

The Catholic Record

Price of Subscription—\$2.00 per annum. THOS. COFFEY, L.L.D., Editor and Publisher. Advertisement for teachers situations want.

LETTERS OF RECOMMENDATION.

Mr. Thomas Coffey:—Since coming to Canada I have been a reader of your paper. I have noted with satisfaction that it is directed with intelligence and ability.

Dear Sir:—For some time past I have read your estimable paper, THE CATHOLIC RECORD, and congratulate you upon the manner in which it is published.

LONDON, SATURDAY, JUNE 27, 1908.

THE INSTALLATION AT TORONTO.

In the long history of the immortal Church one generation succeeds another with an unvarying monotony which knows only the change of individuals. Each age may have its special work and peculiar characteristics; but watching the rolling waves of time one sees the crest as it rises, then falls from view to rise again.

rested strong in faith and loyal in obedience. The Church is rich in ritual and most dignified in ceremonial. And never does the sanctuary of a cathedral show to better advantage than when on such an occasion as the 17th inst. in St. Michael's Cathedral solemn pontifical Mass is celebrated.

AUTHORITY AND ERROR.

One point of the Presbyterian Assembly Moderator's sermon we reserve for further consideration. In criticizing the Holy Father's condemnation of Modernism the Moderator objected to the correction of error by authority.

claim that its action is beneath, and outside of the intellect. Against this fallacy Catholic doctrine has always maintained that faith and knowledge agree in that they both fall under the intellect and require for their term, intellectual assent. No truth of faith is believed without this assent any more than a principle of science is admitted without it.

THE INDUSTRIAL SCHOOLS.

The work carried on by the Industrial Schools of Ontario is closely connected with that of the Children's Aid Societies. Both are founded on the same line; that is, an effort to help children who are surrounded by evil conditions in their homes, and who must inevitably become the victims of these conditions, unless removed, or the environment changed.

that there should be a fund established from which widowed mothers could be assisted so that they could remain at home and care for their children. It is said that this would be more economical than caring for the children afterward, who have become delinquent because of the lack of a mother's care and training.

A DISTINGUISHED IRISHMAN HONORED.

Sir Charles Fitzpatrick, chief justice of the supreme court of Canada, has been notified of his appointment by the Imperial Government to succeed the late Major General Sir A. J. Ardash as one of the four representatives of Great Britain on the permanent board of arbitration at The Hague.

NEW ARCHBISHOP NOW IN OFFICE.

THE FORMAL INSTALLATION TAKES PLACE AT ST. MICHAEL'S TORONTO GLOBE, JUNE 18.

MARQUIS MALONEY.

Some weeks ago we severely criticized Marquis Maloney, of Philadelphia, and his daughter, because of the escapade of the latter in one of the American divorce courts. The family, as might be supposed from the name, are Irish Catholics. We are told by a correspondent in New York that upon Mr. Maloney by the Pope, as a recognition of his munificent gifts to works of charity connected with the Church.

to him, the scandal which has grieved him, will be atoned for as much as possible.

ADRESSES OF CLERGY.

The address of the clergy, as presented by Dean Morris of St. Catharines, read in part as follows: May it please Your Grace,—We the priests of the Archdiocese of Toronto are assembled to day to bid you welcome as our spiritual chief.

THE OPENING CEREMONIES.

Shortly before 10 o'clock as the organ commenced to softly sound the first notes of the opening voluntary the high altar flashed into a blaze of light, and the Vicar General, with his attendant chaplains, arrayed in the golden vestments of office, passed down the centre aisle in order to meet the Archbishop's procession at the main entrance.

SYMBOLIC CEREMONIES AT CATHEDRAL.

Full of symbolism were the ceremonies which were gone through upon the arrival of His Grace at the western entrance of the cathedral. As he was approached by the Vicar General he was sprinkled by the Vicar General with holy water, and then having first blessed the incense, was censured by

same dignity. The procession then proceeded up the centre aisle, headed by the Bishop of Toronto, followed by two lines of robed priests to the sanctuary, where tiers of seats had been erected for the accommodation of the clergy. The number in attendance was so large that a considerable portion of the body of the church had to be set aside for them.

Swung high above the centre of the sanctuary was a large white cross, from the base of which flowed six festoons of the Papal colors, white and golden, while the pillars of the nave were similarly linked. At the conclusion of the singing of the first canticle well coming the Archbishop, the Vicar General ascended the pulpit and read in rolling Latin the Papal Brief. Then the Archbishop, accompanied by his deacons, the Rev. Father Coyle and the Rev. Father Trayling, was escorted to the Episcopal throne, where he solemnly returned to his knees in prayer in their rank the clergy of the province who were in attendance came forward and took the vow of obedience by kneeling and kissing the episcopal ring. At the conclusion of this ceremony, Dean Morris read the address on behalf of the clergy.

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ADRESSES OF CLERGY.

Such is your Grace, is the heritage which comes into your hands to-day. The memory of the martyred missionaries, the fruits of the labors of five most devoted Bishops, the garnering of several generations of self-sacrificing priests make a precious trust. The trust, we are sure, will be safe in your keeping. May your own religion add to the store of noble achievements of the prelates of Toronto.

we approach you with confidence. Your desire for our Archbishop for you our lay Catholics; and the position of the Bishop of Toronto the many excellent illustrations of the position of the Bishop of Toronto the many excellent illustrations of the position of the Bishop of Toronto.

CHATS WITH YOUNG MEN.

Lost Everything but Cheerfulness. No matter what else you may accomplish in life, or however rich you may become, if you do not keep sweet, if you allow yourself to sour, to become a pessimist, your life will be unproductive, and you will be a comparative failure.

It does not matter so very much, after all, whether you make a fortune or not; but it does matter very much whether or not you keep sweet, have a clear record, and live a balanced life.

I know a man whose life has been filled with disappointments and failures, laments and sorrows unnumbered, yet he is one of the sweetest, serene, most helpful souls I have ever met.

He is now a married man, with practically nothing of this world's goods left; but he has a monument of love and admiration in the hearts of all who know him.

After a long life of hard work and desperate struggle, he has no home of his own. His family are all gone, his prosperity gone, his property gone, but he never has a complaint or a tale of woe.

Life is so short, time too precious, to go about with a vinegary countenance peddling pessimism and discontent. People who do this are not producers.

Most of the cruelty of the world is thoughtless cruelty. Very few people would intentionally add to another's load or make his burden in life heavier or his path rougher.

Can anything be more cruel than to discourage a soul who is struggling to do the best he can, to throw stumbling blocks in the path of those who are trying to get on in the world against great odds?

No life is just the same after you have once touched it; it will leave a ray of hope or one of despair, a flash of light or a sadder cloud across some dark life every day; will you by thoughtless cruelty deepen the shadow which hangs over the life, or will you by kindness dispel it altogether?

The gloom easter, the shadow thrower, the fault finder, the sarcastic man, the man who is always giving you a thrust somewhere, does a vast amount of harm in a community.

This is for every man who is working for a salary. Do you know what it means when you get your money for a week or for a month?

It means that you have sold a piece of your life, that you have in your pocket the price paid for it. Working for weekly or monthly wages, we deceive ourselves about the present and the future.

But that "some day" doesn't come for many of us. It comes for very few.

OUR BOYS AND GIRLS.

Here is a beautiful story that is as sweet an offering as was ever laid by youthful hearts at the feet of the loving Master, says the New Orleans Morning Star.

Two of our good Catholic young ladies, who are always planning in a quiet way to bring some sunshine into the lives of the poor, old and infirm, have a way of going out on Sunday evening with their harp and visiting the sick and sorrowing inmates of the Home for incurables, especially those who occupy the room kept by St. Roch's Circle of St. Margaret Daughters.

"We are so near the river," said one of the girls, "let us go out to the bank and see the sun set over the waters."

And so they lingered on in the beautiful evening, singing snatches of song as they walked. It was very far up, and as there was no one around, so they let their hearts speak their joyous and peaceful accord with nature.

"Land-a-mussy, my young misses," he said, "wuz dat you singing dem pretty songs? Dose am de same songs my young missus used to sing 'fo' de war."

"Why, of course we will," said the lovely girls, and they tuned their instruments and sang one old plantation melody after another, as the aged darkey requested, while the tears trickled down his cheeks in the evening shadows.

"Now we must go," said one of the girls kindly.

"Dat I is," said the old man proudly drawing from his pocket a medal of the Blessed Virgin. "My young missus gave me dat and she tole me dat our Blessed Mudder wuz de star ob de sea. Now do sing dat hymn, honey," he pleaded.

"It shoredly did. It made me tink ob heben, whar my missus tole me I would go if I would be always a good Catholic. I never forgot dem words. I goes to my Mass ebery Sunday, an' I receives my Lord when I can," he added reverently, bowing his head.

"Well, uncle, I am going to sing you one more song that will help you too," continued the young girl, and touching the strings of their mandolin and guitar the sweet voices rose heavenward in the old-time song, "Shall we gather at the River side?"

It was all very touching, this scene on the river bank, the pure, true faces of the young girls, the weary, tear-stained face of the old man, as he leaned forward treasuring every note they sang.

When they held out their hands to the old man and said, "There, uncle, that is God's message to you this Sunday evening. It's a good message that he and your young miss have sent us to bring you. Think over it; remember it; it will do you good, and help you to bear your loneliness. Good-bye!"

The next moment they were gone; while the old man walked slowly home.

A FORGOTTEN SCHISM.

The Holy Office has this week published an official announcement that the priest (Father Roussin) who for a few stormy weeks assisted "Arch-bishop" Villatte in the attempt to organize a schismatic conventicle in Paris has been received back into the Church after making due reparation.

One almost forgets now that a French schism was ever attempted, so little has been its failure. And yet it is less than two years since the French anti-clerical newspapers were full of the impending movement which was to detach from Rome thousands of French priests and millions of French Catholics; since mysterious circulars were being sent to priests all over the country, papers were being subsidized by Briand and Clemenceau to foster the revolt and hints of possible defections even among the hierarchy were sedulously circulated, and even a few abortive associations cultuelle were formed in defiance of the instructions of the P.P.s.

To-day the schism has absolutely collapsed, nobody knows or cares what has become of Villatte, people have forgotten even who Des Houx may be, the French churches are better attended by the Catholic faithful than they were two years ago, the people are beginning to contribute to the support of religion in a satisfactory way in a great many dioceses and the French hierarchy stands before the world as a magnificent example of Catholic unity and loyalty.

At the Methodist Conference recently held in Baltimore, memorials were presented asking that the word "Catholic" be stricken out of the Apostles' Creed, making the statement "I believe in the holy church." Dr. William A. Shanklin opposed the change. He said:

"All I will say on the subject is that I for one am not willing to concede this to the Roman Catholic Church. All churches help to form the Catholic Church; we are the Methodist Catholic Church and the so-called Catholics are the Roman Catholic Church. If we eliminate this word there will be Masses for just every Catholic Church in the world to-morrow night."

Dr. Shanklin vastly over-estimates Catholics concern over what Methodists do. Certainly, in our delirium of joy at their elimination of the word Catholic from their version of the Apostles' Creed we would not celebrate even one Mass at night. But, indeed, we do not want them to mutilate that creed, even for their own use. It is true that the Apostles would not tolerate heresies or schisms. It is also true that the Apostles would not believe that the universal Church of Christ, instead of being one, as He prayed that it should be, should be composed of a number of mutually contradictory denominations. That is unreasonable. There is only one true Church of Christ, and that Church teaches the truth, the whole truth, and nothing but the truth. It comes down in an unbroken line from the Apostles. It has their holy orders and perpetuates their mission.

Meanwhile, until that truth is generally accepted there may be appreciation of the immense progress towards Christian reunion concealed under Brother Shanklin's claim that his society is the Methodist Catholic Church. It is a philosophical contradiction to limit a universal with a particular, yet to us it looks good to see Methodist and Catholic side by side as claiming kin.

May God speed the day when all who believe in Jesus Christ as God incarnate, shall indeed form one only Church! His kingdom will then come. With a united effort, the Gospel will be preached to every creature, and there shall be one fold and one shepherd.—Catholic Columbian.

Former Assistant of "Arch-bishop" Villatte abjures his errors. From Rome, The Holy Office has this week published an official announcement that the priest (Father Roussin) who for a few stormy weeks assisted "Arch-bishop" Villatte in the attempt to organize a schismatic conventicle in Paris has been received back into the Church after making due reparation.

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THE NEW "OXFORD MOVEMENT."

It is difficult at this time to measure the depth and volume of the flood that is now breaking down the thin barriers of separation between the Episcopalian denomination and the Catholic Church.

It has already carried at least a score of the leading ministers of the High Church party and a large number of laity into the Church, and the streams have only begun to flow. They are bearing along with accelerating current a host of others. Significant of the strength of the movement is the following fact: A proposition was presented recently to one of the Archbishops looking towards the reception of an entire community of Episcopalian nuns in the Church. They desire to come in a body for many reasons, not the least of which is the question of holding the property that they now possess. We may expect to record within the near future the reception of more ministers who are facing towards Rome and are now trying to disentangle themselves from the associations of their place and environment.

Of course it is the policy of the Episcopalian to discredit the significance of the movement. They say that there is no crisis, that the number of the disaffected exists only in spots. Bishop Co-sejator Mackay-Smith, of Philadelphia, is quoted as saying: "Outsiders get the impression that the whole Church is convulsed by this movement. In point of fact we hear very little about it, and the vast mass of church members really don't know that it exists." Still every issue of the leading Episcopalian papers is full of comment on the situation, and therein are printed many letters from the laity dissenting from the significance of it.

The basic reason for the breaking away from the Episcopalian Church was the policy of the "open pulpit" adopted by an unanimous vote at the recent Triennial Convention at Richmond. The amendment to Canon 19 throws open the teaching authority in the Episcopalian Church to any accredited Protestant minister. It is the announcement that there is no positive and definite Church teaching. Anything will do. It is the announcement that there are no authorized teachers. Any one may preach. It is the announcement that there is no positive and definite Church teaching. Anything will do. It is the announcement that there are no authorized teachers. Any one may preach. It is the announcement that there is no positive and definite Church teaching.

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Galt Steel Siding advertisement featuring an illustration of a man working on a building and text describing the benefits of Galt Steel Siding, including fire and weather protection, and ease of installation.

Professional advertisement for John Ferguson & Sons, Undertakers and Embalmers, 180 King Street, London, Canada.

Advertisement for W. J. Smith & Son, Undertakers and Embalmers, 113 Dundas Street, London, Canada.

Advertisement for D. A. Stewart, Successor to John T. Stephenson, Funeral Director and Embalmer, 104 Dundas St., London, Canada.

The Catholic Record advertisement listing books, prayer books, beads, pictures, scapulars, and crucifixes available for purchase.

Write For Catalogue advertisement for The Catholic Record, London, Canada.

New Books advertisement listing Modernism—What it is and why it is condemned, Saint Patrick—A Monograph in paragraphs, and The Lord of the World.

Advertisement for Imperial Cream Tartar Baking Powder, Purest, Strongest, Best, E.W. Gillett Company Limited, Toronto, Ont.

Advertisement for The Roman Missal, translated into the English language for the use of the Laity, by John M. Farley, D.D., 51 x 3 1/4 inches, 782 pages.

Advertisement for Meneely & Co. Church Bells, Waterbury, Vt., featuring various sizes of bells for churches and schools.

Advertisement for Page White Fences, Get the Best, Styles for Lawns, Farms and Ranches, The Page Wire Fence Co., Limited, Walkerville Toronto.

Advertisement for The Catholic Record, London, Canada, listing various items for sale such as silk cloth, French Morocco, and Alaska seal.

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THE TRAINING OF CATHOLIC WRITERS.

A PLEA TO TEACHERS.

A paper by the Rev. Dr. Salinger of Jefferson City, was recently quoted by the CATHOLIC RECORD on the subject of the dearth of Catholic writers.

Far be it from me to depreciate such undertakings, but it would seem that many promising writers never appear in print outside their college organs.

I would then humbly suggest to all teachers and professors who are interested in the future of Catholic literature in this country, seriously to undertake the apostolate of preparing their students to appear in print.

To start with, there is a humble yet useful form of literature which can be easily mastered and should be encouraged—the art of writing short, interesting reports of Catholic local events.

A second form of Catholic literature in which young Catholics should be encouraged is that of the "letter writer."

Often times the Catholic religion is travestied in provincial papers. This is frequently due to ignorance more than to malice.

Someone in the house has a bad headache, (writes Madame Cecilia), and it is a little thing to shut the doors quietly; yet it shows a kind heart to think of the sufferings of others and to strive to alleviate them.

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of thought, no philosophical position, but who are mere free lances who tilt foot-hold at all that is best in the heritage which Catholic wisdom has reared as its bulwarks of faith and morality.

The hand has lost its use for want of initial practice. The habit has never been gained. To avoid this disaster in the future let those responsible at our teaching establishments encourage the young generation to make their appearance in print early.

W. H. ATHERTON, Seminary St. Albert.

A FINE NOISE, SAID THE CARDINAL.

Cardinal Logue was introduced to the American college yell in Brooklyn. There was a parade in his honor and different Catholic organizations took part.

As each division came abreast of the Cardinal it halted for his blessing. Each commanding officer advanced, bowed low before the Primate and read a silent, fervent prayer.

But the supreme moment came when an American college yell rang for the first time in the Primate's ears. It came from the lusty lungs of a hundred St. John students who lined up before him and shouted:

St. John! St. John! Rah! Rah! Hurrah! Cat-a-rect! Cat-a-rect! Boom! Boom! Boom!

"Surely, it's as fine a noise as I ever heard."—Catholic Telegraph.

Someone in the house has a bad headache, (writes Madame Cecilia), and it is a little thing to shut the doors quietly; yet it shows a kind heart to think of the sufferings of others and to strive to alleviate them.

ANNUAL DISTRIBUTION OF PRIZES.

Sacred Heart Convent, London, June 19, 1908.

The annual distribution of prizes took place at the Sacred Heart Convent, Friday morning, June 19th, 1908.

HONORARY DISTINCTIONS.

The third ribbon of merit has been given by the value of the pupils, ratified by the religious, to Miss Mary Hagan.

THE RIBBONS OF MERIT IN THE DAY SCHOOL.

The first ribbon to Miss Margaret Egan; the second ribbon to Miss Marie Wilson; the third ribbon to Miss Marie Wilson; the fourth ribbon to Miss Marie Wilson.

CHRISTIAN DOCTRINE—FIRST DIVISION.

The prize presented by His Lordship our late esteemed and regretted Bishop of London, now His Grace, the Archbishop of Toronto—won by Miss Marie Wilson.

SPECIAL DIVISION.

Prize presented by Rev. J. Aylward—Miss Marie Wilson; 2d prize—Miss Marie Wilson; 3d prize—Miss Marie Wilson.

Prize presented by Rev. D. Egan—Miss Marie Wilson; 2d prize—Miss Marie Wilson; 3d prize—Miss Marie Wilson.

Prize presented by Rev. J. T. Aylward—Miss Marie Wilson; 2d prize—Miss Marie Wilson; 3d prize—Miss Marie Wilson.

Prize presented by Rev. F. Van Antwerp—Miss Marie Wilson; 2d prize—Miss Marie Wilson; 3d prize—Miss Marie Wilson.

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PURITY FLOUR
in itself costs more than most flours—but the bread costs less. FREE
A set of handsome Picture Post Cards in relief, suitable for mailing, will be sent to any housewife absolutely free of charge, on request.

FIRST CLASS—HISTORY.
Prize presented by Rev. J. T. Aylward—Miss Marie Wilson.
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TEACHERS WANTED.
WANTED FOR SEPARATE SCHOOL NO. 3.
WANTED HOUSEKEEPER FOR PRIEST.
WANTED—CATHOLIC LADY GRADUATE.

POULTRY.
WHY NOT KEEP THE FOWLS, THAT lay both with and summer, and win the best spring chicken for market.

KYRIALE sen Ordinarium Missae.
Ad Exemplar Editionis Vaticanae Concinnatum Cantum Gregorianum Transcript et Modulationibus Ornavit Julius Bas Ad Norman Editionis Rhythmicae a Solemnibus monachis Exaratae Price \$2.50 The Catholic Record LONDON, CANADA

First Communion Prayer Books
2003-128—Guide to Salvation. White Maroquette. 15c
2003-103—Guide to Salvation. White Maroquette. 15c
2003-57—Guide to Salvation. White Maroquette. 25c

THE CATHOLIC RECORD, - LONDON, ONT.

Try This Boyl's Recipe.
Into a small enamel pan put two table-spoonsful of Borl's, a tablespoonful of bread crumbs, two ounces of butter, and a squeeze of lemon juice. Season with pepper and salt.

NEW BOOKS.
"THE TROJAN RABBIT" by Rev. M. Power, S. J. B. A. Published by B. Herd, St. Louis, Mo. Price 5c.

MISSION SUPPLIES
A Specialty made of Mission Articles
Send in for prices and samples. You will be greatly benefited by ordering from Mission Supplies from me.

J. I. M. LANDY
416 Queen St. West TORONTO, Ont.

C. M. B. A., Branch No. 4, London
Meets on the 2nd and 4th Thursday of every month at eight o'clock, at their hall, in Abasco Block, Richmond Street. Thomas F. Gibbo, President. James S. McDonald, Secretary.

PRAYER BOOKS
2526-335—THE CHILD'S MANUAL OF DEVOTION with 16 full page colored illustrations. 15c
2506-125—LITTLE VADE MECUM, imitation leather, gold embossed cover. 10c

COLORED BINDINGS
2003-142—POCKET MANUAL, size 2 1/2 x 3 1/2. Levantum. 40 illustrations, round corners, gold edges. 20c

WHY NOT KEEP THE FOWLS, THAT lay both with and summer, and win the best spring chicken for market.

POCKET PRAYER BOOKS
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