, of a strength sufficient for of mind that you cannot tell what all who claim it, and a settled calm he will do next, and this mental as soothing and yet inspiring as the qui vive must be worth something. calm of mountain tops? There are faces looking sometimes from the friends. You need to know who shadows of close Quaker bonnets, your friends are, and who are not, sometimes from more worldly sur- and who are your enemies. The roundings, with an expression of last of these two discriminate the peace that suddenly shames our other two. When your enemy goes mad rush and flurry and for a moment makes being seem better than doing. But often the lesson taken to heart fails in application, and we work to be peaceful with an energy and a fury always defeating their "So tired!" is the moan, and "So

tired!" it must be until we have learned not so much how to rest from any work as to rest in work, to keep faculties in full exercise yet never overstrained, to choose the wisest methods for body and mind and soul and to follow them through every chance and change of this mortal life-learn what to leave undone, what to slight, and what to pursue steadily. Rest must be daily-not a month of "resting like calling, but all such are not fortufury," after eleven months of work- nate enough to find out in as good ing in the same fashion, but a delib- season as did this one. It is said forces and draw the long full was once in New Hampshire mak- out caring to ask if they are better breath without which climbing is | ing a plea, when a boy, the son of | or worse in feelings or body since impossible.

and inherited instinct are all impel- Rufus Choate. He accordingly sick or in health; but it wishes to can, man or woman; and for each Choate, and said to him: "I heard the forms of politeness have the one must be the firm deliberate you plead in our town, and I have triendliest meaning; and if we can purpose not to rush and pant and a desire to become a lawver like only feel all that they express, we she requested them to allow her to say a few words. All was perfect by, whom he might be teaching.

It is boynood, ne cannot afford to strive but to give Nature her due you. Will you teachine now, so leave the religion of Christ, too."— sleep, the full amount demanded for health, make recreation as vital a lawyer. "Come and sit down."

necessity as work, and through all Taking down a copy of Blackstone, remember that "something must he said: "Read this until I come always be crowded out." No day has ever dawned whose hours shall on.' hold all that we hope for from our vanishing time. Work as we may, it is still only the alphabet that we gain, whose best uses are unknown till the larger time of eternity shall give room for the progress unattainable now.—Lippincott's Mag

A LESSON IN POLITENESS.

"Irrnæus" in the New York Observer, says: "The stage was full -six on each side. A womanobserve I do not say a lady-en tered with two children, a ten-year old boy and a younger girl. As she could not find a seat, I gave her mine, and the children stood at her knee. Presently two persons left, and the boy and I sat down opposite the mother. Now two ladies entered, and the mother instantly bent forward and said to her son, 'Keep your seat; I paid for you.' This was a lesson in politeness that would probably determine the manners of the boy for life. The mother had just before accepted my seat, compelling me, a man twice as old as herself, to stand up in an omnibus; but the moment when her little son had an opportunity to be kind to ladies, she interposed and bade him keep his seat. . I was coming up town about the use of liquor the other and entered the stage in which five day, said, "Young men frequently elegantly dressed and fine-looking make application for insurance who women were sitting on each side of testify, in answer to the enquiry on it. They might be the lady-patronesses of some society. There was to fill, that they "take a glass room for another person on each now and then," or words to side, but not one of those ten wo- that effect. No such applicant men moved to make room for me, ever gets insured by me. and I rode a mile or more while him out in a minute. He who these ten women-I do not say la- takes a glass now and then when dies-declined to give me a seat, as he is young, is pretty sure to they could have done any moment, take it oftener as he grows older. without rising or crowding. The and the effect upon his health is al. most of them were probably moth- most certain to be injurious in the ers. But as the instinct of good extreme. The young man who manners—that is of politeness, takes a social glass now and then is which is simply the law of kindness-was not in the breast of one of the ten; what is to be expected of their children? They cannot teach what they do not know, and as they know nothing of politeness, their children will be boors, and the mothers will never know it.'

THE USES OF AN ENEMY.

The Rev. Dr. Deems, in the Sunday Magazine, gives the following advice, with the subjoined reasons: Always keep an enemy in hand, a brisk, hearty, active enemy.

Remark the uses of an enemy 1. The having one is proof that Approaching nearer, he saw it in a smattering of everything—the you are somebody. Men who never was one of the poorest of these rough | wear and tear of the most exacting | move, never run against anything; and when a man is thoroughly dead for wealth and all material ad- and utterly buried, nothing ever

> 2. An enemy is, to say the least, your virtues. Of course, if you have a fault you desire to know it: have a fault you desire to correct it.

2. In addition, your enemy keeps you wide awake. He does not let you sleep at your post. Your hater watches that you may not sleep. He stirs you up when you are napping. He keeps your faculties on the alert. Even when he does noth-

He is a detective among your to one who is neither friend nor enemy, and assails you, the indifferent one will have nothing to say or chime in, not because he is your friend you see every day, you don't enemy, but because it is so much easier to assent than to oppose, and formally as to a person you see less especially than to refute. But your often; but wouldn't it sound just as triend will take np cudgels for you well to pass with a "Well, Sidney," on the instant.

The next best thing to having a like teamsters? If you want to be hundred real friends is to have one a little more precise, "Good mornopen enemy. But let us pray to be delivered from secret foes.

OUR YOUNG FOLKS.

HOW HE WAS SATISFIED.

A great many boys mistake their a farmer, resolved to leave the they left us. "How do you do?" Climate, natural predisposition plough and become a lawyer like doesn't mean to ask merely if one is

back, and I will see how you get

The poor boy began. An hour passed. His back ached, his head ached, his legs ached. He knew not how to study. Every moment became a torture. He wanted air. Another hour passed, and Mr.

Choate came and asked. " How did you get on?" "Get on! Why, do you have to read such stuff as this?"

"Yes." "How much of it?"

"All there is on these shelves and more," looking about the great library. " How long will it take?"

"Well it has taken me more than twenty-five years.",

"How much do you get?"

" My board and clothes."

"Is that all?" "Well, that is about all I have

gained as yet."

"Then, said the boy, "I will go back to the ploughing. The work s not near so hard and pays bet

SOMETHING FOR BOYS.

The medical examiner of one of the great life insurance companies, who is not a total abstainer, in talking the blank which they are required a bad risk for any life insurance com pany."-S. S. Times.

GREETINGS.

The two girls carried themselves well, which means that they walked straight and easily, without being so shy that they seemed made of wood, or holding their heads so high as to look haughty. But as the elder put her dainty foot on the stairs, the greeting that passed between them was, "Hallo, Sid!" from her, and "Hallo, Tude!" from her friend. It was just what two lounging young men might have said, or two stable boys, for that matter. It would not have been out of the way from them, but it sound odd from a pair of well-bred girls. There was nothing else coarse or fast in their manner.

It is a trifle, but you might as well leave off going to school and learning manners at once, if you despise trifles. They make all the difference between nice things and common ones. You ought to know better, and you do know enough to prefer sweet, lively, gentle people to those who are rough and careless. Girls fall into the free and easy ways of their brothers because they are easy; and one habit leads to another, till it is no longer sweet and quiet company we find in them but the rabid ways and short speeches of young gentlemen in flounces. The ways of boys are pleasant enough in their place; but there was meant to be a difference between them and girls, for the sake of giving us a variety, I suppose. And if girls try to be like boys, where will we get our sweethearts, please? You can't sweeten with allspice and cloves.

Of course, when you meet \$ want to say, "How do you do?" as and "Well, Gertie," as to "Hallo" ing" has a kindly sound when you think that it means one is wishing good to you that day. It is a little prayer of good will for everybody we say it to, and each one needs it in this trying world. We don't need to ask people whom we see often-"How do you do," because we know pretty well without asking; but when friends have been away from us awhile it sounds indifferent to throw them a good morning, withshall find ourselves the politest peoTHE ST

POWER TO E

1. - When th agogue they bouse, always Capernaum, at ter's Wife's m down with feve that it was a medical langua were divided i more malignat the former a and less dange Luke adds fever;" waile " He touched Mark, " be to lifted her up. acter of the cu ed. It was in that she aros. to fulfil the di were circums:

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with his Fathe sought, and w ductive of mu weary spirit. find " a solitar at that early h sion has "a neighborhood solate spots, su ment as Jesus should like to prayers offered these occasions to intrude int when he was al his Father wa seeking these pe set all his ser useful example paration for p sought; thus. itual wear and A danger to w heed in these crowd so muc our religion, as time for medita tures and priva

many and eage others went probably some be likely to fin pectation of a the preceding appointment. ernaum had ri such a height prudent to gi before he re-a their request th answered, "Le town, that I for therefore ca might have a ence. And in juncture, he, taught us an were only wise

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4.-The clea curred, probab Capernaum, a delivering the and was the fir wrought that d

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The only tru which commo Live within th moderately, d regularly, avoi preserve a co death, some di a copy of Blackstone, d this until I come Il see how you get

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NG FOR BOYS.

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ETINGS. carried themselves ns that they walkeasily, without bethey seemed made ing their heads so haughty. But as ing that passed be-as, "Hallo, Sid!" Hallo, Tude!" from was just what two men might have e boys, for that matot have been out of em, but it sounded of well-bred girls ing else coarse or

ing else coarse or oner.

but you might as ing to school and rs at once, if you help make all the en nice things and You ought to know lo know enough to ely, gentle people re rough and carel into the free and ir brothers because and one habit leads is no longer sweet my we find in them ways and short ung gentlemen in ways of boys are in their place; but to be a difference and girls, for the is a variety, I supirls try to be like we get our sweet-You can't sweeten elever. You can't sweeten

cloves. hen you meet a ery day, you don't bw do you do?" as person you see less n't it sound just as a "Well, Sidney," e," as to "Hallo" If you want to be use, "Good morny sound when you ns one is wishing day. It is a little will for everybody each one needs it dd. We don't need om we see often—"because we know nout asking; but a been away from ads indifferent to d morning, withif they are better ngs or body since How do you do?" ke merely if one is; but it wishes to with him. All iteness have the g; and if we can they express, we sthe politest peovithout any more Dare. THE SUNDAY SCHOOL.

JANUARY 15.

POWER TO HEAL -Mark 1: 29-45.

1.-When they came out of the synagogue they proceeded to Peter's bouse, always the home of Jesus in Capernaum, and ascertained that Peter's wife's mother had been stricken down with fever. St. Luke informs us that it was a "great" fever. In the more malignant being designated by rican. the former a jective, and the lighter and less dangerous oy the latter. St. Luke adds that "He rebuked the fever;" worle St. Matthew simply says "He touched her hand;" and St. Mark, "he took her by the hand and lifted her up." The miraculous chared. It was immediate an a complete, so that she arose and proceeded at once to fulfil the duties of hostess. These were gircumstances the very opposite of those which mack the cure of a dangerous fever by hatural means.

he did not seek such opportunities, nor do anything likely to lead the people to depart from their strict Sabbath ob-

3.—Jesus arose in the early morning for one of those seasons of communion with his Father which he occasionally sought, and which were no doubt productive of much refreshment to his weary spirit. It was not difficult to find "a solitary place" near the city at that early hour. The Revised Version has "a desert place;" and the neighborhood abounded in lonely desolate spots, suitable for such retirement as Jesus sought. Much as we should like to know something of the prayers offered by the Son of Man on the se occasions, we are not permitted Water will often spread burning oil, seeking these periods of retirement, he | suspected, walk erect. set all his servants a great and most useful example. It is thus that preparation for public service is to be sought; thus, that the moral and spiritual wear and tear is to be repaired. A danger to which we need to tak? heed in these days, is a tendency to crowd so much of public service into our religion, as to leave little or no time for meditation, reading the Scriptures and private prayer.

- The enquiries after Jesus were so

many and eager, that Peter and som others went in search of him, having probably some idea where they would be likely to find him. Bat their expectation of another day similar to the preceding one, was doomed to disappointment. The excitement in Capernaum had risen the previous day to such a height that Jesus thought it prudent to give it time to calm down before he re-appeared there. So to their request that he would return, he answered, "Let us go into the next town, that I may preach there also; for therefore came I forth." No place might have a monopoly of his presence. And in going away just at that juncture, he, as in other things, has taught us an important lesson, if we were only wise enough to learn it.

4.—The cleansing of the leper occurred, probably, at the entrance of Capernaum, as Jesus returned from delivering the sermon on the Mount, and was the first of the great miracles

wrought that day. This poor leper prostrated himself at the feet of Jesus, with the application, "If Thou wilt, Thou canst make me clean!" What an expression of confidence in Christ's power. If he had seen other miracles wrought, they had certainly produced the right effect on his mind. Nor was there less confidence in his willingness. It was but his modesty which led him to say, " If Thou wilt." This is the true way in which to come to Christ-humbly, penitently, with self-renunciation, appealing to his compassion, but with hearts full of trust in that compassion and of confidence in his ability to do

for us all we need to have done. The response of Jesus is one of the most ready, condescending, and complete to be found in the whole record of his gracious acts of healing. He not only spoke the necessary words, accompanying them with the power necessary to heal him, but "He put forth his hand and touched him." was a manifestation of sympathy just like Jesus of Nazareth. He did not shrink from contact with the wretched victims of disease any more than he did from the society of publicans and sinners. In both cases the contact could not harm him, and it brought blessing and purity to them -Abridged from S. S. Mag.

THE WAY TO HEALTH.

The only true way to health is that which common sense dictates to man. Live within the bounds of reason. Eat moderately, drink temperately, sleep regularly, avoid excess in anything and preserve a conscience "void of offence." Some men eat themselvs to death, some drink themselves to death, jan 6 2in

some wear out their lives by indolence and some by over-exertion; others are Harvell's Condition Powders cure, killed by the doctors, while not a few without fail, every disease of horses, sink into the grave under the effects sheep, poultry, hogs, kine and cattle, of vicious and beastly practices. All improving them in weight and prolithe medicines in creation are not ficness, and giving them the highest worth a farthing to a man who is con-stantly and habitually violating the They are sold by all druggists and laws of his own nature. All the medical science in the world cannot save him from a premature grave. With a suicidal course of conduct he is planting the seeds of decay in his own conmedical language of those days fevers stitution, and accelerating the destrucwere divided into great and little; the tion of his own life.—Scientific Ame-

GILT FRAMES.

The following wash will renovate gilt idly. frames: Take suffinent flour of sulphur to give a golden tinge to about a pint and a half of water, and in this boil acter of the cure is very plainly mark- four or five boursed onions or garlies. strain of the liquid and with it, when cold, wash with a soft brush any gilding which requires restoring. Another: Take white of eggs, two ounces; chloride of soda, one ounce; mix well, blow the dust from the frame, and apply with a brush. Linen takes off the gilding 2.-The three evangelists agree in and deadens its brightness; it should. mentioning that it was not until the therefore, never be used for wiping it. close of the day that the multi- When the gilt frames of pictures or tudes flicked to the house, bringing looking-glasses, or the mouldings of all the victims of disease they could rooms, have specks of dirt upon them find in the neighborhood. It is prob- from fles or other causes, they may be able that, being the Sibbath, they cleaned with a soft sponge moistened waited until after sunset, that they might not incur the displeasure of their religious rulers by any app arance use a cloth, and avoid friction. A of infringing the Sabbath law. Nor good preventive against flies is to boil is it probable that Jesus would encour- three or four leeks in a pint of water, age them to bring their friends during and then, with a soft brush wash over the Sabbath hours. When ar oppor-tunity came in his way, he healed on liquid, and the flies will not go near the Sabbath as on any other days; but the articles so washed. This will not

USEFUL HINTS.

Gladiolus bulbs may be kept through the winter in sand in the cellar, or wherever they will not freeze.

Physicians assert that high heels on boots are especially hurtful to the eyes by their unnatural strain upon certain muscles of the body.

A pail of milk standing where it is exposed to the scent of a strong-smelling stable or any other offensive odor, will absorb a taint that will not leave it.

to intrude into these sacred hours and increase danger. Before passing when he was alone-yet not alone, for through smoke, take a full breath and his Father was with him. But, in then stoop low, but if carbolic acid is

Dr. J. Cooperider, of Taylorsville, Ind., says: "I have tried various remedies for frosted feet for fifteen years, and I find that hot water, as hot as can be borne, for the feet, and kept hot for thirty or forty minutes, will invariably cure with two applications. If the water is kept as hot as can possibly be borne, it is better than whitewash or vaceline or turpentine or any oint-

insure a healthy tree. Potash or lye answers every purpose which whitewash would, with none of its objec-

Dr. Leo, in an address given in New York on the best manner of preserving to the mother, and relief and health Colomel, and will correct the derangement of health, alluded to some articles unfit for human tood. Of this class is meat that is pale red or dark blue, the former having too little iron, and the latter having been killed too long a time. The doctor might have added that meat made from swill slops is also of a dark color, flabby in character, and having a peculiar smell.

The British Medical Journal reports an alleged recovery from hydrophobia at Peshawur. The patient, a boy five years old, had been bitten by a mad bulldog, and, to alleviate his sufferings, Dr. John Buxton, of the Army-Medical Department administered tincture of Indian hemp. To the doctor's surprise the boy awoke perfectly well after ten hours sleep, These facts is wonderful." "Brown's Household are apparently reported upon sufficient | Panacea," being acknowledged as the authority to warrant careful investigation and experiment on the part of medical men.

INFORMATION.

DR. HARRIT, of Middlebury, Vt., says: "I had been troubled with Bron. chitis for two years, so affecting the organs of speech that I could not speak aloud for six weeks. I had with it a severe cough and cold night sweats. 1 took two bottles of Allen's Lung Balsam and am entirely cured."

MIDNIGHT DOCTORS are the most unwelcome visitors—even the Doctor himself curses the luck that compelled him to leave his comfortable bed. Suppose you try our method, and keep a bottle of Perry Davis' Pain-Killer in the house, and let Doctor Squills stay in his bed and enjoy himself.

> 5th Concession, Augusta. Ont. May 12, 1875.

Messrs. T. Graham & Son, For several years my wife was troubled with a distressing pain, apparently state of healthfulness that is manifest-Rheumatic, in her breast, and extending through to her shoulder blade. Differ-thorough application of your Pain Eradicator made a complete cure.

THE GREAT LIVE STOCK SPECIFIC!

in his "Medical Monthly," gives reason for the peculiar action of his Hypophosphites in the cure of diseases, his malady simply, pleasantly, and rap-

A STARTLING FACT .- Thou ands of Linement. It is a sure preventive of diphtheria and will cure nine cases out of ten. No family should be without

Dr. I. S. Johnson & Co., of Bangor, Me., will send by mail, postage paid, a quarter of a pound sample pack of Sheridan's horse and cattle powders on receipt of 25 cents. These powders are worth their weight in gold to make hens lay, and will prevent all manner of diseases common to hens, hogs and horses, including hog cholera.

CLOSE CONFINEMENT in poorly ventilated work rooms, and want of proper LOWS' LEEMING'S ESSENCE. exercise, are often unavoidable, but tend to produce Dyspepsia, want of energy, and loss of appetite. In such cases Hanington's Quinine Wine and Iron is the best medicine to use.

FOR BILIOUSNESS, Costiveness, and all troubles arising from a disorered state of the Stomach or Liver. Use "Shanty" Bitters.

AFTER AN ATTACK OF FEVER, Measles, Diphtheria, or any wasting disease, HANINGTON'S QUININE WINE and IRON is the best medicine to take. It gives lasting strength.

WISTAR'S BALSAM OF WILD CHERRY, entire cure. the great remedy for consumption. This well-known remedy is offered to the public, sanctioned by the experience of over forty years; and when resorted to in season, seldom fails to effect a speedy cure for coughs, colds, croup, bronchitis, influenza, whooping cough, hoarseness, pains or soreness in the chest or side, bleeding at the lungs, liver complaint, &c. Beware of counterfeits! Remember that the genuine WISTAR'S BALSAM OF WILD CHERRY has on the outside wrapper the signature of "I. Butts," and the printed name of the proprietors, "Seth W. Fowle & Sons, Boston." All others are base imitations. Examine the wrapper

MOTHERS! MOTHERS! MOTHERS! Potash dissolved in water, or lye Are you disturbed at night and broken used them. The off-repeated assertions that in from wood ashes, is a good wash for of your rest by a sick child suffering bilious disorders and the various diseases of the trunks and large limbs of fruit and crying with the excruciating pain the Liver, there is no remedy but by the use trees. Whitewash should not be used, of cutting teeth? If so, go at once of Mercury, in Blue Pills or some other form, as it closes the pores of the bark, and get a bottle of MRS. WINS- have been proved false by ample testimony from those who have used these purely Vegetable which should be kept open in order to LOW'S SOOTHING SYRUP. It From those who have used these purely vegeance. no mistake about it. There is not a times upon the Liver; but it is not true that mother on earth who has ever used it, who will not tell you at once that it will regulate the bowels, and give rest to the child, operating like magic. It is perfectly safe to use in all cases, and pleasant to the taste, and is the prescription of one of the oldest and best female physicians and nurses in the United States. Sold everywhere at 25 cents a bottle. jan 28—1y

REST AND COMFORT FOR THE SUFFER-

"BROWN'S HOUSEHOLD PANACEA" has no equal for relieving pain, both internal and external. It cures Pain in the Side, Back or Bowels, Sore Throat, Rheumatism, Toothache, Lumbago and any kind of a Pain or Ache. "It will most surely quicken the Blood and Heal, as its acting power great Pain Reliever, and of double the strength of any other Elixir or Liniment in the world, should be in every family handy for use when wanted, "as it really is the best remedy in the world for Cramps in the Stomach, and Pains and Aches of all kinds," and is for sale by all Druggists at 25 cents a jan 28—1y

IMPURITIES OF THE BLOOD. -The decided alterative action of Robinson's Phosphorized Emulsion of Cod Liver Oil with Lacto-Phosphate of Lime, adapts it in a remarkable degree as a blood purifier well worthy of the trial of those suffering from a diseased condition of the circulating fluid. The IR will restore you. ansightly blotches, pustules and pim-ples that disfigure the face and neck, as well as other portions of the body, of so many persons, are indications of a diseased state of the blood induced by, as well as associated with, depraved nutrition, feeble digestion and imperfect assimilation. The continued use of the Phosphorized Emulsion invaried in increased constitutional vigor, mental activity, and lightness and buoyancy on of your Pain ists, St. John, N.B., and for sale by handy and safe to use as in the liquid form, and GOLDEN ELIXIR is the surest, safest, cheapest and best of all. Tay it.

OPINIONS DIFFER.

THE OPINIONS of men differ on various things. Now take, for instance, their opinion of FELLOWS' LEEMING'S ESSENCE (the great remedy for Lame Horses). One man says that it cured a Spavin that had been on his horses for a number of years; another one informs us that he had a horse that had a Ringbone, and he took him to town thinking that he would dispose of nim for whatever price he would bring; but meeting a triend on his way THE REASON WHY .- Mr. Fellows, he was be suaded to try as a last resort a bottle of FELLOWS' LEEMING'S ESSENCE. Before the bottle was half used the Ringbone had nearly dissappeared, and after a while his neighwhich seem to be borne out by facts. could keep on telling the various commons of bors did not know it was the same horse. We From tonic action of the Sympathetic different men in all parts of Canada as to the Nerves all the Organic Muscles are great cures effected by this great remedy. strengthened and the patient overcomes his malady simply, pleasantly, and raptelling you of cures of Swellings, Splents and Stiff Joints. Hors s that were not worth their keep would be sold for hund e is of dollars after using FELLOWS' LEEMING'S ESSENCE. A STARTLING FACT.—Thou ands of You would find that opinions would not differ children have died of diphtheria this about you getting the genuine article FELwinter who night have been saved by a single bottle of Johnson's Anodyne rehable article in the market.

EVERY BOTTLE OF

FELLOWS' LEEMINGS' ESSENGE HAS A HORSE ON THE OUTSIDE WRAPPER.

PRICE 50 CENTS. CERTIFICATES.

SPAVIN CURED. St. John, N. B., January 6th, 1880.

In regard to your favor of a few days ago, I would say; About one year ago a horse owned by me contracted a large Bone Spavin, for the cure of which I tried a number of the liniments and lotions advertised to cure the same, without any effect, and he became very lame. A friend of mine recommended me to try FEL-

I acted upon his advice, and now I am happy to say the lameness has ceased and the Spavin disappeared. I now consider him entirely cured, and would cheerfully recommend Fer-Lows' LEEMING'S ESSENCE as the best romedy in the market for all the lameness that horses are subject to.
Yours truly, Thomas F. FRY.

RINCBONE CURED.

AUGUSTA, ME., March 8th, 1880. DEAR SIRS:

I have had occasion to use FELLOWS' LEEMing's ESSENCE on a horse so lame from Ringbo e that I could not use him. I have been using it about three weeks, and find it does all you claim for it, as the lamcness is gone and the enlargement has almost disappeared. I firmly believe a few days more will make an entire cure. Respectfully yours,

JAMES T. PARKER. SPAVINS CURED. RIVER HERBERT, N. S., June 19th, 1880. Messrs. T. B. BARKER & Sons:

DEAR SIES.—I have used Fellows' Leem-ing's Essence for Spawns and found it a per-fect succes. It is a sure remedy if used in time. Yours truly, T. W. FORREST. DR. H. H. HORNER'S

ANTI-BILIOUS PILLS!

These Pills are not offered to the public as a

novelty or a universal panacea for "" all the ills which flesh is heir to;" they have been extensively used, and their virtues are well known carefully before purchasing. 50 cents and \$1 a bottle. Sold by dealers genthe manufacture on a scale equal to the increasing demand. The Pills are all made under his personal supervision, and can the efore be re-lied upon as being equal to those which have given so much satisfaction to all who have will relieve the poor little sufferer immediately—depend upon it; there is something to act directly and powerfully at Mercury is the only agent capable of producing this specification. The simple combination of Vegetable principles in these Pills produces the same positive action upon the Liver as that organ just as surely, without the risk of any unpleasant or injurious consequences; at the same time they have an alte ative and tonic effect, which is the secret of their great superiority.

The circumstances under which the formula for these Pills came into the possession of the Proprietor, some years ago, were peculiar, and induced him to prepare from time to time such quantities as would enable him to supply the wants of his friends; but owing to the astonishing results produced by their use, the demand has increased so rapidly that he is compelled to manufacture on a much larger scale than was contemplated, and the unsought testimony from various quarters of the great efficacy and uniformly gratifying: results experienced in cases of bilious affections and other disorders arising from derangement of the biliary organs, proves beyond all doubt that these Pills are capable of effecting the most surprising cuzes on record, and ought to be available by all who functions of the Liver.

DIRECTIONS.

When a cathartic is required, take three Pills at night and one in the morning; for many persons two Pills will be sufficient for a dose, As an alterative, one Pill should be taken every night until the desired effect is produced. None genuine except bearing the signature of the Proprietor.

Valuable Truths.

If you are sufforing from poor health, or languishing on a bed of sickness, take cheer, for FOLDEN ELIXIR will cure you. If you are simply ailing, if you feel weak and dispirited, without clearly knowing why, GOLDEN ELLXIR will revive you.

If you are a minister and have overtaxed yourself with pastoral duties, or a mother, worn out with care and work, GOLDEN ELIX.

If you are a man of business or laborer, weakened by the strain of your everyday duties or a man of letters toiling over your midnight work, GOLDEN ELIXIR will strengthen you. If you are suffering from over-eating or drinking, or any dissipation or indiscretion, or are young and growing too fast, as is often the case, GOLDEN ELIXIR will relieve you.

If you are in the workshop, on the farm, at the desk, anywhere, and feel that your system is ably cleanses the blood from all these overtaxed, or needs cleansing, toning or stimuimpurities and restores the system to a state of healthfulness that is manifest.

ELIXIR is what you need. If you have a painful, dangerous cough,

caused by derangement of the Liver, often taken for and called Consumption, GOLDEN No form of medicine is so effective, eaey,

MACDONALD & CO.,

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STEAM AND HOT WATER ENGINEERS,

Importers of Cast and Wrought Iron Pipe, with Fittings, Engineers' Supplies and Machinery.

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Purchased principally from Manufacturers direct in FRANCE, GREAT BRITAIN, UNITED STATES AND



CANADIAN PACIFIC RAILWAY.

EMORY'S BAR TO PORT MOODY.

NOTICE TO CONTRACTORS.

Tender for Work in British Columbia. SEALED TENDERS will be received by the undersigned up to NOON on WEI NES-

DAY, the 1st day of FEBRUARY next, in a lump sum, for the construction of that portion of the road between Port Moody and the Westend of Contract 60, near Emory's Bar, a distance of about 85 miles.

Specifications, conditions of contract and forms of tender may be obtained on application

at the Canadian Pacific Railway Office, in New

Westminster, and at the Chief Engineer's Of

fice at Ottawa, after the 1st January next, at which time plans and profiles will be open for inspection at the latter office. This timely notice is given with a view to giving Contractors an opportunity of visiting and examining the ground during the fine sea

son and before the winter sets in. Mr. Marcus Smith, who is in charge at the office at New Westminster, is instructed to give Contractors all the information in his power. No tender will be entertained unless on one of the printed forms, addressed to F. Braun Esq., Sec. Dept. of Railways and Canals, and marked "Tender for C. P. R."

F. BRAUN,

Dept. of Railways and Canals, Ottawa, Oct. 24th, 1881.

EX-SOLDIERS and their HEIRS should all send for sample copy of that wonderful paper, ThE WORLD AND SOLDIER published at Washington, D.C. It contains Stories of the War, Camp Life, Scenes from the Battlefield and a thousand things of interest to our country's defenders. It is the great soldiers' paper. It contains all the Laws and Instructions relating to Pensions and Bountys for soldiers and their heirs. Every cxsoldier should enrol his name under the WORLD AND SOLDIER banner at once. Eight pages, forty columns, weekly. \$1 a year. Sample tree. Address WORLD AND SOLDIER free, Address WORLD Box 588 Washington, D.C.

BUCKEYE BELL FOUNDRY. Bells of Pure Copper and Tin for Churches, Schools, Fire Alarms, Farms, etc. FULPY WARRANTED: Catalogue sent Free. VANDUZEN & TIFT, Cincinnati, O. JUST PUBLISHED.

ALMANAC, 1882.

THE TRADE SUPPLIED.

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M. A. DAVIDSON MERCHANT TAILOR, 117 GRANVILLE ST., - Halifax, N.S.

HAS secured the services of a first class CUTTER, Mr. McKay, who for many years was a partner in the firm of M. McIlreith & Co., and who guarantees a perfect fit to cus-

tomers without their being put to the trouble of

CHRIST THE LORD. Just out. Centata for Christmas, by W.

Williams. For Mixed Voices. Easy and attractive music. Choirs and Societies can easily learn it for a Xmas performance. 80 cents. SEND FOR LIST OF CHRISTMAS

CAROLS. BEAUTIES of SACRED SONG. Gilt edition \$3.; Cloth \$2.50; Boards \$2. A noble present for those who love the best. of the most successful songs of the day, by 40

RHYMES AND TUNES Charming collection of Household songs, ullabies and Kindergarten lays. (\$1,50.) GEMS OF ENGLISH SONG. \$2. bds.; \$2.50 cl.; \$3. gilt. The new and

NORWAY MUSIC ALBUM. \$2.50. Poetry and music of the Vikings of the North. Wild and beautiful. FRANZ' ALBUM OF SONG.

\$2. bds.; \$2.50 cl.; \$3. gilt. Franz's own edition of his famous German songs. CHRISTMAS CANTATA. (80 cts.) By GUTTERSON. 17 good Choruses

OLIVER DITSON & CO., Beston: CH. DITSON & Co., J. E. DITSON & Co., 1228 Chestnut St 843 Broadway

Quartets, Solos, etc. Sacred words and spirited

HOPE THE DEAF Dr. Peck's Artificial Ear Drums PERPECTLY RESTORE THE MEARING and perform the work of the Natural Drum. Always in position, but invisible to others. All Conversation and even whispers heard distinctly. We refer to those using them. Send for descriptive circular with testimonials. Address,

A Violet from M. ther's Grave and 12C. other popular Songs, words and music entire, only 12c. PATTEN & CO., 51 Berelay St., N.Y.

"WESLEYAN FOR 1882.

WE offer as a premium for the WESLEYAW for 1882, a most interesting and excell-

NESTLETON MAGNA. A STORY OF

YORKSHIRE METHODISM.

BY REV. J JACKSON WRAY.

This is a book of more than 300 pages and sells readily at \$1.00. It will be sent POST PAID to any subscriber for 1882-OLD OR NEW-for 30 CENTS.

This offer is strictly limited to subscribers for

N. B.-\$2.30 will secure the WESLEYAN from this date until the end of 1882—and the pre-mium book, which to all but subscribers sells This is giving the paper for thirteen months, for \$1.30

In all cases the money for Premium and Subscription must accompany the order. Push S. F. HUESTIS,

WESLEYAN

FRIDAY. JANUARY 6, 1882.

THE OUTLOOK-RELIGIOUS.

This year, like many others, has been commenced with special prayer. Prayer. when its theme is the wants of a world at large, must be based upon an intelligent knowledge of those wants. In the absence of a clear perception of need, indefinite wishes may find wordy expression, but must fail to reach the heart of Omnipotence and thus "move the arm that moves the world."

To the man who has used the early morning hours of the New Year in looking forth upon a world which interests his Master, and so should interest his followers, no clouds ominous of special evil have appeared. That evils still exist, to exert a tremendous influence, is but too evident. Tangible proofs of their presence meet him at every step. A thoughtful glance at a map of the world, on which special colors should portray the varying moral condition of the inhabitants of each country, would sadden his heart. Heathenism, Mohammedanism, a spurious form of Christianity, infidelity covert or avowed, would be seen to possess that city. In September next he prostill terrible sway. Yet in com- poses to enter up on his work at Sackparing the present state of the ville. world with its condition a quarter of a century ago, he would be reassured. In many once desolate places abroad the wilderness will be seen to have blos-

being forewarned. Little less, perregard salvation as no longer a conse-tury Christianity." quence of personal, continued faith in Christ, in accordance with the Divine prescription, but rather as a result of certain ceremonies performed by certain hands. And in the meantime, a word which once caused us to glance abroad is become a part of our Cana-

dian vocabulary—that word " masses,"

which indexes a subject so perplexing to the philanthropist and so saddening to the Christian.

Has any Christian worker waited for the New Year as a period at which to roll upon the shoulders of others, whether they are willing or unwilling, responsibilities which they should have helped him to bear? Let him take time to reflect. A hasty step may be the Special Offer. to reflect. A hasty step may be the first step downward. While physical strength and mental power and the former opportunities continue, the Master looks to him to do his duty. A voice from heaven reaches him: "Be thou faithful unto death and I will give thee a crown of life." Leave loiterers and half-day workers to the judgment of the Master.

MOUNT ALLISON.

We learn, through a despatch from Sackville, that Mr. W. L. Goodwin . B. Sc., University of London, has formally accepted the professorship of Mt. Allison, to which he was recently elected. The report in the Herald to the effect that Mr. Goodwin had accepted a position in England was based upon the fact that he had been offered the assistant professorship of Chemistry in University College, Bristol.

During his four years residence in Great Britain and Germany, Mr. Goodwin has taken the following honors and prizes. At Edinburgh University:-Honors in chemistry, physics, geology, physiology, anatomy and pathology medal in chemistry; Hope prize scholarship for proficiency in practical chemistry-£30 stg.; Hope prize scholarship for proficiency in theoretical and practical chemistry—£100 stg.; Arnott prize for proficiency in experimental physics-£40 stg. Mr. Goodwin was assistant to the Professor of Chemistry for two years, during the latter of which he did a large proportion of the teaching on the laboratory. Some original investigations and the discovery of new compounds by Mr. Goodwin were described in a paper read before the Royal Society in 1880. At London University :- First B. Sc. honors in chemistry and experimental physics Second B. Sc. honors in chemistry graduate in First Division. In Heidelberg Mr. Goodwin had the advantage of working under the personal supervision of Prof. Bunsen in chemistry, and of studying physiology practically under Prof. Kuchne. He also took a very thorough course in mineralogy.

Mr. G. is now at Edinburgh, but in tends in April to go to Munich to comniete his studies at the university of

TWO WAYS.

It is a difficult thing to behave well somed as the rose, and from many for- under defeat. Not every one can do as mer habitations of cruelty the voices of a former singer in one of the large the watchmen will be heard to declare Methodist churches of this city who "the morning cometh." At home the urged the performance of a certain anseveral branches of the Church will be them on a special occasion until directly found intent upon their work. Mingled voted down by the choice of another. with their higher aims may be motives Then he quietly and heartily said: "I'll that will not always meet the approval do all in my power to make your selecof their Head, but the true Christian, tion a success." Much the same spirit while taking note of these, will wish was manifested last summer by a laythem real success in Christ's own ser- man in the English Conference who earnestly opposed an educational move-The same glance will convince any ment, but, on its passage by a large maearnest Christian that no posts of duty jority, sent a generous donation to seccan yet be yielded up. On the contrary, ure its success. In either case there valiant men are needed there; men was no opportunity for any such suspiwho will ponder the Apostle's counsel: cion of irony as was suggested by Gold-Watch ye; stand fast in the faith; win Smith's present of one hundred quit you like men; be strong." The pounds to the St. George's Society of destruction of the Sabbath, with its Toronto, after it had blackballed him. sad consequences, patent to every stu- Too frequently poor human nature dent of history, is threatened at once squirins and leads men, and women by the votaries of pleasure and too, to aid in the way described by a the worshippers of wealth. Intem- racy writer in the London Methoperance is yet doing deadly work dist, who says: "By the way. I in all neighborhoods and among all heard the other day of a leading Laclasses, entrenching itself as it does be- thodist who tore a village society in hind the social customs of one large sec- pieces because they would build a chaption of the population and the self-in- el on a main street in a central situaterest of another. Infidelity, though less tion fifty yards further from his house avowed than in some other countries, than that in which they had worshipis scattering its seeds of doubt in hearts ped, which was a worn-out shed. I which will feel its curse in a crippled heard of some others who abused a sucspiritual life or in eternal loss. Next cessful minister for months publicly week a visitor, who knows whereof he and privately, not because they disapspeaks, will tell some of our congrega- proved of his proposed alteration of a tions of the bondage in which Roman chapel, but because they did not like to Catholicism holds thousands of Ca- be beaten. For one who fights for truth nadians a bondage against which Pro- and righteousness, there are a dozen testant wouth should be forearmed by often who fight for mere victory. They do not like to be beaten, and to prehans, to be dreaded is that substitution | vent it they will make the church a of form for power, which leads men to bear-garden. This is nineteenth cen-

> The Chinese Sunday-school, held in the chapel of the Mount Vernon church. Boston, had an average attendance last year of forty-eight pupils, the largest number present at any one time being seventy-one. The total number of Chinese in Boston is said to be about

A STEP BACKWARD.

The free-pew system, which has made greater progress in the United States than in Canada, has perhaps received a slight check by the announcement on a recent Sunday from the lips of the pastor of the Brooklyn Tabernacle that the pews in that church, hitherto free. would be rented at auction at an early date. The statement caused no little surprise, in view of Talmage's reiterated statement that the Tabernacle would be a free church as long as he should remain in it, and on account of the extraordinary efforts made both at home and abroad to remove the debt. in the absence of which the voluntary system of support was to have an impartial trial on a large scale. In spite of the act for of the trustees the public will heardly look upon the system as having had a fair test during the existence of the Brooklyn Tabernacle. The seventeen thousand dollars subscribed would doubtless have met all the expenses and left an ample salary for the pastor, had Talmage been contented to continue to receive the sufficiently large salary with which he entered upon his work. A New York paper says:

The change was brought about by the pressure brought to bear upon the Board of Trustees. When the first Tabernacle was built eleven years ago, shortly after Mr. Talmage went from Philadelphia to Brooklyn, the seats were entirely free, the envelope system being adopted. As it was found that persons occupying the best seats did not pay more than others, three years afterwards a schedule price was put on all the best pews. This has been found insufficient to meet running expenses, and when the trustees met on December 23, the treasurer showed that only \$17,000 was subscribed for pews of which the schedule price was \$23,683. As the annual expenses are about \$20,000, this left a large deficit : and it was voted after much discussion to change the system. Mr. Talmage stated that he had been so severely denounced for saying the church was free, while others said it was not free, and the people seemed determined not to support the system, that perhaps it was best to distribute the expenses of the church equally over

The plan adopted is to sell all the pews on the lower floor, except the last wo rows, and also the front rows of the gallery, making 378 in all. The price put on each ranges from \$16 to \$140, and bidders will pay for the choice above the schedule prices. There will be 299 pews unsold. The pew-owners will have to be in their places at the hours of opening services. The entire seating capacity of the church is 4,820, and the building will hold 5,600.

A subscriber forwards cash for the WESLEYAN and the Premium Volume, in advance, and remarks, while wishing us all success: "I can't see how any mem ber of our Church can do without it. Can you see how they can?

The pulpit makes good use of its opportunities for criticism : let the policicians have their chance.

The following homiletic hint is reported as having come from President Lincoln: "I don't like to hear cut-anddried sermons. No, when I hear a man oreach I like to see him act as if he were fighting bees." Some persons who would take exception to the President's favorite style will fully agree with Mr. Markenzie as to what preaching should not be, however they they may differ with him upon political topics. "The great aim of the mivistor." said Mr. Mackenzie in his address at the opening of MacMaster Hall, "should not be. as some seem to suppose, to be a pulpit orator, or a popular speaker, to gather a crowd to listen to some lively talk about anything and everything of passing interest, with just erough religion thrown in to keep up the appearance of religious service." No less decided was the utterance of one of the most eloquent of the politicians who have visited the Maritime Provinces during the past summer, when asked upon his return from a Methodist church in a country town on the Sunday morning what he thought of the preacher. As became a man of education and judgment he made no attempt at that excessive criticism in which the ignorant are so ready to indulge, but simply added to an expression of general satisfaction this remark : "If he would only fill his mind with the subject and throw away his manuscript, he would become a man of much greater power."

A copy of a circular addressed by the Sons of Temperance of North America to the Ladies of the United States and British Provinces, reached us last week just too late for use. We had, however, presented Theodore Cuyler's caution against the evil of social drinking on New Year's day, which it was the object of the circular to prevent. One late thought in a certain direction :-"Gov. Briggs, at a party, asked a lady opposed to strict temperance principles to think over the families of her acnuaintances, and note the effects of inemperance among ther a. After half an hour's thought, her eyes filled with tears, she said, 'O, Gov. Briggs, how can you ask me to do such a thing at a party? I am appalled. It is so dreadful to find the aldo not know of a family that do as not number one victim, and some have had all their brightest and best fall by it, fathers, husbands, childr.en! I would not have believed it! at is too dreadful to think of! You are right! and I will never ask you to take wine, or ever call you fanatical for not

Last week the annual meeting of the University of Halifax took place. A committee consisting of Chancellor Hill, the Hon. S. L. Shannon, Principal Mc-Knight, President Inch, Dr. Black, Hon. Judge Johnston and the Registrar was appointed to observe the progress of events in connection with higher education, before the Legislature and otherwise, and to take such steps as may seem desirable in the interests of the University. The annual meeting and dinner of the friends of University Consolidation also came off last week. The speeches generally were an improvement upon the somewhat contemptuous tone in which a part of the advocates of this scheme have been inclined to indulge. One or two of the speakers, we regret to say, made a use of Scripture not calcuof any educational establishment in the management of which they might have a hand.

The special services connected with the commencement of the year have been generally well attended. At both Grafton St. and Brunswick St. churches large congregations were present at the Watchnight services. On Sunday afternoon at the same churches unusually large numbers met to renew their covenant with God, and to partake of the memorials of the Redeemer's death. These occasions were felt by all present to be deeply interesting. The Union meetings have so far been marked by the ordinary degree of interest. In the morning the Y. M. C. A. Hall has been well filled, while the weather and perhaps the visiting of the first week of the year has to some extent lessened the attendance at St. Matthew's. Good congregations are reported from the north of the city, where the evening serrices are held in the Brunswick Street

The anniversary services of the Missionary Society of our Church will commence in this city on Sunday next. Sermons will be preached in the Brunswick St. and Grafton St. churches by the members of the deputation—Revs. Louis N. Beaudry, pastor of the First French Methodist Church, Montreal, and J. A. Rogers of Amherst. The annual public meetings will be commencevening next, and will be continued at Charles St. Church on Tuesday evening; Grafton St. Church on Wednesday evening, and Kave St. Church on Thursday evening. We are informed that arrangements are being made to hold the annual meeting at Dartmouth also during the week. Rev. S. F. Huestis. and others will assist the deputation.

Another evil connected with the system of liquor licenses in vogue in this city was brought before the public last week. Space does not permit us to speak at length on the subject. It is sufficient to say that there are men in the Council prepared to try to do their duty, if the people will stand at their disposed to throw responsibility upon their representatives in some such fashion as parents throw the responsibility I wended my way to Tremont Temple, of their children's religious training upon the Sunday-school teacher.

It is said that of the three thousand persons confirmed by the Episcopal bishop of Maine, not more than seven hundred now remain in his diocese. From this fact one may learn to how large an extent that State has been affected by the tendency towards the larger cities of the neighboring Republic, which in the past has drawn so many young men from the British Prov-

By sending items of circuit intelligence at the earliest possible date, correspondents will assist the editor and in some cases save the publisher expense. The number of such items this week has obliged us to make short work with incident it gives will do good if it stimu- complimentary allusions, etc.

FROM NORTH TO SOUTH.

DEAR BRO. SMITH, -If you think the ollowing worthy of a place in the WES-LEYAN, you are at liberty to insert it in that way; if not I will not take it to heart, if you throw it in the waste-paper basket. Pardon the ego that may ossibly appear prominent; but as I have no travelling companion, I prefer the singular to the plural pronoun when referring to myself. After six weary days of waiting in

vain for the steamer for Baltimore, I

embarked on Thursday, Dec. 8th, for

Portland. The number of passengers

was small: and nearly all having cross-

ed the Atlantic together, seemed per-

fectly familiar with each other Gath-

ering around the table was invariably

the signal for an interesting debate;

in which, one Lord Beaconsfield (so

named) always seemed prominent. It seemed to be understood, that no theological discussion was permissible: but the law could scarcely be observed when one special theological gladiator was present. He would have us believe that he was as familiar with Hebrew and Greek nouns and verbs and prepositions as a sailor is with the points of the compass. Originally a Methodist local preacher, he found by studying the Bible in the original—(he never reads commentaries)—that the Methodists were wrong in many points, and so he withdrew from the Church. He discovered that the doctrine of the Trinity was a myth; that the Deity of the Son of God could never be proved; that the Holy Spirit was an influence; that the world with all things therein was created by the angels; that no one ever went to heaven, for there was no heaven to go to; that notwithstanding the strenuous efforts put forth for the world's evangelisation, it shall grow mere and more wicked until Christ shall in person erect his throne at Jerusalem, and reign with the saints for lated to guarantee the high moral tone a thousand years; during which time, Satan being bound, there will be no outward opposition to the spread of truth, and all shall be brought to know the Lord: that all the righteous dead shall sleep till the resurrection morn; and all the wicked shall be annihilated. and very much more of the same sort. I could endure all this: but when he said that the Methodists would rather that one of their members should go back to the world and sin, than connect himself with another Church, I told him it was a base misrepresentation. The motto of Methodism has ever been, is now, and ever shall The friend of all, the enemy of none and if any of her children think they can find better pasture connected with other folds, she gives them her blessing, and bids them go in peace. This good brother, after drifting about considerably, has hooked on to something like an amalgmation of Plymouthism and Swedenborgianism. Moral-beware of forsaking the old landmarks for any new doctrines. "Ask for the old paths, where is the good way? and walk therein; and ye shall find rest for

in the afternoon visited the hospital, and saw Bro. T. M. Lewis, of Yarmouth. Physically, he seems but the shadow of his former self; but mentally as vigorous as ever. He was enticle for the WESLEYAN, on the interjection "O!" which I presume your read ers have had the pleasure of perusing before this time. I could not help remarking, after he had read it to me. that it was strictly Lewisian. He was not very sanguine about a speedy recov-His loving and patient wife is constantly at his side. Sunday, though bitterly cold, was to me a most enjoyable day. In the morning, at old Bromfield St. Church, Bro. Kendig gave us a ed at Brunswick St. Church on Monday | fine spiritual discourse, on the blessings of solitariness; founded on the narrative of the two disciples on their way to Emmaus. It was to me a most profitable service, and I thought, happy is that people who have the privilege of such ministers, Sabbath after Sabbath. was not surprised when told that Bro. Kendig lives in the hearts of his people. and has constant success in his work. In the evening I heard a "Song Sermon," from Philip Phillips, the worldrenowned singing pilgrim, aided by his son. The congregation joined very heartily in reading the Scriptures responsively, and assisting in the chorus of the sacred songs. The service was unique, interesting, and must have been profitable to all. The son is not only a chip off the old block, but gives promise of excelling the father in his wonderful gift of song. It is said that Boston is proverbial

Arrived at Boston on Saturday, and

your souls?

for its intellectual conceit. Be that back. Hitherto rate-payers have been as it may, one thing is certain, there is constant and abundant provision made to meet the intellectual requirements of her citizens and visitors. On Monday and took my position in the rank and file to secure a ticket. "Hood or Haygood ?" said the seller. " Haygood, was the answer. Paxton Hood was filling an engagement in the Monday Lecture Course, in the Maonian (down stairs) while Dr. Haygood was speaking in the audience room on the New South As I was going South, I wanted to hear this Southern man concerning his own people. Dr. H. is President of Emory College, Oxford, Georgia,—the college upon which George Seney bestowed such a magnificent gift last year : and concerning which there was so much time and ink and paper wasted, through the New York Christian Advocate and some other papers. The Dr. is a Southern man, thoroughly identified with Southern interests, especially educational interests, and is now visiting the North, to do what he can in presenting the true state of things, and to seek the co-operation of Northern Christians in educating the negro. is a fine type of Christian manhood .kind, clear, outspoken, but is careful to | bim, and let the fever rage until inflam-

is whispered that his brethren appreci ate his gifts so highly that they will elect him to the episcopacy at the next General Conference. The subject and substance of his lecture, I will reserve for some future communication. has written a book, entitled "Our Bro. ther in Black," which I read with interest while on the cars. He speaks as a Southern man, from a Southern standpoint; and if any wishes to understand the true state of things in the South just now, he could not do better than invest seventy-five cents in this book and read it carefully. 2.30 p. m. found me at a holiness meeting, conducted by Bro. McDonald, in Wesleyan.
Hall. It was quite largely attended and deeply interesting. Let me say, just here, to all friends visiting Boston, that this meeting is held every Monday

at the hour and place above mentioned Left Boston on Monday evening-through New York, Philadelphia, Wash ington, and spent Wednesday in Baltimore. In the evening attended a pray. er-meeting in the lecture room of Mount Vernon Place Church. says, "The poor have the gospel preached unto them." I should judge that this grand church is an attempt to bring the gospel within reach of the And, why not? If it be true, that it is hard for a rich man to enter into the Kingdom of Heaven, then all possible help should be rendered to enable him to overcome the almost insuperable difficulties. And if he can accomplish this mighty feat more easily without the poor, then by all mean give him the opportunity. I opine that the trustees have succeeded in making it exclusively a church for the rich May the good Lord give them a wonder ful baptism of the spirit of love and humility. Charleston was reached on Friday

morning; and with the letters of intro-

duction kindly given me by Bro. Me. Donald I soon made the acquaintance of several Methodist friends. Col. Peck, general manager of the South Caroline Railway, and his excellent lady have interested themselves very greatly in my behalf, and through their kind assis tance I was soon settled, for the present, at Summerville. This village is situated on the line of the S. C. R. R. about 22 miles from Charleston, in the midst of a forest of pitch pine, and contains a population of about three thousand. There is a law inflicting a good fine upon any "woodman" will not "spare the tree"; so that the pines are likely to lift their stately heads for many years to come. It is unfortunate that a number of the cottages were built before the streets were laid out. In building every man seems to have done what was right in his own eyes without regard to location : hence the houses are scattered around or miscuously. The climate is very fine, and the village is rapidly become favorite resort for Northern invalids. especially those afflicted with throat or lung trouble. The colored element in the population predominates, and from what I have observed, there is much need of religious education in that direction. I have been favorably impressed with the general characteristics of the Southern people, and I am fully persuaded that large numbers of them are not a whit behind their Northern neighbors in religious earnestness. invitation of Rev. W. Weber, of the Southern Christian Advocate, I partook of my Christmas dinner with his interesting family. The South Carolina Conference has only just closed its sessions, so that I have not had an opportunity of seeing any of the ministers except Bro. W

There are several questions in connection with the South, concerning which there have been conflicting opinions both in the Northern States and the British Provinces, which I would like to touch upon. But these I must leave to some future communication. My letter is already far too long, and I have no idea, that I shall see it all in print. I expect to remain here for some time, and any one wishing to favor me with a missive, by directing to Summerville, South Carolina, will reach

Yours &c. J. M. PIKE. Summerville, S. C. December 28th. 1881.

PIONEER LIFE.

In a letter to his brother, published in the Charlottetown Examiner, Rev Benjamin Chappel, now stationed at Nicola-Valley, B. C., gives some vivid pictures of life out on the mountain. The readers of the WESLEYAN will be glad to re-

ceive the proposed series of letters: I am planning to write a series of letters to the "Wesleyan" on "Our Pacific Province;" I may send you something as well for a Charlottetown paper by and by. I continue very well. I have ridden over the mountains with the thermometer 7° below zero in Nicola, and considerable of wind, and quite enjoyed it, so that I do not expect to suffer from cold. The climate is so dry that the cold does not pierce as on the seaboard. One of the things that is new to one at first, is the hermit life that many live on the mountains. Let me give you an instance at length. Wednesday, on my way to Kamloops, left Richey McDonald, of New Glasgow, N. S., unwell, chills and cramps. my return I got to his cabin at dusk, put horse in the stable, went to the cabin and found him lying by the fire quite delirious. Night was falling fast. I looked round everywhere that I could think of for a match, none could be found, looked as anxiously for a candle, could not find one anywhere, and the prospect was, (the very thought of which terrifies me still), to spend the night in darkness, with one in the delirium of fever, unable to do the least thing for speak plain truth in the right spirit. It mation had done its work. He had told

get past con when I her bounced out hard as I co that, perhap were passin word along my delight Mexican w ing, expecti had been about the great deal and knew work. stove, gave cloths whe cohol and ca night he Monday I and found needing gre sent anybo that Mexica Richey's life most uncor dog of the I note was ti that Riche driven hom that Mr. answer to faithful cou three winte broke his cabin, and creeping ou that he m eat to keep day some 8 ing near, They went miles, and state twent taken care with this is a dreadf doctor 100. now I must this it will fear that I

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It is diffic scription, f 26th ult., o Episcopal C it is : The little

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The Bo the result one towns ent parts istics ha places, a previously unavoidat the acco gether bel by the po at any on one-half In other to the g the gospe It matter whom it spoken k There ar those who and unca words are lead then Methodis they will learning, glory of their fel success at tion of su by the I to render the size ance for build for

brethren appreci. ghly that they will scopacy at the next The subject and cture, I will reserve mmunication. He entitled "Our Broch I read with inter-He speaks as a a Southern stand ishes to understand hings in the South not do better than ents in this book, lly. 2.30 p. m., iness meeting, con-lonald, in Wesleyan te largely attended ing. Let me say, nds visiting Boston, held every Monday e above mentioned Monday evening Philadelphia, Wash ednesday in Balticattended a pray. lecture room of e Church. Jesus have the gospel is an attempt to thin reach of the ot? If it be true, rich man to enter Heaven, then all ld be rendered rcome the almost And if he can ty feat more easily hen by all means nity. I opine that ceeded in making rch for the rich. ve them a wonder-spirit of love and

eached on Friday ne letters of introme by Bro. Mcthe acquaintance iends. Col. Peck. e South Carolina ellent lady have very greatly in h their kind assis. led, for the pre-This village is the S. C. R. R., harleston, in the

pitch pine, and of about three law inflicting a woodman" who e"; so that the heir stately heads me. It is unfor-of the cottages treets were laid y man seems to ight in his own location; hence red around pro-nate is very fine, ridly becoming a orthern invalids. ed with throat or ored element in nates, and from there is much cation in that n favorably imcharacteristics and I am fully umbers of them their Northern Weber, of the vocate, I partook with his inter-South Carolina ist closed its ses-had an opportu-

estions in connecconcerning which ing opinions both and the British dlike to touch upve to some future letter is already e no idea, that I it. I expect to ne, and any one th a missive, by e, South Caro-

ministers ex-

&с. J. M. Ріке.

LIFE.
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ow zero in Nico-

w zero in Nicowind, and quite not expect to limate is so dry pierce as on the things that is the hermit life ountains. Let ince at length. to Kamloops, I f New Glasgow, cramps. On cabin at dusk, le, went to the ying by the fire was falling fast. ere that I could none could be sly for a candle. where, and the ought of which end the night in the delirium of least thing for age until inflam-k. He had told

me as I went over that I was the second person he had seen in a week, and I could not expect any passer by, particu-The Civiltä Evangelica contains the larly at that hour. The nearest neighbors were 7 miles in one direction, and 8 miles in another. Shall I ride in the pitch darkness and falling snow to the nearest? While away the fever may

ing, expecting to stay over night. She had been there before and knew all

about the cabin, and had done a

great deal of nursing among miners

work. We made him a bed near the

stove, gave him castor oil, applied hot

cloths where pain was, rubbed with al-

cohol and cayenne pepper and by mid-

night he went off into a sleep. On Monday I rode up to see him again

and found him convalescing, but still

needing great care. If ever the Lord

sent anybody to mortal man, he sent

that Mexican woman that night to save

Richey's life, and to save me from a

most uncomfortable situation. The

dog of the neighbor eight miles distant had wandered down to Richey's. A

note was tied round his neck, saying

that Richey was very sick, and had driven homeward. On Monday I found

that Mr. Newman had been there in

answer to the message carried by the

faithful courier. This Mr. Newman,

three winters ago, fell off his horse and

broke his leg. He crawled into his

cabin, and lay there for three days,

creeping out to the door with unset leg

that he might get some ice or snow to

est to keep him alive. On the third

day some Swashes happened to be pass-

ing rear, went in, and found him.

They went to the nearest neighbors, six

miles, and had him carried in that

state twenty miles, that he might be

taken care of. I have filled my letter

with this one phase of hermit life. It

is a dreadful country to get sick in—the

doctor 100, 200, 300 miles distant. And

now I must close. By the time you get

fear that I will not get them this win-

WHERE?

It is difficult to believe that this de-

acription, from the N. Y. Herald of the

26th ult., can be that of a Protestant

Episcopal Church in that city, but such

The little chapel of St. Mary the Virgin, one of the branches of old Trinity,

was yesterday morning accessible only

to the holders of tickets, as the number

of Episcopalians and others wishing to

take part in the Christmas services and

to listen to the fine music for which this

church is noted is much larger than the

building will accommodate. The altar

was brilliant with lighted candles and

beautifully decorated with flowers. A

this was a band of niphetas, Marchal

Neil, perl de jardine, Duchess de Bra-

bant and Mabel Morrison rosebuds,

with a fringe of fern leaves. The small

crucifix beneath this was covered by a

bouquet of rare flowers and large bou-

quets were placed at intervals upon the

altar between the candles. A large

beam on which were placed the em-

blems of the passion, has recently been

placed across the upper portion of the

chancel, and yesterday the seven new

sanctuary lamps were lighted for the

first time. The centre of one of these

lamps is said to have at one time hung

The music of Hadyn's Third Mass

chestra, which consisted of members

from the Philharmonic and other socie-

GO TO THEM.

These remarks of the Methodist Recor-

der on the state of religion in a number

of English cities and towns, are not

without their lessons for Christians

The Bolton Journal has published

the result of a census taken in twenty-

one towns and cities situated in differ-

ent parts of the kingdom. Similar stat-

istics have been prepared in other

places, and some of them have been

previously noticed. One conclusion is

unavoidable, and that is that, whilst

the accommodation provided is alto-

gether below what should be required

by the population, the actual attendance

at any one time is but little more than

one-half the accommodation provided.

In other words, the people do not come

to the gospel. What then? Surely, the gospel must be taken to the people.

It matters little, comparatively, by

whom it is taken, if only the truth is

spoken kindly, simply and earnestly. There are multitudes of hearts among

those who seem to be rough, unlettered

and uncared for, of whom the ancient

words are true, - "A little child shall

lead them." There is a great work for

Methodist young men to do; and if

they will do it as consecrating all their

learning, and tact, and influence to the

glory of Christ and the salvation of

their fellow men, great will be their

success an ! their reward. The publica-

tion of such numbers as those furnished

by the Bolton Journal may help also

to render churches more cautious as t

the size of the buildings which they

erect. Census returns make no allow-

build for the future.

ance for the faith of those who always

everywhere :-

was given with grand effect by the or-

in the Sistine Chapel at Rome.

My trunks are still at Yale, and

this it will be Christmas time. .

knew just how to go to

following under the signature of Signor Last Monday evening a genial gatherget past control. This was my situation when I heard the dogs barking. I bounced out of the door, and running hard as I could halloed loudly, thinking that, perhaps, some Swashes (Indians) were passing, and that I could send word along by them. But what was my delight when I found that it was a Mexican woman and a white man com-

AN EVENING AT ROME.

ing took place at the house of Dr. Leroy Vernon, when all the Protestant pastors of the city, as well as many other gentlemen, Italian and foreign, were present. The Ex-Canon of the Vatican Basilica, Count Enrico Campello, was the central attraction of the company. There was also present the Ex-Monsignor Count de la Ville, to whom the following testimony was rendered in my presence and that of other friends by Campello, and that with much feeling: "It is to him I owe it that I have joined the Evangelical Church. It was he who persuaded me to forsake Popery and who introduced me to Dr. Vernon." It was through the reading of the Life of Wesey and of his sermons translated into Italian that the heart of Count de la Ville was opened to the gentle influence of the faith. He had for some time from political motives renounced all relations with the Court of Rome.

PERSONAL.

The article from the pen, or rather the pencil, of Mr. T. M. Lewis, of Yarmouth, was written by him while seated in one of the cots of the Massachusetts General Hospital. In an accompanying note. dated the 10th ult., he says Mrs. Lewis is with me. Have laid here thirteen weeks Monday next. No definite idea when I shall get up.

Rev. C. B. Pitblado, the late pastor of Chalmers Presbyterian Church in es need money. He was present at this city, met with a hearty reception a service in the Methodist church church. at Winnipeg. First-rate speeches were at Peniac a couple of Sundays ago, and given at a public meeting by the leadsian overcoat, cap and gloves, valued at

Rev. J. M. Pike gives our readers pleasant letter from Summerville, South Carolina, a village situated in the midst of a pitch-pine forest, the aroma of which is constantly breathed by the inhabitants. Summerville is distant about 22 miles from Charleston. Letters of introduction have procured for him numerous friends, whose kindness relieved somewhat his weariness at the end of a long journey. His reference to a visit to Mr. T. M. Lewis, while that gentleman was writing the

LITERARY, ETC.

Cover, illustrations and letter-press of the January number of Our Little Ones are all in beautiful harmony. No publishers are catering more successfully for the pleasure and profit of the "weefolk" than the Russell Publishing Co., Boston.

In Arthur Hunter and His First Shilling, with Other Stories, we have several tales intended to illustrate the benefits of good principles carried into praccross and anchor of white camelias rest-tice, and the evil effects of an opposite ed at the feet of the figure of the virgin course. The religious teaching is less at the summit of the altar. Beneath direct than in most of the excellent books of this class coming from the same publisher-T. Woolmer, London.

is a prettily illustrated volume publishday incident.

The January number of the Homisermons from several of the noted preachers of the Old and New World as rell as numerous other papers of much 'The Plague of Strong Drink." Many suggestions are printed from clergymen from all parts of the country under Preachers Exchanging Views"—a very interesting and instructive department. I. K. Funk & Co., New York.

The Columbian Oxford Double Testament contains the Old and New Versions in parallel columns; the marginal readings of the old version and the notes of the new version; the notes of the American Committee; and the chronology of the New Testament universally adopted by Biblical scholars. Readers will also find appended a History of the Revision and, from the pen of Dr. Daniel Curry, a history of the three great manuscripts upon which relinnce is mainly placed. It is one of the most complete works of the kind yet published. The price of the volume, one of nearly 700 pages, varies from

METHODIST NOTES.

On the 18th ult. four persons were of the Church on the River Philip cir- gone into type.

The Wesleyan Theological College, Montreal, is soon to be commenced. It is expected that the corner-stone will be laid during the session of the Montreal Conference, which will meet in that city in the last week in May; and that the buildings will be ready for occupation a year from now.

debt of £350 on their beautiful church. had occupied some time in song and re-They were hoping to remove it through citation, Mr. Theakston, the city misa sale lately held. On the first evening sionary, introduced Mr. R. T. Braine as they collected £79. The general finan- the successor of the retiring superintencial state of the community is said to dent-Mr. A. A. Bliss. Both gentle-

known as "Albert," the advance in his time more fully to the Brunswick missionary subscriptions is reported by Street mission. Rev. L. S. Johnson to be about twenty per cent. on the income of last year. Circuit matters are in a fair state of for church purposes.

"D" writes from Mount Stewart, P. E. I., that the work on that mission is 'showing signs of life." On the evening of the 26th ult., \$40 were collected for the Church at a Sunday-school Tea and Concert held in the Public Hall. The whole gave general satisfaction. Numerous presents were given to scholars and friends at the close of the concert, from a Christmas tree.

At the close of the watch-night service in Charles Street ehurch, in this city, Mr. James Elsdon, on behalf of the congregation, presented the pastor -Rev. W. H. Evans, with a purse containing over \$100. "One of the congregation," in a brief note, speaks of the pastor's laborious and successful efforts, and regrets that the time at the disposal of the collectors did not permit a larger addition being made to his toosmall salary.

The Carleton Sentinel gives this item : "Mr. Alex. Gibson is a pleasant sort of gentleman to have round when churching clergymen of the city, and his new ter, Rev. Mr. Brewer, in which he statcongregation presented him with a Per- | ed that as a thankoffering for the pleasure he had derived from the meeting he would give \$500 to remodel the church or erect a new one.'

The Woodstock Sunday-school met for its annual festival on the 28th ult. The room was very handsomely decorated. Music and recitations enlivened the evening. The Secretary's report showed a membership of 162, with an average attendance of 901. Total amount of money raised \$74,46. After Rev. W. W. Colpitts and the Superintendent, Mr. James Watts, had addressed the school and several presentations had been made—among them one of a paper on "O!", in another column, is quite interesting. In a later note Mr. Pike reports himself as much better. ample feast provided.

> The News reports that "the teachers and scholars of the Marysville Methodist Sunday-school were presented with a valuable assortment of books from Alexander Gibson, Esq., 'and that for this object. They c Rev Mr. Brewer, pastor of the Church, 000 for the coming year. made an extremely bene olent Santa Claus." The Fredericton Reporter says that in addition to the supper were 'two magnificent Christmas trees from which were distributed between 300 and 400 volumes of books, and \$1400 in money. It was a very joyous time, and everybody seemed happy."

At a fancy sale at Granville Ferry on The annual donation at Parker's Cove took place at Mrs. Blair's. In spite of unpleasant weather \$33 were collected The Picture World for Little People towards circuit salary. At the Quarter-a prettily illustrated volume publish-ly Review of the Sunday-school lessons ed by the American Sunday-school at the Ferry on the 29th ult., the Union, Philadelphia. A number of the promptness with which the questions would help a mother to interest her worthy superintendent, H. M Irvine, child in Scripture narratives as well as Esq., and his staff of teachers. The to impress upon its mind many lessons distribution of prizes and a few reof love and truth suggested by every- marks from the pastor closed a pleasant gathering.

Great spiritual success is reported by letic Monthly has sermons and notes of Rev. G. F. Day, of the Middle Musquodoboit circuit. At Jeddore, during number professed conversion. On the tions are made, touching "The Crime persons stood up to pledge themselves of Mormonism"; "Danger in the to the service of the Lord." Mr. Day Abundance of Light Literature," and has formed a large class. He acknowledges very effective assistance from Mr. Isaac Gaetz, the Recording Steward of

Rev. R. Wasson writes from Kentville on the 2nd inst. : "Yesterday Our church was packed at the evening service with a deeply-attentive audience. It was my joy to receive into the fellowship of the Church nineteen persons. Twelve of these received baptism at the communion rail. The Lord's Supper was also administered to these and the other members of the Church who were nearly all present. These converts are the fruit of some services held during the past mouth at an apbinding. N. Tibbals & Sons, N. Y., are the publishers. hearts to send these notes from a field so long comparatively barren of revival results. I am fully persuaded that our Father will yet pour upon us gracious and saving influences." A sketch of the publicly received into the membership Sunday-school gathering had previously in the hands of native teachers.

The annual Christmas entertainment was provided by the friends of the Brunswick Street Mission on Tuesday and Wednesday evenings of last week. On the first of these evenings about one hundred and twenty persons sat down to richly-supplied tables. After tea were addresses, recitations and singing. The decorations were much admired. The Methodists of Carbonear are to the children. After the tables had educating young men to become evanmaking an earnest effort to remove the been cleared, and a number of scholars gelists.

men have been worthy helpers. Mr. Braine gives up his Bible-class in the At Hopewell Corner, henceforth to be Grafton Street school in order to devote

About \$400 were taken at a fancy

sale at Pictou on the 22nd inst. - The prosperity. The people are said to be ladies of the Victoria and Crapaud convery kind and appreciative." About gregations, Tryon circuit, presented \$200 has been raised in various ways Mrs. Phinney, the pastor's wife, with a handsome winter sacque on Christmas Eve.—A social was held at Lower Horton on the 26th ult. Towards the minister's salaries \$73 were raised. Rev W. Ryan of Hantsport gave a pleasant address. --- A Christmas tree was provided for the children of the Kentville Sunday-school on the 22nd ult. The pastor, Mr. Wasson, and his wife, Mr. Yould-superintendent, and Miss Mc-Innis-organist, also received tokens of appreciation.—A successful musical and literary entertainment was lately given at Liverpool. —At Lincoln, last week, Rev. J. W. Wadman presided over a meeting held to assist the funds for pewing the church. Among the readings was one by Rev. J. S. Allen, on the Prophet of Nineveh, which occupied about three-quarters of an hour. On Christmas Eve the good people of the Cornwall, P. E. I., circuit presented Rev S. R. Ackman with a handsome fur coat and driving gloves and also a buffalo robe. He tenders sincere thanks. -Sociables are being held in the Bridgetown circuit. At one held a few weeks ago in Whitman's Hall more than

ABROAD.

The revival at Waugh Chapel, Washington, D. C., still prospers, and the number of converts will soon reach 300.

The fund for the benefit of the fam-

ily of the late Rev. W. O. Simpson has reached a total of over £3,000. Seventy-nine members have been re-

ceived on probation at the Swedish Mission in Dean-street, Brooklyn, since the Two fine young missionaries, it is re-

ported at the Mission House, have died

of yellow fever in the West Indies. They died bravely at their posts. In nearly all the Methodist churches of Baltimore there is a remarkable re-

ligious influence. The work of God continues and many have been convert-The Freedman's Aid Society of the Methodist Church met in Newark, N.

J., lately, and reported \$95,000 receipts for this object. They call for \$150,-The General Conference of the M. E. Church, South, meets in Nashville in May next. It will be one of the most important sessions of this body that has

been convened for years. It is proba-

ble that four new bishops will be elect-

A very successful series of evangelisthe 22nd ult., \$110 were raised towards Glasgow (Claremont Street) by Mr. Geo. paying off the debt on the parsonage. Williams, an evangelist of Methodist family and training, whose labours in Glasgow, chiefly in the Free Churches, have been greatly blessed.

The Rev. John Ker, of Belfast, made an appeal for the Methodist Church in Ireland, at the First Methodist Church, pictures are colored. It is a book that were answered did much credit to the Chicago, Dec. 18. Dr. Ker said that there are 240 Methodist ministers in Ireland who are living on the smallest possible sum, and who report 2,000 conversions among the results of their last vear's work.

The Rev. J. F. Thomson is doing vigorous work in Buenos Ayres. "Spanish work mightily blessed," he wrote to three weeks of special services, a large the Secretary at New York. "Ragged day school has 120 scholars. Spanish interest. Under "Living Issues for closing evening, after the Cove- Sunday-school risen from 15 to 280, of Pulpit Treatment" important sugges- nant Service had been read, "forty whom 80 come from the day-school mentioned. I preach six times a week."

> A few years ago Mr. Thomas Suckley, of Rhinebeck, N. Y., gave to the N. Y. Conference in fee a finely situatthe circuit. —A Fancy Sa'e and Sup-ed farm of 130 acres for a home for per at the Harbor, on the 27th ult., needy disabled preachers of the New secured for the ladies nearly one hun- York Conference. The same gentledred dollars to pay for improvements man now proposes to give to the Conand additions they have made to the ference \$10,000 as an Endowment Fund, to provide forever for the expenses of the farm. The only condition is that money shall be raised from other sources to build three new houses, was a high day with us on this charge, so that six families shall be hereafter accommodated.

GENERAL CHURCH NOTES. According to a recent compilation, the

in England number 25,000 members, and there are 187 churches.

The Swiss mission in Ashantee and on the Gold Coast of Africa has nine stations and forty-one out-stations, and nearly 5,000 members of their congre-

An exchange says there are at present three hundred and fifty Christian churches in Burmah. India, and ninetenths of the work of evangelization is

Since the Woman's Missionary Societies were organized in the different evangelical denominations, they have collected \$4,500,000. There are fifteen of were about \$800,000.

The Congregationalists are contemplating the establishment of two schools of a high grade in Spain. One is for the Wednesday evening was devoted wholly training of young women, the other for

When the news of the massacre of 12 native missionaries in New Guinea arrived in the other islands of the Pacific. and request was made in the island of Tahiti that three men should be sent to supply the place of those who had fallen, all the students in the college volunteer ed, so that they had actually to cast lots who should be the three to go.

An English Baptist missionary in India says that a Brahman complained to him and his associates at Middenpore, that "since they had come there preaching Jesus Christ every day the receipts of the heathen temple under his charge had been reduced fifty per

The Independent Catholic Church, Newark, N. J., of which the Rev. Stephen Dekins is pastor, is doing a great work for the Master. Seventeen, thus far, have been converted from Romanism. It is a grand sight to see those who, a short time ago, were Roman Catholics, standing side by side with Protestants, testifying for Jesus, and telling the story of their emancipation from slavery.

American Board entered upon their work in Turkey. To-day this Board is represented by 132 men and women from the best institutions of learning by 500 native preachers; by 92 church es; by 20 higher educational institut tions, having an attendance of 800; by 300 common schools, having an attendance of 11,000; by 285 places of worship, where 26,000 men and women are weekly gathered to listen to the gos-

GLEANINGS RTC.

Voting on the Scott Act will take place in Inverness county on January

During the year there was shipped from Parrsboro, 16,000 tons of coal, and 10,000,000 feet of lumber.

Letters patent have been granted to incorporate the Windsor Cotton Manufacturing Company.

The Moncton Cotton Company has been organized, with a capital of \$400,-000. It has a strong Board of Direc-

Earl Dunmore has purchased a large lot of land around Lake Megantic with the intention of establishing settlers there. He intends starting a stock farm on the property.

Mr. Samuel Lapthorn, for many years Lloyd's surveyor in New Brunswick, died on the 26th of November, in Glasgow, after a few days illness, of congestion of the lungs and heart dis-

A remarkably pretty little vessel is the new brigt, Rise and Shine, of which Messrs. J. R. Southergreen & Sons, of Advocate, are the owners. She was built for the Newfoundland and Brazilian trade.

Reports from the St. John river say that lumbering this year will be greatly retarded if heavy snow storms do not ble to continue longer at their work for | ceedings. want of snow.

The Comte d'Eu, the first of the new steamship line between Canada and Brazil, arrived on Saturday evening-Five steamers are now being constructed, two of which will be ready to go on the route in April or May, and the others shortly after. They will be first class ships in every respect.

Mr. David M. Robertson, who was born at Grand Lake, Q. C., and once resided in St. John, died at Seaforth, Ont. on the 28th ult. The Chief of Police, Mr. Marshall, left St. John on Thursday night, 22nd ult., and reached Seaforth on Sunday, 25th, in time to see and converse with his old friend and brother-in-law on his death bed.

A horse being driven on Monday by Mr. Gould Brown, took fright, bolted and turned the corner so quickly that the carriage containing Mr. and Mrs. Brown and Mrs. Thomas Caldwell was overturned, and the occupants violently It weighs about 17½ tons, being one of thrown out. Mrs. Brown had her face badly cut, her collar bone broken, and, it is thought, arm dislocated. Mrs. Caldwell's injuries were even more serious. Mr. Brown jumped, and so escaped injury.-Herald.

On the evening of Dec. 26th, a man next. pretending to be a deaf mute called at the house of a widow named Munroe, and after having been granted accommodation for the night went out. Opening the door he drew a revolver and shot the son, 18 years of age, in the head, and immediately after, the daughter, about 12, in the right breast. The girl is reported to have died. The General or Open Communion Baptists prisoner's name is said to be Foster, a native of Nova Scotia. He has been arrested. No cause can be given for the dreadful deed.

The Moravian, of the Allan Line, on Friday evening last ran ashore on Mud Island, 15 miles from Yarmouth. There standing up in it near the centre. There was a very heavy sea on and a strong wind blowing. It was hoped that at high tide she would be got off, but this could not be effected. A large part of her cargo was thrown overboard, but without avail. She had about 40 passengers, who were safely landed. The cargo is valued at \$244,550 and the ship at \$400,000. The latter will be a total loss, and a large part of the cargo, also, consisting of cheese, butter, bacon, lard, them, and their collections last year beef, apples, and 29,286 bushels of

NEWFOUNDLAND.

-St. John's Telegram, Dec. 13,

Late gales have caused much loss of

The H. G. Standard of the 24th ult. says that the railway survey has been energetically proceeding, and 15 miles of the line from River Head towards Spread Eagle Peak are now located.

It is said that there is a movement on foot to attempt the establishment of a line of steamers to ply from Sydney to Channel, thence to Codroy, Bay St. George, Bay of Islands, and Bonne Bay, and several other ports of call down the Straits of Belle Isle.

The Commercial Journal of the 6th ult, says that the export of cod fish since the 1st August exceeds that for the corresponding period of last year by 32,-249 qtls.; this increase has been shared by foreign European markets and the

We hear it rumored that two men named Lake, of Newfoundland, took passage from here for St. Ann's in the ill-fated sch. Expense, which was lost in the Big Bras d'Or. We cannot vouch for the correctness of the rumor. The In 1831 the first missionaries of the | bodies of those who perished have not yet been recovered. - North Sydney Herald.

> At Carbonear times are said to be very good and money abundant. The fishery on the whole was fair, and a good deal of money has been circulated in the shape of railway wages. On the 26th ult. a requisition was placed in the hands of the magistrate at Carbonear-asking that the question of Permissive License should be brought to the polls. The three bodies-Methodist, Episcopal and Roman Catholic are harmonious in the

Archdeacon Kirby says that in the 200 years of the Hudson's Bay Company, there has not been one quarrel between the white and red men.

There are 7,000 American students in Germany, and they spend, it is estimated, about \$4,500,000 annually. Liberal education seems to be a good thing

Lima advices state that the announcement of the appointment of special com-missioners to South American Republics by the United States has caused a decided improvement in the market

It is understood that Bradlaugh will personally appear at the bar of the House and demand to have the oath administered to him on the day the British Parliament assembles.

Mr. Gladstone, the Prime Minister of England, recently declared in the House of Commons that the entire extent of his patronage was the appointment of his own private secretary.

Attorney-General Brewster says that the prosecution of the "Star Route" thieves will be pursued with unsleeping vigilance by the United States Government, no matter on whom the blow

It is formally decreed in Russia that in future all State trials will take place with closed doors. The wife, or one come very soon. In some places the direct relative of the accused will, howmen are coming out of the woods, una- | ever, be permitted to witness the pro-Dr. Meyer, of Vienna, who has re-

cently spent some time in Utah, expresses the opinion that it would take an army of 150,000 men for the United States to put down a rebellion of the Mormons, and that the conflict would probably last for several years. Zion's Herald says : "On Monday

morning the streets of Boston were like the Sabbath—the stores closed and business largely stopped. Never was Christmas so honored in the Puritan city as on Sunday and Monday last." Three million two hundred thousand

pounds of glycerine are produced by the candle factories of the United States. and utilized every year in that country, and yet so late as the year 1854 it was run off into the sewers as a waste pro-A great bell for St. Paul's, London,

has just been cast at Loughborough. the heaviest of six or eight bells in Europe. The cost of the bell and of hoist. ing it into its place in the upper part of the north-west tower will be about £3,000. It has been decided to use it for the first time on Easter Sunday

Mormon missionaries held a conference on the 27th ult. In London they were unsuccessful, but many converts have been made in the provinces. It is proposed to take the converts to Utah early in 1882. Some of the elders will remain to proselytize. Fifteen hundred converts have been made in England since August.

The captain of the barque Helen Isabel reports having seen on his recent voyage from Trapani, about midway between Cadiz and St. John's, a large raft about sixteen feet square, with a mast was no one observed on it, and the sea was, at intervals, making a clean breach over it.

Six thousand people attended a landlord's meeting at Dublin on Monday morning. It was a highly influential meeting. A Treasury minute has been issued, including occupying tenants in Ireland among those authorized to borrow money from the Government for improvements. Dawson has been formally inaugurated Lord Mayor of Dublin. The corporation refused to pass the customary vote to Moyers, retiring The collectors for Fishermen's and Lord Mayor, because of his refusal to Seamen's Home made a start this morn- | convene a special session to confer the ing, and succeeded in collecting £850 as freedom of the city on Parnell and Dila commencement towards the good work. | lon. He was also hissed on the street

POETRY.

" TWO CENTS A WEEK AND PRAYER."

Two cents a week and s prayer," A tiny gift may be, But it helps to do a wonderful work For our sisters across the sea.

Two cents a week and a prayer,' From out abundant store; It was never missed, for its place was filled

"Jwo cents a week and a prayer," chaps 'twas a sa rifice;
Bu treasure came from the store-house above, tweighing by far the price.

"Tv) cents a week and a prayer:" Twas the prayer, perhaps, after all, That the work has done, and a blessing brought, The gift was so very small.

"Two cents a week and a prayer," Freely and heartily given; The treasures of earth will all melt away— This is treasure laid up in heaven. "Two cents a week and a rrayer,"

A tiny gift may be, But it helps to do such wonderful work For our sisters across the sea!

COMMUNICATED.

-Heathen Woman's Friend.

THE INTERJECTION—" O"

BY T. M. LEWIS.

As it is an outlet for more than one emotion of the soul, I leave it for some one else to write of it as the medium whereby, for instance, the very essence of religious delight finds expression etc. I now view it from the shady standpoint, the dark, forbidding, gloomy little word, the simple letter "O!!!" into the ocean of eternity.

pain, suffering agony, disappointment and grief, which afflict the human race. And if the expression of suffering of the brute creation could be turned into English you would find no word so suitable as this. The nursery rhyme tells us of "Kitty catching mousie," and its says "mousie cried, O!!". Now the fact was the mouse squeeled, but the rhymer anglicized it: and I believe no dog ever yelped at hurt of kick, or carriage wheel, which, had it been possible to turn it into English, said be filled in the church and his class canal, and a wide opening for the opyelping would not have been translated, "O!, O!!, O!!!.

No difference whether it is the drawing of a tooth, a splinter in your finger, the loss of earthly possessions, the death of your firstborn or your personal grappling with the "swellings of Jor. dan," this interjection will press itself upon you as the one word to be used whereby the sorrows of the soul may find vent. Even the immortal Garfield

word "dear": viz "O dear!" but I fail to find any meaning to the word "dear" which will make sense of the expression. "O dear me," as often used, would seem to indicate, "O myself!" "O precious me!" "O suffering me!" something of that sort.

This little word "O!" seems to be the one vocal faucet—the one safety prepared the good old man, in the 71st valve, the one outlet to the great tank year of his age, left the Church on or reservoir of human anguish always earth to join the Church triumphant. pressing upon it. In hospital life I He was quiet, consistent, and intellihave heard it in all the gradations of gent in his religion, and has been a dethe scale, from the yell or scream that | vout reader of his Bible and good would frighten you, down to the low books for years. He was also a submoan of dissolution. No small word in "Webster" or "Worcester" ever carried a load like this. All the freights from Noah's ark to the present year's business of the world's marine. bear no comparison in vital interest to the heart-aches, and pangs of body crowded into this one letter "O!" all down the centuries. All the generations have used it, the antediluvians amid their sin and suffering, and so on all along.

Don't you suppose Jacob uttered it when he saw that coat with the blood upon it? Don't you suppose it was heard in Egypt that night when the angel went through, and a great cry was heard? Did not David use it when he heard of the fate of Absalom and the story of those three darts, etc. ? Don't you think the mother of Jesus uttered it when a "sword" pierced through her "own soul?" And when Rama, too, personified in Rachel, mourned with great lamentation" the slaughter of her fondest hopes, no doubt the professional mourners contributed in us-

ing it as an outburst of agony.

And reader, if you had stood that dark day by the side of Calvary's cross, think you not you would have heard it, when " He so cried out' as to specially arrest even the attention of the centurion? Finally "he shall come with clouds, and every eye shall see him," and there shall be universal mourning, especially on the part of those who pierced him, and who can doubt that this little interjection, which perhaps was first beard amid the heart rendings of Eden, and in view of the "flaming sword," shall then reverberate amid dissolving elements, and the cries of "great men" and "rich men" and "mighty men" as they call on the rocks to fall upon them and hide them from the "wrath | years ago. He soon united with the of the Lamb." No other such word as Methodist Church, which had all his this was ever used, in its universality, its sympathies. Her doctrines and polity intensity of meaning, its concentration be intelligently appreciated. He was majority of the foregoing commenced street to the other, but Old Gray reach-

such thing"), that there amid the "weeping" and the "wailing," amid the regrets and self-revilings which constitute the "never-dying worm," this little word, "O!" shall suddenly be heard, as interminably as that which is indicated by its form-a circle-no end-no end-for ever and ever. Boston, Dec. 10, '81.

MEMORIAL NOTICES.

RECENT DEATHS ON PORT LA TOUR CIRCUIT.

At the second quarterly meeting of this circuit, held on Dec. 5th, the absence of two members of the board was noted, both of whom aided in the business of the first quarterly meeting-Benjamin Crowell, of Greenhill. and Seth R ynolds of Biccaro. A resolution expressive of sympathy with their respective widows and of regret at the loss sustained by the Church yet of thankfulness to the great Head of the Church for the entrance of these brethren into rest, was passed unanimously. Both deaths were sudden and yet both the brethren were warned by physical weakness and continued atta ks of pain that.

'Swift to its close ebbs out life's little day.' Benjamin Crowell died on the night of Sept. 28tb. We had spoken to him at noon of that same day, and he then was better than for some time previous. He had gone into his field to overlook side. and first I say, that apart from his son at work and felt well enough the great words concerning God and to do a little work himself. That night his kingdom, I believe there is no word he was not, for God took him. After in any language to compare with the great suffering for a few hours he entered into rest. We felt us the tid-The whole tide of human agony eddies ings of his death reached us: We have and whirls through this sound as lost a friend. He was the first to welthrough some awful gulch, away, away come us with a shake of the hand to this circuit and to his home, and he This.ittle interjection is the Amazon's ever spoke kindly of the men who had mouth through which rushes as preceded us on this circuit. To his through some mighty outlet the ex- bereaved wife and sons his memory is pression of tribulation, sorrow, woe, very precious. Forty-nine years filled his course on earth.

Seth Reynolds was the first man among the worshippers at Baccaro to gives an account of an instrument income up after the service last July and | vented by Dr. J. Mikuliez, instructor introduce himself to the new minister at the University, which enables a phyas a class-leader. For nearly forty sician to subject every part of a patiyears he has been a member of our ent's stomach to an ocular inspection. Church. Never fluent in speech nor It consists of a tube which is thrust pushing his way to the front, he yet down the throat after the manner of so lived that fe s could be so ill-spared | the sword-swallowing jugglers. The from the church, and none would be tube contains an isolated conductor of more missed. We knew his seat would electricity, two water-canals, an air met as long as strength lasted. For a | tical apparatus. The stomach is empweek or two he was absent from tied by means of a stomach-pump prechurch, and when we called upon him vious to the introduction of the appain his home, we found him hopeful. ratus, and is then inflated through the Seated in his chair, he talked of his air-tube. At the bottom of the tube exclaimed, just in crossing the flood, "O! this pain," "O!! Swaim, Swaim!" Little did we think then that on vomiting on the part of the patient, he is eighty years old. Thursday, instead of coming up to re- is treated to a dose ceive his ticket at our hands, Sth Reynolds would be going up to hear | the instrument for ten or fifteen minthe Master say "well done," but so it utes, while retaining sufficient consciwas. As he sat in his chair and ousness to converse with the physician the twilight deepened into darkness by means of signs. It is apparent that bis spirit fled away beyond the dark- this instrument will prove of inestim-"O me who am dear to myself!" or ness into everlasting light. Only a spasm of pain, a struggling for breath, and unexpectedly but not unscriber to the WESLEYAN from its first A. HOCKIN.

Dec. 20, 1881.

MAGGIE A. JOHNSON.

On the evening of the 29th of Nov. last, Maggie A. Johnson, youngest daughter of the late Mr. Jonas Johnson, passed peacefully to her rest. She was always a gentle and amiable spirit who won the good will of all her acquaintances, but grace had done much more for her than nature ever could. Jesus, her Saviour in whom she trusted, had extracted the sting of death and her last words were "Come Lord Jesus,

come quickly." It is always attestation of the power of divine grace when a young person can meet death without fear or murmuring. It is none the less a trial at first to part with earthly friends and give up once cherished hopes, but when love to the Redeemer reigns God's will is patiently and sweetly acquiesced in. Such was the case with our young friend. She is missed from the Sabbath-school and from the Brunswick St. Church choir where she sang until failing health denied her the power. She is missed from a home that her presence made glad. Are we not taught that to be absent from the body is to be present with the Lord? So that we know while we write her happy

spirit is in Paradise. Far from a world of grief and sin With God eternally shut in.

F. A. DONKIN. Frederic A. Donkin, Esq, of Athol, who died at Parrsboro, Nov. 9th, was converted to God under the ministry of Rev. Job Shenton about twenty

are many in our day ashamed of his speaks of his respect for the Sabbath, words, amid a wicked generation) and that he would not on any occasion allow indicated by Paul in "the wrath to bimself to discuss secular business on come" (albeit many say "there is no the Lord's day. After a brief illness he died at Parraboro of inflammation of the lungs. The Rev. W. Alcorn, who was with him when be died, writes thus of his death: "Just as he lost the power of distinct utterance he referred to the promises of God, then though very indistinctly to his trust in those eye. promises, then, "blessed Jesus, it is all right," and, when the voice failed altogether, he turned his eyes upward as it engaged in prayer.

> WINE AND THE SACRAMENT. A correspondent of the Aberdeen Free Press says :-

Dr. Norman Kerr, one of the Scotch doctors who came up to London and got a position in the Metropolis, lectured recently to a St. Paul's Cathedral ass cirtion called the Church Hom iletical Society, on "Scriptural and Ecclesiastical Wines." In the course of his remarks he said that experience in the treatment of habitual drunkards had taught him that it was not safe for the reformed dipsomaniac to taste intoxicating wines under any circumstances. In necessity, unfermented wine had been recognized as a lawful element of communion at almost every period of the Christian Church, and was so now by the Established Church of Scotland. The decision in the celebrated Fontbill case recognized in the Church of Scotland the use of unfer mented wine in respect to the sacrament. Dr. Richardson, who presided. said that he hoped that the example set by the Established Church of Scotland would be more generally followed by other religious bodies. A physician's room was often a confes sional, and hardly a month passed without his being consulted on this strainer in the work?" question-persons fearing to take communion because of the fermented wine which was used. He urged the general use of unfermented wine by the clergy because it was harmless.

THE ELECTRIC LIGHT IN THE STOMACH.

The Vienna "Neue Freie Presse" enables him to endure the presence of able value to medical science.

Metropolitan Tabernacle recently Mr. Spurgeon dwelt upon the magnitude of London. Never, he said, was it more necessary for those living in London to pray earnestly than at the present time. He had heard it said that there were now 4,700,000 living souls within the metropolitan district. Such a city never before existed on the face of the earth. Ancient Rome was immensely large and magnificent, while it was difficult to accurately make out what was its population, but, of a certainty, in the days of its highest glory and splendor, it never even approximated the site of London of to-day. Nor could China with its teeming millions, and its great cities, such as Pekin, boast of any city to be compared to London, to make up which it would take the two largest cities in the world, while it would require five of the other foremost cities. To think that this enormous multitude making up modern London was continually increasing, not only by births, but by those daily flocking into it from various parts of the country! Well might they cry out to God that the people might be blessed. There were many Abrahams today required to pray for such a city as

EDITORIAL SALARRIES .- The leading editorial writer on the London Times receives 2,000 guineas per annum. The largest salaries paid in America are not quite equal to this. Connery of the New York Herald gets \$8,000; Whitelaw Reid,\$12,000; Dana, \$12,000 : Hurlbert, \$10,000. In Boston, Haskal gets \$10,000, and has gone to Europe for a year, his salary continuing during his absence. The Western journalists are liberally compensated. The leading editorial writer on the Chicago Times gets \$5.000, and the managing editor, \$6,000, Waterson, he was in front of an auction store, \$7,500, an interest in the profits and a hitched to an express waggon loaded seat in Congress; Sheehan, \$6,000, and with furniture. All at once an alarm Halstead probably a great deal more of fire was sounded. Old Gray waited than any western rivals. Chas. Nord- about the length of time that he thought hoff draws \$10,000 per annum from the it should take to hitch him to the hose-New York Herald for writing what- cart, and then he started. The furniever and whenever he pleases. The ture was scattered from one end of the named. And so I doubt not that far was a liberal supporter of the funds nalism or at the case, and are only addi- and with a self-satisfied air backed up away, away amid the countless ages of and institutions of the Church, and was tional examples of the truth of the old to the hydrant. Next day he was re-

BREVITIES.

Song of the million-"Shut the door."

When a State resolves to banish relig on from the schools, it resolves on seif-destruction.

The worst kind of rheumatism is the spare roomatism .- Burlington Hawk-

We always enjoy Greenback meetings, when the meeting happens to occur between a greenback and ourself. " Another lie nailed," as the wag re-

marked when the merchant tacked up a sign, "At cost." A "crank" is not an implement with

which to turn something, but a man COR. DUKE & HOLLIS STREETS who has already been turned. We wonder why it never occurs to

those who condemn Christianity on account of inconsistent Christians, to discredit charity on account of inconsistent "philanthropists." When a member, in the course of a

very long speech, called for a glass of water, a member sitting near exclaimed sotto voce to his neighbors: "This is all contrary to the laws of mechanics -a windmill running by water." He that opposes his own judgment

against the current of the times ought to be backed with unanswerable truth: and he that has truth on his side, is a fool as well as a coward, if he is afraid to own it because of the multitude of other men's opinions. A noted temperance lecturer, while

arguing for prohibition said; "Why not pour the rum into the gutter? it is destined to the gutter at last, why not pour it there at once, and not wait to strain it through a man and spoil the

"The President has developed the highest qualities of constitutional statesmanship' were the words that little Miltiades Marrowfat read from the paper he was holding, and then added: What does that mean, Papa?" "It means, my boy," explained Mr. Marrowfat, "that the editor is probably a postmaster and feels agreeably disappointed that he hasn't been turned out.

A clergyman in Illinois, not long since, when laying the corner-stone of a church, gave expression to a good thought when he said: "If boys and girls do their sparking in churches I say amen to it. I have a daughter whom I cherish as the apple of my eye; when she is ot a suitable age I would rather she be courted in the house of God than in a heatre."

Miss Rebecca Bates died at Scituate. Mass., on the 14th inst., at the age of eighty-eight years. Miss Bates and her cousin Abbie were the heroines of pain which was lessening now, of his are two windows, one on each side, the British "scare," in 1812, when the sadness at missing the service of the through which the walls of the stomach two girls, hidden behind rocks on the sanctuary, of fifty years of happy mar- can be seen, the requisite light being beach, with fife and drum sounded the ried life, of a meeting we were to have furnished by an incandescent platina | roll call, and put to flight several boaton Thursday and how he would like to | coil which is connected with the con- loads of troops from a British man-ofbe there, and of his preparation for ductor. In order that the examination was, who were about to make a land-

> The origin of the phrase, " Robbing Peter to pay Paul," is thus given : In the time of Edward VI. of England, many of the lands of St. Peter, at Westminister, were seized by his majesty's ministers and courtiers; but, in order to reconcile the people to that robbery, they always allowed a portion LONDON.
>
> In the course of his address at the determoliting. Taken and the repairs of St. Paul's Church; hence the phrase, "Robbing Peter to pay

> > Miss Helen Taylor, the stepdaughter of John Stuart Mill, is mentioned as a woman who holds an aristocratic audience spell-bound in a duke's drawingroom, when speaking on the dignity of labor; a woman who commands the breathless attention of 3,000 or 4,000 workingmen, when expounding the moral obligations of capital. Her admirers are a little wroth with her at present, because, at a recent meeting. she called Mr. Gladstone "a dastard and a recreant. "

A clergyman one day sat watching his little boy and girl at play, when the former angrily marched away from his sister, saying, "If she does that again, I will certing heap coals of fire on her head. " "My son," asked the father, "how will you do that?" "Oh," said the little fellow, "I shall get 'em in the stove." "That is the way." observed the clergyman, in relating the anecdote, "that many an older child would like to obey the Scripture injunction. "

"I once saw a little girl trying to induce her dog to follow her home; but every time she went toward him, he ran off. Presently she started off home, as if she cared nothing for the dog, and then the little fellow followed on closely after her. If you run after happiness, you will never catch it; but if you go right along in the path of duty, happiness will dog your steps." That is one of the things we heard Edward Judson tell his New York congregation, on the fourth Sunday in October. -Religious Herald.

A Virginia City (Nev.) horse was recently sold by the fire department after he had been thoroughly trained to their work. Three days after his retirement eternity, in that dread world so clearly tangent to the old to the nydram. His devotion to duty was appreciated.

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Can be confidently recommended as a mospleasant and efficacious remedy for recent coughs, colds, etc., etc. This preparation comt pounded from the prescription of Dr. Avery. has been in use for over 30 years, and with unvarying success. Convinced by so long and thorough a trial, of its great superjority to the various nostrums so persistently advertised, we have determined to put it more prominently before the public. Once known it is always

FAMILY COUGH MEDICINE being more palatable as well as more efficacions

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On the 21st ult., at North Shore, Botsford, by the Rev W. J. Kirby, J. Trenholm Allen, of Cape Spear, to Ethel C. Henderson, of Midgic, W. Co., N.B

On the 24th ult., by Rev. Henry Penna, Mr. Douglas H. Grant, of Perth, Victoria Co., to Miss Sarah E. Smith, of the same place.

At the residence of the bride's father, on the 21st ult., by the Rev. D. W. Johnson, A.B., Mr W. F. Parker, of Belleislento Kate De Wolfe, daughter of Mr. Robert H. Troop, of Granville

On the 12th ult., by the same at the Parsonage, Bridgetown, Mr. George F. Gardner to Miss Maria L. Hindon, both of Annapolis. On the 25th inst., at the residence of the

bride's father, by Rev. W Harrison, Mr. Jas. Fell, of Burton, Sunbury Co., to Miss Phebe Ann Lyons, of same place. At the residence of Mr. Heyden, Montague Bridge, P.E.I., on the 24th ult., by Rev. J. C.

Berrie, Mr. Samuel B. Aitken, Lower Montague, to Miss Sarah A. Dickson, of Sonora, N.S. At Pembroke, ou the 28th ult., by the Rev. G. O. Huestis, Mr. Stephen Little, of Walton, to Miss Esther Wilcox, of Pembroke.

At the house of the bride's parents, Bocabec, Charlotte Co., N.B., on the 25th ult., by the Rev. Wm. Wass, Mr. Wm. N Bucknam, of Pennfield, to Miss Rachel, third daughter of Jeremiah Hanson, Esq.

At Westbrook, on Wednesday, 28th ult., by Rev. F. H. Wright, John Glennie, of River Hebert, to Edith, daughter of Alex. Fullerton, Esq., of Westbrook.

At the residence of the bride's father, on Wednesday, 28th ult., by Rev. W. G. Lane, George Eisenhauer to Matilda Rourke, both of

At the parsonage, Pesitcodiac, by Rev. W. Lawson, Oct. 29th, 1881, Annie, eldest danghter of George Johnson, Esq, Graves Settlement, to D. W Blakney, of Salisbury. By the same, and at the same place, on the

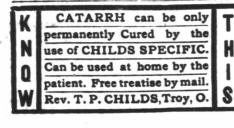
28th Dec., 1881, Ada, only daughter of Ptelemy Lombard, Esq., to Amos Orr Harper.

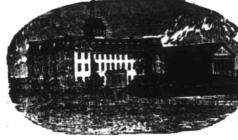
By the same, on same date, in the Methodist Church, Petiteodiac, Margaret McAlice to C E. Lloyd, of Manchester, Great Britain. This being the first marriage celebrated in our new church the couple were presented with a Bible and a copy of Wesley's Hymns by the Trustees

DIED

At Burlington, on the 22nd ult., after a short illness, Mr. Ephraim Sanford, aged 50

At Cheverie, rejoicing in Christ, on 25th ult. Julia, the beloved wife of Mr. Norman Tom-





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BOOK STEWARD'S DEPARTMENT. PREACHERS' PLAN HALIFAX AND DARTMOUTH.

SUNDAY, JANUARY 8th., 1883.

BRUNSWICK ST. Rev L N Beandry Rev Jabez A Rogers Rev L N Beaudry Rev Jabes A Rogers KAYE ST. 7 p.m. 11 a-m Rev H P Doane Rev W G Lane 11 a.m. CHARLES ST. Rev W H Evans Rev J J Teasdale COBOURG ROAD. 11 a.m. Mr A Hart Rev J E Donkin 11 a.m. DARTMOUTH. 7 p.m. Rev H P Doane Rev W G Lane

BEECH STREET 3.30 p.m. Rev R Brecken Services at the JOST MISSION CHAPEL every Sabbathevening. Preachers' Meeting every Monday Morning, at Brunswick St Church, at 10 o'clock.

BOOTS. SHOES. RUBBERS, SLIPPERS, OVERS. ARGYLE BOOT AND SHOE STORE.

We beg to make known to our City and Country friends, also the public generally.

OUR HOLIDAY ANNOUNCEMENT Christmas Presents!

New Year's Gifts Our stock is the largest and best assorted we have ever held. We also claim our prices

compare favorably with any other house in

Do you want a nice pair of Men's Fancy Slippers,

as a present for your husband, brother, or some other person's brother; Give us a call and see what we can do for you. Do you want some

Ladies' Nice Fancy Slippers, Skating Boots, or Fancy Overs.

for your sisters, or some other person s sister CALL AT BOREHAM'S.

Do you want a nice warm pair of **Felt House Boots or Slippers**

for some poor or aged person who would

appreciate your kindness at this holiday GIVE BOREHAM A CALL.

Do you want a nice SLIPPER OR FANCY BOOT FOR THE BABY? We have the largest and best stock in the

Do you want to give your little girl a present which will cause her eyes to expand and which excited so much euriosity during the Exhibition, call and see our splendid as-

sortment of **Doll's Boots and Shoes.** which we are now about opening.

In conclusion we advise all who wish good value for their money to call and see us, as we trust by courteous attention to the wants of our customers to please all. E. BOREHAM.

P. S. Bank of Prince Edward Island notes taken at their face in exchange for goods, no increase in price. We give 5 per. cent discount for cash in lots of \$4.00 and upwards. This of course does not include Prince Edward Island money, for which we give goods nett.,

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To begin work at once on sales for Spring 1882 for the

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CARD.

The Subscriber is about to engage in the practice of Dentistry at Halifax. His rooms will be at No. 70 Granville St., over the office of the Hon. Dr. Parker, where on and after the Tenth of January he will be prepared to make appointments. J. E. MULLONEY.



Rumsey Weight with Yoke and Frame.

Diam of Bell. 490 lbs

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Was awarded to us at the Dominion Exhibition lately held at Halifax. We take this opportunity to state that the above prize was awarded for BEST ASSORTMENT of Ground Spices, and we beg to refer our friends for PROOF of PURITY to the "Blue Books" for 1776, '77, '78, and '79, where they will find our Spices invariably pronounced by analyist to be PURE. Our friends will note on examining these books that OURS ARE THE ONLY SPICES that are thus marked IN EVERY INSTANCE. We have only ONE QUALITY, and that STRICTLY PURE.

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MESSRS. C. GATES' SON & CO:—
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KENNETH MCGILVARY. The above statement was sworn to as correct in every particular, by the above named Kenneth McGilvary, before me, at Spring Hill, this 4th day of August, 1881.

R. DRUMMOND, J.P.

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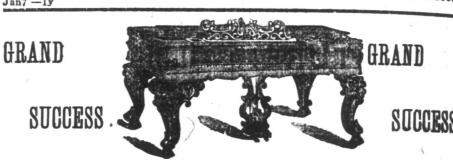
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HAS THE PLEASURE OF ANNOUNCING TO THE CITIZENS OF HALIFAX, THAT HE WILL OPEN

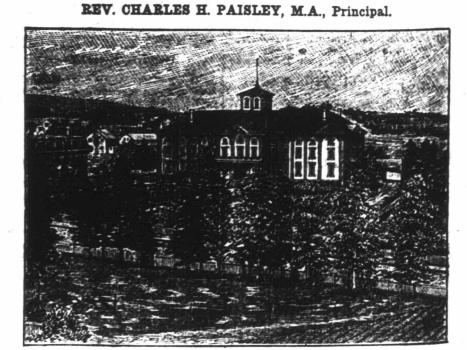
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VOL X

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FROM

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M. Gambett French Repub ately fond of t problems conne tion he has the emphatically i should be taug and he is bring subject which

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It ought to b men in this cour proportion of t committed in Ir November, are gratify those v America. Wha Land League f money should b shoot his own co offence than pay What kind of a possibly be advantage ?—N. Y. T