"GO . . . SPEAK . . . TO THE PEOPLE ALL THE WORDS OF THIS LIFE."

Vol., VI., No. 2.

TORONTO, MAY 15th. 1891.

31 PER YEAR IN ADVANCE.

fore, the presence in the Lord, beseech, you to walk worthily of the calling wherewith ye were called, with all low-Spirit in the bond of peace. There is were called in one hope of your calling; one Lord, one faith, one baptism, one God and Father of all, who is over all, and through all, and in all."-Eph. iv.

[EDITORIAL.]

Settled at Last and Forever,

IS THE BAPTISMAL QUESTION, BOTH AS TO SUBJECTS AND ACTION.

stand this declaration it will be neces. Haynes is following the leadings of but we find no promise that God pro. "After the yeast of Christianity has for yourselves. Remember we can Home Again":-

ceting ecclesiastical event which has the church of his fathers. recently taken place in Boston. We condense the following from the Advoformerly a minister in the Methodist preacher, says :-Episcopal church in Brooklyn. He was very popular and attracted large the rapid logical processes which have congregations. About a dozen years |led the Rev. Emory J. Haynes, D.D., ago he withdrew from the Methodist recently paster of Trement Temple, to church and became a Baptist, being embrace the doctrine of infant baptism, immersed and ordained pastor of a which he states he has come to accept Baptist church, over which he was cordially, and all the rest of the sottled for nino years. He afterward doctrines and the polity of the Methowent to Boston and took charge of a dist Episcopal church, into the fellowchurch there. Recently he resigned ship of which he was received last this, and established a new congrega. Saturday. But, of course, it is altotion. As far as we learn, he continued gether best that a man who has veriest savages; it was the power of lieve, to be very easy." popular and successful as a preacher, reached Dr. Haynes' convictions should Christianity that transformed thom and was highly esteemed by his Bap, not continue as a Baptist. In fact, he and made them the gracious people Christian, probably the most influentist brothren. At the late session of could not do so." low England Conference, he made formal application for re-admission! into the ministry of the Methodist church. On the report of a committee, twelve years ago. He claims that a put in savage nour it changes he was duly received and stationed as re examination of the points of differ- the good bread of civilization. paster of the People's church. The enco has led to his last change. We "The Orient has at last started on true Bible Christianity, but no time following is the report of the special respect a change—oven though it be the way to civilization, and is followcommittee in his case :-

"Whereas, about twelve years ago he was led to entertain doubts in re thing to the contrary. But when a supply our deficiency, the basis of all, this leaven; it is easier to leaven them the Christian Hope," pursues the folheld and taught by the Methodist Episcopal church in regard to infant people just before changing his views, which the greatest care should be to be consistent, be the most zealous the Christian documents that tell us of baptism and the relation of baptized we have very little respect for what he taken—that is, it is not bread but missionaries in the world, are, it Christ, we find that Paul, John and children to the church, and also with respect to the validity of any other whereas, he was led by his conviction the following words in the Journal and: "Now that Europeans and Ameriat that time to sever his connection | Messenger in relation to Dr. Haynes :- cans are importing Christianity into our any and all the forms sanctioned by Tomple did not make much progress formed to the customs of the different science but first or last it was revenged history, error has been better than truth, the Methodist Episcopal church, and under his ministry, and brothren began countries.

liness and meckness, with long suffer- is following the leadings of Providence Haynes."

"We do not precisely understand Haynes.

Dr. Haynes came from the Methodist in the wrong direction—when it results and accidental patterns in everything; them will soon be gone from honest convictions, as we presume while drawing on their superiority to All mission fields as is true in this case, not knowing any. puts forward as his convictions.

Since writing the above, we notice leaven that is wanted.

with the church of his fathers and to | " He had been paster of a Methodist; country the distinction between bread unite with the Baptist church; he church in Brooklyn before he became and leaven is apt to be overlooked; now, after mature consideration and a Baptist "by conviction," but the we long exceedingly for the said recareful re examination of the subject, Washington Avenue Baptist church ligion, but the spread of all kinds of is prepared to state that he is satisfied was pastorless, and some of the good that the conclusions reached at that people were delighted with the paster mixtures is a griof to us. It is over time were mistaken conclusions, and of the neighboring Methodist church, one thousand years since Christianity not equal to him who loves them. his action therefore ill adviced; and and so, when the time for his removal spread over Europe; during this perthat he now heartily enderses as sound drow near, Mr. Haynes had become iod all kinds of customs have become and scriptural the dectrinal views of convinced that the Baptists were sound immbled in with it and the month of the Methodist Episcopal church in re- and good, and that he was a Baptist jumbled up with it, and the result of spect to infant baptism and the rela. In the course of time he was called to these changes and mutations is not tion of baptized children to the church; the Temple church, in Boston; and the ancient, pure Christianity, that is as set forth in the Discipline of said then he was a very theoroughgoing very clear. Yet in Europe and Amercharch; and that he also regards as Baptist. Only a few months ago he valid and satisfactory the administration made strong protestation of his Baption of the ordinance of baptism in tist convictions. But the work at the same residence of the different and all the forms sanctioned by Tompte did not make appeal progress formed to the chatens of the different

"He (Dr. Haynes) is fully satisfied he opening which he hopes to fill. Vale, are they not all different !

In order that the reader may under- are not ready to believe that Dr. wisdom as we understand James i. 5, pure, non sectarian Christianity. secil to indicate the view that it may regard to baptism is to be discovered duct, and for aught we know its flavor The New York Christian Advocates have been "providence" with a small by studying the New Testament with may be below it.

last week gives an account of an inter- "p" that led the Doctor to return to a candid mind and an earnest heart—. "Still we have one request to make The Watchman, speaking of a change ion the subject is uniform and clear, ovangelists : - Let the spreading of cate: The Rev. Emery J. Haynes was of attitude on the part of a Boston and that it does not support the most different national styles and sectarian-

> "Leaven Wanted, not Bread." TRA'SLATED FROM THE JAPANISK B

> C. E. GARST.

such a great boast of civilization now, to exercise care to have a pure Gospel

set forth in its Decipline. And, more- to get uneasy; so he resigned, and "All the sects-Methodists, Presby-Canadian Guangelist over, that he fully and heartily accepts soon began to gather congregations in the Articles of Religion of said church the great Music Hall, the resort of the Articles of Religion of said church the great Music Hall, the resort of palians, not to mention the Roman To those of our readers who attend and its ecclesiastical polity, and that Boston religious soreheads generally, and Greek churches—are no longer the June Meeting, we would say, you of Christ; and pleads for the union of leadings of Providence and his own Boston and to the Temple, and the in the rising, but have become bread, will never have a better opportunity of

giving diligence to keep the unity of the the church of his fathers." Now it is have been any very serious amount of styles and sectorian seeds may not be bate." "Encyclopredia of Evidences," certain that if Dr. Haynes is following honest conviction in either the first or mixed with the leaven of Christianity. "McGarvey on Acts," " Popular Lecone body and one Spirit, even as also yo the leadings of Providence the baptis. the last change of church relationship. Though leavon has the power of raise tures and Addresses" - Campbell; mal controversy is settled at last, and Whatever may be the convictions of ing bread, yet after it is baked the "Under ten Flags," "New Testaall opposition to the sprinkling of in- Dr. Haynes, whether he be sincere or leaven cannot raise other flour. We ment, with Apostolic Notes," "Lands fants should be withdrawn. And it is insincere, the baptismal controversy is do not want the bread in which the of the Bible "-McGartey; "Office of likowise certain that if he is following unfortunately not settled notwithstand. raising power of the yeast is spent, we the Holy Spirit," "Turning Points," the leadings of Providence in leaving ing our ironical declaration at the head want the reast itself. What is to "Iron Clad Pledge"-Jessie II. Brown; the Baptist church, he must have been of this article. Because a man "is make of our country an Oriental Christ "Christian Missions," "People's New following the leadings of Satan in fully satisfied he is following the lead-tian empire, and display therein the Testament," Vol. I., etc., etc. Of uniting with it, and for that matter so jugs of Providence," it does not follow glory of the Lord, is not Methodism, course the above list is only a part of must we all who hold to believer's im- that he is following the leadings of nor Episcopalianism, nor is it the what we have on hand, and any book mersion as the only scriptural baptism. Providence. We believe a Christian German style nor the American style our customer may need that we do not Our Baptist friends, as is natural, has the privilege of asking God for of Christianity; it will only be the happen to have in stock we can get at

sary for him to peruse the subjoined Prividence; the extracts we give below poses in this day to give knowledge to leavened the Orientals and they be supply any book in the Canadian article which we find in the Christian from two of their papers together with men in any miraculous way. We are come one kind of bread, it may possi. Market at Catalogue price. Our Guardian under the heading "Coming | commonts of the Christian Standard | certain that the mind of the Lord in bly be inferior to the Caucasian pro- address is 55 Yonge Street Arcade.

> that the teaching of the New Testament of foreign missionaries and native Intely professed convictions of Dr. ism be stopped, and care be taken to disseminate the pure Gospel.

"Everyone may think the religion in which he was horn the best, but people not born in the fold nor dyed in the best of company—home missionsecturianism, such as our native evan. aries who wear old clothes to give them gelists, can easily discriminate between new hearts; poor needle women who "The Caucasian races, who make the good and the bad, and for them

The above is an editorial in The tial church paper in Japan. The in this sin-oursed world. When we "Christianity is the leaven of society; Japanese are leaning strongly our get to the celestral station" we will ministry to the Baptist ministry about put in savage flour it changes it into way, and all we need is a strong force not find many who came there in a twelve years ago. He claims that a the need based of similar to teach them the principles of palace car.—Dr. T. L. Cuyler. here to teach them the principles of palace car. - Dr. T. L. Cuyler. should be lost, the plastic state with

Romo is burning"

Shonai, Japan, March 7, 1891.

cannot give gold.—Coley.

He who knows right principles is

"The truly great stand upon no middle edges; they are either famous er unknown."

We have never heard a man or boy that mother was dead.

To our Readers.

all believers in the Lord Jesus in harconvictions of duty in returning to his work of Gcd became manifest. The
mony with his own prayer recorded in
the seventeenth chapter of John, and
on the basis set forth by the Apostle
Paul in the following terms: "I therethe last sentence of the above extract | opened their arms to receive him back, is the German style, the American, Campbell," "On the Rock," "Christian and notice particularly these words, and it is said that there is a desirable the English and the French styles; | Baptist," "Christian System," "Voice of the Seven Thunders," "Vision of "In the evangelization of our covn-the Ages," "Evidences of Christiing, forhearing one another in love; . . . in returning to his old home and begins to look as though there may not try we carnestly hope that different anity," "Campbell and Parcell Deshort notice. Don't fail to call and see EVANGREIST Pub. Co.

> Brethren and sistors, we have but one journey to make through this world. Let us make it on foot, helping up other poor fellow-travellers as we go along. Jesus will walk with us over the ruggedest of self-denial, and sweeten every step. We shall have give hard-carned dollars to their Master; and rich mon also, who give Christ the key to their iron safes and check-books. Let us be in no worry to get to heaven, for "Our Beloved" is with us on the road, and we are needed

Dr. Joseph Agor Beet, in his Fernley Lecture on "The Credentials of the All mission fields are crying for Gospels; a Statement of the Reason of spect to the soundness of the views preacher gets out of employment, or Christianity, is what we long for while in the dough than after they lowing line of argument: "Christianity becomes unpopular with his own most; yet there is one item about have become bread. We, who should, has its strength in Christ. Examining taken-that is, it is not bread but missionaries in the world, are, it Christ, we find that Paul, John and might almost be said, "fiddling while James prectically agree in their C. E. G. doctrino of salvation through faith in Christ. This doctrine, therefore, must have had its common source in the teaching of Christ himself, as the Bestow personal service if you Gospols themselves prove. What kind of authority must Christ have had to have taught such a doctrine? None other than that which Ho claimed and which the apostles conceded to Himunique, divino majesty. This majesty they regarded as consummated in His resurrection. This event is the only explanation of the courage of the bewail his kindness to his mother after apostles and the early spread of Christianity. If Christ did not rise, No man over offended his own con- then at the supreme crisis of the world's are Saying and Doing.

CULLINGS AND CLIPPINGS FROM EX CHANGES.

(From the Missionary Weekly)

A very serious defect in American churches and in American children, said a returned missionary, is the lack of reverence. In England, said he, it is not so. Many persons have often Word should be treasured and used Darsie. sacredly, and not dissipated by fieshly or worldly conversation after the final prayer is uttered.

high that he cannot reach down and single statement:save poor sinners, there is something wrong." There seems to be two extremes. Some get so high that they so low that they are shorn of all influence. The first will not save sinucre,

(From the Apostolic Guide.)

history of Kentucky University is fast another and described one another was the side of the other. I having felt in be dressed. In the gateway of the I pray Thee, Lord, my soul to keep, for the year in the two sister colleges est of the apostles to the close of his labors, and wish you God speed with lounged a dozon priests, devout fol. I pray Thee, Lord, my soul to take." has reached four hundred and thirty; life was called, and delighted to be all my heart. I know that my position lowers of Buddha, but they could not one hundred and forty-one in the called, the disciple whom Jesus loved, college of the Bible, and two hundred. Disciples t We have not sufficiently and eighty-nine in the college of Arts. The institution is describedly growing in favor with our brotherhood. The version of Christendom have bowilting for The Church Union on translate of caring for him words and have been filling up as fast as the might write for The Church Union on translate of caring for him for a parallel sear heal hear heavelets the oughly enlisted in his great work.

that a recent graduate of our Uni-sample disciple of Jesus Christ

been pained at the secular, irreverent, but Chas. A. Dana of the New York the existing condition of religious Who clad in robes of triumph stand and even frivolous air of people as Sun evidently does not agree thereto, thought he is not far from the king they assembled for worship. Insterd Speaking recently of Horace Greeley dom of our 19th century reformation. of beginning the public worship of he said. "He was a man of almost no God in an atmosphere of loving and education-indeed of no education at lowly adoration the minister must all except what he had acquired for often begin it in the chill atmosphere himself. The worst school that a man; of twenty-three years' standing in the The Lord who bled upon the tree, of secularism. The spirit of the world | can be sent to, and the worst of all it Presbyterian church writes to Mrs. must be ejected and Christ admitted is for a man of genius, is what in called E B Granns, editor of the Church before there can be effectual worship, a self education. There is no greater Union, in regard to the visible unity and this change must be done by the misfortune for a man of extraordinary of the church :devout efforts of the worshippers them Itslent than to be educated by himself. selves before the public worship begins. because he has of necessity a very peo- church of this place. I was brought Some have criticised those who upon schoolmaster. There is nothing more up after the most "strict sect" of the entering the sanctuary bow the head advantageous to an able youth than to Seminary, and left there a narrow in silent prayer, while they themselves be thrown into contact with other (bigoted by education) and most unhave shown a spirit opposed to revery youths in the conflicts of study and in comfortable acctarian. I look back once and botter suited to a ball-room the struggle for superiority in the upon myself as though it was someone or a political election than to the school and in the college. That was someone different from that. I have worship of God. After the benediction denied to Mr. Greeley. He knew no a deep hatred of Sectarianism and the greetings and conversation should language but his own; but of that he more Clericalism. I believe the sects not be boisterous, frivolous, or scoular, possessed the most extraordinary to be largely of the devil-and of the but spiritual, cordial, quiet, and in mastery. His wit and his humor flowed last of a devil which goes out only by keeping with the object of the meeting. out in idiomatic forms of expression fear much prayer, and perhaps fasting. I The precious influence of the Lord's that were surprising and delightful, (you will pardon the expression, it house, the Lord's day, the Lord's table, and that remain in the mind almost indicates popular feeling) "to button the Lord's assembly, and the Lord's forever." And Mr. Dana is right .- Geo. their trousers up to the chin." If I

(Prom the Christian Econgelist.)

Mr. Moody is intensely practical, other item or two in addition to those and the zeal to be leaders, the substi-A man rose in one of his meetings given last week, in illustration of the and dogmas, all combined with dreadand gave his experience: "I have significant fact that Mr. Price Hughes ful and quite baseless threats for the city. He was tempted, however, to unknown to him now. been for five years on the Mount of and his Foward Movement are in sev- beautiful simplicity of the gospet of steal the donkey, and when reaching Transfiguration." "How many souls eral important particulars in line with Christ, are sufficient reasons why that did you lead to Christ last year?" was our reformatory work. He repudiates Rospel has not conquered the world. the sharp question that came from ecclesiastical traditions and human things will not easily be removed. It Mr. Moody in an instant. "Well, I creeds and advocates a return to the will need a new Luther who will don't know," was the astonished reply Christianity of Christ. Here is the thunder against them. Oh for some- carried him to an open space in front them by heart now.' "Have you saved any?" persisted opening passage in a sermon on "The one to show to the world how supromely of the largest temple in the city. A "They saw that the end was close at Mr. Moody. "I don't know that I Disciples of Christ," delivered two weeks, ridiculous they are -not commonly Mr. Moody. "I don't know that I Disciples of Christ, "delivered two weeks didiculous, but stupendously. Doctor but all passed by on the other side, appeal to him to recognize her, but his we don't want that kind of mountain. is worthy of Alexander Campbell in craze like the silver craze." Clergymen doing nothing for him. This was at lears were fast dulling to all earthly top experience. When a man gets so his palmiest days, barring, perhaps, a circulating a petition to condomn noon. The little sufferer lay until the sounds, and he only struggled to raise

cannot reach down, and some grovel all through the startling events of to express it. It is one of the unspeak-Pentecost, and for some years after able things which it is not unlawful but impossible for a man to utter.

Wards, those who are now called every. How absolutely impossible to think of the second cannot. When the soul is where, little as we may deserve it, the Lord Jesus as a rigid Episcopalian, truly uplifted to Christ it occupies the Christians, were called the disciples of Presbyterian or Baptist. God is a happy medium, and finding its wants | Josus Christ. The word Christian, Spirit, and they that worship Him happy medium, and finding its wants | Josus Christ. The word Christian, Spirit, and they that worship Him happy medium, and finding its wants | Josus Christ. The word Christian, Spirit, and they that worship Him happy medium, and finding its wants | Josus Christ. The word Christian, Spirit, and they that worship Him happy medium, and finding its wants | Josus Christ. The word Christian, Spirit, and they that worship Him happy medium, and finding its wants | Josus Christ. The word Christian, Spirit, and they that worship Him happy medium, and finding its wants | Josus Christ. The word Christian, Spirit, and they that worship Him happy medium, and finding its wants | Josus Christ. The word Christian, Spirit, and they that worship Him happy medium, and finding its wants | Josus Christ. The word Christian, Spirit, and they that worship Him happy medium, and finding its wants | Josus Christ. The word Christian, Spirit, and they that worship Him happy medium, and finding its wants | Josus Christ. The word Christian, Spirit, and they that worship Him happy medium, and finding its wants | Josus Christ. The word Christian, Spirit, and they that worship Him happy medium, and finding its wants | Josus Christ. The word Christian, Spirit, and they that worship Him happy medium, and finding its wants | Josus Christ. The word Christian, Spirit, and they that worship Him happy medium, and finding its wants | Josus Christ. The word Christian, Spirit, and they that worship Him happy medium, and finding its wants | Josus Christ. The word Christian, Spirit, and they that worship Him happy medium, and finding its wants | Josus Christ. The word Christian | Josus Christ. The worship Him happy medium, and finding its wants | Josus Christ. The word Christian | Josus Christ. The worship Him happy medium, and finding its wants | Josus Christ. The worship Him happy medium | Josus Christ. The worship Him happy medium | Josus Christ. Th The most prosperous year in the by which the first Christians knew one that is the quintessence of bathos by patient in order that his wounds might "Now I lay me down to sleep, story of Kentucky University is fast another and described one another was the side of the other. I having felt in be dressed. In the gateway of the I may Thee Lord, my soul to ke and the hely apostles started, as dis-

What the Disciples in the States versity, J. O. McRoynolds, has carried Our prophet does not appreciate the off the honors of a class of one hundred | name Christian because it is nominally and thirty in the Medical College of worn by so many unworthy persons Johns Hopkins. The fact is that, in who have not a spark of the Divine quality and faithfulness of work done, light in their souls that the word Open the gates ye angel bands, few of the Eastern colleges can com represents, but is assuredly sound on pare with the University.—W. G. the name "Disciple," and the plea to A ransomed soul to join the blest, make the personality of Christ the rallying centre of our faith. If Mr. It has often been said that a self! Hughes fully comprehends the princimade man is the best kind of a man, | ples of his plea and their bearing on

Here is the way in which a pastor!

Presbyterians in Princeton Theological Open the gates, O earth farewell! see a man ecclesiastically dight, I look the other way, and think of something else, or pray "lead us not into temptation, but deliver us from the evil one." Exonesu Torics.—But what I started | I believe elaborate theological systems, out in this letter to do was to give an- combined with theological contention, Doctor Ramsford for having one of next norning, not one of the lazy, himself to his knees. They would "The disciples were called Christone is needed to show the colossal tians first in Antioch," from which we absurdity of these things. But alas! gather that during the life of our Lord, who can? There are no human words At length some one suggested calling ing my prayers. I've been a bad buy ally a nickname given by the enemies must be Episcopally ordained—or im. persons could tell him where he could does by its cribside, prayed the sweet of the faith in contempt. The word morsed, or believe in the five points; find a room in which to place the old petition of-

the standing of Kentucky University technical creeds bother and irritate day about an absolute Christianity, wounds in his neck prevent articula. "Nothing t" said he. "They are among the colleges of our country; it you. Then let us put them on one separate from the personality of Jesus tion, he shakes his bands in Chinese calling the roll in heaven, and I was may not be out of place to note that a side. We cannot literally carry out Christ, is, after all, but a dream. Our fashion to express his gratitude and answering to my name. He turned "Diploma of Honorable Mention," was the principle of Descartes, and make Christianity is not merely the abstract juy. Such is "The Light of Asia" of his head and was gone-gone to join conferred upon it by the Paris Exposi- a tabula rasa-a clean sheet of our truths which Christ taught, but Christ which so many are prating, and such the great army whose uniform is tion, in view of the high grade of work minds. But we can go straight to the Himself, who lived, and rose are the tender mercies of Buddhism washed white in the blood of the done by it. And now the news comes fountain-head of truth and become a again for us, our Redcomer and our which are "superior to Christianity!" Lamb. In the great roll-call of God. - Robertson. - Hissionary Magazine.

್ಲ್ elections.

Open the Gates.

Fling wide the pearly portal; A weary child comes home to rest, And enter life immortal.

Open the gates t the strife is past With sin and sore temptation I come to join the victor band, I come for coronation.

Open the gates, that I may see, In glory overlasting, The form once marred and bruised fo

The death of Calv'ry tasting. Open the gates, that dear ones there

I may at last be meeting, For those I love, gone on before, I am pastor of the First Presbyterian Now sing upon that blissful shore, And wait to give me greeting

My soul on wings is flying; Farewell to heartaches and to tears, Farowell to doubte, and sine, and feare Farewell, farewell to dying. -New York Observer.

Christianity and Buddhism.

A recent experience of Dr. Taylor, of the Presbyterian Hospital in Pekin, illustrates the difference between Christianity and the tender mercies of Buddhism, which it is boldly asserted himself, a weary, troubled creature, are more tender than those of the New Testament faith. He was summoned to at and a boy who had been found holpless and in great suffering in an open field. Some rascal had hired the lad, who was a donkey driver to take him to a place at a distance from the spoke, but his fatherhood was a thing crowd quickly gathered about the lad, hand then, and his wife made a frantic droaning priests of this great temple have restrained him but he said : offering the slightest aid or comfort. Why, I can't go to sleep without saysummoned. The long exposure and mother. continued loss of blood had rendered! the case well-nigh hopoless. Dr. Taylor, however, resolved to do what form, while he knelt, with upturned

#### A Touching Incident

Here is a touching article clipped from Current Literature: "The doctor said it was no unusual thing in delirium, but it seemed atrange and pathetic to the living watchers that the middle aged, care worn man, tossing wearily on a sick bed, should fancy himself again a child at his mother's kuco. The green grave far away in a country village where she slopt had no existence so far as he was concerned. She had never died, but was with her boy again. The many trials of life had passed from memory now, and boyish woes and confidences alone were upon

"When his weeping wife laid her hand upon his fevered brow, he looked up and smiled and called her 'mother.' The hand that held the medicine to ins lips, that smoothed the pillow, was mother, and in all the faces that came and went about his bed he saw but hers, the first his baby eyes had

"He had forgotten her so many years. Ho had been so busy all these years, and a thousand worldly things had clouded the image of that kind old mother, but as death's mighty hand had set aside perploxing, fretting distractions, all so little now, clear and sweet to his parched soul came the memory of an innocent childhood and a mother's love. All at once he knew sick and faint over earth's fovered draught, and he went back to him whose tenderness never failed him.

"'Your little boy is tired, mother, The sun is hot?

"His children broke into sobs as he

"'I'm sleepy, and I want to go to an out-of the way place he well night bed. I've been a bad boy some to day, killed the boy, severing the traches and min't I? But I'll ask God to forgive, cutting him in many places. A me, and if you do, I guess he will, too. stranger passing by found the boy and Hear my prayers, mother; I've learned

"Then they belped him up, and with tender arms supported the feeble

crying need of the hour is an increase dered some young people and have might write for The Church Union on trouble of caring for him for some wounded men had been brought to the in the endowment fund, that its rapid alienated others. All the signs of the growth in patronage may be met with times point to a fresh start. We must support this subject would be too radical for days; so they refused. At last a rear. Among the number was a young stranger gave permission to have him an mortally wounded, and unable to it, and stand it well. They have carried to his house, where his wounds speak. It was near midnight, and the branches of higher learning. The fathers have befogged us as they be learned with me to onjoy it; but in were dressed, and he was able at last surgeous had been their rounds of duty, efficient labors of J. S. Shouse ought fogged the Jews of our Lord's day, your columns I should have a very to be borne to the hospital. It has and, for a moment, all was quiet, sooner or later; for his heart is there a start where all the first Christians of this people for twenty-three years. seemed hopeful of recovery. The little voice, "Here!" The surgeon hastened The readers of the Guide may know ciples of Jesus Christ. Words, phruses, The language often used in our own fellow is very patient, and, as the to his side and asked what he wished. leternity, can you answer, "Here"?

#### The Revised Version.

Professor Riddle says: "No adequate scholarly opposition to the Revised Version has been manifested." It is almost universally acknowledged by competent judges to be greatly superior to the Authorized Version. Some have encoringly said the revisors wore strong in Greek, but weak in English. On the whole, the English is as good as the Authorized Version, and whatever weaknesses there may be are due to the faithfulness of the revisers to the original, for it is inevitable that there should be such infelicities of expression in the English language in the translation of such al book as the Greek New Testament, ludicrous ideas which these punsters bein lukewarm and that kind of thing which has such an oriental complexion and way of thinking. The greatest hindrance to the universal use of the Revised Version consists in the utter ignorance of its priceless value. Do we want to know the thoughts of God? Then why should we read and memorize a comparatively poor version of what the prophets and apostles wrote? Thousands of our people, hundreds oven of our ministers suppose that it is just merely a matter of taste which version we use. They read the common version and sometimes make a reference to the Revised Version, and then in pure fancy say, "I like the Authorized Version," without asking, "Is this reading truo? is it accurate?" W. H. Green, D.D., Cunningham Geikie, D.D., Alexander McLaron, D.D., H. Clay Trumbell, D.D., Prof. W. R. Harper, Ph.D., the American Institute of Sacred Literature, Dean Alfred A. Wright, D.D., and scores of men of most efficient scholarship, invariably quote from the Revised Vercion. Some one may say all this is of no practical consequence. It is of the utmost practical consequence that we should be accurate. We read in the Authorized Version the comband " he converted." The expression is not used in the Rovised Version, but the correct word, "turn." People are waiting for some earthquake of feeling, or fright, or excitement to heave them, inetead of doing what God says: "Turn, wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil, learn to do well. Turn ye, why will yet die; let the wicked forsake his way; make you a new heart." The Gospol message to every avil door in and out of the Church is "turn," but it never is "be converted." Jesus said to Peter, "When once thou turned again stablish thy brethron."

Christ gave Himself for us that He might purify unto Himself a people not want people to be odd, and peculiar and unlike other people, unless in things wherein they are wrong, or unless by peculiarity we find that wo can do good. Upon this came His disciples and marvelled He was speaking with a woman. John iv. 27. This suggests to us the Rabbinical for a rabbi to converse with a woman. I might write pages of like character.

I conclude with saying, let everyone read and study the Revised Version, especially the young, who do not have to unlearn in doing so. Don't wasto your time in memorizing what you will have to unlearn or ought to though not preached from a pulpit. unlearn.—John Pepper, in Guardian. It is a good one, and is pretty sure to

less we think of them.

company.-Pe. 1. 1.

meet is all nonsense in most cases, as deference; to your mother, condust concerning anyth? altertised in this paper, some people's expenses seem to have that will make her proud of you; to altertiser by starg that you saw the altertiser by stargether altertiser by

Joking on Sacred Things.

REV. R. S. M'ARTHUR.

many Christians, including no small made the subject of this foolish and into the path of right, irreverent practice. The sacred Work | injurious to young Christians and im- enough." measurably harmful to men of the world; it is ofton impossible ever after | you?" to read some of these passages of At interdenominational gatherings it is lave to preach to myself. quite too common to make jokes on | "When I remember I was tempted pointed ordinance. It is becoming, Allen, you're an old brute! however, to have such regard even for these substitutes as will prevent us from speaking of them with depreciation, except when we are discussing the ordinances with solemnity of meaning and opposing them with scriptural Sunday to last me through the week. authority. At our Baptist assemblies evon our own ministers are not free got the time, nor ability neither, to do from the charge of dishonoring the my own preachin'."-Selected. sacred rite by irreverence of speech. The jokes heard on all these occasions are as ancient in origin as they are i irroverout in spirit. The practice ought to be abandoned because of the staleness of the jokes, not to speak of their irreverence. One grows weary, of the repetition of this archaic stupids. ity which is supposed to be wit. Baptiem is honored in Scripture as is no other ordinance or appointment. The three persons of the Blessed Trinity were either audibly or visibly present at the baptism of our Lord-the Father by an audible voice, the Son in human form, and the Spirit in the form of a dove. Surely no thoughtful man can i make light of an ordinance so honored of God. It is especially the duty of Baptists to avoid a practice so silly in fully. Although 71 years of age, I feel a great itself, so hurtful to others and so irroverent toward God's Word. -The Christian Inquirer.

Love in the Home.

Nothing can be more beautiful in the for His own possession. Titus ii. 14. sight of God than a home circle where NEW TESTAM NT WITH NOTES the Lord reigns in the hearts of the members, and where love for each other is manifested in looks and tones. But dreadful the home marred by unkindness and bickorings. Family quar- Vol. 11 .- The Epistles hd Revelation. rels are the hardest to heal, the most wretched to endure. Daily taunts and flings keep such wounds open until | F finally hatred for each other ensues in rules that it was a very improper thing utter defiance of the terrible denunciations of the Scriptures against those who cherish hatred in the heart. -Christian at Work.

#### A Short, Excellent Sermon.

Here is a short sermon by a woman, hit your own case somewhere, whatever The more we think of some men the may be your age and circumstances: "The best thing to give to your enemy Blessed is the man who shuns bad is forgiveness; to an opponent, toleration; to a friend, your heart; to your The talk about making both ends child, good example; to your father.

#### His Own Preaching.

It is an old trite accueation against human nature that it is prone to enjoy There is a tendency on the part of rather those sormons which tench on the sins of a neighbor than those which proportion of ministers, to make jokes | attack one's own failings. There are, on sacred things. Not infrequently however, exceptions to this rule-peoprecious passages in the Bible are ple who honestly wish to be scourged

"No, I don't like him," said Farmer is spoken of with a flippancy quite Allen, when asked his opinion of the unworthy of the speakers, and very new minister. "He sin t personal

"You want to see folks squirm, do-

"I want to squirm myself. It does excipture without remembering the me good. When he preaches on folks have associated therewith. The ordi- I don't mor'n half feel it, but I've got nances of the Lord's house are also real cryin' sins I want brought home often subjected to similar treatment, to me. Consequences is, nowadays I

baptism, as well as on pouring and to say I sold that kickin' mare for no sprinkling—used by some as substitutes fault, I have to own to myself: 'Ezra for baptism. We would not make light Allen, you're a thievin' lym' creatur.' in such counctions even of these sub. After I spoke up sharp to Mclissy and stitutions, although not entitled to be the children, or gin a cow a kick bespoken of with the respect which we cause she wouldn't stan' round, I have attach to baptism as the divinely ar- to lecture myself, and say: 'Ezra

"Now, I've had to do so much of it that I'm all wore out, and what I want is to pay a preacher to do it for me. If he'd really warm up to his work he could say enough in balf an hour on

' I'm a hard workin' man; I ain't

### THE VOICE OF A VETERAN.



LOUD IN PRAISE of **B.B. B.** for

# IVER COMPLAINT

DEAR Sire,-I have slways had strong objections to proprietary medicines, but must in bonorstate that both tip Burdock Blood Bitters and Burdock Pills have relieved me wonder deal better after using three bottles of B.B.B. for kidney and liver complaint, and I shall keep on taking them, as I a tribute the benefit solely to the use of your excilent medicines. As to the Burdock Pills, a latter pill for costiveness W. H. V. NEWTON, U.P.L.

Compton Centre, Que

#### THE POPLE'S

NEARLY 60(PAGES EACH.

Vol. I.-Gospels and .ets.

This important Wik meets a general wish for a New Testament with Notes, coplouse mough to make clear the healing of every difficult passage, and yet simple not at to be understood by the plainest read. With its TWO VEIL SIONS, MAI'S, IRRIBENCES, TABLE OF PARAILER, PASSAFS INDEX OF SUBJECT OF SUBJ

Price per Volume, Joth, \$2 co; Sheep, \$2.75; Half Proces, \$3 co. THE EVANCLIST PUB. CO..

55 Yore St. Arcade, TORONTO. - - CAN.

In ordering gos or in making inquiries

# Our Latest and Greatest Premium Offer!

IN FOUR VOLUMES. A Great and Wonderful Work,



consecutivemen, sections, ports, general, clerginen, etc., and consecutivemen, sections, sections, ports, and consecutivemen, sections, sections,

INVESTION AND DIRCOVERY, Remarkably later-emps for-tiples of great largemen, tarbeling the fitten segre, the fraction to discovery from the Cartile facts, the write fluction to Tologone, the Type Weber, the Type fitting Exchine, the Crima Gin, ess.

incrementalises subjects

HORTICULTURE. Berela in given the meat notice
to gravered in the desired of agreement from an explored
from the experience of the meat necessful beneficialistic.

ARCHILI FUTFIRE. Increased plants become cellings
berne are other extensions, only released supported to
the distributing to the form the experience to
the distributing to the form the experience to
the distributing to the form the experience to
the distributing to the other than also tracks of
the one extra realizable distribution to the third of
the one extra realizable the form the experience of the major of
the observable and the experience of the major of
the observable and the experience of the major of
the experience of the the experience of the first the experience of the first of the experience of
the experience of the first of the experience of the

From the above frief seminary of its contents some like of what a remarkably interesting, lastractive and standard which have of the topics freshed in

#### GRAND PREMIUM OFFER TO SUBSCRIBERS TO THE CANADIAN EVANGELIST.

By special arrangement with the publisher of the MAMMOTH CYCLOPAIDLA, we are enabled to make to our subscribers and readers the following extraordinary offer:—

We will send the MAMMOTH OYCLOPAIDLA, compilet, in four volumes, as also discribed, all postage prepaid, also THE CANADIAN EVANGELIST for one year, upon receipt of only \$2, which is but one dollar more than our regular subscription price, so that you practically get this large and valuable work for the trying sum of \$1. This is a great offer, a wonderful bargain, and it is a pleasure to us to be enabled to afford our readers so remarkable an opportunity. Through this extraordinary offer we hope to largely increase our circulation. Please tell all your friends that they can get the MAMMOTH CYCLOPADIA in four volumes, with a year's subscription to our paper, for only \$2. Perfect satisfaction is guaranteed to all who take advantage of this premium offer. Those whose subscription have not yet expired who renew now will receive the MAMMOTH CYCLOPEDIA, and their subscriptions will be extended one year from date of expiration.

The MAMMOTH CYCLOPEDIA will also be given free to any one sending us a club of four NEW yearly subscribers to our paper. Address all letters.

THE, EVANGELIST PHRI (SEHING COMBA NEW

THE EVANGELIST PUBLISHING COMPANY, 55 YONGE STREET ARCADE, TORONTO, ONT.



BENTLEY & BROWNELL,

OF CANADA. FINE CRAYONS A SPECIALTY. WE COPY PROM SMALL PICTURES OF ALL KINDS.

81 King Street East, Toronto, Ont.

THOUSANDS OF BOTTLES

CIVEN AWAY YEARLY.

When I say Curo I do not mean merely to stop them for a time, and then have there return again. I MEAN A RADICAL OURE. I have made the disease of Fits, Epilopey or l'alling Sicknoss a life long study. I warrant my remedy to Curo the worst cases. Because others have failed is no reason for not now receiving a cure. Send at occeptor a treatise and a Prop Botte of my "Arailibilo Romouly. Give Express and l'ost Office. I costs you nothing for a trial and it will cure you. Address:—H. C. ROOM, M.C., Branch Office, 180 WEST ADELA DE STREET, TORONTO.

# BOOK YOU

BOOKS EDUCATIONAL. BOOKS SECULAR. BOOKS RELIGIOUS

Doubtless many people have often felt that there were Books they would get if they knew were to address for them. We will deliver to any address in the Dominion of Canada any Book in the Canadian market on receipt of the regular price Address all orders to

THE EVANGELIST PUBLISHING COMPANY. 55 YONGE STREET ARCADE, TORONTO, ONT.

#### THE A sosadian Evangelist

PUBLISHED SEMI-MONTHLY BY THE

Evangelist Publishing Co. 55 YONCE ST. ARCADE, TORONTO.

Terms \$1.00 per annum in advance.

George Menro . . . . Editor. DONALD MUNRO, Publishers.

All matter intended for publication, and all Erin, Ontario, Canada.

All business communications and remittances to be sent to the EVANGELIST PUBLISHING CO.; 55 Youge St. Arcade, Toronto.

Remittances sent by post office order or registered letter will come at our risk.

M No paper discontinued without expres-orders and payment of all arrearages. Th In ordering change of address be sure to git the old post office as well as the new.

TORONTO, MAY 15th, 1891.

#### The Annual Meeting.

It is not necessary that we should enlarge upon the general question of the propriety and benefit of annual gatherings of those who are engaged in a common work. We need not take space to prove what is conceded by all competent to judge. Neither do we think it needful that we should urge our brethren and sisters to attend the coming Annual Meeting in Toronto. We believe they will be present in large numbers without any urging. Those who would not respond to the gracious invitation tendered by the church on Cecil Street through Bro. Gaff would scarcely heed anything we might say. The programme, too, is suggestive of a profitable and interesting meeting. The name of Bro. A. N. Gilbert alone is sufficient to ensure a large attendance and a successful convention, as the exercises of each weekday are to close with a Gospel sermon by him. The sisters, too, have taken thought to add to the pleasure of the occasion by ar ranging for the presence of our talented sister, Miss Jessie H. Brown. Already we hear of brethren and sisters from the east and the west, from the north and the south, who purpose being present, and we confidently anticipate a large representation of the brotherhood from all parts of the Province, which for many reasons is very desirable, and will no doubt result in great good to the cause we love.

Two or three points should be noted by all who intend being present :-

The church on Cecil Street particu-288 Huron Street, Toronto. This sionists." should not be neglected by any who It may be said, no doubt will be said ment for them.

in regard to reduced rates on the rail- anything on his ipse dixit. All that we are curious to know what section ways. There is no occasion for any may be said, or can be said, on this of the remainder the thristian Guarmistake being made if these points point, we are prepared to emphatically are observed: (1) Tell every agent, endorse in advance. But we are neverfrom whom you buy a ticket, where theless not debarred from the privilego you are going, and ask him for a cer- -always a great privilege-of examinone way. This will entitle you to re- conclusions, if we judge them to be turn by the same route as you go for sound. by the Secretary at the meeting; (2) a favor in thus directing their atten-He at the station in good time, so that tion to this book, and we shall be glad happen to be near the station a few copies of it.

tickets for return trip."

Be getting ready for the meeting by considering the interests and needs of our mission work and by praying the Lord richly to bless our coming together for the good of His cause and the glory of His name.

"The Fathers."

THEIR POSITION ON ORGANIZED MISSION WORK,

In view of the long-continued and Disciples as to the lawfulness of we give it here in full :-organized associations for the carrying on of mission work, it is a matter of great interest, if nothing more, to know the position of Alexander Campbell and his soadjutors regarding them. From the way in which those who oppose missionary societies use the numerically, there is room for one. name and appeal to the judgment, if The question is not simply: Are there not to the authority, of Alexander Campbell, it might be supposed that that great man was a bitter foe of every species of organization for the spread of the Gospel.

If anyone wishes to learn how far such a supposition would be from the fact, let him procure and read a little book, recently written by President Loos of Kentucky University, and published by the Guide Printing and Publishing Co., of Louisville, Ky. It is for the most part a re-print of a series of articles some time ago contributed to the Apostolic Guide, under the general heading of "Our First General Convention," which is also the title of the book. "This little book of 96 pages, published in paper covers, and selling for 25 cents, is worthy of an extensive circulation among, and of the name of President Luce is a guarantee that it is what it professes to be. In the preparation of the book the published Minutes of the Convention, and articles relating to it in the press of that day, but had also the advantage of his own personal recollections of the meeting. We can therefore peruse the book with the assurance that we have presented to us facts, and these facts declare that Alexander Campbell, and most, if not all, of the eminent men associated with him in the effort to restore primitive Christi- represents the Presb terian church, the membership of the church is worth larly requests that all who purpose anity, were heartily in favor of a misbeing at the meeting should notify on sionary society, were, in fast, what our or before May 23 the Secretary of the | anti-missionary society "brathren to-Billeting Committee, C. W. McMillan, day would call rampant "progres-

desire the church to provide entertain- and for that matter ought to be said, that what Alexander Campbell thought right and proper is not necessarily so, In past years some have had trouble and that we are not bound to receive

the agent will have plenty of time to to know that a large number of them fill up your certificate; (8) If you have hereby been induced to purchase

days before you intend to start, ask We might if time and space perthe agent if he has a supply of certifi- mitted give extracts showing the religious newspapers whave found cates; (4) "Certificates procured general tenor of the contents of the nothing more timely, moj loyal to the suggests a reference to the scriptural from the agent at starting point more book; but, as that cannot now be done, truth, more saturated withhe doctrine view of the question "as to whether 9.80 a.m.—Closing Session for unthan three (3) days prior to commence- we close by samestly commending this and the Spirit of Christ. It will be a drunkenness should be treated as a ment of meeting or committee meeting historical sketch to our readers, and great mistake if Bro. Linar's series disease or a crime." What Paul says

meeting, will not be honored for tive work in this country is unscrip- | ger, we are glad to know, of the Stand- | side of those who hold drunkenness to prejudiced examination of it would mistake. lead to a removal of such suspicions, to a withdrawal of opposition, and to a hearty co operation in what we believe is a good work.

#### The Stuff Presbyterians are Matte of

29th has a paragraph that suggests the above heading. It is a curious specimen of religious newspaper literature, and that our readers may have curiously bitter controversy among the an opportunity of meditating upon it,

There is one way in which the church might perhaps economize a little in Home Mission work that we have never seen discussed. It does not by any means follow that a Presbyterian congregation can be built up in every place in which, speaking people enough there to start a congregation? The question is: Are there people enough capable of working the Presbyterian system? Presbyterianism means self-government, and selfgovernment in church or state requires intelligence, self-control, patience and aging affairs. We could easily name localities in which all the ministers in Toronto could not build up a substantial Presbyterian congregation. No doubt some of them could draw crowds by dipping the rule, pouring the exception, their preaching, but the crowd would and does not recognize sprinkling at scatter as soon as the preacher went all? crowd could do nothing, and people who can do nothing never can be made Presbyterians. Other Conominations can make something out of men who have no brains; but we cannot. Quite likely the Home Mission Committee always take the quality as well as the number of people into consideration when opening new mission stations. Presbyteries, however, do not always do so. a careful reading by, the Disciples of The time has certainly come when this generation. It claims, in the pre-trans to be a "Assorted sketch," and pused new neutral last universal list. can be made into elders, managers, deacons and other office-bearers. Without the capacity for self-government, stations are of little ecclesiastical use author had not only before him the full to us: Other denominations can preach the Gospel to them; and we can do our Baptista report \$800 or \$1,000 for all best work among people who are blest with brains.

This suggests a revised version of tion of the Home Mesion Superintendent of the Presiderian church chosen the brainy people for its church, dian will take for Methdism.

way, do .you possess and use the Revised Version? The years now Testament was issued.

S. Lamar. In all of reading of cause.

tural. We feel confident that an un- ard Publishing Co. making such a be a crime; and Gal. v. 21 is to a

Joking on Sacred Things." If any it a crime or not. of us have thoughtlessly countenanced the practice of making jokes about baptism, let us resolve never to do so again. The Christian Inquirer says truly: "Baptism is honored in Scrip-The Canada Presbyterian of April ture as is no other ordinance or appointment."

> We find the following in the Texas Christian Courier:—

John Wesley was indicted by the grand jury of Georgia for refusing to paptize Mr. Parker's child otherwise than by dipping, except the parents would certify it was weak, and not able to bear it—1787. On the 21st of February, 1786, Mary Welsh, aged eleven days, was baptized according to the custom of the first church, and the rule of the Church of England, by immersion. These are historical facts not much spoken of now.

When Episcopalians are making so much ado about some of their ministers inviting other preachers to speak in their churches, how is it that nothing is said of the constant and universal 7.80 p.m.—Song Service. a certain amount of capacity for man- disregard of the Prayer Book's require- 8.00 p.m.—Presching, A. N. Gilbert. ments with reference to dipping? How many Church of England people 9.00 a.m.—Devotional Exercises. know that the Prayer Book makes 9.80 a.m.—Unfinished Business; New

> Do you ever get tired of hearing that the Disciples are the most illiberal people under the sun? We do. When next you are told that the Disciples in Ontario give little or nothing in comparison with others, call for the proof. According to a United States' Baptist paper, even the "Missionary Bantista" are not above criticism in ha matter of emptribition for mission' work; here is the testimony;—

To read the reports of nine-tenths of our Baptist Associations is sickening in the extreme. A membership of three or four thousand missionary (? missionary and benevolent purposes when there are three or four churches 7.80 p.m.—Song Service. in the said association which could the commission : "Go ye into all the Liore than give, each, the whole amount, without feeling the burden! Someworld, and preach the Gospel to every times the amount is infinitely less 11.00 a.m.—Preaching, A. N. Gilbert; creature blest with braine." Or is it than this, and not unfrequently a a new doctrine of election? It is a whole church sends up the startling 8.80 p.m.—Preaching. doctrine of selection, certainly. Here sum of fifty cents for Foreign Missions, 7.00 p.m.—Preaching, A. N. Gilbert. doctrine of selection, certainly. Here. \$2 for Home Missions, \$5 for State after, if the Canada Presbyterian Missions, and \$2.50 for minutes, when we may expect to hear from Presby- several hundred thousand dollars, terian pulpits, "Wheoever is blest There should be an ecclesiastical peniwith brains may come," and a chair tentiary for all such churches. In of phrenology may be established in than this.— Dr. Lostin, in Western Recorder.

A new experiment in Temperance may be experiness in freading heads." progress has just been attempted in Now that the Canada resbyterian has the Maceachusetts Legislature. It is the introduction of a bill to punish drunkenness as a crime. This suggests the discussion which has for some time been going on as to whether drunkenness should be treated as a disease or a crime. There are medical experts who pronounce in favor of the Read the article on the "Revised latter. No doubt there is much truth Version," which we hip from the in both sides of the question, but it is tificate that you have paid full fare ing his reasonings, and adopting his Christian Guardian. And, by the noteworthy that an increasing number who study inebriety as a physical condition deem liquor-drinking a punishable effence—that is to say, the recogone-third fare, when it has been signed We think we are doing our readers since the Revised Versin of the New nition of it as more distinutly criminal than it is in the common opinion. Whatever effect this new departure Readers of the Chreian Standard may have, it is intended to supplement, are now enjoying a rich cat in a series methods of local option and moral of articles on "First Priciples," by J. sussion in advancing the Temperance

The above clipping from an exchange ment of meeting or committee meeting historical sketch to our readers, and great mistake it Bro. Interest disease or a crime." What Paul says (if any), and certificates presented especially to any who may have still when completed is not iblished in about drunkards in 1 Cor. v. 11; vi. June 8th, and the Convention for a class. more than three (8) days after close of lingering suspicions that our co-operations. There is no much dan- 10, seems to lean very heavily on the Conv.

similar effect. It is certain that drunkenness is a great sin in the sight Do not fail to read the selected article of God, whether human law accounts

> Programme of the Annual Meeting.

TORONTO, JUNE 4TH TO 8TH, 1891.

Thursday, June 4th.

2.30 p.m.—Devotional Exercises ; Address of Welcome, J. R. Gaff; Response, E. Sheppard; Appointment of Committees; Social Meeting.

7.80 p.m.—Song Service.

8.00 p.m.—Preaching, A. N. Gilbert. Friday, June 5th.

9.00 a.m.—Devotional Exercises. 9.80 a.m.—President's Address; Report of Board; Reports of Standing Committees; Address, T. B. Knowles, Subject: "Churches of Christ, Independent and Dependent"; Discussion.

1.80 p.m.—Public Session of Ontario Christian Woman's Board of Mis-

Saturday, June 6th.

Business ; Consideration of Reports of Standing Committees; Reports from other Committees and consideration thereof; Report of Treasurer.

1.80 p.m.—Devotional Exercises. 2.00 p.m.—Sunday School Work:—

1. Opening Address, Jas. Gilfillan. 2. S. S. Reports, C. Sinclair. 8. Advanced Class Teaching, A.

Tovell\* 4. Opening and Closing Exercises, How to Conduct them.

5. Primary Class Teaching. 6. S. S. Conventions and Local Associations of S. S. Workers, Jas. Lediard.

7. Gospel Work, in the Sunday. School, J. R. Gaff.

8. Question Drawer.

8.00 p.m.—Preaching, A. N. Gilbert.

Lord's Day, June 7th. Lord's Supper.

Monday, June 8th. 9.00 a.m.—Devotional Exercises. 9.80 a.m.—Unfinished Business; Social Meeting; Adjournment.

Programme for Annual Convention of the O.C.W.B.M.

Thursday, June 4th.

8 p.m.—Social Meeting; Address of Welcome and Response; Appointment of Committees.

7-8 p.m.-Meeting of the Board. Friday, June 5th.

9.80 to 12 a.m.—Attend the Session of the Co-operation.

1.80 to 4 p.m.—Devotional Exercise; Reports of Cor. Sec., Treasurer, and Supt. of Children's Work: Address by Sister Jessie H. Brown.

5.6 p.m.-Meeting of Children's Mission Band, and all interested in that work. Conducted by Sister Jessie H. Brown.

Saturday, June 6th. 9.80 a.m.—Devotional Exercise; Report of Committees; Appeals for

Aid.

A/tsrnoon.Attend the Session of the Co-operation.

Monday, June 8th.

finished business—if necessary.

### Go-operation Agotes

contributions.		
Individual Subscriptions		
G. Wells	\$6	00
Tona McVicar	5	00
Sara E. Palen	5	00
L. Stephens	1	OC.
	1	00
James M. Hyatt	5	00
Mrs. O. MoDonald	5	O:
Byron Hyatt	1	00
A Friend, West Lake	5	00
Goo. Munro	5	00

#### The May Collection.

4	the may confection.		
Church	, Glencairn	10	00
41	St. Thomas	82	98
66	Dorchester & Aylmer	17	00
"	Guelph	24	00
44	Mimosa	9	18
16	Ridgetown .	Ğ	10
64	Wiartou		00
14	Nassagaweyn		Õ
46	Collingwood		Õ
44	Kılsyth	10	50
16	Maravillo		00
66	West Lake	3	ŏ
61	Pricoville	ĭ	ŏ
16	Walkerton	13	50
66	Owen Sound	10	Õ
"	Erin Contro		ò
41	Erin Village		10
	Everton	10	00
"			
••	Aurora	0	50

This is perhaps the most prompt response to a request for a special col-·lection that the Co-operation has ever received. And those returns go a considerable way towards making up the Five Hundred Dollars needed to avoid a deficit June 1st.

have also been received and some new pone the furthen consideration of it ones made and paid. There still re. until the first Monday evening in main about \$240 unpaid on subscrip. November. The probability is that tions made for this year's work. The then prompt and energetic steps will Board trusts that those concerned will pay at once, if possible.

The state of the Home Mission Faud at this date (May 12th) is thus: In church on Lord's day evening, May order that the obligations incurred during this mission year may all be met by the Annual Meeting, it is neces. Thomson as Superintendent, and Bro. sary that the \$240 of unpaid subscriptions should be paid and about \$250 still upprovided for by subscriptions. Those plain etatoments are made and reiterated to the friends of the work that they may know the exact state of the case, and govern themselves accordingly.

uting is entitled to send one delegate.

thing here to what has been said elsewhere in regard to the Annual Meeting. There is no difficulty in finding the way to Toronto, and attention paid to the directions given by Bro. Gaff will prevent any difficulty in finding the way from the Union Station to the church on Cccil Street.

GEO. MUNRO, Cor. Sec.

#### Bethany College Jubilee.

Order of Exercises - Sunday, Baccalaureato: Monday evening, elecutionary entertainment; Tuesday morning, athletic sports; Tuesday evening, address to undergraduates, "Life and B. B. Tyler; Wednesday afternoon, class exercises; Wednesday night, Jubilee addresses by Pres. C. L. Loos, Goorge Darsie and H. L. Willett. pooms by Dr. C. F. Ulrich and Miss Literary Societies. June 14-18, 1891. nominee last Lord's day-a young to take care of you.

Church Dews.

GUELTH -- One confession and bap-J. K. HESTER. our mectings. May 12, 1891.

two confessions at the prayer meeting last Wednesday ovening and one last night. The three were haptized at the close of last night's service.

ALEX. McMILLAN.

East End Mission, Toronto, May 11th .-- Wo began yesterday to hold regular services morning and evening. We expect to start a Sunday school in a few weeks. Bro. Ballah is laboring with us and we are all hopeful for the work here.

EVERTON AND MIMOSA. -Our Sunday school opened last Sunday with quite a number in attendance. It will remain open until the last of December. The Eramosa Sunday School Association will hold its second annual convention with the church here. Collections for Home Missions were taken here and at Mimosa. One sister commonded by the brothren at Mimosa was received into the fellowship of the church at Everton.

May 5, 1891.

ERIN CENTRE.-There has been considerable te'k during the spring of building a meeting house in Hillsburg. After the church had been canvassed A number of unpaid subscriptions on the object, it was decided to postbe taken to proceed with the building next season.—Bro. D. D. Burt, now resting at home for a while, preached to a large congregation at the Stone 3rd.—The Sunday school starts out well for the season with Bro. A. J. James Currie as Secretary.

BLENHIEM. - Wo are greatly encouraged with the work here. We find plenty to do outside of the other churches altogether. Many of our Sunday school scholars have not been attending Sunday school at all. Yesterday there were fifty in attendance Attention is here called to the fact and some of our regular scholars that every church contributing to the absent. Last Thursday evening we funds of the Co-operation is entitled to organized a Y. P. S. C. E., which prosend two delegates to the Annual Meet, mises to be very helpful. Our prayer ing, and every Sunday school contrib. meetings are very interesting and pro- tion is sent out by the church. Come, fitable. The attendance at Sunday and by your presence, your prayers, sorvices have doubled within the last your earnest, hearty work, make this fow weeks. Our collection for Home Convention in Toronto one of grand Missions on the 3rd of May amounted to \$12. May 11, 1891.

> WAINFLEET ITEMS .- A series of meetings conducted by Bro. W. K. Burr and the writer have already resulted; with twenty-two accessions. The most all who design coming, send their ing is still in progress and the prospects are bright for a glorious ingathering W. McMillan, 238 Huron Street, who into the church. The difficulty which will assign them a home while here. is now enjoying peace and prosperity. | the 23rd inst.

Annual June meeting will be held in connection with the Christian church of Wainfleet and Rainham on ! Lord's day, 14th of June, in the town house will leave the cers at the Union Work of Alexander Campbell," by of Dunnville, Bro. W. K. Burr to be the chief speaker. All are cordially to King Street. There they will take invited. R. M. Ainsworth

Jessie H. Brown, banquet; Thursday in Ridout on the 26th ultime. He is another line marked "Seaton Village, Jessio H. Brown, nanquet; Thursday in Madout on the 20th ultime. He is shelled block block than the morning, commencement exercises; to hold meetings in Macaulay shortly. The Spadius Ave., College and Bath-Thursday afternoon, alumni meeting; Work is tedious, but the prospect is the car at Cecil Street and you are Thursday night, joint performance of brightening. One confession at Methore," where you will find some one

Winger, May 9, 1891.

woman. She is to be baptized on Saturday. I spont a day with the recently gathered congregation at tism since last report. We are having Georgetown, April 19. Had good good audiouces and strangers at all of recetings, morning and evening. The brothron there are very much in earnoat and, I think, will succeed May the Lord bless and prosper them. Welland, May 11th.—There were Visited my old home church at Everton and spoke to them in the evening. Evertou is getting up a "boom" in home work. Spent one Lord's day with the church at Acton, in company with Tozo Ohno, of Japan. In the evening the house was crowded, but the order and attention were most praiseworthy. Both Acton and Everton are suffering from a cause similar to the one that affects the churches in Muskoka, namely, "removala" Sometimes the removal of one person from a church or neighborhood has a great deal to do with the future of those remaining. I enjoyed my visits

> 'Monget the well remember'd faces, In the old familiar places. And received the kind embraces, And enjoy'd again the graces Of the past, While we spoke of heavenly places That will last.

Of that city whose foundations, With its holy conservations And its many convocations.
The God of all the nations
Wisely laid.

And whose children-blest relation-Wo are made. W. M. C.

The Toronto June Meeting.

JUNE 4TH TO STR.

The Church of Christ on Cecil Street, Toronto, congratulates the brotherhood in all the Province on the ability of the brotherhood to hold the present Annual Convention in the city of Toronto. To God, who is ever willing and waiting to lead those who will follow Him by faith into great possibilities, be all-the praise and glory for this open door.

The Church of Christ on Cecil Street, with which the blossing of this Convention is to be shared, rejoices that it is able through Christ to invite the Convention to the city to share the grace of its bospitality and to extend the widening influence of Christian co-operation.

To the brotherhood throughout the Province, to all disciples who love our Lord Jesus Christ and the cause of New Testament Christianity, to all members of the Co-operation, Sunday School workers, Mission Bands and C. W. B. M. workers a hearty invitaesults for the grandest plea on earth. By order of the church.

J. R. GAFF, Minister. Toronto, May 7, 1891.

While the church invites all thus generously, it is highly important that names as soon as possible to Bro. C. has existed for several years has also All these notifications should be in the been amicably settled, and the church hands of Bro. McMillau not later than

All who come to the meeting and intend going directly to the meeting-Station and walk north a short disany street-car going west on King Street to any point marked ria Spadina Are. There is a line of cars marked Muskoka. - Bro. Gray baptized three | "Bloor Street, ria Spading Ave.," and

# EXTRA COST FOR

All Books published by the Disciples will be delivered to any address in the Dominion of Canada at standard catalogue prices, without any additional cost for duty

The Evanozitar Publishing Co., feeling that great good can be accomplished by extenively disculating our Literature in Canada, have completed such arrangements with the ataphard Publishing Co. as to enable them to remove this great obstacle in the way of Canadian purchasers—both the trouble and expense of getting books through the Cu-toms and for the following books or any others that you wish.

12mo., cloth 1 00	Educational and other Institutions
MOSS, J. J.  Bible Criticism and Exegesis.	Year Book of the Disciples of Christ, Their Membership, Mussion, Munistry,
The Iron Clad Pledge 1 00	Vol. II., cloth \$ 00
Roderick Wayne 1 00	The Gospel Preacher. Volume of twenty sormons. Vol. 1., cloth 2 00
A Woman's Doing. 8vo., cloth 1 00	Reynoldsburg Debate. Cloth 1 00
Norman Macdonald. 8vo., cloth, 217 pp 1 00	Turaing Points 1 00
BROWN, JESSIE H.	Cabin to White House
took of sermons	Garfield's Great Speeches 3 00 Garfield, General, Life of. From Log
Truth, 810, cloth, 349 pp 2 00 The Devil in Modern Society. A	English closh 2 00
Struggles and Triumphs of the	A Book of Gems. Library style 2 50
LOWBER, J. W.	Otthodoxy in the Civil Courts I 00
ume of sermons. 12mo., cloth, 200 pp	EDWARDS, J. H. Orthodoxy in the Civil Courts 1 00
The Tennessee Evangelist. A vol-	Problem of Human Life 2 00
IOHNSON, ASHLEY S.	HALL, WILFORD A.
ing it to family reading. Pialn, cheap edition, cloth 1 50	Bound in library style 2 50
of his religious and educational life, written in plain, simple style, adapt-	The Life and Times of Benjamin Franklin. Bound in English cloth, 2 00
tian biography, making a specialty	FRANKLIN, BENJAMIN.
Life of President Garfield. A Chris-	pp 1 00
President Garfield on Education. 12mo., 433 pp 1 60	McDIARMID, H.  Baptism: What Is It? Cloth, 298
Reminiscences of James A. Gar- field. 870., cloth 441 pp	series of five sermons. Paper 25
FULLER, C. B.	Peculiarities of the Disciples. A
Rum, Ruin, and the Remedy. Cloth, 1 00	TYLER, B. B.
On the Rock, Or Truth Stranger shan Fiction, 375 pp., cloth 1 50	Christ to His Apostles. Coth, 190 pages 75
Hermeneutica, 400 pa	The Commission given by Jesus
DUNGAN, Prof. D. R. Chang Foo. 12mo, 313 pp 1 00	McLEAN, ARCH.
tion). 12mo., cloth, 221 pp 1 00	BRANDT, JOHN L. The Lord's Supper. Cloth, 493 pp. 1 50
A Trip Around the World (new edi-	Cloth, 350 pp
TIMOTHY COOP & HENRY EXLEY.	The Voice of the Seven Thunders.
One vol. edition, cloth	MARTIN, Elder J. L.
Per vol., sheep	Helf tuorocco, full gilt 3 50
Memoirs of A. Campbell. Two vol.	References. (Karled edition), 8vo. cloth 510 pp
RICHARDSON, Dr. R.	New Testament, with apostolic
Debate on the Roman Catholic Re- ligion. (Campbell and Porcell)	JACKSON, CORTES.
Sto., G47 pp., cloth	The Evolution of a Shadow. 8vo.
Popular Lectures and Addresses. 840., 647 pp., cloth 3 00	WESTON, A. M.
pp	8vo cloth, 133 pp 1 50
Living Oracles. 24mo., cloth, 356	WATERS, Prof. GAY. Wicota. A book of Indian Poems.
dents and Consequents. 12mo., cloth, 414 pp 1 00	Cloth, 350 pp
Christian Baptism, with ite Autece-	Tale of a Pioneer Church 8vo.,
Alexander Campbell, 870., cloth, 465 pp	VOGEL, PETER.
Evidences of Christianity. A de- bate between Hobert Owen and	"Evolution of Sound" Evolved. 12mo., cloth, 120 yp 1 00
The Christian System. 12mo., cloth, 358 pp 1 60	THOMSON, MARCELLUS.
CAMPBELL, ALEX. (Works of) The Christian System, 12mo.,	Trials and Crucifixion of Christ. 12mo., cloth. 160 pp 1 (a)
eloth 1 50	STOUT, A P.
the Evidences of Christianity) 8vo.,	Half moroco
The Text and the Canon (a work on	and Palestine. Fully illustrated, 500 pp., elegent cloth
Lands of the Bible. 870., 624 pp., gloth 3 00	cent travels through Europe, Egypt
McGARVEY, J. W.	Under Ten Flags. An historical mi- grimage, setup a record of his re-
PP 1 00	SWEENEY, Z. T.
Walks about Jerusalem. Cloth, 212	Reid. 870., cloth, 584 pp 3 (8)
Talks to Bereans. Cloth, 102 pp. 1 00	REID, ELIZABETH J.  Biography of the Judge Richard
176 pp 76	252 рр
Vol. III., 377 pp 1 80 Letters to a Young Christian. Cloth.	The White Church. 12mo, cloth,
Vol. II., 374 pp 1 50	1 88 12mo., cloth, 10 pp 1 00 PIERSON, A. C.
Evenings with the Bible. 870, cloth Vol. 1., 361 pp	From the Courses of 1886, 1887 and
ERRETT, ISAAC.	MISSOURI CHRIS LECTURES.
- 54 101 446 10110412N 00020 01 827 0150-0 1081	700 mm.

#### LIST OF TRACTS.

'	60ру.	dos.
	True Basis of Christian Union	\$1 00
)	Onr Position	30
	Why am I a Christian 5	50
	Distinctive Peculiarities of the Disciples Z Tyler 5	50
	An Open Letter 3	30
'	Points of Difference between Baptists and MyselfD. M. Breaker .10	1 00
	What is the Christian Church; or, Who are Disciples of Christ. J. S. Lamer 2	20
ı	Letters to a Skeptic	60
•	Reply to a Baptist	1 00
•	Christian Experience Beuf Franklin. 6	50
l	The connection between Baptism and the Remission of Sins . W. Fendiston 10	1 00
•	God's Hand in Mission 3	30
	Woman's Work in the Church W T. Moore 10	1 04
	The One BodyJohn F. Rowe 5	60

Orders must be accompanied by price of book.

ADDRESS ALL ORDERS TO

## THE EVANGELIST PUBLISHING COMPANY.

55 YONGE STREET ARCADE, TORONTO, ONT.

#### **胚he Critic's Corner.**

•• And one of them, named Caiaphas, boing the high-priest that same year, said unto them Yo know nothing at as these is one of the ways, and a very You bid me break this fearful chain, all, nor consider that it is expedient for important one, in which the Sisters And rise and be a man again, people, and that the whole nation ing. This motto is a good one, and perish not."—John xi. 49, 50.

H. B., an estcomed brother, asks for an answer, through THE EVANGELIST. to the question, were these words a genuiue prophecy? The explication given by the apostle John in the two following verses certainly indicate that they were: " For this spake he not of himself: but being high-priest that year, he prophesied that Jesus should in Jas. Ledlard, Supt., Owen and, Ont. die for that nation; and not for that should be addressed. nation only, but that also he should gather togother in one the children of God that were scattered abroad."

There is little room for doubt that advise the people to put Jesus to death in order to save the whole nation from ruin. Yet God so guided the words of this porverse and unscrupulous enougy of Christ that he unintentionally gave ntterance to a true and most important prophecy. The reason why the evangelist makes mention of his being high-priest at that time is simply to show that God chose the one whose He stood a moment, deep in thought, words would have a greater prominence than any other person in the He pointed where his mother sat, council, certainly not because he was a good man.

council understood what Caiaphas meant and had no conception of the meaning of the prophetic words.

"I did not burden you: novortheless being crafty I caught you with guile."

—2 Cor. xii. 16.

Does Paul mean that he really used eraftiness and guile in getting from the Corinthians what he pretended to be tions of his enemies?

theless, the faction say, being crafty in other for another year's work. not demanding maintenauce, I caught you with guile, taking money from you ns a present."

#### Moman's Mork.

Conducted by Mrs. S. M. Brown and Miss Jessie R. Agnew. Everythin, intended for this column should be sent to Mrs. H. M. Brown, Ridgetown, Out.

Household work presses at this time early and take the hard work as easily to do; we need not worry if we will as possible.

can't think, can't plan, can't under- Cuyler, D.D. stand even, the points that present themselves for consideration. We carnestly wish our part in this meeting for remorse. to be [a success, to be lively in the scriptural sense of the word. J.R.A. | and power to what you say.

Our Treasurer asks me to say to the Auxiliaries that it will aid hor in her Arrangements have been made for the understand to occupy a small space in each issue of the Carabian Evanuatier, in criticisms upon important and difficult passages of the Word of tiod, and he will be pleased to receive any sugrections or queries in regard to such from any of its readers; with the understanding, however, that only such questions as relate to what is practical and useful will receive attention, and that subjects of mere speculation or idle enricaity will be discarded E. Sheppard, Walkerton P. O., Bruce Co.

Auxiliaries that it will aid her in her work and her in her work if all monies are remitted so as to reach the Do the Bound in the process of the Word of the before the 25th inst. Sho will then be able to get her accounts in proper shape before going to the Annual Meeting. I trust that all will give heed to Sister McClurg's request, in last issue, and send in their reports to you've come too late; You've come too late; You've come too late; You cannot save me from New heing me head deave. so promptly that she will have ample time to prepare here, before going to Toronto. Promptness in such matters us, that one man should die for the can assist in proparing for a good meetalways brings success, when faithfully Not I must reap as I did sow, followed: "Work, as if all depended The seeds of sin bring crops of woo, upon ourselves, and pray, as if all But with my latest breath I'll crave depended mon the Lord " Except That you will try the boys to save. depended upon the Lord." "Except the Lord build the house, they labor These blood-shot eyes were once so in vain that build it." S. M. Brows.

#### Children's Work.

The Little Lad's Answer.

Our little lad came in one day With dusty shoes and tired feet, Caiaphas intended in these words to His playtime has been hard and long, Out in the summer's noontide heat.
I'm glad I'm home," he cried, and

> His torn straw hat up in the hall, While in the corner by the door He put away his bat and ball.

"I wonder why," his aunty said, "This little lad always comes here. When there are many other homes As nice as this and quite as near?' Then with the love-light in his eye

And said: "She lives here, that is why!"

The 53rd verse shows that the With beaming face the mother heard Her mother heart was very glad. A true, sweet answer he had given-

That thoughtful, loving, little lad. And well I know that hosts of lads Are just as loving, true and dear; That they would answer as he did,

"'Tis home for mother's living here.

-Susan Teall Perry.

DEAR CHILDREN, - I forgot to toll you say?" in my last letter about scuding your money and financial report in good does he give the slanderous insinua. time. Miss Fleming, Kilsyth, is the down on a sofa, and asked the gentle Treasurer's address, and you should Most undoubtedly the base asper. send a statement of all the money you sions of the faction adverse to the have sent her this year, and what you said, in astonishment. "What an exapostle Paul was pre-eminently an have still in hand, and let hor have traordinary thing!" honest and conscientious Christian; both money and report by the 20th of and any one who takes license from May. Do not let it be later than the the physician, "that is the way nature this record to use guile or deceit to 25th. In sending your reports to me takes to give your heart rest. You further religious ends is certainly be very careful to state what you would may know nothing about it, but the wresting Scripture to his own destruction. Macknight's commentary render. I hope to see a number of my fellow. You reckon the rate, it involves a good ing is: "Be it so then (for ye cannot workers soon, when I think we shall deal of rest, because in lying down, the deny it), I did not burden you, never- be able to help and encourage each heart is doing ten strokes less a minute.

J. E. L.

#### Holding Out.

me, "I am afraid to make a public confession of Christ, I may not hold holding out; it is simply their duty to the rest my heart gets. hold on. When future trials and perils come, their Master will give of the year. There are so many things them help for the hour, if they only Don't do too much at a time; begin the anticipation of how much we have year there will be only one working which be calls the soul of man below." Keep your wits bright for the Annual day, and that is to day. Sufficient to Meeting; tired over-worked women each day is the labor thereof .- T. I.

Take time for religion or eternity

The place you occupy gives place

#### Hemperance.

Save the Boys.

Like Dives in the depths of hell, cannot break this fearful spell; Nor quench the fires I've madly nursed, Nor cool this droadful raging thirst. You cannot save me from my fate, Nor bring me back departed joys, But you can try to save the boys.

When every street with snarcs are

Apread And note of bell where'er I tread?

bright,

This sin-cursed heart was glad and light;

But by the wine cup's ruddy glow I traced the path to shame and woo. A captive to my galling chain, I tried to rise, but tried in vain. The cup allures and then destroys, O, from its thraldom save the boys!

Take from your streets those traps of hell

Into whose gilded snares I fell, O, free man, from those foul decoys, Arise and vote to save the boys! And ye who license men to trade In draughts that charm and then do .grado,

Before you hear the cry "Too late! O, save the boys from my sad fate ! -Selected.

#### By Actual Proof.

Dr. B. W. Richardson, the noted physician, says that he was once enabled to preach an effectual temperance lecture by means of a scientific experiment. An acquaintance was singing the praises of wine, and declared that he could not get through the day with-

"Will you be good enough to feel my pulse, as I stand here?" asked Dr. Richardson.

The man did so.

"Count it carefully. What does it

" Seventy-four."

The physician then went and lay man to count his pulse again.

"It has gone down to sixty-four," he

"When you lie down at night," said

" Multiply that by sixty, and it is six hundred; multiply it by eight hours and, within a fraction, there is a differonce of five thousand strokes; and as the heart is throwing six ounces of Sometimes young Christians say to blood at every stroke, it makes a difference of thirty thousand ounces of life during the night. When I he down out." They have nothing to do with at night without any alcohol, that is

"But when I take wine or grog, I do not allow that rest, for the influence of alcohol is to increase the number of to protect from moth and rust, so much make sure that they are his . . . Some strokes. Instead of getting repose, sewing to do, it is apt to make the of us at the beginning of a year's work the man who uses alcohol puts on head of the house tired and irritable, are tempted to overload ourselves with something like fifteen thousand extra strokes, and he rises quite unfit for the next day's work, until he has taken a only remember that during the whole little more of that 'ruddy bumper,' - Youth's Companion.



# SUNDAY SCHOOL MUSIC

Children's Hallelujah (round notes:	H. Fillmore.
Praise and Rejoicing The same as Grateful Praise, but printed in	nance notes.
Voice of Joy (round notes)	ii. Fillmore.
Songs of Glory, No 2 (figure notes)	H Lingioter
Songs of Glory (figure notes)	H. Fulmore.

Price of each of the above Books is as follows:

### NOW READY:

A NEW SUNDAY SCHOOL MUSIC BOOK.

# "GEMS AND JEWELS"

By J. H. Fillmore and J. H. Rosecrans.

To those familiar with the previous works of these authors, we feel that we need only to say that this book is fully up to their standard, but we can truthfully add-they have raised. the standard higher. They were evidently in a musical mood when they wrote these source. for they have produced "GEMS" and "JEWELS" of the rarest quality.

The songs, as a rule, are of a character that will interest both young and old. They will eing them together with pleasure and delight.

Price, 35 cents each; \$3.60 per dozen, by express, not prepaid; \$4 per dozen by mail

The above Books can be had by all Canadian purchasers without extra sost for duty.

ADDRESS ALL ORDERS TO

THE EVANGELIST PUBLISHING COMPANY. 55 YONGE.ST. ARCADE, TORONTO, ONT.

# CONSUMPTION SURELY

TO THE RINTOIT:—Please inform your readers that I have a positive remedy for the above named disease. By its timely use thousands of hopeless cases have been permanently cured. I shall be glad to send two bottles of my remedy FREE to any of your readers who have consumption if they will send me their Bayress and Post Office Address. Respectfully, T. A. SLOCUM, M.C., 186 Woost Adelaido St., TORONTO, ONTARIO.

NEW

# CHRISTIAN

COMPLETE EDITION, PARTS 1, 2 AND 3 BOUND TOGETHER. Contain 463 pages; with complete analytical index, list of subjects, etc.

NOTE EDITION; DOUND IN CLOTH, WITH RED ROOMS. Per dozen, not prepaid: ..... 7 50
Per dozen, prepaid ...... 8 60 NOTE EDITION; DOARD COTFRE. Per dozen, propo NOTE PISTIGN; FINE PINISTO, WORD PUTERN; DOUND IN CLOTH. WORD RESTION; BOARD COVERA. 

PART THIRD, BOUND ALONE.

All the latest new pieces are in l'art Third. It is a fine book to use in prayer meetinge and Sunday Schools.

NOTE EDITICY, DOUND IN BOARDS. Single copy, by mail, prepaid..... 25 Per dozen, prepaid..... 2 80 PARY THIRD, WORD EDITION; NOUND IN HEAVY PAPER. 

The above Books will be furnished at the prices named by

J. W. KILGOUR. GUELPH. ONT.,

- on -

EVANGELIST PUBLISHING COMPANY. THE 55 YONGE STREET ARCADE, TORONTO, ONT.

### Roreign Missions.

#### Contributions.

Manitoba. Church, Portage la Prairie. \$41 00

744 (47 10)			
Church.	Hamilton	\$20	50
11	Bowmanville	11	95
**	Galt	ß	75
	Lobo		00
G. Well	S	5	00
Mrs. Sir	iclair and family .	20	00

Amount asked from Canada this \$478.08.

In the April 15 number the church Foreign Missions: it should have been

#### Children's Day.

To the Sunday School Superintendents :-

The seventh of June is Children's Day. This is the time suggested for an offering in each Sunday school for Heathen Missions. It is now time to begin in earnest to prepare for this important event. It may not be amiss to call your attention to a fow facts connected with this day.

The first offering of the children was made in 1881, and amounted to \$750. At that time the Foreign Society did not have a single mission or missionary on heathen soil. We have now thirty-five missionaries and eleven native licipers at work in India, Japan, and China. These missions cost the Bociety \$38,968.52 last year. The offorings for last year aggregated \$17, 735.94. For some unaccountable reason there was a falling off in the receipts of the children as compared with the year before. It is earnestly desired that the offerings from the Sunday schools this year amount to \$50,000. The expenditures in connection with our heathen missions will not fall far, if any, below this sum.

Last year 1,341 Sunday schools responded to the call for a contribution to aid the cause. That is to say, about one school in five had some fellowship in the support of this great work. There is no valid reason why overy school and teacher and pupil should not do somothing for the evangelization of the world. Of those that gave, seventeen gave one hundred dellars or be answered unless the churches and Fork, Murfreesbore, Tallahoma and more. These are as follows: Wash. ington, D. C.; Eureka, Ill.; Spring-Seld, Ill.; Washburn, Ill.; Codar Rapids, In.; Des Moines, Ia.; Grand Rapide, Mich.; Novada, Mo.; Cincinnati (Contral), O .; Cincinnati (Richmond Street), O.; Cleveland (Euclid Avenue), O.; Columbus, O.; Dayton, O.; Alleghouy, Pa.; New Castle, Pa.; Dallas (Commerco St.), Tox.; Thorp Springs, Tox. The school in Alloghony gave \$622. There ought to be not fewer than a hundred schools this year to give as much as one hundred as much as one thousand dellars.

The Foreign Society is making a special effort to raise \$100,000 this year. It is folt by very many that this is the least that a great people nearly a million strong ought to raise for this purpose. It amounts to less than twenty conts each. But small as it is, it is nearly twice as much as was churches yet to report. The whole see my glory." Those who seek to raised last year. You will see that a great increase is needed all along the Convention in October is \$21,202.88. line. If you can get your school to Wo began the year with a resolution double the offering of last year, you to raise \$100,000 at least. will do woll. This year soveral hundred schools that nover gave before Mrs. F. E. Meigs has been in very ought to respond.

are accustomed to give, and to such ing to America. This has been a sore may wade. - Gregory.

tional advantages of such a concert in Nankin before long. would be great; the good that will India.—Erelyn Gordon has been accrue to those who take part in it will employed to aid in the work in Mungeli. at Gloncairn was credited with \$28 for abundantly compensate for all the He will receive forty dollars a mouth. give than to receive.

than if nothing is said until the day to India this year. arrives. The schools that give the England .- H. S. Earl has resigned Sunday School Testament, they did. The Society carnestly so. Society a favour. licits your assistance; you can help us New Men. - Dr. James Butchart has mightily. Would it be too much to been in New York for several months expect a dollar from each teacher and taking some special courses in mediofficer, and ten cents from each child? cinc. He took the honours of his Young men and young women could class, distancing all his competitors. give more than this. Some could The Society may well congratulate give five, some ten, some twenty, some itself on securing the services of a a hundred dollars. The children are man so capable in his profession and ready to do their part if the work and so devoted to the Gospel. B. B. Tyler its merits are properly set forth. They writes that Dr. Butchart endeared himhave no objections to be answered, no self to all in the church who made his projudices to be dislodged. All they acquaintance. Other young men whose need is an opportunity.

The evangelization of the world is a great work. It is the Lord's work, able to soud out several the coming and must not be neglected. From summer. overy field the cry comes for more missionaries and for more money to days in Tennessee. He spoke in Nashsupport them. These appeals cannot ville, Lebanon, Frankfort, Leiper's Sunday schools give more liberally Chattanooga. He has had large and than over before. May we not count enthusiastic meetings. W. K. Azbill on your hearty sympathy and effective is at work among the churches of co-operation? We ask you to come Indiana. He presents the claims of up to the help of the Lord, to the help missions and secures pledges for their of the Lord against the mighty. On behalf of the Society.

A McLiban, Cor. Sec., P. O. Box 750. Cincinnati, O.

Official News from the Foreign

Society.

dollars each. Several ought to give regular session in Room 55, Johnston are contributing to its support. The

To enable you to increase the is owing almost altogether to the cliamount of your offering, I will send mate. She has had the best medical out a supply of printed envelopes. advice in China. Her physicians told These will be sent to such schools as her that her only hope was in return- an elephant may swim, and the lamb

other schools as I feel sure will respond, I trial to her and to her husband. They Should you fail to get a supply, please joxpected to leave Shanghai, March 21 send me a card, and state how many This is one of the discouraging features you can profitably use. They will be of missionary life. Others have sufforwarded at once, free of any cost to fered in the same way and have returned to China and are doing good You might swell the offering by work there now. It is hoped that in a giving a missionary concert some even- few months Mrs. Meige will be as well ing in advance of Children's Day, as ever and able to go back to the charging a small admission fee, and work in Nankin. The school work is adding the profits to the collection, starting off quite encouragingly. There You can got a suitable Exercise from are as many applicants as can be any of our publishing houses; you received. C. E. Molland proposes to could have essays on India, Japan, open another school in Wuhu. The year, \$1,500; paid in up to April 29, Chiua, Turkey, Africa. The educa- missionaries hope to open a university

> time and work bestowed upon it. If Dr. Durand is doing a good work in children are trained to give now, whoo Hurds. In addition to his medical they are old they will give more gener- work he preaches soveral times a week, ously. They will realize in their own superintends the several schools, and experience that it is more blessed to has the general oversight of the work at that station. It is the carnest I need scarcely say that very much desire of the missionaries in India that depends upon you and your teachers. G. L. Wharton and family return some If you take a little time for several time this year. Mrs. Wharton's health Sundays to explain the work and its is improving, but her physician is of Family Bible, Parallel Edition, needs, the offerings will be much larger the opinion that she ought not to go

largest sums have the matter in mind at Liverpool, and starts for home Rovised Bible, the whole year. From one Children's May 2. A young man with no family Day to the next they are laying by in or with a small family is needed to store for this cause. In many schools take the work in that city. The comnothing is said till the last week. The mittee has been scarching for a suitchildren are not thoroughly informed, able man, but as yet has not found and their sympathics are not fully en- one. It anyone who knows of a man listed; the result is, they do not give for this field could send his name to very much. It would be a wonder if the mission room he would do the

> hearts the Lord has touched are needed. The Committee hope to be

> G. L. Wharton has spent thirty-one support. The work of these men is bound to bear fruit for all coming time. When churches are once enlisted they will give continuously, and on an increasing scale.

The signs of the times are full of promise. The cause of missions is the 

P.O. Box 760. Cincinnati, Q.

The Bible is a stream where alike

#### CATARRH, CATARRHAL DEAFHESS-HAY FEVER A NEW HOME TREATMENT.

Bufferers are not generally aware that these diseases are contagious, or that they are due to the presence of living parasites in the lining membrane of the nose and custachian tubes. Microscopio research, however, has proved this to be a fact, and the result of this discovery is that a simple remedy has been formulated whereby catarrh, catarrhal deafness and hay fever are permanently cured in from one to three simple applications made at home by the patient once in two weeks. NB -This treatment is not a snuff or an ointment; both have been discarded by reputable physicians as injurious. A pumpliet explaining this new treatment is sent on receipt of ten cents by A. H. Dixon & Sov. 303 West King Street, Toronto, Canada.—Toronto Oloke.

Sufferers from Catarrhal troubles should carefully read the above.

#### IF YOU WANT A

Teacher's Bible, Family Bible,

Pulpit Bible. Sunday School Bible,

Rovised Teacher's Bible with all the Helps,

Revised Testament.

- SEND TO -

### THE EVANGELIST PUBLISHING CO.

55 YONGE STREET ARCADE, TORONTO, ONT.

#### The state of the s Epilepsy.

Sufferers from cramps and nervous debility are surely cured by an approved and absolutely unequalled method. Treatment by letter. Send full account of symptoms and address, including postage

"HYGIBA OFFICE," New York.

#### The Care of all the Churches. By THOMAS MUNNELL.

Being a Scriptural Statement of the Character, Qualifications, Ordination and Relative Duties of the Christian Ministry, Evangelists, Bish-ops and Deacons, with Special Directions as to the Fractical Details of a Successful Alinisterial file, both in the Spirit-ual and business aspects of the work.

It takes in the whole wide field of Church care and management, the fermation and organization of churches, the rehabilitation of disordered churches, the raising of the finances, the care of the poor, the discipline of the unruly, the conditions of success in church work, the Sunday-achool, prayer-meeting, official meetings, the preacher and the preptiation of his sermon, his work in and out of the pulpit, the Lord's Supper, and actoring chapter on "slicelianca." If every preacher, pastor and church officer would secure and study this book, the result would be manifest in better work, fewer blunders, more efficient ears of the churches, and a better organization of our abundant resources for moving onward in the work of the Lord.

The PVANGELIGT PHR -CO

THE EVANGELIST PUB. CO., 55 Youge St. Arcade,

## A Vision of the Ages;

LECTURES ON THE APOCALYPSE. A Complete View of the Book of Revelation-

By B. W. JOHNSON.

This work has been received with great favor as the best exposition of this wonderful prophetic book. See pages, 12mo, cloth.

Price, \$1.35. Address,

THE EVANGELIST PUB. CO.,

55 Youge St. Arcade, TORONTO, - - - OAN.

## STANDARD **ECLECTIC COMMENTARY**

## INTERNATIONAL S. S. LESSONS FOR 1891.

PERFARED BY A. N. GILBERT GEOGRAPHICAL NOTES BY PROY. J. W.

WITH MARY, ILLUSTRATIONS, E.O. EDITED BY J. H. HANDRY.

This valuable book for Sunday School workers, Superintendents, Teachers and Bible Classes is ready, and is superior to any providus issue. No time or expense has been spared in order to make this the best in the market. In concisences it has no equal, and in ther

- PRICE --

ughness no superior.

Cloth binding, per copy.... .81 00 Boards, 0 73

Addrois-THE EYANGELIST PUBLISH.HG COMPANY

55 YONGE ST. ARCADE, TORONTO.



NO DUTY ON CHURCH BELLS.

#### DEAFNESS ITS OAUSES AND OURE.

D& 41 West Broadway,

INCAL AGENTS WANTED.



#### Diseases of the Lungs, Asthma

Are cured. The method, quick and certain, is aided by excellent and most effective remedies. After four weeks use a decided relief will be felt. Send full accounts of symptoms and address, inclosing postage stamps for answer. "Hyotas Orrica," New York.

THE STATE OF THE S

# ON THE ROCK;

This volume discusses no new themes, nor does it present novel ideas upon the old theme of Christianity. Its novelty is found in protecting against novelties in religion, and injusting upon the usages of the primitive Church. It adopts a method for the discussion of salvation from sin which is, it is hosed, adapted to the pupular education on the religiousissues of the deal it was written for the benefit of, and is dedicated to, the Prople, with the prajer and hope that it will be widely read, and that it will do them good.

The author has carefully avoided technical expressions and obscure phrases, in order that it might meet their wants. He has endeavored to take these questions from the bacclusive hands of the theologians, and place them in the hands of the people for their own adjudication—will they, like she liverans, examine the beriptures to see whether these things be so?

Price, \$1.50. Address,

Price, \$1.50. Address, THE EVANGELIST PUB. CO., 55 Yonge St. Areade.

TORONTO, -

#### **P**bituaries.

McInrosu.-Died on the 2nd inst. at the home of her steplather, Bro. David Stowart, Rockwood, sister Annio Meintosh, ago 24 years. Our sister believed God, obeyed His Son, and died enjoying His promises. At the functal the writer was assisted by Bro. Hester of Guelph, and D. Strachan, Presbyterian Minister of Rockwood.

"Not for the dead in Christ we weep, Their sorrows now are o'er; The sea is calm, the tempest past, On that eternal shore.

"Their peace is sealed, their rest is sure, Within that better home;

Awhile we weep and linger here, ".dant of the tomb."

Fraouson. - In the township of Minto on March 16th, 1891, Bro. John Ferguson died, aged 22 years, 10 mouths and 19 days; he was the eldest son of Charles Ferguson. He was a fine young man, sober and industrious, and still better a Christian. He openly confessed his faith in his Saviour in the presence of many witnesses, and was buried with Christ in baptism by Bro. A. Scott. He contracted a bad cold which cottled on his lungs. The best of medical skill and the loving ministrations of father and mother could not deliver him from death; for it was the Lord's will to take him to Himself. For if we believe that Jesus died and rose again, them also which sleep in Jeans will God bring with Him. So that his parents do not mourn as those who have no hope, for they believe that their son is with Jesus, which is far better than being here. The writer (his uncle) was present when he died and was with him for three days before, and was thankful to see him bear his sufferings with Christian patience and pass away with scarce a strugglo. It was a great pleasure also to hear everyone that montioned his name speak well of him. Bro. John Darroch and the Rev. Mr. Cameron, who preached the funeral sermon, spoke highly of his good quatities and Christian behavier. The large number that followed his remains to the Harriston cometery was proof that he was beloved by all who know him. I pray that the consolations of the Gospel may cheer and comfort the boreaved family, and that his brothers and sisters may imitate him in following the Lord Jesus that their end may DANIEL FERGUSON. be peace.

## THE CHRISTIAN WORKER.

Pricoville, May 4, 1891.

By DR. J. H. FOY.

This book is a Manual for Preachers and Church omiciais, containing appropriate Scripture selections, thathree of Permons and Talks for all occasions, Drims and ceremonies for Marriages, lispitims. Ordinations, Indications, Funerals, and other public occasions, and a complete summary of the Rules and Regulations governing fieliberative Assemblies. The work is highly recommended by all who have examined it, and is pronounced the most complete treatise of the kind before the public.

Price, Cloth, 75 etc.; Morocco, 8173.

THE EVANGELIST PUB. CO., 55 Youge St. Arcade, TORONTO, -

"Phonography is the desideratum of our day, and the necessity of thusage."

BARKER'S SHORTHAND SCHOOL Changed to BARKER & SPENCE'S Short-hand and Business School, and removed to

133 King Street East, Toronto. Over "Army and Navy" Clothing Establish-ment.

Fully equipped for Shorthand, Typewriting, and Business Education. CHROULARS FREE

D. L. SINCLAIR, BARRISTER, SOLIOITOR, ETC. OFFICE-Room 1, Quebec Bank Chambers,
Storped particles and Loronto THALMAN MFO. CO., 17 Rallimore St., Baitibove Quebec Bank, corner King and Toronto
THALMAN MFO. CO., 17 Rallimore St., Baitimore, Md., U.S.A. Streets Toronta



Taken at the Perkins' Studio \$2.50

**PHOTOS** CABINET

Everything experience suggest is applied to make these pictures par excellent.

JOHN WELLS No Doctor's Bills. DENTIST,

COLLEGE GOLD MEDALIST. OFFICE—Over Bank of Commerce, corner of Spadina and College Streets.

ARCADE PRINTING CO'Y. FINE COMMERCIAL PRINTING. JOE PRINTERS

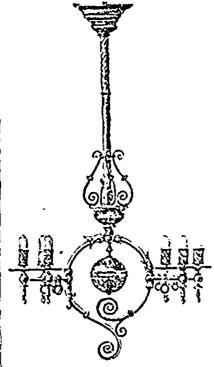
NEATNERS AND DESPATCH. PRICES BIGHT. Rooms CI and C5 Yonge Street Arcade, Toronto LW Let us Estimate on Your Work. Wa

BURGESS WHOLESALE AND RETAIL Dealer in

Fruit, Fish & Oysters, 4393 YONCE STREET, TORONIO. TELEPHONE 1885.

Country and City Orders promptly attended to.

ELECTROLIERS Cheapest and Most Artistic.



KEITH & FITZSIMONS. 111 KING STREET WEST. TORONTO.

SHAW & GRUNDY, Merchant Tailors (Gents' Furnishing Establishment.



# Confederation Life

HEAD OFFICE, - TORONTO

# NCREASES MADE IN 1890 \$55,168.00

In Income, \$417,141.00 In Assots, In Cash Surplus, In Now Business, In Business in Ferce,

W. C. MACDONALD,

\$1,600,376.00 J. K. MACDONALD.

MANAGING DIRECTOR

\$68,648.00

\$706,967.00

# DR. A. WILFORD HALL'S $\mathbf{GREAT}$

### HEALTH WITHOUT MEDICINE.

No Patent Medicine to Purify the Blood. No Attacks from La Grippe. No Fevers. No Small-pox. No Dyspepsia. No Throat Trouble. No Constipation. No Nervous Headache.

No expense after first outlay. Full knowledge revealed in pamphlet. Price \$1. Authorized Edition. Local Agents supplied at wholesale rates, and agents wanted everywhere. For further

C. C. POMEROY, - GENERAL AGENT 491 KING STREET WEST, TORONTO.

TO ATTEND

### Northern Business College OWEN SOUND, ONT.

IF YOU DESIRE TO GET A GOOD BUSINESS EDUCATION.

HITNDEEDS of young men and women have taken a business course during the part ten years who are now successful in business or are filling lucrative positions.

THE BURNERS COURSE of atudy is by far the most thorough and comprehensive in Canada. There is as much in the Junior department as

in the entire course of many so-called business

colleges.
The Shormand Course is thorough and complete. Send for a copy of the Annual Announcement containing full particulars; it sent free to any address.

> C. A. FLEMING, Principal, OWEN SOUND, ONT.

> > "

## ORGANS.

Superior Quality in Material and Construction.

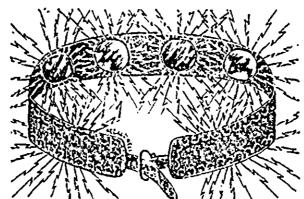
Specifications and Designs submitted to intending purchasers, on application to

W. BELL & CO.,

MANUFACTURERS OF

Ohurch Pipe Organs, Reed Organs. and Upright and Grand Pinnos. GUELPH, ONT.

# ECTRICITY



THE ONLY

# Electrical Appliances

Having Absorbent Qualities.

REPUTATION ESTABLISHED

OYER 20,000 SOLD

## A CERTAIN CURE WITHOUT MEDICINE

ALL DISEASES ARE CURED BY OUR MEDICATED REFORM BELTS AND APPLIANCES Which are brought directly into contact with the diseased parts; they act as perfect absorbents by destroying the germs of disease and removing all impurities from the body. Diseases are successfully treated by correspondence, as our goods can be applied at home.

#### ALL HOME REFERENCES. NO FOREIGN OR MANUFACTURED TESTINONIALS.

Isaac Radford; 3t. Adelable street east—link tenty lieft and throles, cared him of Inflammatory Rhennatism in four weeks.

Samuel W. Abbott, Millichamp's Bullding, Cuted in 8t weeks, Riemailiam in kneet and level—Rnee Pads and Insoles.

A. E. Caldwell, Ringaraet, 7t. Klog street, Cit, Rheumatism in the heate cured.

J. McQualig, Grain Alechant, cured of Rheumatism in the heate cured.

3a. W. Ocks, 12t. Addie, Scattace and Lanemanism in the heate cured.

Jas. Wocks, 12t. Addie, Scattace and Lanemanism in the heate cured.

Jas. Wocks, 12t. Addie, Scattace and Lanemanism in the heate cured.

Jas. Wocks, 12t. Addie, Scattace and Lanemanism in the heate cured.

Jas. Wocks, 12t. Addie, Scattace and Lanemanism in the heate cured.

Jas. Wocks, 12t. Addie, Scattace and Lanemanism in the heate cured.

Jas. Wocks, 12t. Addie, Scattace and Lanemanism in the heate cured.

Jas. Wocks, 12t. Addie, Scattace and Lanemanism in the heate cured.

Jas. Wocks, 12t. Addie, Scattace and Lanemanism in the heater weeks, city, out of the heater weeks, city, out of Noveks, 12t. Addie, Scattace and Lanemanism in the heater weeks, city out of the heater weeks, city, out of the heater weeks, city, out of Noveks, 12t. Addies, 12t. Addies,

# ANY BELT Requiring Vinegar or Acid will Burn the Skin

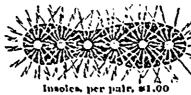
All Electric Belt Companies in Canada use Vinegar or Acids in their Appliances excepting this Company.

Sand for Illustrated "Health Journal" and List of Home Testimonials Free and Montion This Paper.



# W. T. BAER & Cº

CATARRE impossible 🤰



USED.



BUTTERFLY BELT AND SUSPENSORY ONLY \$7.00

Lung Shield, \$4,00