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PARISH
Church Work.

"Whatever ye do, do it heartily, as unto the Lord,
and not unto men."

VOL. I.

SEPTEMBER, 1881.

No. 9

"Peace be to this House, and to all that dwell in it."

St. George's Church, Toronto.

Services, Appointments, &c.

HOLY COMMUNION, 1st and 3rd Sundays in the month (<i>Alms for the Poor</i>).	8 : 00 A.M.
MORNING SERVICE, Sundays	11 : 00 A.M.
Holy Communion after Morning Service, 2nd and last Sundays in the Month.	
EVENING SERVICE (<i>Seats free</i>) Sundays	7 : 00 P.M.
SUNDAY SCHOOL	3 : 00 P.M.
BIBLE CLASS (<i>For Young Women</i>)	3 : 00 P.M.
HOLY BAPTISM, 1st Sunday in the month.	4 : 15 P.M.
At other times by appointment,	
CHOIR PRACTICE, Saturday	8 : 00 P.M.
" " for Boys, Wednesday	5 : 00 P.M.

Subscriptions and communications for *Church Work*
may be sent to Dr. LOUGH, 14 St. Patrick Street.

PAROCHIAL ASSOCIATION.

THE meetings of this Association or Guild of Church Workers have been in abeyance during the summer months. It is intended to resume them on the 19th inst., the third Monday in September. By that time almost all of the absent members of S. George's will have returned home, and all Church workers, refreshed by such relaxation as they have been able to secure, will be ready for work again. The object of our Parochial Association is to bind together workers in the various departments, to create and foster a feeling of unity and brotherhood, and to strengthen each others hands in works of faith and labours of love "for Christ and the Church." It hopes to accomplish these objects by means of meetings for devotion and business, and by social reunions. Another special object of this Association is to alter from time to time the *personnel* of the two lists kept by the Rector of the Parish. Every clergyman is obliged to keep two lists, on one of which he notes down every one who is at work in the Parish and upon whom he can count for aid; the other is the list of non-workers. These lists are constantly changing, as indeed must necessarily be the case. Non-workers begin to realize that life's beauty or happiness or dignity does not consist in "standing idle in the market-place," while in the vineyard, close at hand and always open, work is ever ready and workers needed to do it. Rest is very pleasant and we may "rest awhile;" but life is too short and its claims too pressing for holiday-time to last long. There is a place and a time to rest, but not now and not here. Whether we know it or not, we all have a work given us to do, and sooner or later the idlest dreamer awakes to learn that

"Life is real! Life is earnest!
And the grave is not its goal;
'Dust thou art, to dust returnest,'
Was not spoken of the soul.

"Not enjoyment, and not sorrow,
Is our destined end or way,
But to act, that each to-morrow
Find us farther than to-day."

And so the lists change. The non-worker of to-day becomes the earnest worker of to-morrow. And he, who yesterday thought that there was no work for him to do, finds to-day that while there is spiritual work in the Church, for which not every one is fitted, there is a large variety of work, more or less of a secular character, in which every one may find a place. One special object then of the Parochial Association is to make it easier to enter upon work of some kind. It has no exclusive features. The membership is intended to be as wide as possible. A wish to be useful and helpful is the one condition. It says to each: "You have, it may be, but one talent; you no longer wish to wrap it up in a napkin and bury it in the earth. Come in then amongst us, and, if not at once, sooner or later we shall find work that may suit you. Your one talent may in time develop into five talents, or ten." We trust, then, that when notice of the next meeting is given in Church, no one will say within himself, 'that is not intended for me.' It is intended for all who wish to do something, no matter how humble. We shall warmly welcome all who come.

PARISH NOTES.

OFFERTORY—August 7th, \$22.20; 14th, \$21.49; 21st, \$26.58; 28th, \$23.65. Amount required weekly, \$46.

Now that the members of the congregation who have been away during the summer months are beginning to return, we think it well to remind them that during their absence the services of the Church have been kept up as usual, and all the expenses of maintaining the Church and its work have necessarily be going on; and the offertory has been so diminished by the absence of so many that there has been a weekly loss of from \$20 to \$25, our expenses exceeding our income weekly by that amount. There are some members of the congregation who, after having been away, always make a point of counting up the number of Sundays they have been absent, and giving through the offertory the total amount which they would have given on those Sundays if they had not been away. It is only right that all should do so.

THE receipts towards the expenses of the Sunday School Festival were \$68, and the expenditure—with every effort to economise—a little over that amount. The principal items of expense were: railway fares \$28, refreshments \$30, prizes \$4, express, &c., \$5.

ON Sunday afternoon, 21st August, the Ketchum prizes allotted to the Orphans' Home Sunday School were presented by the Rev. J. D. Cayley, Chaplain of the Home. Besides Mr. Arnoldi, the Superintendent of this Sunday School, and his staff of teachers, there were several visitors present. We cannot let the occasion pass without remarking that from the appearance of the School and the demeanour of the pupils, as well as the remarks made as to the merits of each individual prize winner, it is evident that great pains have been taken to promote the efficiency of the School and the personal welfare of each scholar.

The Rector has selected as an assistant in this Parish Mr. Joseph White, one of the Senior Divinity Students at Trinity College, who is shortly about to be ordained. Mr. White is to enter upon his duties at once after his ordination.

THE Bishop of Toronto preached and celebrated the Holy Communion in St. George's on Sunday, 28th August.

DIED.—August 22, Alice Nina, daughter of Frank and Emily Louisa Arnoldi, aged 3 months. Sept. 5, Innes Winnifred, daughter of Inglis Lough, M.D., aged 5 years.

PARISH REGISTER.

BAPTISMS.

- July 31—Frederic-James-Eldon, s. of Frederic-Eldon and Elizabeth Dixon.
 Aug. 7—Charles, s. of Charles and Jane-Eliza Bisset.
 " 7—Arthur, s. of Thomas and Ellen Daniel.
 " 8—Frederic-Allen, s. of Isaac Allen and Annie Tuck.
 " 8—Charles-Frederick, s. of Charles and Margaret Oswald.
 " 23—John, s. of Philo and Emma Lamb.
 " 23—Edith-May, d. of Philo and Emma Lamb.

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