

JOURNAL OF THE PROCEEDINGS
OF THE
SECOND
PROVINCIAL SYNOD

OF THE
United Church of England and Ireland

IN CANADA.

HELD IN THE CITY OF MONTREAL, FROM SEPT. 10TH TO SEPT. 17TH
INCLUSIVE, IN THE YEAR OF OUR LORD MDCCCLXII.

WITH AN APPENDIX.

Montreal:
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1862.

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JOURNAL

OF THE

SECOND PROVINCIAL SYNOD.

FIRST DAY.

SERVICE IN THE CATHEDRAL.

The PROVINCIAL SYNOD OF THE UNITED CHURCH OF ENGLAND AND IRELAND in Canada, assembled for Divine Worship in the Cathedral of Christ Church, Montreal, on Wednesday, September 10, 1862, at 11 o'clock, A. M. The Prayers were said by the Rev. EDMUND WOOD, M.A. The First Lesson was read by the Rev. Canon LEACH, D.C.L. The Second Lesson was read by the Rev. Canon BANCROFT, D.D. The LORD BISHOP OF QUEBEC read the Ante-Communion. The LORD BISHOP OF HURON read the Epistle; and the LORD BISHOP OF TORONTO read the Gospel. The LORD BISHOP OF ONTARIO read the Nicene Creed. The Sermon was preached by the Ven. A. N. BETHUNE, D.D., Archdeacon of Toronto. The Offertory Sentences were read by the LORD BISHOP OF ONTARIO. The Holy Communion was celebrated by the METROPOLITAN, assisted by all the BISHOPS present.

BUSINESS MEETING.

The Bishops and Delegates assembled at 8 o'clock, in the Cathedral School buildings. The METROPOLITAN opened the meeting with the appointed Prayers; and then called on the CHANCELLOR, Strachan Bethune, Esq., to read the amended Letters Patent of Her Majesty under the Great Seal, appointing the LORD BISHOP OF MONTREAL and his successors in that See, METROPOLITANS of the Church of England in Canada.

The LETTERS PATENT of HER MAJESTY, under the Great Seal, appointing the LORD BISHOP OF MONTREAL and his successors in that See, METROPOLITANS of the Church of England in Canada.

VICTORIA, by the Grace of God, of the United Kingdom of Great Britain and Ireland, QUEEN, Defender of the Faith:

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

Whereas by Letters Patent, under the Great Seal of our United Kingdom, bearing date at Westminster, the ninth day of July, in the year of our Lord one thousand eight hundred and sixty, and in the twenty-fourth year of our reign, we did after therein reciting various matters and things concerning and relating to the Bishoprics and Dioceses of Quebec, Toronto, Montreal, and Huron, in our Province of Canada, and concerning an Act of the said Province of Canada, passed in the session of the Provincial Parliament held in the nineteenth and twentieth years of our reign, entitled, "An Act to enable the Members of the United Church of England and Ireland, in [Canada, to meet in Synod," (to which Act we had theretofore given our royal assent) and after reciting and referring to certain petitions which we had received from the Bishops, Clergy, and Laity, in Synod assembled, of the several Dioceses of Quebec, Montreal, and Toronto, praying that for certain purposes (therein set forth) we would be graciously pleased to take such measures, or cause such measures to be taken, as might be necessary in order to appoint one of the Bishops of the said Church in the said Province to be the Metropolitan, that so the necessary powers might be vested in him for holding and presiding over the General Assembly of the Church therein (as by reference to the said recitals and to the said Act will more fully appear,) we were graciously pleased to comply with the prayer of the said Petitions in that behalf, and in accordance therewith,

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we did thereby will and ordain, that the Right Reverend Father in God, Francis Fulford, Doctor in Divinity, Lord Bishop of Montreal, and his successors, the Bishops thereof for the time being, should be and be deemed and taken to be Metropolitan Bishop, in our said Province of Canada, and that the Bishops of Quebec, Toronto, and Huron in the said Province, should respectively be suffragan Bishops to him and his successors: And we did thereby further will and ordain that it should be lawful for him as such Metropolitan and his successors from time to time at their discretion, to hold and preside over the aforesaid General Assembly and General Assemblies in the said Province :

AND WHEREAS the said now recited Letters Patent contained divers other recitals, powers, and provisions, as by reference thereto will more fully appear :

AND WHEREAS we have been advised that by reason of certain omissions in some of the said recitals, divers legal doubts and questions may arise which it will be desirable to avoid by revoking and determining the said Letters Patent, and by issuing these present Letters Patent in lieu and instead thereof: Now we do hereby revoke and determine the said Letters Patent of the ninth July, one thousand eight hundred and sixty, to all intents and purposes, save and except as to all acts, matters, or things, which may have been done under the authority of the same, all which acts, matters and things, we will and ordain shall be and remain of the same force and effect as if the said Letters Patent were not revoked and determined :

AND WHEREAS his late Majesty, King George the Third, our Royal Grandfather, did by his Letters Patent under the Great Seal of our United Kingdom of Great Britain, bearing date the twenty-eighth day of June, in the year of our Lord one thousand seven hundred and ninety-three, in the thirty-third year of his reign, found, ordain, make, and constitute the Provinces of Lower and Upper Canada in America, and their dependencies, to be a Bishop's See, to be called from thenceforth "The Bishoprick of Quebec," and his said late Majesty did in and by his said Letters Patent, nominate and appoint Jacob Mountain, Doctor in Divinity, the first Bishop of the said See, with certain powers and authorities, as in the said Letters Patent is mentioned and set forth :

AND WHEREAS the said Jacob Mountain having been duly consecrated thereto, took upon himself the office of Bishop or Pastor of the said see, and afterwards departed this life, whereby the said see became vacant :

AND WHEREAS upon the death of the said Jacob Mountain, his late Majesty, King George the Fourth, our Royal Uncle, did by his Letters Patent, under the Great Seal of our United Kingdom of Great Britain and Ireland, bearing date the tenth day of November, in the year of our

Lord, one thousand eight hundred and twenty-five, and in the sixth year of his reign, nominate and appoint Charles James Stewart, Doctor in Divinity, to be the Bishop and ordinary Pastor of the said See, with the like powers and authorities, as had theretofore been granted to the said Jacob Mountain, subject nevertheless to any separation or division of the several Provinces, then constituting the said Bishopric, into several and distinct Sees which might at any time thereafter be deemed fit and expédient to be made, as in and by the said Letters Patent will more fully appear :

AND WHEREAS the said Charles James Stewart having been duly consecrated thereto, took upon himself the office of Bishop or Pastor of the said See :

AND WHEREAS his late Majesty, King William the Fourth, our Royal Uncle, by his Letters Patent under the Great Seal of our said United Kingdom, bearing date the eleventh day of February, in the year of our Lord one thousand eight hundred and thirty-six, after reciting amongst other things that it had been represented to his said Majesty by the said Charles James Stewart, then Bishop of Quebec, that by reason of the great extent of his Diocese, and his own impaired health, it was no longer in his power efficiently to discharge the whole of the Episcopal duties which had devolved upon him, and that he humbly beseeched his said Majesty that a Bishop might be appointed to assist him in the discharge of such duties under the title of "Bishop of Montreal," did thereby nominate and appoint the Venerable George Jehoshaphat Mountain, Doctor in Divinity, and then Archdeacon of Quebec, to be Bishop of Montreal, and did order and ordain that he should thenceforth be called by the name, style, and title of Bishop of Montreal, with certain powers and authorities and under certain limitations as mentioned in the said Letters Patent :

AND WHEREAS the said George Jehoshaphat Mountain having been first duly consecrated, took upon himself the office of Bishop or Pastor, and assisted the said Bishop of Quebec in the discharge of his Episcopal duties, and was thereafter called by the aforesaid name, style and title of Bishop of Montreal pursuant to the tenor of the said Letters Patent :

AND WHEREAS in the year of our Lord one thousand eight hundred and thirty-seven, the said Charles James Stewart died, whereby the said See of Quebec became vacant, and the affairs of the said See and Diocese were thereafter administered by the said George Jehoshaphat Mountain, under the title of Bishop of Montreal, until the year one thousand eight hundred and fifty as hereinafter more particularly mentioned :

AND WHEREAS by our Letters Patent under our Great Seal of our United Kingdom, bearing date the twenty-seventh day of July, in the third year

of our reign, and in the year one thousand eight hundred and thirty-nine, after reciting that it had been thought fit to separate the Province of Upper Canada from the said See of Quebec, and to erect the same into a new and distinct See or Bishopric to be called "The See or Bishopric of Toronto," we did thereby separate the said Province of Upper Canada from the said See of Quebec, and did erect, found, ordain, make and constitute the said Province into a separate and distinct See or Bishopric to be called thenceforth "The See or Bishopric of Toronto," and did name and appoint the Venerable John Strachan, Doctor in Divinity, (then Archdeacon of York in our said Province,) to be Bishop of the said See of Toronto, who, having been first duly consecrated, became and was Bishop of Toronto:

AND WHEREAS in and by our Letters Patent under the Great Seal of our United Kingdom, bearing date the eighteenth day of July, one thousand eight hundred and fifty, in the fourteenth year of our reign, after reciting that the said See or Diocese of Quebec had become vacant by the death of the said Charles James Stewart, the Bishop thereof, and that it was expedient and desirable from the great extent of the said See or Diocese of Quebec that the limits thereof should be altered, and that the same should in future comprise the Districts of Quebec, Three Rivers and Gaspé only; we did thereby ordain and direct that the Diocese of Quebec should from thenceforth consist of the District of Quebec, Three Rivers and Gaspé only, and did name and appoint George Jehoshaphat Mountain, Doctor in Divinity (then Bishop of Montreal,) to be Bishop thereof, who afterwards became and was such Bishop as aforesaid:

AND WHEREAS in and by our Letters Patent under the Great Seal of our United Kingdom of Great Britain and Ireland, bearing date the eighteenth day of July, one thousand eight hundred and fifty, in the fourteenth year of our reign, after reciting that the said See or Diocese of Quebec had become vacant by the death of the said Charles James Stewart, the Bishop thereof, and that it was expedient and desirable from the extent of the said See or Diocese of Quebec that the limits thereof should be altered, and that the same should in future comprise the District of Quebec, Three Rivers and Gaspé only, and that it was further expedient and desirable that so much of the said Diocese of Quebec as constituted the District of Montreal (which was then separated for judicial purposes from the District of Three Rivers and St. Francis, and bounded by the limits of the same, under an Act of the Provincial Parliament then in force) should be formed into a separate See or Diocese to be called "The Bishopric of Montreal," did by the said Letters Patent erect so much of the ancient Diocese of Quebec as then constituted the District of Montreal, separated for judicial purposes as aforesaid, to be a Bishop's See or Diocese, and did declare and ordain that the same

should be styled "The Bishopric of Montréal," saving nevertheless to us, our heirs and successors, the powers of altering from time to time, with the consent of the Archbishop of Canterbury for the time being, if the said See should be vacant, or otherwise of the said Archbishop and of the Bishop of the said See for the time being, the limits of the said Diocese and of the jurisdiction of the Bishop thereof, and we did further by the said Letters Patent, ordain and constitute the town of Montréal in the said Diocese, to be a Bishop's See and the seat of the said Bishop, and did ordain that the said town of Montréal should thenceforth be a city, and we did thereby further ordain and declare that the Parish Church, called Christchurch in the said city of Montréal, should thenceforth be the Cathedral Church and the See of the said Bishop of Montréal and his successors in the said See; and to the end that this our intention might be carried into due effect, we having great confidence in the learning, morals, and probity of our well-beloved Francis Fulford, Doctor in Divinity, did thereby name and appoint him to be ordained and consecrated Bishop of the said See of Montréal, and we did ordain and declare that the said Francis Fulford, so by us nominated and appointed, after having been ordained and consecrated thereunto as aforesaid, might by virtue of such appointment and consecration enter into and possess the said Bishop's See as Bishop thereof, without let or impediment from us, our heirs and successors, for the term of his natural life, subject nevertheless to the right of resignation thereinafter more particularly expressed :

AND WHEREAS we did thereby will and grant that the said Bishop of Montréal should be a body corporate, and did ordain, make, and constitute him to be a perpetual corporation, and to have perpetual succession; and that he and his successors should for ever thereafter be called and known by the name or title of the "LORD BISHOP OF MONTREAL;" and that he and his successors, by the name and title aforesaid, should be able and capable in the law, and have full power to purchase, have, take, hold and enjoy manors, messuages, lands, rents, tenements, annuities and hereditaments of what nature or kind soever, in fee and in perpetuity, or for a term of life or years, and also all manner of goods, chattels, and things personal whatsoever, of what nature or kind soever; and that he and his successors, by and under the said name or title, might prosecute, claim, plead, and be impleaded, defend and be defended, answer and be answered, in all manner of Courts of us, our heirs and successors, and elsewhere, in and upon all and singular causes, actions, suits, writs, and demands, real and personal and mixed, as well spiritual as temporal, and in all other things, causes and matters whatsoever; and that the said Bishop of Montréal should and might forever thereafter have and use a Corporate Seal, and the said Seal, from time to time, at his and

their will and pleasure, break, change, alter or make anew, as he or they should deem expedient; and we did thereby further ordain and declare that the said Bishop of Montreal and his successors should be subject and subordinate to the Archbishop of Canterbury and his successors; and we did further will and ordain that every Bishop of Montreal should take an oath of obedience to the Archbishop of Canterbury for the time being, as his Metropolitan, which oath should and might be ministered by the said Archbishop, or by any other person by him duly appointed or authorized for that purpose; and we did further expressly declare that the said Bishop of Montreal, and also his successors (having been respectively by us, our heirs and successors, named and appointed, and by the said Archbishop of Canterbury canonically ordained and consecrated, according to the form of the United Church of England and Ireland), might perform all the functions peculiar to the office of Bishop within the said Diocese of Montreal, and we did thereby declare the spiritual causes and matters in which the aforesaid Jurisdiction might be more especially exercised; as in and by the said Letters Patent, or reference thereto being had, will more fully appear:

AND WHEREAS the said Francis Fulford, Doctor in Divinity, having been first duly consecrated, became and was, and still is, the Bishop of the said Bishop's See and Diocese of Montreal:

AND WHEREAS in the year of our Lord, one thousand eight hundred and fifty-three, we were graciously pleased by and with the advice and consent of our Privy Council to make and issue a certain order in Council bearing date at our Court at Buckingham Palace the twenty-first February, one thousand eight hundred and fifty-three, in which, after reciting two several separate Letters Patent, hereinbefore recited, of the eighteenth day of July one thousand eight hundred and fifty, erecting, founding, and constituting the See of Quebec, and also erecting, founding, and constituting the See of Montreal, we stated amongst other things that in and by the said Letters Patent of the eighteenth of June, one thousand eight hundred and fifty, the District of St. Francis was unintentionally omitted from the said Dioceses of Quebec and of Montreal and from each of them, and was not then included in any Bishopric or Diocese, nor had any Bishop lawful ecclesiastical jurisdiction in or over the same, and that it was expedient, with the consent of the Archbishop of Canterbury, and of the Bishop of Quebec, testified in manner thereafter mentioned, to alter the limits of the Diocese of Quebec and the jurisdiction of the Bishop thereof, so as to include within the limits of the said Diocese, and of the jurisdiction of the Bishop thereof, the said District of St. Francis; and further reciting that His Grace the Lord Archbishop of Canterbury and the said Bishop of Quebec had by instrument in writing under their respective hands and seals, bearing date at Lambeth Palace, the fifteenth day of

February, one thousand eight hundred and fifty-three, and delivered to our clerk of our Council, duly consented to such alteration: We did, with the advice of our said Council, order and it was thereby ordered that the limits of the said Diocese of Quebec, and of the jurisdiction of the Bishop thereof, should be altered so as to include thenceforth within the limits thereof, and within the jurisdiction of the Bishop thereof for the time being, the whole of the said District of St. Francis, and to make the said District thenceforth a portion of the said Diocese, so as to enable the Bishop lawfully to exercise his jurisdiction in and throughout such district as fully and effectually, to all intents and purposes as if such District had, in and by the said Letters Patent, been declared to form part of the Diocese of Quebec, and to be within the jurisdiction of the Bishop thereof. And we were, by and with the advice of our said Council, further pleased to order and direct that such alterations should be in all respects effectual in law immediately, from and after the time, when the said order should have been duly published in the *London Gazette*:

AND WHEREAS the said order in Council was afterwards, to wit, on the twenty-first day of February, one thousand eight hundred and fifty-three, duly published in the said *London Gazette*:

AND WHEREAS in and by our Letters Patent under our Great Seal of our United Kingdom, bearing date at Westminster, the second day of October, one thousand eight hundred and fifty-seven, in the twenty-first year of our reign, after reciting that the aforesaid See or Diocese of Toronto was then vacant, by the resignation as therein set forth of the said John Strachan, theretofore the Bishop thereof, we did erect, found, make, ordain, and constitute all the counties, then and theretofore forming the western portion of the Diocese of Toronto, to be a distinct and separate Bishop's See and Diocese, and was thenceforth called "The Bishopric of Huron," and did name and appoint Benjamin Cronyn to be Bishop thereof, who, having been duly consecrated, became and was and still is Bishop of Huron:

AND WHEREAS in and by our Letters Patent under our Great Seal of our United Kingdom, bearing date the second day of October, one thousand eight hundred and fifty-seven, in the twenty-first year of our reign, after reciting that, the said See or Diocese of Toronto being of inconvenient extent, it was expedient and desirable that the same should be divided into several distinct and separate Sees and Dioceses, and that one of such Dioceses should be styled the Bishopric of Toronto, and that the same should consist of all that portion of the Diocese of Toronto then constituting, or forming part or comprised in the said See or Diocese, save and except the counties forming the western portion of such

Diocese, we did by the said Letters Patent erect, found, make, ordain, and constitute all those parts or portions of the said Diocese of Toronto, then forming part of or comprised in the same to be a distinct and separate Bishop's See and Diocese, and did name and appoint John Strachan to be Bishop thereof, who afterwards became and was and still is such Bishop thereof as aforesaid :

AND WHEREAS the numbers, both of Bishops, and Clergy, and Laity, of the United Church of England and Ireland, in our Province of Canada, have of late years greatly increased, and are increasing :

AND WHEREAS there are four separate Sees, Dioceses and Bishoprics duly erected and constituted in the said Province—that is to say the Bishopric of Quebec, the Bishopric of Toronto, the Bishopric of Montreal, and the Bishopric of Huron—whereof one is the said Diocese and Bishopric of Montreal :

AND WHEREAS we have been graciously pleased to give our royal assent (which was duly proclaimed in Canada on the twenty-eighth day of May, in the year of our Lord one thousand eight hundred and fifty-seven) to an Act passed as aforesaid in the session of the Provincial Parliament of Canada, holden in the nineteenth and twentieth years of our reign, entitled "An Act to enable the members of the United Church of England and Ireland in Canada to meet in Synod.:"

AND WHEREAS on the sixteenth day of August, one thousand eight hundred and fifty-eight, we were also graciously pleased, through our Governor General, of our said Province of Canada, to give our Royal assent to a certain other Act of the said Provincial Parliament of Canada, passed in the session thereof holden in the twenty-second year of our reign, entitled "An Act to explain and amend the Act entitled 'an Act to enable the members of the United Church of England and Ireland in Canada to meet in Synod,'" in which said Acts (amongst other things) provision is made for the meeting of the Bishops, Clergy and Laity of the said United Church of England and Ireland, in their several Dioceses, for certain purposes therein mentioned, and also for the meeting of the Bishops, Clergy, and Laity, members of the said United Church of England and Ireland, of the said Province, in General Assembly, within the said Province by such representatives as shall be determined and declared by them, and for their framing in such General Assembly a constitution and regulations for the general management and good government of the said Church in the said Province, as by the said Act, reference being thereto had, will more fully appear :

AND WHEREAS we have received three several petitions from the Bishops, Clergy and Laity, in Synod assembled, of the several Dioceses of

Quebec, Montreal and Toronto, praying that in order to enable the Bishops, Clergy, and Laity of the said Church in Canada to have the full benefit of the provisions of the said Act, we will be graciously pleased, to take such measures, or cause such measures to be taken, as may be necessary in order to appoint one of the Bishops of the said Church in the said Province to be the Metropolitan, that so the necessary powers may be vested in him for holding and presiding over the said General Assembly of the Church in the said Province :

AND WHEREAS we, having fully considered the premises, are graciously pleased to comply with the prayer of the said Petitions in this behalf, and, in accordance therewith, to appoint the Lord Bishop of Montreal and his successors to be Metropolitan Bishop and Metropolitan Bishops in and over the said Province, subject as to the succession to the proviso hereinafter mentioned :

NOW, THEREFORE, we will and ordain that the said Right Reverend Father in God, FRANCIS FULFORD, Doctor in Divinity, now *Lord Bishop of Montreal*, and his successors, the Bishops thereof for the time being, shall be and be deemed and taken to be Metropolitan Bishop in our said Province of Canada ; subject, nevertheless, as to the succession to the Metropolitan See, to such rules, regulations and canons as shall and may be made in respect thereof by the Bishops, Clergy and Laity, members of the United Church of England and Ireland of the said Province in their General Assemblies, under the said recited act, and to the general superintendence and revision of the Archbishop of Canterbury for the time being, and subordinate to the Archiepiscopal See of the Province of Canterbury.

AND we will and ordain that the said Bishops of Quebec, Toronto and Huron, and the Bishops of any other Sees that may hereafter be created in Canada respectively, shall be suffragan Bishops to the said Lord Bishop of Montreal and his successors :

AND we will and grant to the said Lord Bishop of Montreal, and his successors, full power and authority, as Metropolitan of Canada, to perform all functions peculiar and appropriate to the office of Metropolitan, within the limits of the said Sees of Quebec, Toronto and Huron, and any other Sees that may hereafter be erected in Canada, and to exercise Metropolitan Jurisdiction over the Bishops of the said Sees and their successors, and over all Archdeacons, Dignitaries, and all other Chaplains, Ministers, Priests and Deacons in Holy Orders, of the United Church of England and Ireland, within the limits of the said Dioceses :

AND we do by these presents give and grant unto the said Lord Bishop of Montreal and his successors, full power and authority to visit once in five years, or oftener if occasion shall require, as well the said several Bishops and their successors, as all Archdeacons and Dignitaries, and

all other Chaplains, Ministers, Priests and Deacons in Holy Orders, of the United Church of England and Ireland, resident in the said Dioceses, for correcting and supplying the defects of the said Bishops and their successors with all and all manner of visitatorial jurisdiction, power and coercion :

AND we do hereby authorize and empower the said Lord Bishop of Montreal, and his successors, to inhibit, during any such visitation of the said Dioceses, the exercise of all or of such part or parts of the ordinary jurisdiction of the said Bishops or their successors, as to him, the said Lord Bishop of Montreal, or his successors, shall seem expedient; and during the time of such visitation to exercise by himself or themselves, or his or their commissaries, such powers, functions and jurisdictions in and over the said Dioceses, as the Bishops thereof might have exercised if they had not been inhibited from exercising the same :

AND we do further ordain and declare, that if any person against whom a sentence, judgment or decree shall be pronounced by the said Bishops, or their successors, or their commissary or commissaries, shall conceive himself to be aggrieved by such sentence, judgment or decree, it shall be lawful for such person to appeal to the said Lord Bishop of Montreal, or his successors, provided such appeal be entered within fifteen days after such sentence, judgment or decree shall have been pronounced :

AND we do give and grant to the said Lord Bishop of Montreal, and his successors, full power and authority finally to decide and determine the said appeals :

AND we do further will and ordain that in case any proceedings should be instituted against any of the said Bishops of Quebec, Toronto and Huron, or any other Diocese that may hereafter be erected, (when placed under the said Metropolitan See of Montreal) such proceedings shall originate and be carried on before the Lord Bishop of Montreal for the time being, whom we hereby authorize and direct to take cognizance of the same :

AND we do further will and declare, that it shall be lawful for the said Lord Bishop of Montreal, as such Metropolitan, and for his successors from time to time, at their discretion, until and unless otherwise provided by the General Assembly aforesaid, to hold and preside over the aforesaid General Assembly and General Assemblies in the said Province of Canada; and in all other matters and for all other intents and purposes whatsoever, save and except as is hereinbefore expressed, we do hereby confirm, and declare valid and subsisting, the hereinbefore partly recited Letters Patent, dated the eighteenth day of July, in the year of our Lord one thousand eight hundred and fifty, and in the fourteenth year of our reign :

AND we do further will and declare, that the said several powers and authorities hereby conferred on the said Lord Bishop of Montreal, and his successors, are subject to the rules, regulations and canons, that the said General Assembly may, from time to time, make in respect thereof, under and by virtue of the said recited Act :

AND, lastly, to the intent that all things aforesaid may be firmly holden and done, we will and grant to the aforesaid Francis Fulford, Doctor in Divinity, that he shall have our Letters Patent, under our Great Seal of our United Kingdom, duly made and sealed :

IN WITNESS WHEREOF we have caused these our Letters to be made patent.

WITNESS ourself at Westminster, the twelfth day of February, in the twenty-fifth year of our reign.

By warrant under the Queen's Sign Manual.

C. ROMILLY.

HIS LORDSHIP then delivered the following Address :

*Right Reverend and Reverend Brethren,
and Brethren of the Laity.*

It has been necessary for us to meet again in Provincial Synod at this early period, in order to complete the work of our organization, which was auspiciously commenced last year, and for doing which we now, I believe, possess all the powers we asked for, or required. The amended patent issued by Her Majesty for my appointment, as Metropolitan of the United Church of England and Ireland in the Province of Canada, which has just been read to you by my Chancellor, contains all those clauses and gives us all those powers, respecting which we addressed Her Majesty in the Memorial agreed to at our last meeting. The two principal subjects, which we shall have now to consider, will be with reference to the future succession to the office of Metropolitan, and the establishment of a Provincial Court of Appeal; and it was the necessity generally felt for an early settlement of these very important questions, that caused me to issue notices for this

special meeting of the Synod. Whatever plans may be proposed for our adoption, will, I trust, receive the calm and careful consideration of the Synod; and I earnestly pray that we may be led by the Spirit of God, whose aid we have invoked on our proceedings, to adopt such measures as shall be most conducive to the well-being of the Church, and the spread of true religion and piety. Besides the amended Patent, I have also received a copy of a despatch from His Grace the Duke of Newcastle to His Excellency Viscount Morek, on the subject of the future elections of Bishops in Canada. As in the civil polity of this Province, so also in our Ecclesiastical organization, there is much care and discretion required in order to arrange the relation to, and connection with, the Crown and Imperial authorities, when we are passing through great changes, and beginning to exercise, under our Provincial Statutes, which have received the sanction of the Crown, those powers of self-government and internal regulation of our affairs, which have been so freely conceded to us. And in order to prevent any delay in future in carrying into execution the arrangements for filling a vacancy in any See, and, while still keeping up a connection with the Crown, and recognition of the supreme authority of the Sovereign, to prevent any conflict between the Royal Letters Patent as heretofore issued, and the provisions of our Synod Acts, His Grace has recommended, acting under the advice of the Law Officers of the Crown, that the following mode of proceeding, in case of the Elections to any Canadian Bishopric, be in future adopted:—

“1. Petition from the Electors which, after reciting the creation and vacancy of the Diocese, the passing of the Canadian Act, and of the regulations made under that Act which empower them to elect a Bishop, and the actual election in accordance with these regulations, should request the Crown to assent to that election, and to take steps for giving effect to it.

" 2. Letters Patent reciting the Petition—assenting to the election—directing the Metropolitan or other competent authority to confirm and consecrate.

" 3. Confirmation and consecration.

" 4. Signification of the same to Her Majesty."

After consulting, as desired by His Grace, with the other Bishops and our law advisers, we are of opinion that the scheme proposed will meet the necessities of our present position in Canada, and obviate any conflict of authorities in future.

There was no unfinished business standing over from the last Synod to be brought before you at this session, but there are one or two points, arising out of our proceedings on that occasion, to which I wish briefly to draw your attention.

1. At our last meeting a resolution was passed by the Lower House, "requesting the Bishops of the Upper House to take the necessary measures for procuring such a selection of metrical psalms and hymns, as may be suitable for general use in the congregations of the United Church of England and Ireland in the Metropolitan Province of Canada."

In regard to this I have to state, after consulting with my brother prelates, that we are not at present prepared to recommend any particular selection for our general use in this Province. For myself I most fully concur in the desire thus expressed, that, with our "Book of Common Prayer," we should also have a "Common Selection of Psalms and Hymns," for use in all our churches. But, I think, while the multiplication of such selections now in use testifies to a general feeling of some such want, it seems, at the same time, as if it were considered no very difficult matter to make provision to meet it. But we should recollect that, while very many of these selections, which no doubt all contain much that is good, may often be used with advantage, yet that it is placing them upon a very different footing if they are to receive the solemn sanction of the Church, and be permanently incorporated by her, as an authorized part of "The Book of

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Common Prayer." We all know the care and attention that was bestowed on that compilation before it received the sanction of the Church,—and the wisdom, experience and piety that were employed in arranging, composing and revising it. Something of the same kind seems to be required, if we hope to have such a Selection of Hymns as the Church ought to consent formally to adopt. It is but recently that much serious thought has been given to the study of hymnology amongst us in Canada, or even in England; and I think we ought not to be too hasty in coming to a decision upon so important a matter.

II. An address was agreed to by both houses of our Synod, at our last meeting, which was to be presented to the "General Convention" of the Episcopal Church in the United States. That address has been forwarded to the proper authorities for presentation at the Convention, now about to assemble; and I feel sure that I only speak the sentiments of all here present, and of all our brethren in Canada, when I say how deeply we are grieved at witnessing the unity of their bodies, so sadly rendred and disturbed, in consequence of the fearful and destructive contest now raging in that country: and how sincerely we desire to bear them in our hearts before the Throne of Grace, when we pray "That it may please God to give to all nations unity, peace and concord."

III. Another resolution was passed at our last meeting, to the effect that the Upper House would, through their Metropolitan, open a communication with the Bishops of the other Dioceses in British North America, inviting their several Dioceses to take such action as may be requisite in order to effect their union, in one ecclesiastical organization, with the Dioceses of this Province.

Having communicated with these Bishops accordingly, I have received replies which do not lead to any expectation that such a union can be effected. The Bishop of Newfoundland is the only one who had had an opportunity of bringing

the subject before his clergy generally. He writes as follows :—

“ ST. JOHNS, N.F., 15th July, 1862.

“ MY LORD,—At a General Visitation of the Clergy of this Diocese, which I held on St. John the Baptist's Day, in this city, I laid before them (all who attended the visitation being present) the resolution adopted by the Lower House of the Convocation of your Province, which you did us the honor to send us, inviting this Diocese with those of Fredericton, Nova Scotia, and Rupert's Land, to take such action as may be requisite in order to effect a union in one ecclesiastical organization with the Diocese of your Province.

“ After due consideration it was resolved by the Clergy unanimously that, acknowledging the importance to the welfare and influence of the Church, of as close a Union as possible of all its members within the British dominions in North America, and not insensible of the advantages which this Diocese might derive from being united with the larger Dioceses of Canada, our local position and other circumstances render such an organization at present impossible.

“ The Clergy, however, feel grateful to the Lower House for the proposal, and to your Lordship for so kindly submitting it for our consideration.

“ And I would request your Lordship, in my own name and that of all my clergy, to thank the Convocation for the proposal.

“ I have the honor to be, my Lord,

“ Your Lordship's faithful Brother and Servant,

“ ED. NEWFOUNDLAND.

“ The Most Reverend Lord Bishop of Montreal,
Metropolitan, &c., &c.”

The other Bishops did not think that it would be practicable to form such a junction; but the Bishop of Nova Scotia hoped to bring the matter before his Synod, now soon about to assemble.

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It was as being prompted by a laudable desire for more close and intimate union between the portions of the United Church of England and Ireland, on this side the Atlantic, that we were led to the adoption of this resolution; but I fear that, acting as we do, under the special provisions of an Act passed by the Canadian Parliament, there must be some considerable difficulties in arranging for the complete united action of different Provinces; and it may, as a general rule, be found necessary to make the limits of ecclesiastical jurisdiction conterminous with the civil powers of the country. And indeed before we can look for any advance towards such a result, there must be a careful adjustment of our own position, and the relations in which we stand to each other and to this representative council of our whole body. But whatever may be the difficulties in the way of such a complete union with our brethren in all the other dioceses of British North America, we must all feel the importance, in some way or other, of providing for the recognition and connection of the numerous branches of our Communion, now spreading widely over every quarter of the world. I alluded very particularly to this in my address to you last year; and though there may be many and great difficulties in arriving at any satisfactory provision for this want, yet the thoughtful discussion of it must be for good; and the great and effectual progress which has been made of late in the matter of the active working of Diocesan and Provincial Synods in so many of the Colonies, and of the Convocation in England, may lead us to hope for future further results. In England the difficulties caused by the independent action of the two houses of Convocation, Canterbury and York, has become matter for serious discussion — and plans proposed for bringing them into more direct co-operation, as representing at once the whole body of the Church in England. The late Venerable Primate of Ireland, in a letter addressed to one of his Suffragans, not long before his death, pleaded most earnestly for a "National Synod of the United

Church," instead of separate Provincial Convocations, as the proper place for forming any new Rules, in which the whole Church, and not merely one Province, is interested; "Separate Provincial Convocations," he said, "if assembled simultaneously, would be ignorant of what was passing in each other's meetings,—or, if assembled consecutively, would, in a great degree, be subordinate to the one which met first,—and, in either case, would be without sufficient opportunity of mutual conference and explanation. In fact, the free exercise of legislative power by separate Provincial Convocations, in reference to matters not strictly provincial, would expose the Church to the risk of disunion." And very recently two of the Colonial Bishops, of Capetown and Tasmania, have ably discussed the same important question at the late most interesting Church Congress held at Oxford. The Bishop of Capetown expressed himself as follows :

"Those debates are doing immense service to the Church : both in the colonies and at home men's minds are becoming habituated to the idea of Synodical action ; and as Synods are brought into operation, we find the great inconvenience of having no central body ; that inconvenience is felt in the province of York, as well as in the sister Church of Ireland. The Irish Church is asking to be represented in some central body which shall legislate for the whole of the united Church ; and the province of York has, if I recollect right, appointed a committee to communicate with the province of Canterbury, to see how their separate action can in any way be brought into some kind of united action. For my part, I hope that Provincial Synods will always fulfil their proper action ; I should be sorry to see them crushed in any way ; but everything points to the fact that, if the Church in Ireland and England, and in our whole vast empire, is to be cemented together in one, it must be by some Patriarchal, Imperial, or National Synod ; and I believe that to be absolutely necessary to the safety of the Churches in our colonial possessions."

He was followed by the Right Hon. Joseph Napier, a lawyer of the first eminence in Ireland, who said: "I know that the Church in Ireland is yearning after that which has been so well referred to by the Bishop of Capetown. We feel that if provision be not soon made for giving utterance to the mind of the United Church, there is danger of separation and division."

We have indeed a wide and unbounded field open before us; may that Almighty Spirit, who has been sent by the Father and the Son, to carry on to completion the work of the publication of the gospel, as a witness for God upon earth and for the salvation of sinners, be now and ever with us to bless and guide all our deliberations; and enable us to build up the Church and proclaim the truth amongst our own people, that we may be fitted to be made instruments in handing it down, pure and undefiled, to those that shall come after us.

The BISHOPS then returned to their own chamber, the METROPOLITAN having first appointed the Very Rev. JOHN BETHUNE, D.D., Dean of Montreal, as Chairman until the LOWER HOUSE should appoint a Prolocutor.

The DEAN having taken the Chair,

It was moved by the Ven. Archdeacon BROUGH, seconded by the Rev. J. W. MARSH,

That the Rev. Dr. Beaven be re-elected Prolocutor. *Carried.*

The Rev. THE PROLOCUTOR before taking the Chair, desired to claim for himself the right of addressing the House, in accordance with English precedent. It was agreed that the PROLOCUTOR should have the right of speaking on the close of the debate and before the reply of the mover, to which he is entitled by the rules.

The DEAN OF MONTREAL then proceeded with several of the Clergy and Lay Delegates to announce the re-election of Dr. BEAVEN as Prolocutor, to the HOUSE OF BISHOPS. The

PROLOCUTOR appointed the DEAN OF MONTREAL his Deputy for the Session.

The Roll of Clerical and Lay Delegates was then called by the Secretaries, from which it appeared that there were absent of the Clerical Delegates in the five Dioceses:—Of the Clergy: Quebec 3, Toronto 1, Montreal 1, Huron 1, Ontario 3; total 9. Of the Laity: Quebec 1, Toronto 6, Montreal 2, Huron 8, Ontario 7; total 24.

The following is a complete list of the Clerical and Lay Delegates as chosen by their respective Synods.

DELEGATES TO PROVINCIAL SYNOD.

DIOCESE OF QUEBEC.

Clerical.

- Rev. C. HAMILTON, M.A., Quebec.
 " HENRY ROE, B.A., Quebec.
 " J. H. NICOLLS, D.D., Principal
 of Bishop's College, Lennoxville.
 " G. V. HOUSMAN, M.A., Quebec.
 " C. P. REID, M.A., Sherbrooke.
 " A. J. WOOLRYCHE, Point Levi.
 " S. S. WOOD, M.A., Upper Durham.
 " J. W. WILLIAMS, M.A., Lennoxville.
 " H. G. BURRAGE, M.A., Hatley.
 " M. M. FOTHERGILL, Danville.
 " A. BALFOUR, Kingsey.
 " E. W. SEWELL, Quebec.

Substitute.

- Rev. H. J. PETRY, B.A., Quebec.

Lay.

- H. S. SCOTT, Esq., Quebec.
 GEO. IRVINE, Esq., Quebec.
 Right Hon. Lord AYLMER, Melbourne.
 Hon. EDWARD HALE, Quebec.
 J. B. FORSYTH, Esq., Quebec.
 Wm. SPRAGGE, Esq., Quebec.
 E. J. HEMMING, Esq., Drummondville.
 B. T. MORRIS, Esq., Lennoxville.
 Major H. W. CAMPBELL, Quebec.
 Wm. PETRY, Esq., Quebec.
 J. THOMPSON, Esq., Coaticook.
 THOMAS WOOD, Esq., Woodside, Megantic.

Those marked thus * were absent.

DIOCESE OF TORONTO.

Clerical.

- Ven. the ARCHDEACON of TORONTO,
D.D., D.C.L., Rector, Cobourg.
- Rev. JAS. BRAVEN, D.D., Incumbent
of Berkeley with Chester, To-
ronto.
- Rev. W. S. DARLING, Assistant
Minister of Holy Trinity Church,
Toronto.
- Rev. E. H. DEWAR, M.A., Rector,
Thornhill.
- Rev. T. B. FULLER, D.D., D.C.L.,
Incumbent of St. George's Church,
Toronto.
- Rev. J. G. GEDDES, M.A., Rector,
Christ Church, Hamilton.
- Rev. SALTERN GIVINS, Rural Dean
of the Home District, Incumbent
of St. Paul's, Toronto.
- Rev. HENRY HOLLAND, M.A., Rector,
Fort Erie.
- Rev. T. S. KENNEDY, Incumbent of
St. John's Evangelist Church,
Toronto, Secretary of Diocesan
Church Society, and Secretary of
Synod.
- Rev. A. PALMER, M.A., Rural Dean
of the Gore and Wellington Dis-
trict, Rector, Guelph.
- Rev. JONATHAN SHORTT, D.D., Rector,
Port Hope.
- Rev. GEO. WHITAKER, M.A., Provost
of Trinity College, Toronto.

Lay.

- *Hon. GEORGE W. ALLAN, M.L.C.,
Toronto.
- Hon. G. S. BOULTON, M.L.C., Co-
bourg.
- *Judge BOSWELL, Cobourg.
- JAMES BOVELL, M.D., Toronto, Lay
Secretary of Diocesan Synod.
- Hon. J. H. CAMERON, M.P.P., Q.C.,
D.L.C., Toronto.
- C. J. CAMPBELL, Esq., Toronto.
- R. B. DENISON, Esq., Toronto.
- *J. W. GAMBLE, Esq., Pine Grove,
Vaughan.
- S. B. HARMAN, Esq., B.C.L., Regis-
trar to the Diocese, Toronto.
- *E. G. O'BRIEN, Esq., Shanty Bay,
near Barrie.
- *Hon. J. PATTON, D.C.L., Toronto.
- *T. C. STREET, M.P.P., Chippawa.

Those marked thus * were absent.

DIOCESE OF MONTREAL.

Clerical.

The Very Rev. JOHN BETHUNE, D.D.,
Dean of Montreal, Montreal.
Rev. Canon LEACH, D.C.L., Montreal
Rev. R. LONSDALE, M.A., Rural
Dean, St. Andrews.
† Rev. G. DE C. O'GRADY, M.A.,
Chambly.
Ven. Archdeacon SCOTT, D.D., Cha-
p lain to the Bishop, Dunham.
Rev. E. DUVERNET, M.A., Rural
Dean, Hemmingford.
Rev. W. BOND, M.A., Rural Dean,
Montreal.
Rev. Canon BANCROFT, D.D., Mon-
treal.
Rev. D. LINDSAY, M.A., Frost Village.
Rev. W. ANDERSON, Sorel.
Rev. G. SLACK, M.A., Rural Dean,
Milton.
Rev. J. C. DAVIDSON, Cowansville.

Lay.

Hon. GEORGE MOFFATT, D.C.L., Mon-
treal.
Hon. J. S. McCORD, D.C.L., Mon-
treal.
JAMES ARMSTRONG, Esq., Sorel.
L. S. HUNTINGDON, Esq., M.P.P.,
Frost Village.
WM. BARRETT, Esq., Russeltown.
*Major CAMPBELL, C.B., St. Hilaire.
HUGH TAYLOR, Esq., Montreal.
*R. A. YOUNG, Esq., Aylmer.
Dr. SMALLWOOD, St. Martins.
EDWARD CARTER, Esq., Q.C., Mont-
real.
HIRAM FOSTER, Esq., Knowlton.
D. McNAUGHTON, Esq., St. An-
drews.

DIOCESE OF HURON.

Clerical.

Ven. Archdeacon BROUGH, A.M.,
Chaplain to the Bishop, London.
Rev. M. BOOMER, LL.D., Rural Dean,
Chaplain to the Bishop, Galt.
Rev. E. L. ELWOOD, A.M., Rural
Dean, Chaplain to the Bishop,
Goderich.
Rev. R. FLOOD, A.M., Chaplain to
the Bishop, Delaware.
Rev. J. W. MARSH, M.A., Chaplain
to the Bishop, London.
Rev. F. W. SANDYS, D.D., Rural
Dean, Chatham.
Rev. J. SMYTHE, B.A., St. Mary's,
Blanshard.
Rev. J. C. USHER, Brantford.
Ven. Archdeacon HELLMUTH, D.D.,
London.
*Rev. W. BETTRIDGE, B.D., Rural
Dean, Woodstock.
Rev. St. GEORGE CAULFIELD, LL.D.,
Rural Dean, St. Thomas.
Rev. E. SULLIVAN, A.B., Birr.

Lay.

L. LAWRASON, Esq., London.
*W. WATSON, Esq., London.
*Judge ROBINSON, Sarnia.
*A. LEFROY, Esq., Goderich.
*C. HUNT, Esq., London.
G. KAINES, Esq., St. Thomas.
P. ROE, Esq., St. Thomas.
*W. J. IMLACH, Esq., Stratford.
*Dr. DEWSON, Windsor.
Dr. DAWES, Thamesford.
*W. GREY, Esq., Woodstock.
*G. RYLAND, Esq., London.

† Deceased.

Those marked thus * were absent.

DIOCESE OF ONTARIO.

Clerical.

- *The Very Rev. the DEAN OF ONTARIO, Kingston.
- Rev. J. A. MULLOCK, Kingston.
- Ven. the ARCHDEACON of ONTARIO, Brockville.
- Rev. J. S. LAUDER, A.M., Ottawa.
- " T. H. M. BARTLETT, A.M., Kingston.
- " WM. BLEASDELL, A.M., Trenton.
- " R. L. STEPHENSON, A.M., Perth.
- " J. G. ARMSTRONG, B.A., Hawkesbury.
- " C. FOREST, A.M., Metcalf Village.
- " F. R. TANE, Brockville.
- " H. MULKINS, Kingston.
- *Ven. the ARCHDEACON of OTTAWA, Cornwall.

Lay.

- THOS. KIRKPATRICK, Esq., Kingston.
- *G. P. BAKER, Esq., Ottawa.
- *HON. JAS. SHAW, Smith's Falls.
- *HON. GEO. CRAWFORD, Brockville.
- JAMES A. HENDERSON, Esq., Kingston.
- W. B. SIMPSON, Esq., Kingston.
- W. ELLIS, Esq., Prescott.
- R. F. STEELE, Esq., Brockville.
- Sheriff T. CORBETT, Kingston.
- EDMOND J. SISSON, Belleville.
- *S. G. CHESLEY, Esq., Cornwall.
- *D. F. JONES, Esq., Gananoque.

ELECTION OF SECRETARIES.

It was moved by the Rev. W. S. DARLING, seconded by the Rev. R. FLOOD,

That the Rev. Canon Bangroft, D.D., be re-elected Clerical Secretary. *Carried.*

It was moved by Mr. SIMPSON, seconded by Mr. DENISON,

That Dr. Bovell be re-elected Lay Secretary. *Carried.*

TREASURER.

It was moved by the Rev. W. BOND, seconded by the Hon. GEORGE BOULTON,

That the Hon. George Moffatt be re-elected Treasurer. *Carried.*

Those marked thus * were absent.

AUDITORS.

It was moved by Dr. SMALLWOOD, seconded by the Rev. Canon LEACH,

That Hugh Taylor and Edward Carter, Esquires, be re-elected Auditors. *Carried.*

READING MINUTES.

The Rev. E. W. DEWAR called attention to an error at page 51 of printed Report, and moved

That the Minutes be amended by striking out the words "It was moved," &c., &c., to "Diaconate" at the bottom of page 50 and top of page 51 in the printed Report, and substituting the following:

"The Prolocutor named the following members to form the Committee on the Diaconate." *Carried.*

Some other verbal corrections having been made, it was ordered that hereafter all motions on which a vote was taken be recorded.

The minutes of the last day of the previous session were read seriatim, corrected, and confirmed.

APPOINTING COMMITTEES.

The Rev. E. H. DEWAR moved the appointment of a Clerical member from Huron to fill a vacancy in the Committee on the Diaconate.

The Hon. J. H. CAMERON objected to appointment of Committees without notice of motion.

The PROLOCUTOR decided that no Committees except Standing Committees be appointed without notice of motion.

FINANCE.

It was moved by the Hon. J. H. CAMERON, seconded by the Rev. G. V. HOUSEMAN,

That the Finance Committee do consist of Messrs. Moffatt, Kirkpatrick, C. J. Campbell, Lawrason, and Scott.

MESSAGE FROM UPPER HOUSE.

The PROLOCUTOR read the following message from the House of Bishops:

The HOUSE OF BISHOPS have now before them a scheme for establishing a Court of Appeal; but as there are some important questions connected therewith, upon which the House wish for a conference with the LOWER HOUSE, specially with reference to one or two points of law, they request the LOWER HOUSE to name a Committee for that purpose.

September 10, 1862.

F. MONTREAL.

It was then moved by the Rev. Dr. FULLER, and seconded by the Rev. W. BLEASDELL,

That the Committee of Conference with the UPPER HOUSE consist of the Honorable Mr. Justice McCORD, Honorable J. H. CAMERON, Messrs. CARTER, KIRKPATRICK, and IRVING.

NOTICES OF MOTION.

Several Notices of Motion were received, to be considered in due order.

It was then moved by the Rev. E. H. DEWAR, seconded by the Rev. W. BLEASDELL,

That this House do adjourn, to meet at 10 o'clock to-morrow, for the transaction of business. *Carried.*

The PROLOCUTOR pronounced the benediction, and the House adjourned at 6 o'clock.

LOWER HOUSE.

SECOND DAY—THURSDAY.

MONTREAL, *September 11, 1862.*

After service in the Cathedral, the Lower House met for business at 10 o'clock. The PROLOCUTOR opened the meeting with prayer. The roll was called, and the Minutes of the previous day were read, corrected, and approved.

It was moved by the DEAN OF MONTREAL, seconded by the Rev. Canon BANCROFT,

That clergymen present belonging to Churches in communion with the Church of England, be invited to take seats in the body of the House,
Carried.

COMMITTEES.

The Rev. E. H. DEWAR presented the following Report on the Diaconate, and stated that he would move to-morrow,

That the Report and the canon annexed to it be adopted.

REPORT OF THE COMMITTEE ON THE DIACONATE.

Your Committee presume that every member of this House will concur in the opinion that the crying need of the Church in Canada, as, indeed, to a less extent, of the Mother Church, is the insufficiency in the number of her inferior ministers. Every one feels the want of an increased ministerial agency, as well in our crowded cities as in the country missions, where a comparatively small population is often scattered over a vast extent of country.

To supply this want two schemes present themselves for our consideration. One is to make the Diaconate not, as now, a mere stepping-stone to the priesthood, but a permanent order. The other is to employ a lay agency, under the title of Sub-Deacon or Reader.

To effect the first it would be necessary to lower the standard of qualifications for candidates for deacons' orders. Your Committee are well aware that strong objections have been made to this; but they conceive that all such objections are more than outweighed by the consideration, that on the other hand it would bring into the ministry of the Church many able and pious men from the middle classes of Society,

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the very men who frequently become Dissenting preachers, not from hostility to the Church, but because the Church offers them no work to do.

Another objection has been raised, to the effect that it would not be possible to find a sufficient number of men who would be willing to take the name and duties of clergymen while they would be expected permanently to fill an inferior office. To this it may be replied that this objection is valid under present circumstances, but that it would cease to exist as soon as there is a large body of Deacons, whose position is defined and value recognized; in fact, as soon as the Diaconate once more becomes an Order. We do not find that a similar objection deters men from entering other professions; nor indeed do they refuse to become priests because they have no expectation of becoming bishops. It is not, however, intended absolutely to cut off all Deacons from the hope of rising to the Priesthood. They may still "purchase to themselves" the higher step, by "giving good proof of their ministry."

And in connection with this part of the subject two advantages suggest themselves, which may result from the adoption of this scheme, both of which have long been very generally felt to be desirable. The first of these is that the standard of qualifications for the higher order of the Priesthood might be materially raised; and the second, that the time during which all Deacons should remain such might be considerably extended.

Your Committee proceed to notice another objection, and one which they are well aware, presents some grave practical difficulty. It is argued, namely, that while it would be difficult to raise funds for the remuneration of such Deacons, they would, after all, cost nearly as much as so many priests. In reply to this, it must not, however, be forgotten that the question is not entirely one of comparative cost, but rather this: How can we best strengthen the Church, and extend her influence in those classes, where her influence is at present least felt? How can she best retain her hold upon the thousands who every year come to this country as Churchmen, but gradually drop off from the Church, because she provides for them no adequate supply of spiritual food? How can she best regain those who have wandered from her fold, but still in their hearts own allegiance to her authority? In answering these questions, we cannot ignore the fact, that if the Redeemer has instituted a system for His Church, that system must of necessity be better than any which human wisdom can devise; and that Branch of the Church which ignores or neglects any part of that system cannot be expected adequately to accomplish the great work committed to it. "It is evident," says our Prayer-book, "Unto all men 'diligently reading the Holy Scripture and ancient authors, that from

' the Apostle's time there have been these orders of Ministers in Christ's " Church : Bishops, Priests, and Deacons." If this statement is true, it is equally true that in the Canadian Church, we may almost say in the whole Anglican Church, there is at the present day practically no order of Deacons. May this not in a great measure account for the fact that such large numbers of the lower classes have, either left the Church, to swell the ranks of dissent, or are living as nearly like infidels and heathens as is possible in a Christian land. During several generations the Church of England neglected to provide for an extension of the Episcopate in those vast Colonies to which her children were carrying her laws, her language, and her pure faith ; and the fatal consequences, in the prevalence of heresies, the multiplication of sects, and the alienation of vast numbers of her people, became but too apparent. During the last thirty years she has made great efforts to repair this neglect, and the result, under God's blessing, is visible in the comparatively prosperous condition of the Colonial Churches. May we not believe that a revival of the Diaconate, by which the Church would have all her Holy Orders restored to her, would make her doubly efficient and doubly prosperous? In reference, however, to the question of expense, your Committee would suggest that it is not necessary that Deacons should be entirely debarred from pursuing secular callings. It is of course desirable that their time should be given, as much as possible, to the work of the ministry. But there are already many clergymen, even in the higher order of the priesthood, who are engaged in public or private tuition, and some, who are compelled to seek an addition to their incomes by farming; and there would seem to be no valid reason why Deacons should not in part provide for their own necessities by laboring with their own hands. The extent to which this principle may safely be carried must be left to the discretion of the Bishop, according to the circumstances of each separate case.

But while your Committee thus recommend the revival of the third order of Ministry, they do not think that it would be at all inconsistent with the continuance, wherever it may be found desirable or necessary, of a system of lay agency, which has already been employed in this country.

Your Committee recommend that a Canon annexed to this Report be adopted by this House, and respectfully submitted to the Upper House, for their concurrence.

All which is respectfully submitted,

EDWARD H. DEWAR, M.A.,
Chairman.

Canon on the Diaconate.

1. Candidates for the office of Deacon shall undergo such examination as may satisfy the Bishop of the Diocese that they are well versed in the

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Holy Scriptures in the vulgar tongue, the Liturgy, Offices, and Articles of the Church, and an outline of Church history, regard being had especially to the period of the Reformation, and the History of the Church of England.

2. No Deacon shall be admitted to the Priesthood until he shall have served as Deacon at least three years, and have passed a satisfactory examination in Latin, Greek, and Hebrew, and have further complied with such conditions as the Bishop of each Diocese may require. Nevertheless a Bishop may, if he think fit, advance a Deacon to the Priesthood after twenty years' service in the Diaconate, without such additional qualifications.

3. No deacon shall have any independent spiritual charge, and no Deacon shall officiate in any parish or congregation without the express consent of the Incumbent; nor, in any case, without the assent of the Bishop, and when so officiating he shall be entirely subject to the direction of the Incumbent in all his ministrations.

TREASURER'S REPORT.

The TREASURER, the Hon. Mr. MOFFATT, presented his Report, and moved, seconded by Dr. BOVELL,

That it be referred to the Auditors for examination and report.
Carried.

The Report was allowed to be re-committed at the request of Mr. SCOTT to admit of an entry from the Diocese of Quebec.

MOTION.

The Venerable Archdeacon BROUGH was allowed to move,

That the dispatch of the DUKE OF NEWCASTLE, and the opinion of the LAW OFFICERS of the Crown in England, mentioned in the Address of the METROPOLITAN, be printed, and placed in the hands of the Members of Synod, for their guidance, when the important question of the future appointment of Bishops in this Province, comes before the Synod.
Carried.

See Appendix (J), page 83.

The PROLOCUTOR sent to the UPPER HOUSE a respectful request to the METROPOLITAN, for a copy of the documents alluded to in the above motion; in answer to which, the following Message was received:—

MESSAGE FROM UPPER HOUSE.

The METROPOLITAN, in accordance with the request of the LOWER HOUSE, herewith sends the documents referred to in his Address to the Synod yesterday.

September 11, 1862.

F. MONTREAL.

UNFINISHED BUSINESS.

It was moved by the Hon. J. H. CAMERON, seconded by Mr. HARMAN,

That a Committee be appointed to take into consideration the succession to the Metropolitan see.

It was moved in amendment by Mr. ARMSTRONG, seconded by the Rev. G. SLACK,

That inasmuch as the Synod has been called together to give its opinion upon the Letters Patent of Her Majesty appointing the Lord Bishop of Montreal and his successors in that See, Metropolitans of the United Church of England and Ireland in Canada; that the Synod do now take in consideration the said Letters Patent with reference to the future succession to that office. *Lost.*

The main motion was then put and carried.

It was moved by the Hon. J. H. CAMERON, seconded by the Hon. G. S. BOULTON,

That the said Committee do consist of the Dean of Montreal and the Rev. Dr. Leach, Judge McCord and Mr. Carter, the Rev. Messrs: Roe and Dr. Nicolls, and Mr. Irvine and Major Campbell, the Archdeacon of Ontario and Rev. J. A. Mulock, and Messrs. Kirkpatrick and Steele, Archdeacon Brough and the Rev. J. W. Marsh, Messrs. Lawrason and Roe, The Archdeacon of Toronto and Rev. Dr. Fuller, Hon. Mr. Boulton and the Mover. *Carried.*

It was moved by the Rev. D. LINDSAY, seconded by the Rev. G. SLACK,

That it be an instruction to the Committee to report to-morrow morning upon the opening of the Synod. *Lost.*

CONSIDERATION OF MOTIONS—TIMES OF MEETING AND
ADJOURNMENT.

It was moved by the Rev. W. S. DARLING, seconded by Mr. SIMPSON,

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That the Members of this House be requested hereafter to meet in the Cathedral at 9 A.M. for Morning Prayer; that the mid-day adjournment shall be from one o'clock P. M. until half-past two, and that business (except the work of committees) shall conclude at 6 P. M., at which hour this House shall proceed to the Cathedral for Even-song. *Carried.*

The Dean agreed to have daily services in the Cathedral at 9 a. m. and 6 p. m. during the session of the Synod.

It was then moved by the Rev. W. S. DARLING, seconded by Mr. HARMAN,

That the Upper House be respectfully requested to consider whether in calling attention to the present neglect of the Ember seasons, a step which was last year agreed to by the Upper House, a short and appropriate form of private devotion might not be published under the sanction of the Bishops, for distribution among the members of our several congregations.

It was moved in amendment by the Rev. H. ROE, seconded by the Rev. Canon LEACH,

That their Lordships, the Bishops of the Upper House, be requested to issue a Pastoral Letter, urging upon the members of the Church in the Province the duty of observing the Ember seasons.

Pending its consideration, the following Address to Her Majesty received from the UPPER HOUSE was read by the PROLOCUTOR, and presented for the concurrence of the House :

MAY IT PLEASE YOUR MAJESTY :

We, Your Majesty's dutiful and loyal subjects, the Bishops, Clergy, and Lay Delegates of the United Church of England and Ireland in Canada, now assembled in Provincial Synod, humbly beg to be allowed to approach Your Majesty with the expression of sincere affection for your person, and respect for your authority; and while still continuing to feel that deep sympathy with Your Majesty of which we have already assured you in addresses from our several Dioceses, under the severe bereavement which it has pleased Almighty God to send you since we met last year in the General Assembly of the Church, we wish now to express the lively interest we have felt in the marriage of another of Your Majesty's Royal children; a daughter who has already proved herself not unworthy of her noble lineage, and has won for herself, by her virtues, the esteem and affection of all your subjects.

And we also beg to thank Your Majesty for your gracious compliance with the Memorial forwarded to you from our Provincial Synod after its first meeting in September last; in which we humbly prayed for certain

alterations and additions to be made in the amended Patent then about to be prepared for the appointment of a Metropolitan for this Province.

Being conscious of the value of the union subsisting between the Church of the mother country and ourselves, we prize this and every other token of Your Majesty's concern for our welfare; and we take this opportunity to assure your Majesty that it shall be our endeavour so to give effect to the provisions of this measure as shall most conduce to the peace and well-being of this branch of the Church Catholic, and to the eternal good of those of your subjects who are comprised within its fold.

(Signed,) F. MONTREAL.

It was moved by the Rev. Canon LEACH, and seconded by Mr. SPRAGGE,

That the Address to Her Majesty be approved by the House. *Carried.*

The House adjourned at one o'clock.

AFTERNOON.

The House re-assembled at half-past two o'clock.

The PROLOCUTOR transmitted to the HOUSE OF BISHOPS the concurrence of this House in the address to Her Majesty.

The Debate on the Rev. W. S. DARLING's motion was resumed.

It was moved by the Rev. H. HOLLAND, seconded by the Rev. Dr. SHORTT,

To add to Mr. Roe's amendment the following words, "and to urge upon the Clergy the opening of their Churches for Divine service once or more frequently during the Ember weeks." *Lost.*

The Rev. Mr. ROE's amendment was then put and carried.

The Rev. W. S. DARLING asked leave to postpone his third motion to any succeeding period when convenient. *Granted.*

DISCREPANCIES IN THE LITURGY.

It was moved by the Rev. Dr. FULLER, seconded by Mr. SPRAGGE,

That this House hereby requests their Lordships, the Upper House to take such steps as their wisdom may suggest to remove the discrepancies existing in the manner of performing Divine service in the Province. *Carried.*

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COURT OF APPEAL.

A Message was received from the UPPER HOUSE, stating that the BISHOPS had framed the following scheme for the formation of a Court of Appeal :

COURT OF APPEAL OF THE METROPOLITAN.

HOW CONSTITUTED.

The House of Bishops, presided over by the Metropolitan, with two or more assessors to be, from time to time, nominated by the said House of Bishops, shall be the Court of Appeal from the judgment of any Diocesan Court.

Three Bishops shall constitute a quorum of the Court of Appeal, and the decision of the majority of the Bishops sitting in Appeal shall bind.

The Bishop of any Diocese, who has given judgment in any Diocesan Court in any case, shall not sit in Appeal in such case.

OFFICERS OF THE COURT.

There shall be a Registrar of the Court of Appeal to be appointed from time to time by the Metropolitan, and such other officers as the Court may deem necessary.

WHEN APPEAL SHALL LIE.

An Appeal shall lie to the Court of Appeal, in all cases adjudged by any Diocesan Court, on behalf of any party to the case or proceeding in the Diocesan Court.

There shall be no Appeal for any error or defect in form in any proceeding or judgment in a Diocesan Court.

An Appeal shall lie to the Court of Appeal from the judgment or decision of the Bishop of any Diocese.

PROCEEDINGS OF THE COURT.

The Court of Appeal may sit in any Diocese, at such times and places as the Court shall, from time to time, order and direct.

The Appellant shall give notice of Appeal to the Respondent, and the Bishop of the Diocese, in the Court of which the judgment appealed from is given, within one calendar month after such judgment.

The Appellant shall give to the Respondent within two calendar months after such judgment given, a bond with sufficient sureties, to be approved by the Registrar of the Court of Appeal, in the sum of \$400 to secure the Respondent for the costs of Appeal, in case the Appeal is dismissed.

Every Appeal shall be prosecuted to a hearing by the Appellant within one year after such judgment given, if the Court of Appeal shall

sit within such period of one year, and if the Court of Appeal shall not so sit, then at the first sitting of the Court of Appeal, after such year shall have expired.

The Appellant shall, within three calendar months after such judgment, bring into the Court of Appeal and file with the Registrar thereof a transcript of all the proceedings and judgments appealed from, certified to be correct by the Registrar of the Diocesan Court, or the Bishop of the Diocese, whose judgment is appealed against.

If any of the proceedings in the next preceding four sections are not taken within the times respectively limited therefor, the Appeal shall be considered dismissed, and the judgment appealed from shall stand.

The Appellant shall give the Respondent one calendar month's notice in writing of the hearing of the Appeal.

The Court of Appeal shall make such rules and orders, as to the forms of procedure and practice, fees and costs, as such Court shall, from time to time, deem necessary.

The Hon. J. H. CAMERON moved, seconded by Mr. KIRKPATRICK,

That the Canon just presented be read a second time to-morrow, and that it be then the first order of the day, and that the Canon be printed. *Carried.*

The PROVOST of Trinity College, on behalf of Dr. BEAVEN, moved, seconded by the Rev. Dr. NICOLLS,

To request the Upper House to concur in the appointment of a Committee to revise the English Canons, with the view of adapting them to our circumstances in this Colony.

It was moved, in amendment, by the Rev. H. MULKINS, seconded by the Hon. J. H. CAMERON,

That the subject of the Canons be referred to a Select Committee to prepare Canons to be submitted to the consideration of this Synod at its next session; the said Committee to consist of two members from each Diocese in the Province. *Carried.*

PRAYERS FOR THE GOVERNOR-GENERAL AND PARLIAMENT.

The Rev. PROVOST moved, on behalf of Dr. BEAVEN, seconded by Mr. HARMAN,

To request the Upper House to concur in the appointment of a Committee to revise the Prayers at present in use for the Governor-General and Provincial Legislature. *Carried.*

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The Rev. Canon BANCROFT moved, seconded by the Rev. Dr. FULLER,

To request the House of Bishops to concur in the appointment of a joint Committee to prepare a Form of Thanksgiving to be used on any day appointed by public authority, after the ingathering of harvest. *Lost.*

The Rev. Canon BANCROFT moved, seconded by the Rev. Dr. FULLER,

To request the House of Bishops to concur in a joint Committee to prepare a Prayer for a person going to sea. *Lost.*

The Rev. E. H. DEWAR moved, seconded by the Hon. J. H. CAMERON,

That the Rules of Order be suspended so far as to allow the Report of the Committee on the Diaconate to be brought up for adoption tomorrow, immediately after the motion in regard to the Court of Appeals has been disposed of. *Carried.*

The Benediction was pronounced by the PROLOCUTOR, and the House adjourned at 6 o'clock.

THIRD DAY.—FRIDAY.

MONTREAL, *September 12, 1862.*

After Service in the Cathedral, the HOUSE met for business at 10 o'clock, and was opened with Prayer by the PROLOCUTOR.

The PROLOCUTOR read to the House a letter from the Lord Bishop of Ontario to the Clerical Secretary, announcing that by the power vested in him by the Diocesan Synod of Ontario, his Lordship had appointed J. A. Henderson, Esq., substitute for the Hon. George Hamilton. After a long debate, the HOUSE having allowed the substitution of another communication from his Lordship for the letter to the Secretary, See Appendix (H), page 8.

It was moved by Mr. HARMAN, seconded by the Rev. J. G. ARMSTRONG,

That the certificate furnished by his Lordship the Bishop of Ontario be received, and Mr. Henderson admitted to take his seat in this House.
Carried.

A division having been called for, it was moved by the Rev. R. LONSDALE, seconded by the Rev. M. M. FOTHERGILL, and supported by the Hon. J. H. CAMERON and Mr. C. J. CAMPBELL, that the vote be taken by Orders and the names recorded. The following was the division:—

Yeas of the Clergy—Rev. Messrs. Hamilton, Roe, Houseman, Woolryche, Burrage, Fothergill, Balfour, Archdeacon Bethune, Dr. Beaven, Darling, Dewar, Dr. Fuller, Geddes, Givins, Holland, Kennedy, Dr. Shortt, Provost Whittaker, Dean Bethune, Canon Leach, Lindsay, Duvernet, Canon Bancroft, Slack, Dr. Sandys, Archdeacon Lauder, W. S. Lauder, Bleasdel, Stephenson, Armstrong, Forest, Tane, Mulkins, Mulock—35.

Nays of the Clergy—Rev. Dr. Nicolls, Rev. Messrs. Reid, Petry, Palmer, Archdeacon Scott, Bond, Anderson, Davidson, Archdeacon Brough, Dr. Boomer, Elwood, Flood, Marsh, Smythe, Usher, Dr. Caulfield, Sullivan—17.

Of the Laity, Yeas—Messrs. Irving, Forsyth, Spragge, Morris, Major H. W. Campbell, W. Petry, Lieut. Thompson, Wood, Hon. G. Boulton, Hon. J. H. Cameron, Campbell, Harman, Dr. Bovell, Hon. Judge McCord, Huntington, Barrett, McNaughton, Lawrason, Kains, Simpson, Steele, Corbett, Sisson, Chesling, Jones—25.

Nays—Messrs. Scott, Lord Aylmer, Henning, Taylor, Carter, Roe, Dr. Dawes—7.

MESSAGE FROM UPPER HOUSE.

The PROLOCUTOR then read the following message sent down from the House of Bishops:—

“UPPER HOUSE, Sept. 11, 1862.

“The Upper House readily agrees to the appointment of a Joint Committee, to revise the Prayers at present in use for the Governor-General and Provincial Legislature; and will be prepared to receive the members of the Lower House when notified of their appointment.

(Signed,)

F. MONTREAL.”

It was moved by the PROVOST of Trinity College, seconded by Dr. BOVELL,

That the Committee consist of the following Delegates:—The Dean of Montreal, the Archdeacon of Toronto, Archdeacon of London, and Dr. Nicolls.

The PROLOCUTOR notified the Upper House of the appointment of this Committee.

COMMITTEE ON CANONS.

It was moved by the Hon. J. H. CAMERON, seconded by Mr. SIMPSON,

That the Committee on Canons do consist of the Rev. Dr. Beaven, Mr. Harman, Rev. Mr. Mulock, Mr. Steele, Rev. Canon Bancroft, Mr. E. Carter, Rev. Mr. Roe, Mr. Irvine, Rev. Dr. Boomer, and Mr. Lawrason.
Carried.

NOTICES OF MOTION.

Several notices of motion were given by the Rev. Messrs. BLEASDELL, HOLLAND, and BALFOUR; and the House rose at 1 o'clock.

AFTERNOON SESSION.

THE DIACONATE.

It was moved by the Rev. E. W. DEWAR, seconded by Mr. TAYLOR,

That the Report on the Diaconate be adopted.

It was moved in amendment by the Rev. A. PALMER, seconded by the Rev. J. G. GEDDES,

That it is not expedient to adopt the report of the Committee on the Diaconate until the proposed change shall be commenced by the adoption of it by the Church in England, and till its working shall be sufficiently tested in the Mother Country.

Pending the discussion (leave being granted), it was moved by the Hon. Mr. Justice McCORD, seconded by the Rev. Dr. NICOLLS,

That the Rules of the House be suspended to allow the Report of the Committee on the Metropolitan succession to be read, with a view to its being printed. *Carried.*

MESSAGE FROM UPPER HOUSE.

The PROLOCUTOR sent up to the Upper House the Résolution to request their Lordships to take steps to remove discrepancies in the manner of performing Divine service; and the following message was received:

The Upper House have considered the Resolution of the Lower House respecting "discrepancies in the manner of performing Divine Service in the Province," and in order that the Bishops may be better informed as to what are the discrepancies to which the Resolution more particularly refers, as now existing, and to most effectually, as far as may be possible, endeavour to provide a remedy, the Upper House desires to have a conference with such members of the Lower House as the Lower House may think proper to select for that purpose.

F. MONTREAL.

12th Sept., 1862.

It was thereupon moved by the Rev. Dr. FULLER, seconded by Dr. BOVELL,

That the Committee of Conference with the Upper House of this Provincial Synod on Discrepancies in the manner of performing Divine service, do consist of the Very Rev. the Dean of Montreal, the Venerable Archdeacon Brough, the Rev. A. Balfour, the Rev. T. H. M. Bartlett, and the Mover. *Carried.*

The Debate on the Diaconate was resumed, when it was moved by the Rev. G. SLACK, in amendment to Mr. Palmer's amendment, seconded by Archdeacon BROUGH:

That the Report be referred to a Committee with a view to its revision and amendment.

Six o'clock having arrived, it was moved by the Archdeacon of Toronto, seconded by the Rev. S. GIVINS, that the debate on the Diaconate be adjourned, and taken up first in order to-morrow, which was *lost*, but the Prolocutor ruled that as the mover had the right of reply, the House had not the power of refusing the adjournment of the debate.

The meeting was closed with the benediction by the Prolocutor.

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FOURTH DAY.—SATURDAY.

MONTREAL, *September 13, 1862.*

The House met for business at 10 o'clock after the usual service in the Cathedral. The PROLOCUTOR opened the meeting with prayer. The Minutes were then read and approved.

COMMITTEES.

The following Report of the Committee on the succession to the Metropolitan See was read by the Hon. Mr. Justice McCORD :

The Committee to whom was referred the subject of the succession to the metropolitan see, beg leave to report the following Canon, which they have adopted, to the Synod.

Canon for the election of a Metropolitan.

- 1st. The election to the office of Metropolitan, whenever the Metropolitan see shall be vacant, shall be vested in the House of Bishops.
 - 2nd. The see of the Bishop, so elected Metropolitan, shall be the Metropolitan see, until the office of Metropolitan shall become vacant.
 - 3rd. On any vacancy occurring in the office of Metropolitan, the Diocesan see, so vacant, being first filled, the senior Bishop in Canada shall within thirty days after such Diocesan see is filled, give notice to the other Bishops of the Province that they shall proceed to the election of a Metropolitan, and such election shall take place at the seat of the Diocese, in which the vacancy of the office of Metropolitan has just occurred, and shall be determined by the votes of the majority of the Bishops present at such election.
 - 4th. Such election of Metropolitan shall not be had, unless a majority of all the Bishops of the Dioceses in Canada concur in the election.
- All which is respectfully submitted.

J. McCORD,
Chairman.

Committee Room, 12th September, 1862.

It was then moved by the Hon. Mr. Justice McCORD, seconded by the Rev. G. SLACK,

That the rules of this House be suspended, and that the consideration of the Report on the election of a Metropolitan be taken up immediately after the debate on the Court of Appeals. *Carried.*

The TREASURER'S Report was received from the Auditors, having been examined and approved. See Appendix (K), page 83.

The PROLOCUTOR, at the request of the Clerical Secretary, presented the Manuscript Journal of the Synod in costly binding, which had been presented by Mr. R. GRAHAM of Montreal, and asked leave to make the acknowledgments of the Synod. *Granted.*

NOTICES OF MOTION.

Several Notices of Motion were received.

UNFINISHED BUSINESS.

THE DIACONATE.

The Debate on the Diaconate was resumed.

The amendment of the Rev. G. SLACK was put and carried.

It was then moved by the Rev. E. H. DEWAR, seconded by the Ven. Archdeacon LAUDER,

That the Committee on the Diaconate do consist of the members of the Committee on the same subject appointed last year, with the omission of the names of the Rev. Mr. Dewar and the Rev. W. S. Darling, and the addition of the following:—Rev. A. J. Woolryche, Mr. Morris, Rev. Dr. Shortt, Dr. Bovell, Rev. Mr. Lindsay, Hon. Judge McCord, Rev. C. Forest, Mr. Simpson, Ven. Archdeacon Brough, Rev. Dr. Caulfield, Provost of Trinity College, and the Ven. Archdeacon of Toronto, with power to add to their number. *Carried.*

COURT OF APPEAL.

The business from the UPPER HOUSE taking precedence, the subject of the Court of Appeal sent down by the BISHOP was next considered.

It was moved by the Hon. J. H. CAMERON, seconded by Mr. HARMAN,

That the Canon on the Metropolitan Court of Appeal be now considered clause by clause.

At one o'clock the meeting was adjourned until half-past two o'clock.

AFTERNOON SESSION.

The Debate on the Succession was resumed.

It was moved in amendment by Mr. HEMMING, seconded by Mr. TAYLOR,

That the consideration of the Canon be not now proceeded with, but that the same be referred to a Committee in order that they may report thereon at the next meeting of this Synod. *Lost.*

The main motion of the Hon. Mr. CAMERON was then carried.

Several amendments were offered on the text of the Canon, and it finally passed as printed in Appendix (F), page 78.

It was moved by the Hon. J. H. CAMERON,

That the Canon as amended be transmitted to the House of Bishops. *Carried.*

The PROLOCUTOR appointed the DEAN OF MONTREAL and others a Committee to take up the Canon.

It was agreed that the Report of the Committee on the Succession be the first on the orders of the day on Monday.

The PROLOCUTOR pronounced the benediction, and the HOUSE adjourned at 6 o'clock.

FIFTH DAY.—MONDAY.

MONTREAL, *September 15, 1862.*

After service in the Cathedral, the House met for business at 10 o'clock. After prayer by the PROLOCUTOR, the minutes were read and approved.

The DEAN OF MONTREAL, accompanied by the Committee appointed for the purpose, carried to the Upper House the amended Canon on the Court of Appeal. The DEAN said on returning to the Lower House, that their Lordships stated they would take the amendments into their consideration, and report their decision to the Lower House.

NOTICES OF MOTION.

Several notices of Motion were given.

UNFINISHED BUSINESS.

THE METROPOLITICAL SEE.

It was moved by the Hon. Mr. Justice McCORD, seconded by the Hon. J. H. CAMERON,

That the Canon framed and presented by the Committee appointed to frame a Canon for the election of a Metropolitan, be received and considered clause by clause.

Amendments were offered which were subsequently withdrawn, and at the mid-day adjournment the HOUSE was occupied with the following amendment offered by E. CARTER, Esq., seconded by the Rev. PROVOST of Trinity College:—

That the Report of the Committee relating to the succession to the Metropolitan See be not adopted; but that a Committee be appointed to report what measures should be devised, upon a vacancy in the Bishopric of Montreal occurring, so as to secure to the Church at large in this Province a voice in the selection of a successor, without depriving the Diocese of Montreal of its privileges to elect; the Committee to report without delay.

AFTERNOON SESSION.

The Debate on Mr. CARTER'S amendment was resumed,

When the following further amendment was offered by the Rev. A. PALMER, seconded by the Rev. W. BOND,

That this House most respectfully represent to the House of Bishops that this House is unable to concur in a "Canon for the election of a Metropolitan," reported to this House by a Committee, inasmuch as this House considers it to be most for the interest of the Church that the office of Metropolitan should, in accordance with the ancient usage of the Church, and the practice of the Church at home and abroad, be attached to a particular See.

Pending the discussion, the following Message was received:—

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MESSAGE FROM THE UPPER HOUSE.

The UPPER HOUSE have agreed to the amendments as made by the LOWER HOUSE, in the proposed Canon respecting the Court of Appeal, which had been sent down from the Upper House for their concurrence.

F. MONTREAL.

Sept. 15, 1862.

At 6 o'clock the Benediction was pronounced by the PROLOCUTOR, and the House adjourned.

SIXTH DAY.—TUESDAY.

MONTREAL, *September 16, 1862.*

After service in the Cathedral, the HOUSE met for business at 10 o'clock. The PROLOCUTOR opened the Meeting with prayer. The Minutes were read and approved.

COMMITTEES.

It was moved by the Rev. H. HOLLAND, seconded by Dr. BOVELL,

That the rules of order be suspended, in order that the House may take into immediate consideration the following motion:—

That a Committee be appointed to revise the order of proceedings and rules of order, with the view to the incorporation of any standing orders of the House of Convocation of the province of Canterbury, or any other rules that may appear desirable, and to report at the next Session.
Carried.

It was moved by the Rev. H. HOLLAND, seconded by Dr. BOVELL,

That the said Committee do consist of the Rev. Dr. Beaven, Revs. J. W. Marsh, C. Forest, Canon Leach, A. J. Woolryche; and Messrs. Harman, Roe, Simpson, H. Taylor, and Irvine.

NOTICE OF MOTION.

A Notice of Motion was received.

CONSIDERATION OF MOTIONS.

The debate on the Succession to the Metropolitan See was resumed.

The Rev. A. PALMER's amendment was put, and lost.

It was then moved in amendment to Mr. CARTER's amendment, by the Rev. H. HOLLAND, seconded by the Rev. Dr. LAUDER,

That, on a vacancy occurring in the Metropolitan See, the senior surviving Bishop shall summon a meeting of the other Bishops, at the same time and place as those at which the Synod of Montreal meets to hold its election;

That the House of Bishops shall propose to the Diocesan Synod names for election;

That, on their rejection of these names, two more shall be proposed, and so on until the election be arrived at;

That, provided the Diocese of Montreal elect as the Bishop of that See any one of the names so proposed by the House of Bishops, he shall be nominated to Her Majesty the Queen for confirmation as Bishop of Montreal and Metropolitan, and his Patent shall issue accordingly. But if the Diocese of Montreal shall not elect as their Bishop one of the names so proposed, then the clergyman so elected shall be nominated to Her Majesty for confirmation as Bishop of Montreal only; and the election to the office of Metropolitan shall be vested in the House of Bishops. *Lost.*

It was moved in amendment by the Rev. J. A. MULOCK, seconded by the Rev. E. DUVERNET,

That on the Metropolitan See of Montreal becoming vacant, the Synod of Montreal be requested to fill the vacancy by electing their Bishop from any of the Colonial Bishops. *Lost.*

It being one o'clock, the HOUSE adjourned, to meet at half-past two o'clock.

AFTERNOON SESSION.

METROPOLITAN SEE.

It was moved by Mr. STEELE, in amendment to Mr. CARTER's amendment, seconded by Mr. HEMMING,

That the report of the Committee be not now adopted, but that a Committee be appointed to prepare a petition to the Provincial Parlia-

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ment, praying it to declare Montreal to be the Metropolitan See, and to grant to the Synod the exclusive right of regulating the succession to that See, and to prepare a short bill to that effect, and to invite the co-operation of the Diocesan Synod of Montreal, in taking the requisite measures to secure its passage. *Lost.*

It was moved in amendment by the Rev. M. M. FOTHERGILL, seconded by Mr. SCOTT,

That the report of the Committee be not accepted, but that it be resolved that this Synod do determine that the Metropolitan See shall be fixed in the City of Montreal. *Lost.*

It was then moved by the Rev. H. ROE, seconded by the Rev. W. BLEASDELL,

That it is the sense of this House that the Metropolitan See ought to be fixed to one city, and that the decision of Her Majesty the Queen in selecting Montreal as the Metropolitan See, ought, if possible, to be maintained; that therefore a Committee be appointed to devise some measure, in consultation with the Diocesan Synod of Montreal, for the solution of the difficulties in the way of the election of a Metropolitan, and to report to the next meeting of this Provincial Synod; and that, in the meantime, the election of the Metropolitan be vested provisionally in the House of Bishops. *Carried*, on the following division:—

Clergy, Yeas.—Revs. C. Hamilton, H. Roe, Dr. Nicolls, G. J. Woolryche, H. Burrage, M. M. Fothergill, Dr. Beaven, W. S. Darling, E. H. Dewar, S. Givins, H. Holland, A. Palmer, Provost Whitaker, Dean Bethune, E. Duvernet, W. Bond, Canon Bancroft, W. Anderson, G. Slack, J. C. Davidson, J. A. Mulock, Archdeacon Lauder, W. BleasdeLL, J. G. Armstrong, 24. *Laily, Yeas.*—Messrs. Scott, Hemming, Morris, Major Campbell, Wood, Dr. Bovell, Hon. G. Moffatt, Taylor, Carter, Kains, Steele, 11. Total, 35.

Nays, Clergy.—Revs. C. P. Reid, A. Balfour, Archdeacon Bethune, Dr. Fuller, J. G. Geddes, T. S. Kennedy, Dr. Shortt, Archdeacon Brough, Dr. Boomer, E. Elwood, J. W. Marsh, Dr. Sandys, J. Smythe, J. C. Usher, E. Sullivan, J. S. Lauder, 16. *Laily, Nays.*—Messrs. Thompson, Hon. J. H. Cameron, C. J. Campbell, Harman, Roe, Dr. Dawes, Simpson, 7. Total Nays, 23.

It was moved by the Rev. H. ROE, seconded by the Rev. W. BLEASDELL,

That the Committee consist of the Dean of Montreal and Mr. Carter, the Archdeacon of Ontario and Mr. Steele, the Provost of Trinity College and Mr. Campbell, Archdeacon Brough and Mr. Lawrason, and the Revs. Mr. Roe and Mr. Irvine. *Carried.*

It was moved by the Rev. H. ROE, seconded by the PRO-
VOST OF TRINITY COLLEGE,

That the resolution respecting the Metropolitan See be transmitted to the House of Bishops, and that they be requested to concur in it, and add one or more members of their body to the Committee. *Carried.*

It was then moved by the Rev. H. HOLLAND, seconded by the Hon. J. H. CAMERON,

That the following canon be provisionally adopted, to take effect should the Metropolitan See become vacant before the next meeting of the Provincial Synod :

1. The election to the office of Metropolitan shall be vested in the House of Bishops.

2. The See of the Bishop so elected Metropolitan, shall be the Metropolitan See, until the office of Metropolitan shall again become vacant.

3. On a vacancy occurring in the office of the Metropolitan, the See of Montreal being the first filled, the senior Bishop in Canada shall, within thirty days after such Diocesan See is filled, give notice to the Bishops of the Province, that they shall proceed to the election of a Metropolitan, and such election shall take place in the city of Montreal, and shall be determined by the votes of the majority of the Bishops then present.

4. Such election of Metropolitan shall not be had unless a majority of all the Bishops of the Dioceses in Canada concur in the election.—*Lost,* on the following division :

Clergy, Yeas.—Revs. Dr. Nicolls, C. P. Reid, A. Balfour, Archdeacon of Toronto, E. H. Dewar, T. B. Fuller, J. G. Geddes, S. Givins, H. Holland, R. S. Kennedy, Dr. Shortt, Archdeacon Brough, Dr. Boomer, E. L. Elwood, J. W. Marsh, J. Smythe, J. C. Usher, E. Sullivan, 18. *Laity, Yeas.*—Hon. G. S. Boulton, Hon. J. H. Cameron, Messrs. C. J. Campbell, S. B. Harman, Dr. Bovell, P. Roe, Dr. Dawes, W. R. Simpson, 8. Total Yeas, 26.

Nays, Clergy.—Revs. C. Hamilton, H. Roe, A. J. Woolryche, H. Burrage, M. M. Fothergill, W. S. Darling, A. Palmer, G. Whitaker, Dean of Montreal, E. Duvernet, W. Bond, Canon Bancroft, W. Anderson, G. Slack, J. C. Davidson, Archdeacon Lauder, J. S. Lauder, J. A. Mulock, W. Bleasdel, J. G. Armstrong, C. Forest, 21. *Nays, Laity.*—Messrs. Scott, Hemming, Wood, Hon. G. Moffatt, Taylor, Carter, Kains, Steele, 8. Total Nays, 29.

The following Messages from the UPPER HOUSE were submitted by the PROLOCUTOR:—

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DISCREPANCIES IN THE LITURGY.

The Upper House having consulted with the Committee of Conference "on discrepancies in the manner of performance of Divine service," will give the subject their best consideration, and take such steps as shall seem to them most advisable to produce greater uniformity of practice.

F. MONTREAL.

In order to carry out the recommendation of His Grace the Duke of Newcastle, respecting the forms of proceeding to be adopted on any vacancy in any See within the Province of Canada, the House of Bishops request the concurrence of the Lower House in the accompanying petition to Her Majesty, to be recommended by the Provincial Synod to the several Diocesan Synods for their adoption, to be used when any such vacancy shall occur.

Sept. 15, 1862.

F. MONTREAL.

It was moved by the Hon. J. H. CAMERON, seconded by the Rev. H. BURRAGE,

That the form of petition to Her Majesty, on any vacancy occurring in any Diocese, sent down by the House of Bishops, be concurred in by this House, and recommended for adoption to the several Synods of the Dioceses in this Province. *Carried.*

See Appendix (G), page 79.

PRAYERS FOR THE GOVERNOR-GENERAL AND PARLIAMENT.

The following prayers were received from the HOUSE OF BISHOPS, and read by the PROLOCUTOR:—

Prayer for the Governor-General, to be read at Morning and Evening Service, after the Prayers for the Queen and the Royal Family: or, when the Litany is used, immediately before the General Thanksgiving: except during the Session of Parliament when it shall be read immediately before the Prayer for the Parliament.

ALMIGHTY GOD, from whom all power is derived, we humbly beseech Thee to bless Thy servant, the Governor-General of this Province. Grant that he may use the sword which our Sovereign Lady the Queen hath committed into his hand, with justice and mercy, according to Thy blessed will, for the protection of this people, and the encouragement of true religion amongst us. Enlighten him with Thy grace, preserve him by Thy Providence, and encompass him with Thy favour. Bless, we beseech Thee, the whole Council; direct their consultations to the advancement of Thy glory, the good of Thy Church, the honour of her sacred Majesty, and the safety and welfare of this Province. And this we humbly beg in the name, and through the mediation of Jesus Christ, our only Redeemer and Saviour. *Amen.*

Or this :

LORD of all power and mercy, we earnestly beseech Thee to assist, with Thy favour, the Governor-General over this part of the dominions of our Sovereign: cause him, we pray Thee, to walk before Thee, and the people committed to his charge, in truth and righteousness; and enable him to use the power entrusted to him to Thy glory, to the public good, and to the advancement of his own salvation, through Jesus Christ Our Lord. *AMEN.*

Prayer for the Provincial Parliament, to be used in the same order as the Prayer for the High Court of Parliament.

MOST GRACIOUS GOD, we humbly beseech Thee, as for the United Kingdom of Great Britain and Ireland, and her Majesty's other dominions in general, so especially for this Province and the Provincial Parliament at this time assembled: that Thou wouldest be pleased to direct and prosper all their consultations to the advancement of Thy glory, the good of Thy Church, the safety, honour, and welfare of our sovereign and her dominions, that all things may be so ordered and settled by their endeavours, upon the best and surest foundations, that peace and happiness, truth and justice, religion and piety, may be established among us for all generations. These, and all other necessaries, for them, for us, and Thy whole Church, we humbly beg in the name and through the mediation of Jesus Christ, our most blessed Lord and Saviour. *Amen.*

It was moved by the DEAN OF MONTREAL, seconded by Archdeacon BROUGH,

That the House of Bishops be requested to concur in the insertion of the words "this Province," instead of the words "Her dominions" in the prayer for the Provincial Parliament. *Carried.*

It was moved by the PROVOST of Trinity College, seconded by the REV. J. S. LAUDER,

That in the first of the two prayers for the Governor-General, the Upper House be requested to substitute for the word "encouragement," promotion. *Carried.*

It was moved by the Rev. A. PALMER, seconded by the Rev. Canon BANCROFT,

That this house is of opinion that it is desirable to omit from the second form of prayer for the Governor-General, the words "to the advancement of his own salvation," as being very liable to be misunderstood, and as susceptible of an interpretation inconsistent with sound religious doctrine; and respectfully request the Upper House to amend the said prayer accordingly. *Lost.*

It was moved by the Rev. A. J. WOOLRYCHE, seconded by Mr. SCOTT,

That the words, "his delegated powers," be substituted for "power entrusted to him." *Carried.*

The PROLOCUTOR pronounced the benediction, and the HOUSE adjourned at six o'clock.

SEVENTH DAY — WEDNESDAY.

MONTREAL, *September 17, 1862.*

After service in the Cathedral, the HOUSE met for business at 10 o'clock. The PROLOCUTOR opened the meeting with prayer.

UNFINISHED BUSINESS.

It was moved by Archdeacon BROUGH, seconded by Canon BANCROFT,

That the word, "power," be substituted for the term, "the sword," in the prayer for the Governor-General. *Lost.*

MESSAGE FROM THE UPPER HOUSE.

The following Message, referring to the Resolution which had been sent up, respecting the succession to the Metropolitan See, was received:—

The Upper House concur in this resolution, with amendments as stated in the accompanying paper; and they have appointed their Lordships the Bishops of Huron and Ontario to serve on the joint Committee.

F. MONTREAL.

That, in the second line of the second page, the words, "in the meantime," be omitted, and the following inserted in their place: "Until such arrangement shall be agreed upon and adopted by this Synod, as shall do justice to the claims of the Diocese of Montreal, as well as to those of the other Dioceses of this Province."

It was moved by the DEAN OF MONTREAL, seconded by the Rev. H. ROE,

That this House do concur in the amendment of their Lordships of the Upper House, in the resolutions respecting the succession to the Metropolitan See. *Carried.*

The concurrence of the HOUSE was reported to the UPPER HOUSE.

ADDRESS TO THE PROTESTANT EPISCOPAL CHURCH IN THE UNITED STATES.

The following correspondence was read by the CLERICAL SECRETARY:—

MONTREAL, 5th August, 1862.

REV. AND DEAR SIR,—I have great pleasure in sending you, at the request of the Metropolitan, the accompanying copy of an Address unanimously agreed upon at the first meeting of the Provincial Synod of Canada.

We are aware that the Address cannot be presented to your General Convention, until October next; but we are desirous of having an acknowledgment of its receipt from yourself, which may be laid before our Synod at the special meeting in September.

Believe me to be, dear sir,

Sincerely yours,

CHARLES BANCROFT, D.D.,

Clerical Secretary of the Lower House of the Prov. Synod of Canada.

REV. M. A. DE WOLFE HOWE, D.D.,

Secretary of the House of Clerical and Lay Deputies.

BRISTOL, R.I., 19th August, 1862.

REV. AND DEAR SIR,—A prolonged absence from home has prevented my earlier reception and acknowledgment of your communication of the 5th inst.

The Address of your Metropolitan and the Provincial Synod of Canada to the General Convention of our Church, I shall have great pleasure in laying before that body, at its approaching session; and I am sure it will be received with much respect and gratification.

In this day of trial and estrangement, every interchange of comity and fellowship with our Christian brethren, is fraught with good influences, and must contribute in its measure to restore and conserve the unity of the spirit in the bond of peace.

I remain, Rev. and dear Sir,

Very truly and respectfully yours, in the best bonds,

M. A. DE WOLFE HOWE, D.D.,

Secretary of House of Clerical and Lay Deputies of General Convention of Protestant Episcopal Church.

The Rev. CHAS. BANCROFT, D.D.,

Clerical Secretary of the Lower House of the Provincial Synod of Canada.

ASYLUM FOR INEBRIATES.

It was moved by Dr. BOVELL, seconded by the Rev. Dr. FULLER,

Whereas the evils arising from the wide-spread vice of intemperance are so many and great, it is necessary that measures be taken to mitigate them; and as a mean towards this desirable end, it is resolved by this Provincial Synod that a respectful Memorial be presented to the three branches of the Legislature, praying that they would, with as little delay as possible, cause to be erected in the capital cities of Canada, i.e. Montreal and Toronto, two institutions capable of accommodating about 80 patients each, with a view to test the applicability and utility of such institutions in Canada, and further that a Committee be appointed to draft said Petition to the Legislature. *Carried.*

COURT OF APPEAL.

It was moved by the Hon. J. H. CAMERON, seconded by the ARCHDEACON OF ONTARIO,

That he have leave to introduce a Petition to the Legislature on the subject of the confirmation of the Canon on the Court of Appeal, and to enforce the attendance of witnesses before the Synodical Court. *Carried.*

The following Petition was presented and read:—

TO THE LEGISLATIVE COUNCIL (LEGISLATIVE ASSEMBLY) OF THE PROVINCE OF CANADA, IN PROVINCIAL PARLIAMENT ASSEMBLED:—

The Petition of the Provincial Synod of the United Church of England and Ireland in Canada, humbly sheweth

That your Petitioners, under and by virtue of the Provincial Statutes, 19 and 20 Vic., ch. 121, and 22 Vic., ch. 139, have, in their Provincial Synod, passed various canons and regulations for the general management and good government of the said Church in Canada, and, amongst others, a canon to establish a Court of Appeal from the decision of any Diocesan Court, or Bishop of any Diocese, of the said Church in Canada;

That doubts are entertained of the power of your Petitioners, under the said Acts, to pass such canon; and as it is necessary for the proper and good government of the said Church, that such Court should exist, your Petitioners hereby pray that such canon may be confirmed, or that it may be declared that your Petitioners have such power under the said Acts; and that power may also be given to such Court, or any Diocesan

Court, to enforce the attendance of witnesses before such Court, under such regulations and restrictions as to your Honorable House may seem meet.

And your Petitioners will ever pray.

On behalf of the Provincial Synod,

METROPOLITAN.

It was moved by the Hon. J. H. CAMERON, seconded by the ARCHDEACON OF ONTARIO,

That the Petition now read be adopted, and sent to the House of Bishops for their concurrence therein. *Carried.*

EXPENSES OF SYNOD.

It was moved by the Hon. G. MOFFATT, seconded by the Rev. M. M. FOTHERGILL,

That the Report of the Committee on the means of defraying the Contingent Expenses of the Provincial Synod, and adopted at the last session thereof, be reconsidered in so far as the amount thereby required to be transmitted to the Treasurer of the Provincial Synod by the several Diocesan Synods is concerned. *Carried.*

MESSAGE FROM UPPER HOUSE.

The PROLOCUTOR read the following :—

The Metropolitan begs to inform the Prolocutor that the Upper House have agreed to the amendments made in the Prayer for the Governor-General and the Provincial Parliament.

F. MONTREAL.

It was moved by the Hon. G. MOFFATT, seconded by the Rev. M. M. FOTHERGILL,

That in place of a yearly contribution to defray the contingent expenses of the session, the contributions shall be for each session of the Synod, that the amount shall be \$100 per session, to be transmitted to the Treasurer one month before the meeting of the Synod; and that as regards the present session, the amount be transmitted to the Treasurer within two months from the day of prorogation." *Carried.*

CANDIDATES FOR HOLY ORDERS.

It was moved by the Rev. Dr. NICOLLS, seconded by the Rev. C. P. REID,

That the supply and selection of Candidates for Holy Orders are matters of the utmost importance to the cause of our holy religion, and

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that it is desirable that the attention of all congregations in the Church be called to the first of these points, regularly and systematically, by the Clergy; and also, that the Upper House be requested to prepare a Canon (if possible during the present session) for the guidance of the Church with regard to the second object. *Carried.*

MESSAGE FROM UPPER HOUSE.

The following Message was read by the PROLOCUTOR,

The Metropolitan begs to inform the Prolocutor that the Upper House have agreed to the Petition to the Legislature respecting the attendance of witnesses at the Diocesan and Metropolitan Courts.

Sept. 17, 1862.

F. MONTREAL.

POWERS OF THE METROPOLITAN.

It was moved by the Hon. J. H. CAMERON, seconded by the Rev. J. G. ARMSTRONG,

That a Committee be appointed to draw up a statement of the powers that, in their opinion, ought to be vested in the Metropolitan Bishop, such statement, when prepared, to be transmitted to the Prolocutor, to be, by him, sent to the Bishop of each Diocese, to be laid before his Diocesan Synod for their consideration, with the request that the result of such consideration shall be communicated to the Prolocutor; and that the Committee be composed of the Archdeacon of Toronto, and the Rev. Dr. Fuller, the Archdeacons of Ottawa and Ontario, the Dean of Montreal and Canon Bancroft, Archdeacon Brough, Rev. Mr. Marsh, Rev. Dr. Nicolls, Rev. Mr. Roe, and Messrs. Irving, Steele, Carter, Norris, Henderson, Scott, Lawrason, Roe, Bovell, and the mover. *Carried.*

PARAGRAPH BIBLES.

It was moved by the Rev. Dr. NICOLLS, seconded by the Rev. Dr. BANCROFT,

That in the judgment of this Synod, it is desirable that the Church should have authorized editions of the Holy Bible, which, while they retain the existing divisions into chapters and verses, shall be arranged in paragraphs, with headings to each paragraph. That the foregoing resolution be respectfully communicated to the Convocations of the Provinces of Canterbury and York. *Lost.*

It was moved by the Rev. Dr. NICOLLS, seconded by the Rev. M. M. FOTHERGILL,

That this Synod do recommend to all the Clergy of this Province, the observance of the rubrics appended to the Church Catechism. *Postponed to next session.*

It was moved by the Rev. Dr. NICOLLS, seconded by the Rev. W. S. DARLING,

That, whereas it is desirable that the Psalter should be revised, with a view to a better punctuation for chanting, and especially to the dividing of numerous verses which are too lengthy for convenient recitation, this Synod do respectfully call the attention of the Convocations of Canterbury and York to the subject, in the hope that they will take measures for procuring the alterations required. *Postponed to next session.*

It was moved by the Rev. W. BLEASDELL, seconded by the Rev. M. M. FOTHERGILL,

That the attention of this House be called to the discrepancies that there appears to be in the declaration of this Synod, between the third and fifth clauses, with a view to their revision. *Postponed.*

It was moved by the Rev. W. BLEASDELL, and seconded by the Rev. J. C. DAVIDSON,

That the advantages of a general circulation of a Church journal in this Province, are too apparent to need specification; that this Synod do take into consideration the propriety of establishing such a journal, appointing its editor, and subjecting him to its direction from time to time. *Postponed.*

It was moved by the Rev. W. BLEASDELL, and seconded by the Rev. J. C. DAVIDSON,

That the assembling of this Synod having become a matter of especial interest, and will be subsequently of historical importance to the Church in this Province, that the Synod take into consideration at the earliest possible period of the Synod, the propriety of having the Synod in session photographed. *Postponed.*

MARRIAGE LICENSES.

Mr. CARTER was here allowed to read the following Report on Marriage Licenses, together with the Petition to the Legislature, recommended in the Report:—

The Committee appointed by this Provincial Synod to take into consideration the subject of Marriage Licenses, have the honour to report, that they have given their consideration to the subject, and find that there exists no Provincial enactment regulating the issuing of Marriage Licenses; and the only provision of law relating thereto, is one which appropriates the fund arising from Marriage Licenses, towards the payment of the principal and interest of the rebellion-losses debentures.

The power of issuing Marriage Licenses has been exercised by the Governor-General, as the representative of the Sovereign in this Province, in virtue of the power in him vested by his Patent; and in the exercise of that power, persons were named to issue Marriage Licenses, receiving certain fees for so doing.

That the Legislature has conferred upon the several Dioceses in this Province, the exercise of ecclesiastical jurisdiction, which includes the power of issuing Marriage Licenses; but a restriction being contained in the proviso to the said act, that nothing in the constitutions and regulations to be adopted by the Synods, should be contrary to any law or statute in force in this Province, it is necessary to the validity of any rule, regulation, or canon, to be adopted, relating thereto, that the Legislature should be solicited to repeal the law so appropriating that fund, in so far as the United Church of England and Ireland in Canada is concerned, and thus leave the action of the Diocesan Synods unfettered by any legislative enactment.

It is therefore recommended by this Committee, that the accompanying Petition to the Legislature be engrossed, and submitted to his Lordship the Metropolitan for his approval.

Montreal, 18th Sept., 1862.

JOHN BETHUNE, *Chairman.*

TO THE HONORABLE THE LEGISLATIVE COUNCIL (LEGISLATIVE ASSEMBLY)
OF CANADA, IN PROVINCIAL PARLIAMENT ASSEMBLED:

The Petition of the Bishops, Clergy, and Laity of the United Church of England and Ireland in Canada, in Provincial Synod assembled, respectfully sheweth:

That, by an act of the Legislature of this Province, it was enacted that the Bishops, Clergy, and Laity, members of the United Church of England and Ireland in this Province, might meet in their several Dioceses, and frame constitutions and regulations for enforcing discipline in the Church, and the appointment, deposition, deprivation, and removal, of any person bearing office therein, and in General Assembly, to exercise ecclesiastical jurisdiction in all matters relating to the general management and good government of the Church in this Province;

That the issuing of Marriage Licenses being one of the subjects falling within the scope of their authority as an ecclesiastical body, and the exercise of that authority having been from time immemorial vested in the ecclesiastical authority of the Church of England, under the control of the Archbishops, Bishops, and their commissaries, your Petitioners would respectfully call attention to the provision of law now in force, which appropriates the fund now arising from Marriage Licenses towards the payment of the rebellion losses; and would respectfully solicit that this provision of law be so modified, as to enable the United Church of

England and Ireland in Canada to make such rules and regulations in Diocesan Synods or in Provincial Assembly, as may be deemed expedient and necessary for the good government of the said Church.

And your Petitioners, as in duty bound, will ever pray.

It was moved by Mr. CARTER, seconded by Mr. SCOTT,

That the Report of the Committee on Marriage Licenses be now adopted. *Carried.*

ORDER OF PROCEEDINGS.

It was moved by the Rev. H. HOLLAND, seconded by the Rev. G. J. GEDDES,

That, in the rules of order adopted by the Lower House (p. 76), to the order of proceedings be added the following:

(9) And before the final adjournment of the Synod, reading, correcting, and approving the Minutes of the last day's proceedings. *Carried.*

SOCIETY FOR THE PROPAGATION OF THE GOSPEL.

It was moved by the Rev. G. SLACK, seconded by the Venerable ARCHDEACON OF ONTARIO,

That a Committee be appointed to draw up an address to the Society for the Propagation of the Gospel, acknowledging the just obligations we are under to that Society for the liberal aid which it has given to the Church in this Province; and also to impress upon the Society (since the support is now being gradually withdrawn) the vital importance of encouraging by some specified plan, local endowments for the permanent maintenance of the clergy. *Carried.*

MESSAGE FROM THE UPPER HOUSE.

The PROLOCUTOR read the following Message, sent down from the UPPER HOUSE:—

The Metropolitan begs to inform the Prolocutor of the Lower House, that the House of Bishops have concurred in the resolution respecting the supply and selection of candidates for holy orders.

F. MONTREAL.

ASYLUM FOR INEBRIATES.

It was moved by the Rev. Dr. FULLER, seconded by the Rev. C. P. REID,

That the Committee on the Asylum for Inebriates do consist of the Rev. C. P. Reid and H. S. Scott, Rev. Dr. Shortt, Dr. Bovell, Rev. G. Slack, Mr. Justice McCord, Rev. R. Flood, R. Roe, Esq., Rev. Mr. Mulock, Mr. Steele, and the mover. *Carried.*

GENERAL OR IMPERIAL SYNOD.

It was moved by the Rev. Mr. DARLING, and seconded by Dr. BOVELL,

That the House of Bishops be respectfully requested to concur in the resolution referring to the possible future convocation of a General or Imperial Synod of the United Church of England and Ireland; and, in the event of their concurrence, to communicate the same to the Archbishops of Canterbury, York, Armagh, and Dublin. *Carried.*

MESSAGE FROM THE UPPER HOUSE.

The PROLOCUTOR read the following Message:—

The House of Bishops concur in the appointment of a Joint Committee, as proposed by the Lower House, and name the Bishops of Montreal, Quebec, and Huron, as members of that Joint Committee.

F. MONTREAL.

PROPOSED AMENDMENT TO THE CONSTITUTION.

It was moved by the Rev. H. HOLLAND, seconded by the Rev. Mr. ARMSTRONG,

That in order to bring the 20th Act of the Constitution into agreement with the Synod Act, it be amended by the introduction of the words "or appointment" after the word "election," at the beginning and end of the said article. *Lost.*

TOTAL ABSTINENCE.

It was moved by the Rev. Dr. SHORT, seconded by the Rev. Mr. GIVINS,

That this Synod considers that the practice of total abstinence from the use of intoxicating liquors as an article of ordinary diet, or as a means of hospitality, is one which deserves careful and conscientious consideration. *Lost.*

REVISION AND CIRCULATION OF PRAYERS.

It was moved by the Rev. M. M. FOTHERGILL, seconded by the Rev. W. S. DARLING,

That the House of Bishops be respectfully requested to revise the Prayer appointed to be used during the meeting of this Synod; and that a copy of the Prayer so revised be forwarded by the Secretaries to each Delegate, and also three copies to each Clergymen in the several Dio-

cesses, in order to its being read in the Churches on the two Sundays preceding the meeting and during the Session of this Synod; and that the Prayer for the Governor-General be likewise printed and forwarded in like manner. *Carried.*

NEW CANON.

It was moved by the Rev. H. HOLLAND, seconded by the Rev. W. S. DARLING,

That the following be submitted to the Committee on Canons for their consideration and report thereupon:

Every Minister having the cure of souls shall make, in a book to be provided by the parish for the purpose, and amend from time to time, a list of all families and of the respective members thereof, and of all other individuals under his pastoral charge who shall be members of the church; also the names of persons confirmed, and of communicants. And the said book shall remain for the use of his successor, in order that the record may be continued by him, and by every future minister of the same parish.

Whereas it is expedient that there should be obtained from time to time a full and accurate statistical view of the state of the Church in this Province, it is hereby ordered, that every minister having the cure of souls shall, before Easter in each year, prepare, in a form and manner to be prescribed by the Synod of the Diocese to which he belongs, and cause to be delivered to the Secretaries thereof, a statistical parochial report stating the number of families and individuals belonging to the Church, of communicants, and of children attending day or Sunday schools or under catechetical instruction in his parish or mission for the time being; also the number of persons who have been baptized or confirmed, and of marriages and burials that have taken place, together with the amount of contributions for Church purposes, parochial or diocesan, that have been made during the year ending the 31st December previous.

It shall be the duty of the Secretaries of each Diocesan Synod to condense and combine in one Diocesan statistical report the aforesaid particulars in the said Parochial reports; stating also in addition thereto, the number of parishes or missions, churches, parsonage-houses, and of clergymen officiating in the Diocese for the time being, together with the number of students in any university, theological college, or grammar school belonging to the church; also the number of persons admitted to Holy Orders, and of clergymen deceased during each year as aforesaid; and the said Diocesan reports shall be sent to the Secretaries of the Provincial Synod within one month after Easter in each year.

It shall be the duty of the Secretaries of this Provincial Synod to

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sum up the results of the aforesaid Diocesan reports in a general statistical report to be presented at each meeting of the Synod, and to be published with the proceedings thereof. *Carried.*

MEMORIAL TO THE UPPER HOUSE.

It was moved by the Rev. H. HOLLAND, seconded by the Rev. Provost WHITTAKER,

That their Lordships the members of the Upper House are hereby most respectfully memorialized to take into their immediate and very earnest consideration the condition of the unbeneficed clergy in being subject to the withdrawal of their licenses by the Bishop at will, as pointed out in the communication of the law officers of the crown to the Duke of Newcastle in the dispatches which have been laid before this House; and that their Lordships are further requested, as to them in their wisdom it may seem fit, either to originate and propose for the adoption of this House, at its next succeeding session, a canon whereby this may be remedied, or to adopt a canon to that effect to be proposed by this Lower House.

That a Committee be appointed to wait upon their Lordships with this memorial; to consist of the Ven. Archdeacon Brough, the Provost of Trinity College, and the Hon. George Moffatt.

It was moved by Mr. SCOTT, seconded by the Rev. G. SLACK,

That the words "either" and all words after "remedied" in the first clause be omitted. *Lost.*

The motion was then put, and carried.

MESSAGE FROM THE UPPER HOUSE.

The PROLOCUTOR read the following Message:—

The Metropolitan informs the Prolocutor that the Upper House has received the Resolution respecting the Prayer for the Synod and the Governor-General and the Parliament, and will take care to give effect to the same.

F. MONTREAL.

THANKS TO THE DEAN.

It was moved by the Rev. Dr. NICOLLS, seconded by the Rev. H. HOLLAND,

That the thanks of this House are hereby tendered to the Very Rev. the Dean, for his courtesy in allowing the Synod the use of the Cathedral; and that the Treasurer be requested to defray any expenses arising out of the said use. *Carried.*

PROROGATION OF THE SYNOD.

A Message having been received from the HOUSE OF BISHOPS that they were ready to receive the LOWER HOUSE for the prorogation of the Synod, the Benediction was accordingly pronounced by the PROLOCUTOR, and the LOWER HOUSE proceeded to the chamber of the UPPER HOUSE at 4 o'clock.

JAMES BEAVEN, D.D.,
Prolocutor.

CHARLES BANCROFT, D.D.,
Clerical Secretary;

JAMES BOVELL, M.D.,
Lay Secretary.

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UPPER HOUSE.

MONTREAL, 10th September, 1862.

After the amended Patent had been read in the GENERAL ASSEMBLY of the Synod, the HOUSE OF BISHOPS withdrew to the Board-room of the Diocesan Church Society.

PRESENT.

The Right Reverend the LORD BISHOP OF MONTREAL,
METROPOLITAN, *President.*

The Right Reverend the LORD BISHOP OF QUEBEC.

The Honorable and Right Reverend the LORD BISHOP OF
TORONTO.

The Right Reverend the LORD BISHOP OF HURON.

The Right Reverend the LORD BISHOP OF ONTARIO.

The Reverend EDWARD J. ROGERS, M.A., Secretary to the Bishop of Montreal, was appointed Secretary to the UPPER HOUSE, and took his seat at the Board.

The LAY SECRETARY of the LOWER HOUSE announced that a PROLOCUTOR had been chosen, and requested permission for him to be presented to the UPPER HOUSE. The PRESIDENT informed him that the PROLOCUTOR could then be received.

The DEAN OF MONTREAL, as Chairman, accompanied by many of the Members of the LOWER HOUSE, then presented the following document:—

“LOWER HOUSE, 10th September, 1862.

MY LORD, — We are directed to inform your Lordships that the Reverend JAMES BRAVEN, D.D., has been unanimously reelected PROLOCUTOR of the LOWER HOUSE of the Provincial Synod.

(Signed,)

JOHN BETHUNE, *Dean of Montreal.*

The PRESIDENT offered his congratulations to the PROLOCUTOR ; and also to the HOUSE, on their election of one who, from the experience of last year, was known to be so well calculated to perform the duties of that important office. The PROLOCUTOR, accompanied by the Members of the LOWER HOUSE, then retired.

The proceedings of the UPPER HOUSE are not open to the public ; but the results will be found in the Journals of the LOWER HOUSE, and in the closing Address of the PRESIDENT, which was as follows :—

Reverend Brethren,

And Brethren of the Laity :

After a long session and patient and able discussions on many most important questions, which have been brought before you, it is my duty to declare the state in which each matter now stands, which has been brought before this House, and to certify in writing, as to what business, having received the sanction of both Houses, has been passed by the Synod. Independently then of what may have been transacted separately by the Lower House, the business, which having been brought before the Upper House, and which, having been concurred in by that and the Lower House, I hereby declare to have passed the Synod, is as follows :

1. An Address to Her Majesty.
2. A Canon for the appointment of the Court of Appeal of the Metropolitan.
3. A Form of Petition to Her Majesty to be recommended for adoption by the Synods of the several Dioceses of this Province, to be used on the election of Bishops to any vacant Sees in future.
4. A resolution declaring that the next regular Triennial Meeting of the Provincial Synod shall be reckoned from the date of this meeting, and not from the first meeting held in September last year.

5. Amended forms of Prayer for the Governor-General and Provincial Parliament.

6. A resolution respecting the future succession to the office of Metropolitan.

7. A Petition to the Legislature respecting the attendance of witnesses at the Diocesan and Metropolitan Courts.

8. A Resolution respecting the supply and selection of Candidates for Holy Orders.

9. A Resolution respecting a memorial to the S. P. G.

10. A Resolution respecting the representation of the ecclesiastical Provinces of the colonies in a general or imperial Synod.

11. A Petition to the Legislature respecting the issue of Marriage Licenses.

12. A Resolution respecting the contributions to the expenses of the Synod.

We have had a conference with a Committee of the Lower House, respecting the discrepancies in the manner of performing Divine Service in this Province, and having received from them a list of several particular points in which such differences are alleged to exist, we shall give the matter our best consideration, and endeavour to make such provision for remedying these discrepancies, as we shall judge to be best for the purpose.

We have also received a memorial from the Lower House respecting the power vested in the Bishop of any Diocese to withdraw, at his discretion, any license granted by him to any clergyman within his jurisdiction, and praying that we will originate, or concur in some Canon to be proposed at the next session, for making some alteration in the law on this subject. We hope to give the memorial so presented our careful consideration.

The question as to the future succession to the office of Metropolitan is left still unsettled; but we may hope that the

debates which have taken place, and the arrangements now agreed upon for the more complete solution of the difficulties attending this important matter, will have been very useful in preparing the way for the eventual adoption of such a plan, as shall be satisfactory to the several Dioceses of the Province, and beneficial for the Church at large.

There is no unfinished business before us in the Upper House for me to report as reserved to our next Session; and it only remains for me to congratulate you on the termination of your labours, and to declare that this Synod is now prorogued.

F. MONTREAL, Metropolitan,
President.

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APPENDIX.

(A)

ACTS OF THE PROVINCIAL LEGISLATURE.

19-20 Vict., Chap. 121.

An Act to enable Members of the United Church of England and Ireland in Canada to meet in Synod.

PROCLAIMED, MAY 28TH, 1857.

WHEREAS doubts exists whether the members of the United Church of England and Ireland in this Province have the power of regulating the affairs of their Church, in matters relating to discipline, and necessary to order and good government, and it is just that such doubts should be removed, in order that they may be permitted to exercise the same rights of self-government that are enjoyed by other religious communities: Therefore, Her Majesty, by and with the advice and consent of the Legislative Council and Assembly of Canada, enacts as follows:

I. The Bishops, Clergy, and Laity, members of the United Church of England and Ireland in this Province, may meet in their several Dioceses, which are now, or may be hereafter constituted in this Province, and in such manner and by such proceedings as they shall adopt, frame constitutions and make regulations for enforcing discipline in the Church, for the appointment, deposition, deprivation, or removal, of any person bearing office therein, of whatever order or degree, any rights of the Crown to the contrary notwithstanding, and for the convenient and orderly management of the property, affairs, and interests of the Church in matters relating to and affecting only the said Church, and the officers and members thereof, and not in any manner interfering with the rights, privileges, or interests of other religious communities, or of any person or persons not being a member or members of the said United Church of England and Ireland; Provided always, that such constitutions and regulations shall apply only to the Diocese or Dioceses adopting the same.

II. The Bishops, Clergy, and Laity, members of the United Church of England and Ireland in this Province, may meet in General Assembly within this Province, by such representatives as shall be determined and declared by them in their several Dioceses; and in such General Assem-

bly frame a constitution and regulations for the general management and good government of the said Church in this Province; provided always, that nothing in this act contained shall authorize the imposition of any rate or tax upon any person or persons whomsoever, whether belonging to the said Church or not, or the infliction of any punishment, fine, or penalty upon any person, other than his suspension or removal from an office in the said Church, or exclusion from the meetings or proceedings of the Diocesan or General Synods; and provided also, that nothing in the said constitutions or regulations, or any of them, shall be contrary to any law or statute now or hereafter in force in this Province.

22 Vict., Ch. 139.

An Act to explain and amend the Act, intituled 'An Act to enable the Members of the United Church of England and Ireland in Canada to meet in Synod.'

Assented to August 16th, 1858.

WHEREAS doubts exist whether in the Act passed in the Session held in the nineteenth and twentieth years of Her Majesty's Reign, intituled, "An Act to enable the Members of the United Church of England and Ireland in Canada, to meet in Synod," sufficient provision is made for the representation of the Laity of the United Church of England and Ireland in the Synods by the said Act authorized to be held, and it is expedient that such doubts should be removed: Therefore Her Majesty, by and with the advice and consent of the Legislative Council and Assembly of Canada enacts as follows:

I. For all the purposes of the aforesaid Act, the Laity shall meet by representation; and until it shall be otherwise determined by the Synod in each Diocese, one or more delegates (not exceeding three in any case,) may be elected at the annual Easter meetings in each parish, mission or cure within the Diocese, or in cases where there may be more than one congregation in any parish, mission, or cure, then in each such congregation, or at meetings to be specially called for the purpose by each Clergyman having a separate cure of souls; and all laymen within such parish, mission, or cure, or belonging to such congregation of the full age of twenty-one years, who shall declare themselves, in writing at such meetings, to be members of the United Church of England and Ireland, and to belong to no other religious denomination, shall have the right of voting at such election. Each delegate shall receive from the Chairman of the meeting a certificate of his election, which he shall produce when called upon so to do, at the Synod; and the first meeting of such Synod shall be called by the Bishop of the Diocese at such time and place as he shall think fit; Provided always, that no business shall

be transacted by the Synod of any Diocese unless at least one-fourth of the Clergy of such Diocese shall be present, and at least one fourth of the Congregations within the same be represented by at least one delegate.

II. All proceedings heretofore had in any Diocese under the aforesaid Act, which have been conformable to the provisions of this Act, shall be held to be valid, as if the same had taken place after the passing of this Act.

(B)

DECLARATION.

We, the Bishops of the United Church of England and Ireland within the Province of Canada, together with the Delegates from the Clergy and Laity of the Diocesan Synods, now assembled in the first Provincial Synod under Royal and constitutional authority, and intending, under God's blessing and guidance, to consider and determine upon such matters as shall appear necessary for the welfare of the Church in this Province, desire to express our most humble and hearty thanks to Almighty God, that it has pleased him in his Providence to set over us a Metropolitan, and thus to enable us, as in the ancient days, to assemble as one body, under the direction of his Holy Spirit, whose aid we now invoke, in the name of his only begotten Son, for the consolidation and advancement of his kingdom in this Province.

Before entering on the business for which we are at present assembled, we desire publicly to declare the principles upon which we propose to proceed.

We desire the Church in this Province to continue, as it has been, an integral portion of the United Church of England and Ireland.

As members of that Church, we recognize the true Canon of Holy Scripture, as set forth by that Church, on the testimony of the Primitive Catholic Church, to be the rule and standard of Faith: we acknowledge the Book of Common Prayer and Sacraments, together with the Thirty-nine Articles of Religion, to be a true and faithful declaration of the doctrines contained in Holy Scripture: we maintain the form of Church government by Bishops, Priests and Deacons, as Scriptural and Apostolical; and we declare our firm and unanimous resolution, in dependence on Divine aid, to preserve those doctrines and that form of government and to transmit them to our posterity.

In particular we maintain the ancient doctrine of our Church, that the Queen is rightfully possessed of the chief government and supremacy over all persons within her dominions, whether ecclesiastical or civil, as set forth in the 37th of the Articles of Religion: and we desire that such supremacy should continue unimpaired.

It is our earnest desire and determination to confine our deliberation to matters of discipline, to the temporalities of the Church, and to such regulations of order or modes of operation, as may tend to her efficiency and extension; and we desire no control or authority over any but those who are or shall be members of the same Church.

We conceive that the following or such like objects may fitly come under our consideration and lead to action on our part:

1. To form a Constitution for this Synod, and to regulate the time and place of the meetings, and the order and manner of its proceedings.
2. To provide for the proper exercise of ecclesiastical discipline, in regard to both Clergy and Laity, by modifying and enacting Canons, and by establishing and ordering a Court of Appeal.
3. To provide, (with consent of the Crown, when needed) fit regulations for the appointment of Bishops, Priests and Deacons, in accordance with the Canons of the Universal Church.
4. To provide, with the consent of the Crown, for the division of the Province into new Dioceses, as occasion may require.
5. To procure from the Colonial Legislature any laws or modifications of laws, which the circumstances of the Church may require.
6. To promote the further consolidation and united action of the whole of the Dioceses of British North America.

Proceeding upon these principles, which as we humbly thank God, were, under his good guidance, first among the Colonial Churches, publicly set forth amongst ourselves, and have been sustained by the acceptance of our brethren through a large part of the Colonial Dominions of our beloved Queen, we firmly rely and depend upon his continued blessing and guidance; and we humbly pray that He, who is the God of unity and peace, may ever be with us, and so chasten our affections, purify our motives, and guide our judgment, that we may be enabled to contribute to the efficiency, concord, and stability of the Church in this land.

(C)

**CONSTITUTION OF THE PROVINCIAL SYNOD, AS ADOPTED
BY THE LOWER HOUSE, WITH AMENDMENTS AGREED
UPON BY THE UPPER-HOUSE.**

1. The Provincial Synod shall consist of the Bishops of the United Church of England and Ireland, having Sees within the Province of Canada, or executing by due authority the Episcopate as Assistant or Missionary Bishops therein, and of Delegates chosen from the Clergy and from the Laity.

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2. The Bishops shall deliberate in one House, and the Delegates from the Clergy and Laity in another; and each House shall hold its sittings either in public or in private, at its own discretion.
3. The Clerical and Lay Delegates shall consist of twelve of each Order from each Diocese.
4. The Synod shall meet on the 2nd Wednesday of September in every third year, or oftener at the discretion of the Metropolitan; or, on the requisition of any two Bishops, or of the Bishop and half the Delegates of each order in any Diocese.
5. In a vacancy of the Metropolitan See, a meeting may be called at the appointed period, or on either of the above requisitions, by the senior Bishop of the Church in Canada.
6. A quorum of the Synod shall consist of not less than a majority of the Bishops and not less than one-fourth of the members of each Order of the Lower House.
7. The Metropolitan, or some Bishop appointed by him, shall be the President of the Upper House; and in the vacancy of the See the House of Bishops shall elect one of their own number to preside.
8. The Lower House shall be presided over by their Prolocutor, to be chosen *visa voce* on motion of any member of that House.
9. Each House shall appoint a Secretary or Secretaries, who shall keep regular accounts of all proceedings in their own House, shall record them in books provided for the purpose, shall preserve memorials and other documents under the direction of the President and Prolocutor, shall attest all public acts of the Synod, and deliver over all records and documents to their successors.
10. The expenses of the Synod shall be provided for, and its financial concerns managed by a Committee of the Lower House, after a manner to be approved by both Houses.
11. Each House shall establish its own order of proceeding and rules of order, and may publish such of its proceedings as may appear advisable.
12. The Upper House shall propose to the Lower any business they may desire to have treated of or decided; and it shall be incumbent on the Lower House to take up and dispose of such business in preference to any other.
13. The Upper House may direct the Lower to appoint a Committee to report to the Upper on any subject, on which they may desire the judgment of the Lower, or to appoint their portion of a joint-committee; or may summon the Lower to a conference.
14. Messages from the Upper House shall be delivered by an Officer of the Upper to the Secretary of the Lower, by whom they shall be communicated to the Prolocutor, who shall communicate them to the House.

15. The Lower House may present to the Upper any matter which they conceive to be a grievance or to require amendment, even when they have no proposition to make on the same; and the Upper House shall thereupon place it in order for consideration, with the view of providing a remedy; and shall, before the conclusion of the session, declare to the Lower House the result.

16. The Prolocutor shall have the right of admission personally or by Committee to the Upper House, to communicate the desire or decisions of his house; and in such case he shall ascertain by message when he or the Committee can conveniently be received in the Upper House, and act accordingly.

17. It shall be competent to the Lower House to request a joint-committee or conference on any special object, beyond those submitted to it by the Upper House, or to propose for discussion any specific measure; to which request an answer shall be given: but it shall be at the option of the Upper House to accede to their request or not.

18. When either House shall desire a conference with the other, or a joint-committee, the reason for either shall be agreed to by the House desiring it, and communicated in writing to the other; the Prolocutor personally or by committee in either case proceeding to the Upper House, either to deliver or to receive such reasons.

19. When either House shall have come to a decision upon any subject in which the other House is concerned, it shall communicate its decision to the other.

20. If the Lower House should not concur in a decision of the Upper, they shall, in stating their non-concurrence, state their reason; and may either propose an amendment, or request the Upper House to suggest an amendment to meet their reason or request a conference.

21. If the Upper should not concur in a resolution or decision of the Lower, they may, in stating their non-concurrence, either state their reasons or not; and may either propose an amendment, or request the Lower House to prepare an amendment, or appoint a conference, to which the Lower House shall always give attention.

22. The conference may be either by deputation from both Houses, or by deputation from the Lower House, or by open conference, as the Upper House may think fit; and the place shall be appointed by the President.

23. No proposition shall be considered as sanctioned by the Provincial Synod, until it has received the separate sanction of both Houses, which shall be declared by the President in writing.

24. Committees, whether of either House, or of the two Houses, may hold their meetings either during recesses in the session, or during the prorogation of the Synod.

25. No alteration of the Constitution or Canons shall come into operation, until it has been confirmed at a second session of the Provincial Synod.

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26. Each meeting of the Synod shall be preceded, or commenced by Morning Prayer and a Sermon, if so ordered by the Metropolitan, and on the first day of such meeting the Holy Communion shall be administered.

27. The business of each day shall be commenced by prayer for the Divine guidance and blessing, according to a form authorised by the House of Bishops.

28. The election of the Clerical and Lay Delegates shall be certified under the hand and seal of the Bishop of the Diocese which they represent, or, in the absence of the Bishop, the Chairman of the Synod, and such certificate shall be final and conclusive, which certificate shall be forwarded by the Secretaries of the Diocesan Synod to the Secretaries of the Lower House of the Provincial Synod, within fourteen days after said election.

(D)

PERMANENT ORDER OF PROCEEDINGS, AS ADOPTED BY BOTH HOUSES.

1. The Provincial Synod shall meet at the place of deliberation (notice being previously given by the Metropolitan or his Deputy, of the time and place of meeting); the Bishops attend in their proper robes, and the Clergy in their gowns, cassocks, bands, and hoods; and shall proceed in procession to the Cathedral for Divine service, on which occasion the Holy Communion shall always be administered. The Litany shall be said by the junior Bishop; the Preacher shall be appointed by the Metropolitan, and special prayer shall be made for the Synod. The collection shall be applied to the current expenses of the Synod, unless otherwise ordered by the Metropolitan.
2. At an appointed hour after Divine service the members of the Synod shall re-assemble at the place of deliberation, where, after the President has taken his seat, he shall inform the Lower House, with regard to their place of meeting, and direct them to elect their Prolocutor.
3. When the Prolocutor has been elected, he shall be conducted to the Upper House by the Chairman, accompanied at discretion by any members of the Lower House, and his election announced to the President.
4. The President shall then state to him the business which the Upper House desire to engage the attention of the Lower House, specifying, when necessary, the order in which they desire it to be taken up.
5. On his return, the Prolocutor shall first nominate his own deputy (in case of his absence) and then introduce to the House the business on which the Upper desire them to engage themselves.
6. On every day of meeting after the first, the Synod shall meet at 9 a. m., and shall proceed at once, before any business is announced, to

Morning Prayers at the Cathedral, or the place appointed, and after Prayers proceed to business.

7. Before the conclusion of the Session, the President, with the consent of the House of Bishops, shall issue a schedule, declaring the state in which each matter of business now stands, which has been brought before the Upper House, and promulgate it to the Lower House; reserving all unfinished business to the next Session, and proroguing the Synod.

8. The Prolocutor, in receiving the schedule of prorogation, shall at the first opportunity, communicate it to his House, which shall not prolong its sittings beyond that day.

(E)

RULES OF ORDER OF THE LOWER HOUSE.

ORDER OF PROCEEDINGS.

1. After Prayer, the Clerical and Lay Secretaries shall call the roll of their respective orders.

2. The election of the new Secretaries shall be made by the Clergy and Laity respectively. A Treasurer and two Auditors shall also be appointed, all of whom shall hold their offices until their successors shall be appointed.

3. After this the order of business shall be as follows:—

(1.) Reading, correcting and approving the minutes of previous meeting.

(2.) Appointing Committees.

(3.) Presenting, reading and referring memorials or petitions.

(4.) Presenting reports of Committees, of Treasurer, or Auditors.

(5.) Giving notice of motions.

(6.) Taking up unfinished business.

(7.) Consideration of motions.

(8.) Orders of the day.

(9.) Before the final adjournment of the Synod, reading, correcting, and approving the minutes of the last day's proceedings.

THE PRESERVATION OF ORDER.

1. The Lower House shall meet on the day and at the hour and place appointed by the Metropolitan or President, and on each succeeding day at 10 o'clock, unless otherwise ordered by the House. The Clergy shall appear in gowns and bands. When the Prolocutor has taken the Chair, every member shall sit uncovered.

2. When any member wishes to speak he shall rise and address the Chair. The Prolocutor shall preserve order and decorum, and shall decide all questions of order, subject to an appeal to the House to be

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decided without debate; and when called upon to explain a point of order he shall state the rule applicable to the case without argument or comment.

3. When two or more members rise at the same time the Prolocutor shall name the party first to speak.

4. When the Prolocutor is putting a question no member shall rise from his seat, and every member present when a question is put shall be required to vote on the same, unless excused by the House. In voting, those who vote in the affirmative shall first rise, and then those who vote in the negative; and in case of an equality of votes upon any question it shall be decided by the vote of the Prolocutor.

5. When required by two Clerical and two Lay Delegates the vote of the House upon any question may be taken by orders voting separately; and in that case a majority of both orders shall be necessary to an affirmative vote.

6. No member save the mover of a resolution, who as mover is entitled to reply, shall speak more than once, except by permission of the House.

7. When a question is finally put by the Prolocutor either on an original motion or amendment, no further debate shall be allowed; the Prolocutor first declaring that the question is finally put.

8. A member may (if not interrupting a speaker) require any motion in discussion to be read for his information, at any time, during the debate.

9. A member called to order while speaking, shall sit down, unless permitted to explain.

10. When a question is under debate, no motion shall be received by the Chair unless to amend it or postpone it, or to lay it on the table, or for adjournment; and no more than one amendment to a proposed amendment of a motion shall be in order.

11. No motion or amendment shall be considered as before the House unless seconded and reduced to writing.

12. Motions to adjourn or to lay on the table shall be decided without debate.

13. When a motion has been read to the House by the Prolocutor, it cannot be withdrawn by the mover without the consent of the House.

14. A question being once determined shall not again be drawn into discussion in the same session without the unanimous consent of the House.

15. A motion to adjourn shall always be in order.

16. No motion shall be received without notice, except with the permission of the House.

17. On a division the names of those who vote for or against a question shall be recorded in the Minutes, if required by three members.

18. The Reports of Committees shall be in writing, signed by the Chairman; and be received in course, unless a motion be made for re-committal.

19. No rule of order shall be suspended except upon a two-thirds vote of the members present.

20. It shall be the duty of the Secretaries to arrange a list of all unfinished business and all notices of motions of Members sent to them, to be brought before the Provincial Synod, according to the order in which they are received; and, under the direction of the Metropolitan, cause a printed copy of the same to be sent to every member of the Synod 21 days before the meeting of the Synod; which business and notices shall stand first on the Order of the Day.

(F)

COURT OF APPEAL OF THE METROPOLITAN.

HOW CONSTITUTED.

The House of Bishops, presided over by the Metropolitan, or President of the Upper House, or Senior Bishop in their absence, with two or more assessors to be, from time to time, nominated by the said House of Bishops, shall be the Court of Appeal from the judgment of any Diocesan Court.

Three Bishops shall constitute a quorum of the Court of Appeal, and the decision of the majority of the Bishops sitting in Appeal shall bind, and in the event of an equality of votes the decision of the Court appealed from shall stand affirmed.

The Bishop of any Diocese, who has given any judgment either alone or in any Diocesan Court or is a party to, any case, shall not sit in Appeal in such case.

OFFICERS OF THE COURT.

There shall be a Register of the Court of Appeal and such other officers as the Court may deem necessary, to be appointed from time to time by the Metropolitan.

WHEN APPEAL SHALL LIE.

An Appeal shall lie to the Court of Appeal, in all cases adjudged by any Diocesan Court, on behalf of any party to the case or proceeding in the Diocesan Court.

There shall be no appeal for any error or defect in form in any proceeding or judgment in a Diocesan Court.

An Appeal shall lie to the Court of Appeal from the judgment or decision of the Bishop of any Diocese.

PROCEEDINGS OF THE COURT.

The Court of Appeal may sit in any Diocese, at such times and places as the Court shall, from time to time, order and direct.

The Appellant shall give notice of Appeal to the Respondent, and the Bishop of the Diocese, in the Court of which the judgment appealed from is given, within one calendar month after such judgment.

The Appellant shall give to the Respondent within two calendar months after such judgment given, a bond with sufficient sureties, to be approved by the Registrar of the Court of Appeal, in the sum of \$400 to secure the Respondent for the costs of appeal in case the appeal is dismissed.

Every Appeal shall be prosecuted to a hearing by the Appellant within one year after such judgment given, if the Court of Appeal shall sit within such period of one year, and if the Court of Appeal shall not so sit, then at the first sitting of the Court of Appeal, after such year shall have expired.

The Appellant shall, within three calendar months after such judgment, bring into the Court of Appeal and file with the Registrar thereof a transcript of all the proceedings and judgments appealed from, certified to be correct by the Registrar of the Diocesan Court, or the Bishop of the Diocese, whose judgment is appealed against.

If any of the proceedings in the next preceding four sections are not taken within the times respectively limited therefor, the Appeal shall be considered dismissed, and the judgment appealed from shall stand.

The Appellant shall give the Respondent one calendar month's notice in writing of the hearing of the Appeal.

The Court of Appeal shall make such rules and orders, as to the forms of procedure and practice, fees and costs, as such Court shall from time to time deem necessary.

(G)

FORM OF PETITION.

To Her Most Gracious Majesty QUEEN VICTORIA :

The Petition of the Synod of the Diocese of _____ humbly sheweth :

That the said Diocese of _____ was erected under and by virtue of Letters Patent granted by _____ on the _____

That by an Act passed by the Canadian Parliament in the 19th and 20th years of Your Majesty's reign, entitled "An Act to enable Members of the United Church of England and Ireland in Canada to meet in Synod," and by another Act passed by the Canadian Parliament in the 22nd year of Your Majesty's reign, entitled "An Act to explain and amend an Act, intituled 'An act to enable the Members of the United Church of England and Ireland in Canada to meet in Synod,'" it was enacted, among other things, that—

"The Bishops, Clergy, and Laity, members of the United Church of England and Ireland in this Province, may meet in their several Dioceses, which are now, or may be hereafter constituted in this Province; and in such manner and by such proceedings as they shall adopt, frame constitutions and make regulations for enforcing discipline in the Church, for the appointment, deposition, deprivation; or removal of any person bearing office therein, of whatever order or degree, any rights of the Crown to the contrary notwithstanding, and for the convenient and orderly management of the property, affairs, and interests of the Church in matters relating to and affecting only the said Church and the officers and members thereof, and not in any manner interfering with the rights, privileges, or interests of other religious communities, or of any person or persons not being a member or members of the said United Church of England and Ireland; Provided always, that such constitutions and regulations shall apply only to the Diocese or Dioceses adopting the same."

That under and by virtue of the said recited Act, the Bishops, Clergy, and Laity of the said Diocese of _____ duly assembled in Synod at _____ in the said Diocese on the _____ day of _____ A.D. 18 _____, and then and there duly passed and enacted a certain Canon, Rule, and Regulation for the election of a Bishop of the said Diocese, whenever any vacancy should occur in the office of Bishop thereof.

That after the passing of the said Canon, Rule, and Regulation, the office of Bishop of the said Diocese became vacant on the _____ day of _____ by the _____ of the Right Reverend _____ the Bishop of the said Diocese; and therefore, in accordance with the said Canon, Rule, and Regulation, the said Synod of the said Diocese of _____ duly met at _____ in the said Diocese on the _____ day of _____ A. D. 18 _____, and then and there duly elected _____ to be the Bishop of the said Diocese, and that the said _____ has given his assent to the said election.

Your Petitioners therefore humbly pray that Your Majesty will be graciously pleased to approve the said

_____ to be the Bishop of the said Diocese in accordance with said recited Acts of the Parliament of Canada, and with the Canon lawfully made by the Diocesan and Provincial Synods in that behalf, and that Your Majesty will be graciously pleased to direct the necessary authority to be issued for the consecration of the said _____ as Bishop of the said Diocese of _____.

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(III)

LETTER AND CERTIFICATE OF THE LORD BISHOP OF
ONTARIO.

MONTREAL, Sept. 12, 1862.

TO THE SECRETARY OF THE PROVINCIAL SYNOD :

REV. AND DEAR SIR,—I have to inform you that I nominate (according to a Resolution of my Synod) James A. Henderson, Esq., to the seat in the Provincial Synod vacant by the non-election of the Hon. John Hamilton to a seat in the Synod of the Diocese of Ontario.

I have the honor to remain faithfully yours,

J. T. ONTARIO.

Rev. Dr. Bancroft.

DIOCESE OF ONTARIO.

I hereby certify under my hand and seal that James C. Henderson, Esq., is by me nominated to fill the place of the Hon. Mr. Hamilton, whose name is included in the former certified list furnished by me, who has since resigned; and I hereby certify that the annexed Resolution is the Resolution under which Mr. Henderson has been appointed, and I hereby require my original list to be considered as amended by this certificate.

J. T. ONTARIO.

(I)

Prayer for the Governor-General, to be read at Morning and Evening Service after the Prayers for the Queen and the Royal Family: or, when the Litany is used, immediately before the General Thanksgiving: except during the Session of Parliament, when it shall be read immediately before the Prayer for the Parliament.

ALMIGHTY GOD, from whom all power is derived, we humbly beseech Thee to bless Thy servant the Governor-General of this Province, Grant that he may use the sword, which our Sovereign Lady the Queen hath committed into his hand, with justice and mercy, according to Thy blessed will, for the protection of this people, and the promotion of true religion amongst us. Enlighten him with Thy grace, preserve him by Thy providence, and encompass him with Thy favour. Bless, we beseech Thee, the whole Council: direct their consultations to the advancement of Thy glory, the good of Thy Church, the honour of her Majesty, and the safety and welfare of this Province. And this we humbly beg in the name, and through the mediation of Jesus Christ, our only Redeemer and Saviour. AMEN.

F

Or this :

LORD of all power and mercy, we earnestly beseech Thee to assist, with Thy favour, the Governor-General over this part of the dominions of our Sovereign : cause him, we pray Thee, to walk before Thee, and the people committed to his charge, in truth and righteousness ; and enable him to use his delegated power to Thy glory, to the public good, and to the advancement of his own salvation, through Jesus Christ our Lord. **AMEN.**

Prayer for the Provincial Parliament, to be used in the same order as the Prayer for the High Court of Parliament.

MOST Gracious God, we humbly beseech Thee, as for the United Kingdom of Great Britain and Ireland, and Her Majesty's other dominions in general, so especially for this Province, and the Provincial Parliament, at this time assembled : that Thou wouldest be pleased to direct and prosper all their consultations to the advancement of Thy glory, the good of Thy Church, the safety, honour, and welfare of our Sovereign and this Province : that all things may be so ordered and settled by their endeavours, upon the best and surest foundations, that peace and happiness, truth and justice, religion and piety, may be established among us for all generations. These, and all other necessaries, for them, for us, and Thy whole Church, we humbly beg in the name, and through the mediation of Jesus Christ, our most blessed Lord and Saviour. **AMEN.**

A Prayer, appointed by the House of Bishops, to be used in all Churches in the several Dioceses of this Province, on two or more Sundays previous to the Meeting of the Provincial Synod, and also during the Session.

ALMIGHTY and Everlasting God, who, by Thy Holy Spirit, didst preside in the Councils of the blessed Apostles, and hast promised, through Thy Son Jesus Christ, to be with Thy Church to the end of the world : we beseech Thee to be present with the Synod of this Province, here, (or, now about to be) assembled in Thy name. Save us (or, them) from all ignorance, error, pride, and prejudice ; and of Thy great mercy, vouchsafe, so to direct, govern, and sanctify us (or them) in our (or, their) important work, by Thy Holy Spirit, that, through Thy blessing on our (or, their) deliberations, the Gospel of Christ may be faithfully preached and obeyed, and the order and discipline of Thy Church maintained amongst us, to the overthrow of Satan's power, and the final establishment of Thy heavenly kingdom ; through the merits and mediation of Jesus Christ, our Saviour. **AMEN.**

(J)

GOVERNMENT HOUSE,

QUEBEC, April 26th, 1862.

MY LORD,—I have the honor, by the desire of the Secretary of State for the Colonies, to transmit for your Lordship's consideration, a copy of a despatch which reached me this morning, covering certain communications which have passed lately between the Colonial Office and the Law Advisers of the Crown in England, on the subject of the appointment of Bishops in this Province.

I shall be happy, when your Lordship shall have had time to consider the subject, to be furnished with any observations which may occur to you on the proposition of the Imperial Government, in order that I may send them to the Duke of Newcastle.

I have the honor to be,

My Lord,

Your Lordship's obedient servant,

The Bishop of Montreal, &c., &c., &c.,
Montreal.

MONCK.

The Duke of Newcastle to Viscount Monck.

Copy.—Canada.—Separate.]

DOWNING STREET, 12th April, 1862.

MY LORD,—I have recently had occasion to observe that much discussion and delay is liable to occur in the appointment and consecration of Canadian Bishops in communion with the Church of England; and, in examining into the origin of these inconveniences, it appeared to me that they had their rise in an anomaly, of which the removal was not only easy, but, on grounds distinct from those of practical inconvenience, was called for by the present legal condition of the Canadian Church, to which the present form of appointment by the Crown appears totally inapplicable.

I therefore consulted the Law Officers of the Crown as to the expediency of replacing that form by one more analogous to the procedure adopted in England. I enclose copies of the case submitted to the Law Officers, of their answer, and of the Instruments in use in this country when a Bishop is consecrated; and I would request you to submit these documents, together with this despatch, to the Bishop of Montreal, in order that he may consult with Ecclesiastical Authorities of the Province, and with his and their legal advisers, and may then communicate

to me any practical suggestion which they may desire to offer respecting the mode of giving effect to this proposal.

The correspondence will explain itself; but I think it necessary to add two observations. First: The form of confirmation has never hitherto been used in respect to Colonial Bishops, and its introduction on the present occasion might not only be understood as casting some doubt upon the strict regularity of previous appointments, but I am informed might require an Act of Parliament. Merely viewed as an unnecessary form, its re-introduction would, in my opinion, be unadvisable. I have therefore not suggested it.

Secondly: It is understood that the form of consecration provided in the Prayer Book, and therefore obligatory under the Act of Uniformity, renders necessary the intervention in person, or by his commission of the Archbishop of the Province, i. e. in the case of the Archbishop of Canterbury.

It would seem therefore that the course suggested in the case laid before the Law Officers of the Crown would require a slight alteration, and that Her Majesty, on receiving from the electors of the Bishop the Petition described in the case, or some equivalent document, should by Letters Patent direct the Archbishop of Canterbury to issue his commission to the Canadian Bishops, authorizing them to proceed to the consecration of the Bishop elect. The issue of these Letters Patent would involve or might express the Queen's approval of the election, which of course it would be competent to Her Majesty to withhold. Then would follow the consecration, and the signification of the same to her Majesty.

I am aware that a matter of this importance cannot be treated by the Ecclesiastical Authorities of the Canadian Church in a hurried or perfunctory way. I hope, however, that it will not be found to present any difficulty; and I will add, that I am very desirous of disposing of the question as promptly as is compatible with its due consideration. I shall therefore be obliged to the Bishop of Montreal if he will submit it to the authorities of the Church as soon as their arrangements will admit.

I have, &c.

(Signed,) NEWCASTLE.

Governor the Viscount Monck,
&c., &c., &c.

[Copy.]

[*The Law Officers to the Duke of Newcastle.*]

Doctors' Commons, 5th February, 1862.

My Lord Duke,—

We are honored with your Grace's commands, signified in Sir Frederic Rogers' letter of the 24th ultimo, in which he stated that the

attention of your Grace has been recently drawn to the forms pursued in the appointment and consecration of Canadian bishops, and that it appeared to your Grace that the changes which have lately taken place in the ecclesiastical law of that colony, demand that these forms should be considerably modified; and that your Grace therefore directed him to submit to us the following statement, and to request that we would give your Grace our opinion as to the course which ought to be pursued in this matter.

Sir Frederic Rogers proceeded to state, that we are aware that by the Canadian Act (19 and 20 Vict. c. 21) it was provided that the bishops, clergy, and laity of the United Church of England and Ireland in Canada, might meet in diocesan synods, or in general assembly, and might, in the assembly, frame a constitution and regulations for the peace, order, and good government of the Church, and, in diocesan synods, frame regulations for the appointment, deposition, deprivation, and removal of any person bearing office in the Church, of whatever order and degree.

And he also stated that, since the date of that Act (a copy of which, and of an amending Act, 22 Vict. c. 139, subsequently passed, he was pleased to annex), various regulations (it is believed) have been made by the various dioceses of Canada, which, not requiring the approval of the Crown, have not been communicated to the Secretary of State.

And that two new bishoprics have also been created, to which the Crown, by letters-patent, has appointed persons elected by the clergy and laity of the proposed diocese.

And that these letters-patent (it is believed) have been framed in accordance with the forms hitherto in use. But that in a Report dated 13th August, 1857, having reference to the first of these letters-patent, the then law officers of the Crown observed as follows: "The recent local act of the Parliament of Canada, intituled 'an act to enable the United Church of England and Ireland, in Canada, to meet in synod,' having received Her Majesty's assent, confers on any general assembly convened within the province of Canada, power to frame a new ecclesiastical local constitution for that province; which power, if exercised, will thereby supersede, and abrogate the prerogative and constitutional powers of Her Majesty, and may retrospectively annul any act done in the exercise of those powers.

"By the same act power is given to a general assembly; and also to Diocesan Synods in Canada, to make ordinances which may be inconsistent with or defeat that which is done in the exercise of the Royal prerogative. Thus, if new Bishoprics are created, the same may be annulled, or the Bishops dismissed, by a Canadian General Assembly. If powers and authorities are expressed to be conferred on such newly

created Bishops by the Crown's Letters Patent, the same may be taken away or abridged, and the episcopal functions entirely altered by regulations of a Diocesan Synod or of a General Assembly. It is true that until (but in the meantime subject to) the exercise of its right of action by a General Assembly or Diocesan Synod, the prerogative of the Crown remains, but it is scarcely consistent with the dignity of the Crown to appoint Bishops who will be tenants at will to a popular assembly.

And that a subsequent opinion contained the following paragraph :—

“ We would also point out the importance when documents of this kind are to be prepared, of full information being given to the Law Officers of all the proceedings, acts, and resolutions which may have been passed in any provincial or Diocesan Synod in Canada, under the Colonial Act above cited, by which the Ecclesiastical Laws and Constitutions, previously in force in Canada, may have been altered, because it might happen that provisos and clauses now and hereafter legal on general principles, might be rendered illegal in Canada by Synodical Acts; or at all events various doubts and difficulties may arise in connection with the subject.” And that your Grace appreciates the weight which is due to these observations, and that their importance has been recently illustrated by what has happened in another colony.

That the Letters Patent of the Bishop of Sydney enable him to take cognizance of clerical delinquencies through a species of Court composed of clergymen; and that a local act of the New South Wales Legislature enables him to hear and decide upon such cases in person.

And that the present Bishop having a cause of complaint against one of his clergy proceeded against him in the manner provided by the Letters Patent, but that the clergyman, however, disputed the legality of this mode of proceeding, and that the Supreme Court, before whom the case was brought, determined that the Crown was not competent by virtue of its prerogative to give ecclesiastical jurisdiction in New South Wales (a colony possessing representative institutions and responsible government); that the Letters Patent, so far as they profess to confer such jurisdiction, were waste paper, and that the Bishop could only proceed against the clergyman under the local law, which he accordingly did with success.

And that, whatever may be the legal propriety of this decision, it is certain that, except in a few colonies, the disciplinary jurisdiction conferred upon Colonial Bishops by the Royal Letters Patent, has never been found of much use, their real power being generally derived from the accident that the salaries of the clergy are only receivable so long as they act under the Bishop's license, which license may be withdrawn at will.

Sir Frederic Rogers also stated that applying these considerations to

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the case of Canada, it appears that the existing form of Letters Patent are inapplicable to the state of that Colony.

1. Because the form is that of donation, whereas the Bishoprics are now practically elective; and the real appointment rests not with the Crown but with the clergy and laity of the diocese.

2. Because the grant of jurisdiction by this instrument is of questionable validity at law.

3. Because that jurisdiction, even if legally valid, is probably incapable of being practically exercised.

4. Because the Bishops have, in the local Act, another source of jurisdiction of undoubted legality, which is, or may, by diocesan regulations, be made available in practice.

5. Because under these circumstances it will be competent to the Canadian Diocese by such regulations to override and set aside the royal grant of jurisdiction, an indignity to which (as observed by the Law Officers) the Royal authority ought not to be subject.

6. And, lastly, because the present mode of proceeding involves much liability to error in drawing instruments in this country,—only avoided by an amount of correspondence which is better avoided.

And that these difficulties appear to your Grace to be susceptible of a very simple solution.

That in England, where the appointment of a Bishop really rests with the Sovereign, it has yet been thought advisable to retain a form of election by the Chapter of the different Dioceses, and that the authority of the Crown is exerted, not by appointing the Bishop, but by assenting to the election, and by requiring the Archbishop or other competent authority to proceed to confirmation, and, if necessary, consecration.

And that it appeared to your Grace that this mode of proceeding, if appropriate in England, where it has more or less the character of a legal fiction, would be much more appropriate in Canada, where it would represent, or at least might be adjusted accurately to the real state of things, and that your Grace would therefore propose to communicate, through the Governor of Canada, with the Metropolitan Bishop of Montreal, in order to arrange some form of proceeding on the English model, which would avoid the liability to inconvenience attaching to the present anomalous system.

But that before doing so, your Grace was desirous of obtaining from us such assistance as may enable you to submit the proposal to his Lordship in a definite form which is free from all legal objections.

And that your Grace proposed for our consideration the following mode of proceeding in case of the election to any Canadian Bishopric.

1. Petition from the electors, which, after reciting the creation and vacancy of the Diocese, the passing of the Canadian Act, and of the regulations made under that Act which empower them to elect a Bishop, and the actual election in accordance with these regulations; should request the Crown to assent to that election, and to take steps for giving effect to it.

2. Letters Patent reciting the Petition, assenting to the election, directing the Metropolitan or other competent authority to confirm and consecrate.

3. Confirmation and consecration.

4. Signification of the same to Her Majesty.

And that if we should think that the course of proceeding to which this is an outline would not be open to any objection in point of law, and would issue in investing the Bishop so consecrated with all such power as is legally necessary to exercise his office under the Canadian Act, or at any rate that any deficiencies in the mode of proceeding could be supplied by regulations to be made in Canada.

Your Grace would forward the scheme for the consideration of the Canadian Ecclesiastical authorities, and would request them, having reference to their peculiar position and to the forms passed in England (copies of which Sir Frederic Rogers stated would be forwarded to them), to frame, for consideration in this country, such forms of Petition and Letters-Patent, and such drafts of regulations respecting the mode of confirmation and consecration (the mode of consecration being of course that prescribed in the English Prayer Book), as would best serve the exigencies of their Dioceses, and might by increased simplicity avoid the necessity of protracted correspondence by which the preparation of Canadian Letters-Patent is otherwise likely to be attended.

And that your Grace would be glad, therefore, to learn from us,

1. Whether the proposed course of proceeding will, if the details are properly arranged, be unobjectionable and sufficient in point of law?

2. If so, whether the matter will be sufficiently brought under the consideration of the Ecclesiastical authorities of Canada, by a statement substantially similar to that which was submitted to us, or whether any further observations or cautions appear to us to be required in the very outset of the correspondence, and if the course is open to any legal objection?

3. With what modifications (if any) it could properly be proposed for the acceptance of the Canadian Church.

In obedience to your Grace's commands we have taken this matter into our consideration, and have the honor to *Report*,

1. That the proposed course of proceeding will, if the details are

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properly arranged, be, in our opinion, unobjectionable and sufficient in point of law.

2. That the matter will be sufficiently brought under the consideration of the Ecclesiastical authorities of Canada, by a statement substantially similar to that which is now submitted to us.

3. Considering the peculiar circumstances of the case, it does not appear to us that, in bringing the proposed course of proceeding to the notice of the Canadian Ecclesiastical authorities in the first instance, any modifications are required on the part of your Grace.

It will be for them, under competent legal advice, in the Colony to suggest such modifications, if any, as the Colonial Laws and Constitution, (whether Civil or Ecclesiastical,) may appear to them to require, in order to ensure the practical success of the plan thus proposed.

We have, &c.,

(Signed,)

"

"

J. D. HARDING,

W. ATHERTON,

R. PALMER.

His Grace the DUKE OF NEWCASTLE.

(L)

OFFICE-BEARERS.

President of Upper House.

The RIGHT REV. FRANCIS FULFORD, D.D., Lord Bishop of Montreal,
METROPOLITAN,
Residence, Montreal.

Secretary of Upper House.

The REV. E. J. ROGERS, M.A.,
Residence, Montreal.

Protocutor of Lower House.

The REV. JAMES BEAVEN, D.D.,
Residence, Toronto.

Clerical Secretary of Lower House.

The REV. CANON BANCROFT, D.D.,
Residence, Montreal.

Lay Secretary of Lower House.

J. BOVELL, Esq., M.D.,
Residence, Toronto.

Treasurer of Provincial Synod.

The HON. GEORGE MOFFATT,
Residence, Montreal;

Who will receive the sums provided to be paid by the Diocesan Synods towards the expenses of the Provincial Synod.

Auditors.

HUGH TAYLOR, Esq.,
EDWARD CARTER, Esq., } *Residence, Montreal.*

(M)

COMMITTEES.

FINANCE.

HON. G. MOFFATT,
T. KIRKPATRICK, Esq.,

L. LAWBRASON, Esq.,
H. S. SCOTT, Esq.

ON CHURCHES.

Rev. Dr. BEAVEN,
S. B. HARMAN, Esq.,
Rev. J. A. MULOCK,
R. F. STEELE, Esq.,
Rev. CANON BANCROFT,

E. CARTER, Esq.,
Rev. H. ROE,
GEORGE IRVINE, Esq.,
Rev. Dr. BOOMER,
L. LAWBRASON, Esq.

On the Diaconate.

Rev. Canon BANCROFT,
Rev. Dr. NICOLLS,
Rev. H. ROE,
Rev. W. BETTRIDGE,
Rev. Dr. BOOMER,
Rev. Dr. SHORT,
Rev. D. LINDSAY,
Rev. C. FOREST,
Ven. Archdeacon BROUGH,
Rev. PROVOST OF TRINITY COLLEGE,

Rev. W. BLEASDELL,
Ven. Archdeacon LAUDER,
HUGH TAYLOR, Esq.,
Rev. A. J. WOOLRYCHE,
B. F. MORRIS, Esq.,
Dr. BOVELL,
Hon. Judge McCORD,
W. B. SIMPSON, Esq.,
Rev. Dr. CAULFIELD,
Ven. ARCH. OF TORONTO.

On Rules of Order.

Rev. Dr. BEAVEN,
Rev. J. W. MARSH,
Rev. C. FOREST,
Rev. CANON LEACH,
Rev. A. J. Woolryche,

H. B. HARMAN, Esq.,
Rev. H. ROE,
W. B. SIMPSON, Esq.,
H. TAYLOR, Esq.,
GEORGE IRVINE, Esq.

On the Succession to the Metropolitan See.

The LORD BISHOP OF HURON,
The LORD BISHOP OF ONTARIO,
The DEAN OF MONTREAL,
Ven. ARCHDEACON OF ONTARIO,
The PROVOST OF TRINITY COLLEGE,
Ven. ARCHDEACON BROUGH,

Rev. H. ROE,
GEORGE IRVINE, Esq.,
E. CARTER, Esq.,
R. F. STEELE, Esq.,
C. J. CAMPBELL, Esq.,
L. LAWBRASON, Esq.

On the Powers of the Metropolitan.

Ven. ARCHDEACON OF TORONTO,
Rev. Dr. FULLER,
Ven. ARCHDEACON OF OTTAWA,
Ven. ARCHDEACON OF ONTARIO,
DEAN OF MONTREAL,
Rev. CANON BANCROFT,
Ven. ARCHDEACON BROUGH,
Rev. J. W. MARSH,
Rev. Dr. NICOLLS,
Rev. H. ROE,

GEORGE IRVINE, Esq.,
R. F. STEELE, Esq.,
E. CARTER, Esq.,
B. T. MORRIS, Esq.,
J. A. HENDERSON, Esq.,
H. S. SCOTT, Esq.,
L. LAWBRASON, Esq.,
Rev. H. ROE,
Dr. BOVELL,
Hon. J. H. CAMERON.

On the Asylum for Inebriates.

Rev. C. P. REID,
H. S. SCOTT, Esq.,
Rev. Dr. SHORT,
Dr. BOVELL,
Rev. G. SLACK,
Hon. Mr. Justice McCORD,

Rev. R. FLOOD,
R. ROE, Esq.,
Rev. J. A. MULOCK,
R. F. STEELE, Esq.,
Rev. Dr. FULLER.

(N)

LISTS OF THE CLERGY.

OCTOBER, 1862.

The following Lists of the Clergy have been received from the Bishops through their Secretaries.

DIOCESE OF QUEBEC.

The Right Reverend GEORGE JHOSHAPHAT MOUNTAIN, D.D., D.C.L., Lord Bishop, (Consecrated 1836),	Quebec.
Adamson, W. Agar, D.C.L., Chaplain to Legislative Council,	Quebec.
Allen, A. A., B.A.,	Leeds.
Balfour, A.,	Kingsey.
Boyle, Felix, M.A.,	Magdalen Islands.
Burges, Henry, B.A., (superannuated),	Montreal.
Burrage, H., M.A.,	Hatley.
Chapman, T., M.A.,	Dudswell.
Cross, Silas,	Percé.
Dalziel, John,	Eaton.
De Lamare, F., M.A.,	Gaspé Basin.
De Moulpiéd, Jos.,	Malbaie.
Foster, John,	Hereford.
Fothergill, M. M.,	Danville.
Fox, C. M., B.A., Trinity Chapel,	Quebec.
Gay, J. L., Secretary Church Society,	Melbourne.
Hamilton, Charles, M.A., St. Peter's,	Quebec.
Houseman, Geo. V., M.A., Assistant Minister of Cathedral, and Chaplain to the Bishop,	Quebec.
Jackson, Christopher, (superannuated),	Hatley.
Jenkins, J. H., B.A.,	Frampton East.
Kemp, John, B.D.,	Bury.
Kerr, Matthew,	Sandy Beach.
King, William,	St. Sylvester.
Lyster, W., B.A.,	Hopetown.
Magill, G. T., B.A.,	Drummondville.
Merrick, W. C., M.A.,	Rivière du Loup en haut.

Milne, Geo., M.A., Rural Dean,	New Carlisle.
Mitchell, R.,	Lake Beauport.
Mountain, Armine W., M.A., Rural Dean, & Chaplain to the Bishop, St. Michael's, Quebec.	
Nicolls, Jasper H., D.D., Chaplain to the Bishop, and Principal of Bishop's Col- lege,	Lennoxville.
Parkin, E. C.	Valcartier.
Petry, H. J., B.A., St. Peter's,	Quebec.
Plees, R. G., St. Paul's,	Quebec.
Reid, C. P., M.A.,	Sherbrooke.
Richmond, J. P.,	Labrador; care of the Rev. C. Hamilton, Quebec.
Richmond, W., M.A.,	Compton.
Roberts, C.,	Bourg Louis.
Robertson, D., Chaplain to the Forces, ...	Quebec.
Roe, H., B.A., St. Matthew's,	Quebec.
Ross, E. G. W.,	Rivière du Loup <i>en bas</i> .
Scarth, A. C., S.T.L.,	Lennoxville.
Sewell, E. W., Trinity Chapel,	Quebec.
Short, R.,	Montmorency.
Smith, F. A.	Quebec.
Sykes, J., Chaplain to the Marine Hospital and Harbour of Quebec,	Quebec.
Torrance, J.,	Three Rivers.
Vial, W. S.,	Glenlayd, Megantic.
Von Iffland, A. A., B.A.,	Portneuf.
Ward, R. G.,	Upper Ireland.
Williams, J. W., M.A., Rector of Grammar School, and Professor Bishop's College,	Lennoxville.
Wood, Samuel S., M.A., Rector of Three Rivers, and Chaplain to the Bishop, Rural Dean,	Upper Durham.
Woolryche, A. J.,	Point Levi.
Wurtele, L. C., B.A.,	Acton.

DIOCESE OF TORONTO.

The Honorable and Right Reverend JOHN STREACHAN, D.D., LL.D., Lord Bishop of Toronto, (Consecrated 1839),.....	Toronto.
Ven. A. N. Bethune, D.D., D.C.L., Archdeacon of Toronto,	} Chaplains. } } Bishop's } Toronto.
Rev. H. J. Grasett, B.D.,	
Rev. H. Scadding, D.D.,	
Rev. S. Givins, Rural Dean,	
Alexander, J. Lynne,.....	Stoney Creek.
Allen, T. W., Rector.....	Cavan.
Ambery, J., M.A., Model Grammar School,	Toronto.
Ardagh, S.B., M.A., Rector,	Barrie.
Arnold, R.,.....	Brampton.
Atkinson, A. F., D.C.L., Rector,.....	St. Catharines.
Baldwin, E., M.A., Assistant, St. James,....	Toronto.
Beaven, James, D.D., University College,...	Toronto.
Beck, J. W., M.A., Rector,.....	Peterboro'.
Belt, William, M.A.,.....	Highland Creek, Scarboro'.
Bethune, A. N., D.D., D.C.L., Arch. of York,	Cobourg.
Bethune, C. J. S., M.A., Assistant,.....	Cobourg.
Birch, R. S., Missionary,	Durham, Perrytown.
Blackman, T. J. M. W., D.C.L., St. Thomas C.	Hamilton.
Boddy, S. J., M.A., Assistant, St. James, ...	Toronto.
Brent, Henry, B.A., Rector,.....	Newcastle.
Briggs, S., M.A.,.....	Jarvis, Walpole.
Broughall, A. J., M.A., St. Stephens, Tr. Col.,	Toronto.
Bull, G. A., B.A.,.....	Barton.
Burnham, Mark, B.A.,.....	Peterboro'.
Carruthers, G. T., B.A., Assistant, St. John Evangelist,.....	Toronto.
Carry, J., B.D.,.....	Woodbridge.
Chance, James, Indian Missionary,.....	Garden River.
Checkley, W., M.A., Model Grammar School,	Toronto.
Clarke, W. C.,.....	Gore Lands, Rice Lake.
Cooper, H. C., B.A., Rector,.....	Etobicoke.
Cooper, H. D., B.A., Missionary,.....	Beverly.
Cooper, W. E., M.A., Grammar School,....	St. Catharines.
Cox, R. Gregory,	Brampton.
Green, Thomas, (retired,)	Niagara.
Creighton, J., Assistant,.....	Orillia.
Darling, W. S., Assistant, Trinity Church, ..	Toronto.
Davidson, J.,.....	Woodbridge.

Denroche, Edward, A.M.,.....	Toronto.
Dewar, E. H., M.A., Rector,.....	Thornhill.
Diabrow, N.,.....	Omeme.
Dixon, Alexander, B.A., Rector,.....	Port Dalhousie.
Drinkwater, C. H., M.A., Missionary,.....	Rockwood.
Fidler, A. J., B.A., Missionary,.....	S. Cty. Cookstown.
Fletcher, John, M.A.,.....	Bradford.
Flood, John, Rector,.....	Dunnville.
Fuller, T. Brock, D.D., D.C.L., St. George's,	Toronto.
Geddes, J.G., M.A., Rector Christ Church,	Hamilton.
Givins, Saltarn, Rural Dean,.....	Yorkville.
Grant, W.,.....	Port Perry.
Grasett, H. J., B.D., Rector, St. James,....	Toronto.
Greene, Thomas, LL.D.,.....	Wellington Square.
Groves, F. J. S.,.....	Seymour.
Haensell, C.L.F., Assistant, Ascension Ch.,	Hamilton.
Hallen, G., B.A.,.....	Penetanguishene.
Harris, R. H., B.A.,.....	Vroomanton, Brock Town-
Hebden, John, A.M., Ascension Church,....	Hamilton. [ship.
Henderson, Alex., B.A.,.....	Mono Mission.
Higginson, G. N., M.A.,.....	Waterdown.
Hill, Bold Cudmore, A.M.,.....	Grand River, York.
Hill, George S. J., M.A., Rector,.....	Markham.
Hilton, John,.....	Toronto.
Hodge, T. P.,.....	Springfield, Credit.
Holland, H., M.A.,.....	Fort Erie.
Houston, Stewart, B.A.,.....	Arthur.
Ingles, C. Leycester, B.A.,.....	Drummondville.
Irving, G. C., Vice-Prov. Trinity College,.	Toronto.
Jacobs, P., Indian Missionary,.....	Manitoulin Island.
Johnson, W. A.,.....	Weston.
Kennedy, T. S., Secretary, Church Society,	Toronto.
Langtry, John, M.A.,.....	Collingwood.
Leeming, R., (retired),.....	Dundas.
Leeming, William, Rector,.....	Chippawa.
Lett, Stephen, LL.D.,.....	Blenheim.
Logan, William, B.A.,.....	Cartwright.
Lundy, F. J., D.C.L., Rector,.....	Grimsby.
Mackenzie, J. G. D., M.A., St. Thomas,....	Hamilton.
MacLeod, D. J. F., M.A., Travelling Mis-	
sionary,.....	Thorold.
MacMurray, W., D.D., D.C.L.,.....	Niagara.
MacNab, Alexander, D.D., Rector,.....	Bowmanville.

McCaul, J., LL.D., President, University College,.....	Toronto.
McCollum, J. H., M.A.,.....	Aurora.
McNeilly, J., Grammar School,.....	Thorold.
Mitchell, Richard, LL.D., Rector,.....	York Mills.
Morgan, E., Assistant,.....	Barrie.
Nesbitt, G., B.A., Travelling Missionary,..	Allansville.
O'Meara, F. A., LL.D.,.....	Georgetown.
Osler, Featherston L., M.A., Rural Dean,..	Dundas.
Osler, H., Bath,.....	Lloydtown.
Palmer, Arthur, M.A., Rector and Rural Dean,.....	Guelph.
Pentland, John, A.B.,.....	Whitby.
Phillipps, H. N.,.....	Grantham, Niagara.
Phillipps, T. D., M.A., Grammar School,..	St. Catharines.
Ramsay, F. Sep., M.A.,.....	Newmarket.
Read, Thomas Bolton, D.D.,.....	Thorold.
Ritchie, William,.....	Georgina.
Robarts, T. T., M.A., Assistant,.....	St. Catharines.
Ross, W. M., M.A., Travelling Missionary,..	Orillia.
Ruttan, Charles,.....	Creemore, Nottawasaga.
Sanders, R., M.A.,.....	Toronto.
Sanson, Alexander, Trinity Church,.....	Toronto.
Scadding, Henry, D.D., Holy Trinity,.....	Toronto.
Shanklin, Robert,.....	Oakville.
Shortt, Jonathan, D.D., Rector,.....	Port Hope.
Smithurst, J.,.....	Minto.
Stannage, John,.....	St. Catharines.
Stennett, Walter, M.A.,.....	Keswick.
Stewart, A., M.A.,.....	Orillia.
Strong, Samuel S., D.D.,.....	Tecumseth.
Thomson, C. E., M.A.,.....	Elora.
Tremayne, F., junior,.....	Milton.
Vanlinge, J., B.D.,.....	Streetsville.
Vicars, John, B.A.,.....	Lindsay.
Warren, P. S., B.A.,.....	Douro.
Whitaker, G., M. A., Prov. Trinity College,	Toronto.
Williams, A., Assistant,.....	Yorkville.
Williams, G. C., M.A., Chaplain to H. M. Forces,.....	Toronto.
Wilson, John, B.A.,.....	Grafton.
Wood, J., B.A., Missionary,.....	Northumberland.

DIOCESE OF MONTREAL.

The Right Rev. FRANCIS FULFORD, D.D., Lord		
Bishop of Montreal, and Metropolitan,		
(Consecrated 1850),		Montreal.
Very Rev. J. Bethune, D.D., Dean,		} Cathedral, Montreal.
Ven. J. Scott, D.D., Archdeacon,		
J. H. Thompson, M.A., Senior Canon,		
J. P. White, Junior Canon,		
J. Reid, D.D.,	} Honorary Canons	
M. Townsend, M.A., ..		
W. T. Leach, D.O.L., ..		
Charles Bancroft, D.D.,	} Bishop's Chap-	
Ven. Arch. Scott, D.D.,		
J. H. Thompson, M.A.,	} Bishop's {	
Ed. J. Rogers, M.A.,		Secretary,
S. Bethune, Esq.,		Chancellor,
J. J. Gibb, Esq.,	Registrar,	
Abbott, C. P.,		South Stukely.
Allan, J.,		Isle aux Noix.
Anderson, W., Rector,		Sorel.
Bancroft, Canon, D.D., Incumbent of Trinity		
Church,		Montreal.
Bond, W. B., M.A., Assistant Minister St.		
George's Church, Rural Dean,		Montreal.
Braithwaite, F. G. C., B.A.,		Onslow.
Braithwaite, J., M.A., (retired),		Chambly.
Brethour, W., M.A.,		Durham, Ormstown.
Burrage, R. R., M.A., (retired),		Montreal.
Burt, F.,		Huntingdon.
Codd, F.,		Clarendon.
Constantine, I., M.A.,		Stanbridge East.
Curran, W. B., M.A., Assistant Minister,		
Trinity Church,		Montreal.
Darnell, H. F., M.A., Rector,		St. Johns.
Davidson, J. O.,		Cowansville.
Davidson, B. A., Assistant Minister,		Frelighsburgh.
Duverniet, E., M.A., Rural Dean,		Hemmingford.
Ellegood, J., M.A., St. Stephen's Church, ...		Montreal.
Fenn, N. V., M.A.,		Sabrevois.
Flanagan, J.,		Lachine.
Fulton, J., M.A.,		Russeltown.
Fyles, T. W., City Missionary,		Montreal.

Godden, J.,	South Potton.
Godden, T.,	St. Thérèse & St. Martine.
Gribble, John,	Portage du Fort.
Griffin, Joseph,	Lakefield, Gore.
Heaton, G., M.A.,	Mascouche.
Irwin, John, M.A., St. Luke's Church,	Montreal.
Johnson, T., (retired)	Rougemont.
Johnston, John,	Aylmer and Hull.
Jones, J.,	Bedford.
Jones, W.,	Granby.
Leach, Canon, D.C.L., Incum. of St. George's Church,	Montreal.
Lewis, B. P., B.A.,	Sabrevois.
Lindsay, D., M.A.,	Frost Village.
Lindsay, R., M.A.,	Brome.
Lockhart, A. D.,	New Glasgow & Kilkenny.
Lonsdell, R., M.A., Rector, Rural Dean,	St. Andrews.
McLeod, J. A., M.A.,	Christieville.
McMasters, J., (retired)	
Merrick, J., Assistant Minister,	Berthier and Brandon.
Merrick, W. C., M.A.,	Berthier.
Montgomery, H., Rector,	Phillipsburgh.
Morris, William,	Buckingham.
Mussen, T. W., B.A.,	West Farnham.
Neve, Fréd. S.,	Grenville.
Pyke, James,	Pointe à Cavagnol.
Reid, Canon, D.D., Rector,	Frelighsburgh.
Robinson, F., M.A.,	Abbottsford.
Rogers, Edward J., M.A., Chap. to the Forces,	Montreal.
Rollit, C.,	Rawdon.
Scott, Ven. Archdeacon, D.D., Rector,	Dunham.
Seaborn, W. M.,	Kildare.
Slack, G., M.A., Rural Dean,	Milton.
Smith, J., Assistant Minister,	Brome.
Sutton, E. G.,	Edwardstown.
Taylor, A. O.,	St. Hyacinthe and Upton.
Torrance, J.,	Chambly.
Townsend, Canon, M.A., Rector,	Clarenceville.
Wetherall, C. A., B.A.,	Lacolle.
Whitten, A. T.,	Waterloo.
Whitwell, R., M.A., (retired)	Phillipsburg.
Wood, E., M. A., St. John the Evangelist,	Montreal.
Wray, H. B., B.A.,	Morin.
Young, T. A., M.A.,	Coteau du Lac.

DIOCESE OF HURON.

The Rt. Rev. B. Cronyn, D.D., Lord Bishop,	London.
Vén. C. C. Brough, A.M., Archdeacon,	London.
Vén. J. Hellmuth, D.D., Archdeacon,	Huron.
Vén. C. C. Brough, A.M.	} Bishop's Chaplains.
J. Walker Marsh, M.A.	
E. L. Elwood, A.M.	
R. Flood, A.M.	
M. Boomer, LL.D.	
Armstrong, D.,	Moore.
Baldwin, M. S., B.A.,	Port Dover.
Bayly, B., B.A.,	London.
Baker, J. T.,	Wyoming.
Bettridge, W., B.D., Rector, R.D.,	Woodstock.
Boomer, M., LL.D., R.D.,	Galt.
Brough, C. C., A.M., Archdeacon of London,	St. Jns. Lond. Tp.
Brookman, W.,	Thamesford.
Carmichael, J.,	Clinton.
Caulfield, St. George, LL.D.,	St. Thomas.
Caulfield, H.,	Millbank.
Clotworthy, W.,	Drumbo.
Cooper, R. S.,	Paisley.
Curran, J. P.,	Southampton.
Des Barres, T. C., M.A.,	Dorchester Station.
Du Bourdien, S.,	Blythe.
Du Moulin, J. P.,	London Tp.
Elliott, A.,	Tuscarora.
Elliott, F. G.,	Colchester.
Elwood, E. L., A.M., R.D.,	Goderich.
Evans, W. B., B.A.,	Sarnia.
Falls, A., A.B., Rector,	Adelaide.
Fauquier, F. D.,	South Zorra.
Fisher, A.,	Springford.
Fletcher, R.,	Kingsville.
Flood, R., A.M.,	Delaware.
Gibson, J. C., B.A., Rector,	Warwick.
Grasett, E., M.A., Rector,	Simcoe.
Gunne, J.,	Dawn.
Haines, S. C.,	Durham.
Harris, S.,	Simcoe.
Hincks, J. P.,	Exeter.
Hnghes, T.,	Dresden.

Hurst, J.,	Windsor.
Hutchinson, J.,	Meaford.
Innes, G. M.,	London.
Jamieson, A.,	Walpole Island.
Jessop, H. B., M.A., Rector,	Port Burwell.
Johnson, C. C.,	Onondaga.
Johnston, R. W.,	Proton.
Kellogg, S. B.,	Eastwood.
Kennedy, J., M.A.,	Tyrconnel.
Keys, G.,	Chatsworth.
Lampman, A.,	Morpeth.
Mack, F.,	Amherstburg.
Marsh, J. W., M.A., Sec. Church Society,	London.
McLean, J., A.M., Curate.	London.
Mellish, H. F.,	Haysville.
Middleton, I., B.A.,	Kincairdine.
Mockridge, J.,	Port Stanley.
Montgomery, I. R. A.,	Dungannon.
Mortimer, A., (superannuated),	Toronto.
Mulholland, A. H. R., R.D.,	Owen Sound.
Mulholland, J. G., A.M.,	Simcoe.
Nelles, A.,	Brantford.
Newman, E. E.,	St. Mary's.
Padfield, J.,	Burford.
Patterson, E., B.A.,	Stratford.
Potts, A.,	Delaware.
Rally, W. B., M.A.,	Mitchell.
Revel, H., A.M., (superannuated),	Woodstock.
Roberts, R. J., A.B.,	Brantford.
Salmon, G., (superannuated),	Simcoe.
Salter, J. G. R., M.A., R.D.,	Sarnia.
Sanders, T. E.,	Walkerton.
Sandys, F. W., D.D., R.D.,	Chatham.
Smyth, J., B.A.,	St. Mary's.
Softley, E.,	Walkerton.
Stimson, E. R.,	Berlin.
Sullivan, E., A.B.,	Carlisle.
Tighe, S., A.B.,	McGillivray.
Townley, A., D.D.,	Paris.
Usher, J. C.,	Brantford.
Vicars, J.,	Ingersoll.
Wood, Wm.,	Walsingham.
Wright, J. T.,	Wardsville.

DIOCESE OF ONTARIO.

The Right Rev. John Travers Lewis, D.D., LL.D., Lord Bishop, (Consecrated 1861,)	Kingston.
Very Rev. George O'Kill Stuart, D.D., D.C.L., Dean,.....	Kingston.
Ven. W. B. Lauder, LL.D., Archdeacon,....	Brockville.
Ven. H. Patton, D.C.L., Archdeacon,.....	Cornwall.
Anderson, G. A.,.....	Shannonville.
Armstrong, J. G., B.A.,.....	West Hawkesbury.
Baker, E. H. Massey,	Carleton Place.
Bartlett, T. H. M., M.A., Garrison Chaplain, and Secretary of the Synod, ..	Kingston.
Beaven, Edward William, M.A.,	Iroquois.
Bleasdel, Willam, M.A., Chaplain to the Lord Bishop,	Trenton.
Bogert, James J., M.A.,.....	Napanee.
Boswell, E. Jukes, D.C.L.,	Prescott.
Bousfield, Thomas,	Arnprior.
Bower, E. C.,.....	Barrie.
Boyer, R. C., B.A.,.....	Hillier P. O.
Butler, J., M.A.,.....	March.
Carroll, John,.....	Gananoque.
Davies, H. W., M.A., Assistant,.....	Cornwall.
Denroche, Christopher,.....	Charleston.
Denroche, Ed., M.A.,.....	Kingston.
Dobbs, F. W.,	Portsmouth.
Emery, C. P.,.....	Ottawa.
Fleming, William, M.A.,.....	Roslin.
Forest, Charles, M.A.,.....	Osgoode, Metcalfe P. O.
Garrett, Richard,.....	Osnabruck.
Godfrey, J.,.....	Carp P. O., Huntly.
Grier, John, M.A., Rural Dean,.....	Belleville.
Grout, G. W., B.A.,.....	North Gower.
Harding, Robert.....	Adolphustown.
Harper, W. F. S.,.....	Bath.
Harris, James.....	Kemptville.
Jones, Septimus	Belleville.
Lauder, J. S., M.A.,.....	Ottawa.
Lewis, Richard, M.A.,.....	Maitland.
Loosemore, P. W.,.....	Kingston.
Loucks, Edwin,.....	Morrisburg.
Macaulay, William,.....	Picton.

APPENDIX.

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Morris, Ebenezer,.....	Franktown.
Morris, J. A.,.....	Fitzroy Harbour.
Mulkins, Hannibal, Chaplain Provincial Pen- itentiary,.....	Kingston.
Mulock, John A.,.....	Kingston.
Farnell, T. A.,.....	Mirrickville.
Pettit, C. B., B.A.,.....	Richmond.
Plees, H. E.,.....	Carrying Place.
Preston, J. A., M.A.,.....	Stirling.
Rogers, R. Vashon, M.A., Rural Dean,.....	Kingston.
Rothwell, J., A.B.,.....	Amherst Island.
Sharpe, Henry,.....	Wolfe Island.
Stanton, Thomas, B. A.,.....	Marysburg.
Stephenson, R. L., M.A.,.....	Perth.
Tane, F. R., Assistant,.....	Brockville.
Tremayne, Francis,.....	North Augusta.
White, G. W., M.A.,.....	Camden East.
Worrell, J. Bell, Rural Dean,.....	Smith's Falls.

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2^d Less \$350 - bal on hand

\$ 470
500

960