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THE
PRESBYTERIAN RECORD
 FOR THE
 DOMINION OF CANADA.

VOL. XVI.

MARCH, 1891.

No. 3.

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Rev. Donald McGillivray, B.D.

MR. MCGILLIVRAY is one of our missionaries in China—a member of the Presbytery of Honan. He is a native of the Township of Bruce, Ont., where he was born, 13th March, 1862. He received his classical education at the Goderich High School, and at the University of Toronto

where he graduated, B. A., with gold medal in classics; was classical master in Brantford Collegiate Institute from 1882-'85, when he entered Knox College, Toronto. He graduated in Theology in 1888, taking the degree of B.D. a few months later. He was designated a missionary to Honan, China, October 11th, the same year, and arrived at Chefoo December 1st.

The latest intelligence from Honan is contained in a letter from Dr. McClure, dated 13th December, which has been published in the Toronto papers, and we regret to notice that it is not of a very encouraging nature. The amiable and docile Chinaman of whom we sometimes read does not reside in Honan. So far as we can judge from the treatment of our missionaries, the Honanese are crafty and unscrupulous. No sooner had our men succeeded in renting premises under what appeared to be most favorable circumstances when a hue and cry was raised against their taking possession of them. From innuendos and threats the "gentry" of Chu' Wang seem to have instigated the lower order of the people to do what they themselves were afraid to do—to eject the missionaries by force—without any semblance of legal procedure. This is how they did it:

"That forenoon larger numbers of people gathered than was usual, and evidently tried

in all ways to provoke us to a quarrel, but this we very carefully avoided, and about noon the people grew fewer, and we began to think all danger was over, but at about one in the afternoon a gong was beaten on the street opposite our yard gate, and at once twenty-five or thirty men marched quickly in, went directly to the gate leading into our living rooms and, pushing it off the hinges, rushed in, and in about ten or fifteen minutes everything was cleared out of those rooms. Our clothing, bedding, books, tables and chairs, and—worst of all—my medicine chest, containing instruments and medicine, was carried off.”

The case has been referred to the British Consul at Tientsin, who has promised to bring it under the notice of the Viceroy, L. Hung Chang. In the meantime Messrs. Goforth and McGillivray are “holding the fort” in Chu’ Wang, and intend to stick to it till the last.

AFRICA:—British steamers are now running up and down the great Zambesi river, and roads are being opened into the vast interior of the “dark continent.” How David Livingstone’s heart would rejoice to see this day! No doubt he did see it with the “eye of faith,” but he could not expect the revolution in the prospects of Africa to take place so soon. Two millions of square miles of African territory have been added to the vast tracts previously under the British flag. It is truly the hand of the Lord. He has heard the cry of the distressed children of darkness.

Over two hundred African converts in Uganda and the regions round about have suffered death rather than give up their faith in Christ. The age of martyrdom will not pass till after the age of missions! Living faith and eternal hope, and love to Christ, are at the root of missions; and these are the inspiring principles of martyrdom.

Sketches from Palestine.

BY REV. THOMAS CUMMING, TRURO.

III. MODERN JERUSALEM.

THE Jerusalem of Bible History now no longer meets the gaze of the traveller in Palestine: the city of which the old Testament prophets and poets spoke so many glorious things in the palmy days of

David and Solomon, the magnificent city as it existed at the beginning of the Christian era, has passed away; but modern Jerusalem has still the power of attracting pilgrims to it every year from all parts of the habitable globe.

Jerusalem is beautifully situated on a picturesque plateau about forty miles from the Mediterranean, and about twenty miles from the river Jordan and the Dead Sea. The elevation of the city above the level of the Mediterranean is in round numbers about 2,500 feet, and the Dead Sea is 1,300 feet below the level of the Mediterranean. The old hills on which the city stood in successive periods of its past history are still discernible, as I was delighted to see, in the foundations of modern Jerusalem. The western portion of the city is built on two hills: Akra and Zion. The eastern portion of the city is built on two hills, Bezetha and Moriah, the latter of which slopes down to the more southern knoll called Ophel. And then as in ancient times the old Tyropoean Valley—in plain English the Valley of the Cheesemongers—still winds its way mainly north and south between those eastern and western portions of the city. In former times this famous Valley was much deeper and broader than it now is, and was spanned by two magnificent, arched bridges, on which the thronging citizens crossed and re-crossed from the Temple-area on Mount Moriah to Mount Zion, “the city of David”. It has now to a large extent been filled up by the accumulating debris which has fallen into it at each successive overthrow of the city. But the obvious outline of it which still remains is quite sufficient to give the city a romantic, undulating appearance.

Jerusalem is surrounded on three sides by a natural trench of valleys, or ravines, from three to four hundred feet deep. On the west there is the Valley of Gihon, on the south the Valley of Hinnom, on the east the Valley of Jephoshaphat, or as it is often called, the Valley of the Kidron. And then beyond these natural ravines the mountains are still, around Jerusalem as in the days of old: Olivet, Mizbeh, Gibeon, Ramah, Sephus, and other and more distant mountains.

The walls of the city have quite a solid, substantial appearance. They were built, as the inscription over the gates testifies,

about the middle of the sixteenth century by the direction of the celebrated Ottoman Sultan, Suleiman, the Magnificent, a contemporary of Luther. They vary in height from twenty to forty feet according as the part of the ground is elevated or depressed, and are from ten to fifteen feet in thickness. Their circumference all round the city is nearly two and a half miles. There are four gates in the walls which are regularly opened every morning, and closed every night: on the north Damascus Gate, on the east St. Stephen's, on the south Zion, and on the west, the Jaffa Gate. There are two other gates in the walls but they are now closed up, I presume like the words which were spoken to Daniel, *till the time of the end*. They are called the Golden Gate, and the Gate of Herod. I walked leisurely around the walls, and noticed these gates as I passed along, in one hour.

The streets of the city, are narrow, and uncleanly and in other respects unworthy of their position in the virtual capital of Christendom. Even streets which have the expressive names of the "Street of David," "Christian Street," "the Street of the Patriarch," and "Via Dolorosa," are scarcely respectable, and many of the houses in and around the city are of a very humble, uncomfortable, appearance. But what is lacking in the streets and dwelling houses is more than compensated by the splendid mosques and churches which you see in various parts of the city. There is room in this briefest merely for the names of the two of them which have a world-wide celebrity—the Mosque of Omar, and the Church of the Holy Sepulchre. In company with a few fellow-travellers I visited the Mosque of Omar under the guidance of a "Kamas" whom the British Consul for a stipulated sum sent with us. As is required of all visitors I put off my shoes from my feet, and put on the slippers without which no unbeliever is permitted to tread the holy ground, and went through every part of the celebrated edifice. And certainly in appearance it is one of the most splendid ecclesiastical buildings that I have ever seen. It occupies the site on which the Temple of Solomon stood when Jerusalem was in all its glory. In its centre directly under the dome, you can still see the naked summit of Mount Moriah, the "Kubbet es Sakhra"—

the "Dome of the Rock" from which every true Moslem believes Mahomet ascended to heaven. The building has eight sides each one of which is sixty-six feet in length. I greatly admired its walls, and columns, and piers, and arches, and lofty dome, as I saw them encased in marble and glittering in all the colours of the rainbow. But I felt sad in heart when I thought that the worshippers who meet in this gorgeous structure every Friday are taught to believe that Mahomet is greater than Jesus, and that their Koran and not the Bible contains the revelation of the will of God.

The Church of the Holy Sepulchre is not, in my humble opinion, built on Calvary. After careful observation I am satisfied that the skull-shaped knoll a short distance north of the Damascus Gate, and near the so-called Grotto of Jeremiah, is the actual place on which the Christ was crucified and buried. All the same the unthinking multitudes believe that the Church of the Holy Sepulchre marks the scene of the awful tragedy. This old historic church which every pilgrim to the Holy City visits, is the joint property of the Greeks, the Latins, the Armenians, and the Copts. I was again and again in it when it was crowded to the doors with eager worshippers belonging to these four denominations. But while I saw imposing ceremonies, and something like superstitious reverence for the crucified One, I could see very little indication of any thing like true religion, I thought every time I was there of the well-known line of the poet—

"The hungry sheep look up and are not fed."

The Tombs of the Judges and Kings and Prophets around the city, the subterranean quarries beneath the city, the Fountain of Bethesda, the Pool of Siloam, the Lepers Hospital, and a thousand other remembered sights and scenes, in and near the city are at this moment clamoring for some notice in the pages of the *Record*. But I must hush them all into silence for the present, and say in a concluding word or two that I was interested above every thing else in what I saw and heard of the Jews of Jerusalem. They are certainly increasing in recent years in various parts of Palestine, until now the resident British Consul affirms that there are fully 41,000 of them in the Holy City. Many of them belong to the

humbler classes of society and subsist principally on the charitable contributions which are sent to them from many lands. Even their synagogues have an impoverished, disconsolate, appearance. One of the most affecting sights I ever witnessed was the scene at the Jews Wailing Place, where they meet at least once a week, beside some of the remaining great stones of the ancient Temple wall, to bewail the calamities that have come upon them. One of their number, conversing with me about their future prospects as the covenant-people, said pathetically, "would you wish me to say that Jesus of Nazareth is the promised Messiah when I do not believe that he is?"

The Episcopalians have a liberally supported Mission to the Jews of Jerusalem. I heard an artistic discourse by Bishop Blyth, in his beautiful church on Mount Zion. It was a rare homily doubtless, equally applicable to Jew and Gentile. I also attended the services of the "Evangelical Mission to Israel," and found a goodly number of converts, and a few inquirers and visitors present. And now our mutual friend Ben-Oliel, whom I was delighted to meet in his hospitable home in Jaffa, has taken up his abode in Jerusalem, assuredly gathering that the Lord has called him to preach the Gospel to the Jews of the Holy City. It does seem like beginning the evangelization of the world over again to send missionaries to the very city where the Church in its New Testament form was first organized. But that is just what God in his Providence now seems to be telling us to do, as a church. We will await with interest the decision of our next General Assembly, in regard to the contemplated Mission to the Jews of Jerusalem, or some other place in Palestine.

"You remember the man who advertised a cement which would mend everything from a cracked teacup to the break of day? Well, we have found that cement. It is simply mutual freedom and respect, mutual confidence in each other's rightness of purpose, and the assurance in all of us that every one, no matter how he differs from us, is interested with us in the furtherance of the kingdom of God. That cement will hold the Board together, through discussion and after discussion, until the Lord has no longer any need of it.—R. S. Stows.

Missionary Cabinet.

REV. PROFESSOR W. G. ELMSLIE, D.D., OF LONDON.*

THE short, brilliant and beneficent career of Professor Elmslie illustrates Bailey's lines:—

"We live in deeds, not years; in thoughts, not breaths;
In feelings, not in figures on a dial;
We should count time by heart throbs. He
Who thinks most, feels the noblest, acts the
most lives
best."

Elmslie was born at Insch, in the north of Scotland, in 1848. He died in London near the close of 1889, forty-one years old. He was a "son of the manse," his father, a Free Church minister, surviving him. His college course at Aberdeen was brilliant. After graduation he acted as Assistant Professor of Natural Philosophy, and a career in this direction was easily open to him. But he made up his mind to study for the ministry, and he attended the New College, Edinburgh, where he won both the Cunningham Scholarship and the Travelling Fellowship. This latter enabled him to prosecute special studies at German universities and at the University of Paris. For some time he assisted Professor A. B. Davidson in his Hebrew classes in the New College. When about twenty-five years of age he accepted an invitation to assist Dr. Dykes in Regent Square church, London. He gradually won his way to a position of rare influence and popularity in London. He had peculiar power with the young in Sabbath-schools and Bible-classes and missions. He taught the teachers and led the leaders. He was called, in 1877, to a new congregation at Willesden, near London, where his work was highly appreciated by all classes. He was invited to be the successor of one of the most eminent Congregationalist ministers at Brixton. He was also called by the great congregation of Westminster Chapel, one of the largest and most influential in London, but both these calls he declined.

In 1883 he accepted the chair of Hebrew and Old Testament Exegesis in the College

* PROFESSOR W. G. ELMSLIE, D.D., MEMOIRS AND SERMONS: Hogder & Stoughton, London; W. Drysdale & Co., Montreal. Price \$1.75.

of the Presbyterian Church in England, a position for which he was peculiarly fitted by his scholarship and by his temper. He was at home in Hebrew, Syriac, Arabic, as well as in the great modern languages, and he was thoroughly versed in the products of the German and French critical schools. Few men ever won more effectually the confidence and the affection of students, and his short career as Professor was an unqualified success.

While occupying a professorial chair, Dr. Elmslie continued to be in constant demand as a preacher, and his pulpit work was not confined to any particular denomination. Thoughtful, earnest, fresh, speaking from the heart to the heart, he was equally at home among audiences of workmen, of city business men, or of learned professors and university graduates. He had learned and felt experimentally what he preached and taught. He had fought his way through darkness and doubt into the light. Hence the sense of reality in his sermons and essays. He believed, therefore he spoke and wrote. He was not a religious theorist and did not deal in correct abstractions. His heart, his soul, was in his teaching.

He had made his way through "modern doubt" as well as through scholastic orthodoxy, and he reached the safe standing ground of the love of God and the saving power of Christ. No man had a firmer grip of the truth: no man held the Bible in more reverent esteem, and few indeed have so intelligently attempted to show the relation between the Bible and modern science.

Professor Elmslie was emphatically a writer, as he was a preacher, for the times. He had the faculty of uttering the *present* truth. His treatment of Ernest Renan in one of the "Present Day Tracts," his essay in the *Contemporary Review*, on the first chapter of Genesis, his papers on Socialism in *Good Words*, and his address on the same subject before the Presbyterian Council in London, in 1888, are in themselves of great interest and value, but are of special interest as indicating what we might fairly expect had the brilliant Professor's life been spared. The volume containing his "Memoir and Sermons" recently published by Hodder & Stoughton has at once attained remarkable popularity and is calculated to be widely useful. Professor Elmslie died of

typhoid fever. He had worked far too arduously for a man who was not gifted with special physical strength. He was for some years doing the work of two men: teaching, preaching, writing, and no wonder his health failed and that his nervous system was so shattered that when typhoid seized him he sank rapidly. Among his last words, while very feeble in mind and body, were these: "God is love, all love. We will tell everyone that, but especially our own boy." Professor Elmslie left a young widow and a boy. Friends in England have raised a memorial fund to be used for the education of the boy. The influence of the young Professor will not soon pass away. His best service to the Church—to all the churches—was, perhaps, this: He showed by his life, by his teachings, and in his death that the new learning, or call it the new criticism, at its best is consistent with the most loyal faith in Christ, the most fervent love and zeal in His service, and the most tender sympathy with the suffering, the wronged, the oppressed and the lost. Of what avail is the glitter of consummate scholarship or the most rigidly accurate orthodoxy if love to Christ, faith in God, and a Christlike passion for service to man be not there! But Elmslie was at once a consummate scholar, an orthodox theologian, and a lover of God and of all human souls.

Presbyterianism in Vancouver Island.

No. II.

IN addition to the First Church and St. Andrew's, active efforts have recently been made in the direction of church extension in Victoria West, a growing suburb, under the charge of the writer in connection with the associated stations of Esquimalt and Cedar Hill, in the near vicinity of which, along with three other stations, Craig Flower, Metchosin and Sooke, he has been in charge since the spring of 1886. The three last named were formed into a separate charge last March and have since been supplied by a student and catechist.

Victoria has a population of upwards of 20,000, with beautiful situation and surroundings. It is the capital of the Prov-

ince and chief trade centre. Its progress in every respect during the past two years has been very marked. The other religious bodies usually found in places of the same size and importance are all represented, and actively engaged in doing their share of Christian work in the city, and directing missionary effort over the island.

Next in importance to Victoria is the city of NANAIMO, 80 miles north, with which it is connected by water and rail. This is the centre of the coal mining industry, containing a population of from four to five thousand. Ground was first broken here by the Church's pioneer missionary, the Rev. R. Jamieson, who, during a short absence from New Westminster, organized the congregation and secured the erection of a church, which served the wants of the congregation until replaced by the present one about two years ago. From the time Mr. Jamieson left Nanaimo to resume his work at New Westminster up to the present, the credit is chiefly due to the Colonial Committee of the Church of Scotland for the supply of Nanaimo with religious ordinances.

The Revs. Messrs. Clyde, A.H. Anderson and J. Miller had, during this period, charge of the congregation. The last named resigned at the end of last year, the congregation having since been vacant. Two calls have resulted in disappointment, which, together with the difficulty of securing suitable supply of preaching has had a most discouraging, if not disastrous effect upon this fine congregation and necessitous field of labour.

SOUTH WELLINGTON, until about three years ago, was connected with Nanaimo. Since that time it has been under the charge of the Rev. J. Christie, and as the last of the Colonial Committee's missions in B. C., it was received under the charge of the Presbytery at its last meeting. South Wellington, East Wellington, and Northfield are important coal mining centres, with a large population, demanding more attention than the Presbytery has hitherto been able to give.

COMOX, about 70 miles north of Nanaimo, is an important agricultural and recently opened up coal mining district. Work was first begun here by the Rev. Mr. McElmorn by appointment of the Colonial Committee. Mr. Dunn and Mr. Christie gave supply here also. After its reception under the care of the Presbytery, upwards of three years ago, this large and important district was placed in charge of the Rev. Alex. Fraser, with comfortable manse and church, the former erected last year. The prospects of this charge are very bright.

ALBERN, on the west coast, completes the

list of congregations and mission fields on Vancouver Island. This is a new, struggling, but very promising settlement. Ours is the only Protestant Church represented here. Services have been kept up with varying regularity for about four years past by the Rev. Mr. Dunn, theological students, and a lay catechist. Here it is hoped to establish at an early date the first mission of the Church in B. C. to the Indians, the conditions being all very favourable to success.

D. MACRAE.

Home Missions in Cape Breton.

BY REV. EWEN MACKENZIE, OF CAPE NORTH.

THE country over which this congregation spreads is extensive, mountainous and isolated. It comprises six electoral districts, which, if they were in one straight line, would be upwards of sixty miles in length. The furthest from the manse is thirty miles away. In scenery, mountains are conspicuous. Bleak rocks along the shore, forests everywhere, and beautiful intervals along the rivers cannot escape the eye, but grand wild mountains tower aloft in every direction and banish tameness and monotony. Isolation from the centres of business is one of the greatest drawbacks. From Sydney we are 100 miles distant and from Baddeck eighty. We have tolerably good roads in every quarter except to Pleasant Bay. To go to Sydney by land, for instance, would be a slow and long journey. No man will do it if he can help it. The other way is to go by sea; but as there are no harbours on this wild coast it is often impossible to get away in packet or steamer. The minister of Cape North cannot expect to be at Presbytery more than two or three times a year.

The people differ in race and in creed. We have Scotchmen, of Scotland and Highland extraction. We have Irishmen, Englishmen, and Frenchmen. We have Presbyterians, Methodists, Episcopalians, and Roman Catholics. Who would think that so many nationalities and so many creeds would be represented in this wild, secluded outskirt of creation?

The trade depends on farming and fishing. Most of the people combine both to obtain a livelihood; a large number depend on fishing alone; a few manage to live by farming alone.

This year, as well as the two previous ones, fishing has been a great failure. The harvest, too, was rather backward, especially in oats, which may be called a total failure.

The sects already mentioned were each represented in these parts since the first settlements, but none were important enough to have settled charges except the Roman Catholic and the Presbyterian. Consequently there are two large Roman Catholic parishes and one Presbyterian.

In 1860, Rev. D. Sutherland, of Gabarus, C.B., was ordained first minister of the Presbyterian congregation. After his leaving there was a long vacancy, during which students laboured in the summer, some of whom are Revs. Messrs. Grant, Cow Bay; Murray, Sydney, and Gunn, Boston. Then, in 1873, Rev. Peter Clark was ordained minister and remained in charge until his death, in 1887. The present minister was inducted in August last, he having laboured as ordained missionary for some time previous.

The mixture of race and the great distance between the different sections make this charge partake more of a missionary than a pastoral character. Certainly it has the complete organization of a regular pastoral charge, to wit, a session, a board of managers, a trusteeship, &c. The minister, however, has to be often away for days at a time, and sometimes for more than a week, and has to visit frequently, especially the indifferent. His frequent visits to outlying districts and corners are very fatiguing, especially in winter, but there is a world of improvement since the early pioneers. The late Revs. Messrs. Farquharson and Gunn visited these parts, they having often to wend their way through pathless forests.

I am informed that the people have improved in very many ways since the last twenty years. In civility, morality, church-going, Sabbath-keeping, and in some other virtues they are generally exemplary. These are fruits of the gospel, and our congregation, by its preaching, teaching and discipline, exerted the greatest influence in their production. These are matters of gratitude and thankfulness, but there are also professing Christians in every quarter, the fruits of saving grace, of whom a godly few belong to us.

There is much land to be possessed yet. I have given only the bright side. There are careless ones and there are unconverted ones. The congregation at large requires to take a deeper interest in the monetary affairs of the church. There is plenty work and room, not only for the minister, but for every elder, and every Christian should be an active worker in the Lord's vineyard. If a few active, consistent, prudent Christians, especially thorough-going Presbyterians, were planted among Roman Catholics, or among any ungodly people, they would tell immensely on their neighbours.

In my many long journeys my heart is cheered and my burden is made light by the kindness, hospitality, and ready accommodation which I receive in every quarter. Our people would consider it mean to be otherwise than kind and hospitable. Moreover, they attend to the wants of the mind. They are intelligent and some of them pretty well educated. Almost every family gets a newspaper, some get two or three. Besides there are some houses furnished with many books of different descriptions. And I must not forget to say that they get about 80 *Presbyterian Records*, in which they see the doings, the needs and the claims of the Church. I see some of the people preserve them after they read them. Our oldest elder, a godly old man, said to me regarding the *Record*, "This is the paper I like best; I see how the Gospel progresses in all the world." All that shows that the minister in his journeys can refresh his mind with a variety of mental pubulum.

I must stop now, having given an idea of the situation and the character of this congregation. E. M.

Montreal Religious Anniversaries.

THESE historic meetings held during the last week in January, passed off this year with much of the old-time prestige, filling the spacious new St. James Methodist church on some of the evenings to its utmost capacity. The thirty-ninth anniversary of the institution of the YOUNG MEN'S CHRISTIAN ASSOCIATION was the first of the series, at which standing room could scarcely be found for the great congregation. Mr. Kingman, the president of the Association, introduced the proceedings by sketching the growth of the society. Referring to the various branches of work carried on in the interests of the young men of the city, it was explained that it began forty years ago on purely religious lines, in the second decade more of the social element was introduced, in the third decade there was added the educational, and now they were about to enter on possession of their splendid new premises where, besides these other departments, they would have ample facilities for cultivating "muscular Christianity" in a well-appointed gymnasium. It was stated that during the past year 120,000 visitors had found their way into the Association building, many of whom could testify to the benefit they received from the warm grasp of a friendly hand and the kindly

interest manifested in their welfare. Not a few young men had been trained by the Association for Christian service and were to be found actively engaged in Sunday-school and Bible-class work, while others had received assistance in their efforts to secure useful and honourable employment in secular callings. A prominent feature of the evening's proceedings was an able address by the Rev. Dr. C. H. Packhurst of the Madison Avenue Presbyterian church, New York, on "The unity of mankind bound together in the service of Christ."

The second meeting celebrated the seventieth year of the MONTREAL AUXILIARY BIBLE SOCIETY, an institution that has been steadily prosecuting a work of extensive usefulness all these years. In its general features the work of last year differed little from that of by-gone years. Six colporteurs and six Bible-women had been employed for longer or shorter periods. The total issues of the Bible and portions thereof had been 13,159 copies. The receipts for the year were \$15,383.12. Sir William Dawson was re-elected president.

Rev. James Henderson of the St. James Methodist Church led off with an able and eloquent address on the Bible—the mightiest factor in the universe. "Its compilation is in itself a miracle; the product of many minds at different periods and in various places. There is no great human interest which the Bible has not fostered and cherished. The noblest specimens of humanity in the world to-day are what they are because of the power of the Word of God. Let us try more than ever to realize its power and promise in living, its solace in sickness, its hope in bereavement, and its assurance of eternal salvation."

The Rev. Dr. Thomas, delegate from the Bible Society of Toronto, said that the Bible Society had exerted an influence to bring Christians of every name and sign into the fellowship and unity of the service of Christ. Differences on points of doctrine or lines of activity are waived and give place to a grand recognition of the Word of God and the Lord Jesus Christ as the Saviour of men. In the doctrines, promises and revelations of God's Book, Jesus Christ is embodied just as the sun is embodied in every ray of light that sheds its influence upon this world. In the Bible, Jesus Christ lives and breathes, and through it Jesus Christ does his work upon human hearts and lives.

Rev. W. H. Pulsford of Emmanuel Church, Montreal, argued for the widest possible knowledge of the Bible, and the most intelligent study of its contents.

THE SUNDAY SCHOOL UNION

met in convention in Montreal during the week of the anniversaries and held a number

of sessions at which the Sunday-school interests were discussed in a lively and instructive manner. Rev. John McKillican, the veteran travelling agent of the Union, gave a full and interesting account of his visit to the Magdalen Islands and to points along the shore from Gaspe to Metapedia. He visited schools that he had organized sixteen years ago, and found them in a flourishing condition, and in places where nothing in the shape of a Sunday-school existed then, there are now well conducted schools, Temperance, Christian Endeavour and other Societies, and regular prayer-meetings. The convention concluded its proceedings by a public evening meeting in the St. James Methodist Church. The chief speakers were Miss Wheelock of Boston, and the Rev. Jesse L. Hurlbut, D.D., of New York, both of whom are widely known as enthusiastic and most successful Sunday-school workers. Miss Wheelock charmed the large audience with her clever and suggestive address on "Illustrative Teaching," in which she is herself an expert. Dr. Hurlbut, who seems to be at home in every branch and method of Sunday-school work, gave an excellent address on "The Teacher's Reward." "The Sunday-school teacher receives his reward in a certain clearness and sharpness of knowledge of the Word of God, which he gets by teaching it. There is no knowledge so clear as that knowledge which we get by imparting it to some one else. One great reward the faithful devoted teacher gains is the infinite treasure of the love of his scholars. It is a great thing to gain the love of a child. Love is worth any amount of striving and toil and labour. The scholar who realizes that the teacher is faithful and devoted has a love for his teacher. People teach ten thousand times more by what they are than by what they say. If you try by faithful patient striving to lead a child's heart to Christ you are having your reward whether you know it or not in the love of that young heart. No one lives and labours for Christ in vain." Dr. Hurlbert attaches great importance to recognizing in the Sunday-school the value of memorizing the scriptures.

The Montreal Sunday-school workers were well represented at these meetings by Principal MacVicar, Dr. A. B. Mackay, Rev. W. R. Cruikshank, Rev. A. J. Mowatt, Dr. Shaw, Dr. Williams, Canon Mills, and Messrs. George Bishop, D. T. Fraser, Dr. Kelley, R. H. Buchanan, S. P. Leet, &c., &c.

He that thirsteth after heavenly things is always filled, and the more he receives the more he desires. Believing desires fetch in the richest and choicest mercies that God can give.

Nothing is more certain than death, as to the event, and nothing more uncertain than the time of it. I may be too old to live, but can never be too young to die. I will therefore live every hour as if I were to die the next.

Household Words.

HEAVEN AT LAST.

The following hymn, written by Dr. Bonar, was sung at his funeral :

Angel voices sweetly singing,
Echoes through the blue dome ringing,
News of wondrous gladness bringing ;
Ah, 'tis Heaven at last !

What a city : what a glory :
Far beyond the brightest story
Of the ages old and hoary,
Ah, 'tis Heaven at last !

Christ himself the living splendor
Christ the earliest mild and tend
Praises to the Lamb we render,
Ah, 'tis Heaven at last !

Now at length the veil is rended,
Now the pilgrimage is ended,
And the saints their thrones ascended :
Ah, 'tis Heaven at last !

Broken death's dread bands that bound us
Life and victory around us
Christ the King himself had crowned us ;
Ah, 'tis Heaven at last !

A PATIENT HEART.

All of us want to give something to God. You hear of others giving time, money, service, and it is a grief to you that you have nothing to render to the great and tender Physician for whom others are so busy. Once you could take your place in his vineyard and feel yourself of some little use to God and man, but now something whispers to your heart that you are a lumberer of the ground, and can render nothing to the Lord for all his benefits toward you. Those wise men must have rejoiced ; they could bring the new-born Saviour gold, frankincense, and myrrh, but a little Sunday School scholar said to me once, "The shepherds did better still : they gave Christ themselves." It is in your power to-day to bring to the Master a very precious offering, whatever your circumstances may be, and however weak you may feel. If he needed you just now in the vineyard you would be there ; if he required money from your purse he would have first put it therein ; if he required the service that health and strength can render his loving hand would not have weakened your strength in the way. This little verse will show you what you can render to the Lord :

"My full day's work is done,
And this is all my part—
I give a patient God
My patient heart."

Or is it an impatient one you offer to him just now ? Perhaps you feel inclined to say, "Did you know all you would not wonder at my fretfulness. There is this worry, and that

worry, and the other, and infirmities have laid hold upon me, and nothing goes on as it would do were I well enough to see to things. Nobody cares about a poor creature like me now, and I am all alone."

But even if it were possible that not one of your fellow-creatures cared about you, which I think in your heart you know they do, still you would be the object of such love ; at this moment, amid all the pains and anxieties and weaknesses it is as true that God loves as that God lives, and as to your being all alone, do not forget that the great, wise, merciful Lord has said, "Certainly I will be with thee."

"FOR ME TO LIVE IS CHRIST."

Before we can appropriate to ourselves these words of the Apostle, and make them ours, we must first have made ours those other words of the Apostle—"For I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day." When we can utter these words from the heart, "for me to live is Christ," then we have caught the spirit of Heaven, and our chief enjoyment from that time will be in doing God's will ; from that time upon every duty will be reflected the image of Christ.

There are two words in God's Word which sometimes bother the Christian ; one is Faith and the other is Trust ; Faith is full assurance of salvation ; Trust is full assurance of faith ; Faith is the plant—Trust is the flower, which sends forth its sweet perfume of a heavenly life. Some Christians (shall I say many ?) never get any further on than faith ; they believe that they will be saved, but do not expect to enter upon the enjoyment of Heaven so long as they remain in the body. The Christian whose full assurance of salvation has grown into full assurance of faith, or in other words, whose faith has grown into trust, already has the joy of God's salvation in his heart, he is the one who can say "For me to live is Christ."

When these words have been made ours, and it is the blessed privilege of every Christian to make them their own words, how differently will we view life ; then there will be no past or future for us—it will be all present, a never ending present. Christ will then be uppermost in our minds, he will have the first place in our affections ; holiness to the Lord will be inscribed upon every talent, upon every power, upon every member of our body. We will then use this world for the Lord, our lives will be full of the joy of Heaven, we will know somewhat of those joys of which the Apostle speaks when he says, "Eye hath not seen, nor ear heard, neither hath it entered into the heart of man, the things which God hath prepared for them that love him ; but God hath revealed them unto us by his spirit." By us is meant those who can say, "For me to live is Christ."

Naaman healed.

MARCH 8. B.C. 895. 2 KINGS, 5: 1-14.
Golden Text, Ps. 103: 3.

THESE is a tradition, as old as the times of Josephus, that Naaman was the soldier who killed Ahab, at the battle of Ramoth-Gilead, 1 Kings 22: 34. If this is so, it throws light on the statement of v. 1 "That by him the Lord had given deliverance unto Syria." V. 1. *A leper*—Leprosy is a malignant disease of the skin. It was common in Syria and Palestine. The Jews had special laws for its treatment, Lev. ch. 13, 14. V. 2. *A little maid*—Little did the poor child think, when forcibly taken from her parents, that in God's hands, she would be the instrument to bring the great Syrian captain, to a knowledge of the true God. Her affection for her master, shows she was kindly treated. V. 3. *With the prophet*—Mark her faith in Elisha's God, to whom she remained faithful, although among heathens. V. 5. *Unto the king*—The little maid's words may not have been correctly reported to the king of Syria, or else he may have thought that Elisha would only act under orders of the king of Israel. *Ten talents* of silver, over \$18,000. *Pieces-gold*—If shekels, over \$40,000. Showing his high esteem of Naaman, and also, that he thought that health, God's gift, could be bought, Acts 8: 20. The king of Israel, Jehoram, ch. 3: 1, was indignant. V. 7. *Rent his clothes*—Sign of anger or grief, not so much because of the absurdity of the request, but because he thought it a pretext to make war against Israel. V. 8. *He shall know*—Jehoram also, would be none the worse "to know that there was a prophet in Israel. Naaman came down to Elisha's house, in great state, v. 9, but the prophet did not even come to the door to see him, only sending his servant to tell him what he must do to be cured. V. 10. *Seven times*—Seven was the sacred number among the Jews, Lev. 14: 7, Josh. 6: 4, etc. Naaman was furious, not only at the slight he thought he had received, but at the conditions of his cure. V. 12. *Abana-Pharpar*—The waters of Damascus might be clearer than Jordan, but all his washing in them could never take away his leprosy. There are also many people who will not consent to be saved in God's own way, Rom. 10: 3. They think it too simple. God offers a free salvation, through faith in Jesus, but they want to buy it, by good works or self-inflicted expiations. Like Naaman, they refuse to humble themselves before God. Happy, if like him, they allow themselves to be shown their error, v. 13, and have recourse to sin's cleansing fountain, Zech. 13: 1. He found in God's sacred river a perfect cure, and all who come to Jesus, also find in him justification, sanctification and redemption, 1 Cor. 1: 30, Col. 1: 14. His blood cleanseth from all sin, 1 John 1: 7.

Gehazi punished.

MARCH 15. B.C. 895. 2 KINGS, 5: 15-27.
Golden Text, Num. 32: 23.

WHEN Naaman saw that he was cured, he drove to Elisha's house to thank him. Comp. Luke 17: 15-16. Humbly standing before the prophet, he confessed that the God of Israel was the only true God, Is. 43: 10. V. 15. *A blessing*—Or present, Gen. 33: 11. He thus proved his sincerity and right understanding of duty, Rom. 15: 27. Yet Elisha refused to accept his gifts, lest he might think that such a grace as healing could be bought, Is. 55: 1. The interest of the kingdom would also be served by putting Syria under an obligation to Israel. V. 17. *A burden of earth*—Probably to make an altar, Exod. 20: 24, on which to sacrifice to the Lord. V. 18. *Rimmon*—An idol of Damascus. Should Naaman have been allowed to bow down, before that false God? Exod. 20: 5. Elisha does not answer. There was no need. Naaman's conscience was awakened on this point, and would show him his duty. *Go in peace*—A parting benediction. *Gehazi, Elisha's servant*, was displeased at his master's refusal of Naaman's rich presents. So great was his covetousness, that he swore that he would get something from him since Elisha would not. Slipping out unnoticed, as he thought, he ran after the Syrian general and soon overtook him. With a trumped-up story, v. 22, and no small effrontery, he asked for "a talent of silver" and two changes of garments. Naaman, unsuspecting his fraud, insisted upon giving him two talents, about \$3,750, and sent two of his men to carry them. V. 24. *The tour*—Or "secret place," v. 25. *Whence comest thou?* One sin leads to another. Gehazi's first coveted, then lied to Naaman, he now lies to Elisha. *No whither*—No where. He forgot that One had seen him, God, whose presence is everywhere, Ps. 139: 7. Elisha confounds him. V. 26. *Mine heart*—God's Spirit dwelling in the prophet had revealed to him all that his servant had done, and what he wanted the money for. *Is it a time*—It is never time to get wealth dishonestly, Jer. 17: 11, and the greed of Gehazi defeated the very objects Elisha had in view in refusing the money, v. 15. V. 27. *Leprosy-cleave*—Gehazi probably kept the silver, but it did him little good. Lepers were banished from society, had to go bareheaded, with rent clothes, the face partly covered, and give warning to passers by, crying out: *unclean!* Lev. 13: 45. The disease being hereditary, his children would also be lepers. Gehazi quitted Elisha from that time. By 2 Kings 8: 4-5 we find that the king of Israel would sometimes make Gehazi relate the wonders which God had wrought by Elisha. He may have been one of the four lepers mentioned in 2 Kings 7: 3, as it would explain the notice the king took of him.

Elisha's Defenders.

MARCH 22. B.C. 894. 2 KINGS, 6 : 8-18.
Golden Text, 2 Kings 6 : 16.

WAR had broken out again between Syria and Israel. The king of Syria was Ben-Hadad, son of another Ben-Hadad, mentioned in 1 Kings 15 : 18. He was the one who sent Naaman to the king of Israel. His gratitude, if he had any, had not lasted long. But in some mysterious way, all his plans of attack failed. In vain did he take counsel with his most trusted officers. As sure as they resolved to select a particular place for their camp they found themselves forestalled, the position being occupied by the troops of Israel, or evacuated as the case might be. Ben-Hadad did not know that Elisha, by the power of God, knew his most secret plans and, like a true patriot, kept the king of Israel fully informed of all of them. No wonder that he was "troubled in his heart," v. 11, and suspected treachery among his followers. V. 12. *One*—It may have been Naaman who had good reason to know the power of the God of Israel. V. 13. *Fetch him*—He thought that if he had the prophet he might, through bribes or threats, make him use his wonderful knowledge for the benefit of Syria. Had it not been for Gehazi's fraud, ch. 5 : 22, he might have known that Elisha could not be tempted by bribes. *Dothan* or *Dothaim*, a town twelve miles north of Samaria, Gen. 37 : 17. It was built on a hill, v. 17. V. 14 *Sent*—Ben Hadad forgot that this plan, like all others, would be known to Elisha. But specially assured of God's protection, he had no intention to avoid the Syrian host. V. 15 *Early*—The town had been surrounded during the night. Elisha's servant could see no way of escape. *How shall we do?*—This is still the cry of unbelieving hearts in times of trial. God has promised his people "a way of escape." 1 Cor. 10 : 13. Let them trust in Him, Psalms 18 : 30, Is. 50 : 10. V. 16. *Fear not*—If God be for us, who can be against us? Rom. 8 : 31. *They that be with us*—The Lord Jesus and His holy angels, Matt. 28 : 20, Acts 18 : 10. V. 17. *Open his eyes*—The eyes of faith, so that he might have the evidence of things not seen, Heb. 11 : 1. *Horses—chariots*—Ps. 68 : 17. *Of fire*—ch. 2 : 11. The angel of the Lord encampeth around them that fear God, Ps. 34 : 7. V. 18. *Elisha prayed*—Prayer is still the safe recourse of servants of God in times of danger, Jas. 5 : 15-18. *Blindness*—Not depriving them of bodily sight, but bewildering them, so that they could recognize neither Dothan nor Elisha. The prophet going out of the city to meet them, easily persuaded them to follow him, promising them a sight of the man they sought. He led them to Samaria when, God restoring their faculties, they found themselves prisoners, vs. 19, 20.

Saved from Famine.

APRIL 5. B.C. 893. 2 KINGS, 7 : 1-16.
Golden Text, Psalms 107 : 8.

ALTHOUGH the king of Syria did not send his bands again into the land of Israel after the affair of Dothan, ch. 6 : 23, he had not given up the idea of conquering that kingdom. The following year he invaded it in great force and besieged Samaria, the capital. The city was not prepared for a siege. Ere long a terrible famine raged within its walls. Jehoram, in some way, blamed Elisha for this, and in a fit of passion, sent a man to kill him. Soon changing his mind, he allowed his messenger and acknowledged that "this evil was from the Lord," ch. 6 : 33, but pettishly exclaimed : What should I wait for the Lord any longer : V. 1. Elisha answered by this prophecy. *A measure*—About 2½ gallons. *Shekel*—of silver, about 60 cents. *At the gate*—Showing that the siege would be raised by the market being held there, as was usual in times of peace. V. 2. *Windows in Heaven*—meaning that unless God poured down bread from the sky, it was impossible. Yet he knew that God had done this in the past, Exod. 16 : 35. His unbelief provoked the Lord, Heb. 3 : 17. Therefore, although he would see the fulfilment of the prophecy, he would have no part in the blessing. During the night God caused the Syrians to hear "as the noise of a great host." They thought some allies of Jehoram had come to help him. Panic-stricken they fled for their life, leaving camp and contents behind. V. 3. *Four leprous men*—It has been conjectured that Gehazi was one of them, ch. 8 : 4, 7 : 8. After helping themselves liberally—just the thing that Gehazi would do—they thought that if detected, some mischief would come upon them v. 9, and that, it was safer to bring the good news to the city before daylight. The king, suspecting a plot to draw him out of the city, sent out two men on horseback to investigate. They followed the track of the flying host about twenty miles, as far as Jordan. Returning, they reported how they had found the road "full of garments, etc." which the Syrians had cast away in their haste. V. 15. The gates were opened, and the famished inhabitants rushed out to spoil the Syrian camp. The word of Elisha was fulfilled to the letter. Plenty once more reigned in the city. The unbelieving lord, having been appointed to keep order at the gate, was thrown down by the throng and trodden under foot, perishing miserably. God who could save his people then from famine and danger had not changed, Heb. 13 : 8. He can still supply all His people's wants. Read the promises of Christ in Matt. 6 : 25, 26, 31, and trust His power and love. Ps. 34 : 10. It was because Israel did not trust God that they died in the wilderness, Ps. 78 : 22. The Lord's hand has not waxed short. His word shall come to pass. Num. 11 : 21-23.

Eccelesiastical News.

SCOTLAND:—At the time of our going to press our usual monthly letter had not reached us, and our exchanges seem to have been too much exercised over the great railway strikes to bestow much attention upon ecclesiastical matters.

ENGLAND:—Dr. Magee, Bishop of Peterborough, has been appointed Archbishop of York. He is an Irishman, the grandson of a former Archbishop of Dublin. Charles Bradlaugh M. P. for Northampton, the noted infidel, is dead. The death is also announced of a man of very different character—the Rev. Alexander Macleod of Birkenhead, who has passed away in the 73rd year of his age. As his name implies, he was a Scotchman, hailing from Nairn. Having completed his college curriculum in Glasgow he was ordained a minister of the U. P. Church at Strathaven, Lanarkshire. Eleven years later he became colleague with Dr. William Anderson, in John St. U. P. Church, Glasgow, where he remained until 1864 when he was translated to Cloughton, a fashionable suburb of Birkenhead. His ministry there was a great success. Dr. Macleod visited America more than once. His last visit was at the time of the Philadelphia Presbyterian Council, in 1880, when he read a paper before the Alliance on the "Children's Portion in the Sabbath Service" which was described at the time as a gem of rare excellence, the more valuable that it came from one who had long and successfully practised what he so gracefully and elegantly presented for the consideration of his audience. His contention was that at least a portion of every sermon delivered from the pulpit should be couched in simple language and be otherwise intelligible to the youngest in the pews. S.

IRELAND:—Several of the more important charges are soon to be manned again. First Newry has called Mr. Thompson, now of Downpatrick. Second Holywood has called Mr. Irwin of Strabane. This charge is to a large extent a Belfast one. It is only four miles from the city and many of its members are Belfast merchants. First Armagh, whose call Dr. Wylie of Coleraine refused, has now called Mr. McComb of Reading, England, who is by birth and education Irish. Magean, a new charge in the suburb of Belfast has called Mr. McConnell of Ballygowan. It is said that Second Derry is likely to call Mr. Lowe who not long ago went from Co. Armagh to a charge in Liverpool. The most important vacancy besides these is First Coleraine, whose minister went to Kingston near Dublin. The returns of the last quarter of the old year for the Sustentation Fund are very encouraging. Since Dr. Whigham's death last summer there has been no general convener for this scheme, but results show that the appeal grounded on

Dr. Whigham's death (he was really a martyr to the cause) has not been in vain. The death of Mr. Fitzimmons the young missionary to India is very sad. He offered his services very cordially and was accepted, and then, as he was about to sail, he was stricken with severe illness. In due time he recovered and seemed to be fit to begin his work, but on his arrival at Bombay he was struck down again and succumbed. He is a native of the neighbourhood where Dr. Glasgow began his ministry nearly sixty years ago, and he has two brothers studying for the ministry. H.

UNITED STATES:—Washington and the whole country, indeed, was startled by the announcement of the awfully sudden death of the Hon. William Windom, Secretary of the Treasury. After having just delivered a magnificent speech, he dropped dead at a public dinner on the evening of January 29th. The deceased statesman was one of the ablest members of the cabinet, whose personal qualities inspired universal respect. George Bancroft, the eminent historian, died on the 17th of January in the 91st year of his age; and King Kalakaua of Hawaii, died at San Francisco about the same time, at the age of 55. The translation of Dr. Charles A. Briggs from the professorship of Hebrew to that of Biblical Theology in Union Theological Seminary, New York, has given rise to lively comment. Dr. Briggs, you know, is credited by his conservative brethren with certain "amiable infirmities" which cropped out in his inaugural address on "The Authority of Scripture." His sweeping utterances respecting "Higher Criticism," the "Inspiration of the Scriptures," and "Progressive Sanctification in the Future State" have disturbed the equanimity of his friends. His re-iterated subscription to the Confession of Faith will not shield him from questioning. The General Assembly has something to say in the appointment of its theological professors and will doubtless look into the matter. Union Seminary stands next to Princeton in the number of its students and it would be a pity that anything should occur to throw suspicion on its teaching. Z.

Our Own Church.

THE ANNUAL COLLECTION FOR FOREIGN MISSIONS.

THE following letter from the respected Convener of the Foreign Mission Committee (Western Division) has happily relieved us for the time being of any editorial responsibility in this behalf. The fine missionary spirit which glows in every sentence, and every line of it, cannot fail to

commend the message which it bears from the General Assembly to the heart and conscience of the entire membership of the Church:—

To the Sessions of the Presbyterian Church in Canada:

DEAR BRETHREN,—According to the appointment of the General Assembly, the collection for Foreign Missions is to be taken up on the third Sabbath of March. In most of our congregations in which there are missionary associations the apportionment of funds to various objects has already been made. But in many congregations there are as yet no missionary associations. In all of these the collection should be taken up on the day above named. By the authority of the Assembly "all congregations and mission stations are enjoined to contribute to the schemes of the Church. In regard to the great work to which I am asking your attention there is an injunction laid on us by a higher power. It is laid on us by Him who says, "Ye call me Lord and Master, and ye say well, for so I am." He does not consult with us: He commands us. And we love to hear the word of command from him. Our hearts burn and glow as we repeat over and over again, "The Master saith." Let us never forget that He who said, "Jerusalem and all Judea" said also, "The uttermost part of the earth." From Jerusalem as a centre we ourselves may be said to be "the uttermost part of the earth." What had now been our condition as to knowledge of the way of life eternal, if the command of our Lord had not been heard and obeyed? It is as binding upon us now as it was upon those to whom it was addressed just before "He was taken up and a cloud received Him out of their sight." This, I believe, is acknowledged by a greater number now than ever before. In all our congregations there are some who are thinking more of Christ's last command than they ever did. Surely the least that can be said is that, as enjoined by the Assembly, every congregation and mission station should have the subject faithfully and lovingly presented, and an opportunity afforded them of contributing in aid of the Foreign Missions of the Church. Let me ask you, dear brethren, to see to it that such an opportunity is given.

THOMAS WARDROPE.

PERSONAL.—*Rev. Dr. John L. Nevius*, the veteran missionary of the American Presbyterian Board at Chefoo, North China, recently paid a visit to Toronto, when he preached in St. James' Square Church for Dr. Kellogg, and gave some interesting addresses on Chinese mission fields. Dr. Nevius has a special claim on the gratitude of our Church by reason of the great kindness he bestowed upon our young missionaries while they were studying the Chinese language and otherwise preparing themselves for entering upon their work in Honan. *Rev. John McNeill*, of Regent Square Church, London, is expected to visit this country next summer. *Rev. Dr. Laing*, Moderator of General Assembly, has gone to New Orleans for the benefit of his health. *Dr. Mungo Fraser*, of Knox Church, Hamilton, has received from his congregation five months leave of absence to enable him to visit Palestine and other eastern countries. *Dr. J. K. Smith*, formerly of Galt, has been occupying Mr. McNeill's pulpit in Regent Square, London, on Sabbath evenings, while the latter has been doing the work of an evangelist. *Rev. J. Mackay*, of Agincourt, Ont., is spending the winter in Florida for the benefit of his health. *Rev. Dr. Fraser*, of Barrie, Ont., has been seriously ill, but is recovering. *Rev. James Maclean*, of Londonderry, N.S., has gone to the Southern States for the benefit of his health. *Rev. Chas. A. Tanner*, of Lewis, Que., who has been laid aside for some time by a serious attack of typhoid fever, is still in a very precarious condition, though hopes are entertained of his recovery. *Rev. Jules Bourgoin*, principal of Pointe aux Trembles schools has also been seriously ill, but was reported somewhat better at last accounts. *Rev. J. C. Herdman* of Calgary has declined the appointment to the principalship of the Government Industrial School at Regina.

ORDINATIONS AND INDUCTIONS.

BALLINAFAD AND MELLVILLE CHURCH, *Orangeville*:—*Rev. L. C. Emes* was inducted on the 27th of January.

HILLSBURGH AND PRICE'S CORNERS, *Orangeville*:—*Rev. J. J. Elliot*, was inducted on the 28th of January.

CASTLEFORD, ETC., *Lan. and Renfrew*.—*Rev. Hugh Taylor*, of Pakenham, having accepted a call, his induction was appointed to take place on February 19th,

LONGFORD and UPTERGROVE, *Barrie*:—Rev. John McNeil was inducted on the 12th of February.

SHUBENACADIE, *Halifax*:—Rev. John Murray, late of Sydney, C.B., was inducted on February 9th.

MIDDLE MUSQUODOBOIT, *Halifax*:—Rev. Edward Grant, late of Stewiacke, was inducted on February 10th.

HAMILTON, *Erskine Church*:—Rev. J. G. Shearer, of Caledonia, was inducted on the 5th of February.

COLUMBUS and BROOKLIN, *Whitby*:—Rev. J. B. McLaren, of Aylmer, Ont., was inducted on the 3rd of February.

KENYON, *Glenarry*:—Rev. Roderick Macleod, of Cape Breton, was inducted on December 23rd.

WINDSOR, *Halifax*:—Rev. Anderson Rogers, of Yarmouth, N.S., was inducted on the 29th of January.

CALLS:—Rev. A. Dawson, probationer, to S. Delaware and Tempo, *London*. Rev. A. F. Thompson, of Bathurst, N.B., to Alberton, P.E.I., declined. Rev. John Anderson, to St. Stephen, *St. John*. Rev. Edward Grant, of Stewiacke to Middle Musquodoboit, *Truro*, accepted. Rev. Robert Hughes, of Osgoode, *Ottawa*, to Maxwell, &c., Orangeville, accepted. Rev. T. Nixon, of Smith's Falls, to Knox Church, *Stratford, Ont.* Rev. James Murray to Tignish, *Montrose & Elmsdale, P.E.I.*

DEMISSIONS:—Rev. John Cairns, of Maringhurst, *Rock Lake*. Rev. John Wells, of Jarvis and Walpole, *Hamilton*. Rev. Kenneth Mackenzie, of Baddeck, C.B. Rev. J. H. Cameron, of Bass River and Nicholas River, *Miramichi*. Rev. Dr. Ure, of Goderich, *Huron*. Rev. D. MacIntosh, of Melville Church, *Markham, Toronto*, and Rev. T. T. Johnstone, of East Toronto and Scarboro, *Toronto*. Rev. John McMechan, of Port Perry, *Whitby*. Rev. A. B. Mcleod, of Mount Stewart, P.E.I.

CONGREGATIONS.—During the past two months the "annual meeting" has been held in most of the congregations, and a vast amount of business has been transacted in a quiet way. The congregational reports, as far as they have reached us, indicate healthy progress all along the line. Of course there are fluctuations in the history of most congregations; some years they may have to report fewer members or less money, and yet the work may be progressing all the same. It is needless to say that we judge of the growth and prosperity of the church as a whole by the average progress of the individual congregation as we find it exhibited in the carefully prepared annual reports of the managers and kirk sessions.

Two congregations in the eastern section of the church have recently undertaken the full support of their pastors, Noel in Halifax Presbytery, and La Have in Lunenburg and Shel-

burne Presbytery. These congregations have been nursed into strength by the Augmentation Fund. Others will likely follow their example at an early day.

NEW CHURCHES.—*Castlereagh, Riverside, N.B.* A neat new church was dedicated at this place on the 21st January, Rev. T. Cumming officiating. This is a small section of Rev. W. H. Ness's charge, consisting of eleven families. The new church cost about \$500. At *Kennebecook*, in Halifax Presbytery, a beautiful new church was opened for worship on the 3rd of November. It cost about \$3,400.

PRESBYTERIAL ITEMS.

The Presbytery of *St. John* has removed the name of Rev. A. Macdougall, late of Calvia Church, *St. John*, from the roll, and declared him to be no longer a minister of the Presbyterian Church in Canada; this action on the part of the Presbytery was the necessary consequence of Mr. Macdougall's division of courses. Rev. John Baird, a licentiate of the Church of Scotland, and bearing a commission from the Colonial Committee, has been received as a licentiate by the Presbytery of *Truro* and appointed to supply Maccan mission station. The Presbytery of *Barrie*, after full consideration, unanimously agreed to appoint a committee to confer with representatives of the Methodist Church, resident within the bounds, in regard to harmonious and concerted action in the matter of supplying mission stations, doing away with unseemly rivalry, and for the better maintenance of divine ordinances, and also to suggest a mode of procedure which either church on entering upon new fields within these limits may work in harmony with the other, so that one strong congregation may be established in each field under the authority of one or other of the churches.

TORONTO.—The remit of the General Assembly on the subject of marriage with a deceased wife's sister was taken up at last meeting and discussed at some length. Dr. Gregg moved, seconded by Rev. Andrew Wilson, that the Presbytery disapprove of the remit. On the vote being taken, only three supported the motion, while twenty-two voted for Dr. Caven's amendment that the remit be approved. The remit in question, which is now engaging the attention of the Presbyteries, was sent down by last General Assembly to these courts in terms of the "Barrier Act," in the hope that a final deliverance may be arrived at in regard to this long and keenly debated question, respecting which there continues to be conscientious and irreconcilable differences of opinion in the minds of certain members of the church, whose learning and loyalty to what they believe to be the teaching of the Bible and the Confession of Faith in this behalf entitle them to be heard with respect and due deference. The "remit" certainly pre-

sents the subject in a negative aspect; without touching on the merits of argument *pro*. or *con.*, it is in the form of a resolution which the General Assembly is asked to adopt in these words: "The discipline of the church shall not be exercised in regard to marriage with a deceased wife's sister or a deceased wife's niece." (See Assembly minutes, 1890, page 72.) The vote of the Presbytery is, therefore, that members of the church who contract such marriages or ministers who sanction them are not on that account to be subject to church discipline.

Rev. R. P. Mackay has given notice of motion asking the Presbytery to overture the General Assembly "to grant permission to Presbyteries to settle any minister without charge who is over 55 years of age, if he should so desire, over any congregation calling him, if they so desire, for a term of three or five years, at the end of which time the union shall cease unless both parties shall desire to renew it." The object contemplated by this motion is that the church may continue to receive the benefit of the services of a class of ministers in every way capable of rendering effective service, but who on account of their age find it difficult to obtain permanent settlements.

Obituary.

REV. JAMES F. SMITH, B.D., of Richmond, Halifax, died on the 10th of January, in the 32nd year of his age, deeply lamented by all who knew him. His illness lasted only a few days, and not till the day before his death was it considered alarming. For he was a young man of a powerful and well developed frame, and though a very hard worker he had shown no symptom of failing health until his last illness. Mr. Smith was left an orphan when about five years of age and early developed a taste for study. His progress was remarkable. He took the Arts course in Dalhousie College, where he was marked for conscientious diligence and success. He studied theology in the Presbyterian College, Halifax, and stood high in the estimation of students and professors. He was engaged as a catechist in home mission work for about seven years and wherever he served the Church he did his work well. He was licensed and ordained by the Presbytery of Truro May 11, 1889, and was appointed to the Home Mission field of River Hebert and Maccan, where his labours were highly valued. He accepted a call to Grove Church, Richmond,

in the vicinity of Halifax, was inducted July 31st, 1890, and laboured there for five months, with abundant tokens of the Divine blessing and with the enthusiastic support of his people. Mr. Smith was a fine student, a man of books, a thinker; he was also a true orator. While prosecuting his studies here four years ago a popular infidel lecturer was attracting considerable crowds to a public hall, and was hurling challenges at Christian ministers to meet him in debate. Young Smith, on his own responsibility, and in the midst of a not too friendly crowd, confronted the infidel champion and confounded him with his own weapons. Though not of Presbyterian parentage, he was a Presbyterian from conviction, and was expert in meeting the assailants of our system. Had he been spared—but God knows best! The will of the Lord be done.

Missions in the North-West.

ROUND LAKE INDIAN MISSION.

MR. A. J. S. MORRISON, missionary teacher, writes as follows: We have so much to encourage and cheer us in our work that we cannot but tell others of the joy and gladness which God is giving to us day by day as we attend to our duties and endeavour, in His name, to tell of the "*peace on earth, good will to men.*" During this quarter we have had forty-one boys and girls attending our school, and the progress they have made in their studies is something wonderful and is a promise of better things in the future.

Then, our Sunday School work is more than encouraging, it is surprising. Our boys and girls are so interested in the teaching of God's word, so earnest in their search after truth and so willing to be workers for Jesus that we are much cheered in our labours for them, and we earnestly pray that the light of the glorious Gospel of our Lord Jesus Christ may be abundantly shed abroad in their hearts, and that they may all be earnest workers amongst their own people.

A week ago last Sabbath we were speaking to them of the command of Jesus: "Go ye into all the world and preach the Gospel to every creature" Upon asking: "How many of you would like to be workers for Jesus and to begin at once right here at Round Lake amongst your own people," almost every hand was raised, and the thoughtful, earnest look on many faces told of a heart filled with a sincere determination to look to God for the needed blessing. They are the most loving boys and girls I have ever met. Some of our boys are remarkably clever. We have a strong

hope that some day in the near future they will be the leaders and spiritual guides of their people.

As a people the Crees and Chippeways are endowed with many happy traits of character, but they are so sunk in darkness and superstition that it is hard for them to come to the light.

Mr. McKay is unceasing in his labor of love for them, and oftentimes his heart is cheered by finding some seekers after truth. *Work on, God on, Pray on* is always his motto.

God is blessing the work here and will bless it still more abundantly. Has He not said: "All things whatsoever ye ask and pray for, believe that ye have received them and ye shall have them," Mark 11: 24 (R.V.) We are praying that the light may shine brightly amongst these poor pagans, and Faith extends her hands to receive the blessings from our Father.

Christian brothers and sisters in the Provinces pray for our work here and to God's name we shall ascribe all the praise.

Our Trinidad Mission.

NOTES FROM THE REPORTS FOR 1890.

THE Church of England Bishop in Trinidad and, the rector of the Episcopalian Church at Princetown have seen their way to begin mission work among the Asiatics in Trinidad. They have selected as their fields of operations the places already occupied by our missionaries.

The Twenty-third Annual Report of Rev. Dr. Morton shows that the mission at Tunapuna is prospering. Schools in the district, 13; pupils, 751, of whom 502 are boys and 249 girls. Five of the schools were opened in 1890. Service was held regularly every Sabbath at 12 stations and fortnightly at several other stations. Income during the year, \$8,250 *; expenditure \$8,365. The expenditure for the year now current is expected to reach \$11,975. Much of this is for buildings.

SAN FERNANDO, where Rev. K. J. Grant labors with such unwearied assiduity, reports income for the year \$9,365, expenditure \$9,290. The schools number 14 and were attended by 590 boys and 271 girls, in all 861. Mr. Grant reports a feature not common in our communities. The membership of the Church consists of 60 men to every 40 women. There were baptized last year at San Fernando 130. There are 270 communicants in good standing here. They contribute \$1,305 a year.

PRINCESTOWN district, the station of Rev. W. L. Macrae, has 14 schools, attended by 606 boys and 292 girls, in all 896. The year was

* Reckoning \$5 to the pound sterling.

very fruitful, though serious difficulties were encountered; 5 new schools were opened; 3 new school-houses have been built; 4 more are required. Besides Mr. Soodeen, 7 catechists have been employed. The Sabbath services are well attended, and the whole work is prospering. This is Mr. Macrae's fourth report. Then we have Mr. Coffin's first annual report, from Corva district. The schools number 8, pupils 374—260 boys, 114 girls. Couva wants for this year from the Church at home \$5,690. Its whole estimate is \$10,400.

Our districts now are Tunapuna, San Fernando, Princetown, Couva. The receipts last year, for all, amounted to \$28,910 (we omit shillings and pence). The expenditure was \$30,010. Deducting a balance to credit, the total debt at the end of the year was \$945.

Total pupils 2,884, of whom 926 are girls; baptisms in the whole field, 344; communicants, 454.

The Mission Council, Trinidad, adopted the following resolution with respect to Rev. Dr. Morton's decision to remain in the mission: "The Mission Council, having heard formally Dr. Morton's decision respecting the proposal of the General Assembly, that he should become the Secretary of the Foreign Mission Committee (W.D.) resolved that the Council express its gratification that he has decided to remain in the field. And if circumstances were ever fitted to intensify the desire for his continuance, his brethren are of opinion that these circumstances now exist. The present time is evidently an epoch in the history of this mission, and its future will depend not a little on the shape now given to events. Hence our special gratification."

The missionaries apply this year for \$10,395 for building purposes.

The reports of the missionaries in full will come before the Church in due time. At present they are in the hands of the Foreign Mission Committee, which will undoubtedly do its best to meet the emergency which evidently has arisen in Trinidad. We feel that it is important that the following appeal should be in the hands of the people with the least possible delay:

APPEAL FROM OUR TRINIDAD MISSIONARIES.

SAN FERNANDO, Trinidad, }
Jan. 7, 1891.

The writers were appointed at the meeting of Council yesterday to address an appeal to the Foreign Mission Committee (E.D.), and through it to the Presbyterian Church in the Maritime Provinces.

The past year has been one of great labor and anxiety to your agents. To prevent the results of past labors from being snatched from us, we have been obliged to press forward in filling up the wide field before us. One of our brethren, with the full concurrence of the

Council, has incurred expenditure which leaves a considerable deficit on 1890. All our estimates for 1891 have had to be very considerably increased. To avail ourselves of the advantages of the new school ordinance, a large sum has had to be spent by us for new buildings and more is needed. This, the accounts and estimates herewith forwarded very clearly show. The Government will pay three-fourths of all the expenses of the schools, including the rental of our buildings, and we will be free to use them for religious services on Sunday. These buildings are, therefore, absolutely necessary for purely missionary work as well as for our schools.

We are here at the front doing your work. We have boldly adopted heroic measures calling for a large increase of funds for a few years, and for ourselves and brethren we appeal to your committee, to the Fathers and Brethren, and to the membership of the Church, to rise to the demands of the occasion and adequately support this mission in this time of special need and special opportunity. One of the writers, after twenty-three years of service, has virtually re-enlisted, and is prepared to share in all the burdens of pecuniary responsibility arising out of this forward movement. The other, the youngest in the field, is fully convinced that much of the future success of this mission will depend on the way in which the present emergency is met. All your agents are overburdened with work. We therefore earnestly appeal to the men and women who remain at home to lighten as much as possible our pecuniary responsibility.

F. J. COFFIN,
Chairman of Mission Council.

JOHN MORTON,
Secretary of Mission Council.

Formosa.

LETTER FROM DR. G. L. MACKAY, TAMSUI.

DR. MCKAY writes to the Convener, Dr. Wardrope, under date December 11th, the following communication of extraordinary interest:—

On the 5th ult., I started for a trip inland, and returned here the 15th, at dark. The principal halting places were *Bang-kah*, *Pang-hio*, *Teng-po*, *Sa-kak-eng*, *Ta-kho-ham*, *Sam-khi-a*, *Kiam-chhai-ang*, *Lol-tiau-khi*, *Pak-po*, *Ge'h-bai*, *Tan-aa-pi*, *Tho-gu*, *Thau-hum*, *Ba-li*, *Au-lang*, *Tiong-kang*, *Hiong-sau*, *Tek-chham*, *Ang-mng-kang*, *Tsing-lék*, *Thi-a-lung* and *Sin-tung*, etc. These names are familiar to me now as Toronto, Halifax and Winnipeg to dwellers in the Great Dominion. Dry reading, no doubt;

but I string them together for a purpose, viz., to show that whilst we are in possession of fifty centres of influence, not a few still remain unoccupied. This time the entire distance from north to south was made on the narrow inland paths, without once approaching the much-travelled public road. To state that we skirted wooded mountains and climbed rugged heights is sufficient to show that we passed through scenery of no ordinary beauty. What I admire though, as picturesque and sublime, the Chinese generally do not. That faculty, that power of soul seems either dormant or dead in thousands—all the more refreshing, therefore, to see students look with admiring gaze on rock and cliff, mountain and valley, forest and ocean. Sitting one day at noon near a mountain rice shop, I observed shells in the slab which a stonecutter was dressing. Without much trouble I got several for future use. They are the *Cardium Rhaeticum* and *Pecten valoniensis* of the Triassic period. Thus we know of what formation is the high range on our left. Travelling along, I noted the most common plants belonging to the vegetable world—camphor trees, Liquidambar Formosana (in appearance like soft maple trees in Canada), castor oil plant, red, date, melia asederach, cassia, averrhoa carambola, persimmons, tallow tree, mulberry pumelo, areca palm, bamboo, peach, plum, orange, citron, lime, crab-apple, aralia-papyrifera convolvuli, dragons eyes (*Dimocarpus Longau*), *Laichi* (*Dimocarpus Litchi*) and honeysuckle, which seemed determined to be taken notice of. Everywhere, just near the paths, in bushes, it thrust its golden and silvery gapping flowers hung on twining stems before our very nostrils. Appropriate indeed is the Chinese name *kim-gun-hoe* (gold-silver-flower.)

At *Geh-bai* we spent the night in one of Tán's (clan) large dwelling house. There we sheltered during our previous visit. This time he was absent, but the family welcomed us most heartily. His abode is right amongst the hills, and only a few minutes' walk from the village. This is in very truth the "hill country," and the dwellers, Highlanders. For miles around in every direction nothing can be seen save range succeeding range, slope overlapping slope, and peak towering above peak. The majority of the Chinese are *Hak-*

kas (strangers), whose fathers came from a distance between *Svatow* and *Hong-Kong*. The dialect is different from that of Amoy or Formosa, though many can converse in the latter. Nearly a dozen from these have been going every Sabbath to *Tek-chham* chapel during the past two or four years, the distance being about ten miles. The *Tek-chham* preacher and consorts hearing of our approaching visit over the hills, quickly marched from the city and were there to greet us. So we combined our efforts to further the cause of our *Captain* and *Leader*. Crowds came from hamlets and hill-tops to see, hear, and allow steel forceps to grasp decayed and aching teeth. We most assuredly left an impression and that for good.

In the morning two elderly men volunteered to lead us by short and narrow mountain paths. One was seventy-four years of age and walked off with his hard muscular legs at a pace that would leave thousands of young men in more places than North Formosa far in the rear. I admired the pluck and persistent determination of my fellow walker. We were soon away in advance of the crowd, and had to yell at times in order that they could follow. Up high-hill, down steep valley and round sharp point, he kept on until, at last, sweating and blowing, he sat down on a stone, saying we moved too fast. On the way and there his whole conversation turned on the folly of idolatry, etc. My museum now contains his god of the north pole, god of the kitchen, and god of war, before whom he bowed twenty long years. When our party arrived we all moved together until near a place called *Tho-qu*, when our zealous guide rushed ahead to inform a school teacher that I would call on him. In a few moments we were in the school-room talking to a fine literary gentleman, sixty-four years old. On a table lay an Old Testament, a hymn book and New Testament catechism. "Why," said he, "this book, putting his hand on the Bible, contains just what I longed to know; it tells how this world was void and darkness, &c." when the Creator brought order out of confusion, &c. I thought the few ideas on geology bearing on Genesis, made known to the students in Oxford College, were not in vain. The *Tiong-kang* preacher gave this man the Bible, &c., and called his attention to *Genesis*, &c. That is it. Himself a B.A., was a teacher, is now preacher, and had his attention arrested by what Moses has to say, now he finds a brother literary neighbour, and says, "Come see what I have found." "Fishers of men," again.

Knowing the night we were to be at *Tiong-kang*, this old teacher made his way there on foot. After worship, during which he chimed in with an "Amen," to what I said, like a real good Methodist in olden time, I interrogated him, and received replies before a crowded house, somewhat as follows:—"My

name is *Tang Tai Heng*: am 64 years of age, taught school twenty-three years, heard the gospel in 1888: the preacher here told me first about it: he came to my school-room and preached ten times. I believe this new doctrine with all my heart. *Creation*, then *Eternal life* after death made me think the news must be true. My mind kept pondering these things all day long. Then my friend of 74 who escorted you is all on fire. Why he has fellowship with God, night as well as day. For many years I did not believe in idols, and Confucianism did not satisfy my longings, &c. Now I am satisfied, and I do here before all present declare my firm belief in the true God and one Mediator our Lord and Redeemer. In the walled city *Tek-chham*, preacher and teacher were actively at work teaching and drilling twelve intelligent lads. Before a packed house they recited various articles of faith, many points of historic interest and numerous passages of Divine Truth. Life! Life!! we love; Death in work we hate. Life is in the city church.

At *Ang-mug-kang*, between thirty and sixty pledged themselves to restore the destroyed chapel walls in three weeks to their former finish and stability. Then at *Tho-a-lug* we found the people active, aggressive and alert with life and energy controlling their movements. One convert said it was *hearing*, then *reading* and *meditating* on our 3rd Hymn, which begins "The true Lord made heaven and earth," that turned him from idols to serve the living and true Lord God Almighty.—G. L. M.

MISSIONARY OUTLOOK.

THE SYNOD OF JAPAN.—The Synod of the *Church of Christ in Japan* met December 3rd, in Tokyo, and more than ninety members were present. The principal business was the report of the Committee appointed in May, 1889, to draft a Constitution and Confession of Faith. The Confession of Faith was considered first, and the consideration consumed the greater part of four days. The Committee had recommended the Creed recently submitted to the Presbyterian Church of England, but this the Synod rejected. A proposition to take the Apostles' Creed alone as the Confession of Faith of the Church was very warmly advocated, but the majority of the members was not satisfied with this. The following was adopted as the Confession of Faith:

"The Lord Jesus Christ whom we worship as God, the only begotten Son of God, for us men, and for our salvation, was made man and suffered. He offered up a perfect sacrifice for sin; and all who are one with Him by faith are pardoned and accounted righteous; and faith in Him working by love purifies the heart.

"The Holy Ghost, who with the Father and the Son is worshipped and glorified, reveals Jesus Christ to the soul, and without His

grace man being dead in sins cannot enter the kingdom of God. By Him the Prophets and the Apostles and holy men of old were inspired, and He speaking in the Scriptures of the Old and New Testaments is the supreme and infallible judge in all things pertaining unto faith and living.

"From these Holy Scriptures the ancient Church of Christ drew its Confession; hence we, holding the faith once delivered to the saints, join in that Confession with praise and thanksgiving." Here follows the Apostles' Creed:

The name of the Church was changed after much discussion, and it is now the *Church of Christ in Japan*, i.e., the word "united" is omitted.

The Presbyterian Record.

MONTREAL, MARCH, 1891.

JAMES CROIL,
ROBERT MURRAY, } Editors.

Price: 25 cents per annum, in Parcels to one address. Single copies, 50 cts. per annum.

PAYMENT IN ADVANCE.

Articles intended for insertion should be sent to the Office of Publication by the fifth of the month if possible.

Remittances and correspondence of every kind should be addressed to "THE PRESBYTERIAN RECORD," Box 45 Post Office, Montreal.

New Subscribers may begin at any time of the year paying a proportionate price, but all subscriptions terminate in December.

THE demand for the January and February numbers having slightly exceeded our expectations, our stock of these is already exhausted; new Subscribers will therefore from this date have to begin with March. To all such, the price from now till the end of the year will be twenty cents per copy. Parties having on hand surplus copies of these earlier months will confer a favour by returning them to the office of publication at our expense.

Literature.

THE IMPREGNABLE ROCK OF HOLY SCRIPTURE, by the Right Hon. W. E. Gladstone, M.P. W. DRYSDALE & Co., Montreal; pp. 296, price \$1.00. This is a reprint of articles already published

in "Good Words," which are well worthy of careful perusal, containing as they do conclusive common sense arguments in support of the Divine authorship of the Bible, and its rightful place in the Christian Economy.

CHRISTIANITY AND SOME OF ITS EVIDENCES, by Hon. Oliver Mowat, Premier of Ontario, WILLIAMSON & Co., Toronto; price 50 cts. We have to thank the publishers for a copy of this admirable lecture in pamphlet form, and bespeak for it the widest possible circulation. The treatment of the subject is vigorous, concise, and very satisfactory.

COURTSHIP AND MARRIAGE, ETC., by Rev. Harry Jones, Chaplain in ordinary to the Queen: James Nisbet & Co., London; pp. 186: price, 75 cents. Like all Mr. Jones' books, this combines geniality, tolerance, and common sense—making it pleasant and profitable reading.

HOW TO PREACH; by T. H. Cuyler, D.D.; THE BAKER & TAYLOR CO., New York: pp. 151: price, 75 cents. In this little book, the duties of the Christian pastor are discussed in a familiar and practical manner by one who has given full proof of his ministerial capacity. Young ministers, to whom it is lovingly inscribed, will do well to study it.

MAGAZINES:—FRANK LESLIE'S POPULAR MONTHLY, New York, is one of the cheapest and best publications in America, 128 pages, with over 101 engravings, price \$3 per annum. THE MISSIONARY REVIEW OF THE WORLD, FINE & WAGNALLS, New York, keeps the head of its class, \$2 per annum.

MEETINGS OF PRESBYTERIES.

Minnedosa, Gladstone, 9th March, 3 p.m.
Brandon, Portage la Prairie, 3rd Mar., 7.30 p.m.
Bruce, Paisley, 10th March, 1 p.m.
Chatham, Chatham, 9th March, 7.30 p.m.
Glengarry, Cornwall, 9th March, 12 noon.
Kingston, Kingston, 17th March, 3 p.m.
Maitland, Lucknow, 10th March, 1 p.m.
Brockville, Cardinal, 10th March, 2.30 p.m.
Pictou, New Glasgow, 3rd March, 9.30 a.m.
Truro, Truro, 10th March, 11 a.m.
Miramichi, Newcastle, 10th March, 10 a.m.
Halifax, Chalmers ch., 10th March, 10 a.m.
London, Glencoe, 9th March, 3 p.m.
Peterboro, Port Hope, 17th March, 10 a.m.
Rock Lake, Pilot Mound, 3rd March, 7.30 p.m.
Sarnia, St. Andrew's ch., 17th March, 10 a.m.
Columbia, Victoria, 4th March.
Winnipeg, Knox ch., 10th March, 7.30 p.m.
Barrie, Barrie, 17th March, 11 a.m.
Huron, Seaforth, 10th March, 10.30 a.m.
Orangeville, Orangeville, 10th March, 11 a.m.
Paris, Dumfries st. ch., 9th March, 2 p.m.
Stratford, Listowel, 9th March, 2 p.m.
Whitby, Oshawa, 21st April, 10.30 a.m.
Toronto, St. Andrew's ch., 3rd March, 10 a.m.
Montreal, College Hall, 17th March, 10 a.m.

Acknowledgments.

Received by Rev. Wm. Reid, D.D. Agent of the Church at Toronto. Office 15 Toronto street, Post Office Drawer 2607.

ASSEMBLY FUND.

Received to Jan. 5th 1891... \$ 931 85
 Port Hope, 1st ch. \$8 00; Lucknow, 0.95; Lazarus, 4.00; Elmville, 2.20; Princetown, 6.00; St. John, St. Dav's, 20.01; Little Harbor, 2.00; Musquodoboit Harbour, 1.00; Economy, 5.00; Newport, 2.73; Bathurst, 1.00; Springfield and Studholm, 2.50; Upper Musquodoboit, 10.00; Pictou, Prince Street, 7.00; Kingsbury and Flodden, 1.00; Aurora, 3.00; Inverness, 5.00; Cranbrook, 3.00; Westport and Newboro, 8.00; St. Vincent, 2.40; Brotherstone's, 1.00; Wolsley, 1.00; Corbett, 1.00; Mitchell, 1.75; Hemmingsford, 5.00; Camlachie, 2.00; Wakefield, 4.00; Paris, River Street, 5.00; Clinton, Willis, 8.50; L'Orignal, 3.00; Cape North, 2.00; Glenoe, 10.00; Dumblane, 1.50; Bromley, 3.00; Richmond, Que., 1.25; Collingwood, 7.00; Underwood, 2.00; Egmondville, 5.00; Springfield, 1.60; Drumbo, 4.00; Crawford, 2.00; Brucefield, Union, 5.00; Watford, 4.00; North Mornington, 5.00; Toronto, Old St. Av's, 19.00; Elora, Knox, 8.00; Gambridge, 2.20; Newtonville, 2.50; Scarborough, Zion, 1.00; Toronto, St. James Sq., 28.00; Milland, 4.50; Collingwood, 23.20; Minesing, 2.96; Cookstown, 2.68; Bowassie & Nipissing, 1.60; Mitchell Square, 1.16; Esca., 1st, 3.20; Burns, ch., 1.80; Dunn's, ch., 1.40; Maxwell, 5.00; Chalmers, ch., 1.00; Eramora, 1st, 4.20; Leeburn, 2.00; Goderich, Knox, 15.00; Qu'Appelle, St. Andrew's, 2.00; Chatsworth, 2.00; Windsor, Mills, 2.00; Elmira, Gale ch., 0.78; Kendal, 2.00; Esquising, Union, 4.25; Elmsey, 2.00; Brampton, 2.00; Niagara Falls, South, 6.35; White Lake, 5.00; Martintown, St. Andrew's, 6.00; Duart and Highgate, 3.00; Sonja, 2.00; South Westminster, 4.00; Guelpb, St. Andrew's, 11.10; Burnstown, 3.00; Leith, 0.93; Winnipeg, St. Andrew's, 20.60; Beaverton, 5.68; Sarnia, 15.00; Scarborough, St. Andrew's, 10.00; Bowmanville, St. Paul's, 8.00; Winnipeg, Augustine, 5.00; East, Oxford, St. Andrew's, 2.00; Port Hope, Mill St., 4.00; Beachburg, 6.00; Pembroke, 6.00; Orono, 5.00; Cumberland, 3.00; Paris, Dunfries St., 15.00; Pickering, St. Andrew's, 3.00; Lunenburg, 4.00; Mt. Pleasant, Omamec & Lakewale, 5.00; Westport and Newboro, 2.00; Lobo, 1.00; North Carolee, 2.00; Ospeode, 3.00; Ospeode Line, 2.00; Walton, 2.00; St. Catharines, Haynes Ave., 5.00; Brantford, Zion, 20.00; Springside, 5.00; Bethany, 0.60; Bayfield, 2.00; Toronto St. Enoch's, 2.00; Toronto, Dloor St., 6.88; Molesworth, 3.00; Lyndoch, 2.00; St. Helen's, 4.00; St. Peter's Road, 2.75; Cow Bay, 3.00; Onslow, 6.00; Bass River, 2.00; Charlottetown, Zion, 5.00; Upper Londonderry, 3.00; Orwell, 3.00; Lower Musquodoboit, 2.00; Black River, 2.00; Latamagouche, 6.00; Charlottetown, St. James, 4.00; Valleyfield, 5.00; Great Village, 5.00; Union Centre, and Lochaber, 5.00; Chatham, St. Andrew's, 12.00; Hix, St. Andrew's, 5.00; Halifax, Chal-

mers, 5.00; New London North & Kensington, 5.00; St. John, St. Stephen's, 10.00; Linden, 2.00; Pictou, Knox, 3.00; Glace Bay, 5.00; North Georgetown, 0.00; Lachute, Henry's 13-18; Hyndman, 4.00; Williamstown, Hepzibah, 3.20; Prescott, 3.00; Morrisburg, 4.00; Kemble, 2.00; Owen Sound, Division St., 10.00; Hillsburg, 4.00; Kingston, Chalmers, 10.00; Perth, St. Andrew's, 5.00; Seymour, 9.00; Rylstone, 4.00; Chesterfield, 10.00; Richesda, 2.00; Scarborough, Knox, 10.25. Total \$ 1591.89.

HOME MISSION FUND.

Received to January 5th... \$ 10193.11
 Port Stanley... 5.45
 Doon, S.S. 1.50
 Arthur... 1.60
 Spanish Mills... 43.00
 Spanish Mills, S.S. 9.13
 Lucknow... 12.34
 Burlington... 7.00
 Crowland... 2.60
 Scott & Usbridge... 9.00
 Warwick, Knox... 15.75
 Per. Rev. P. M. Morrison, Hix, (\$250 for missionary at Newdale, N. West 444.00
 Pinkerton... 9.35
 Oro, Willis ch... 1.50
 Kingsbury & Flodden... 5.00
 Allenford... 17.00
 Skipsnore... 5.60
 Chesterfield... 5.00
 Brampton... 100.00
 Cranbrook... 18.00
 Westport & Newboro... 9.00
 Brotherstone's... 6.30
 Wolsley... 10.00
 Moffat... 5.00
 Ellisboro... 3.00
 Kempville... 1.00
 Oxford Mills... 1.00
 Corbett... 2.00
 Mitchell... 13.90
 London, St. James... 5.00
 Brooklin... 23.85
 Camlachie... 2.00
 Wakefield... 20.00
 Inverness... 25.00
 Paris, River St... 25.00
 Paris, River St. S.S... 18.56
 Scarborough, Knox ch. S.S... 20.00
 Glenoe... 40.00
 Tara... 30.00
 Nottawa, West ch. S.S... 15.03
 Latona, S.S... 4.00
 Glenmorris... 56.50
 Bromley... 35.00
 Aurora, S.S... 18.00
 Richmond... 3.00
 Ktawa, St. Paul's... 90.00
 Collingwood... 62.00
 Collingwood, Y.W.M. Assoc. (support of missionary N. West) 150.00
 Osawa, B. of M. Band... 5.19
 Underwood... 9.46
 Culloden... 10.79
 Egmondville... 25.71
 Springfield... 2.60
 Drumbo... 10.60
 Crawford... 10.00
 Granton & Lucan... 3.00
 Battelford... 10.00
 Watford... 5.00
 North Mornington... 30.00
 Roslin & Thurlow... 53.75
 Y.P.S.C.E. Knox ch. Dundas... 7.60
 Brampton, S.S... 25.00
 Scarforth 1st... 108.45
 Elora, Knox... 51.00
 Elton... 10.00
 Kilsyth... 4.01
 Embro... 16.75

Scarboro, Zion... 10.00
 Toronto, St. Andrew's, H. M.
 Brantch, Burpee Field... 35.60
 Perry Sound S.S... 2.60
 L'Orignal S.S... 5.00
 Motis... 12.60
 Midland... 25.00
 Newmarket S.S... 25.00
 Sarnia S.S... 0.00
 Sherbrooke... 20.00
 Alxville... 31.00
 Port William... 8.75
 Maxwells S.S... 5.00
 Tilsonburg S.S... 32.02
 Chalmers ch... 8.10
 Aeneater... 8.16
 Komoku... 11.75
 Komoku S.S... 19.00
 Lady, Melville ch, Brussels... 2.60
 Leeburn... 7.00
 Goderich, Klox... 90.00
 Toronto, Central... 450.00
 St Catharines, Knox S.S... 31.74
 St Catharines, Knox ch... 152.79
 Qu'Appelle, St Andrew's
 Spallamachee... 34.01
 Guelpb, Knox... 5.00
 Guelpb, Knox S.S... 104.60
 High River... 15.00
 South Kloss... 10.00
 Toronto, Old St Andrew's
 Chatsworth... 390.00
 Chatsworth S.S... 24.00
 Toronto, Charles St S.S... 8.75
 Chingacousy, 2nd ch S.S... 40.00
 Sydney... 14.00
 Elmira... 7.50
 Kendal, Gale ch... 5.00
 Esquising, Union ch... 41.00
 Hampden... 10.00
 Niagara Falls, South... 38.55
 Guelpb, St. Av's Y.I.B. Class... 25.89
 Toronto, St. James Sq ch... 91.45
 White Lake... 20.00
 Martintown, St. Andrew's... 28.60
 Duart & Highgate... 5.00
 Sonja... 39.00
 Toronto, College St ch S.S... 50.00
 South Westminster S.S... 18.00
 Guelpb, St. Andrew's... 50.00
 Quebec Pres, (money ret'ned) 30.00
 Burnstown... 10.00
 Winnipeg, St. Andrew's... 385.00
 Sarnia... 50.00
 Scarborough, St. Andrew's... 86.60
 Fergus, Melville W Aid Soc... 0.00
 Norwood... 60.00
 Waterdown S.S... 5.00
 Bowmanville, St. Paul's... 150.00
 Winnipeg, Augustino ch... 95.50
 Dunbar... 53.00
 Wardsville... 10.00
 Almonte, St. Andrew's... 104.00
 East Oxford, St. Andrew's... 21.00
 Kincardine, Chalmers... 8.00
 Port Hope, Mill St... 50.00
 Chs. McLennaghan, Balderson... 15.00
 Allandale S.S... 4.00
 North Bruce, Ladies Aid... 7.00
 North Bruce S.S... 3.00
 Saugeen, St. Andrew's S.S... 3.20
 Beachburg... 8.50
 Winnipeg, Knox ch... 325.60
 Pembroke... 80.00
 Rockwood S.S... 7.40
 Orono... 24.00
 Cumberland... 15.00
 Ripley, Huron ch... 9.81
 Paris, Dunfries St... 102.27
 Pickering, St. Andrew's... 37.59
 Lato William Ferguson, Mil-
 verton... 150.60
 Newburg... 5.00
 Lunenburg... 24.00
 Mt Pleasant, Omamec &
 Lakewale... 30.00
 Keady-Yes... 5.00

		STIPEND AUGMENTATION FUND.			
Westport & Newboro.....	6.00	Received to 5th Jan'y.....	\$2,755.16	Wardsville.....	10.00
Aylmer.....	5.00	Port Hope, 1st ch.....	13.42	Almonte, St Andrew's.....	50.00
Montreal, Nazareth St M S S	40.00	Port Stanley.....	9.55	East Oxford, St Andrew's.....	12.00
Lobo.....	27.00	Arthur.....	1.50	Port Hope, Mill St.....	12.50
Lobo S S.....	3.00	Sault Ste Marie.....	9.85	North Bruce, Ladies Aid.....	4.00
North Caradoc.....	23.00	Lucknow.....	2.70	North Bruce S S.....	2.00
North Caradoc S S.....	2.00	Scott & Uxbridge.....	9.00	Saugeen, St Andrew's S S.....	2.00
Hyde Park S S.....	4.00	Pinkerton.....	1.25	Winnipeg, Knox.....	95.00
Comber.....	5.00	Kingsbury & Flodden.....	8.00	Pembroke.....	60.00
Walton.....	33.00	Avonbank.....	8.60	Orono.....	21.00
Vyneer S S.....	1.00	Motherwell.....	10.00	Cumberland.....	15.00
St Catharines, Haynes Ave.....	25.00	Allanford.....	6.00	Cornwall, St John's.....	60.00
Ladner's Landing.....	5.00	Elsinore.....	3.00	Paris, Dumfries St.....	80.00
Brantford, Zion ch.....	600.00	Ski-ness.....	1.25	Pickering, St Andrew's.....	12.00
Kingston Chalmers ch.....	206.70	Brampton.....	100.00	Newbury.....	18.00
Bethany.....	3.00	Crabbrook.....	12.00	Eden Mills.....	4.50
Bayfield.....	12.00	Bethany.....	8.00	Williamstown, St Andrew's.....	30.00
Simcoe.....	20.00	Brotherstone's.....	1.00	Lunenburg.....	3.00
Centre Bruce.....	2.00	Wolseley.....	4.00	Aylmer.....	13.00
Bethany.....	5.00	Moffat.....	1.00	Lobo.....	13.00
Toronto, St Enoch's.....	21.00	Oxford Mills.....	1.00	Lobo S S.....	2.00
Niagara, St Andrew's Y P C U.....	10.00	Kemptville.....	5.00	North Caradoc.....	13.00
Toronto, West ch S S.....	30.00	Corbett.....	2.00	North Caradoc S S.....	2.00
Toronto, West ch S S work's.....	15.00	Mitchell.....	5.00	Appin.....	7.00
Toronto, Bloor St.....	166.00	Carluk, St Paul's.....	12.00	Tait's Corners.....	6.00
Rockwood.....	15.00	London, St James.....	5.00	Theedford.....	3.00
Glenboro-Cypruss.....	12.50	Brooklin.....	12.00	Walton.....	10.00
Mount Pleasant.....	10.00	Wakefield.....	20.00	A Friend, Enfield.....	5.00
St David's.....	15.00	Paris, River St.....	15.00	St Catharines, Haynes Ave.....	30.00
Galt, Knox.....	96.00	Glencoe.....	82.00	Ladner's Landing.....	5.00
Gordonville.....	2.00	Tara.....	4.00	Brantford, Zion.....	300.00
Fairbank S S & B C.....	10.00	Glenmorris.....	10.00	Bethany.....	6.00
Molesworth.....	11.25	Bromley.....	21.00	Bayfield.....	18.00
St Anne, (Ill).....	10.00	Richmond.....	2.00	Simcoe.....	12.00
Lyndoch.....	28.75	Collingwood.....	20.00	Toronto, St Enoch's.....	5.00
Silver Hill.....	6.00	Underwood.....	6.00	Toronto, Bloor St.....	280.00
St Helens.....	25.00	Egmondville.....	5.00	Huntsville.....	6.00
Per Rev P M Morrison, Hal-	770.00	Springfield.....	8.00	Glenboro-Cypruss.....	4.00
ifax, for North West.....	14.00	Drumbo.....	4.00	St David's.....	15.00
Rockburn.....	30.00	Grant & Lucan.....	2.00	Galt, Knox.....	25.00
Cote St Antoine, Melville S S	42.00	Waford.....	5.00	Fairbank B C & S S.....	4.59
North Georgetown.....	35	North Mornington.....	17.00	Molesworth.....	5.00
Lachute, Henry's.....	10.00	Seaforth, 1st ch.....	20.26	Lyndoch.....	9.25
Hyndman.....	1.74	Elora, Knox.....	2.00	Silver Hill.....	2.00
Bryson's.....	10.00	Embro.....	5.90	St Helens.....	12.00
Hawkesbury.....	25.00	Fergus, St Andrew's.....	20.00	North Georgetown.....	16.00
Late Geo Leslie, Georgetown	10.00	Seabro, Zion.....	9.00	Hyndman.....	4.00
Andw McQuat, 1st Lachute.....	35.00	Mettis.....	10.00	Scarboro, Knox.....	45.00
Prescott.....	49.00	Midland.....	20.00	Calumet, Up Litchf'd & Brys'n	1.74
Morrisburg.....	15.00	Fort William.....	9.00	Port Hope, 1st ch.....	43.00
w Guilburg, 1st ch.....	2.00	Warton.....	2.53	Hawkesbury.....	15.00
Kemble.....	5.60	Sherbrooke.....	25.57	Huntingdon, 2nd ch.....	20.25
Mrs John Fraser, Vasey.....	100.00	Maxville.....	10.00	Morrisburg.....	24.00
A Friend of missions.....	91.00	Maxville S S.....	5.00	Kingston, Chalmers.....	5.00
Walkerton, Knox ch.....	20.00	Chalmers ch.....	3.00	Walkerton, Knox ch.....	10.00
Walkerton, Knox ch S S.....	100.00	Ancaster.....	6.67	Hillsburg.....	5.00
Owen Sound, Division St.....	5.00	Leeburn.....	5.00	Owen Sound, Division St.....	50.00
Tottenham.....	12.00	Goderich, Knox.....	30.00	Moncton.....	4.00
Shoal Lake.....	110.00	Toronto, Central.....	390.00	Tottenham.....	5.00
Forest.....	3.00	St Catharines, Knox S S.....	9.22	Forest.....	5.00
Fergus, Melville.....	7.00	St Catharines, Knox.....	9.78	Shoal Lake.....	5.00
Paisley, St Andrew's S S.....	20.00	Snellamacheen.....	5.00	Perth, St Andrew's.....	120.00
Hillsburg.....	10.00	Ayr, Knox.....	49.62	Atwood.....	27.00
Stratford, St Aw's Miss Band	10.00	Guelph, Knox.....	105.00	Seymour.....	20.00
Maddox, St Peter's S S.....	10.00	South Kinloss.....	16.00	Kylstone.....	6.00
A Friend, Dundas.....	50.00	Toronto, Old St Andrew's.....	100.00	Chesterfield.....	38.00
Toronto, East ch S S.....	4.00	Chatsworth.....	6.00	Toronto, Dovercourt.....	3.00
Colquhoun.....	6.00	Esqueving Union.....	5.95		
Ogode.....	53.00	Niagara Falls South.....	8.05	\$7,259.46	
Perth, St Andrew's.....	30.00	Toronto, St James Sq.....	725.00	FOREIGN MISSION FUND.	
Aylmer.....	12.00	White Lake.....	10.00	Received to 5th January...\$	15594.27
Seymour.....	32.05	Duart & Highgate.....	10.00	Port Stanley.....	5.00
Huntingdon, 2nd ch.....	125.60	Sonya.....	5.00	Doon, S.S.....	1.50
Port Hope, 1st ch.....	16.00	South Westminster.....	45.00	Arthur.....	1.90
Bethesda.....	16.00	Burnstown.....	5.00	Lucknow.....	9.60
Laurekip.....	44.00	Apple & Gravel Hill.....	9.00	Caledonia.....	67.00
Brucefield, Union.....	5.21	A Friend, Apple Hill.....	5.00	Scott & Uxbridge.....	12.00
Toronto, Dovercourt.....		Winnipeg, St Andrew's.....	200.00	Charlottetown, Zion ch.....	5.00
Montreal, American Presb'n		Leith.....	3.38	Pinkerton.....	9.95
chapel for North-West.....	25.00	Sarnia.....	50.00	Oro, Esson ch.....	14.25
		Scarboro, St Andrew's.....	61.00	Friend, Esson ch.....	1.25
		Norwood.....	20.00	Avonbank.....	8.40
		Bowmanville, St Paul's.....	189.00	North Luther.....	11.06
		Winnipeg, Augustine.....	50.00	North Luther, S.S.....	2.51
		Dunbar.....	2.25	Allenford.....	15.25
				Elsinore.....	5.45
				Skipness.....	6.00
				Chesterfield.....	30.00

\$20,574.91

The Free Church of Scotland
 4200 st.

Anou—Vandecar.....	10.00	White Lake.....	5.00	Shoal Lake.....	5.00
A Friend, St. John N. B.....	5.00	Martintown, St. Andrew's.....	17.00	Toronto, St. Andw's, special.....	150.00
Brampton.....	100.00	Duart & Highgate.....	4.00	Fergus, Melville.....	150.00
Cranbrook.....	14.00	Sonya.....	3.00	Hillsburg.....	4.00
Brotherstone's.....	6.00	Toronto, College St. ch. S.S.....	45.00	Brockville, 1st ch. B. Class, (Mrs. Grant's).....	20.00
Walsley.....	5.00	South Westminster.....	35.00	Madoc, St. Peter's, S.S.....	10.00
Moffat.....	3.00	South Westminster, S.S.....	15.00	King-ton, Chalmers ch.....	85.75
Ellsboro.....	2.00	Burnstown.....	10.00	Toronto, East ch. S.S.....	62.75
A Friend, Oxford Mills.....	10.00	Rocky Staungen.....	5.00	Atwood.....	44.50
Kemptville.....	1.00	Winnipeg, St. Andrew's.....	325.00	Seymour.....	19.00
Corbett.....	2.00	Sarnia.....	25.00	Huntingdon, 2nd ch.....	9.00
Mitchell.....	12.65	Scarboro, St. Andrew's.....	115.00	Port Hope, 1st ch.....	39.00
London, St. James ch.....	10.00	Norwood.....	30.00	Bethesda.....	60.00
London, St. James ch.....	13.15	Bowmanville, St. Paul's.....	110.00	Kendal.....	14.00
Cantachie.....	2.00	Winnipeg, Augustine.....	10.00	Burlington, S.S.....	5.50
Wakefield.....	20.00	Dunbar.....	5.00	Inverkip.....	10.00
Wroxeter, S.S.....	11.71	East Oxford, St. Andrew's.....	4.85	Brucefield, Union ch.....	3.00
Inverness.....	15.00	Kincardine, Chalmers.....	15.00		
Paris, River St. ch.....	7.08	Port Hope, Mill St.....	13.00		
Paris, River St. ch. S.S.....	15.00	Allandale, S.S.....	35.00		
Guelph.....	40.00	Winnipeg, Knox.....	2.00		
Tara.....	30.00		150.00		
Thankoffering, Churchhill.....	8.00	Orou.....	25.55		
Latona.....	12.00	Cornwall, St. John's.....	13.00		
Glenmorris.....	49.00	Paris, Dumfries St.....	135.00		
Bromley.....	49.00	Kippen.....	30.65		
Aurora, S.S.....	18.00	Late W. Ferguson, Milverton.....	150.00		
A Friend of Missions, Clinton.....	26.00	Lamburg.....	10.00		
Richmond.....	3.00	Mt. Pleasant, Omemeo and Lakevale.....	20.00		
Ottawa, St. Paul's.....	80.00	Keady—Yes.....	5.00		
Collingwood.....	20.00	Cardinal, S.S.....	7.00		
Esmondville.....	5.70	Westport & Newboro.....	2.00		
Springfield.....	3.00	Aylmer.....	0.75		
Drumbo.....	21.00	Montreal, Nazareth St. Miss. S.S.....	35.00		
Crawford.....	6.00	Lobo.....	37.00		
Granton & Lucan.....	2.00	Lobo, S.S.....	5.00		
London, St. Andrew's, Rev. G. A. Laird's salary.....	450.00	North Caradoc.....	38.00		
Watford.....	38.00	North Caradoc, S.S.....	31.55		
North Mornington.....	25.00	Theodford.....	3.00		
A Friend, Oro.....	10.00	Walton.....	44.00		
Ro-lin & Thurlow, S.S.....	29.00	Sasatchewan Point.....	21.00		
Winthrop, S.S.....	5.00	Daley's.....	5.00		
Seaforth, 1st ch.....	26.87	Tarbolton.....	5.00		
Elora, Knox ch.....	38.50	St. Catharines, Haynes Ave.....	5.00		
Elora, Knox ch. B. Class.....	13.39	St. Cathar's, Haynes Ave. S.S.....	10.00		
Elora, Knox ch. S.S.....	25.11	Rockwood.....	15.00		
Eldon, St. Andrew's.....	24.10	Brantford, Zion.....	254.50		
Embro.....	79.05	Bethany.....	12.00		
Fergus St. Andrew's.....	30.00	Bayfield.....	3.00		
Scarboro, Zion ch.....	10.00	Simcoe.....	20.00		
1 Original, S.S.....	7.00	Niagara, St. And's Y.P.C.U.....	10.00		
Metis.....	1.00	Toronto, West ch. S.S.....	87.11		
Midland.....	45.00	Toronto, Bloor St.....	280.00		
M. M. S. India.....	5.00	Banff, S.S.....	22.00		
M. M. S. China.....	5.00	Montreal, Cres't St. McV. Sal. St. David's.....	100.00		
M. M. S. Formosa.....	5.00	Galt, Knox.....	100.00		
M. M. S. North West.....	5.00	Gordonville.....	3.50		
Montreal, St. Paul's, (Mc- Kelvie Sal).....	600.00	Teeswater, Westminster.....	5.25		
Sarnia, S.S.....	25.00	Clinton, S.S.....	5.25		
Woodland.....	8.00	Fairbank, B. C. & S. S.....	10.00		
Sherbrooke.....	20.00	Morden, S.S.....	49.50		
Maxville.....	8.85	Molesworth, (\$7.50, N. W.).....	17.00		
Chalmers ch.....	12.00	Lynedoch.....	35.50		
Madamain, S.S.....	3.00	Silver Hill.....	6.00		
Christopher MacRae, Pt. Elgin.....	10.00	St. Helen's.....	35.00		
Er. musa, 1st ch.....	10.00	W. Guillimbury, St. John's SS.....	16.00		
Lady Maxwell ch. Brussels.....	2.00	Chas. Blair, Valens.....	1.00		
Goderich, Knox ch.....	72.00	Rockburn.....	15.00		
Toronto, Central ch. Rev. W. H. Russell's outfit & expenses.....	600.00	W. Bell Dawson, Montreal.....	10.00		
Toronto, Central ch. Rev. W. H. Russell's salary.....	252.37	Berwick, S.S.....	10.00		
Toronto, Central ch.....	300.00	Cote St. George, S.S.....	4.00		
St. Catharines, Knox ch. S.S.....	40.86	Summerstown.....	5.00		
St. Catharines, Knox.....	40.61	Cote St. Antoine, Melville ch. S.S.....	12.00		
Guelph, Knox ch. S.S.....	40.00	Montreal, St. John's, S.S.....	2.00		
Guelph, Knox ch. S.S.....	70.00	North Georgetown.....	42.00		
Archibald Anstie, Coldsprings.....	70.00	Lachute, Henry's ch.....	2.50		
Toronto, Old St. Andrew's.....	200.00	Lato George Leslie, George- town.....	25.00		
Chatsworth.....	24.00	Morr shurg.....	4.00		
Chatsworth, S.S.....	8.75	W. Guillimbury, 1st ch.....	14.65		
Toronto, Charles St. SS.....	70.00	Kemble.....	4.00		
Windsor Mills.....	9.84	Walkerton, Knox ch. S.S.....	8.00		
Niagara Falls, South.....	27.20	Owen Sound, Division St.....	75.00		
Toronto, St. James Sq.....	536.75	Tottenham.....	10.00		

\$ 25,535.5

KNOX COLLEGE FUND.

Lucknow, 4.34; Scott and Uxbridge, 1.00; Pickering, 1.00; Brampton, 15.00; Cranbrook, 7.00; Brockton, 4.00; Toronto, Old St. Andrew's, 100.00; Camlachie, 2.00; Paris, Rter St. 10.00; Glencoe, 5.00; Tara, 5.00; Aberarder, 4.00; Glenmorris, 7.00; Collingwood, 20.00; Springfield, 0.30; Egmondville, 10.00; Springfield, 0.30; Drumbo, 5.00; Crawford, 4.00; Granton and Lucan, 3.00; Watford, 5.00; North Mornington, 7.00; Eaton, First, 20.44; Elora, Knox, 5.00; Kil- synth, 4.00; Embro, 3.75; Fergus, S. Andrew's, 10.00; Newtonville, 5.00; Scarboro, Zion, 2.67; Midland, 4.00; Chalmers, 2.00; Ancaster 3.00; Kem- moka, 3.75; Toronto, First, 6.00; Toronto, Central, 150.00; St. Cathar- ines, Knox, 43.00; Newville, 1.00; 15.00; Chatsworth, 1.00; Keen- 1.00; Esquesing, Union, 4.00; Ham- den, 2.10; Niagara Falls, S. uth, 6.50; Toronto, St. James Sq., 45.20; White Lake, 3.00; Drummond, 2.00; Brea- town, 4.00; Leith, 3.63; Mount Pleas- ant, 7.50; Beaverton, 21.00; Forest St. Enoch's, 5.00; Scarbu, 75.00; Ce- cero Bruce, 1.00; Scarboro, St. An- drews, 10.00; Simcoe, 4.00; Bowma- ville, St. Paul's, 10.00; Brantford, 200. 100.00; East Oxford, St. Andrew's, 2.00; Rockwood, 6.00; Kincardine, Chalmers, 2.55; Theodford, 4.50; Port Hope, Mill St., 10.00; Hyde Park, 3. 4.00; Norwood, 12.00; North Caradoc, 3.00; Mitchell, 2.50; Lobo, 4.00; Orono, 6.00; Mt. Pleasant, Omemeo and Lakevale, 6.00; Berley, 1.00; Westport and Newboro, 1.00; Ban- tunes St., 20.00; Aylmer, 1.00; Lunenburg, 5.00; Walkerton, 3.00; Bethany, 1.00; Bayfield, 4.00; Toronto Bloor St., 105.00; Galt, Knox, 3.00; Molesworth, 4.00; Lynedoch, 10.00; Silver Hill, 3.00; St. Helen's, 3.00; Walkerton, Knox S.S., 10.00; Otter- Sound, Division St., 30.00; Tote- ham, 5.00; Fergus, Melville, 5.00; Hillsburg, 6.00; Madoc, St. Peter's 2.00; Atwood, 13.10; Chesterfield 10.00; Bethesda, 3.00.
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QUEEN'S COLLEGE FUND.

Allentord, 3.00; Elsinore, 7.00; Port Hope, First, 8.71; Brampton, 75.20; Toronto, Old St. Andrew's, 100.00; Glencoe, 5.00; Collingwood, 10.00; Watford, 5.00; Elora, Knox, 3.00; Fergus, St. Andrew's, 12.00; Scarboro, Zion, 2.66; Midland, 3.00; Chalmers, 1.00; Goderich, Knox, 30.00; Guelph, Knox, 10.00; Kendal, 1.00; Mar- town, St. Andrew's, 10.00; Burg- 10.00; Scarboro, St. Andrew's, 30.00.

Borrmville, St Andrews, 10.00; Port Hope, Mill St. 8.00; Pickering, St Andrew's, 15.00; Westport and Newboro, 2.00; Rockwood, 6.00; Brantford, Zion, 50.00; St Helen's, 40; Prescott 6.00; Morrisburg, 5.00; Walkerton, Knox ch S S, 5.00; Fergus, Melville, 10.00; Madoc, St Paul and St Columbia, 8.20; Madoc, St Peter's, 2.00; Bethesda, 3.00.

MONTREAL COLLEGE FUND.

Glencoe, 5.00; Collingwood, 10.00; Watford, 5.00; Elora, Knox, 5.00; Scarborough, Zion, 2.67; Midland, 3.00; Chalmers, 1.00; Kendall, 1.50; Apple and Gravel Hill, 4.00; Pembroke, 2.50; Sherbrooke, 5.00; Osgoode, 3.00; St Catharines, Haynes Ave, 6.00; St Helen's, 5.50; Madoc, St Peter's, 2.00; Bethesda, 3.00.

MANITOBA COLLEGE FUND.

Received to 5th January. \$ 405.38
Arthur, 7.50; Bolton, Caven, 7.00; Lanark, 6.00; Scott and Uxbridge, 2.00; Brantford, 40.00; Toronto, Old St Andrews, 100.00; Carleton, St Paul's, 20.00; Wakefield, 5.10; L'Orignal, 6.00; Glencoe, 5.00; Tara, 2.00; Glenora, 2.75; Bromley, 7.00; Underwood, 5.70; Egmondville, 11.00; Drumbo, 5.00; Brucefield, Union, 7.00; Watford, 5.25; North Mornington, 5.00; Elora, Knox, 5.00; Fergus, St Andrew's, 9.00; Scarborough, Zion, 5.00; Midland, 5.00; Sarnia, 12.00; Ancaster, 1.25; Eramosa, First, 3.6; Goderich, Knox, 10.00; Toronto, Central, 8.00; St Catharines, Knox, 11.00; Guelph, Knox, 10.00; High River, 4.00; Chatsworth, 2.00; Kendal, 6.65; Equeising, Union, 8.50; Toronto, St James Sq, 100.00; South Westminster, 9.00; Sarnia, 15.00; Scarborough, St Andrew's, 10.00; Norwood, 10.00; Bowmanville, St Paul's, 20.00; Almonte, St Andrews, 10.00; Amos, 5.00; East Oxford, St Andrews, 2.00; Port Hope, Mill St, 7.00; Pembroke, 10.00; Orono, 6.00; Beverley, 30.00; Ripley, Huron, 5.24; Kippenc, 6.20; Toronto, St Enoch's, 2.00; Lunenburg, 4.00; Centre Bruce, 1.00; Westport and Newboro, 2.00; Simcoe, 3.00; Rev. Joseph Alexander, Norval, 50.00; Brantford, Zion, 25.00; Lobo, 3.00; Rockwood, 5.00; North Caradoc, 3.00; St. Catharines Haynes Ave, 4.00; Walton, 4.00; Toronto, Bloor Street, 40.00; Galt, Knox, 30.00; Teeswater, Westminster, 8.28; Molesworth, 2.00; Lynedoch, 6.50; St Helen's, 8.00, per Rev. P. M. Morrison, Halifax, 177.82; Prescott, 5.00; Morrisburg, 5.00; Owen Sound, Division St, 10.00; Tottenham, 5.00; Fergus, Melville, 30.00; Madoc, St Peter's, 2.00; Atwood, 9.60; Seymour, 5.00; Rylstone, 5.00; Chesterfield, 3.00; Chalmers, 2.00; Total \$1523.63.

MANITOBA COLLEGE DEBT.

Joseph Gibson, Deer Park \$ 10 00

WIDOWS' AND ORPHANS' FUND.

Received to 5th Jan'y. \$1,137.37
Lyn. 4.50; Osnaburck, St Matthew's, 10.00; Lucknow, .65; Scott & Uxbridge, 3.00; Pinkerton, 3.70; Hamilton, Central, 40.34; Allenford, 7.50; Elinore, .71; Skipness, 1.50; Brantford, 20.00; Cranbrook, 4.00; Brotherstone's, 1.00; Mitchell, 6.50; Brookline, 4.00; Camlachie, 2.00; Wakefield, 5.00; Inverness, 5.00; Paris, River St, 5.00; L'Orignal, 6.00; Glencoe,

9.00; Tara, 6.00; Kingsbury & Flodden, 5.00; Aberarder, 4.00; Dunblane, 2.50; Glenmorris, 3.50; Bramley, 4.00; Richmond, 1.00; Collingwood, 25.00; Underwood, 3.71; Eganville, 5.25; Springfield, 50; Drumbo, 4.00; Crawford, 4.00; Granton & Lucan, 5.00; Brucefield, Union, 5.00; Watford, 3.25; North Mornington, 3.00; Clinton, Willis, 12.5; A-Amaston, 4.50; Seaforth, 1st, 27.68; Elora, Knox, 12.15; Kilsyth, 4.00; Newtonville, 2.0; Scarborough, Zion, 1.00; Metis, .59; Midland, 3.00; Paisley, Knox, 7.15; Sherbrooke, 5.00; Chalmers, 2.00; Eramosa, 1st 5.00; Leeburn, 2.00; Goderich, Knox, 15.00; Toronto, Central, 40.00; St Catharines, Knox, 11.00; Guelph, Knox, 15.00; Elmira, 1.00; Riversdale, 2.95; Niagara Falls, South, 12.20; Toronto, St James Sq, 30.00; White Lake, 5.00; Duart & Highgate, 2.00; Sarnia, 5.00; South Westminster, 10.00; Burnstown, 5.00; Leith, St; Winnipeg, St Andrew's, 10.00; Sarnia, 15.00; Scarborough, St Andrew's, 15.15; Norwood, 5.00; Bowmanville, St Paul's, 10.00; Dunbar, 2.00; Wimpsey, Augustine, 10.00; Almonte, St Andrew's, 5.00; Port Hope, Mill St, 4.00; Beachburg, 10.00; Winnipeg, Knox ch, 30.00; Paris, Dumfries St, ch, 0.00; Orono, 5.00; Pickering, St Andrew's, 5.00; Lunenburg, 5.00; Westport & Newboro, 1.00; Aylmer, .50; Lobo, 3.00; North Caradoc, 2.00; Osgoode, 3.50; Walton, 3.00; St. Catharines, Haynes Ave, 10.00; Simcoe, 4.00; Centre Bruce, 2.00; Toronto, St Enoch's, 3.00; Toronto, West ch S S, 16.37; Toronto, Bloor St, ch, 30.00; Brantford, Zion ch, 50.00; Glenboro-Cypress, 4.00; Galt, Knox ch, 12.47; Molesworth, 7.00; Lynedoch, 7.00; Silver Hill, 1.00; St Helen's, 6.00; Atwood, 17.15; North Georgetown, 15.00; Perth, St Andrew's, 42.00; Aw Mequat, 1st, Lachute, 5.00; Colquhoun, 2.00; Montreal, Chalmers, Juvenile Society, 10.00; Hillsburg, 4.00; Williamstown, Hophzibah ch, 5.95; Fergus, Melville ch, 50.00; Westmonth, 3.50; Prescott, 6.00; Morrisburg, 5.00; Walkerton, Knox ch, 10.00; Owen Sound, Division St ch, 2.00; Tottenham, 5.00; Seymour, 5.00; Rylstone, 5.00; Chesterfield, 10.00; Bethesda, 2.00; Total, \$2,149.58

WIDOWS' AND ORPHANS' FUND.

Ministers' Rates.

Received to 5th Jan'y. \$2,108.08
Revs: Jas Ballantyne, 8.00; D B McKee, 2yrs, 16.00; K McDonald, Hugh Cameron, H J McDearmid, 8.00; Dr Robertson, 25.00; D Carrie, 8.00; Wm Robertson, 2yrs, 24.00; J Johnston, Dr Smelte, J L Simpson, Dr Parsons, H H Macpherson, J B Fraser, J Rennie, J D Ferguson, M McLeod, 8.00; D Stewart, 10.00; W M Kay, R Scott, W Millican, J Eadie, R McNabb, J Stewart, Dr MacLaren, A McElraig, A Stevenson, Andw Henderson, 8.00; A MacTavish, 10.00; A H Scott, 8.00; Total, \$2,101.00.

AGED AND INFIRM MINISTERS' FUND.

Received to 5th Jan. \$2652.10; Lyn, 4.50; A D E. Aultsville, 10.00; Lucknow, 1.85; Weltand, 9.25; Scott and Uxbridge, 3.00; Pinkerton, 1.95; Hamilton, Central, 3.02; Allenford, 5.50; Elinore, 1.50; Skipness, 3.00; Brantford, 33.00; Cranbrook, 7.00; Brother-

stones, 1.00; Walseley, 2.00; Moffat, 1.00; Corbett, 1.00; Mitchell, 3.25; Botany, 7.70; Turin, 3.50; Brookline, 5.00; Camlachie, 2.00; Wakefield, 5.00; Paris, River st, 5.00; Clinton, Willis, 10.00; L'Orignal, 10.00; Glencoe, 20.00; Tara, 5.00; Kingsbury and Flodden, 4.00; Dunwich, Chalmers, 2.30; Dunblane, 4.00; Glenmorris, 5.00; Bromley, 10.00; Richmond, 1.00; Collingwood, 25.00; Underwood, 7.40; Egmondville, 11.25; Springfield, 0.50; Drumbo, 4.00; Crawford, 5.00; Granton & Lucan, 4.00; Brucefield, Union, 11.00; Watford, 6.00; North Mornington, 3.00; Seaforth, 1st, 23.70; Elora, Knox, 12.15; Eldon, St. Andrew's, 10.00; Embro, 25.22; Newtonville, .00; Fergus, St. Andrews, 10.00; Scarborough, Zion, 1.00; Metis, 1.50; Midland, 7.00; Paisley, Knox, 7.90; Sherbrooke, 5.00; Maxville, 5.00; Chalmers, 2.00; Leeburn, 3.00; Goderich, Knox, 20.00; Toronto, Central, 220.00; Theron Gibson, Toronto, 1.50; St. Catharines, Knox, 50.00; Guelph, Knox, 40.00; South Kintloss, 6.00; Cautown, 3.65; Kendal, 3.00; Kinloss, 2.85; Hampton, 2.00; Niagara Falls, South, 12.70; Toronto, St. Jas. sq., 13.91; White Lake, 5.00; Duart and Highgate, 2.00; Sarnia, 5.00; Guelph, St. Andrew's, 23.00; Burastown, 5.00; Leith, 2.33; Winnipeg, St. Andrew's, 40.00; Sarnia, 50.00; Scarborough, St Andrew, 30.00; Bowmanville, St Paul's, 50.00; Winnipeg, Augustine, 25.00; Dunbar, 2.00; Almonte, St Andrew's, 10.00; East Oxford, St Andrew's, 2.00; Kincardine, Chalmers, 2.00; Port Hope, Mill st, 9.00; Beachburg, 1.00; Winnipeg, Knox, 5.00; C F Cowicki, Toronto, 25.00; Orono, 7.00; Paris, Dumfries st, 15.00; Pickering, St. Andrew's, 5.00; Lunenburg, 6.00; Mt Pleasant, Omamee and Lakeview, 12.00; Westport and Newboro, 1.00; Aylmer, 1.00; Lobo, 5.00; North Caradoc, 4.00; Hyde Park SS, 4.00; Osgoode, 3.50; Walton, 4.00; St. Catharines, Haynes Ave, 15.00; Bethany, 1.00; Ba field, 4.00; Simcoe, 6.00; Brantford, Zion, 50.00; Toronto, St Enoch's, 5.00; Toronto, West ch S S, 5.00; Toronto, Bloor st, 80.00; St David's, 6.00; Galt, Knox, 16.00; Glenboro-Cypress, 7.00; Molesworth, 15.50; Lynedoch, 8.75; Silver Hill, 1.00; St Helen's, 10.00; Rockburn, 5.00; Summerstown, 4.00; N Georgetown, 14.50; Lachute, Henry's, 2.40; Montreal, Chalmers, Juv. M Soc, 10.00; Williamstown, Hophzibah, 5.75; Westmonth, 3.50; Hemmingford, 8.00; Andrew McQuat, 1st, Lachute, 5.00; Prescott, 12.00; Morrisburg, 20.00; Owen Sound, Division st, 15.00; Tottenham, 5.00; Fergus, Melville, 5.00; Hillsburg, 5.00; Madoc, St Paul's and St Columbia, 8.30; Madoc, St Peter's SS, 10.00; Kingston, Chalmers, 5.00; Colquhoun, 2.00; Perth, St Andrew's, 43.00; Atwood, 12.25; Seymour, 10.00; Rylstone, 5.00; Chesterfield, 10.00; Bethesda, 3.00. Total, \$4,530.20.

AGED AND INFIRM MINISTERS' FUND.

Ministers' Rates.

Received to 5th Jan., \$1,462.37; Rev's J Ballantyne, 5.00; W Meikle, 5.00; Jas Winton, 4.00; J A McKee, 4.00; D B McKee, (2yrs) 7.50; K McDonald, 5.00; M McGurru, 15.00; J Wells, 5.00; H J McDearmid, 3.75; J Becket, 4.50; Dr Robertson, 25.00; D Currie, 4.50; Dugald Currie, 32.00; W Robertson, (2yrs) 10.00; J John-

stone, 4.50; J McMullen, 3.00; S Mylne, 2.25; H Crozier, 3.75; Dr Parsons, J Fairlie, 5.00; J B Fraser, 3.75; J Rennie, 3.75; D D McLeod, 6.50; J D Ferguson, 3.75; D Stewart, 3.75; J S Burnet, 3.75; W McKay, 3.75; R. Scott, 3.75; W Millican, 2.00; A McLeod, 5.00; J Eadie, 4.00; R McNab, 3.75; W K McCulloch, 5.00; T S Glassford, 7.50; A McDi Haig, 4.50; A Stevenson, 3.75; A New Henderson, 5.00; R Thynne, 4.50; E Mullen, 3.00; A MacLavish, 4.50; A H. Scott 7.00. Total, \$1,751.87.

NEW HEBRIDES, TRINIDAD & C.

Brampton S S, Trinidad..... \$13.45
 M M S, Santo..... 5.00
 Sarnia SS, New Hebrides..... 30.00
 Sarnia SS, Dayspring..... 25.00
 Toronto, Cent'l ch, Nat Help's 50.00
 Molesworth YPMB, Eromanga 25.00

FOREIGN MISSION FUND.

Indore College.

Watford..... \$ 2.00
 Toronto, Cent'l ch (J K Macdonald)..... 50.00
 Almonte, St Andrew's..... 50.00
 John Sim..... 5.00
 Hopewell SS scholarship..... 20.00

KNOX COLLEGE STUDENT MISSIONARY SOCIETY.

Omagh, \$12.65; Hornby, 8.00; Clinton, 8.00; Scarborough, Knox ch SS, 42.00; Missionary Cadets, Knox ch, Galt, 7.50; Newmarket, 18.00; Toronto, Central ch, 10.00; Scarborough, S Section No 3 SS, 13.00; Toronto, Charles st ch SS, 20.00; Toronto, College st ch SS, 12.89; South Westminster, 25.00; Walton, 1.00.

KNOX COLLEGE BURSARY FUND.

R Kilgour, Toronto..... \$50.00

McALL MISSION.

Toronto, Charles st ch SS..... \$16.73

ONTARIO SABBATH-SCHOOL ASSOCIATION.

Toronto, College st ch SS..... \$8.00

JEWISH MISSIONS.

Toronto, Bloor st ch, W Asso. 3.58
 Niagara, St Andrew's SS..... 9.00
 Tara..... 3.00
 Egmondville..... 2.00
 Friend-Cedarville..... 5.00
 Toronto, Central ch..... 35.00
 A friend, Orangeville..... 10.00
 Beaverton SS..... 6.00
 A friend, Vernon..... 5.00
 Niagara, St Andrew's YPCU..... 9.00
 Toronto, Bloor st ch..... 21.00

WELLAND MISSION.

Toronto, Charles st ch SS..... \$10.00

HONAN LOSSES.

Friends in Toronto, St Jas sq ch for Rev D McGillivray. \$127.06
 Friend in Toronto, St Jas sq ch, for Dr McClure..... 10.00

CHINESE SUFFERERS.

A lover of missions..... \$5.00

LUMBERMAN MISSION.

Perth, St Andrews..... \$7.00
 Perth, St And'ws, Eau Claire congregation..... 10.00

AGED AND INFIRM MINISTERS ENDOW-FUND.

Joseph Kilgour, Toronto... \$150.00
 Jas Fullarton, do 17.00
 A A McMichael, do 34.00
 John McMichael, do 34.00
 Wm Wilson, do 100.00
 Thos Davis, do 17.00
 A G Allen, do 34.00
 Alex McArthur, do 67.00
 H B Gordon, do 25.00
 Douglas Scott, do 10.00
 Ken Cross, do 10.00
 W C Munderloh, Montreal. 50.00
 Jas Robertson, do 34.00
 Robert MacKay, do 250.00
 J A Cantlie, do 50.00
 Wm Arnott, do 9.00
 Jas Tasker, do 50.00
 H J Johnstone, do 34.00
 J T Henderson, do 20.00
 Jas Gardiner, do 50.00
 David Morrice, do 84.00
 A Macpherson, do 50.00
 Hugh Graham, do 10.00
 John Rhind, do 10.00
 Jas Johnston, do 100.00
 Mrs J Johnston, sr do 100.00
 Andrew Allan, do 500.00
 George Bell, Toronto..... 50.00
 T Kinnear, do 200.00
 Mrs Gardiner, Ottawa..... 9.00
 C R Cunningham, do 10.00
 A M Burgess, do 17.00
 C Falconer, do 5.00
 Don Masson, do 10.00
 J R Booth, do 84.00
 Mrs G Allan, do 25.00
 D G Logan, do 17.00
 W W Stephen, do 5.00
 C J Masson, do 5.00
 Rev R Y Thompson Toronto. 66.00
 Neil Currie, do 40.00
 Joseph Gibson, Deer Park... 67.00

KNOX COLLEGE ENDOWMENT FUND.

Neal Thompson..... 3.00
 Glencoe..... 35.50
 Jas Noble..... 1.00
 Dun McKellar..... 5.00
 Thos Alison..... 2.00
 Jas Imrie..... 5.00
 Rev W A Duncan..... 5.00
 Carluke, St Paul's..... 37.00
 Rev Dr. Parsons..... 200.00
 A. Hay..... 7.00
 R. M. Moderwell..... 10.00
 Dr. Brigham..... 5.00
 John Stewart..... 20.00
 John Stark..... 10.00
 J F Henry..... 5.00
 Chas Rathbun..... 2.00
 Rev M McGregor..... 5.00
 Kippen..... 6.00
 Hyde Park..... 6.00
 Dr Mann..... 20.00
 Woodville..... 30.00
 J W Murray..... 10.00
 Woodbridge..... 20.00
 Latona..... 13.00
 Dr Rae..... 3.00
 Dr Rae..... 20.00

MARITIME PROVINCES.

Received during January, by Rev. P. M. Morrison, Agent at Halifax, Office 39 Duke St. P. O. Box 383.

FOREIGN MISSIONS.

Previously acknowledged \$17600.36
 New Edinburg S.S..... 25.00
 Portaupeque..... 17.15
 Bass River..... 6.94
 Sir William Dawson..... 20.00
 Carmel Church Miss. Band, Westville..... 20.00

Hopewell S.S. Indore College Scholarship..... 20.00
 Mill Creek SS, Buctouche..... 5.00
 Bridgewater..... 10.00
 St. And's S.S. Sydney Mines. 14.65
 Cape North..... 4.00
 Cow Bay C.B. S.S..... 7.00
 St. Peter's Road, P.E.I..... 72.76
 Cow Bay, C.B..... 40.00
 Hopewell S.S..... 13.00
 Middle Stewiacke..... 38.34
 Don'd McMillan Black Land 10.00
 Onslow S.S..... 26.25
 Onslow..... 106.75
 Onslow, Bequest of the late Euphemia Morrison widow of late J. C. Crowe..... 75.00
 Coupons Moncton, Geddie Memorial Fund..... 90.60
 Fall River S.S..... 6.00
 Ladies Benevolent Soc. St. And's Truro, for Mrs. Morton 25.00
 Zion Charlottetown, Sab. Sch 69.10
 Gay's River & Milford..... 59.45
 Clifton, ad'l..... 2.30
 Upper Londonderry..... 47.00
 Orwell..... 40.00
 Erakor & Surrounding Villages 142.64
 Estate..... 20.00
 Rev. Kenneth McKay..... 90.00
 Rev. Joseph Annand..... 20.00
 N. W. Arm S.S..... 8.00
 Lower Musquodobit..... 6.00
 Lower Musquodobit, S.S..... 6.00
 Black River, Miramichi..... 76.00
 Tatamagouche..... 20.00
 Tatamagouche, S.S..... 4.50
 Tatamagouche French River S.S 6.00
 Castlereagh, Riversdale..... 8.00
 Oxford, S.S. for Miss. Schools 5.00
 River Charlo, S.S..... 100.00
 Fort Massey, S.S..... 3.73
 St. Peter's C.B..... 5.00
 Noel Shore, S.S.....
 W. F. M. S. St. James ch. Charlottetown..... 101.00
 St. James, Charlottetown..... 256.00
 Mr. Campbell's Y. L. B. Brockville Ont., for J. Lagan Student, care of Rev. W. L. Macrae..... 25.00
 Whim Road, Cross S.S. (Valleyfield P.E.I.) for Miss. S. Valleyfield, (P.E. I.)..... 17.00
 Summerside..... 40.00
 Summerside..... 55.74
 Summerside..... 25.00
 Summerside, S.S..... 25.00
 Summerside, David Stewart. 40.00
 Great Village..... 2.00
 Alexander MacLean..... 2.00
 William Merson, Sable Island 10.00
 Students Miss Ass (G Millar) 36.70
 Baddeck \$31.40 & Forks \$5.30 12.00
 Murray Harbor..... 10.00
 Port Elgin..... 70.00
 Union Centre & Lochaber... 3.00
 Country Harbor..... 2.00
 Glace Bay..... 165.12
 Harbor Grace, S.S..... 56.55
 St. David's S.S. Maitland... 22.05
 Bequest of late Miss Annie Sinclair, New Glasgow, by her sister Mrs. E. Grant... 100.00
 St. Stephen's, St. John..... 80.00
 St. Stephen's, St. John S.S. 20.00
 Maitland Mission Band..... 26.00
 New London North & Kensington..... 90.00
 Linden..... 10.00
 Knox Church Pictou..... 35.00
 Knox ch, Pictou, Y.L.M. Band 25.00
 New Richmond..... 20.00
 St. Andrew's, Halifax..... 150.00
 St. Andrew's Chatham..... 30.00
 Vessel Fund, Central Bank (repayment of expenses)... 15.00

\$ 20,545.68

HOME MISSIONS.

Previously acknowledged	\$ 4802.58
Portauquie	14.52
Bass River	5.74
Mission Band, Westville	20.00
Florenceville, (repayment)	16.50
Bridgewater	10.00
St. Paul's Woodstock	18.16
St. Peter's Road, P. E. Island	45.10
Cow Bay, C. B.	10.00
Middle Stewiacke	9.91
Onslow	50.00
Onslow, Bequest of late E. Morrison Crowe	50.00
Int. Geo. P. Jardine	18.00
Int. R. G. Heine	33.00
Fall River, S. S.	6.00
Zion, S. S. Charlottetown	8.00
Zion Church, Charlottetown	25.00
Clifton	41.25
Upper Londonderry	30.00
Orwell	25.00
Rev. Joseph Annand	40.00
N. W. Arm, S. S. Halifax	10.75
Lower Musquodoboit	6.00
Black River, Miramichi	10.00
Tatamagouche	46.00
Castlereagh, Riverside	7.00
Valleyfield, (P. E. I.)	51.40
Summerside	20.00
Great Village	40.00
Great Village, Alex. Maclean	2.00
William Merson, Sables Island	2.00
St. Croix, per Dr. Patterson	7.00
Richmond, Halifax	12.00
Murray Harbor	12.00
Union Centre & Lochaber	40.00
Glace Bay, C. B.	40.00
Native Christ's, Erakor Estate	100.00
St. Andrew's, Chatham	32.00
St. And's, Chatham, Busy Bees	10.00
St. Andrew's, Halifax	175.00
Acuminac	10.00
Chalmers, Halifax	53.10
New London, North & Kensington	45.00
St. Stephen's, St. John	100.00
A. Friend, Parisboro	10.00
Carleton & Cneboque (repayment)	25.00
Linden	10.00
New Richmond	15.00
<i>For the North West.</i>	
Mission Band, Westville	22.00
Cow Bay, C. B.	10.60
Cow Bay, C. B. W. H. & F. M. Society	40.00
Honowell, S. S.	13.00
Onslow, Mission Band	50.00
Bass River, N. B.	12.00
Noel, Mission Band	12.82
Clifton	13.16
Heron Church, S. S.	15.22
Tatamagouche	15.10
Summerside	25.00
Great Village	25.00
Union Centre & Lochaber	5.00
Glace Bay	200.00
St. Andrew's Halifax	175.00
Chalmers Church, Halifax	10.00
St. Stephen's, St. John	30.00
Maitland	75.00
Knox, Pictou, Y. L. M. Band	25.00
	\$ 6,938.55

Thorburn and Sutherland's River	50.00
Orwell, P. E. I.	23.00
Tatamagouche	50.00
Valleyfield, P. E. I.	25.00
Summerside	15.00
Great Village	45.00
Alex Maclean	2.00
Fishers Grant	10.00
Canard	25.00
Murray Harbor	37.00
Union Centre and Lochaber	52.00
Glace Bay	53.00
St. Andrew's, Chatham	62.00
New London, North, and Kensington	40.00
Linden	15.00
Knox ch, Pictou	70.00
	\$2,675.02

Bass River	3.15
Cow Bay, C. B.	4.00
Cape North C. B.	4.00
Bass River, N. B.	3.00
Manitoba College	5.00
Tatamagouche	5.00
St James, Charlottetown	10.00
Summerside	5.00
Great Village	5.00
Union Centre and Lochaber	10.00
Glace Bay, C. B.	10.00
St Andrew's, Hfx	20.00
New London, North, and Kensington	10.00
	\$ 177.82

COLLEGE FUND.

Previously acknowledged	\$ 6,321.59
Portauquie	5.30
Bass River	3.00
Westville and Middle River	24.00
Bridgewater	5.00
Knox ch, Wallace	15.00
Cow Bay, C. B., W. H. & F. M. society	10.00
Cow Bay, C. B.	10.00
Onslow	26.00
Coupons—Canso school	120.00
Hfx Debentures	252.03
Moncton Gas	45.00
Zion ch, Charlottetown	33.40
Clifton, N. S.	26.00
Lower Musquodoboit	8.00
Black River	2.00
Tatamagouche	30.00
Linden	7.00
Summerside	33.35
Great Village	22.00
Alex Maclean	2.00
West Cape and Campbellton	3.10
Int. estate of late Judge James	95.00
Richmond, Hfx	18.00
Murray Harbor	10.00
Union Centre and Lochaber	25.00
Glace Bay	30.00
St Andrew's, Chatham	15.10
St Andrew's, Hfx	50.00
Chalmers' ch, Hfx	15.00
New London, North, and Kensington	15.00
St Stephen's, St John	50.00
St Peter's Road, P. E. I.	16.15
	\$7,367.88

AGED MINISTERS' FUND.	
Previously acknowledged	\$ 567.09
Rev Gavin Hamilton, rates	6.17
St Peter's Road, P. E. I.	7.75
Cow Bay, C. B.	5.00
Don'd McMillan, Black Lands	1.00
Onslow	6.00
Rev J. H. Chase, rate	4.00
Geo. C. Peters (interest)	96.00
Int. J. K. Munnis	100.00
Coupons Hfx Water	13.38
Bass River, N. B.	3.00
Int. J. N. Gardner	33.00
Rev J. W. McGillivray, rate	3.75
Clifton, N. S.	2.00
Upper Londonderry	7.00
Rev Joseph Annand	15.00
Lower Musquodoboit	4.00
Black River, Miramichi	2.00
Tatamagouche	5.00
Rev T. Sedgwick, rate	4.00
Rev H. H. McPherson, rate	7.00
Valleyfield, P. E. I.	50.00
Rev A. Campbell, rate	3.75
West Cape and Campbellton	3.00
Great Village	20.00
Rev A. Falconer, rate	6.25
Richmond, Hfx	5.00
Murray Harbor	1.31
Union Centre and Lochaber	4.00
Glace Bay	10.00
St Andrew's, Chatham	19.00
St Andrew's, Hfx	30.00
Chalmers' ch, Hfx	10.00
New London, North, and Kensington	7.00
St Stephen's, St John	20.00
Linden	5.00
Rev W. S. Darragh, rate	1.00
	\$2,085.45

BURSARY FUND.

Previously acknowledged	\$ 419.24
Portauquie	5.86
Bass River	3.15
St Peter's Road	5.00
Int's Mrs Rhoda McQuarrie	30.00
Coupon St John City	3.00
Bass River, N. B.	2.00
Rev J. Annand	15.40
Tatamagouche	3.00
Rev J. S. Carruthers (Morgan Bursary)	12.00
Great Village	10.08
Murray Harbor	10.00
Union Centre and Lochaber	5.00
Glace Bay	2.00
St Andrew's, Hfx	20.00
Chalmers' ch, Hfx	20.00
St Stephen's, St John	50.00
Knox ch, Pictou	11.50
	\$655.23

FRENCH EVANGELIZATION
 Received by the Rev. Robert H. Warden, D.D., 198 St. James St., Montreal, treasurer of the Board of French Evangelization, to February 6th, 1891.

Ordinary Fund.

Already acknowledged	\$8,920.22
Cranbrook, Knox ch	12.00
Don M'Millan, Black Land, N. B.	2.00
Wolsley Group	7.00
Clinton, Willis ch	15.00
St George, N. B.	7.49
Inverness	10.00
Wakefield and Masham	20.00
Kingsbury and Flodden	5.00
Andw McQuat, First ch, La-chute	5.00
Charlottetown, Zion S. S.	4.90
Allan Corners S. S.	4.25
Ormstown Island S. S.	3.00
Cape North S. S.	4.00
Glenmorris	14.75
Bromley	21.00
Montreal, Chalmers Juv Miss Soc.	25.00

MANITOBA COLLEGE.

Previously acknowledged	\$ 77.81
Portauquie	5.85

AUGMENTATION FUND.	
Previously acknowledged	\$1835.12
Portauquie	22.46
Bass River	10.41
St Peter's Road, P. E. I.	20.00
Cow Bay, C. B.	40.00
Onslow	55.00
Bass River	41.03
Sharon ch, Stellarton	47.00
Sherbrooke	50.00

Chatham, Que.....	11.00
Point Fortune.....	3.78
Grenville.....	6.20
Hyndman.....	15.00
Hyndman S S, Mr D Clarke's class.....	3.00
Wallacetown S S.....	6.00
Hamilton, Lock st S S.....	10.00
D Marshall, Sr, Jackson.....	3.00
Mrs Marshall.....	2.00
Rev R Jamieson, New Westminster, B C.....	5.00
Mrs C Gairdner, Ottawa.....	20.00
John M S weyn, Dunvegan.....	1.50
Underwood.....	9.55
S S Mission Band.....	2.55
Fenelon Falls S S.....	11.00
North Mornington.....	25.00
J Copeland, Cornwall.....	6.00
Kilsyth.....	4.00
Newtonville.....	3.00
Miss E A Thompson, Clarke.....	2.00
John Fulton, Niagara.....	5.00
A Sanson.....	1.00
Avonmore S S.....	4.40
Aylmer S S.....	17.00
Goderich Knox.....	42.00
Eramosa First ch.....	6.00
Newmarket S S.....	10.00
Guelph Knox ch.....	15.00
Lobo, Melville ch.....	20.00
S S.....	5.00
North Caradoc.....	22.00
S S.....	3.00
Arch Ainslie, Coldsprings.....	5.01
A Friend, Tiverton.....	10.10
Drummond Hill.....	36.95
King, St Andrew's.....	15.00
South Kinloss.....	10.00
Chinguacousey, 2d S S.....	13.00
Lunenburg, Ont.....	10.00
Hamnden, Ont.....	8.50
Montreal, St John's S S.....	3.00
Winnipeg, St Andrews.....	125.00
Innerkip S S.....	11.42
Jacquet River S S.....	5.00
Dunbar.....	8.00
Waterdown S S.....	5.00
W H Harrington, Halifax.....	15.00
Mrs Brown, Atmadale.....	1.00
Chatham, N B, St A ws.....	44.25
Winnipeg, Knox ch.....	25.00
S S.....	1.20
N. Georgetown, Que.....	42.00
Kingscourt S S.....	3.55
Omence Mt. Pleasant and Lakevale.....	15.00
W. C. Forman, Ingersoll.....	10.00
Hawkesbury, St. Paul's.....	3.00
Lachute, Henry's ch.....	3.15
Simcoe, St. Paul's ch.....	20.00
Rev. P. S. Vernier, Angers.....	5.50
Cote St. Antoine, Melville ch.....	17.81
Montreal, Crescent St. ch.....	200.00
A Friend, Orangeville.....	10.00
Elmsley.....	10.00
Elmsley S S.....	8.00
Leeds.....	50.35
Teeswater, Westminster ch.....	56.45
Hamilton, St. John's S S.....	50.00
Huntingdon, Second ch.....	42.00
Madoc, St. Peter's S S.....	24.64
Muyfield S S, 1st Chinguac'y.....	5.00
Dr. Howard Crosby, N. York.....	25.00
Montreal, St. Matthew's ch.....	20.00
Secmour, St. Andrews.....	6.00
Kylston.....	1.50
A Friend, Port Elgin, O.....	1.50
X., Port Elgin, O.....	19.00
St. Andrews, Que.....	10.12
Bass River S S.....	7.00
Portauisque S S.....	5.00
Parkhill.....	5.00

Mill Creek S S, Buctouche.....	2.50
St. Peter's Road, P E I.....	15.00
Cow Bay, C.B.....	2.00
Cow Bay, C.B., W. H. & F. M. Soc.....	10.00
Onslow.....	15.00
Beq. late Mrs. J. C. Crowe.....	25.00
Onslow.....	35.00
Charlottetown, Zion ch.....	4.00
Clifton, add'l.....	1.00
J. hn McLeod, Richmond.....	59.00
Valleyfield, P E I.....	60.00
Summerside.....	2.00
Great Village.....	3.55
Alex. McLean, Great Village.....	22.00
Richmond, Hlfx.....	35.00
Union Centre and Lochaber.....	18.00
Halifax, St. Andrews.....	18.00
Chalmers.....	18.00
New London North and Kensington.....	45.00
Pictou, Knox ch.....	22.60
Gay's River, Pine Grove S S.....	2.40

Per Rev. Dr. Reid, Toronto;—

Arthur.....	2.60
Lucknow.....	8.25
Scott & Uxbridge.....	4.00
Pinkerton.....	7.55
Allenford.....	5.75
Elsinore.....	1.50
Skipness.....	3.85
Westport & Newboro.....	8.03
Brotherstones.....	1.00
Oxford Mills.....	1.00
Corbett.....	2.00
Mitchell.....	12.20
Brooklin.....	15.00
Camtachie.....	2.00
Scarboro, Knox S S.....	21.00
Glencoe.....	60.00
Tara.....	15.00
Aurora S S.....	11.78
Richmond.....	1.00
Collingwood.....	20.60
Egmondville.....	23.25
Springfield.....	1.60
Drumbo.....	6.00
Crawford.....	4.00
Granton and Lucan.....	1.00
Watford.....	20.00
Seaforth, first.....	42.78
Elora, Knox.....	17.00
Eldon, St Andrew's.....	10.00
Embro.....	40.17
Brucefield, Union S S.....	4.00
Scarboro, Zion.....	5.00
L'Original S S.....	3.00
Metis.....	1.00
Midland.....	30.00
Wiarnton.....	3.75
Chalmers ch.....	8.00
Konoka.....	7.00
Konoka S S.....	8.00
Toronto, Central.....	80.12
St Catharines, Knox S S.....	9.94
" Knox ch.....	83.63
Toronto, Charles st S S.....	30.00
Kendal.....	2.00
Toronto, St James square.....	50.00
White Lake.....	19.00
Duart and Highgate.....	4.00
Sonya.....	5.00
Toronto, College st S S.....	20.30
Dromore.....	5.00
Burnstown.....	8.00
Norwood.....	25.00
Bowmanville, St Paul's.....	30.00
Winnipeg, Augustine ch.....	5.35
East Oxford, St Andrew's.....	4.00
Kincardine, Chalmers.....	4.00
Port Hope, Mill st.....	26.00
Pembroke.....	30.00
Orono.....	18.60
Paris, Dumfries st.....	5.00
Keady—Yes.....	25.00
Aylmer.....	1.00
Walton.....	23.00

Hyde Park S S.....	4.00
St Catharines, Haynes Ave.....	15.00
Bethany.....	1.00
Bayfield.....	6.00
Centre Bruce.....	5.00
Toronto, St. Enoch's.....	50.00
" Bloor st.....	20.00
Glenboro—Cypress.....	10.00
St. David's.....	15.00
Galt, Knox ch.....	100.00
Gordonville.....	0.50
Molesworth.....	11.80
Winedoch.....	14.25
Silver Hill.....	2.00
" Helens.....	21.00
Prescott.....	18.00
Morrisburg.....	2.00
Kembo.....	40.00
Owen Sound, Division st ch.....	5.00
Tottenham.....	70.00
Fergus, Melville ch.....	7.00
Illisburg.....	26.00
Toronto, East, ch S S.....	60.00
Perth, St Andrews.....	37.70
Attwood.....	5.00
Chesterfield.....	73.15
Port Hope, First ch.....	11.00
Bethesda.....	1.00
Brucefield, Union ch.....	1.00

\$12,484.66

POINTE AUX TREMBLES SCHOOLS.
Received by the Rev. Dr. Robt. H. Warden, 198 St. James st., Montreal, treasurer, to Feb. 6th, 1891.

Ordinary Fund.

Already acknowledged.....	\$3342.61
Kirkton S S.....	15.00
Waubausene S S.....	25.00
Mrs. J. C. W. Daly, Stratford.....	4.00
Pinkerton Ladies' A A.....	10.00
Harrington S S.....	14.75
Montreal, La Croix S S.....	2.00
New Westminster St. A ws. S S.....	12.50
Mrs. D. H. McKenzie, Denver, Col.....	4.00
Charlottetown, Zion S S.....	13.75
Class 13.....	50.00
Ormstown Upper & Lower S S.....	50.00
Ormstown Village S S.....	50.00
Beauharnois.....	40.00
Campbellton, N.E., St. A ws. S S.....	25.00
Montreal, Chalmers Juv. Mis Soc.....	25.00
Dundas, Knox ch Y P S C E.....	5.00
Brampton S S.....	12.50
Fergus, St. A ws S S.....	25.00
A. D. Fordyce, Fergus.....	50.00
Seaforth Y M B class.....	22.00
Mrs. Jas. Watt, Uxbridge.....	5.00
T. Wallace, Toronto.....	1.50
Perth, Knox S S.....	50.00
Watford S S.....	12.50
Bethesda S S.....	6.00
Orillia W H M Soc.....	50.00
Mrs. N. Archibald, Shubenacadie.....	1.00
Beaverton, Knox S S.....	20.00
Galt, Knox W H M Soc.....	50.00
Bristol Corners S S.....	15.00
Maxville.....	10.71
Pembroke, Calvin S S.....	50.00
Farrington S S.....	50.00
Sarnia S S.....	60.00
Florence W F M S & Miss bd.....	5.00
Goderich, Knox B Class.....	23.60
Leeburn S S.....	2.60
Ottawa, St. Paul's Y W B C, per Mrs. Thurber.....	25.00
Newmarket S S.....	10.00
Guelph, Knox S S.....	50.00
McLellan's Brook S S, N S.....	8.80
Cheltenham S S.....	17.50

Per Rev. P. M. Morrison, Halifax;—

Saltsprings, Ebenezer ch.....	35.00
Westville and Midale River.....	24.00

Charlottetown, St. James ch.	50.00
Almonte, St. John's S.S.	50.00
Winnipeg, St. Andrew's S.S.	50.00
Jas. Forje, Almonte	20.00
Laurek S.S.	20.00
Cote St. Antoine, Melville S.S.	50.00
Allandale S.S.	4.00
Almonte, St. Awa. S.S.	50.00
Montreal, Nazareth st. S.S.	25.00
Perth, Knox, Mr. J. A. Al Ian's B class	50.00
Seaforth, First S.S.	60.00
Little Harbor S schools.	25.00
Cardinal S.S.	5.00
Bayfield Road S.S.	5.00
J. W. Thompson, Durham, N.S.	9.60
Wilhamstown, St. Awa. S.S.	50.00
Toronto, West ch. S.S.	25.00
do classes 10 & 11.	4.35
Halifax, Fort Massey S.S.	50.00
Hopewell S.S.	12.00
Clifton	4.00
Mabou, Hillsboro C.S.	27.00
Halifax, St. Matthew's, S.S.	60.00
Glaco Bay, C.B.	50.00
Av. Johnstone, W. Flamb'ro	21.00
Aitkin's Coraers	12.50
W. Flamburo	7.50
Lynden	5.00
A. G. B.	10.00
Sherbrooke, Que., St. Adw. S.S.	26.94
Warwick, Knox S.S.	8.35
Ingersoll, St. Paul's B class.	10.40
Hanington, Second S.S.	8.25
X. Port Elgin, O.	0.50
A Friend, Port Elgin, O.	0.50
Seymour, St. Awa. S.S.	18.00
Bobaygeon, Knox S.S.	10.00
Montreal, Am. Pres. Chapel S.	25.00
Norwich, Y. P. S. C. E.	3.65
Lordon, St. James ch. S.S.	6.00
Paris, River st. ch. S.S.	25.00
Scarboro, Knox ch. S.S.	10.00
Wintrop S.S.	5.00
Elora, Knox ch. B class.	13.38
S school	25.21
Toronto, Central ch. S.S.	50.40
Toronto, Charles st. S.S.	54.48
Toronto, Old St. Awa. Y. P. Assoc.	15.00
Toronto, St. James sq. ch.	10.00
South Westminster S.S.	20.00
Dromore	3.40
Kincardine, Chalmers ch.	4.00
St. Catharines, Haynes Ave S.S.	25.00
St. Helens	4.50
Morrisburg	20.00

BUILDING FUND.

Already acknowledged	\$4,920 13
Friend of the Cause	5.60
Bryn, Hopeful Gleaner's Miss Band	15.00
Norwood S.S.	7.50
New Westminster, St. Awa. S.S.	5.00
Gait, Knox W. H. M. S.	10.51
Sarna S.S.	15.00
E. Cumming, Wilmot, N.S.	1.00
Guelph, Knox S.S.	30.00
Charlottetown, St. James ch. A Friend, per Mrs. Redpath, Montreal	15.00
Miss Iphemia Walker, Princeton, O.	14.00
Cote St. Antoine, Melville S.S.	15.00
Rev. Jos. Alexander, Norral Chatham, N.B., St. Andrews Lusy Bee Soc.	5.00
Fergus, Melville ch. W. Aid Soc.	18.00

\$5,548 63

Clinton Willis church, Mrs. Coats' class	20.00
Toronto, West ch., class 17	1.70
Halifax, Fort Massey S.S.	15.00
A Friend, Port Elgin	0.50
X., Port Elgin	0.50
Per Mrs. H. M. Parsons, Knox ch., Toronto:—	
Duchess st. S.S. special col	12.32
Knox ch. S.S.	15.00
Dr. Parson's Bible class	17.00
Miss Niven's S.S. class	15.00
Happy Gleaner's Mis. Soc	4.00
David Ward	15.00
A. J. Somerville	15.00
Paul Campbell	15.00
John Burns	30.00
Aw. Crawford	15.00
J. W. Lang	30.00
Thomas McGaw	30.00
Mrs. Hugh Campbell	1.00
Miss M. T. Elliott	1.00
Mrs. Arro	1.00
Small sums	3.00
	\$5,404.23

COLIGNY COLLEGE, OTTAWA.

Received by Rev. R. H. Warden, D.D., Montreal, treasurer.	
Already acknowledged, \$89.80 ; H. McLean and G. Munro, S. Fitz, 4.00 ; Mrs. Barley, Chatham, Que., 50c ; Mrs. Gaston, Chatham, Que., 1.00 ; M. McLean, Goldfield, 1.00 ; Dundas, Knox ch Y. P. S. C. E., 5.00 ; per Rev. J. S. Burnet, Martin-ton, 11.00 ; Rev. J. Alexander, Nor-val, 5.00.	\$117.30

MANITOBA COLLEGE.

Received by Rev. Dr. Warden, Mont real.	
Already acknowledged, \$360.00 ; King-bury & Fiudden, 10.00 ; Wil- liamstown, Hephzibah ch., 5.00 ; N. Georgetown, Que., 8.00 ; Montreal, Crescent st., 51.00 ; Montreal, St. Matthew's, 10.00	\$443.60

NEW HEBRIDES.

Presbyterian College, Montreal, students, \$69.00 ; Montreal, Nazareth S.S., 25.00 ; Lachute, Henry's S.S., 16.60	\$110.60
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PRESBYTERIAN COLLEGE, MONTREAL.

Received by Rev. Robert H. Warden, D.D., treasurer, Montreal.

Ordinary Fund.

Already acknowledged, \$277.26 ; A Friend, 15.00 ; Wakefield & Masham, 10.00 ; Inverness, Que., 10.00 ; King-bury & Fiudden 4.00 ; Montreal, Chalmers, 10.00 ; Hemmingford, 9.00 ; Maxville, 5.00 ; Goderich, Knox, 25.00 ; Leeburn, 5.00 ; St. Louis de Gonzague, 3.00 ; Lunenburg, Ont., 4.00 ; Almonte, St. Awa's, 15.00 ; Georgetown, Que., 24.00 ; Kenyon, 15.00 ; Metcalfe, 10.00 ; Brucefield, Union ch., 11.00 ; Wrex- ter, 2.24 ; Waddington, 12.05 ; Chat- ham, First, 30.00 ; Franktona, 4.00 ; Glencoe, 5.00 ; Collingwood, 10.40 ; Watford, 5.00 ; Elora, Knox, 5.00 ; Scarborough, Zion ch., 2.67 ; Midland, 3.00 ; Chatham, T'ship, Chalmers' ch., 1.00 ; Kendall, 1.07 ; Apple Hill ; 2 Gravel Hill, 4.00 ; Pembroke, 2.00 ; Sherbrooke, 5.01 ; Cote St. Antoine, Melville ch., 15.00 ; Mont- real, Crescent st. ch., 40.00 ; Mont- real, St. Matthew's, 10.00 ; Hunting-	
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don, Secord ch., 11.00 ; St. Andrews, 10.00

EXEGETICAL CHAIR, &C.

Already acknowledged, \$1,840.00 ; John Robertson, Montreal, 25.00 ; John Durie, Ottawa, 10.00 ; J. A. Ogilvy, Montreal, 5.00 ; Wm. John- son, Montreal, 100.00 ; J. P. Dawes, Lachine, 20.00	\$200.00
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ENDOWMENT FUND.

Already acknowledged, \$194.00 ; Lachute, per Rev. D. L. McCrae, 36.50 ; Lachute, Aw McQuat, 10.00 ; Ormstown, S.S. O. ; English River and Howick, 12.00 ; Elgin, 5.00 ; Geor- getown, 1.00 ; Athlensane, 38.25	\$354.75
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MANITOBA COLLEGE.

Dr. King and Dr. McArthur, Treas- For Ordinary Revenue.

Previously reported	\$ 1319 11
John's Ewart, Winnipeg	10 00
Mrs. Ewart, Toronto	20 00
Congregational Contributions per Dr. Reid	737 99
Colonial Committee of Free Church of Scotland	£100. 484.00
	\$ 2661.00

For Debt.

Previously reported	\$ 3942 45
Hon. Jus. William, Winnipeg	25 00
Richard Hall, Peterboro.	100 00
Rev. E. F. Torrance, Peter- boro	25 00
P. Hamilton, Peterboro.	25 00
W. G. Ferguson, Peterboro.	10 40
R. Innes, Peterboro	10 00
Wm. F. Luxton, Winnipeg.	50 00
	\$ 4187.45

For Scholarship and Bursary Fund.

W. Bell, Winnipeg	10 06
"Aliquis" Pilot Mound	25 00
	\$ 309.00

QUEEN'S COLLEGE MISSIONARY AS- SOCIATION.

Received to Jan. 10th 1891.	\$700.62
Foreign Miss. share printing reports, 12.00 ; Initiation fees, 0.75 ; Cardiff congregation, 3.00 ; Portsmouth con- gregation, 35.00 ; Y. P. S. "Eagle Rock," Welstord, N. B., 9.00 ; Almeda Mission Field, N. W. T. 10.60 ; Rev. Dr. Bell, Queen's, 4.00 ; St. Columbia, 5.00 ; Waskada Mission Field, Man. 20.01 ; Winlaw Mission Field, N. W. T. 74.00 ; Island Lake, N. W. T. 3.35 ; "The Ridge," Sask. N. W. T. 3.10 ; Demorestville, congregation, 8.00 ; Total amount received to Feb. 10th 1887.82.	

PRESBYTERIAN MINISTERS' WIDOWS' ORPHANS' FUND, MARITIME PROVINCES.—REV. GEORGE PATTERSON, SECRETARY.

Receipts from 1st November 1885 to 31st January 1891. Ministers Rates, Rev. W. Fowler, 14.21 ; Neil Brodie, 15.00 ; G. M. Clarke, 11.25 ; Alec. McKnight & A. W. Thomson, 44.00, each ; J. D. McFarlane, 25.50 ; J. C. Herdman, 15.20. Total \$169 16, of which 2.16 for fines and interest.

CONGREGATIONAL COLLECTIONS:— Richmond N. B. 5.00 ; Lake Ainslie, 4.50 ; Summerside, 5.07 ; New Rich-

mond, 10.00; Gay's River & Milford, 2.00; Noel, 5.56; Cambellton, 5.00; Port Hastings, 4.00; River Inhabitants, 1.00; Mid. Musquodoboit, 0.12; New Carlisle & Hopetown, 4.00; St. Andrew's, Truro, 5.00; Mrs. Fish, Ashduie, 1.00; Hopewell, 4.00; Oak Mountain, 1.37; Kirkland, 1.00; Princetown, P.I., 3.00; St. David's, St. John N.B., 5.00; Newport, 3.23; Youghall, (Bathurst cong.) 2.00; Brookfield, 2.00; Zion ch. Charlotte, town, 10.00. Total \$83.35.

WIDOWS' AND ORPHANS' FUND IN CONNECTION WITH THE CHURCH OF SCOTLAND: JAMES CROIL, TREAS., MONTREAL.

Wolesley, N.W.T., 2.00; Moffat, 2.00; Ellisboro, 1.00; Fergus, St. And's ch. 5.36; Maxville, Ont., 15.00; Rev. P. Home, 12.00; Lanark, 11.00; Rev. R. Chambers, 24.00; Norwood, 12.00; Guelph, St. And's 31.00; Halifax, St. And's, 50.00; Amos, 4.31; Parkhill, 12.00.

GENERAL ASSEMBLY'S COLLEGE FUND, J. B. McIver, Treas. Queen's College Kingston, to 3rd February 1891.

Already acknowledged..... \$ 203.45
 Accounts per Rev. Dr. Reid... 384.61
 St. Andrew's ch. Eldon..... 20.00
 St. Gabriel ch. Montreal.... 15.00
 St. Andrew's ch. Seymour.... 14.00
 Chalmers ch. Kingston..... 12.00
 Douglis Congregation..... 3.00
 Elmensburg Congregation.... 19.00
 Flimsley Congregation..... 20.00
 Maxville Congregation..... 12.00

\$ 724.06

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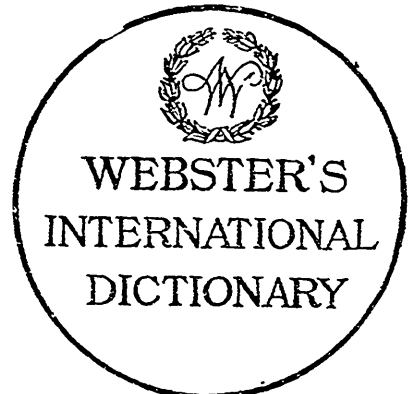
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