

MINUTES
OF THE
TWENTIETH SESSION
OF THE
WESTERN NEW BRUNSWICK
BAPTIST ASSOCIATION,
HELD AT MAUGERVILLE, S. C.,
ON
THURSDAY, FRIDAY, AND SATURDAY,
19th, 20th, and 21st September, 1867,
WITH THE
ANNUAL REPORTS
OF THE
N. B. B. HOME MISSIONARY, UNION,
AND
EDUCATION SOCIETIES.

The next Session will be held at St. George, commencing September 17, 1868.

Minutes of Corresponding Associations, and all Documents relating to the Western N. B. Baptist Association, and Letters of General Correspondence, may be addressed to Rev. I. E. Bill, Saint John, N. B.

SAINT JOHN, N. B.
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1867.

CONSTITUTION AND RULES OF ORDER

OF THE

WESTERN NEW BRUNSWICK BAPTIST ASSOCIATION.

ARTICLE 1.—This Association, composed only of Ministers and Delegates, who shall be members of the Churches which they represent, shall be styled "The W. N. B. Baptist Association."

ARTICLE 2.—The Association shall meet annually, at 2 o'clock, P. M., on the third Thursday of September, at such place as they shall appoint; notice of which shall be given in the Minutes. The meeting shall be opened with Social Conference; after which, the Officers and Committees shall be appointed. Every meeting held by adjournment from time to time during the session of the Association, shall be opened and concluded by prayer.

ARTICLE 3.—Each Church shall have the privilege of sending one Delegate, or more; but no Church, however numerous, shall be entitled to a greater number than five, in addition to their Pastor.

ARTICLE 4.—At each meeting of the Association, the Delegates shall deliver to the Clerk of the preceding year immediately on their arrival, the letters from the Churches; a list of the Delegates having been prepared by the Clerk, their names shall be called, and they shall take their places. The Moderator of the preceding year shall call the vote for a Moderator, by ballot, without nomination, and the person who shall be chosen by a majority of the members present, shall, upon his acceptance, lead the meeting to the choice of a Clerk. It shall be the duty of the Moderator to preside in all the transactions of the meeting; nominate Committees, and maintain due order among the members. It shall be the duty of the Clerk to keep a fair and impartial record of all the doings of the Association during the session, and furnish a correct copy of the same for the press.

ARTICLE 5.—It shall be the duty of each Church to send by its Messengers a letter to the Association, giving an account of its state, particularly of the additions and diminution within the last year; and generally, of whatever relates to its peace and prosperity, together with the whole number of members in communion. It shall also forward money for the printing of the Minutes.

ARTICLE 6.—When any Church shall desire admittance into this body, application must be made by letter, and satisfactory evidence furnished of their faith and order: this being done, and a vote of acceptance taken, the Moderator shall, in behalf of the Association, give to one of their Messengers (if any be present) the right hand of fellowship.

ARTICLE 7.—When a Church shall neglect to make any communication to the Association for three years successively, it shall be considered as having withdrawn from us, and shall be dropped from the Minutes, unless two or more members request its continuance, and shall engage to enquire into its standing, and report at the next meeting of the Association.

ARTICLE 8.—Although as an Association, we disclaim all power over the Churches, so far as respects any interference with their independence and discipline, yet we deem it our privilege to judge for ourselves of the propriety of continuing any Church or Minister in our connexion, which to us shall appear to be unscriptural in principle, or irregular in practice. In order, however, that we may not withdraw our fellowship without sufficient reason, from any Church or Minister against whom a complaint is made by two members of this body, it shall be the duty of the Association to appoint a Committee to investigate the points of complaint, and report the result of their enquiries to the Association, that they may decide as duty shall appear.

ARTICLE 9.—Alterations and amendments may be made in this Constitution from time to time, such as experience may dictate.

RULES OF ORDER.

1. That each meeting be opened by prayer.
2. That motions be made and seconded, according to parliamentary usage.
3. That no delegate speak more than twice to the same motion.
4. That every resolution be written out and handed to the Clerk.
5. That motions, which are lost, be not recorded.
6. That invited members enjoy all the privileges of delegates.
7. That these regulations be read at each session.

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MINUTES.

MAUGERVILLE, Sept. 19, 1867.

The Western N. B. Baptist Association met with the church in Maugerville on the 19th of September, 1867, at 2 o'clock, P. M.

After a religious Conference of two hours, the Association was called to order; and the following brethren elected officers:—

REV. E. C. CADY, *Moderator*;
" B. F. RATTRAY, *Clerk*;
" E. HICKSON, *Asst. Clerk*;
Z. G. GABEL, *Treasurer*;
C. F. CLINCH, *Asst. Treasurer*.

Prayer by Rev. J. R. Strang.

On motion, the following brethren were invited to take seats in the Association:—

Rev. T. Todd, Rev. G. Springer, Rev. J. C. Hurd, Prof. J. E. Hopper, Rev. J. W. Titus, Rev. J. M. Currey, and Rev. W. H. Beckwith.

The following Committees were then appointed:—

On Nomination—Revs. I. E. Bill, W. M. Edwards, C. Spurden, T. Saunders, Prof. Hopper, and Bro. Z. G. Gabel.

On Arrangements—Revs. George Burns, J. R. Strang, J. C. Hurd, Prof. J. E. Hopper, and the Deacons of Maugerville Church.

To examine and read Letters—Revs. G. M. W. Carey, J. C. Hurd, and Prof. J. E. Hopper.

On Circular Letter—Revs. C. Spurden, B. N. Hughes, and Deacon C. L. Goodspeed.

To Superintend Printing Minutes—Revs. I. E. Bill, E. C. Cady, and B. F. Rattray.

On Home Missions—Revs. W. S. McKenzie, James Tozer, Wm. Harris, J. H. Tupper, Brethren Z. G. Gabel and — Brown.

On Special Business—Revs. T. Saunders, J. R. Strang, J. G. Harvey, Brethren R. P. Whitney and W. S. Estey.

On Foreign Missions—Revs. I. E. Bill, W. H. Beckwith, Geo. Burns, Thos. Todd, J. R. Strang, and Deacon John Currey.

On Sabbath Schools—Revs. W. M. Edwards, T. Lockey, H. Charleton, J. Titus, J. A. Steadman, Brethren W. Brown, — Sprague, and — Price.

On Christian Visitor—Revs. G. M. W. Carey, W. S. McKenzie, H. Charleton, Brethren John Camber, George A. Treadwell, and James Jewett.

On Fredrickton Seminary—Rev. T. Todd, J. C. Hurd, I. E. Bill, W. M. Edwards, Brethren Charles F. Clinch, Abram Young, Z. G. Gabel, M. Francis, C. Goodspeed, N. Day, and Captain — Akerley.

On New Churches—Revs. J. G. Harvey, T. Saunders, G. M. W. Carey, Brethren J. W. S. Young, and George Clark.

On Temperance—Revs. J. Rowe, J. H. Tupper, P. McLeod, Brethren G. W. Estey, Deacon — Kinsman, and Ellsha Corey.

On Union Society—Revs. B. N. Hughes, J. A. Steadman, P. McLeod, Alex. Estabrooks, Brethren D. Flower, Wm. Buchanan, and Deacon Tozer.
On Departed Brethren—Rev. I. E. Bill, and Bro. A. Young.
To Prepare Digest of Letters—Rev. E. C. Cady.

Committee on Arrangements reported as follows:—

That a public Temperance Meeting be held in the Hall of the Sons of Temperance, at 7 o'clock in the evening, to continue one hour, and then meet for the transaction of the business of the Association at 8 o'clock, in the meeting house. That a prayer meeting be held Friday morning, at 7 o'clock, to continue until 8½ o'clock. That the Home Missionary Board meet at 8½ o'clock, and continue until 10 o'clock, when the Introductory Sermon will be preached by Rev. G. M. W. Carey.

Adjourned. Prayer by Rev. Geo. Campbell.

THURSDAY EVENING SESSION, 7 o'clock.

Temperance meeting addressed by Revs. B. F. Rattray, E. Hickson, T. Todd, and J. C. Hurd. At 8 o'clock Association opened in due form.

Prayer by Rev. Wm. Harris.

Reading of Letters.

Adjourned at 9 o'clock. Prayer by Rev. G. Campbell.

FRIDAY MORNING SESSION, 10 o'clock.

Introductory sermon preached by Rev. G. M. W. Carey, A. M. Text, Rom. i. 16,—“For I am not ashamed of the Gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.”

Moderator resumed the Chair. A collection was taken up for Home Missions. (\$26.42.)

Prayer by Rev. W. A. J. Blakeney.

Reading of Letters resumed.

Adjourned. Prayer by Rev. C. Spurden. D. D.

FRIDAY AFTERNOON SESSION, 2 o'clock.

Prayer by Rev. A. Estabrooks.

Minutes read and approved.

Committee on New Churches reported—

That they have examined the Letters of the Churches at Florenceville, South Musquash and Dipper Harbour, Temperanceville, and Salmon Creek, Chipman, and recommend their reception into this Association.

J. G. HARVEY, Chairman.

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Moderator extended right hand of fellowship, in behalf of the Association, to the delegates representing the new churches organized in the following places, viz.: Florenceville, South Musquash and Dipper Harbour, Salmon Creek and Temperanceville.

According to arrangement, Rev. W. S. McKenzie preached at 2 o'clock. Text, Matt. xvi. 18,—“And upon this rock I will build my church, and the gates of hell shall not prevail against it.”

Committee on Baptist Seminary, Fredericton, submitted the following report:—

Your Committee are pleased to refer to the progress of the Seminary during the past year, and its present cheering prospects for the future in its literary department. We would beg to bring before the Association the important fact that an urgent demand is now made for the payment of the debt on the premises, which must be paid, or legal measures will be taken to collect it. This to us is an important matter, and should receive our immediate attention. And further, the sum of \$1000 is required at once to pay for the repairs of last year, and to make further repairs on the building. This sum includes balance of salary due Dr. Spurden—thus making in all the sum of \$3000 to be raised by us at once. Your Committee have not lost sight of the desirability of establishing a Female Seminary, and raising an Endowment Fund; but pressing demands for the former will delay exertion in this respect for the present.

T. TODD, Chairman.

Spoken to by Revs. T. Todd, J. Rowe, and G. M. W. Carey.

Committee on Home Missions submitted the following report:—

Your Committee, with the limited time assigned them for the service before them, and under the pressure of other engagements, can only give a general, hurried, and inadequate statement for the consideration of the Association. We would especially direct the attention of our brethren to the condensed exhibition of facts and figures contained in the annual report of the Missionary Union, to be published in the Minutes of this Association. Surely no one, with any genuine interest in the cause of God, can rise from the perusal of that exhibit of our labors in this important branch of Christian Missions, without deep grief for the past and grave apprehensions for the future. Your Committee, if the time devoted to this Report would allow, could sketch a dark picture of neglects, and of consequent evils, in our Home Mission operations. If we, as God's servants, do not more faithfully occupy the fields which He is opening, and unto which He is manifestly inviting us to enter, He may providentially dismiss us as unprofitable and unworthy of the sacred trust, while He calls others to fill our places, and to reap the harvest by us neglected and slighted.

W. S. MCKENZIE, Chairman.

Spoken to by Rev. W. S. McKenzie.

Resolved—That the Home Mission report be laid on the table for further consideration.

Resolved—That the Association suspend business to give place to the Education Society to hold its annual meeting.

[See Appendix.]

After the Education Society held its meeting, the Moderator of the Association resumed the Chair, when the following Resolutions were adopted:—

Resolved—That the next Association be held with the church at St. George on Thursday, September 17th, 1866, to convene at 2 o'clock, P. M.

Resolved—That Rev. C. Spurden, D. D., write the Circular Letter.

Moved to adjourn to meet at 7 o'clock.

Prayer by Deacon M. Francis.

FRIDAY EVENING SESSION, 7½ o'clock.

Opened by singing, "When I can read my title clear."

By special request prayer was offered for the conversion of the young people of Mangerville, by Rev. J. C. Steadman.

The President of the Home Missionary Board not being able, on account of ill health, to read the Missionary and Union Report, the Moderator of the Association directed the attention of the audience to the various mission fields occupied by our denomination. Brief but deeply interesting, and we trust very suitable and profitable, addresses were then delivered by Revs. J. Rowe and J. Tozer.

Report on Home Missions adopted.

Committee on Foreign Missions submitted their report:—

Your Committee regret to see, by the Treasurer's report, that the Churches of our two Associations only contributed last year to the Foreign Missionary Fund \$284.43, a fraction over three cents per member as the average. Is this right? Ought not the average to be at least 50 cents per member? Is that too much to expect of a *disciple* of Jesus, for the conversion of seven or eight hundred millions of perishing heathen to the knowledge of Christ? The whole amount contributed last year by the Churches of Nova Scotia, New Brunswick, and P. E. Island, for this important object was a little over \$2,000. Might not the 25,000 church members in these Provinces give six times this sum? Is it not time to inquire if some new arrangements are not necessary for the purpose of making our churches feel more deeply the irresponsibility in this matter? The sum now contributed is appropriated mainly to the support of native preachers in Burmah, under the supervision of Rev. A. R. R. Crawley, a missionary of the American Board. Some twenty native preachers are sustained by this means and in this connection. At our last Convention a young sister, a Miss DeWolfe, was

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present, who had been accepted by the Board as a candidate for the Foreign field; but she too must be placed under the supervision of the missionaries of the American Board. Our brethren in the Provinces of Ontario and Quebec are sending out a devoted, earnest young man, but as they have no independent mission, he goes out as the missionary of the American Board. In view of these facts, your Committee are deeply impressed with the idea that the Baptists of all the Provinces, now politically united in one Dominion, should combine in one independent Foreign Missionary organization. In doing so they would select their own field, in Burmah, or China, or among the islands of the sea, as Providence might direct—send out their own missionaries, and direct their labours. Each Province of the Dominion could provide for the support, say of one missionary, as a commencement. *Therefore Resolved*, That a Committee consisting of Revs. I. E. Bill and G. M. W. Carey, be appointed to correspond with the Board in Nova Scotia, and with the Board of the Canadian Baptist Convention, on this subject, and to make such preparatory arrangements as may be necessary for the purpose of effecting this desirable object.

All of which is respectfully submitted.

I. E. BILL, Chairman.

On motion of its reception, Revs C. Spurden, J. C. Hurd and T. Todd, spoke.

Moved that a collection be taken to aid Miss De Wolfe in preparation for the Foreign Missionary field. The collection amounted to \$20.63.

Committee on *Christian Visitor* submitted the following report:—

Your Committee, appreciating the great advantages of having a strong denominational paper, increasing in strength and interest, and making prominent the distinguishing truths of the Gospel for which our fathers suffered, affectionately urge the ministers and messengers of the churches represented in this Association to do all in their power to increase the circulation of our paper and the number of its paying subscribers by at least 1,000, that it may minister to the spiritual and intellectual wants of our people, in this intensely progressive age, become a growing power in the community, and be a fit exponent of the ability, wealth, and numbers of the Baptists of New Brunswick. Dear brethren, let us increase the income of the paper, that it may be enlarged, issued in quarto or octavo form, and increased in value and efficiency in all respects.

G. M. W. CAREY,
Chairman.

Upon the motion for its reception, Rev. G. M. W. Carey and Rev. T. Todd addressed the Association.

Report adopted.

Moved and seconded—That the Rev. G. M. W. Carey prepare the Introductory Sermon for publication in the columns of the *Christian Visitor*.

Adjourned.

Prayer by Rev. W. H. Beckwith.

SATURDAY-MORNING SESSION, 10 o'clock.

Moderator in the Chair.

Prayer by Rev. J. Rowe.

Minutes read and approved.

Resolved.—That Professor J. E. Hopper preach the Introductory Sermon, and that Rev. W. S. McKenzie be the alternate.

Committee on Sabbath Schools reported—

Your Committee, in examining the Letters sent to this Association, find that from thirty-five churches there are thirty-seven schools, 286 teachers, 2,126 scholars, and 6,828 volumes in the libraries, and that there are fifteen churches which report no schools.

We regard the Sabbath Schools as indicating, more or less, the prosperity of the churches, and it is most pleasing to observe that the great majority of those churches in this Association which report schools, all appear to possess good libraries, and we would earnestly recommend to those churches which at present have no schools, to lose no time in forming them; for we regard it of the utmost importance that all our churches should engage in this noble Christian enterprise. It is from our Sabbath Schools we look for the future members of our churches. And we would further recommend to the churches to report from year to year the number of conversions that take place among the scholars.

W. M. EDWARDS.

After addresses were delivered by Rev. B. F. Rattray and Rev. W. H. Beckwith, report was adopted.

Committee on Temperance reported—

As Temperance is inseparably connected with all the virtues of the Christian, the prospects and happiness of man, the unity and prosperity of the Church, the glory and honor of God, your Committee deem it the imperative duty of all Christians to aid by every possible means the cause of temperance, as a healthy check to the terrible influences of intemperance that have swept our world like a deluge of misery, blighting and ruining the souls and bodies of men, for time and eternity, leaving in its track the wreck of the blighted forms that have fallen beneath its burning curse, and who await the awful sentence of that just God who has said the drunkard shall not inherit the kingdom of God. Your Committee therefore feel it an honorable duty to sympathize with and aid by every honorable and legitimate means in our power the cause of temperance, and would especially recommend the formation of auxiliaries to the "New Brunswick Ministerial Temperance Alliance," wherever it is found practicable to do so.

J. ROWE, Chairman.

Addresses delivered by G. W. Curry, Revs. I. E. Bill, J. M. Curry, W. M. Edwards, W. H. Beckwith, and B. F. Rattray.

Committee on Union Society reported—

That in the past this Society has proved to be a power for good in the denomination, and that its interests and claims should be sustained by

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every Church. We recommend that the pastors and leading brethren in every Church do the utmost in their power to see that its claims be represented among their people at an early date.
All which is especially submitted.

Spoken to by Deacon J. Curry, and Rev. B. N. Hughes.
B. N. HUGHES, Chairman.
Report adopted.

Committee on Circular Letter report—
That they have examined the Letter, and cordially recommend that it be read in presence of the Association.

C. SPURDEN, Chairman.
Circular Letter was then read by its writer, Rev. E. Hickson, of Newcastle, Miramichi.
Moved and seconded—That the Circular Letter be received by this Association, and printed in the Minutes and *Christian Visitor*.

Resolved—That we tender our warmest thanks to the Baptist friends of Manguerville, and especially to those in connection with other christian denominations, for their hospitality and kindness in entertaining this Association during its session.

On motion, adjourned to meet on Thursday, September 17th, 1868, with the church at St. George, at 2 o'clock,
P. M.

Prayer by Bro. Geo. Howard.
Singing and Benediction.

E. C. CADY, *Moderator*.
B. F. RATTRAY, *Clerk*.
E. HICKSON, *Assistant Clerk*.

CIRCULAR LETTER.

FROM THE WESTERN NEW BRUNSWICK BAPTIST ASSOCIATION TO THE CHURCHES OF WHICH IT IS COMPOSED.

Dear Brethren—The subject of this annual circular letter is faith. Although an apostle said that love is greater, yet faith is spoken of in Scripture as "precious" and indispensable; for without it we cannot please God.

To you this is not a new theme. The object is to stir up your pure minds by way of remembrance. As christian churches you believe the Word of God: you have professed faith in Jesus Christ, and have avowed your trust in Him. Of none other but Baptist churches can this be said, that "ye are all the children of God by faith in Jesus Christ." Faith, as a prerequisite to church membership, is disregarded by all pedobaptist churches, and in this particular they have departed from the primitive apostolic example. Let us then, as the household of faith, attend to this distinguishing characteristic.

The following definition of the term we find in the Epistle to the Hebrews.

"Now faith is the substance of things hoped for, the evidence of things not seen;" or in other words, it is the assurance of things hoped for, the conviction of things not seen.

Those sublime spiritual verities, which neither come within the sphere of the senses, nor could be discovered by a process of reasoning, have been viewed by faith; and an abiding conviction of their reality and preciousness, influences the believer's heart and life. "Faith is the medium of contact between the benefit and the subject of that benefit; between eternal life provided, and the spirit for which it is provided." "It is the link of union between the salvation as prepared and perfect without ourselves, and our own personal being." "It is the mysterious link in the chain of moral causes and effects, which connects the weakness of the creature with the almightiness of God."

Faith is supernatural. When Christ reveals himself graciously to the sinner, an assurance of the divine favor and faithfulness accompanies that revelation, and a conviction is produced in his enlightened soul that he shall experience all the blessings of redemption. "Eye hath not seen nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. But God hath revealed them unto us by his spirit." And of the Holy Spirit Christ says, "He shall take of mine and shall show it unto you." "All men have not faith." "It is the gift of God." Christ is its "author and finisher." The Holy Spirit imparts it. "And faith," said the Apostle Paul, "by the same Spirit."

The preaching of the Gospel is designed to produce it. God, being the object of faith, and the author of the truth, and having declared that His Word shall not return unto Him void, but it shall accomplish that which he please and prosper in the thing whereunto he sent it, accompanies the proclamation of the truth with his benediction. "How shall they believe," said the apostle, "in him of whom they have not heard? and how shall they hear without a preacher? Who then is Paul and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man? I have planted, Apollos watered, but God gave the increase."

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and power of faith

It admits of degrees. An increase of Scriptural knowledge will enlarge the sphere of faith's action; but an increase of faith respects the development of the principle itself, and is a greater force of persuasion, a more unshaken confidence in revealed truth, and is opposed to "staggering through unbelief." The doctrines of the gospel impress some so that they can venture their salvation on Christ with trembling hope; with others these doctrines produce full assurance of faith, accompanied with joy unspeakable and full of glory. Rev. Robert Hall, in his address to the Rev. Eustace Corey, said, "Faith, considered as a mere speculative assent to the truth of a divine testimony, may be looked upon as uniform or stationary; but when we consider it as a practical principle, as one of the graces of the Spirit, may be looked upon with others, susceptible of continual enlargement and increase. In the degree of power, which future and invisible realities exert over the mind, in the practical energy of what men profess to believe, in the promptitude and certainty with which it determines them to a correspondent conduct, there is the utmost diversity, even among those who believe with the heart. The faith to which the Scriptures attach such momentous consequences, and ascribe such glorious exploits, is a practical habit, which, like every other, is strengthened and increased by continual exercise. It is nourished by meditation, by prayer, and the devout perusal of the Scriptures, and the light which it diffuses becomes stronger and clearer by an uninterrupted converse with its object, and a faithful compliance with its dictates; as, on the contrary, it is weakened and obscured by whatever wounds the conscience or impairs the purity and spirituality of the mind." Of the Corinthians, Paul said, "But having hope when your faith is increased;" and of the Thessalonians he said, "Your faith groweth exceedingly." And the Apostles said, "Lord, increase our faith!" God has assigned it a place in the economy of grace. Its office is to receive the truth at his lips, to hold that truth fast, and to hold it forth amidst all the fiery trials of this life. Through each dispensation we discover its existence. "By faith Abel offered unto God a more excellent sacrifice than Cain, by which he received testimony that he was righteous, God testifying of his gifts." Enoch was not a stranger to the doctrine of faith, when he walked with God, and was not, for God took him. In the offering up of Isaac, Abraham exercised it, and proved its power. At the dawn even of the legal dispensation, it shone clearly in Moses, who chose rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season, esteeming the reproach of Christ greater than the treasures of Egypt. The children of Israel were taught the doctrine of faith, for God having promised them the land of Canaan for an inheritance, led them forth from Egypt through the wilderness, working miracles by the way, that they might believe and trust in him. And to whom did he swear that they should not enter into his rest, but to them that *believed not*? The prophets taught the same doctrine when they spake of the sufferings of Christ, and of the glory that should follow. The voice of the Baptist in the wilderness was, *repent and believe*. Our Saviour himself inculcated the same truth when he said, "He that hears my word, and believes on him that sent me, hath everlasting life." "Ye believe in God, believe also in me." "He that believeth and is baptized shall be saved; and he that believeth not shall be damned." "Have faith in God." In preaching the Gospel of the grace of God, the Apostles taught particularly the nature, necessity, and power of faith. And their doctrine and labors give evidence that

they believed God, trusted in Christ, and looked for their rest and reward in that city whose builder and maker is God.

The Apostles ascribe a mighty power and influence to faith. By it spiritual light and life are imparted. It gives evidence of the new birth. By it Christ dwells in the heart. Pardon, justification, sanctification, and salvation are its effects. Adoption, preservation, and access to God are ascribed to it. It produces peace, confidence, and joy. It is necessary in the Christian warfare, and all difficulties are overcome by it. Whatsoever is not of faith, is sin. It manifests itself in obedience to the divine commands, and is exhibited in works and labors of love. Here we are taught that faith is a divine gift, communicated in the reception of the truth; that it has distinguished the servants of God in all generations, imparting to them supernatural power, which has been exercised in various degrees, but always enabling the possessor to overcome the world, resist the devil, and lay hold of eternal life; and that it ascribes to God all the glory of man's salvation through Christ, ever looking to him as its author and finisher.

Brethren and sisters in the Lord, you are the successors of those who through *faith* and patience now inherit the promises. To you are committed the lively oracles. The promises are yours. The celestial inheritance is yours. The present aid and comfort of the Spirit—the future eternal weight of glory—all things are yours, and you are Christ's, and Christ is God's. It is enough to animate believers in the Master's service to hear him say, "Ask, and ye shall receive." "Whatsoever ye shall ask in my name, that will I do."—"Where two or three are assembled together in my name, there am I in the midst of them." "I will never leave you nor forsake you." "Lo, I am with you always, even unto the end of the world."

Relying, then, on the word of God, on the aid of the Spirit, on the continued presence of Christ, the Church is prepared for her mission. The treasures of earth and the treasures of heaven are at her command. Freely she has received, and freely she gives. She has a store of divine wisdom, knowledge, and power. The gates of hell cannot prevail against her. Under the power of her faith, Antichrist shall fall. By faith all the kingdoms of this world shall become the kingdom of our Lord Jesus Christ.

Bill, I. I.
Burns, G.
Blakeney
Beckwith
Cady, E.
Carey, G.
Campbell
Edwards,
Estabrook
Estabrook
Hopper, J.
Harris, W.
Hopkins, J.
Harvey, J.
Hughes, B.
Hickson, E.
Hurd, J. C.
Jewett, Ben.
McKenzie, W.
McLeod, P.
Rattray, B.
Rideout, W.
Ring, Jarvis
Spurden, C.,
Spencer, Jam.
Saunders, T.
Steadman, J.
Thompson, A.
Tozer, James
Tupper, J. H.
Walker, Jame
Webb, E.

LICENSED TO
Miller, D. C. S.
speed, George

LIST OF ORDAINED MINISTERS

BELONGING TO THIS ASSOCIATION.

NAMES.	POST OFFICE ADDRESS.	DATE OF ORDINATION.	PLACE OF ORDINATION.
Bill, I. E.	Saint John,	March, 1829	Nictaux, N. S.
Burns, George ..	Maugerville,	Jan., 1851	Upham.
Blakeney, W. A. J.	Grand Falls,	March, 1859	Wickham.
Beekwith, W. H.	Upper Gagetown,	Sept., 1832	Pembroke, Me.
Cady, E. C., A. M.	Saint John,	Dec., 1859	Portland, St. John.
Carey, G. M. W., AM	Saint John,	July, 1856	St. Catherine's, Ontario.
Campbell, G. R. ..	Eel River,	July, 1857	Howard Settlement.
Edwards, W. M. ..	Blissfield,	March, 1856	Hampton.
Estabrooks, G. ..	Simonds,	July, 1847	Upper Gagetown.
Estabrooks, Alex.	Boiestown, Mir.	July, 1864	Andover.
Hopper, J. E. ..	Fredericton,	Sept., 1867	Fredericton.
Harris, William ..	Keswick,	Feb., 1830	Wales.
Hopkins, W. L. ..	Pennfield,	Nov., 1854	..
Harvey, J. G. ..	Upper Woodstock,	Feb., 1858	Springfield, Queensboro'
Hughes, B. N. ..	Jacksonville,	Oct., 1858	Maugerville.
Hickson, E., A. M.	Newcastle, Mir.	July, 1862	North Esk.
Hurd, J. C., M. D.	Fredericton,	Aug., 1853	St. Margaret's Bay, N. S.
Jewett, Benjamin	Prince William,	Sept., 1860	Andover.
McKenzie, W.S.A.M	Saint John.	..	Amherst, Mass.
McLeod, P. M. ..	Newcastle, G. L.	July, 1867	Newcastle, G. L.
Ratray, B. F. ..	Saint Andrews,	July, 1859	Upper Gagetown.
Rideout, W. C. ..	Saint Davids,	Sept., 1842	Nova Scotia.
Ring, Jarvis ..	Saint John,	..	Springfield.
Spurden, C., D. D.	Fredericton,	April, 1842	England.
Spencer, James ..	Saint John,	..	1852 Nova Scotia.
Saunders, T. W. ..	Prince William,	..	1832 Prince William.
Steadman, J. A. ..	Saint George,	Aug., 1867	Saint George.
Thompson, A. D. ..	Saint Andrews,	May, 1835	Ledge, Saint Stephen.
Tozer, James ..	Keswick,	March, 1826	North Esk.
Tupper, J. H. ..	Kingsclear,	March, 1844	Jacksontown.
Walker, James ..	Masouarine,	Jan., 1839	..
Webb, E. ..	Nerepis,	Oct., 1850	..

LICENSED TO PREACH.—T. P. Davies, George Jewett, Joseph Jones, S. D. Miller, D. C. Stilwell, J. S. May, R. Wills, George E. Day, M. D., Calvin Goodspeed, George Howard, E. C. Corey, J. E. Blakeney, and J. Forrest.

ABSTRACT STATE OF THE CHURCHES.

CHURCHES AND CLERKS.	PASTORS, WITH DATE OF SETTLEMENT, AND DELEGATES.	Date of Formation.	INCREASE.				DECREASE.				S. S. STATISTICS.			
			By Baptism.	By Letter.	Restored.	By Letter.	Excluded.	Died.	Total.	Minute Money.	No. Schools.	No. Teachers.	No. Scholars.	No. Volumes in Library.
ANDOVER,..... <i>A. C. Hammond.</i>	W. A. J. BLEAKNEY, 1866, †.	1832					15	\$ 00						
BLACKVILLE,..... <i>Lewis Dumphy.</i>	W. M. EDWARDS, 1860, †. Joseph Dumphy and John Menseau.	1829		2			36	1 00						
BLISSFIELD,..... <i>Wm. Swain.</i>	W. M. EDWARDS, 1865, †. Robert B. Wasson.	1866			2		64	2 00			1	7	54	
BECKAGULMIC,..... <i>A. H. Hayward.</i>	<i>E. C. Corey</i> , 1866, †.	1832	7				66	1 80			2	15	125	
CHIPMAN,..... <i>Wm. H. Fleming.</i>	H. A. CHARLETON, 1865, †. Dea. W. H. Flemming.	1844		22			51	1 00			1	4	25	
CANNING,..... <i>R. T. Babbitt.</i>	GEORGE BURNS. J. Jewett. A. Thompson, Thos. Belyca, and Jarvis Estabrooks.	1800	1		3		88	1 42					30	
*CARDIGAN,..... <i>Benj. Richards.</i>	.....	1820					24						
CENTREVILLE,..... <i>W. D. Estey.</i>	B. N. HUGHES, 1866, †.	1843	2				119	1 00				1	8	
CANTERBURY,..... <i>C. M. Don.</i>	<i>E. C. Corey.</i>	1822	4				63	1 00					1	
DOUGLAS (African),..... <i>G. Wherry.</i>	.....<i>Rev. J. Tupper.</i>	1831					12	55					
DUMFRIES and QUEENSBURY,..... <i>W. H. Clark.</i>	.....	.....					30	50				1	3
FREDERICTON,..... <i>W. S. Estey.</i>	<i>James Bleakney</i> , 1866, †. George Clark. Rev. C. Spurden, D. D., W. S. Estey, and G. W. Currie.	1814	16	2			152	3 10			1	14	73	
FLORENCEVILLE,..... <i>Theo. Estey.</i>	B. N. HUGHES, 1866, †. T. H. Estey.	1866	2				18	50					200	
GRAND FALLS,..... <i>N. L. Price.</i>	W. A. J. BLEAKNEY, 1864, †.	1864					10	1 00					Union.	
HAINESVILLE,..... <i>Geo. J. Sharp.</i>	.....	1866	2				19	63			1	4	30
HODGDON and RICHMOND,..... <i>L. Saphers.</i>	<i>James E. Bleakney.</i>	.....					34	1 00				1	4
JACKSONTOWN,..... <i>John Estey.</i>	JOHN ROWE, 1866, †.	1843					101	80			1	7	80	
JACKSONVILLE,..... <i>Geo. Good.</i>	JOHN ROWE, 1866, †.	1846	3		1	5	4	40				1	8	
KINGSCLEAR, 1st.,..... <i>J. T. Dumphy.</i>	WILLIAM HARRIS, †. Brethren Camber and Dumphy.	1860	1		2		43	40				1	8	
KINGSCLEAR, 2d.,..... <i>A. Hammond.</i>	G. R. CAMPBELL, 1866, †.	1835	7				28	1 00						
.....	.....	1859			2		60	40					175

KESWICK, 1st.,..... <i>Chas. Jacobs.</i>	J. G. HARVEY, 1866, †.	.....					97	22			1	3	25
KESWICK, 2d.,..... <i>C. J. Tozer.</i>	J. G. HARVEY, 1866, †.	.....					44	1 20			1	2	100
LUDLOW,..... <i>James Murphy.</i>	A. ESTABROOKS. Dea. George L. Price.	.....	2				1	44					100
LITTLE RIVER,.....	.....	.....					1	18					
LITTLE SOUTH WEST,..... <i>S. Trevis.</i>	EDWARD HICKSON, 1860, †.	.....					1	40					
MACNAQUACK,..... <i>P. Woodworth.</i>	.....	.....					1	40					

ABSTRACT STATE OF THE CHURCHES.—[CONTINUED].

CHURCHES AND CLERKS.	PASTORS, WITH DATE OF SETTLEMENT, AND DELEGATES.	Date of Formation.	INCREASE.			DECREASE.			Total.	Minute Money.	S. S. STATISTICS.				
			By Baptism.	Restored.	By Letter.	By Letter.	Excluded.	Died.			No. Schools.	No. Teachers.	No. Scholars.	No. Volumes in Library.	
ST. JOHN, Brussels Street..J. Read.	<i>Brought forward,</i> I. E. BILL, Acting Pastor. Gabel, and A. Brown.	1850	121	26	68	20	26	2877	\$41 46	30	184	1231	4205		
"	Germain Street..... G. A. Garrison.	1850	7	4	5	3	3	503	4 00	1	36	333	800		
"	Leinster Street..... C. G. Berryman.	1810	18	14	1	5	3	6	4 00	1	21	160	500		
"	Carlton...J. O. Beatty.	1858	9	2	8	—	—	146	2 00	1	24	200	900		
SOUTH MUSQUASH and DIPPER HARBOUR...George Bissam.	Dea. A. W. Masters, and C. G. Berryman.	1841	—	—	3	—	—	207	1 00	1	11	70	400		
SALMON CREEK, Chipman, J. Langley.	Deas. W. Buchanan and J. Christopher.	1867	1	—	—	—	—	14	—	1	2	17	61		
*ST. JAMES.....	ABEL WASHBURN, missionary.	1867	—	—	—	—	—	—	—	—	—	—	—		
*ST. PATRICK.....A. Stephenson.	Daniel McGregor.	1867	—	—	—	—	—	20	1 00	1	4	35	75		
*SOUTHAMPTON.....D. Dow.	—	1842	—	—	—	—	—	18	—	—	—	—	—		
*SPRINGFIELD, Queensbury,	—	1837	—	—	—	—	—	56	—	—	—	—	—		
TEMPERANCEVILLE.....	—	1860	—	—	—	—	—	33	—	—	—	—	—		
UPPER GAGETOWN, J. A. Currie	James Bleakney, 1866.	1857	—	—	—	—	—	8	—	—	—	—	—		
WOODSTOCK, LOWER, S. Taylor.	J. R. STRANG, 1867. Dea. J. Currey, Estabrooks, and G. W. Coy.	1866	9	—	—	—	—	16	1 25	—	—	—	—		
WOODSTOCK, LOWER, S. Taylor.	—	1855	—	—	—	—	—	108	1 50	1	8	70	240		
WOODSTOCK, LOWER, S. Taylor.	—	1842	—	—	—	—	—	52	—	—	—	—	—		
WOODSTOCK, LOWER, S. Taylor.	E. C. Corey, 1867, †.	1854	—	—	—	—	—	1	—	—	—	—	—		
WOODSTOCK, LOWER, S. Taylor.	† Absent. Ordained. Licentiated. Date of Settlement. Fraction-time spent with Church.	1854	165	46	4	89	30	39	\$57 01	38	267	2191	7556		

* Not reported.

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Estadbooks, and G. W. Coy.
 E. C. Corey, 1867, †
 † Absent. Ordained.
 Settlement. Fraction-time spent with Church.

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AN ACCOUNT OF THE BENEVOLENCE OF THE CHURCHES
 AT HOME AND ABROAD.

CHURCHES.	For Preaching at Home.	For building and repairing Houses of Worship.	For the Union Society, and its Objects.	For Acadia College.	For other Objects.	For Sabbath Schools at Home.
Andover (Tobique) ..	\$100 00	....	....	....	....	....
Blackville,	100 00	....	....	....	....	....
Blissfield,	200 00	....	....	....	....	....
Beckagumic,	100 00	\$34 00	\$2 00	....	....	....
Chipman,	200 00	....	....	....	....	\$25 00
Centreville,	100 00	50 00	10 64	....	....	18 00
Dumfries & Queens- bury, ....	....	....	5 50	....	....	22 00
Fredericton,	431 09	261 11	21 03	Seminary 860 00	....	9 00
Florenceville,	100 00	....	10 00	....	\$22 06	75 00
Grand Falls,	91 16	....	4 86	....	....	....
Jacksontown, ....	....	....	18 70	....	....	....
Kingsclear, 1st, ....	....	....	8 50	....	....	....
Keswick, 1st,	200 00	20 00	1 28	....	....	....
Keswick, 2d,	200 00	20 00	3 84	....	5 00	....
Ludlow,	6 00	....	2 23	....	....	....
Little Southwest, ...	45 00	....	....	....	....	5 78
Macnaquack,	90 00	....	....	....	....	....
Maugerville, ....	....	....	8 04	....	....	....
Nashwaak,	100 00	....	4 87	....	....	....
Newcastle, G. L.	400 00	79 00	....	....	....	....
Newcastle, Mir.	100 00	....	....	....	....	....
Northesk,	55 00	2 00	....	....	....	2 90
Portland,	600 00	200 00	65 00	....	110 00	118 32
Scotchtown,	100 00	40 00	....	....	25 00	4 50
St. Andrews, 2d,	500 00	20 00	7 72	....	....	9 63
St. George, 1st,	400 00	50 00	36 00	....	950 00	20 00
St. George, 2d Falls, ...	200 00	65 00	8 44	....	....	....
St. John, Germain St. ...	1100 00	230 00	122 00	20 00	688 00	140 00
" Brussels St.	900 00	150 00	394 00	25 00	1336 00	668 00
" Leinster St.	1000 00	100 00	70 00	20 00	1287 00	108 34
" Carleton, ...	232 00	200 00	....	....	....	40 00
Salmon Creek, Chip- man, ....	....	....	2 20	....	....	....
Upper Gagetown, ...	800 00	20 00	12 25	....	....	3 50
	\$7950 25	1541 11	618 60	425 00	4878 06	1269 07

DIGEST OF LETTERS.

ANDOVER (Tobique)—W. A. J. BLEAKNEY, Pastor.—His labors have been highly appreciated, but he is about to leave us. We are grateful to the Missionary Board for past favors, and beg their continuance. Have had some mercy drops in our conference meetings and under the preached Word.

BLACKVILLE—W. M. EDWARDS, Pastor.—Have enjoyed no revival influence. Prayer meeting kept up, but not numerously attended.

BLISSFIELD—W. M. EDWARDS, Pastor.—Preaching meetings well attended: conferences thinly. Baptist principles are prevailing.

BECAGUIMIC—E. C. COREY (Lic.) Pastor.—Keep up prayer meetings in the absence of the Pastor. Have two large Union Sunday Schools. Our Pastor has collected what he could for the Union Society.

CHIPMAN—H. A. CHARLTON, Pastor.—Have dismissed twenty to form a new church. Wish to secure Bro. Charlton's labors for the whole time, if possible. Meetings all well sustained.

CANNING—GEORGE BURNS, Pastor.

CARDIGAN.—No report.

CENTREVILLE—B. N. HUGHES, Pastor.—The cause of God is low. Many have become lukewarm. The Pastor, on account of living at a distance, and poor health, expects soon to close his labors here. Another man is much wanted. Field large. Baptist preaching well received in adjoining settlements.

CANTERBURY—E. C. COREY (Lic.) Pastor.—Have had scenes of darkness, but of late some mercy drops. Backsliders have been reclaimed, sinners converted, and old saints made to shout aloud for joy. The Pastor's labors are highly appreciated. He has been active in collecting Missionary money.

DOUGLAS (African)—No Pastor.—No. 12. No revival. Meetings kept up. Some are contending earnestly for the faith, and hope to gain the victory.

DUMFRIES AND QUEENSBURY—JAMES BLEAKNEY (Lic.) Pastor.—Have enjoyed some refreshing seasons, but no special revival.

FREDERICTON—No Pastor.—J. C. Hurd, M. D., was Pastor most of the time last year. Last Spring, the Church enjoyed a gracious revival, in which the Seminary shared largely. Sixteen were baptized. About 60 of the present membership are not residing in the city, and consequently are non-contributing members.

FLORENCEVILLE—B. N. HUGHES, Pastor.—This Church was organized June 1866, with sixteen members. It was formerly a branch of the Centreville Church.

GRAND FALLS—W. A. J. BLEAKNEY, Pastor.—Our Pastor is about leaving, having labored here three years. We are thankful to the Missionary Board for their assistance in the past, and implore further aid. We want a man of God to come among us immediately. Who will go?

HAINESVILLE—GEORGE JEWETT (Lic.) Pastor.—Have enjoyed some refreshing seasons. Though small, yet in a healthy and growing state.

HODGDON AND RICHMOND—JAMES E. BLEAKNEY (Lic.) Pastor.—Some refreshing seasons. Considerably revived. Congregations large. Are building a new house of worship, 28x40 feet.

JACKSONTOWN—JOHN ROWE, Pastor.—Have much cause for gratitude for God's sustaining grace. Amidst many spiritual conflicts, some mercy drops have fallen. We thank God and take courage, "that all things work together for good to them that love Him."

JACKSONVILLE—J. ROWE, Pastor.—Have nothing very special to relate. The kindness of God has mercifully upheld us amidst the changes of the past year. The attendance upon public worship is favorable.

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1st KINGSCLEAR, LOWER—WM. HARRIS, Pastor—who preaches for us one half of time, and other ministers occasionally. We are small: present number, 28.

2d KINGSCLEAR, UPPER—G. R. CAMPBELL, Pastor.—Bro. C.'s labors have been much blessed: Souls have been converted among us.

1st KESWICK—J. G. HARVEY, Pastor.—Are sorry we have no more cheering news to communicate. Are not as much interested in the cause of God as we should be. We trust the faithful labors of our Pastor will soon be blessed.

2d KESWICK—J. G. HARVEY, Pastor.—We are enjoying peace and union. Congregations large. Conference and prayer meetings regularly kept up, and well attended. Prospects encouraging.

LUDLOW—ALEX. ESTABROOKS, Pastor.—Cannot speak as favorably as we could wish. Are at present in a low state. Have hoped and prayed, but as yet the dark cloud hangs over us. We hope for better times. Pray for us.

LITTLE RIVER—Sent no letter. Have nearly lost their visibility. They asked for missionary labor, through Dea. A. Ballely, that the cause there might be revived. Forty dollars were voted by the Board to assist them in obtaining the labors of a pastor one-fourth of the time for the year to come.

LITTLE SOUTH WEST—E. HICKSON, Pastor.—Have preaching but a small portion of the time. Lies in an isolated place. Keep up prayer meetings and a Sabbath School. Lament that religion is so little prized. Have some mercy drops. Are praying for better times.

MAGKNAQUACK—No Pastor.—Our late pastor, Rev. Geo. Burns, left us last January; yet have had preaching almost constantly. Our conference and prayer-meetings are regularly kept up and attended with much interest.

MAUGERVILLE—Geo. BURNS, Pastor.—Nothing cheering to set forth; only a few of our church members attend Conference meetings or communion. A few are faithful. Sabbath service well attended, and the preaching highly appreciated.

NASHWAAK—WM. HARRIS, Pastor.—The cause of God is low, the love of many has grown cold. Some are hoping and praying for better days. Prayer and conference meetings well sustained. Preaching faithful.

NEWCASTLE, G. L.—PETER M. McLEOD, Pastor.—Are grateful to God for his kindness during the last year. In October last we were fortunate in securing the labors of an esteemed pastor. We sincerely rejoice in his ministrations and labors of love. We cannot report an increase of members, yet we are pleased to observe a wholesome change in the morals of the community, and an increase of religious interest in the church.

NEWCASTLE (Mir).—E. HICKSON, Pastor.—One valuable addition by baptism. Labor performed and duty discharged, but the year has been unproductive of those great results for which we labor and pray. Congregations as large as could be expected. Many have left the place. About one half the church members have gone. Discipline has been used which has proved salutary to the church.

NORTHAMPTON—No Letter from.

NORTHESK—E. HICKSON, Pastor.—If increased numbers and outward visible advancement be the only fruit our Lord seeks, we fear he would find this vine barren. Conference and Communion regularly attended. From the size and attention of our congregation, one would expect to send you more cheering intelligence; but we live in hope.

PORTLAND.—E. C. CADDY, Pastor.—Have enjoyed a revival of religion, in which 79 were added to the church. The work commenced in February, in a few days of humiliation and prayer, attended by a few. Our special meetings continued into May, and were largely attended.

PRINCE WILLIAM—No Pastor.—Rev. John Williams was with us the first of the year, but closed his labors in November. We write under less favorable circumstances than when we last wrote. Since last spring Rev. T. W. Saunders and Rev. B. Jewett have preached to us some part of the time.

PENNFIELD—W. C. HOPKINS, Pastor.—Sent no Letter.

RUSHAGONISH.—Sent no Letter.

RICHMOND, SOUTH—G. R. CAMPBELL, Pastor.—Our congregations are quite large. Church ordinances regularly attended to. Bro. C. is highly esteemed among us.

SIMONDS, MIDDLE—B. N. HUGHES, Pastor, who preaches to us one fourth of the time, for which he is poorly paid. He has almost sacrificed the time spent with us, for which we should be truly grateful. There are few to support preaching and keep up meetings in the absence of a pastor.

SCOTCHTOWN—J. R. STRANG, Pastor.—Have great reason to bless God for his reviv-
ing power. Backsliders have been reclaimed, and six converted and baptized. Brother Strang's labors have been much blessed. Bro. D. C. Stilwell labors faithfully to promote the general good, preaching to us frequently in the absence of our pastor.

SAINT ANDREWS (Bay Side)—A. D. THOMPSON, Pastor.—No Letter from.

SAINT ANDREWS.—B. F. RATTRAY, Pastor.—Rev. T. W. Crawley, who had been pastor from the organization of the church, left last May for a home in the States. Brother Rattray's services were soon secured, and under his services the congregation and Sabbath-school have greatly increased. Five have been lately baptized. The church is in a very healthy condition.

SAINT DAVIDS (Oak Bay)—A. D. THOMPSON, Pastor.—Sent no letter.

SAINT FRANCIS—No Pastor.—No letter.

SAINT GEORGE.—J. A. STRADMAN, Pastor.—A great portion of the past year we have been without preaching. Are now very much encouraged. Bro. Steadman's ministry is proving very acceptable to the church and congregation. The prayer-meetings are becoming more interesting.

SAINT GEORGE (2d Fall)—J. A. STEADMAN, Pastor.—The church has been, for a time past, in a very low state. Two causes have produced this effect. The want of faithfulness on the part of professors, the death of some useful members, and the removal of others. But some are left whose earnest, faithful prayer is, that God would soon revive His work.

SAINT GEORGE, 2d—No Pastor.

SAINT JOHN (Brussels Street)—I. E. BILL, Acting Pastor.—Since the deeply lamented death of our pastor, Rev. S. Robinson, though still without a permanent pastor, we desire to record our thankfulness and gratitude to God for the earnest, faithful, and efficient labors of Rev. I. E. Bill, our acting pastor. We are in correspondence for a pastor; and our prayer is that the great Head of the Church will send us one who will be the means of building up his kingdom.

SAINT JOHN (German Street)—G. M. W. CAREY, Pastor.—Our church history during the past year is brief, but calls for expressions of thankfulness. Have had no particular outpouring of God's Spirit as on some occasions, but have had a number of additions by baptism and by letter.

SAINT JOHN (Leinster Street)—W. S. MCKENZIE, Pastor.—Soon after the last Association, Brother Garner, our former pastor, resigned, and took letters to connect himself with the Charles Street Baptist Church, Boston, where his labors are well received. We then called W. S. McKenzie to become our pastor at the expiration of his year of missionary labor on the Miramichi. We expected to be without a regular pastor in the meantime; but Providence provided us one in the person of Rev. Geo. A. McNutt, who having espoused Baptist principles, came out from the Church of England and united with us by baptism in December last, and was ordained at once, and assumed the pastoral care of the church until Bro. McK. came last month. The presence of the Master has been often with us. We received much spiritual good last winter from a series of union meetings, and we know it would rejoice our hearts to enjoy such a season again.

SAINT JOHN (Carleton)—No Pastor.—Have not much cheering news to send. Rev. E. F. Foshay, on account of feeble health, left us in May last, since which time G. E. Day, M. D., has been our regular supply, and is listened to with marked attention. We report 207 members—all the names on the books—but not over 140 reside in Carleton.

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SOUTH MUSQUASH AND DIPPER HARBOUR—ABEL WASHBURN, Missionary.—We organized September 7, 1867, with 14 members, and were recognized by a Council called for that purpose. We are composed in part of the remnants of the old Dipper Harbour Church.

SALMON CREEK, CHIPMAN.—We organized mostly out of members from the Chipman Church, and were recognized by a Council, August 21, 1867. We ask admittance into your body.

ST. JAMES.—No letter sent.

ST. PATRICK—A. D. THOMPSON, Pastor.—Sent no letter.

SOUTHAMPTON.—Sent no letter.

SPRINGFIELD.—Sent no letter.

TEMPERANCEVILLE (in Southampton)—JAMES BLEAKNEY (Lic.), Pastor.—We were organized by Rev. J. C. Bleakney, October, 1866, in this small settlement of only four years old. Nine have been baptized by brethren J. G. Harvey and J. C. Bleakney.

UPPER GAGETOWN—J. R. STRANG, Pastor, who is now laboring earnestly and faithfully with good acceptance, and we are hoping that his labors will be abundantly blessed to the upbuilding of the church and the salvation of precious and immortal souls.

WOODSTOCK.—No Pastor. Sent no letter.

WOODSTOCK, LOWER—E. C. COREY (Lic.) Pastor.—Have great cause for thankfulness as a Church for the manifestation of God's presence in our midst. Our prayer and conference meetings have been well sustained.

NEW ZEALAND.—No Pastor. No letter sent.

NEW JERUSALEM.—No Pastor. No letter sent.

APPENDIX.

NEW BRUNSWICK BAPTIST HOME MISSIONARY BOARD.

OFFICERS FOR 1867-8.

President.

REV. I. E. BILL.

Vice Presidents.

REV. C. SPURDEN, D. D.,
" J. A. SMITH,
" J. HERRITT,
" W. SAUNDERS,

REV. J. ROWE,
" W. A. COLEMAN,
" A. D. THOMSON,
" W. G. M. CAREY

Corresponding Secretary.

E. C. CADY.

Recording Secretary.

JAMES E. MARSTERS.

Treasurer.

G. M. STEEVES.

Auditor.

HON. A. McL. SEELY.

Executive Board.

J. H. HARDING,
E. J. BARTEAUX,
L. McMANN,
J. S. MAY,
J. A. CHESLEY,
J. SMITH,
Z. G. GABEL,
J. W. HARTT,
J. R. CALHOUN,
C. E. BURNHAM,

J. FISHER,
M. FRANCES,
J. STRANGE,
J. R. PIDGEON,
C. D. EVERETT,
J. CLERKE,
J. TITUS,
T. BELL,
S. GEROW,
C. G. BERRYMAN,

With the Officers of the Society and Ministers connected with the two Associations.

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MISSIONARY AND UNION REPORT FOR 1866-67.

In the winter of 1853, more than fourteen years ago, the N. B. B. Home Missionary Society was called into existence. Rev. Samuel Robinson, of precious memory, was unanimously elected its first President; and by the choice of his brethren, as expressed at our anniversary from year to year, he continued to fill this important office until the 16th of September, 1866, when his Divine Master called him to a higher sphere of action in his heavenly kingdom. Faithfully did he discharge the duties of his position while on these lower grounds. He loved the missionary enterprise in its varied departments. His pastoral life, from the beginning, partook largely of the missionary element. His plans, his toils, his ministrations, and his success, all tended in this direction; and he was therefore all the more eminently qualified to fill the Presidential Chair of this Society; but his seat is now vacant; and we have to mourn that we shall no more look upon his smiling face, or listen to his utterances of wise counsel, in this militant state. It only remains for us to be stimulated, by his brilliant example, to increasing earnestness and devotion in the cause of Christian missions, until we, like him, shall be called to lay our armour by, and to enter upon the rewards of Christian fidelity in the *better land*.

In relation to the missionary labors of the past year, your Board can only say that they have expended the funds placed at their disposal in such a way as in their judgment seemed most conducive to the glory of God and to the salvation of immortal souls.

The monthly reports of the Missionaries in the field, for the most part, have been encouraging; but the conversions and baptisms have not been equal to some previous years.

REV. T. W. CRAWLEY

continued his labors in St. Andrews and St. Stephen until April of the present year, when he accepted a call from the Baptist Church in Reading, Mass., to become their pastor. With the divine blessing, he accomplished a good work for the Master in St. Andrews during his residence there; and there is reason to hope that the good seed of the kingdom sown by him in St. Stephen will in due time produce precious fruit. We are informed that Rev. B. Franklin Rattray has accepted a call to the pastorate of the St. Andrews Church; and we pray God to make his ministry eminently successful. St. Stephen as yet is not supplied; but the brethren there have purchased a site for a chapel in a prominent part of the town, and intend, as soon as the state of the funds will justify, to proceed with the erection of a house for God. They are now looking out for a minister of the Gospel to break to them the bread of life. This field especially claims the fostering care of the Board.

THE WOODSTOCK AND RICHMOND STATIONS,

supplied by Rev. J. C. Bleakney until the 7th of April last, are both without a Baptist ministry. Our Bro. Bleakney felt that his salary was insufficient to meet the growing demands of his family; and he therefore accepted a call to Princeton, State of Maine. The stations rendered vacant by his removal should be immediately supplied.

THE GRAND FALLS

continues to enjoy the ministrations of Rev. W. A. J. Bleakney a portion of his time; and the time not occupied there he devotes to the Tobique instead of St. Frances. Your Board regretted to leave St. Frances destitute, but this arrangement in regard to the Tobique

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seemed absolutely necessary, in order to secure a suitable support for the Missionary. But in adopting this plan St. Frances is left without pastoral labor. Who will carry to them the messages of mercy ?

REV. DAVID CRANDAL

was employed for some months, during last summer and autumn, to preach at Musquash, Dipper Harbour, and vicinity, South Bay and Grand Bay, and Loch Lomond. He not only taught the people publicly, but from house to house; and, we doubt not, much good was done in the name of the Lord Jesus. Feeling that the field was too laborious during the winter months, he resigned his trust, and Rev. A. Washburn was appointed in his place. He was much encouraged in his first visit to the different stations, and was expecting an immediate increase; but circumstances over which he had no control interrupted the regularity of his appointments, and thereby, to some extent, interfered with his success. The stations occupied by this Brother are all interesting and important, and ought not to be neglected.

SUSSEX VALE

is efficiently supplied a portion of the time by Rev. W. A. Corey; and the prospect of a speedy enlargement of the cause is very hopeful. A new chapel is in course of erection, towards which has called forth liberal contributions from several brethren who are deeply interested in the establishment of a permanent and self-sustaining Baptist interest in that place. Success to their laudable efforts.

NORTH RIVER CHURCH

has received a small contribution from your Board to aid in the support of the Rev. James Herritt, whose labors for the spiritual welfare of that people are highly appreciated by them.

SEEDIAC

was supplied last summer by Bro. Manzer, licentiate, for nearly three months. His ministry was highly acceptable to the people. He was partly sustained by the Board.

REV. W. A. CRANDAL

succeeded Bro. John Currey in the Hampton Mission, and received the small balance due on the appropriation of the Board to that station.

THE CHURCH AT LUDLOW

made application for assistance towards the support of their pastor, Rev. A. Estabrooks, which your Board granted to the extent of \$50 per annum. Our Brother labors with zeal and diligence, but as yet with no very marked encouragement. He hopes for brighter days.

REV. W. M. EDWARDS

is still engaged in Blissfield, Doaktown, and adjacent districts, with some degree of success. The past year has been less productive of fruit than some of its predecessors; but he anticipates a rich harvest in the future. May his most sanguine expectations be fully realized.

REV. E. HICKSON

as usual, lifts the standard of truth with a steady hand at Newcastle, North Esk, Little South West, and neighboring stations. Some have bowed to its heaven appointed claims during the year, and others are seeking for guidance from above. Our Brother's quarterly reports have indicated occasional clouds, as well as the bright sunshine of hope and promise.

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REV. W. MCKENZIE

by the urgent request of liberal brethren in St. John, consented to leave his church at Providence, R. I., and to accept a mission in the northern counties of the Province. Having surveyed the field, he decided to make Chatham his seat of operation, and to extend his labors, as far as possible, to Richibucto and intervening places on the one hand, and taking in Bathurst and adjacent stations on the other. To this mission the Board contributes at the rate of \$100 per annum. Our Brother has labored indefatigably—has preached the Gospel to crowded congregations, and scattered the seed of inspired Christianity broadly over that northern country. There have been no signal tokens of saving mercy given; but the word proclaimed with sacred fidelity, and accompanied with such earnest prayers, will not return void.

“Though seed lie buried long in dust,
It shan't deceive the hope;
The precious grain can ne'er be lost,
For grace insures the crop.”

Bro. McKenzie having accepted a call to the pastorate from the Leinster Street Church, St. John, he will leave the North early in August. Some one should be sent with the least possible delay to take his place, and to carry forward, with the Divine blessing, the work so auspiciously began.

THE FOREIGN MISSION FUND

yielded for the support of native preachers in Burmah, under the direction of Rev. A. R. R. Crawley, \$260.87.

This fund should be largely augmented. How shall the benighted heathen believe in Him of whom they have not heard? How shall they hear without a preacher? How shall they preach except they be sent?

MINISTERIAL EDUCATION.

Two brethren only have received appropriations during the year, from the M. E. Fund, viz., brethren Manzer and Forester, to aid them in the prosecution of their studies at Fredericton.

Brother Manzer has left the Institution, and accepted an invitation from the church at Shediac. He was much benefited by his Seminary course of study, and has entered upon the Shediac field with every prospect of success. Bro. Forester, a licentiate of the church at Newcastle, Miramichi, is working at his business, during vacation, to earn some money so as to be able to resume his place in the Institution at the opening of the next term. These brethren received from the funds \$35 each.

THE GENERAL EDUCATION FUND

paid towards the repairs of the Fredericton Seminary, \$64.05.

THE SABBATH SCHOOL FUND

supplied contributions as follows, viz. :—

Sabbath School at Wellington	\$5 00	Sabbath School, Simonds,	\$3 00
for books,		“ “ Ludlow,	5 00
Sabbath School, Sussex Vale,	10 00	“ “ Musquash,	6 00
Sabbath School, Little River,		“ “ Scotchtown,	5 00
Sun. Co.,	5 00	“ “ Up. Coverdale,	5 00
Sabbath School at Mechanics’ Settlement,	5 00	“ “ near Norton,	1 00

INFIRM MINISTERS' FUND.

Contributions from this fund as below, viz:—

Widow of the late Rev. E. McInnis,	....	....	\$15 00
Rev. E. M. Starratt,	....	....	10 00
Widow of the late Rev. ——— Lawrence,	....	....	20 00
Rev. J. Pulcifer,	....	....	10 00

At a meeting of the Board on the 7th of January, 1867, Brethren H. Todd and T. Mason, executors of the estate of the late Mrs. A. T. Corey, of Cambridge, paid over to our Treasurer \$250 for Home Missions, in accordance with the provisions of the will of our late esteemed sister, who bequeathed all her personal property to the N. B. B. Home Missionary Society. This property consists principally in accounts and notes of hand, and will be available so soon as they can be collected by the executors. The brethren having this matter in charge are managing to the best advantage to save, as far as possible, from ultimate loss. Only for the income arising from this source, the Board could not have met their engagements to the Missionaries for the past year. We cannot but feel, in view of the pressing claims of the Home Mission field, that we ought to be deeply grateful to the God of Missions that he put it into the heart of our dear sister departed, thus to remember, in the prospect of her heavenly home, the claims of his precious cause. May others be stimulated by her noble example to do likewise.

It will be seen by the Treasurer's report that the amount raised for the Union last year, does not speak very favorably for the benevolence of our churches. The sum certainly should be doubled this coming year. It is true that individuals have contributed generously to Bro. McKenzie's mission and to other objects, whose offerings do not appear in the Union report; but we must not close our eyes to the fact that many of our churches have done little or nothing for the Union during the year now closing. Can they be induced to give? If so, by what agency? These questions touch the main spring of action; and we therefore submit them to the calm and prayerful deliberation of the body. *United, benevolent action* will accomplish great good; but in the absence of this there must be comparative failure.

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Baptist Missionary Society of New Brunswick in account with
C. D. Everett, Treasurer.

1866.		Dr.		
August	7.	To paid P. McLeod, services and expenses, U F,		\$27 52
	8.	" R. G Lunt, Treasurer of Education Society, G E F,		40 00
	8.	" Rev. E. Hickson,	H M F,	25 00
	8.	" Bailey, S. S. at Little River,	S S F,	5 00
	8.	" Rev. W. A. J. Blakeney,	H M F,	25 00
	8.	" — White, S. S. at Sussex Vale, S S F,		10 00
Sept.	7.	Thos. Hicks, S. S. at Mechanics' Settlement, S S F,		5 00
	8.	" Rev. J. C. Blakeney,	H M F,	15 00
	10.	" I. E. Bill, for postages,	U F,	6 62
	13.	" Barnes & Co., for printing Minutes, M F,		34 59
	13.	" Sabbath School at Simonds,	S S F,	3 00
	13.	" Rev. J. Pulcifer,	S M F,	10 00
	17.	" Mrs. Lawrence,	S M F,	20 00
	8.	" Sabbath School at Springfield,	S S F,	7 00
Oct	11.	" postage on letter from J. H. Harding, U S,		39
	11.	" Rev. W. A. J. Blakeney,	H M F,	25 00
	16.	" T. W. Crawley,	"	50 00
	16.	" E. Hickson,	"	25 00
	16.	" E. Hickson,	"	8 00
	16.	" W. M. Edwards,	"	26 00
	16.	" J. Rowe, expenses collecting, U F,		35 00
	16.	" J. Titus,	M E F,	11 25
	20.	" D. Manzer,	H M F,	20 00
	20.	" Rev. W. M. Edwards,	"	25 00
Nov.	6.	" — Herritt,	"	15 00
	8.	" Mrs. McGinnis,	S M F,	10 00
	8.	" Rev. E. C. Cady,	M F,	2 10
	8.	" Barnes & Co., printing Minutes of Convention,	F M F,	71 00
	9.	" Barnes & Co., printing Minutes of Western Association,	M F,	50 00
	9.	" Rev. J. C. Blakeney,	H M F,	15 00
	9.	" Mrs. G. T. Godsoe,	S M F,	10 00
	9.	" Rev. John Williams,	M E F,	12 50
	9.	" John Williams,	H M F,	12 50
	12.	" D. Manzer,	M E F,	12 50
	17.	" Rev. D. Crandall,	H M F,	12 50
	20.	" A. F. Randolph, Treasurer of Education Society,	G E F,	24 05
Dec.	4.	" Rev. A. Washburn,	H M F,	10 00
	5.	" A. H. Washburn,	"	20 00
	5.	" W. A. Corey,	"	25 00
	7.	" D. Crandall,	"	4 17
	7.	" A. Estabrooks,	S S F,	5 00
1867.	9.	" T. W. Crawley,	H M F,	25 00
July.	9.	" A. Estabrooks,	"	25 00
	9.	" Charles Tupper,	F M F,	73 24
	11.	" T. W. Crawley,	H M F,	25 00
	11.	" M. Starrett,	S M F,	10 00
	14.	" E. Hickson,	H M F,	42 00

Carried forward,

..... \$953 93

1867.		<i>Brought forward,</i>			....	....	\$953 93
Jan'y.	15.	To paid Rev. W. A. J. Blakeney,	H M F,	....		25 00	
	26.	" " W. S. McKenzie,	"	....		25 00	
Feb'y.	8.	" " J. C. Blakeney,	"	....		15 00	
	8.	" D. Manzer,	M E F,	....		12 50	
	8.	" Rev. J. H. Tppper,	H M F,	....		20 00	
	8.	" Thomas Blakeney,	"	....		34 80	
	8.	" W. A. Crandall,	"	....		5 00	
March	5.	" A. Washburn,	"	....		12 50	
	16.	" A. Washburn, S. S. at St. Martins, S S F,				6 00	
April	12.	" T. W. Crawley,	H M F,	....		50 00	
	12.	" W. A. J. Blakeney,	"	....		25 00	
May	9.	" W. N. Edwards,	"	....		24 00	
	9.	" J. E. Blakeney,	"	....		15 00	
	9.	" Forester,	M E F,	....		25 00	
	10.	" Rev. E. Hickson,	H M F,	....		25 00	
	10.	" E. Hickson,	"	....		25 00	
June	4.	" Mrs. McGinness,	S M F,	....		5 00	
	19.	" Rev. A. Washburn,	H M F,	....		12 50	
July	2.	" S. School at Scotchtown,	S S F,	....		5 00	
	2.	" S. School at 1st Coverdale,	"	....		5 00	
	4.	" Rev. A. Estabrooks,	H M F,	....		25 00	
	4.	" W. A. J. Blakeney,	"	....		25 00	
	4.	" E. Hickson,	"	....		25 00	
	4.	" W. S. McKenzie, paid by Mr. Steeves in May,	H M F,	....		25 00	
	4.	" James Spencer, expenses collecting, 1st Springfield,	U F,		12 00	
July	8.	" balance in hands of Treasurer,	F M F,	1 00		238 23	
							\$1,685 96

1866.

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July	6.	By balance on hand,	\$50 02
	17.	By cash per A. Branscombe, Treasurer of Association, viz —		
		Minute money from the Churches,	M F,	30 61
		2d Johnston Church,	U F,	2 68
		2d Grand Lake	"	12 40
		New Canaan	"	7 90
		1st Sallsbury	"	10 22
		Hammond	"	8 42
		1st Cambridge	"	4 25
		3d Hillsboro	"	3 00
		Caledonia	"	1 53
		1st Moncton	F M F,	4 00
		Do.	H M E,	7 50
		Do.	U F,	19 10
		D. McVicar,	"	50
		Petitcodiac Ch. by Rev. W. A. Coleman,	"	22 46
		Coverdale, Ch. by Rev. J. Fillamore,	"	1 00
		Rev. J. E. Hopper,	"	5 00
		Sussex Vale Church,	H M F.	11 32
		Newcastle	"	3 00
		Collection at Cumberland Bay,	"	2 78
		Collection at Association,	F M F,	20 00
		Do. Do.	H M F,	29 72
<i>Carried forward,</i>				
				\$257 05 \$1,685 96

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1866.	<i>Brought forward,</i>			
July 19.	By cash collected by P. M. McLeod :—	\$257 05	\$1,685 96
	Norton Church,			
	Upham	U F,	10 59	
	1st Springfield	"	1 00	
	Do.	F M F,	1 50	
	Do.	H M F,	50	
	2d Springfield	U F,	12 78	
	Kars	"	1 65	
	Lower Wickham	"	2 00	
	Upper Wickham	"	7 18	
	Lower Cambridge	"	6 00	
	1st Cambridge	"	7 15	
	2d Cambridge	"	1 00	
	Jemseg	"	14 06	
	Do.	S M F,	50	
	Do.	F M F,	1 00	
	Do.	H M F,	50	
	Mill Cove	U F,	11 05	
	Cole's Island	"	4 25	
	Butternut Ridge	"	4 40	
	Collection at New Canaan,	"	10 00	
	Do. Cumberland Bay,	"	1 60	
20.	By Cash subscription from P. McLeod,	"	50	
31.	" Cash collected by Rev. D. Crandal :—	"	3 00	
	Upper Sussex Church,			
	St. Martins,	"	16 66	
Aug. 8.	" Cash per Rev. I. E. Bill :—	"	2 00	
	3rd Elgin Church,			
	2d Hillsboro' "	M F,	1 00	
9.	" Cash subsc'bed by Hon. W. B. Kinnear,	U F,	40	
24.	" Cash per Rev. I. E. Bill :—	"	10 00	
	D. Ferguson,	"	4 86	
	W. A. Wheaton,	"	9 00	
	Collection at Mascareen by Rev. B. N.	U F,	7 00	
	Hughes,	"	2 00	
	3rd Elgin Church,	"	2 00	
	Kars	by Rev. J. Curry,	2 25	
	Mrs. G. P. —, Kingsclear,	H M F,	10 00	
29.	" Cash of Rev. E. F. Foshay, returned money,	"	25 00	
	got March 21, 1866,	S M F,		
Sept. 5.	" Cash per Rev. E. C. Cady, viz:			
	A Lady, through hands of Rev. J. E.	F M F,	2 50	
	Hopper,	"		
	A Lady, through hands of Rev. J. E.	H M F,	2 50	
	Hopper,	"		
	Dea. Alex. Smiley, 2d Salisbury,	F M F,	5 00	
15.	" Cash per Miss Francis, from Germain Street	U F,	29 90	
	Church,	"	10 00	
15.	" Cash subscribed by C. D. Everett,			
25.	" Cash per J. W. Hartt :—			
	Brussels Street Church,	F M F,	98 03	
	Portland	"	2 34	
	Leinster Street	"	22 54	
	Pitt Street	"	9 38	
	Germain Street	"	11 95	
	Mr. Wills, St. Catherine's, C. W., per			
	Rev. G. W. Carey,	F M F,	12 00	
	<i>Carried forward,</i>			
		... \$628 96	\$1,685 96	

		<i>Brought forward,</i>	....	\$628 98	\$1,685 96
1866.	Oct. 15.	By Cash per Rev. E. C. Cady:— Portland Church, New Jerusalem " Minute Money,	H M F, U F, M F,	20 00 10 00 9 25	
	15.	By Cash collected by Rev. J. Rowe, per Rev. E. C. Cady.— Jacksonville Church, Florenceville " Jacksonville "	U F, " "	29 44 2 12 16 78	
	17.	By Cash per Rev. I. E. Bill:— Harvey Church, per A. B. Reid, Geo. Tabor, per Rev. J. Hughes,	" " "	2 05 2 00	
	17.	By Cash subscribed by W. Lewis,	H M F,	4 00	
	17.	Cash from J. H. Harding, Treasurer of Western Association:— Minute Money, Foreign Missions, Home Missions, Union Fund,	M F, F M F, H M F, U F,	34 59 7 15 68 88 42 64	
	20.	By Cash of Brussels Street Church, per Miss Parker:—	U F,	18 48	
	20.	Cash subscribed by James Robinson,	"	20 00	
Nov 16.		Cash per Rev. James Spencer: Hon. W. H. Steeves, Hillsboro' Church,	H M F, U F, M F,	100 00 26 26 5 00	
	16.	Cash of Brussels Street Church,	"	2 00	
	16.	Cash of Jacksontown "	"	2 00	
Dec. 1.		Cash per Rev. I. E. Bill: W. Blizzard, Ludlow Church,	U F, " "	5 00 4 00	
	6.	Cash subscribed by Rev. W. A. Coleman,	H M F,	4 00	
	6.	Cash " Rev. W. Corey,	F M F,	9 75	
	6.	" " " "	H M F,	9 75	
	18.	Cash from Baptist friend at Indian Island, per Rev. I. E. Bill,	F M F,	1 00	
	18.	Cash from Baptist friend at Indian Island, per Rev. I. E. Bill,	H M F,	1 00	
1867.		per Rev. I. E. Bill,	"	10 00	
Jan. 8.		By Cash from Enoch Lunt, Esq.,	U F,	20 00	
	8.	" " " "	"	5 00	
	24.	" A. Moffit, Esq.,	"	40 00	
1866.		" Henry Vaughan, Esq.,	"	10 00	
Sept. 13.		" Benjamin Vaughan,	"	10 00	
1867.		" Mrs. Corey's estate, per Deacon Henry Todd,	H M F,	250 00	
Jan. 24.		" J. H. Harding,	"	20 00	
	24.	" Rev. C. Spurden,	"	5 00	
	24.	" James Mahoney,	U F,	8 00	
Feb. 2.		" Upper Gagetown Church, per W. H. Beckwith,	U F,	12 00	
Mar. 25.		" M. Francis, Esq.,	H M F,	10 00	
	27.	" James Clerke,	M E F,	1 00	
May 6.		" Rev. G. W. Carey,	H M F,	4 00	
	6.	" John Smith, Esq.,	U F,	25 00	
	8.	" Rev. I. E. Bill,	"	25 00	
	31.				
		<i>Carried forward,</i>	\$1,528 22	\$1,685 96

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1867.		<i>Brought forward,</i>	\$1,528 22	\$1,685 96
May 31.	By Cash from David Ferguson,	U F,		5 00	
31.	" C. G. Berryman,	H M F,		10 00	
June 21.	" J. H. Harding, collection at Ger-	H M F,		9 48	
28.	" main Street Church, from Germain	U F,		12 60	
July 2.	" Street Church,	U F,		20 00	
2.	" D. Crandal, collected at Elgin	U F,			
	" and Sussex,	U F,			
	" Portland Church, per Rev. E. C.	U F,			
	" Cady:—				
	" Super. Ministers' Fund, S M F,			1 00	
2.	" Home Mission "	H M F,		7 80	
2.	" Union "	U F,		4 00	
	" James Robinson, Esq.,	"		20 00	
Jan. 4.	" collected at Brussels Street Church,	H M F,		16 04	
4.	" per J. Titus,	H M F,		25 00	
July 4.	" from Leinster Street Church, for Rev.	U F,		25 00	
8.	" T. W. Crawley,	U F,		2 12	
	" G. M. Steeves,	U F,			
	" Germain Street Church per J. H.	U F,			
	" Harding,				
July 8.	By balance in hands of Treasurer,			\$1,685 96	\$1,685 96
				\$288 23	

C. D. EVERETT, TREASURER.
 A. McL. SEELY, Auditor.

I have examined the above account, and find the debits and credits all correct, with vouchers for sums paid.
 St. John, July 8, 1867.

Received since the Accounts were Audited.

July 9.	By Cash per Rev. I. E. Bill, viz:—				
	James Clark per D. Crandal,	...	H M F,	\$4 00	
	Deacon E. Dawson,		"	1 80	
10.	" per Rev. I. E. Bill, for Emily Jones, Westmorland	....	F M F,	50	
	Bank \$1 bill,				
				\$5 80	

C. D. EVERETT, TREASURER.

The Several Special Funds, Baptist Missionary and Union Society, in account with C. D. Everett, Treasurer.

UNION SOCIETY.

1867.		Dr.			
July 8.	To paid Collecting Expenses,	....	....	\$84 53	
	" credit of Home Mission	Fund,	....	244 67	
	" " Ministerial Education	"	....	91 81	
	" " Foreign Missions	"	....	76 53	
	Carried forward,	....	....	\$497 74	

1867.	<i>Brought forward,</i>		....	....	\$497 74
July 8.	To paid credit of	General Education Fund,	....	....	76 53
	"	" Sabbath School	....	....	61 22
	"	" Superannuated Ministers' "	....	....	61 22
					<u>\$696 71</u>

1867.		Cr.			
July 8.	By receipts to this Fund during year,	....	....	....	<u>\$696 71</u>

SABBATH SCHOOL FUND.

1867.		Dr.			
July 8.	To paid orders on this Fund,	....	....	....	\$51 00
8.	" balance on hand,	....	....	....	61 54
					<u>\$112 54</u>

1866.		Cr.			
July 6.	By balance on hand,	....	....	....	\$51 32
6.	" from Union Fund,	....	....	....	61 22
					<u>\$112 54</u>

SUPERANNUATED MINISTERS' FUND.

1866.		Dr.			
July 6.	To balance due Treasurer,	....	....	....	\$6 82
1867.					
July 8.	" paid orders on this Fund,	....	....	....	65 00
8.	" balance on hand,	....	....	....	15 90
					<u>\$87 72</u>

1867.		Cr.			
July 8.	By subscriptions, &c., during year,	....	....	....	\$26 50
8.	" from Union Fund,	....	....	....	61 22
					<u>\$87 72</u>

MINISTERIAL EDUCATION FUND.

1866.		Dr.			
July 6.	To balance due Treasurer,	....	....	....	\$3 88
1867.					
July 8.	" paid orders on this Fund,	....	....	....	73 75
8.	" balance on hand,	....	....	....	15 68
					<u>\$92 81</u>

1867.		Cr.			
July 8.	By subscriptions during year,	....	....	....	\$1 00
8.	" from Union Fund,	....	....	....	91 81
					<u>\$92 81</u>

GENERAL EDUCATION FUND.

1867.		Dr.			
July 8.	To paid orders on this Fund,	....	....	....	\$64 05
8.	" balance on hand,	....	....	....	81 68
					<u>\$95 91</u>

1866.		Cr.			
July 6.	By balance on hand,	\$19 38
1867.					
July 8.	" from Union Fund,	76 53
					<u>\$95 91</u>

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FOREIGN MISSION FUND.

1867.		Dr.		
July 8.	To paid orders on this Fund,		\$144 24
	" balance on hand,		140 19
				<u>284 43</u>
1866.		Cr.		
July 6.	By balance on hand,		.....	\$23 56
1867.				
July 8.	" subscriptions to this Fund,		.....	184 34
	" from Union Fund,		.....	76 53
				<u>\$284 43</u>

HOME MISSION FUND.

1866.		Dr.		
July 6.	To balance due Treasurer,		.....	\$87 72
July 8.	" paid orders on this Fund,		.....	878 47
				<u>\$916 19</u>
1867.		Cr.		
July 8.	By subscriptions to this Fund,		.....	\$644 54
	" from Union Fund,		.....	244 87
	" balance due Treasurer,		.....	26 78
				<u>\$916 19</u>

MINUTE FUND.

1867.		Dr.		
July 8.	To paid orders on this Fund,		.....	\$86 69
1866.		Cr.		
July 6.	By balance on hand,		.....	\$3 68
1867.				
July 8.	" collections for this Fund,		.....	82 85
	" balance due Treasurer,		.....	16
				<u>\$86 69</u>

Cash on Hand.

1867.				
July 8.	Sabbath School Fund,	.....	.....	\$61 54
	Superannuated Ministers' Fund,	.....	.....	15 90
	Ministerial Education " "	.....	.....	15 68
	General " " "	.....	.....	31 86
	Foreign Mission " "	.....	.....	140 19

1867.		Less due Treasurer:		
July 8.	Home Mission Fund,	.....	.....	\$26 78
	Minute " "	.....	.....	16
				<u>26 94</u>
				<u>\$238 25</u>

C. D. EVERETT, TREASURER.

I have examined the above account, and find it correct. The amounts placed to the credit of the several funds of the Society agree with the balance on hand last year, and the amount received for the Society this year.

A. McL. SEELY, Auditor.

An account of subscriptions to the Union Society Fund, in the Western Association, during the past year, especially including the sums paid to Z. G. Gabel, Treasurer of Association:—

Blissfield, H. M.,	\$2 00	J. S. May,	\$2 00
Centreville, U. S.,	5 50	Mrs. J. S. May,	2 00
Douglas (African), U. S.,	2 00	Robert May,	1 00
FREDERICTON.			
Collected by Miss E. Phillips.			
Rev. Dr. Spurden,	2 00	Annie May,	1 00
Rev. J. C. Hurd, M. D.,	1 00	Deborah May,	1 00
William Cooper,	75	Mrs. Wm. Moore,	1 00
Wm. S. Estey,	50	Mrs. Nancy Ray,	20
Mrs. E. Clarke,	50	\$10 45	
Wm. Bridges,	2 00	Collected by Jacob R. Pidgeon.	
Mrs. James Brayley,	48	Dea. David Dunham,	\$1 00
George C. Hunt, sen.	1 00	John Tapley,	1 00
Mrs. James Burden,	20	Thomas Cunard,	1 00
Mrs. John Gaiou,	20	Sidney Spragg,	1 00
Rev. J. E. Hopper,	2 00	Mrs. Chas. W. Cowan,	50
<hr/>			
Monthly Missionary Meetings,	\$10 68	Mrs. Nancy Day,	40
for F. M.,	10 40	Mrs. Rebecca Currie,	25
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Grand Falls, H. M.,	\$2 00;	Mrs. Matthias Hamm,	50
F. M.,	\$4 87,	Jacob R. Pidgeon,	50
Jacksontown, U. S.,	18 75	George Stevens,	50
1st Kingsclear, U. S.,	7 57	John Waring, sen.	50
2d Kingsclear, U. S.,	60	Mrs. John Waring,	50
1st Keswick, H. M.,	1 28	Alfred Watters,	25
2d Keswick, U. S.,	3 34	Mrs. Alfred Watters,	25
Ludlow, H. M.,	2 23	Henry Mason,	50
Maugerville, U. S.,	8 04	Miss Christiana Venier,	60
Nashwaak, U. S.,	4 87	Louisa Venier,	60
PORTLAND.			
June collection at Missionary		George Day,	25
meeting, H. M.,	\$7 50	Mrs. George Day,	25
Handed to E. C. Cady:		Wm. Spragg,	10
Mrs. Charles Rigby, H. M.,	4 00	Mrs. J. R. Pidgeon,	50
Annie Vincent, S. M.,	1 00	Joshua Cowan,	50
Bell McLean,	1 00	James Stevens,	50
Sydney Spragg,	1 00	Mrs. James Stevens,	50
Charlotte Emery,	25	Hugh Stevens,	50
Mrs. G. C. Dunham, per Mrs.		Mrs. Michael Spragg,	50
Chesley,	50	Edward Bennett,	50
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Coll. by Miss Jane Major and Miss Alice	\$15 25	Capt. John Mason,	50
Cowan.		E. C. Cady,	2 00
Mrs. Catharine Patterson,	\$0 50	Mrs. E. C. Cady,	1 00
Alice Cowan,	25	\$17 45	
Nehemiah Logan,	1 00	Collected for F. M., as accounted	
Mrs. N. Logan,	50	for elsewhere,	16 80
<hr/>			
		Total from Portland,	\$59 95
		South Richmond, U. S.,	1 40
		2d St. Andrews, U. S.,	7 73
		1st St. George, H. M.,	36 00
		St. George, 2d Falls, H. M.,	8 44
		St. John, Germain Street,	122 00
		" Brussels Street,	394 00

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St. John, Leinster Street,
Upper Gagetown, U. S., \$6.55;
F. M., \$2.70,
Florenceville, U. S.,
Salmon Creek, Chipman, U. S.,

KARS.
Collected by Miss D. G. Jewett,
H. M., \$1; U. S., \$2.40,
Collected by Miss Price, U. S.,
COLL. BY ELISHA G. COREY, FOR H. M.
From Canterbury:

Dea. Charles Hartley,
Daniel Hartley,
Benjamin Brook,
Beverly Hartley,
Enoch Dow,
Allen Hartley,
Asa Dow,
Hezekiah Hoyt,
A Friend,
Do.
Louisa Akerley,
A friend,
M. A. Brooks,
Case B. Carpenter,
Moses E. Brown,
Mrs. M. Brooks,
George Kelly,
Joseph McNeill,

From Southampton:

Harris Akerley,
Allen Akerley,
George Hillman,
Mrs. Fred. Morris,
John Moran,

From Becaguimac:

Amos Hayward,
Wm. Melowney,
Nehemiah Clark,
Mrs. Nehemiah Clark,
Bradford Hayward,

\$70 00 James Cook,
Henry Foster, \$0 50
12 25 Mrs. Louisa Roberts, 50
9 50 Mrs. Daniel Coy, 25
2 20 Mrs. James Cook, 25
John Smith, 25
Joseph Rideout, 48
3 40 Samuel Estabrooks, 1 00
60 Scott Nevers, 30
Levi Clark, 50
Mrs. Levi Clark, 22
James Rogers, 24
Joshua Snow, 50
48 Samuel N. Estabrooks, 1 00
30 George Dickinson, 60
50 Wm. Hayward, 50
40 Henry Sewell, 50
1 00 Wm. Clark, 25

From Woodstock:

\$10 49
30 A Friend, 20
24 Israel Churchill, 1 00
25 Thomas O. Akerson, F. M., 50
50 C. N. Scott, 1 00
50 J. C. Watson, 1 00
45 Ella Bleakney, 50
25 J. R. Dibble, 30
50 James C. Hibbert, 50
Henry Clark, 60
Charles Shaw, 50

\$8 42

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48
1 00 Total coll. by E. C. Corey, H. M. \$27 64
25 Coll. at Association for H. M., 36 73
50 " " F. M., 21 73
\$2 73 Paid by Rev. G. Burns and Dea. Sloat for E. Hickson, H. M., 10 00
50 Fredericton, collection Associa-
tion Sabbath, H. M., 3 76
1 00 Miss Norman Jewett, H. M., 1 00
20 Collected at Mill Cove by Rev.
E. C. Cady, F. M., 3 79
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For General Education.

Account of Monies paid at the Association for the special purpose of paying for repairs, &c., on the Seminary; received by Z. G. Gabel, Treasurer of the Association, and by him paid over to Dr. Hurd, Assistant Treasurer of the Education Society, September, 1867:

Charles Clinch,	\$20 00	George Clarke,	1 00
C. A. Goodspeed,	4 00	C. J. Towser,	1 00
Manuel Francis,	5 00	Daniel Clark,	60
Z. G. Gabel,	4 00	Abraham Young,	2 00
A. D. Yerxa,	5 00	— Strang,	1 00
Alexander Estabrooks,	1 00	Israel Elsworth,	1 00
Daniel Flower,	1 00	John Camber,	2 00
Rev. I. E. Bill,	2 00	W. C. Dykeman,	1 00
“ B. F. Rattray,	1 00	L. P. Ferris,	1 00
“ E. C. Cady,	2 00	R. P. Whitney,	1 00
“ J. G. Harvey,	1 00	W. B. Estey,	1 00
“ J. Rowe,	1 00	C. W. Curry,	1 00
“ T. W. Saunders,	1 00	Archelaus Purdy,	1 00
“ J. A. Steadman,	2 00	John Titus,	1 00
“ B. N. Hughes,	1 00	Sundry small sums,	3 68
“ E. Hickson,	1 00	A young lady, per Rev. Mr.	
“ H. Charlton,	1 00	Tupper,	1 00
W. S. Estey,	1 00		
W. Cooper,	1 00	Total paid,	\$75 28

Account of Monies received at the Western Association, held at Mangerville, Sept. 19th, 20th, and 21st, 1867, by Z. G. Gabel, Treasurer of Association, and paid over to G. M. Steeves, Esq., Treasurer Home Missionary Board:

To amount from the Churches, for Union Society,	\$91 67
“ from Messrs. Burns and Sloat, being amount pledged by them for Rev. Mr. Hickson,	10 00
“ from Churches, for H. M., including amount from Mr. Corey,	80 47
“ collection, 20th inst., for Home Missions,	26 42
“ collection, Sunday, 21st, “ “	10 31
“ from the Churches, for Foreign Missions,	20 97
“ collection for Foreign Missions—for Miss DeWolf,	21 73
“ collection on Sunday at Fredericton, for Home Missions,	3 76
“ from Miss Norman Jewett, per Miss Phillips,	1 00
“ over in counting cash,	2 00
“ received for Minute Money,	52 06

\$320 38

Z. G. GABEL, TREASURER ASSOCIATION.

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NEW BRUNSWICK BAPTIST EDUCATION SOCIETY.

FOUNDED A. D. 1836.

The Association resolved itself into a Committee of the whole, for the purpose of considering the Report of the Education Society.
 Rev. I. E. Bill, President, in the Chair.

Report submitted, and spoken to by Revs. J. C. Hurd, G. M. W. Carey, and B. F. Ratray.
 Report adopted, and ordered to be printed in the Minutes of this Association. [See Report annexed.]

Moved by Rev. Thomas Todd, and seconded by Rev. J. Rowe—That we adopt the following plan for raising three thousand four hundred dollars, now needed to meet the pressing demands on the Education Society, for paying off the debts in full due on the Seminary at Fredericton, with some other matters.

That we raise in the County of York the sum of \$750.

.....	.....	St. John,	“	1,000.
.....	.....	King's,	“	250.
.....	.....	Queen's,	“	300.
.....	.....	Sunbury,	“	100.
.....	.....	Albert,	“	250.
.....	.....	Westmorland,	“	350.
.....	.....	Carleton,	“	150.
.....	.....	Charlotte,	“	250.

and that the following be Agents in the different Counties to raise the several amounts.

- For the County of York—Revs. J. C. Hurd and J. E. Hopper.
- For the County of St. John—Revs. I. E. Bill, G. M. W. Carey, E. C. Cady, W. S. McKenzie, and J. A. Smith (St. Martins).
- For the County of King's—Revs. W. A. Corey and W. A. Crandal.
- For the County of Queen's—Revs. J. R. Strang and Peter McLeod.
- For the County of Sunbury—Mr. W. J. Bridges.
- For the County of Albert—Revs. W. T. Corey and John Williams.
- For the County of Westmorland—Revs. P. O. Reece and T. Todd.
- For the County of Carleton—Revs. J. Rowe and B. N. Hughes.
- For the County of Charlotte—Revs. B. F. Ratray and A. J. Steadman.

And further Resolved, That a subscription be now opened and taken up to meet a demand for repairs, &c., on the Seminary to the amount of \$150.
 Amount raised, \$75.

Moved by Z. G. Gabel, and seconded by Rev. W. H. Beckwith—
Whereas, There are certain monies deposited in the Savings' Bank at Fredericton, and also in the hands of Solomon Hersey, Esq., St. John, and some \$26 in the hands of the Treasurer of the Education Society at Fredericton; and

Whereas such monies were there for paying off the debt due on the Seminary; and
Resolved, That the said monies be drawn, and paid over to the persons to whom such monies are due, and that the President and Secretary of the Society be a Committee to attend to the same.

Committee on Nomination of Officers of the Education Society submitted the following Report, viz., that the following persons be the Officers and Committee for the ensuing year:

OFFICERS FOR 1867-8.

President—Z. G. Gabel.

Vice Presidents— { Hon. W. B. Kinnear,
 Rev. A. D. Thompson, and
 A. D. Yerxa, Esq.

Secretary—Fredericton—R. H. Phillips.
 “ St. John—John R. Calhoun.

Treasurer—A. F. Randolph.

Assistant Treasurer—Rev. J. C. Hurd.

Auditor—A. W. Masters.

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Committee—Dea. W. S. Estey, John Pickard, Esq., Z. R. Everitt, Hon. A. McL. Seely, Hon. W. H. Steves, Rev. I. E. Bill, Rev. J. G. Harvey, Rev. P. O. Rees, Rev. George Seely, Rev. E. C. Cady, Rev. G. M. W. Carey, Rev. W. S. McKenzie, Dea. John Smith, Dea. M. Francis, Dea. John Fisher, Dea. Gilbert Steeves, Dea. C. D. Everett, A. H. Gilmour, Esq., and C. G. Berryman.

On motion, Report adopted.

Moved that the Moderator of the Association take the Chair, and on motion Resolved that the proceedings of the meeting of the Education Society be printed in the Minutes of this Association.

REPORT.

Your Committee have much pleasure, on presenting this their thirty-first Annual Report, in stating that the attendance at the Seminary during the year, has been one hundred and fourteen; which must be gratifying to every one connected with the denomination, and proves the wisdom of an increase in our staff of instructors. The indications are, that the next academic year will witness a still greater increase. We aim at placing the Seminary in the position of one of the first literary institutions in the country; and we hope there will be found enthusiasm and liberality enough to give effect to such measures as will tend to place it above all difficulties, and ensure still greater success. Shall we have such support?

Two public examinations have been held during the academic year—at both of which His Excellency General Doyle attended; also Dr. Jack and Professor Campbell, of the New Brunswick University, and Rev. Dr. Brooke, the esteemed pastor of St. Paul's Presbyterian Church, who expressed themselves much pleased with the general proficiency of the Students. Many other gentlemen of our own and other denominations were present. The attendance of so many friends at these examinations, is most gratifying, and worthy of note.

During the past year, previous to the opening of the school, extensive repairs were made, which were necessary for the comfort of the Students, and the respectable appearance of the place. Your Committee did not go as far as necessity required, but thought it best not to incur additional outlay the present year, until an expression of opinion was had from the Association. While there has been so much during the past year to cheer your Committee, it is to us a matter for regret that the appeal to the Churches for money to pay off our indebtedness for repairs, met with such a poor response. We do most sincerely hope that the stain of past indifference and apathy will be wiped out by *energetic action and liberal giving* in the future.

The cost of repairs, &c. amounted to \$688.45; of which sum, \$455.24 has been met—leaving a balance of \$233.21. We need for repairs the present year (to put new floors in the school rooms; to paper the walls and varnish them, to paint the buildings, and also to enlarge two of the rooms, by removing partitions and throwing the hall into them; also to make an additional room for the Steward in the basement) \$600. Additional desks will also be needed, which will require an additional outlay. If the repairs and alterations are made, and more desks placed in the building, we can then accommodate one hundred and fifty Students. This is an important matter, and we hope that it will receive that consideration at your hands which the necessity demands.

We would again draw the attention of the denomination to the debt upon the Institution, and hope that some decision may be arrived at, whereby we may be freed from this as well as other financial burdens. While our aim is to have an Institution *second to none*, so long as we are content to go along year after year doing so very little for it, we can never accomplish it. Is it too much to expect of the nearly ten thousand Church members (to say nothing of adherents) of this Province, that they wipe out this and all her debts, and place at our disposal funds for repairs the present year? We think not. Let

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the effort be put forth—a strong pull, and a pull altogether, and the thing is done.

The endowment of \$20,000 ought to be commenced immediately. The endowment raised, our debts paid, we at once have a strong and healthy Institution. One gentleman has offered to give \$1,000 when \$10,000 is raised. Several others have promised in aid of this fund. Over \$2,000 are pledged now, provided an effort is made to raise the amount. If we are to advance, it is absolutely necessary that this fund be raised. Our denomination must and should look for its ministry among the young men of the Province, and to our Seminary and College for their preparation. The general diffusion of knowledge demands that the Baptist ministry be educated; and we believe if the matter is placed before our people *now*, that they will readily respond. The benefits accruing from a well endowed and vigorous educational Institution, are too apparent to require further comment.

During last spring, God, in his mercy, was pleased to visit the Seminary with a revival; and nearly all boarding there, were, we trust, savingly brought to a knowledge of Christ. Parents must rejoice that good religious influences surround their children; and we doubt not, that in answer to prayers offered up in many a home throughout the Province, these blessed results have followed.

At Committee meetings held previous to and at the close of the Institution, when the subject was under discussion, it was resolved that Rev. Dr. Spurden's time be given wholly (instead of one-half, as under last year's arrangement) to the Theological department, and that the whole of his salary be raised by the denomination. To carry out this plan, \$300 were pledged in Frederickton, and Rev. Dr. Hurd invited to visit the Churches with special reference to raising the balance (\$500); and also to excite a more general interest in favor of secular and ministerial education. Dr. Hurd has expressed his willingness to comply with such invitation. Your attention is drawn to the Treasurer's account, which shows a balance due Theological Professor.

Mr. Calvin Goodspeed, B. A., and Mr. Wilbur, have resigned. Their places will be filled by other competent tutors. These gentlemen carry away with them from the Institution the good wishes of all for their future success in life, and are highly esteemed for their abilities as thorough and able instructors.

An Alumni Society was formed on the 17th May last, which promises to do good service. Its object is the awarding of prizes, and the fostering of the general welfare of the Institution. Although so recently organized, they gave a prize of \$10 to the best in Classics. In addition, six other prizes were given by the following gentlemen:—Dr. M. C. McDonald, Rev. P. McLeod, Rev. B. F. Rattray, J. E. Hopper, C. Goodspeed, and S. C. Wilbur.

At the closing examination, the prizes, in books, were awarded to the following Students:

<i>Classics</i> —L. A. Cliffe, Kingsclear, .....	.....	\$10 00
<i>Natural Science</i> —James Coy, Nashwaak, .....	.....	5 00
<i>French</i> —L. E. Wortman, Salisbury, .....	.....	5 00
<i>English Language and Literature</i> —Miss Bell Yerxa, Frederickton, .....	.....	5 00
<i>Spelling</i> —William Biggs, Frederickton, .....	.....	2 50
<i>Geography</i> —George Turner, Frederickton, .....	.....	2 50
<i>Roman History</i> —William Biggs, Frederickton, .....	.....	2 50

The prizes were distributed by His Excellency General Doyle, who expressed the pleasure he had in being present, and his regret that his expected removal from the Province would, in all probability, prevent him from meeting them on similar occasions in the future.

The Library needs further additions. Donations of books have been received the past year. A little thought on the part of our friends would, in a very short time, put us in possession of a good Library. Contributions of books were received from the following persons:—Revs. G. M. W. Carey, B. F. Rattray, Dr. Hurd, and J. E. Hopper, Messrs. George Lewis, T. H. Hall, W. S. Estey, and Richard H. Phillips.

1866.				<i>Brought forward,</i>		\$300 00
Nov.	9.	By A. F. Randolph,	-Cr.-	subscription,	....	\$100 00
	9.	" Julius S. Inches,		"	....	20 00
	9.	" Elias J. Yerxa,		"	....	10 00
	9.	" Z. R. Everett,		"	....	10 00
	9.	" James Hodge,		"	....	5 00
1867.						
Jan.	8.	" S. W. Babbitt,		"	....	10 00
	10.	" W. Wheeler,		"	....	20 00
Feb.	1.	" Hopewell Church,		"	....	50 00
April	3.	" J. E. Hopper,		"	....	10 00
May	23.	" Z. G. Gabel,		"	....	10 00
June	5.	" G. W. Currie,		"	10 00
	5.	" J. E. Hopper,		"	10 00
	10.	" S. W. Babbitt,		"	10 00
Balance due Treasurer,				\$275 00
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In addition to the above balance due the Treasurer, there is still one hundred dollars due Rev. Dr. Spurden, to term ending June 6th.

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A DECLARATION

Of the Faith, Practice, and Covenant of the Church of Christ,
composing the Eastern New Brunswick Baptist Association.

ARTICLE 1. We believe that there is but one only living and true God, who is a Spirit, infinite, eternal, and unchangeable in his being, wisdom; power, holiness, justice, goodness and truth: Deut. vi. 4; John iv. 24. Ps. xc. 2, cxlvii. 5; James i. 17; 1 Tim. i. 17; Mark x. 27; Isaiah vi. 3; Deut. xxxii. 4; Ex. xv. 11, xxxiv. 6, 7.

2. That there are three persons in the Godhead—the Father, the Son, and the Holy Ghost—who are but one God, the same in substance, equal in power and glory: Matt. xxviii. 19; John xv. 26; 1 Cor. xii. 4-6; 2 Cor. xiii. 14; Eph. ii. 18.

3. That the Holy Scriptures of the Old and New Testaments are the Word of God, in which He hath given us our only rule of faith and practice: Luke xvi. 29-31; 2 Tim. iii. 15-17; 1 Thess. ii. 13; 2 Peter i. 21, iii. 2; Rom. iii. 2; Isa. viii. 16, 19, 20.

4. That God, who is infinite in knowledge, and perfectly views all things from the beginning to the end, has foreordained that whatsoever comes to pass, either by his order or permission, shall work for the eternal glory of his great name: Acts xv. 18, ii. 23; Ps. lxxvi. 10, xxxiii. 11; Rom. ix. 17-23, xi. 36.

5. That in the beginning God created the heavens and the earth, the sea, and all that in them are; and he upholds and governs all things by the word of his power: Gen. i.; Ex. xx. 11; Dan. iv. 35; Heb. i. 3.

6. That God made man in his own image, in knowledge, righteousness, and true holiness; and made with him a covenant of life, the condition of which was perfect obedience: Gen. i. 26, 27; ii. 16, 17; Ecc. vii. 29; Gal. iii. 10.

7. That man being left to himself soon fell from that happy and glorious estate in which he was made, by eating the forbidden fruit, by which he brought himself and all his posterity into a state of death: Gen. iii. 6; Rom. v. 12-9.

8. That man being thus dead, his help and recovery are wholly in and from God: John vi. 44; Eph. ii. 4, 5, 7-10; 1 John iv. 10.

9. That God the Father has chosen a great multitude of the human family, whom no man can number, of all nations, and kindreds, and people, and tongues, and given them to his Son in the covenant of his grace, that he might redeem them from all iniquity, and purify unto himself a peculiar people, zealous of good works, which is the only foundation of salvation for lost and helpless sinners; and thereby the Ministers of the Lord are encouraged to preach the Gospel to every rational creature, because the purposes of God, and the infinite value of Christ's atonement, secure the increase and establishment of Christ's kingdom, so that the kingdoms of this world shall become the kingdom of our Lord and of his Christ; and He shall reign for ever and every Rom. viii. 29, 30; Eph. i. 4, 5, 11; John vi. 37-39; Rev. vii. 9; Titus ii. 14; Mark xvi. 15; 2 Tim. ii. 19; Isa. ix. 7; Rev. xi. 15.

10. That Jesus, the eternal Son of God, hath come, and taken on him, our nature, and in that nature hath yielded a perfect obedience to the law which we have transgressed, and suffered death for our sins, and

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11. That the Holy Ghost, and he only, can and doth make particular application of the benefits of the atonement made by Christ to every elect soul: John iii. 5-8, xvi. 7-15; 1 Cor. xii. 3.

12. That the Spirit of God applies the benefits of this atonement, by convincing us of our sinful, lost and miserable condition; and then discovering the glorious Saviour, as he is exhibited in the gospel, in his suitability and sufficiency, and enabling us to embrace him with our whole souls, by which he is made unto us wisdom, righteousness, sanctification and redemption: John xvi., 8-11 13-15; Gal. v. 22, 23; 1 Cor. i. 30.

13. That the life of religion consists in the knowledge of God, and conformity with him in the inward man, which necessarily produceth an external conformity to his commands, and brings us to live in obedience to his holy will in all our ways, and in our several places and relations: John xvii. 3; 1 Cor. x. 31; Eph. ii. 10; Col. iii. 2, 3; Gal. ii. 20; Rom. xii. 1, 2.

14. That true believers being united to Jesus Christ, shall never perish, but live and reign with him for ever. They have communion with God, and by his Spirit they are united with each other, and have communion one with another, whereby they are made partakers of each other's gifts and graces: John vi. 39, x. 28; Rev. iii. 21; John xvii. 7, 11, 21; xiv. 3; Rom. viii. 38, 39; 1 John i. 3.

15. That the first day of the week, commonly called the Lord's day, is the Christian Sabbath: John xx. 19; Acts xx. 7; 1 Cor. xvi. 2; Rev. i. 10.

16. That God hath appointed the ordinance of civil government for defending the poor as well as the rich, in their civil rights, without infringing upon the consciences of any, or attempting to dictate or govern in the worship of the eternal God, which belongs only to Jesus Christ, the great lawgiver and head of his church: Mark xii. 17; Rom. xiii. 1-6; 1 Peter ii. 13-15; Matt. xxiii. 10; Rom. xiv. 4.

17. That there will be a general resurrection both of the just and the unjust; and that God hath appointed a day in which he will judge the world in righteousness, by Jesus Christ, and will reward every man according to his works; when the wicked shall be sent away into everlasting punishment, and the righteous received into life eternal: John v. 28, 29; Acts xvii. 31, xxiv. 15; Rom. ii. 16; Matt. xvi. 29, and 25-46.

PART THE SECOND.

Concerning a Visible Church of Christ and its Discipline.

I. We believe that a particular visible Church of Christ is a number of Saints and people, by mutual acquaintance and communion voluntarily and understandingly covenanting and embodying together, for upholding and promoting the worship and service of God, to shew forth

his glory, and for their own edification: 1 Peter ii. 5; Acts. ii. 42, ix. 31; Heb. x. 25; Eph. iv. 15, 16.

2. That Baptism and the Lord's Supper are Ordinances of Christ to be continued until his second coming, and that the former is requisite to the latter, that is to say, that those are to be admitted into the communion of the Church, and to partake of all its ordinances and privileges, who upon profession of their faith have been baptized by Immersion, in the name of the Father, and of the Son, and of the Holy Ghost: Matt. xxviii. 19, 20; 1 Cor. xi. 23-26; Acts ii. 41, 42, and ix. 18-26; and viii. 12, 36-39; Matt. iii. 6-16; Rom. vi. 4; Col. ii. 12; Gal. iii. 27; Matt xxvi. 26-28; Acts xx. 11; 1 Cor. x. 16.

3. That since none but true believers can rightly partake of the Ordinances, therefore the door of the church should be carefully kept against all such who cannot give scriptural evidence of their union with Christ: 1 Cor. xi. 27-29; Matt. vii. 6, 15-20; 1 Peter ii. 5.

4. That a Church thus gathered hath power to choose, and by Elders to ordain those officers that Christ hath appointed in his Church, viz.: Bishops or Elders, and Deacons; and also to depose such officers who walk contrary to the rules of the Gospel; and to discipline their members, though in some cases it may be convenient and profitable to request the advice of the neighbouring Churches of Christ: Acts i. 21-26, vi. 3-6, xiv. 23, and xv. 6-31; 1 Cor. v. 18; 2 Thess. iii. 6, 14, 15; Titus iii. 10.

5. That a Bishop or Elder hath no more power to decide any case or controversy in the Church than any private brother, yet they, having superior gifts for teaching and ruling, ought to exercise and improve the same for the benefit of the Church; and the Church ought to be subjected to the gifts bestowed on the Minister from the Lord, while he is rightly administering in his place; whose place it is to lead in the actings of the Church, and to administer the ordinances of the Gospel, and devote himself to the work of teaching, warning, rebuking, and exhorting the people publicly, and from house to house: Matt. xx. 25-29; 1 Peter v. 3; Acts xx. 20-28, 31; Heb. xiii. 17; 1 Thes. v. 12, 13.

6. That the Deacon's office or work is to take care of the poor, and to have the oversight of the temporal affairs of the Church, and to minister at the Lord's Table: Acts vi. 1-5; 1 Tim. iii. 8-14.

7. That every believer is commanded to be faithful, to improve every gift and talent which is bestowed on him, in order to which, there ought to be such a Gospel freedom that the Church may know where every particular gift is, that it may be improved in its proper place, and to its right end, viz., the glory of God and the good of his people; and the Church ought to be subject to such improvements: 1 Peter iv. 10, 11, and v. 5; 1 Tim. iv. 14; 1 Cor. 12th and 14th chapters; Rom. xii. 3-8.

8. That there is a mutual obligation between Minister and people—one to administer in things religious and spiritual, according to the gifts God has given. The Church to communicate of their temporal or worldly substance for his comfort and support, and that by an equality, as nearly as can be ascertained, that one may not be burthened and another eased. But this is not to be effected by force or compulsion, or by the sword of civil power; but it is to be a free-will offering, agreeably to the Scriptures of truth; and every member deficient in this matter ought to be disciplined by Gospel rule, as for any other breach of covenant, or neglect of performing Christian duty: Luke x. 7; Rom. xv. 27; 1 Cor. ix.; Gal. vi. 6.

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COVENANT.

We do now, in the presence of the great, all-seeing and most glorious God, and before angels and men, give up ourselves to the Lord Jehovah, Father, Son, and Holy Ghost, and avouch him this day to be our God, our Father, our Saviour, and our Leader, and receive him as our Portion for ever. We give up ourselves to the Lord Jesus Christ, and engage to adhere to him as the head of his people in the covenant of grace, and rely on him as our Prophet, Priest, and King, to bring us to eternal blessedness.

We acknowledge our everlasting and indispensable obligations to glorify God by living a holy, righteous, and godly life, in this present world, in all our several places and relations; and we engage by the assistance of the Divine Spirit, to improve our time, strength, talents, and advantages to his glory and the good of our fellow-men; promising, by Divine help, to walk in our houses as becomes those professing godliness, and to maintain the worship of God in our families, and to train up those under our care in the ways of religion and virtue.

We also give up ourselves to one another in covenant, promising to conduct towards each other as brethren in Christ, watching over one another in the love of God—reproving, rebuking, and admonishing one another for good as occasion may require; and if we at any time know that any members of the church are guilty of immoral conduct, that we will not expose it by tattling it to others; and if we have any personal difficulty with our brethren, we will not cherish enmity or speak of our grievances to others, but will faithfully labour with them, according to the direction of our Lord—Matt. xviii. 15, 17—that sin may be put away from among us, and that iniquity may not be harboured in the church. We engage to watch not only against the most gross evils, but also against all foolish talking and jesting, which are not convenient—vain disputing about words and things which gender strife—disregarding promises, and not fulfilling engagements—tattling and backbiting, worldly conversation on the Sabbath, and whatsoever else is contrary to sound doctrine, according to the glorious gospel of Christ. We promise to hold communion together in the worship of God, and in the ordinances and discipline of his church, according as we are or shall be guided by the Spirit of God in his word—expecting that He will yet further and more gloriously open his word and the mysteries of his kingdom—applying to the blood of the everlasting covenant for the pardon of our many errors, and praying that the Lord would prepare and strengthen us for every good work to do his will, working in us that which is well pleasing in his sight, through Jesus Christ, to whom be glory for ever and ever.—*Amen.*

ASSOCIATIONAL RECORD.

Anniversary	Year.	No. of Baptisms.	No. of Members.	Place.	Moderator.	Clerk.	Sermon.	Circular Letter.
1	1848	122	2490	St. George,	S. Robinson,	T. Todd,	E. D. Very,	A. McDonald.
2	1849	74	2388	St. John.	S. Robinson,	E. D. Very,	C. Spurden,	W. D. Fitch.
3	1850	97	2163	Maugerville,	H. Hall,	E. D. Very,	J. D. Casewell,	G. F. Miles.
4	1851	86	2428	Mannaquack,	E. D. Very,	S. Elder,	W. Harris,	J. D. Casewell.
5	1852	152	2547	Prince William,	S. Robinson,	I. E. Bill,	T. Todd,	I. E. Bill.
6	1853	274	2760	St. George,	A. D. Thompson,	I. E. Bill,	L. E. Bill,	S. Robinson.
7	1854	89	2798	Fredericton,	A. D. Thompson,	T. Todd,	Thomas Magee,	G. F. Foshay.
8	1855	408	3340	Carleton,	G. F. Miles,	T. Todd,	W. Harris,	A. D. Thompson.
9	1856	185	3335	Jacksontown,	S. Robinson,	I. Wallace,	I. E. Bill,	T. Todd.
10	1857	227	3420	Nashwaak,	I. E. Bill,	I. Wallace,	J. Davis,	I. Wallace.
11	1858	201	3053	Fredericton,	T. Todd,	T. Todd,	E. Clay,	H. P. Guilford.
12	1859	460	3710	Brussels Street, St. John,	S. Robinson,	W. S. Howe,	E. B. Demill,	J. Tupper.
13	1860	242	3988	Keswick,	A. D. Thompson,	I. Wallace,	C. Spurden,	E. B. Demill.
14	1861	131	3989	Newcastle, Grand Lake,	C. Spurden,	J. C. Hurd,	J. G. Hurd,	None.
15	1862	130	3846	Kingsclear, 1st,	J. C. Hurd,	J. C. Hurd,	S. Robinson,	J. G. Harvey.
16	1863	209	3979	St. Andrews,	S. Robinson,	C. Spurden,	P. O. Rees,	J. C. Hurd.
17	1864	172	4108	Jacksontown,	I. E. Bill,	C. Spurden,	E. Hickson,	None.
18	1865	289	4343	Newcastle, Mir.,	E. Hickson,	E. C. Cady,	W. V. Garner,	B. F. Rattray.
19	1866	102	4247	Maugerville,	W. M. Edwards,	B. F. Rattray,	C. Spurden, D. D.	E. C. Cady.
20	1867	165	4332		E. C. Cady.		G. M. W. Carey.	E. Hickson.

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BAPTIST SEMINARY,

FREDERICTON.

- J. E. HOPPER, B. A., Principal, and Tutor in Classics, History, and English Literature.
 GEO. E. TUFTS, B. A., Tutor in Mathematics, Natural Sciences, and French.
 L. E. WORTMAN, Tutor in English, &c.
 W. S. ESTEY, Steward.

The Course of Study embraces the usual Branches of an English, Mathematical, and Classical Education. The year is divided into four Terms of ten weeks each.

TUITION FEES :

Common English, per term,.....	\$2 50
Higher English,.....	4 00
Classics,.....	5 00
French,.....	2 00
Fuel, 50 cents a Term for three Terms.	

YOUNG LADIES

receive instruction in the Senior Department on the following terms :—Higher English, \$4; Classics, \$5; French, \$2; and Fuel 50 cents, per Term.

Suitable Boarding Houses

are provided for young ladies, in the town, at moderate rates.

Young Men and Lads may receive Board in the Institution, on the following Terms :—Board, Light, Fuel, Washing and Bedding, \$108 per Academic Year, payable quarterly in advance.

Further particulars furnished on application.

J. E. HOPPER,

Fredericton, August, 1867.

Principal.

E. HICKSON.
 G. M. W. CAREY.
 B. F. KATRAY.
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THE
"CHRISTIAN VISITOR,"

A
FAMILY NEWSPAPER,

DEVOTED TO

Religion, Education and Morality,

Replete with Religious and Secular Intelligence.

ORGAN OF

The Associated Baptist Churches
OF NEW BRUNSWICK.

Rev. I. E. BILL, Editor and Proprietor.

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