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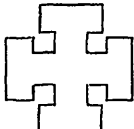
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"THE LOVE OF CHRIST CONSTRAINETH US."

Letter Leaflet

OF  THE
Woman's Auxiliary

TO THE

Board of Domestic and Foreign Missions

OF

THE CHURCH OF ENGLAND

IN CANADA

VOL. X. No. 4.

FEBRUARY, 1899.

Yearly Subscription
15 CENTS

MEMBERS' PRAYER.

O LORD JESUS CHRIST, who in the days of Thy flesh didst vouchsafe to accept the services of faithful women, we beseech Thee to grant Thy Blessing upon our endeavours to aid and encourage Missionaries. Put into our hearts the things that we should do and say to promote Thy glory, and further the object we have in hand. Grant that we may never be discouraged under difficulties, but go forward in faith and hope,—looking unto Thee. Have pity on those who know Thee not, on those who are far from the Church of their fathers in a strange land. Visit them with Thy Salvation. Hasten, we pray Thee, Thy Kingdom, that all may come to the knowledge of the truth. Hear and answer us O Lord, our strength and our Redeemer, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen

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Letter Leaflet of the Woman's Auxiliary

"The love of Christ constraineth us."—2 Cor. v. 14.

REMEMBER AT NOON TO PRAY FOR MISSIONS.

Subjects for Prayer and Reading: February—Columbia, B.C., China. March—Athabasca. Africa.

PROVINCIAL. In Memoriam.

In the death of the Right Reverend Edward Sullivan, formerly Bishop of Algoma, the Women's Auxiliary has sustained the loss of a very true and active friend. Ever ready to help on the work and speak in the interests of the Auxiliary, often representing us before the House of Bishops and Synod; we shall ever remember him with gratitude and admiration. Our deepest sympathy is extended to Mrs. Sullivan and family with whom we join in mourning the loss of one of the Church's most honoured and respected leaders.

"Fell asleep in Jesus," January 17th, 1899, Alice C. Rogers, Vice-President, Provincial Woman's Auxiliary, and President of the Ontario Diocesan Branch. The Woman's Auxiliary has been called upon to part with one of its most beloved and talented Vice-Presidents and while bowing to our loving Father's will, our hearts are full of sorrow that we shall have her bright presence and great influence for good amongst us no more; an active office bearer from the very early days of the Auxiliary, ever interested and interesting others, manifesting in no small degree the joyous side of a true Christian life. Those who were blessed with knowing her will, we trust, long feel the influence she shed around her, and seek to follow in her spiritual and missionary footsteps. She rejoices—we mourn—but with the glad Resurrection song to cheer us, "Jesus lives," we look forward to a happy meeting at His right hand for evermore. To her husband and loved ones our heartfelt sympathy is expressed.

The Diocese of Columbia comprises the large Island of Vancouver with its numerous adjacent Islands. The settlements are scattered

throughout the Islands and in valleys between the coast and hills. The population consists of Indians, Chinese, Japanese, and a growing English element. There are twenty-three Clergymen working under Bishop Perrin. The old settled districts are supported by funds raised locally; the appeal for help is for the Islands, the valleys and country, and among miners and immigrants. The Columbian church cannot supply these needs locally, and no help is given towards stipends of colonial or missionary clergy by any English Church Society; but the C.M.S. entirely supports one mission to the Indians in the extreme north of the Diocese. The self-supporting churches in Victoria give more than one-tenth of their income to the Diocesan funds. The Bishop, at his own responsibility, has engaged a missionary to work among the Chinese. One clergyman is working on Gabriola Island, supporting himself and family by the labour of his hands and regularly ministering to the settlers.

The resignation of Miss McCord, Montreal, of the office of convener of the Standing Committee on Literature, has been very reluctantly accepted by the Provincial President. Miss McCord found the work of Dio. Dorcas Sec. as much as she could attend to, so could not undertake the Literature. Acting under By-law No. 9, Provincial Constitution, the Provincial President asked concurrence of the Board of Management in the appointment of the Prov. Cor. Sec. as Convener, and the addition of the Prov. Dorcas Sec., Miss Halson, and the Sec. for Juniors, Miss Tilley, to the Literature Committee; these three Provincial Officers to form a sub-committee to receive all papers, booklets, etc., sent to the Prov. Literature Committee for printing, and to arrange for said printing and selling of the publications to the Diocesan Branches and others. The vote resulted in more than two-thirds being in favor, and so the above has come into action.

Will the Branches please remember to communicate *re* Literature and all other matters to be laid before this Committee with Mrs. Edmund St.G. Baldwin, 86 St. George St., Toronto, Cor. Sec., Prov. W.A., 'Phone 4696. The Church Mission News is to be edited by the Diocesan members of the Standing Committee in turn as per arrangement with the Convener.

Letters from our Missionaries.—Diocesan.

ONTARIO. *To Miss Moore, Supt. Cath. C.C.M.G., from Rev. J. Austin Smith, Sharbot Lake:—*

"I beg to acknowledge the receipt, through you, of the box of children's gifts. All the contents of the box were given away at the Annual Children's Christmas Entertainment, held here last week, and afforded much happiness and pleasure. In the name of my Sunday School, and the poor who received your gifts of clothing, and in my own name, I tender to you, and through you to the members of the Guild, most grateful thanks, and I hope the coming year's work will be as successful as hitherto."

DOMESTIC.

QUEBEC. Rev. W. H. French, of Apsdin, Algoma, writing to Miss Bennett, Quebec, says;—"I understand the gifts for our Christmas tree were generously donated by your Children's Ministering League. On behalf of our young people here I most heartily thank our little friends for their kind thoughtfulness, for had the box not arrived, there would have been no Christmas tree for two, out of my four, Sunday Schools. Those scholars who could attend spent a happy time, in which many of the elder people joined in a good romp, a good tea, and the distribution from the tree. Some little people were unable to be present by reason of sickness and distance from the hall, but their share will be delivered to them in due course. The children thoroughly enjoyed themselves and the presents were better in quality than usual. 'Say, Bill, isn't this fine,' said one boy to another. 'You bet, 'tis the best I have ever been at,' was the reply, and I duly told them that it was all owing to the kindness of a number of children of their own age who lived some 600 miles away. They thought it was indeed kind. I wish our young friends every success in their League, and 'every good and perfect gift' for themselves individually, and not forgetting yourself."

From B. McKenzie, Lower Fort Garry, to Mrs. Gustafson, Quebec.

"The bale referred to in your letter must be the one brought out from West Selkirk last winter by my son when fetching our supplies. I distinctly remember the quilts, one of which was marked for us. I do not, however, remember getting any letter from your Branch of

the W.A., therefore could not write in acknowledgement ; I hasten to do so now with many thanks to yourself and the ladies who so kindly interested themselves in our little mission , the people never omit to say ' thanks ' when receiving your gifts ; not long ago they were ignorant heathen, knowing nothing about God or the Saviour, but now having Church and School, both hear, and learn to read His Holy Word. I have left Black River and retired from the work."

TORONTO. Miss Moody writing from All Hallows School, Yale, B.C., says:—"The Canadian school is so full ; we are expecting our 24th child this week. The numbers have doubled in the past three years. We have now about \$1,000 on hand for the building fund, about half of what is required ; we have also had offers of workers for the schools when we do build, so that will give us the required extra help. I do wish you could have heard the singing in church yesterday, and also seen the old Indians class ; poor things, they looked very old and feeble and so shrivelled up with cold that I thought it must be a mistake on my part ever to suppose such old people could sing, but when the harmonium began I was astonished at the sound of their voices, they were really lovely ; they sang all through the Communion service, and when I was about to close, there was a murmur that they had never sung the offertory sentences. We had the Christmas tree for the children and old Indians on the day after Christmas ; they all enjoyed it so much, it was a particularly good one this year both in shape and fruit, every one was so happy. The new hangings in the little church looked so well, it really looked lovely ; at the midnight service our old people came and did sing so nicely."

The W.A. Branch of St. John's, W. Toronto Junction, hear of their bale sent to the Blackfoot Home as follows:—"Your bale of clothing for Amy arrived yesterday ; everything is so very nice, and we do feel grateful to the friends who will clothe one of our children in this way ; the clothes fit Amy nicely, the boots a little large, but she is growing fast. If you could only pay a visit to our Home and see how bright and happy the children are. We have had a great deal of encouragement in our work lately in seeing so many adult Indians come forward and confess Christ in baptism ; of course there are disappointments, but it does cheer and help one on to more

and fresh energy when you see some results. Do pray earnestly for our Christian Indians, that in the midst of terrible heathenism they may be kept faithful."

Miss Marsh, Onion Lake, Sask., writes on December 30th,—“We had a Christmas tree; each child had some nice little gift besides candies and seemed to enjoy it. The children sang several carols and recited so nicely; a young Indian made a splendid Santa Claus. Monday was a very busy day; immediately after breakfast the mail was brought and, of course, there was great excitement over letters and opening parcels. Then parcels had to be done up for the tree, and after dinner 110 Indian men and women came in to be fed; they came and went from one o'clock until four; they had cold beef, bannock, syrup and tea made in a boiler. There were two women helping, one kept busy washing the plates and cups. On New Year's day they all come to shake hands and get a cup of tea and biscuit. Last year Miss Phillips says she baked 200, so that number will have to be done to-morrow. Miss Phillips does that, my work is helping Miss Shaw bathe the children—fancy 28 children; two of the elder boys help to wash the small ones. This evening Mr. Matheson says it is about 40 below zero, but as we have so often heard, & now find, one does not feel it as much as in Toronto. It is a beautiful climate, I feel so well that I cannot be thankful enough. You ask how the cows are kept in the winter? The milking cows are kept in the yard and fed with hay, but others, and horses are just turned out to find their food on the prairie: they scrape up the snow and eat the grass. Mr. Matheson sent a man out yesterday to hunt for a horse to take to Battleford (they drive two and have one run behind), he brought him home to-day; it seems wonderful how they are found at all.”

HURON. To *Windsor* (Chapel of Ascension) Rev. L. Sinclair of Gore Bay, writes,—“I thank the members of the Dorcas for the barrel and bale. I can assure you that all you have sent for us is thankfully received and appreciated. You have sent a good and bountiful supply, and what we do not put on the Christmas tree will be distributed by my wife to those who need them. That many blessings attend you and an exceeding great reward await you, is my prayer.” To *Watford*, Rev. J. K. Matheson, writes,—“We are greatly surprised and pleased with the contents of the bale; we were

waiting for and greatly needing just what you sent, specially the quilts, coats and pants. I am more than busy, owing to the Klondyke rush. I could not get a board of lumber to build with this summer, and as we are crowded out with children, I had to go to the bush, cut lumber and draw it from seven to twelve miles, so we are putting up a fine, large, log building 24x28, height 16 feet, which will be a great convenience to us. We are greatly blessed with fine weather, as had it been cold we could hardly have hoped to succeed, as every stick of timber we required was standing in the bush a month ago, and then the plastering and making the house comfortable without the good hand of our God upon us, and blessing us with fine weather and abundant strength. It would make you laugh to see my hands now, they are as hard and rough and horny as any farmers. Mrs. Matheson, Miss Phillips and Miss Shaw join in hearty thanks to the senders of those convenient cushions. To each member of your Branch as fellow-workers with us in this noble work I send kindest greetings." To *London* (St. Paul's Branch) Rev. George Gander, South River, writes,—“The boxes came safely, and I desire for my people and for ourselves to return most grateful thanks to St. Paul's Branch. I can assure you that the contents of those large boxes have brought much joy and comfort to many hearts and bodies. It is indeed most comforting and encouraging to the Missionary and his poor people to have kind friends who remember them in such a practical way. The peaches and tomatoes are a great treat in this northern country.” And to the same Branch, Rev. Geo. Holmes, St. Peter's Mission, Lesser Slave Lake, writes,—“The contents of the three valuable bales sent by St. Paul's Branch are already in use. The reason of the long delay in acknowledging their receipt was, first, our late arrival from England, and then the great pressure of work. Immediately on our arrival, late in August, Mr. C. D. White and myself, with a little hired help, had to set to work and make 100 loads of hay; this done we had to safely harvest our vegetable crop on which we are so dependent for the support of our Children's Home. Since then we have been exceedingly busy making necessary preparations for the winter, which includes mudding, white-washing and general repairs of all our buildings. All this, besides attending to the Indians in various ways, and gathering children for the Home,

has left little time for letter writing. About your query as to whether it is safe to send anything in cans, I would beg to suggest that groceries or tinned things should be sent in a separate box. When they are sent in the bales we generally find a kind of mince-pie of clothes, sugar, jam, rice, cornflour, etc. We once opened a bale into which kind friends had generously put several tins and jars of jam, some of which had burst, and their contents had greatly disfigured some of the light-colored articles. Please thank all who have contributed to your valuable bales; what we would do without them in the Home or Mission I do not know, The Home is a very small one, and the work in the Mission has had to be curtailed, since all we have for current expenses from the C.M.S. is \$125 per annum. The freight on our year's outfit amounts to \$500; we brought an unusually large outfit, but the freight is never less than \$300. During our furlough we were able to raise funds to enlarge the small building we term the Home, which is 24x30 feet, with a small kitchen attached. Can you imagine our boarding 35 children, teacher and matron with such limited accommodation? But we are very careful about ventilation, etc. To refuse children would be to land them in the fine attractive and very imposing Roman Catholic convent across the lake. For the support of this 35 children for the 7 months we require 56 sacks flour, 5,000 fish, 400 lbs bacon, 1 chest tea, 200 lbs. sugar, 50 lbs salt, 200 bushels, potatoes, 600 lbs beef, besides all the necessary table furniture, moose-skin for moccasins, fuel, etc., etc., and the only support granted is \$60 per capita for 20 children, which is nearly swallowed up in freight. What is greatly exercising our minds at present is the fact that we are unable to make any provision for the education and religious instruction of the children of resident Europeans, members of our church. The Klondyke rush has increased the number, and unless something is done soon, they will be driven to send them to the Roman Catholic convent. What we need is a school-house; we hope Christian friends in Canada will enable us to erect one; the cost would be about \$500. The work is heavy, the responsibility great, the workers few; May the Lord of the harvest send forth more labourers and stir up the hearts of His people to greater zeal. We thank you very heartily for your continued help and sympathy during our absence, while our dear worker, the Rev.

W. G. White, was in temporary charge, through whose wise guidance the Home has been successfully carried on." To *Petrolia*, "Our regular helpers," Rev. W. G. White, St. Andrew's Mission, White Fish Lake, writes,—“We are settling down in our new home. The mission-house was untenanted, except for occasional visits from myself, for nearly a year. Mice had made considerable ravages, and a thorough cleaning, mudding, and white-washing was necessary. The people require much teaching and patient dealing with, being still very ignorant and uncivilized. The more one sees of mission work, the more one realizes that a missionary requires to be a teacher perhaps more than a preacher. I mean a teacher as regards behaviour during services, cleanliness, honesty and right behaviour in the house. I started a Sunday School for children and old women only. Each one got a cup of tea and a currant bun. They were interested and attentive during the lessons. We had the story of the two blind men, and pointing to the picture I asked, ‘Who can tell me what was the matter with these two men?’ and a boy, the son of a heathen, (a good hunter) said. ‘They had no provisions for travelling.’ Just now nearly all the people are gone to the great fall fishing. When they come back I hope to teach those who cannot yet read. We thank you very much for the large number of useful articles you so kindly sent us. The quilts and clothes are so useful. The rag carpet we have on our bedroom floor.” Mrs. White writes,—“Thank you for the nice things sent to our little Estelle Mug; she likes visiting the tepees and wants to kiss all the children there; she is sixteen months old. There are no English-speaking people here; the Indians are in the house all day, arriving sometimes before breakfast. The poor children are badly clothed and so ignorant. Mr. White and I hope to teach and elevate them a little. None of the women can knit. I hope to teach them with the little wool I have. Could I beg from you a little Canadian yarn, bright colors, also some coarse knitting needles, next winter.”

Miss Gibson, Blackfoot Home, to Mrs. Banks.

The Home is quite a different building to what it was last winter, being plastered it is ever so much warmer; then the nice new rag carpet that came up in some of the bales, also the hooked mats with W.A. worked on, all help to make the Home more comfortable.

NIAGARA. Rev. W. H. Chowne, Elmsdale, writing to Palermo Branch says, and acknowledges with hearty thanks the bale sent,—“The bale came straight on its journey this time, thank you. Mrs. Chowne wishes me to thank you specially for the mitts; I thank you for the socks. The children will be delighted when they see the dolls. Wishing all who have helped a most joyous Christmas, etc.” Mrs. Weaver, St. John's Mission, Wapuskow writing to the same Branch, says,—“As there will be a chance to send letters by the first, I am writing now. How can I thank you for the things for my dear little baby; he is 5 month's old (October) and weighs 19 lbs and is so good all the time. This is the first white baby in Wapuskow, and his fair hair and white skin are a wonder to the people. He seems so much stronger than the little Indian babies that they always speak of it. The babies here have a hard time of it, seldom, if ever, washed beyond their faces, only taken out of their bags once or twice a day, and with hardly any clothing on them. One woman brought her baby for medicine a little while ago, it had a very bad cold on its chest and all it had on was a little woven shirt I had given her a short time before. I gave it some Castoria. If the people come and we don't give them something, whether it is what they need or best for their sickness, they don't like it. Dear little Joie said I was to say, ‘thank you,’ for the things you sent him, he is very proud of his mitts and hood. As I had just put him into pants I gave the dress to Sarah, my little adopted Indian daughter, it just fits her. Sarah and Joie are just like my own, they were both babies when given to me. Sarah a little over a year old, Joie only 4 months. They both call me mama and I think a great deal of them. Sarah will be five in May and Joie 3 at Christmas. We had 200 bags of potatoes to put in the cellar, this year, 18 bags of turnips, 8 of carrots, and 150 cabbages. It means lots of food all winter and a big saving in flour. This year, too, we had a little corn and some tomatoes that were ripened in the house; they have been such a treat. We have a nice little stock of cows, pigs and chickens. We have a steer and two pigs to kill as soon as it is cold enough. We believe as God has blessed our physical labours, so He will bless our spiritual ones, though the fruit be long in coming. It cheers our hearts to know so many are working and thinking of us.”

Mrs. Weaver, Wapuskow, writes to Palermo Branch:—"I hope your W.A. will not be tired waiting for a line about the bales, as we are 200 miles from a post office, and have to depend on some one going from here to Athabasca Landing. We are, indeed, greatly thankful for the things in the bale, they are very acceptable and a great help to us; it is like going shopping to open bales, and the contents are about the only new things we see. Little Sarah has just begun to go to school and is very proud of what she can do. She will make a nice child and is always so anxious to help me with whatever I am doing. Her father was killed by a fall from his horse over a year ago and the relatives agreed that she was to be given to me for my own. Our school is not so large as last winter, but they usually come in after Christmas, and I expect we shall have more after that. I have been alone for a week with only an Indian woman and the children. Mr. Weaver has gone for some freight; I will be very glad when he returns. Wishing you and every member of the W.A., God's blessing on your work, and thanking you all most sincerely, etc."

Rev. J. Hines, Devon Mission, to St. George's Junior Branch, St. Catharines, speaking of two marvelous barrels sent him says,—"Judging from their contents these young ladies must have some very mature heads on their young shoulders; in fact, it is not difficult to persuade oneself that the list was conceived by a number of practical mechanics, and what is more the hardware goods came in such opportune time, just as I was busy erecting two small churches and a new pantry to our own dwelling house. The amount of candy however, told me that some young hands as well as minds had taken a part in the filling of these valuable barrels. The scrapbooks are much valued by the sick children, and they help much to brighten their otherwise dreary lives. A woman came in about two hours ago to ask for a picture book for her little sick boy of 7 years; I fear he is not long for this world. Groceries are also very useful and helpful to the poor, sick people. Soap, too, is useful and I need not say healthful. They like to wash themselves when they have a piece of soap, but hard water and no soap is neither conducive to cleanliness nor soft skin. Shoes and boots are also much prized for spring and autumn wear. Dolls are never a drug in the market with us. We only give them to the girls, though the boys, some of them big ones,

are as anxious to get them as the girls. My people join me in thanking you all most heartily for your valuable gifts, and hoping you may again be able to help us, etc."

OTTAWA. *From Rev. S. J. Stocken, Sarcee Reserve, Calgary, to Sec. of L'Original W.A.*

"Thank you very much for the bale of clothing which we have just received from your Branch of the W.A. Everything will, I am sure, be most useful to us in our work among the poor Indians, especially among the children in our Homes for whom, indeed, we need the most help. Allow me also to thank you most warmly for the things you mentioned in your list for the missionary, which will be very valuable to some of us, especially the *rubber coat*. Arch. Tims, who is really the Missionary-in-charge of this mission is now in England, together with his family, for a well earned rest, and will not be expected back before next summer. The Sarcees are but a small tribe of about 230 altogether. Although the church has been working steadily amongst them now for about 12 years we can, at present, point to very little visible results; I mean in the way of baptisms. By far the greater majority still hold aloof from Christianity. In our Boarding school, however, we receive greater encouragement, the children taking deep interest in the things taught them. While I thank you most heartily for the very kind help you have given us in the way of clothing etc., may I ask you for still greater help, by your constant and earnest prayers that these souls now lying in the darkness of heathenism, may speedily, by the grace of God, be brought out into the glorious liberty and light of His blessed gospel."

FOREIGN,

QUEBEC. A letter received from Bishop Awdry, of Tokyo, gives the following interesting account of what, in spite of many hindrances, has been already done in the way of providing Christian literature for the people under his charge;—"A revised translation of the Psalms for liturgical use, printed for singing, is in the printer's hands. The first edition of it must be at a loss, but Bishop McKim (American) and I have put down each 5 yen = \$25 gold, and with that assistance the first edition can be floated. If it takes, as I hope it will, after editions will pay for themselves, but the important thing is to get it,

and *at once*, in all our own mission stations. When it is once in use in a church new members of the congregation will buy it. We cannot expect any considerable sale outside our own church, as others do not use the Psalms liturgically in the vernacular. You will, I am sure, agree with me, that one of the most valuable things of all is that our people should come to know their Psalms in such a way that the phrases from them will come back readily to mind for use in their own private prayers. Then again, the translation of Moberly's Bampton Lectures which I hoped would have been ready for printing soon after my return last year, after having hung fire for a year through the translator's many kinds of pressing work, is now nearly ready for the printer. Six of the eight lectures are in my hands; four are now revised, and the last two are promised by the end of the year. Towards the publication of this, the S.P.C.K. kindly gives £30, which will, I hope, meet that expense, but I am personally 200 yen=100 gold dollars out of pocket for the translation, and it is not a book that will sell widely for many years to come in Japan. A commentary on the Epistles to Timothy, by Archdeacon Shaw, a Canadian, and one of our oldest and best missionaries, is ready for the press, but the S.P.C.K. cannot undertake commentaries, of which it cannot examine every word, and this is written for Japanese in Japanese. It would be a great expenditure of time and labour, that could be better used, to translate it all into English, with a view to getting a grant. This book may very likely get a considerable sale in due time, but there will be a good deal of initial outlay. I also have the short introductory volume of a book on the Prayer Book written, but not yet translated or even revised; and a series of short chapters on great subjects, *e.g.*, 'God, One or Many,' 'The Nature of God,' 'Sin,' 'Forgiveness of Sin,' 'Immortality,' 'The Resurrection of Jesus Christ,' 'The Trinity,' 'The Bible,' 'Faith,' 'Death,' 'The Resurrection of the Body,' 'Prayer,' 'Baptism,' but the chapter on the 'Holy Eucharist,' is not yet done by the young Japanese who is my teacher and interpreter, are written and put aside for further consideration. I mention all this because our literary work on distinctive church lines was that which I put before your good people as needing support when I was with you last year, and in which they seemed disposed to take a warm interest. We shall have to do these

things in any case, out of the missionaries' pockets if not from elsewhere, but the iron is hot just now, and our church, small as it is in Japan, is felt, I think, to be the advancing church, so that I want to strike *now*, and we can move but slowly if we are to do it all out of our savings. As an illustration of ours being the advancing church, I may mention that on All Saints' Day I dedicated a church in one of the growing suburbs of Tokyo, which we had just bought from the Presbyterians, to their great satisfaction, as they were giving up work in the place. It has been made into quite a nice little church, and a grand old leaning pine tree on the open ground just in front of it, makes the place well known, so that people can be easily directed to it, and will serve as a shade for open air preachings in summer. We have no actual members of our own church there, but between seventy and eighty Japanese came to listen the night before last, and last night, through pelting rain, half a gale, and deep mud, there were twenty." When Bishop Awdry was here we, some of us, agreed to contribute certain sums for three years towards this difficult work of providing Christian literature, and at the present moment Miss Carter is making the collection for the second year. If any of our readers desire to add to this collection, their offering will be thankfully received by Miss Carter, 25 Mount Carmel Street, Quebec City.

TORONTO. Miss Ling of Oxacamund, S. India, writing to acknowledge gifts sent by the Orillia Girl's Auxiliary, says of the sale recently held in aid of her work,—“The pretty baskets from Canada and other things made of Birch bark added quite an odour from the far west: work boxes with lock and key are what our Zenana girls most prize, and the presents they like above all others to take to their husband home when they are married. We have recently been caring for a widow only 19, her two children also are dead. She fell ill and came into the hospital; an uncle gave out that she was dead, and performed the heathen ceremonies for the dead; we found her most desolate and friendless. Will you pray much for the 35 Christian girls in our school, that they may remain faithful?”

ALGOMA.

TORONTO. *Rev. A. J. Young, Manitowaning, to St. John's, Whitby.*

This is the oldest Mission in the Diocese; the church, St. Paul's, was built in 1845-1848 by Dr. O'Meara, afterwards of Pott Hope.

The church is large, far too large for our present needs, but I find from a letter of Dr. O'Meara's, written in 1875, that in his day it was crowded with protestant Indians belonging to our Church. Twenty years after, the Island, with only a small exception, that being the portion in the hands of the Romanists, was ceded to the Crown, and the Indians left this part and went West, up the Island and settled. After the Indians left here the country was opened for settlement and white people came in from various parts of Southern and Eastern Canada. My mission extends far back in the Country; my farthest point is about twenty-two miles. I go there once every week for service, and of course between times to visit. Another of my Stations is 15 miles from here; then I have still another, five miles away.

MONTREAL. *From Korah, Algoma, to Miss McCord.*

"I hope to be able to secure a few minutes this evening to acknowledge the bale, the contents of which were so completely satisfactory. I am very grateful indeed for my share of it in the nice carpet and towels. The carpet was indeed very pretty, and will make my dining room look very pretty in the spring, especially as I had some crimson curtains sent me from Ottawa. My Christmas has been a very pleasant one this year; I do not know when I have been blessed with so many individual presents from kind friends. I feel that I scarcely deserve them all. One thing in the bale has given a great deal of pleasure, and that was the paisley shawl; a dear old grandma of 80, who was in her second childhood had been promised some nice present, and not a thing came in any of the bales that was at all suitable, and I was in despair until I came to the bottom of your bale, and there was the very article that would be most prized by the old lady. She has been at death's door during the last month, and she wept like a child when the grandchildren went home from the Christmas tree with only a booklet for her. Now all is well. In another instance your bale came to my rescue and saved my reputation. An old man who had been very kind in driving me about my various trips while Mr. Smitheman was away in the winter camps, was promised some article of clothing, but as literally nothing came this year for men I would have been at a great loss but for the nice warm quilt which gladdened the old man's heart and quite consoled him for my broken promise. I told him I felt the cold when

driving with him, I felt sure he must even more being so old and thin. I have disposed of all the things already, and in every case the people thankfully accepted their share of the comfortable clothing; but the cry for men's clothing was long and loud, and they were the only dissatisfied ones. I gave to our organist more than the rest, because she gives her services free. She and her husband are English, and have not been here long. Mr. Smitheman spent ten days up in the camps before Christmas, and he preached to some 4,000 men. He found some very anxious and willing to listen to the good words, but the majority were cold and indifferent. They all appreciated the reading matter he took up and he has made arrangements to send packages every week by the stage. There is some talk of our being sent to another station in Algoma. Mr. Smitheman finds the drive over this rough, hilly road too much for his back which is very bad at times. The Bishop offered him Nipigon Schrieber on the railway and he may go. I shall be sorry to leave this little house which we built ourselves. We will still probably have charge of the Indians. I hope you will thank all who so kindly worked to make the bale so valuable. Those dresses were so very nice. Three of my children are recovering from measles, and the other two are just getting it."

From Rev. F. Frost, Garden River, to Mrs. Hutton.

"Thank you very much for the box from the Willing Workers. I am glad you remembered us. It makes me glad to know that some one is thinking of us in our far away mission. Thank you for the candies which will do for the entertainment for the Indian children, which will be held, D.V., on Kecheorgemahbez-hegudonah gooshing. when all the picture books, etc.. will serve to make the little Indians very happy. The pieces of cloth (samples) will do to piece together to make a warm quilt, or to form a patch on a garment. Please convey to the Willing workers my record of appreciation of their kind thoughtfulness and assure them that the Indians will dance for joy I was going to say, but Indians do not do this."

OTTAWA, *From Rev. R. Atkinson, Marksville, St. Joseph's Island, Algoma, to Mrs. Steader, Iroquois.*

"The bale from the Iroquois Branch of W. A. arrived here safely, and I cannot tell you how very much pleasure the contents have

afforded. Please express our thanks to all who so kindly assisted in preparing and giving articles to make up this bale. Mrs. Atkinson and myself are very much indebted to you for the articles which were so thoughtfully assigned for the family. The other things will be welcomed by the poor settlers at this time of the year. Assuring you that the practical remembrance of us in our work is much appreciated, and with prayers for God's blessing upon your Branch, also with kindest regards to your worthy clergyman whom I knew at St. Augustine's College, believe me, etc."

From Mrs. King, Sault Ste Marie, Algoma, to Sec. St. George's F.W. A., Ottawa.

"The bale so kindly sent by your J.W.A. reached us safely on Christmas Eve., much to our delight. I beg you will kindly convey to the members our sincere thanks for their kind help. The flannel shirts, mitts and quilts are most acceptable and will assist us much. The toys and Christmas gifts are just what Mr. King and I had been wishing some kind friends would send to help us out with the Christmas tree. These gifts will be most thoroughly appreciated by the recipients, especially the base-ball and bat. Our boys pride themselves as base-ball players, and indeed rarely lose a match. Last season they played for, and won a cup offered by one of our townsmen to the best team in the district. They are, of course, very proud of the championship, and the cup is kept in a case with other trophies in our visitors' entrance hall. All the boys are looking forward with keen pleasure to the Christmas tree which is to be held on Monday. We hope, weather permitting, to have the Bishop and other friends from town present. We are only just pulling through an epidemic of measles. About 30 of our boys have been laid up, but are now, I am thankful to say, out of bed again and progressing favorably. We have had an anxious and hard time of it nursing. This sickness has made much extra work, and is the cause of my somewhat dilatory acknowledgement."

From Rev. G. King, Shingwauk Home, Sault Ste Marie, to Secretary, Cathedral W.A.

"I beg you will convey to the members our sincere and hearty thanks for their most acceptable gifts. We were glad to receive the sheets, pillow-cases and quilts. The secondhand cloth clothing.

underflannels, socks and mitts have already been distributed. We are just recovering from an epidemic of measles. About 30 of our boys have been laid up and extra clothing and bedding is just now greatly in demand. We have had, as you can easily imagine, an anxious and busy time of it nursing our patients through it all; anxious because with Indians, measles are so liable to lead to and develop pulmonary trouble. However, I am most thankful to say the invalids are all out of bed and progressing nicely. They now waylay me in passages and at every corner with the query, 'When are you going to let us out?' (meaning out of doors); of course, this is impossible for some days yet, so I have to pacify their impatience the best way I can, and tell them we'll see what the doctor says when he comes down, etc. The more fortunate ones are making the most of their ten day's vacation and have made an excellent skating rink on the river just in front of the house, and spend every moment of their time on it. They have, also, prettily decorated the interior of the Shingwauk and Chapel. All the boys are, of course, now eagerly looking forward to the Christmas tree. Thank you so much for the quantity of candy and the two dozen neck ties; I can assure you both will be thoroughly appreciated by our boys."

Diocesan Branch Notes and News.

[QUEBEC]. DIOCESAN MOTTO:—"Ye have done it unto Me."

The Diocesan Monthly Meeting was held at the Church Hall, January 3rd. It was arranged that the general Diocesan Quarterly Meeting should be held on Wednesday, January 25th, at 2.30 p.m., in the Church Hall.

"THE ETHEL MEMORIAL FUND."

A donation of \$240 has lately been sent to the Diocese of Rupert's Land, to form the nucleus of a fund to be called "The Ethel Memorial Fund," the interest on which is to go towards the support of the Dynevor Hospital. The story of the manner in which this little fund first originated may be of interest to the readers of the LEAFLET, especially to the many friends of the late Miss Ethel Carter, to whose memory this fund is dedicated. Although she was early called to her rest, her short life had been replete with interest in church work, and she had, by her sunny disposition, ready sympathy, and prompt and

conscientious fulfilment of all her undertakings, endeared herself to all who knew her. Besides being an active member of St. Matthew's Guild for Church needlework, her musical gifts enabled her to render very efficient help in both the vocal and instrumental music of the church. She was, also, for six years Treasurer of St. Matthew's W. A., an important Branch of the Diocese. Although she seemed rather young to be chosen for such an office, her faithful and systematic discharge of the duties thus devolving upon her, fully justified her appointment. It is lovely to remember that the last months of our dear young friend's life were spent in endeavoring to lessen the sufferings of others. Archdeacon Phair having eloquently pleaded the needs of the Dynevor Hospital during a visit to Quebec, she was moved with a desire to help in this work, and devoted the remainder of her failing strength to the object of making articles with a view to their sale for the benefit of this Institution. After her death her sisters took up the work where she had left it, and by their exertions, the contribution reached the amount above stated. The closing days of her life formed a beautiful instance of child-like faith and of that strength which is made perfect in weakness. Her calm and fearless resignation imparted to her very countenance, even in the face of death, a happy radiance which those who witnessed it will never forget.

MARY C. J. GILL.

Lennoxville, January 17th, 1899.

[TORONTO]. DIOCESAN MOTIO:—"*Whatsoever thy hand findeth to do, do it with thy might.*"

The Diocesan W.A. Monthly Board Meeting was held in the crypt of St. Alban's Cathedral and was in all respects most interesting and enjoyable. The attendance was large and we feel sure taxed the hospitality of our kind hostesses to the full. Most earnest and deeply felt resolutions of sympathy were carried by standing, silent vote to Mrs. Sullivan and to Mrs. Boddy of St. Peter's. By the lamented death of Bishop Sullivan, the Woman's Auxiliary loses one of its first friends and most earnest supporters. Mr. Ley King of Rupert's Land made a short and very forcible address upon the needs of the missions in that Diocese. The noon Devotional reading was taken by Mrs. Cummings, and was felt to be most instructive. The Extra-cent-a-day was divided between the parsonage, Sheguiandah, Algoma,

and the Church in Moosonee Diocese. We had the pleasure of both seeing and hearing our Bishop at the meeting, he speaking most earnestly upon the necessity of the W.A. doing some definite work in aid of Algoma, the Diocese of Toronto being under the promise of giving \$1,000 yearly to this Diocese which has lately not been paid. Earnest prayer was offered for the restoration to health, if God willed, of Mrs. Rogers, President of the Diocese of Ontario, but God, in His Providence, saw fit to take her to Himself, on the 17th she passed to the better land, and her husband writing to acknowledge telegrams of sympathy and flowers sent from the Diocesan Board says, "her last work was for missions." The sympathy of the officers and members of the Toronto Auxiliary are tendered to the Ontario W.A. in this great loss they have sustained. Miss Alice Turner from the Blackfoot Hospital came home on family business, also for a sorely needed rest; her cousin, Miss Isabel Booth, a trained nurse, most kindly going to the Hospital to take her place meantime. During February Miss Turner can accept invitations from any of the Branches who are interested in this Hospital, to tell of the work which has been so greatly blessed. Congratulations are in order from the Toronto Auxiliary to the Prov. Cor. Sec., on her recent marriage, We all wish Mrs. Edmund Baldwin much happiness. One of the great needs at the Blackfoot Hospital is for the services of a strong, capable woman to assist in the housework; after a long day or night spent among sick or suffering people, it is a heavy strain to make bread and cook for so many dispensary cases, and Indian girls capable of such work are not to be got. A Millbrook correspondent of the LEAFLET says, "Our four Cavan Branches accepted the W.A. invitation to be present at the meeting called to welcome Miss Alice Turner once more amongst us, and hear from her of the work and needs of the Hospital and Dispensary work among the Blackfoot Indians; her address moved all greatly, and 25 Blackfoot Hospital boxes were asked for. Dr. Turner and his daughter are remembered with much affection in their old home at Millbrook."

BIBLE READING FOR MARCH.

"Have pity on those who are far from the Church of their fathers in a strange land: visit them with thy salvation." Passage to be read..Psalm xcii, 1-9.

1. What good men of old felt in exile. "The Levite," "The Doorkeeper," of the 84th Psalm. The captives in Babylon, Psalm 137, cf., Hosea iii, 4. Daniel prays towards Jerusalem. David's love for God's House. Psalm 26, 8.

2. Dangers of those who far from means of grace, "Solemn feasts v. Sabbaths forgotten." "Things temporal," crowding out "things eternal," bitterness of spirit "no man cared for my soul."

3. Danger of turning to other Communion instead of abiding loyally in the Church. Loneliness of a Christian among heathen. Our missionaries need our prayers as well as our settlers and wanderers.

4. God's grace and power infinite; not bound down to place or ordinances. Acts vii, 48, 69. Isaiah 59, 1. Psalms, 65, 5. Jer. 23, 23, 24.

For Booklets, Mite Boxes, Envelopes, etc., apply to Miss Rogers, 84 Brunswick Avenue, Toronto.

[MONTREAL] DIOCESAN MOTTO—"Go work to-day in my vineyard."

Again let us call the attention of all our Branches to the Annual Meeting of the Auxiliary to be held in Montreal on the 21st, 22nd, and 23rd of February. The opening service will be held in the Cathedral at 11 o'clock on the 21st, when the Lord's supper will be administered and our Bishop will give an address. As mentioned last month it is most necessary that all Branches intending to send Delegates should advise Mrs. Mills, 574 Sherbrooke Street, without loss of time in order that where hospitality is desired all arrangements may be made before hand so that any confusion may be avoided. Our President would remind the members of the Annual Thank-offering which will be quite a new feature of the Annual Meetings. This money will be voted on at the time and designated to some special object. It is with much pleasure that we see the name of Mrs. R. Buchanan added to the roll of Life Members, more especially as she has been identified with the interests of the Auxiliary from its earliest days. Your Editor must repeat her urgent request for more practical help from all the Branches. If a little enthusiasm could be awakened, mission news solicited, and copies of such letters sent for publication, we feel sure that both the interest and usefulness of

the LEAFLET would be enormously increased, and certainly the anxieties of the Editor would be very much lightened. All such communications may be addressed to Mrs. George A. Kohl, 60 Rosemount Avenue, Westmount.

[HURON] DIOCESAN MOTTO—*“ Looking for and hastening unto the coming of the day of God.”*

In Memoriam.

The President and Officers of the Woman's Auxiliary of the Diocese of Huron desire on behalf of this Branch to express to Mrs. Sullivan their deep sympathy with her and her family in their recent sad bereavement, which they also feel to be their own loss, and would pray that they may be comforted and sustained in their severe affliction by a loving Father's hand.

The Grace Church, Brantford, Branch, mourns the loss of its faithful, devoted Treasurer, Mrs. Caudwell, who passed away very suddenly on December 29th. May God comfort and keep her orphaned children.

The Meaford Branch has lost in its Cor. Sec., Miss Shortt, a devoted and earnest Christian helper, whose life was an example and will be a precious memory.

The 12th Annual Meeting of the Huron Diocesan Branch of the W.A.M.A. will be held on Tuesday, Wednesday and Thursday, 4th, 5th and 6th of April, when the following programme will be carried out:—Tuesday (a quiet day)—10 a.m., Holy Communion in St. Paul's Cathedral; at noon, address by the Lord Bishop of Diocese; 1 p.m., luncheon; 2.30 to 4 p.m., Quiet Day Addresses by the Bishop; 7.30 p.m., Paper on Junior work, and discussion thereon, Question Drawer, Address by Mrs. Boomer, whose subject will be, “ Her trip to the North West.” Wednesday—9.30-10.30, Board of Management Meeting, to be attended by Presidents of Branches or their substitutes; 10.30, Opening Exercises, roll call, reports, President's address, Election of Officers; 1 p.m., luncheon; 2.30 to 5.30, Paper by Miss Weir, on “ Lion's Head,” and discussion of Paper; Address by Miss Halson, Provincial Dorcas Secretary, Conference of Officers; 8 p.m., General Missionary Meeting. Thursday.—10 a. m., Unfinished

business, noon, Bishop's address, Free-will offering for Lion's Head debt; 2.30, p.m., Missionary correspondence; 4.30, Children's gathering.

A meeting of the London Branches of the W.A. was held on Dec. 19th, for the purpose of bidding farewell to Miss Archer, of London, Missionary elect to Gifu, Japan. The meeting was opened by His Lordship the Bishop. Miss Archer simply and earnestly gave a short sketch of her life, and explained how she had been led to take this step. Mrs. Baldwin and Mrs. Boomer also said a few words in their usual happy manner. The ladies then enthusiastically wished Miss Archer God-speed and the benediction was pronounced by Mrs. Baldwin.

Will Branch Presidents and Secretaries give special attention to following notice sent in by the Hospitality Committee:—"The Annual Meeting will be held on April 4th, 5th and 6th; Presidents and delegates requiring hospitality will please send in their names and addresses not later than the 14th of March, and it is also very necessary that those who intend staying with friends should send the address of the same. Address—Mrs. Hill, the Rectory, Grosvenor Street, London. In this connection see January LEAFLET, page 92.

Following was unfortunately crowded out of the December issue: Woodstock (New St. Paul's)—Our Branch intended presenting Mrs. Caufield with a Life Membership, but to our great sorrow, before the presentation was made, poor Mrs. Caufield has passed away, so the presentation took the form of a memorial to Mrs. Caufield, and was given to the Diocese of Algoma, as we feel sure this would have been her wish. We received this letter from the Bishop of Algoma,—“My dear friends, I have just received your kind contribution of \$25 to the memory of Mrs. Caufield, lately passed away; I thank you most warmly for it, and assure you it was most acceptable and most opportune. I am pressed on many sides for money; but if I can manage it I shall, with your approval, put it to the new Sustentation Fund, which has been established to help us to meet the approaching crisis, when the S. P. G. is wholly taken from us. Already the grant is being reduced; another year or two, and it will be wholly gone; then, what we shall do, unless the Sustentation Fund is built up, it is hard to see. Some good work, I fear, must stop. Thank you again

most warmly, I shall take your silence as giving consent to my proposed use of the money, which will thus become a permanent memorial of your departed one. With best wishes, most gratefully yours, George, Algoma."

Rev. Charles Weaver, Wapuskow, writes to Mrs. Boomer,—“Will you kindly mention in the LEAFLET that we have received two bales, without having anything whereby to identify them—one was men's and boys' clothing, packed in two bags. the other was done up in a canvas painted on the outside. We wish to thank the kind senders, and hope they will accept this as an acknowledgement as we cannot write to them personally.” Probably a good many of our Branches forgot to follow the directions given by the Dorcas department, which tell us to put in our bales a list of the contents, headed with the name of the Branch, of the Parish, and of the Diocese; shall we not try not to forget?”

Huron's Lady Missionary to China, Miss Kerkby, is in Foo-Chow working with Miss Leslie of the C.E.Z.M.S., who is held in affectionate and prayerful remembrance by those of our Branches which had the privilege of meeting and hearing her when she was in Canada. The Diocesan Zenana Secretary for Huron, Mrs. Falls, Grosvenor Street, London, earnestly asks all our Branches to subscribe for the C.E.Z.M.S. Magazine—“India's Women and China's Daughters,” that we may help on this blessed woman's work among the millions of our Indian and Chinese sisters, of whom many a one is waking up to the fact that she is in dense darkness. “In one village,” writes a Lady Missionary, “the women listened with great earnestness, and two or three cried. One of them said their hearts were like a dark room, and since they had heard our words a little light had come.” “India's Women and China's Daughters” should be taken by every Branch because it will keep us in touch with Miss Leslie and her helpers, our own Lady Missionary among them. It is published monthly, price, in England, 24 cents per annum, in Canada, postage will make it a little more, but leave it still so moderate in price as to be within the reach of all our Branches.

Very few of our Branches have sent any account of their work, although all have been holding Annual Meetings. WINDSOR (Chapel of the Ascension)—Sent a bale and barrel to Rev. L. Sinclair, con-

taining clothes, material, groceries, and a supply of Christmas gifts for his three Sunday Schools at Gore Bay and the Slash. **MILLBANK**—This Branch held its third Annual Meeting on December 2nd, commencing with a service in the Church, at which the Rev. J. H. Moorehouse, of London, preached on St. Luke 9th, 23, 24, and pointed out the necessity of self-denial; to do Christ's work there must be self-sacrifice which, at times very hard, will prove at last a great blessing. After the service the meeting was held at the parsonage. An excellent report of the year's work was given by Miss Miller, and an interesting paper, entitled the "West end of the Mission Box," was read by Mrs. Foster. Mrs. Morrow read the Treasurer's Report. After the meeting had closed with prayer, the members adjourned to the Guild room for tea. In the evening the Rev. J. H. Moorehouse gave an interesting lecture in the village hall on "How to acquire a taste for reading." **SARNIA**—St. George's Branch held its Annual Meeting on December 14th. Secretary's report showed an increase of interest; two bales shipped during the year, besides twelve quilts and \$5 in money sent for the bale to Mrs. Spendlove. The Treasurer reported the receipts to have been \$240, disbursements, \$239, balance 70 cents. The envelope system has been adopted to raise money for our pledges, and brought in \$47.85, \$2 more than last year. During the year we held five afternoon teas and two quiltings. In October we had our Thanksgiving Service, at which the C.M.S. deputation, Miss Gollock and Miss Bird were present and addressed us. The Thankoffering amounted to \$25. Twenty-four LEAFLETS are taken by our Branch. Our bales went to Rev. A. Cobb, North Seguin, and Rev. T. W. Ecclestone of Manitoulin Island. **MEAFORD**—We sent a large bale to the Rev. J. Macleod, of Lion's Head, which has been most gratefully acknowledged by him. Such help is greatly needed in his mission as in those further afield. **LONDON (St. Paul's)**—We are working again this year for St. Peter's Mission, Lesser Slave Lake.

[ONTARIO] **DIOCESAN MOTTO** :—"She hath done what she could."

January 3rd, 1899. The President of the Ontario W.A. desires to acknowledge, with sincere gratitude, the many expressions of sympathy received by her from Branches of the W.A. during the Christmas and New Year season—from individual members of Branches

and the Ontario Board, and also from loving friends of other Dioceses. From several Branches fragrant flowers have come bearing their kind message; a calendar from another. Have fully appreciated sympathy from all, 148 Barrie Street, Kingston.

Since writing these words our dearly loved President, Mrs. R. Vashon Rogers has entered into rest. The end came on the morning of the 17th of January, and she who labored so long and so faithfully now rests from her labors, and her works do follow her; from the very organization of the Auxiliary she has been most intimately connected with every department of its work, being an office bearer in one Diocesan Branch from the beginning; no one could be more missed at the Diocesan and Provincial Meetings than our late revered President; her wise counsel and business tact being of the greatest service, while her enthusiasm for the work so communicated itself to those associated with her, that her influence will long be felt upon the future of the organization she so dearly loved, and for which she so unweariedly labored. And while we thank God for the bright example, let us also remember that she would not have us grow faint hearted, for how stimulating and encouraging are the closing words of her address at the Last Annual Meeting, urging us to a fuller consecration of ourselves, our souls, and bodies to the will and service of the Master, ending with those beautiful lines that seem now to ring out their note of inspiration and encouragement to the Auxiliary so dear to her heart:—

" Go forth to conquer depending on His Grace,
The lowliest station near Him, must be an honored place;
And after battle, victory; and after victory, rest;
Like the beloved Apostle, upon the Master's breast."

The 1st Vice-President presided at the January Board Meeting. After the Missionary Litany had been said, the Rec. Sec. read minutes of last meeting. A letter from the President of Portsmouth Branch was read, acknowledging receipt of resolution of sympathy sent to her by the members of the Board. The Dorcas Sec. and Treasurer submitted their reports. The LEAFLET Editor gave hers, and read a letter from Sec. of S.P.C.K. relating to application made by her on

behalf of the W.A. for grant of books. Also a letter from Mrs. F. French of Lombardy enclosing 30 subscriptions to LEAFLET. Many expressions of warm approval were heard, and the Board hope soon to have the pleasure of welcoming a Branch at Lombardy. St. Peter's, Brockville, also sends for four additional copies of LEAFLET. (We shall be glad to hear the same good news from other Branches.—ED.) Treasurer of E.C.-a-day Fund reported \$4.29; this was voted to the Bishop of Algoma for parsonage at Sturgeon Falls. Copies of Triennial report were distributed; in connection with this report, we would direct attention to first resolution on page 17:—"That this Auxiliary in response to the request of Bishop of Natal increase their work in the foreign field, by undertaking the support, for one year, of John Nzippo at Natal Training College, at a cost of \$120; the several Dioceses to contribute to this purpose." Ontario promised \$10, though we are not credited with having done so. Will Branches take notice of this extra pledge.

Are Branches well supplied with reading matter? Again we remind our members that to do good work we must know of the wants that we are trying to meet. The Sec. of Literature has now on hand a good supply of booklets, also interesting papers on many missionary subjects which she will be glad to have asked for. Prince Edward and Frontenac are the Rural Deaneries to be considered this month. Picton has started a Bible Class in connection with their Branch. Trenton continues to prosper; a paper prepared by one of the members is now a feature of their meetings, and their J.W.A., though a young Branch, is a very promising one. The Cathedral W.A. has held monthly business meetings. The J.W.A. continues to meet every Monday evening; the attendance has been large. The C.C.M.G. is still working steadily on. St. James', Kingston, reports 14 sewing meetings in aid of missions. Mrs. Chrysler has been elected President of this Branch. The average attendance at the weekly J.W.A. meetings is 17, and at the C.C.M.G. 30. St. Paul's, Kingston, has held the usual meetings; their C.C.M.G. is very flourishing, having 18 members. Cataraqui holds monthly meetings during the winter for prayer and reading, and to arrange work to take home. The C.C.M.G. held a small sale at Christmas and sent, with other things, a few delicacies to Bella Chief, the little Indian invalid, from whom they

have received the following touching note:—"I write you a few lines to let you know that I am getting better; I am able to go to Sunday School; I have made 3 little bags for you; I put the names in the bags; please answer my letter." Barriefield has held monthly meetings since the holidays; sewing has been done at the homes of the members. The Sec. for Newboro Branch writes most encouragingly of their work; 2 bales have been sent away containing among other things 17 quilts and 36 yards of carpet. Hawley reports 8 members and 2 visitors present at a recent meeting; quilts are being made.

The Organizing Sec. for Leads Deanery writes:—"In pursuance of the resolution passed in June, that we should hold at least one meeting in each Deanery to which the several Branches should be asked to send delegates, I notified the Branches, and appointed the meeting for November 15th: 3 members were present from Newboro, 2 from St. Paul's, Brockville, and 2 from New Dublin. The Missionary Litany and prayers were said by Canon Grout, and an interesting discussion on the different methods for successfully working our various Branches was entered into, and I think the result will be beneficial to all." The Board hopes to hear from other Deaneries that similar conferences are being arranged for. We would also remind Branches to secure mite boxes, if they have not already done so, for the next Triennial offering; it is most important to have them out early. Our sisters of the American Auxiliary realized this, and set about circulating their boxes immediately, saying the offering of 1898 is now a thing of the past. The offering for 1901 is an object for future endeavors.

[NIAGARA]. DIOCESAN MOTTO.—"*Lo! I am with you alway.*"

The attention of the Branches is called to the papers on subjects for Reading and Prayer issued monthly by the Lit. Com. It is urged that these papers be read in every Branch, as this is often the only means of bringing the mission field before the members. Every effort is made to have these papers interesting and legible, and if the Branch Secretaries would read them over carefully before the meeting, so as to be familiar with their contents, they will be found of real assistance to those desirous of fulfilling one of their Auxiliary pledges to "read and learn about missions." At the Board Meeting

held on January 12th, the President left the chair to move a resolution of condolence with the family of the late Bishop Sullivan. It was left to Mrs. Dumoulin and Miss Ambrose to draw up the resolution.

The following Officers were elected on Committees in connection with the next Triennial:—Educational, Mrs. McLaren; Indian affairs, Mrs. Webster; Lit. and Printing, Miss A. Gaviller. It being reported that the Junior Branches had contributed the large amount of \$27.80 towards the purchase of a cow for the Sarcee Home and were not able to do more at present, it was decided to make up the amount needed, \$35 from the E.-C.-A.-D. Fund.

Another Life Member has been added to the roll, Mrs. Houston, Niagara Falls, Organizing Secretary, having been made so by an old friend who does not wish her name mentioned.

It has been decided to print the Treasurer's and Dorcas reports monthly instead of quarterly as has been done for the past year. Since the alteration in the arrangement of the LEAFLET, this has been thought advisable for the sake of uniformity and comparison with other Dioceses.

[OTTAWA]. DIOCESAN MOTTO :—" *God is love.* "

The regular Monthly Meeting of the Board was held January 9th in the Cathedral School-room. The correspondence included letters from Cor. Sec. of Ontario Diocese *re* Rev. Mr. Davis' child; Winchester; Sapperton, B.C.; Mrs. Bell, Surrey Centre; Miss Smith, Japan. The Dorcas Secretary read a detailed statement of the sales sent out during the month; also letters from Mrs. Muckleston, Perth; Mrs. Samwell; Mrs. Read, Pembroke. The Treasurer reported receipts for the month, \$36.25; stated that two new Life Members had been added to the list, Mrs. Grouse of Cornwall, and Mrs. Hogg of Perth. The Secretary of Literature read the minutes of the last meeting of the Standing Committee. The members of that Literature Committee will be at the Synod room every Tuesday and Friday morning from 10.30 to 12.30, to attend to requests for books, etc. The LEAFLET Editor reported receipts for month \$4.96; stated that she had received 6 letters and 2 postals, wrote 9 letters and 10 post cards. A vote of condolence was passed by the Board to Mrs. Sullivan, widow of the late Bishop of Algoma. The Rec. Sec. was requested to write a letter of congratulation to Mrs. Baldwin (Miss

Montizambert). The following account has been received for the LEAFLET:—"The Organizing Secretary was invited to attend the semi-Annual Meeting of the Archville Branch, and enjoyed it so much, she would suggest that other Branches take advantage of the proximity of Diocesan Officers to their mutual benefit. Reports from the Branches will be heard every third month, beginning with those of Carleton and Pembroke Deaneries in January, Renfrew and Stormont in February, Lanark and Prescott and Russell in March, repeating again in the same order. The following are the Office bearers of the new Branch at Chesterville;—Pres., Mrs. A. Greaves; Vice-Pres., Miss Rae; Sec., Mrs. L. W. Howard; Treas., Mrs. Rhodes."

(Signed) F. GREENE.

Dorcas Reports.

[QUEBEC.] Branches have forwarded bales to the following places: Quebec City—Cathedral: Onion Lake, Sask., Rev. J. R. Matheson; St. Matthews: The Right Rev. Lord Bishop of Algoma; Gore Bay, Rev. S. Sinclair; Indian Head Assi., Mrs. Grisdale; Yale, B.C., The Sister Amy; Lesser Slave Lake, Rev. G. Holmes. St. Peter's: St. Barnabas Home, Sarcee Reserve. Coaticooke—Sarcee Reserve, Rev. Archdeacon Tims. Drummondville—Lansdowne Mission, Rev. E. Thomas. Frampton—Sault St. Marie, Rev. G. Ley King. Upper Ireland—Blackfoot Reserve, Rev. H. G. Stocken. Levis—Thunderchild Reserve, Rev. D. D. Macdonald. Marbleton—Sarcee Reserve, Rev. S. Stocken. Riviere du Loup—Aspdin, Rev. W. H. French. Sherbrooke—Port Carling, Rev. T. E. Chilcote.

MAY A. BENNETT, *Dorcas Sec.*

[TORONTO.] Room 39, The Forum, Yonge Street.

Branches are working for the following places: St. Matthews', Rev. R. Faries, *Port Hope*; Barrie, *The Pas School*, May; Chester, *Lac Seul*, May; Lakefield, *Big Eddy School*; Trinity East, G. A. Wapuskaw, *Campbellford*, *Buller's Settlement*, *Fort a la Corne*; Scarborough, *Garden River*; Whitby, All Saints', *Griswold*; Toronto, St. Paul's, *Battleford*; Toronto Junction, St. John's, Rev. J. Johnstone, *Rainy River*; Norwood, *Red Earth School*; St. Simon's, *Shoal River* and *Lesser Slave Lake*; St. Thomas', *Onion Lake*; Whitby, St. John's, *Piegan Home*; St. James' Cathedral, *Fort Chipewyan*; Holy Trinity, *Shoal River*.

Branches have forwarded to the following places: Toronto—St. Philip's, *Rosseau*; St. Margaret's, *Emsdale*; St. Stephen's G.A., *Gordon School*; St. Luke's, *South Burleigh*, and to *Swansea Sunday School*; St. Alban's, *Kinmount*; St. Paul's, *Rev. E. H. Hockley, McLeod*; St. Mark's, *Parkdale, Saltcoat's Hospital*; Trinity East, *Blackfoot Home*; All Saints' Seniors and Gleaners, *Manitowaning*; St. Thomas', *South Burleigh* and *Yale*; St. Agatha's Guild, *Yale*; St. Stephen's *Uffington*; *Eglinton, Kutawa*; *Creemore, South Camp, Blackfoot Home*; *Lindsay, Blood Reserve*; *Omeme, Onion Lake, Batteau, Central Rooms*; *Cobourg, Essonville*; *Norway, Burks Falls*; *Central Rooms, Barkerville, B.C.*; St. Luke's Bible Class, *Outfit Ruby Day*; Juniors, *Creemore* and *Banda* with Seniors; Church of Redeemer with seniors, to *Silver Water*.

I have about \$6 in hand towards a bell for Rev. C. Weaver's Mission, Wapuskow, and would be glad of any contribution towards the \$30 (including freight), which will be required to make up the amount required, so that the bell can be sent in the spring. Five dollars of the amount in hand was sent by Rev. G. Holmes, Lesser Slave Lake, towards it, from funds collected in England; he spent part on a bell for his own Mission, and wished the remainder to go towards one for Wapuskow.

FANNIE H. BANKS, *Dorcas Sec. Treas.*

[MONTREAL]. Dorcas Secretary reports that Branch of the Advent sent one bale Rev. T. R. Smitheman, Korah, Algoma, 24 new articles, 30 yds. rag carpet, 2 quilts, 51 second-hand. Shawville and Packman Branches and Radford Sewing Society sent two bales to Rev. W. R. Seaborne, Thessalon, Algoma, containing 52 new articles inclusive, 10 quilts, 7 yds. material. Christmas trees were sent to Emsdale, Cook's Mills and Garden River, Trout Creek, Sheguiandah, in Algoma, and also to North Wakefield, Danford Lake, Rawden, Thorne and Lakefield, Arundel and Ponsonby; Portland in Diocese of Montreal, also to the Piegan Reserve.

[HURON.] *Cumberland, Strathroy, 1*; *North Cardwell*; *Brantford (St. Jude's), Girl's Aux., 1*; *Blood Reserve, London (All Saints') 1*; *London, St. Matthew's, 1*; *Stratford, (Home Memorial) 1* (including a parcel from St. James' Juniors); *Griswold, Ridgetown, 1, Cathcart,*

1; *Gore Bay*, Windsor (Chapel of the Ascension), 1; *Emmanuel College*, Ayimer, 1; South River, London (St. Paul's), 1; *Wabigoon*, Owen Sound, 1; *Blackfoot Home*, Wardsville, 1; Burford, 1; *Lion's Head*, Meaford, 1, *Miss Kerby*. Stratford (St. James'). 1; *Powassin*, Warwich, 1.

[ONTARIO.] Brockville (St. Paul's)—A bale to the Peigan Home; (*Trinity*), a bale to Bull Horn's Camp. Catarauqui—A bale to West Selkirk. Camden East and Newburgh—A bale to Powassin. Barriefield—A bale to Binscarth, N.W.T. Cathedral—A parcel to Chapleau, and Christmas tree and box to Sharbot Lake. Selby—Bale to Sturgeon Falls. Fredricksburg—A bale to Mr. John Kipling.

ANNIE MUCKLESTON, *Dorcas Sec.*

[OTTAWA.] Bales sent out during the month as follows: Cathedral, St. George's, St. George's J. W. A., Perth J. W. A.—Shingwauk Home, Dio. of Algoma. Ottawa (St. Barnabas')—Rosseau, Dio. Algoma. Vankleek Hill—Piegan Reserve, Dio. Calgary; Balchison—Piegan Reserve. Pembroke—Mattawa (Dio. Ottawa); Grace Ch., Ottawa, Mattawa. Another bale was sent by Grace Church to Goulais Bay, containing 70 Christmas presents, 65 candy bags in addition to blankets, curtains, medicines, groceries and several yds. of unmade material. Beachburg (a new Branch) also sent a bale of unmade material, yarn, and canned goods to the Washakada Home, in connection with the Pembroke Branch.

C. F. GREENE, *Dorcas Sec.*

Treasurers' Statements.

TORONTO—From 20th December, 1898, to 20th January, 1899.

RECEIPTS.			
Diocesan.....	\$28 55	Rent Central Room.....	3 90
Algoma and Temiscamingue	31 47	United Thankoffering.....	20
Blackfoot Home, Matron & Hosp. 78 60		"Christmas offertory"	7 00
Mackenzie River	20 30	Sale of apron.....	2 00
Athabasca, M. Durnall.....	10 00	Members' Fees	1 30
Qu'Appelle, Gordon School.....	5 00	Life member	25 00
Moosonee Churches	1 14	Miscellaneous fee, Mrs. Lillie ...	10
Foreign—Japan, India, S. America 50 90		Collection monthly meeting.....	8 29
Chinese in B. C.....	10 65	Extra-cent-a-day Fund	58 86
Bell Fund, Mr. Donaldson	2 00		
Education	9 70		
			\$354 96

TORONTO—Continued.

EXPENDITURE.	
Junior badges and cards	\$ 6 00
Bishop Algoma, "Invalid Miss."	10 00
Moosonee Churches	30 00
Sheguiandah Parsonage	30 00

Matron's salary	75 00
Hospital salaries	125 00
Gordon School.....	5 00
	<hr/>
	\$281 00

ALICE GRINDLAY.

MONTREAL.

RECEIPTS

Members' Fees

Life Member, Mrs. Miles Williams, Londer, Eng.....	\$25 00
Mrs. Leech.....	1 00
Mrs. Fowler.....	1 00
Mrs. Troop, Sr.	1 00
Miss Dewey.....	1 00
St. George's Branch	3 50
St. Martin's Branch.....	2 30
Sorel Branch.....	1 30

Printing Fund

Mrs. Bayles.....	25
Mrs. Fowler.....	25
Mrs. J. R. Mecker.....	25
Mrs. Killalee	25
St. George's	1 00
St. Martin's	1 00
Sorel	1 00
Waterloo.....	1 00
Cowansville	75
Lakefield.....	50

Extra-cent-a-day Fund	1 23
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Educational Fund

Miss Mercer	2 50
Cowansville	3 00
Freligshbury	1 00
Lakefield.....	50

Saskatchewan

Miss Shaw's salary—.....	
Miss Davy	1 00
St. George's Branch	5 00
Frelighsburg	2 00
Cowansville	2 50
Waterloo.....	5 00
Sorel.....	1 00
Lakefield.....	50

Miss Philips' Salary

Lakefield	50
Frelighsburg	50
Cowansville	50

John Nzipo

Grace Church Juniors	1 00
Trinity Church Juniors	1 00
St. Martin's	1 00
St. Stephen's Branch	1 00
Waterloo.....	1 00
Sweetsburg.....	1 00
Sunbeam Society.....	1 00
Farnham	75
Grenville	25

Cambien	25
Calumet	25

Chinese in B.C.

Cowansville	2 50
Frelighsburg	1 00
Lakefield.....	50
St. Martin's.....	50
Haveiok, Juniors.....	45
Mrs. L. Taylor.....	5 00

Calgary.

For Mr. Hinchliffe— Farnham Branch	14 05
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Rupert's Land

For Dynevor Hospital operating Table— Miss L. Taylor	5 00
Miss Mercer, Australia	2 50

Zenana.

Mrs. Everett	1 07
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Japan Medical Miss.

Miss Davy	1 00
Cowansville	3 00
Sorel.....	1 00
Lakefield.....	1 00
Havelock	1 00
St. George's	5 00
Mrs. Holden	2 00

Miss Paterson's Substitute

Mrs. C. E. Dawson.....	1 00
St. Stephen's Branch	1 00
St. Matthias' Branch	5 00

Bible House, Japan

St. George's Branch	1 00
Cowansville	75
Lakefield.....	50
Frelighsburg.....	50
Sorel.....	50

DISBURSEMENTS

Calgary Diocese—Rev. Mr. Hinch- liffe	\$14 07
Saskatchewan — Miss Shaw's quarterly salary	30 00
Freight on bale to Onion Lake ..	3 72
Caretaker and Cord.....	1 25
Postage and P.O.O. for the Treas.	27

\$49 31

Interest on Bank account.....	\$ 66
Balance in Bank	130 00

HURON.

RECEIPTS

General Fund

Stratford.....	\$ 40
Stratford, Girls' Aux.	45
Seaforth	2 10
Port Dover, Mem. Pins	25
Woodstock, O.S.P., Mem. Pins	25
London, St. James' Girls' Aux.	1 30
St. Thomas'.....	50
Preston.....	1 00
Wilmot.....	2 40
Beachville	50
Gorrie	1 20
Millbank	2 00
St. Mary's	1 10
Interest in Canadian Loan ..	17 81
Woodstock, N.S.P.	5 00
London, Mem. Church	3 70

Zemana

London, All Saints'	2 00
" St. George's Jrs.....	2 00
" St. James'.....	60 00
Watwick.....	1 00
Sarnia	25 00
London, St. James' Girls' Aux.	15 00
Woodstock, O.S.P.	5 00
Wilmot.....	5 00
Glanworth	3 71
London, Mem. Church	20 00

Lady Miss., China

London, St. James' Girls' Aux.	1 04
Cathcart	2 00
Walkerton	50
Woodstock, O.S.P.	15 00
A friend, London, Christ Ch.	25 00
Wilmot.....	12 65
Beachville	1 00
London Mem. Ch., Extra-c-a-week	2 00

Lady Miss. N.W.

Owen Sound	1 00
Walkerton	1 00
St. Thomas.....	10 00
Preston.....	3 00
Wilmot.....	5 00
Beachville	1 00
St. Marys.....	1 00
Port Rowan.....	4 59
London Mem. Church	15 00

Lady Miss., Japan

London, St. James' Girls' Aux.	5 00
Preston.....	2 00
Wilmot.....	1 00
Beachville	50
London, Mem. Ch.	6 00

Algoma

Stratford	14 50
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London, St. James' Girls' Aux.	2 00
" St. James' Jrs.....	6 00
" Christ Church.....	5 00
Woodstock, N.S.P., for sus-tentation fund	23 00

Education

London, St. James' Girls' Aux.	25
M.L.R., Hamilton, per Mrs. Boomer.....	1 00
Preston.....	1 00
Beachville	50
Wilmot.....	8 56
London Mem. Church.....	20 50

Mackenzie River

London, Christ Church	5 00
" Mem. Church	5 00
" Mem. Church for Mr. Spudlove's Mission	2 00

Lion's Head

Stratford, thankoffering.....	1 00
London, St. James' Girls' Aux.	5 00
Walkerton	2 00
Friends, Owen Sound.....	7 70
Preston.....	4 00
Beachville	2 00
St. Marys.....	1 00
London, Christ Church	2 50
" Memorial Church ..	5 50
Lion's Head debt—	
Woodstock. O.S.P.	21 11

Literature

Woodstock, O.S.P.	50
Wilmot.....	50
London, Memorial Church ..	30

Shingwauk Home

London Memorial Church ..	5 00
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Rev. J. C. Robinson

London, Memorial Church ..	15 00
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S.P.C. Jews

Woodstock, O.S.P.	5 00
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Rev. D. D. MacDonald

Glanworth	3 00
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Emmanuel College

London, Memorial Church ..	20 00
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Self-denial—November

Wilmot.....	2 62
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Rupert's Land Miss. Fund

London, Mem. Ch., G.H.M.B.	21 00
Woodstock, O. S. P.	13 25

John Nziro

Woodstock, O.S.P.	2 00
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Rev. Mr. Westgate

London, Memorial Church ..	5 00
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Hospital in Japan

London, Memorial Church ..	10 00
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HURON—Continued.

Miss Young, Japan

Willmot.....	\$ 1 00
Kanyengch	
Walkerton	50
Willmot	1 00
Beachville	1 00
Circles of the King's Daugh- ters, per Miss Tilley	25 00
London Mem. Church	5 00

\$575 74

DISBURSEMENTS

Stamps, Post Cards and P. O. O..	\$ 7 70
To Miss Ferris, Badges.....	3 00
Education—To Mrs. Falls	30 00
Sidney Pritchard—To Miss Penny	12 00
Lady Miss. N.W., salary to Rev. H. J. Stocken.....	50 00
	\$102 70

JESSIE SAGE, Treas.

ONTARIO.

RECEIPTS.

Domestic Missions	
Bancroft, Lady Miss. N.W....	\$ 1 50
Foreign missions	
Bancroft, Lady Miss. Japan...	2 50
Diocesan Missions	
Kingston, St. George's Cath. Jr. W.A.	2 00
Diocesan Assessment	
Kingston, St. George's Cath. C.C.M.G.	1 50
Burrit's Rapids.....	2 30
	\$9 80

EXPENDITURE.

Paid Ont. Sec. Treas. D. & F. M. S.	\$85 37
" Rev. T. A. Smith, Sharbot Lake	2 00
" Dorcas Sec. for Miss Morlay	1 81
Printing C.C.M.G. Mem. cards...	1 50
Express on mite boxes	40
Postage.....	11
	\$91 19

CHARLOTTE A. WORRELL, Treas.

NIAGARA.—From Dec. 9th, 1898, to Jan. 12th, 1899.

RECEIPTS.

Offertory at quarterly meeting in Cathedral	\$ 2 91
Collection at evening meeting in Cathedral School House	12 25
Diocesan Missions	
Christ Ch., Niagara Falls.....	5 00
Tax on fees	
Christ Ch., Niagara Falls.....	1 30
St. Paul's Dunville	90
Expense account	
A member	25
Interest from Bank	10 14
Extra-cent-a-day Fund	
Hamilton, Ascension	1 21
" St. Thomas'	1 22
" Cathedral, L.M....	1 00
Japan medical mission F.	
Guelph, St. James'	2 00
Barton, Holy Trinity	52
Palermo, St. Luke's.....	1 00
Educational Fund	
Ancaster, St. John's	\$ 1 00
Lady Missionaries' Fund	
Grimsby, St. Andrew's	5 00
Hamilton, Cathedral, L.M....	10 00
Palermo, St. Luke's.....	1 00

Self Denial Fund

Grimsby, St. Andrew's	2 68
Life membership fees	
An old friend, for Mrs. Hous- ton	25 00
Hamilton, Mrs. Wright, St. Mark's	2 00
North West missions	
From Jr. Branches towards purchasing a cow for Sarcee Home	27 80
Lepor missions	
St. Mark's, Hamilton.....	80
	\$115 98

EXPENDITURE.

Expense Account—	
Rev. J. G. Waller, to Guelph, Oct. 13th	\$ 1 70
Rev. J. G. Waller, to Cathedral, Dec. 9th	1 35
Organizing Secretary to meeting Dec. 9th.....	2 25
Postal cards	25
Advertising views, Rev. J. G. Waller	1 00
	\$6 55

A. WEBSTER, Dio. Treas.,

Officers of the Central Board. (1886)

<i>President</i>	MRS. TILTON, 37 Gloucester St., Ottawa.
<i>Vice-Presidents</i>	THE PRESIDENTS OF THE DIOCESAN BOARDS.
<i>Corresponding Secretary</i>	MISS L. H. MONTIZAMBERT, 161 College St., Toronto.
<i>Recording Secretary</i>	MRS. DENNE, 220 University St., Montreal.
<i>Treasurer</i>	MRS. M. BELL IRVINE, 555 St. John St., Quebec.
<i>Dorcas Secretary</i>	MISS HALSON, 159 Robert Street, Toronto.
<i>Secretary for Junior Branches</i>	MISS TILLEY, 261 Simcoe Street, Toronto.

Officers of Diocesan Auxiliaries.

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TORONTO (1839). *Hon. Pres.*—Mrs. Sweatman; *Hon. Vice Pres.*—Mrs. Sullivan, 38 Gerrard St.; *President*—Mrs. Williamson, 83 Wellesley St.; *1st. Vice-President*—Mrs. Cummings, 44 Dewson St.; and *V.P.*—Miss Tilley, 261 Simcoe St. *SECRETARIES: Corresponding*—Mrs. Newman, 379 Markham St.; *Recording*—Miss Cartwright, 61 Avenue Road; *Juniors*—Mrs. Forsyth Grant, Binscarth Road, Rosedale. *TREASURERS: Diocesan*—Mrs. Grindlay, 561 Jarvis St.; *E.O.-a-day*—Mrs. Miles, 8 Russell St.; *Junior*—Mrs. E. F. Blake, 449 Jarvis St.; *Dorcas Sec. Treas.*—Mrs. Banks, York Mills, Ont.; *Lit. Com.*—Miss M. Hoskin, 9 Heath St., Deer Park; *F.M.C. Sec.-Treas.*—Mrs. Alfred Hoskin, Deer Park P.O. *CONVENERS: Lit. Com.*—Mrs. Davidson, 91 Breadalbane St.; *Dorcas Com.*—Mrs. Howard, 192 Carleton St. *P.M.C.*—Mrs. Morgan, 274 Dovercourt Road.

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