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The Church Chronicle.

No. 4. TORONTO, JULY, 1866.

VOL. IV

TO THE CLERGY AND LAY DELEGATES OF THE SYNOD OF THE DIOCESE OF TORONTO.

We beg to inform you that, by desire of the Lord Bishop, the Synod of this Diocese, which has been postponed in consequence of the troubled state of the times, will meet in the City of Toronto, on Thursday, the 9th day of August, next.

J. GAMBLE GEDDES,

Clerical Secretary.

JAMES BOVELL,

Lau Secretaru.

Toronto, June, 1866.

CHURCH SOCIETY NOTICE.

In accordance with the resolution of the Society, adopted at the late meeting, held for the purpose of appointing Office Bearers in accordance with the provisions of the Charter, it was resolved, that the Annual Meeting be postponed till the period fixed for the part Quarterly Meeting.

period fixed for the next Quarterly Meeting.

Notice is therefore given, that the said Meeting will be held (D.V.) in St. George's School Room, on Wednesday, the 8th day of August, next, at 11

o'elock, a.m.

The Trust Committee will meet in the Society's Board Room, on Tuesday, the 7th, at 9 o'clock, a.m., and the Mission Board and Standing Committee on the same day, at 11 o'clock, a.m.

s. givins,

Clerical Secretary.

J. W. BRENT,

Lay Secretary.

Toronto, 21st June, 1866.

BOOK AND TRACT COMMITTEE.

At the last May meeting of the Church Society, this committee was authorized to receive and decide upon all applications for grants of Books and Tracts, so that the grants should not exceed the value of \$150 in each year; and the clergy and others are accordingly requested to make their applications directly to the Chairman of their Committee, at the office of the Church Society.

In order likewise to relieve the Secretary of the Society from a burden which is often cast upon him to his great inconvenience, and to ensure a careful and systematic distribution of books and tracts, this committee was likewise entrusted with the oversight and regulation of the distribution of books and tracts granted by the Society, except where those to whom grants are made, make their selections personally. Persons therefore who cannot make their selections personally are requested to signify to the Chairman any general principles which they wish to be observed in selecting for them, and their wishes will be attended to, as far as practicable.

The stock of Books and Tracts has been largely augmented by receiving from Mr. Rowsell a considerable portion of stock formerly belonging to the Church Society. This stock does not consist, as might be supposed, of obsolete works,

but is for the most particomposed of works which the clergy might with advantage acquire either for their lown use or for distribution in their parishes. The Books will accordingly be sold at a low rate, and the tracts will be granted freely on application, either according to the wishes of the applicant or the judgment of the committee. The Tracts are largely composed of such as the English clergy are in the constant habit of using, and which are proved to be useful by experience. In order to carry out these more extended operations, the committee have resolved to hold monthly nectings on the first Wednesday in each month at 3 PM.

P.M.

COLLECTIONS AND SUBSCRIPTIONS FROM THE 1st TO 31st MAY INCLUSIVE.

SYNOD DUKS.			Toronto, St. John's Church	\$5	กก
Guelph	Q15	00	Woodbridge, Christ Church		53
Puslinch	Ψ10 2	00	Vaughan, St. Stophen's "		18
Clarko		75	Tullamore, St. Mary's "	4	
Hamilton, Ch. Ascension		50			
		00	Gore of Toronto, St. John's Ch	-	
Sault St. Marie			Grahamsville, St. James' Ch	1	
Toronto, St. George's Church		00	Mono, St. John's Church	2	
Saltfleet, under the hill	2	25	Albion, St. James' "	2	25
Anenster and Dundas	7	50	GENERAL PURPOSE FUND.	_	
Streetsville	8	00			00
Toronto, Holy Trinity Church	7	50	Am't collected by Mr Schreiber	10	26
Norwood and Hastings	2	00	Rev A. Williams, annual sub.		
Georgetown	2	25	for 3 years	15	
Oakville	4	00	Mr. J. G. Wood, annual sub		00
Dunnville	3	00	Mr. Kingsmill, "	4	00
Toronto, Cemetery Church	2	00	Mr. J. Telfer	1	00
Woodbridge	2	00	Mr. H. O'Brien		00
Binbrooke and Saltfleet	2	00	Mr. J. A. Butterfield	1	00
Hamilton, Christ Ch	11	25	Rev. M. Boddy, annuel sub	5	00
Whitby	3	00	Mr. R. L. Denison	1	00
Louth, St. John's Church	2	00	Rev. J. Simms, annual sub	5	00
Welland and Fonthill	2	00	Rev. J. Pentland, annual sub.		
West Gwillimbury	2	(10		20	00
North Essa	2	00	PAROCHIAL BRANCHES.		
Yorkville, St. Paul's Church		00		79	70
STUDENTS' FUND.		••		256	
	.,	25		85	
Georgetown	ī			26	
Norval	_		BOOK AND TRACT FUND.		••
Stewartown		46	Rev. R. Harrison	2	50
Whitby	_	00	Rev. A. Williams		50
Waterdown		50	MISSION FUND.	-	ou
Bowmanville		00	Waterdown, July coll	q	00
Brampton		35	" Jan'y "		50
York Mills.		12			00
Peterboro, St. John's Church	16		Mrs. Gwynn's subscription	15	
Omagh		84			20
York Mills, St. John's Church .	5	12	Streetsville Missionary Meeting		
Elora, St. John's Church		29		16	
Fergus, St. James' Church		11			50
Toronto, Holy Trinity Church	10	50		21	10
Credit.	5	44	Miss Henderson, Parish St.		~~
Sydenham		02		64	
Cartwright, St. John's Church		46	Vespra, St. James' Church	5	UU
Bobcaygeon and Silver Lake	1	50	WIDOWS' AND ORPHANS' FUND		
Fencion Falls, and Somerville	0	50 '	Mr. Kingsmill's subscription	4	UU
•					

CHURCH SOCIETY MEETING.

A quarterly meeting of the Society was held in the Society's Board Room on Wednesday, the 9th May, 1866. Present, Venerable Archdeacon in chair,—Rovds. Drs. Beavon, Scadding, Green, McNab, Provost Whitaker, Rev. S. Givins, Revds. F. L. Osler, C. Cartwright, W. S. Darling, J. Hilton, A. Dixon, W. Belt, Dr. Lett, H. C. Cooper, W. Grant, T. P. Hodge, A. Palmer, J. G. Geddes, S. B. Ardagh, H. Brent, E. Baldwin, J. Vicars, Dr. Fuller, N. N. Hebden, A. Broughall, A. Williams, Mr. Hurrison, Mr. Arnold, Dr. Read, and Dr. McMurray; Mr. Campbell, of Peterboro' H. O'Brien Esq., W. M. Westmacott, H. Mortimer, R. B. Denison, C. Magrath, H. J. Joseph, W. C. Cumberland, Dr. Steven, Mr. Telfer, E. G. O'Brien, C. Gamble, Esq., J. W. Gamble, Esq., Mr. Moberly.

Prayers were read, and the minutes of the previous meeting confirmed.

The following Reports were received and read:

- 1. On Rules of Order, by Ven. the Archdeacon. (Reserved.)
 - 2. On Non-Commuting Clergy, by Rev. H. C. Cooper.
- 3. On compliance with the Widow and Orphans' By-Law, by the Rev. H. C. Cooper.
 - 4. Report of Book and Tract Committee.

The Book and Tract Committee, to whom it was referred to report on the value of the Books and Tracts lately transferred from Mr. Rowsell to the Church Society, and on the best mode of disposing of them, bcg to present the following statement.

It was only on Friday last that they received the list of the Books and Tracts, priced throughout, and therefore Monday evening was the first meeting they could hold on the subject.

The Collection consists of :-

1. A set of Miscelianeous books, mostly theological, and containing a small portion of publications of the Christian Knowledge Society.

2. Books and Tracts of that Society. 164 9 2
3. Bristol Tracts. 24 8 9
4. Homilies 2 13 11

With regard to the first portion, it was not possible to make a satisfactory report without a careful inspection; and consequently the Provost of Trinity College, and the Rev. A. Williams were appointed a sub-committee to examine and report.

With regard to the other three classes, the committee recommend that until the stock be greatly diminished, the books and tracts should be freely used in making grants to the clergy, and that they should be informed through the *Chronicle*, that there is a large supply on hand for distribution.

They likewise recommend that the Book and Tract Committee should be entrusted with the oversight and regulation of the distribution of books and tracts generally, excepting where those to whom grants are made make their selections personally: and for this purpose they would appoint a sub-committee.

They likewise report, that they find it impossible to make a sufficiently methodical arrangement of their stock, either for their own examination, or for the in spection of purchasers, without a considerable addition to the shelves, which they therefore recommend that they should be authorized to erect at the cost of the Society.

Lastly, they venture to suggest that it might simplify action, and save the time of the general board, if the Book and Tract Committee were authorized to receive and decide upon all applications for grants of books and tracts not exceeding \$150 in each year, and consequently if the practice were established of making all such applications directly to that committee.

JAMES BEAVEN, Chairman.

On the report of committee on the office of Secretary being presented, it was moved by the Rev. A. Palmer, and seconded by the Rev. Dr. Beaven, that the report upon the Secretaryship of the Church Society be not now adopted, but that a committee be appointed to consider and report at the husiness meeting of the Church Society in June, as to the expediency of merging the Church Society in the Synod of this Diocese; and that after the presentation of such report, the report on the subject of the Secretaryship be taken into consideration; and that the Committee hereby appointed, be instructed to confer with the Committee of the Synod on the same subject:—Rev. Dr. Beaven, Rev. W. S. Darling, Rev. Dr. O'Meara, Rev. H. Brent, J. W. Gamble, Esq., Clark Gamble, Esq., H. Mortimer, Esq., Dr. Bovell.—Carried.

A letter was read from the Trustees of the Fenelon Falls Endowment, requesting that the Society would accept the Trust; upon which it was resolved, that the Land and Investment Committee be instructed to ascertain the nature of the Trust and manner in which it has been discharged, before it be accepted; and "that the above be communicated to the Trustees of the Fenelon Falls Church."

Moved by Mr. Cumberland, seconded by Rev. S. B. Ardagh, that the proposal of Mr. Vicars, in reference to the Lindsay Glebe, be referred to the Land and Investment Committee, with a view to full enquiry, and a report upon all the circumstances of the case, for decision at the next meeting; and that, pending such decision, Mr. Vicars be allowed payment from the proceeds of the Endowment at the rate of \$100 per annum.—Carried.

A letter was read from J. G. Hodgins, Esq., expressing his intention of retiring from the Church Society, his other engagements not giving him leisure to attend its meetings as he should desire, and the separate existence of the Society, apart from the Synod, being, in his judgment, now really not necessary.

The application of Mr. Hoskins for a grant of Bibles and Prayer Books for the coloured people in Toronto, was acceded to.

Orants of Service Books were made to Rev. D. McLeod, for Clifton Church, and to Rev. R. Cleary, for Mono Church.

A grant of \$5 worth of Sunday School Books to the Rev. W. Westney. Also, \$10 worth of books to the Rev. J. Vicars, for the Rockwood Mission.

The rent of the Duffin's Creek Glebe was ordered to be paid to the Rev. Mr. Arthurton.

On the notice of motion respecting the Glebe Lot in Nottawasaga, the following resolution was adopted on division:—

Moved by Mr. Cumberland, seconded by Rev. Dr. Fuller, that, in conformity with what would seem to be the intention of the donor, the proceeds of the lot in question be attached to the Village of Nottawa, and taken by the clergyman within whose mission such village be situate.—Carried. Yeas, Messrs. Broughall, Telfer, Dickson, Dr. McMurray, Belt, Dr. Stevens, Cumberland, Arnold, Hodgins, Magrath, Dr. Lett, Dr. Fuller, Westmacott, Dr. McNah, Moberly, Mortimer, Grant, 17. Nays, Messrs. Campbell, Cooper, Gamble, Beaven, Osler, Provost, Denison, C. Gamble, E. O'Brien, H. O'Brien, Ardagh, Hilton, Givins, Brent, 14.

The application of the Rev. S. Givins, requesting that the opinion of the Solicitor be obtained as to the legality of disposing of a lot of land in the Township of East Zorra, given as an endowment for St. Paul's Church, Toronto, was acceded to.

The following notices of motion, given at the previous meeting, were disposed of:

No. I. Respecting the admission of Books and Tracts into the Depository, not on the list of the S. P. C. K's Catalogue.

Moved by the Rev. the Provost, seconded by the Rev. J. Langtry,-

- That the following form, to be signed by two members at least, be used in recommending books and tracts to be kept in stock by the Society:—
 - "We, the undersigned, being members of the Society, having read, and carefully considered, recommend it to be kept in the Society's stock.

Signed,

 That every book or tract, so recommended, be referred to the Book and Tract Committee, who are hereby authorized to procure, and keep in stock any book or tract which shall have been approved of by them.—Carried.

No. II. Respecting the future disposal of Exhibitions for Divinity Students.

Moved by the Provost of Trinity College, seconded by Dr Fuller, that the report of the committee on exhibitions for divinity students, received at the last meeting of the Society, be now adopted: and that the part of By-law XIX of this Society be amended, so as to embody the recommendation contained in the report.

The By-law will then stand as follows:

A committee of the Church Society shall be appointed from year to year at the annual meeting in June, whose duty it shall be forthwith to enquire into the state of the students' foud, and to declare thereupon what number of exhibitions, tenable for three years, and of the annual value of £30, will be open to applicants in that year, giving notice to this effect in the Church Chronicle.

It shall also be the duty of the committee, at the time of the August meeting, to receive and examine the testimonials of applicants, and to select such as Exhibitioners as they shall consider to be the most deserving, notifying the Provest

of Trinity College of such selection,

Provided, nevertheless, that the privilege of each district to nominate an exhibitioner or exhibitioners, if it shall have provided funds for that purpose, shall be so far recognized, as that a preference shall be given, cateris paribus, to any person or persons thus recommended by any district; but that, beyond this reservation, the committee shall be left free to exercise its own judgment as to the most deserving candidates.

In order that local interests may be duly represented, the committee shall

consist of an equal number of members from each district.

Persons nominated to Exhibitions shall be required to pass the Matriculation examination with such credit as may satisfy the Examiners of their probable fitness to enter the Divinity class at the expiration of their first year; and they shall forfeit their exhibition if they fail to satisfy the examiners to the same effect in the ensuing June examination. Every exhibitioner shall be requested at Matriculation to subscribe a declaration of his purpose to complete his course of study, and to serve in Holy Orders in the Diocese of Toronto for at least five years. No exhibition shall be continued for more than three years, the first of which shall be passed in the Arts course, and the last two in the Divinity course.

If any exhibitioner shall, for any reason approved by the College authorities, continue for more than one year in the Arts' course, his exhibition shall be reserved

until he shall enter the Divinity class.

The College authorities shall be requested to furnish to the committee of the Church Society, above mentioned, at the meeting of the committee in August of each year, a report of the conduct of the exhibitioners; and any exhibition shall be subject to withdrawal, if such report be unfavourable, or if, for other reasons, the committee shall be dissatisfied with the conduct of the exhibitioner.

No person holding a scholarship in Trinity College shall be allowed to receive

or retain an exhibition.

Every Divinity Exhibitioner must have entered on his 19th year.

Moved by the Rev. II. C. Cooper, seconded by Dr. Benven, that the Report of the Committee for ascertaining how far the requirements of the Widows and Orphans By Law have been complied with by the Clergy, be adopted.—Carried.

NOTICES OF MOTION.

Moved by Mr. Cumberland, seconded by Rev. Dr. Fuller, that the Commutation Trust Committee be requested to append to its next and all future Annual Reports, a statement embodying the following information, viz:—

- 1st. A list of the Clergy of this Diocese on the Fund at the time of the division of the same from the Diocese of Ontario, and of those now on the list.
- 2nd. The Stipend drawn by the said Clergy respectively, and the names of the parishes or missions in which they are serving.
- 3rd. The above returns to specify the Clergy who, since the above date, have been removed from, and of those who have been placed upon, the said list, with the dates, stipends, and parishes, in each case respectively.—Carried.
- Mr. Cumberland gives notice that, at the next meeting, he will move a resolution respectfully suggesting to the Lord Bishop that, in nominating the nine Clerical Members of the Clergy Trust Committee, he will select at least three from amongst the Clergy not on the Commutation List at the time of such nomination.

The following gentlemen were elected Incorporated Members, viz:

Mr. William Burkitt, Mr. Thomas White, Mr. James Craven, Rev. J. M. Ballard, Justices W. Williams, Robert Smith, R. W. Smith, Messrs. W. Joyce, W. L. Edger, Jas. McGustin, John Brain, and James Russell.

The following names were proposed for election as Incorporated Members at the next meeting, viz:

Rev. J. Morton, of Jarvis, by the Rev. H. C. Cooper, Rev. Johnstone Vicars, of Rockwood, by the Rev. A. Palmer, Hon. W.B. Robinson, by the Rev. S. Givins, John A. Creighton, Esq., by the Rev. C. E. Thompson, Alexander Bruce, Esq., by the Rev. Mr. Hebden. Prayers were read and meeting adjourned.

SPECIAL MEETING, TUESDAY, JUNE 12th, 1866.

PRESENT.—Rev. Dr. Fuller, in the Chair, Rev. S. B. Ardagh. Rev. J. Boddy, Rev. Dr. Lett, Rev. A. Palmer, Rev. J. Carry, Rev. Dr. McNab, Rev. R. Shanklin, Provost Whitaker, Rev. F. L. Osler, Rev. W. Belt, Rev. Mr. Thomson, Rev. Mr. Fidler, Rev. Mr. Broughall, Rev. T. P. Hodge, Rev. M. Harrison, Rev. Mr. Chance, Rev. Geo. Hill, Rev. H. C. Cooper, Rev. S. Givins, Rev. Dr. Scadding, Rev. E. Baldwin, Rev. H. J. Grasett. Rev. J. Fletcher, Rev. J. Davidson, Rev. A. Williams, Rev. Mr. Cartwright, Rev. Dr. Read, W. Gamble, J. Parsons, Mr. Mortimer, Mr. Harman, Rev. Mr. Cayley, E. G. O'Brien, J.W. Gamble, Esq., Mr. Magrath, C. J. Campbell, Dr. Beaty, J. W. Williams, Mr.R. L. Denison, S. Thompson, H. O'Brien.

The opening prayers were read by the Secretary.

Moved by S. B. Harman, Esq., seconded by C. Magrath, Esq.

That the reading of the minutes and all other business not absolutely required under the charter to be transacted on this day, be postponed until the August meeting, and that the Society do now proceed to the election of officers as required by the charter, and do then adjourn.—Carried.

The following Officers and Committees for the ensuing year were then appointed. Moved by Rev. H. Brent, seconded by C. J. Campbell, Esq.

VICE-PRESIDENTS.—Ven. Archdeacon of Toronto, Rev. Dr. Beaven, Rev. Provost Whitaker, Rev. H. J. Grasett, B.D., Rev. Dr. Shortt, Hon. Chief Justice Draper, Hon. Chancellor Vankoughnet, Hon. Vice Chancellor Spragge, Hon. G.

S. Boulton, Hon. J. H. Cameron Hon. G. W. Allan, Henry Ruttan, Esq., J. W. Gamble, Esq., J. R. Williams, Esq., E. G. O'Brien, Esq., L. Moffat, Esq., Col. Kingsmill, and the Rural Deans.—Carried.

Moved by Rev. J. Fletcher, seconded by Rev. W. Belt.

STANDING COMMITTEE AND MISSION BOARD.—His Lordship the President, The Archdeacon of Toronto, The Rural Denus, One Clerical Delegate for each District Branch, One Lay Delegate for each District Branch, Rev. Dr. Benven, Rev. J. G. Geddes, Rev. W. S. Darling, Rev. H. Brent, Rev. H. C. Cooper, Rev. Dr. McMurray, Rev. Dr. Rend, Rev. Dr. O'Meura, J. W. Gamble, Esq., R. B. Denison, Esq., C. J. Campbell, Esq., Charles. Magrath,—Carried.

LAND AND INVESTMENT COMMITTEE.—Rev. Dr. Fuller, Rev. H. J. Grasett, Rev. W. Belt, R. B. Denison, H. J. Joseph, W. Gooderham, P. Paterson, F. W. Cumberland, W. Gamble.—Carried.

Moved by S. B. Harman, Esq., seconded by Rev. E. Baldwin, that in consideration of the auditors not having yet made their report, the gentlemen composing the commutation trust committee at the time the audit was ordered be re-elected.—Carried.

CLERGY TRUST COMMUTATION FUND.—The Ven. The Archdeacon of Toronto, Rev. Dr. Fuller, Rev. Dr. Shortt, Rev. Dr. McMurray, Rev. F. L. S. Osler, M.A., Rev. A. Palmer, M.A., Rev. J. G. Geddes, M.A., Rev. S. Givins, Hon. J. H. Cameron, Hon. G. S. Boulton, Hon. G. W. Allan, J. W. Gamble, Esq., C. J. Campbell, Esq., T. C. Street, Esq., A. Gaviller, Esq., F. Farncomb, Esq.—Carried.

Moved by Rev. S. B. Ardagh, seconded by Rev. F. L. Osler.

TREASURERS.—Rev. H. J. Grasett, C. J. Campbell, Esq., L. Moffat, Esq.

AUDITORS .- W. Gamble, Esq., F. Armstrong, Esq. - Carried.

Moved by Rev. H. J. Grasett, seconded by E. G. O'Brien.

That the Rev. Saltern Givins be appointed Clerical Secretary, and J.W. Brent, Esq., be the Lay Secretary of the Society, for the ensuing year.—Carried.

Closing prayers were read and the meeting adjourned.

COLLECTIONS AND SUBSCRIPTIONS RECEIVED FROM 1st TO 30th JUNE INCLUSIVE.

STUDENTS' FUND.			MISSION FUND.		
Gore's Landing	\$1	38	Collected by C. W. Patterson, Esq.	852	50
Perrytown	ō		Newmarket, St. Paul's Church		15
Elizabethville	Ō	40	Toronto, St. Paul's Church	21	40
Clarke	0	30	SYNOD PERS.		
Newmarket	4	05	Nowmarket	3	00
Sault St. Marie	4	00	Orangeville		00
Tecumseth, Trinity Church	3	61	Mono Mills		00
" St. John's "	1	60	Tullamore	4	00
" Chester "	0	90	Cartwright	2	00،
Barrie	_	12	Waterdown and Lowville	. 2	00
Fort Erie	_	71	GENERAL PURPOSE FUND.		
WIDOWS' AND ORPHANS' FUN			Col. Kingsmill, annual sub	5	00
Bowmanville	4	60	Hon. W. B. Robinson "	5	00
PAROCHIAL COLLECTIONS.			On acc't Bequest, J. H. Pettit,		
Chester	14	88	Esq	22	00
" additional	1	60	BOOK AND TRACT FUND.		
Cartwright, balance	1	35	Rev. Mr. Davidson		50
Toronto, St. Stephen's Ch., add.	0	20	Rev. H. Brent	2	50

THE COLONIAL CHUROH AND THE SUPREMACY.

The Guardian thus ends an able article on "The Colonial Church and the Supremacy":-" We do not well know what to make of the doctrine of the Royal Supremacy, matamorphosed, as it has come to be from the course of events, from what it was in the days of the Tudors and Smarts to what it is in a constitutional monarchy with Parliamentary government, even in England Still, in England, tradition and history give it an intelligible place in our complex system. But in the Colonies the anomaly is extravagant. In a voluntary and unestablished body, which, except in some trifling matters of honour and precedence,-much better, as they probably soon will be, given up,—is absolutely undistinguished by the State from any other religious denomination, the connection with the Imperial Crown is unmeaning; and not only unmeaning, but, whenever difficulties arise, an additional and needless element of embarrassment. It is equally unjust to the Crown and to the Colonial Church to wish to prolong the equivocal and unsatisfactory relations between them, which perhaps were necessary or natural at starting, now that these relations have been so clearly shown by the progress of events to be as inconvenient in practice as they are manifestly indefensible in theory. Colonial Church, in most of the Colonies, owes no more to the Crown than any other of her Majesty's colonial subjects. There is o reason why, under pain of being disavowed by the Church at home, it should be fettered in its internal organization; be compulled to receive its Bishops from the Crown, and to refer its disputes to the decision of the Judicial Committee of the Privy Council. We have history before us; and if we found colonies, and Churches in colonies, we must be prepared to let them run their natural course. In due time, if we are wise, we shall be prepared for their claim, more or less full, to independence. In the case of the Colonial Church, what we have a right to do is to provide against inconvenience to ourselves, should they depart from our standard. But it is neither generous or politic to exact from them a conformity to our rules, where their circumstances are in the broadest way different from ours. The Supremacy is part of our constitution. To them it is a mere empty and unprofitable shadow; a restraint without any compensation. If we fear that Independent Churches may break away into extravagance, and if we distrust the power of those varied and manifold influences which will naturally act to keep them still at one with their mother Church, the history of the American Church may perhaps reassure us."

SUBSCRIPTIONS RECEIVED TO JUNE 30.

To END OF VOLUME 3. S. W. H., Newmarket.

TO END OF VOLUME 4. T. T., Chester; Major E., W. R., and S. W. H., Newmarket.

THE BISHOP'S CHRISTMAS PASTORAL.

Received payments on this account, since our last publication, from Sault St. Marie, Cavan, Cookstown and Perrytown.

ADVERTISEMENT.

A CLERGYMAN, holding a Mission in the Diocese of Torouto, would be glad to make an exchange with a brother Clergyman in the same Diocese. Locality must be healthy. Address Rev. A. B., care of Mr. Rowsell, Toronto. June 4, 1866.