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Example of a 20 -Year Tontine Endowment Policy.

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 "I have used Ayer"s Hair Vigor for
several years and always obtained satis-
factory results. I knrw it is the best tactory results. I knNW it is the best,
preparation for the hair that is made."
Ayars Hair Vigor


| the christanas sprite. <br>  <br> Lies wh and out Ihen in apping about <br> Igo popping about Yes That th the time for me: J.poke upthose I poke up those Inclined to doze, And cry, "What's <br> And cry,"What's doing here? Wakeup! Wake up! <br> For a loving cup And ashare of our Christmas cheer ? <br> The bells they swing, And speak as they ring Of peace and goodwill towards man <br> They suggest good wishes And certain good dishes <br> Well all enjoy if we can. Butsome will grumble, Andsome will mumble, <br> MNobody cares for 1 Awake! Awake! Here's a hand take <br> Here's a hand take That a friend holde out to thee. <br> When the betls do ring I'm off on the wing <br> A mprite bothe marg, mary and moral. For Ibrikhten up IIfe, <br> And liate all strife, <br> For some grow every quarrel ; <br>  <br> But ho, hot hot do so or the year. |
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## A PROTESTANT ON the

## The follow the Globe.

Sir,-It is now many years sinee Dean
Sifititexperience led him tow rutite
"Some peopic have just enouy religion
Some peopple have just enougu relygio
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 cute without pity, for $a$ religion who
creed they do not understand, and $w$ ho precepts they babitually disobey."

It there are any persons in Ca | either Protestants or Catholicses wha ca |
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| fairly be classififod with those deseribe |

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thes -

DO YOU KNOW? THE LARCEST STOCK.
THE FINEST GOODS THE FINEST COODS.
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| The Northwest Review <br> IS PRINTED AND PUBLISHED AT <br> 178 PRINCESS STREET. <br> EVERY WEDNESDAY B <br> E. J. DERMODY \& CO. <br> J.K. Barrett, LL.D., Editor-in-Chief. | and idleness, the traffic in intoxicatingdrinks goes bravely and successfully on.Few saloon keepers complan of hardtimes for the intemperate man will al-ways have the cost of a drink, if not themeans bo buy bread. We are forced,therefore, to the conclusion that "hardtimes" alone cannot account for the pre-valence of crime. Intoxicating drink ismaster of the situation, and to it may beattributed, directly or indirectly, nine- | Life with a purpose.Mankind is mostly divided into two Mankind is mostly divided into two | the P. P. A's secretly vowing vengeanceagainst us. We have the press, the | GENERAL NEWS <br> At the first of the year a store will |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  | pulpit and the forum using all their powers and influence to sow religious discord and hatred among the ignorant, |  |  |
|  |  |  | atiol |  |  |
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|  |  |  | country at heart, do not find it above thedignity of their position to trifle with |  |  |
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|  |  |  | this question and use it for party pur- poses, while the poor unfortunate $\mathrm{ob}^{-}$ |  |  |
|  |  |  | jects of this injustice have to sorrowfullylook on at the play of the furies, andpay out their monies to placate an |  |  |
|  |  |  |  |  | stood that he will go to the Mullanphy hospital, and end his illustrious career |
|  |  |  | unreasonable mob. And all becausethey are bound in conscience to educate their children according to their honest |  |  |
|  |  |  |  |  |  |
|  |  |  | Who delight to persecute us, sead care- fully the sound principles of this dis- | acres, and there are only $18,360,200 \mathrm{o}$ this yet under cultivation. Who said |  |
|  |  |  | tinguished statesman. In every sent-ence will be found words of wisdom and |  | are at present vacant-namely, theArchbishopric of Besancon, and theBishoprics of Evreux, Orleans, and |
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|  |  |  | NOVEL SUGGESTION | $10,000,000$ barrels of flour were received | Archbishop Ireland and Bishops Bron McGolrick. Shanley, and Cotter |
|  |  |  | Our brizht and alabe contemporary, |  | ceiole |
|  |  |  | article on the present unfortunate posi-tion of our Holy Father, in which it |  | Wora are pleased to learn that the NefYork Tablet, temporarily suspended mill The State superintendent of |
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|  |  |  |  |  | eloquent lecture on "The Future of Reli gion," in Boston recently. |
| and boint tor |  |  | enate |  |  |
|  |  |  | ment come to a close |  | $\begin{aligned} & \text { woodchester, England, publish a mag. } \\ & \text { zine called The Rosary, at the very } 10 \text {. } \\ & \text { price or a penny a month. } \end{aligned}$ |
|  |  |  |  |  | Colonel Elimer P Orif who has jut |
|  |  |  |  |  | Catholic Convention of the C. K. of $A$, id1877 . |
|  |  |  |  | During a space of five gears and |  |
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|  |  |  | holds possession of the patrimony of the Holy See, and Christ's Vicar-our Holy |  | Chicago Exhibition Commissionersgold medal for being a model reformtory. |
|  |  |  | government. True, indeed, he enjoys a liberty. There is free communication |  |  |
|  |  |  | liberty. There is free communication with him. He is enabled to reach the | is very doubtful w nether any diocese in the United States can show a better |  |
|  |  |  |  | record for longevity. |  |
|  |  |  |  |  | The Right Rev. Edward G. Bagahawo |
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|  |  |  |  |  | Archbishop Ireland preached to 2 al |
|  |  |  |  | ical, and has never been denied, buteditors mustn't even tell'the truth aboutGerman princes. This one was prompt. |  |
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|  |  |  |  | the only good edltor is a dead editor, but |  |
|  |  |  | ntorm of a European war, that cannot be |  |  |
|  |  |  |  | The folomins pragraph is cippos. | Father Richard Brennan, pastor of the atholic church of the Holy Innocen |
| AY. DEC |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  | $\begin{aligned} & \text { for a continued free communication be- } \\ & \text { tween our Holy Father and his spiritual } \end{aligned}$ | cal socitys board dembers ind |  |
|  |  |  | subjects throughout the world. Nations and goverrments feel and know his great influence for good. They know |  |  |
|  |  |  | and goverrments feel and know his great influence for good. They know that there is no other man in the |  |  |
| tion, nnd became a |  |  |  |  | avaricious eye on the pile of ungold copre |
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|  |  |  |  | copy be ond the writer's recognition and the reader's comprehension, the female typo should be received as a |  |
|  |  |  |  |  |  |
|  |  |  |  | the gallant 'comps' decide:"You may paint, you may play, you may |  |
|  |  |  | would suggest could be brought about onthe plan of an international mail serviceguaranteeing by international sate- |  |  |
|  |  |  |  |  |  |
|  |  |  | guaranteeing by international sate-guards, tres and uninterrupted comm-unication between the Vatican-and |  | Livingston, and was educated at theconvent, her parents dying when shf |
|  |  |  |  |  |  |
|  |  |  | what it represents-and the whole We suggest the con- | our budget of fun. | was very young. She spent severl years in society after her education tig completed, and then forsook the world for the veil, giving all her money to the <br> lor the vell, giving all her money to th |
|  |  |  | sideration of the matter, as worthy of thebest minds of our country and of CLrist endom. |  |  |
|  |  |  |  | Dyin by inceses is fate Pauough, but |  |
|  |  |  | (entam. | die by the foot, as it were. <br> Label a man dangerous, and most |  |
| ${ }^{n d}$ fiearful sins which now corrupt |  |  |  |  |  |
|  |  |  |  | irls of sixteen will see a halo around his head. $*$ |  |
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roviddd for all dlseases arising from MPURE BLOOD.



