

Canadian Missionary Link

Published in the interests of the Baptist Foreign Missions of Canada.

Vol. XXXI.

TORONTO, SEPTEMBER, 1915

No. 1

CONTENTS

Mrs. R. H. Yule	1
The Foreign Mail Box	2
Young Women's Auxiliaries	6
The Mission Circle	8
Business Department	11
The Boys and Girls	15

From "The Marshes of Glynn."

As the marsh-hen secretly builds on the watery sod,
Behold I will build me a nest on the greatness of God;
I will fly in the greatness of God as the marsh-hen flies,
In the freedom that fills all the space 'twixt the marsh and
the skies!

By so many roots as the marsh-grass sends in the sod
I will heartily lay me a-hold on the greatness of God!
Oh, like to the greatness of God is the greatness within
The range of the marshes, the liberal marshes of Glynn.

—Sidney Lanier.

CLARK HALL

Girls' Residence of Brandon College

DEPARTMENTS

- I. Academic—Highest qualified instructors. Supervision of study.
- II. Business and Stenographic—Thorough and practical office and business training. Good positions secured and held.
- III. Music and Expression—Record of Toronto Conservatory of Music during the five years of establishment—Examinations taken, 113; Honors secured, 40.
- IV. Arts—25 young women registered in University Arts Course for 1919-19. Record of Tor. Conservatory of Music during the nine years of establishment—Exams taken 119; Honors secured 30.
- V. Expression and Physical Culture—Swedish and Harmonic Systems, Tennis, Basket Ball, Skating.

Full Term commences Sept. 22
1915.

MISS E. R. WHITESIDE, Lady Principal.

CANADIAN MISSIONARY LINK

Editor—Miss JACQUELINE M. NORTON, 50 Howland Ave., Toronto, Ont.
25c a Year in Advance.

Kindly look at the address label on your paper, and notice the date. Please notify editor of change of address. Money may be paid to local agent, or sent by Money Express Order, Registered Letter, or Post Office Order, to Miss Jacqueline M. Norton, 50 Howland Ave., Toronto, Ont.

MISSIONARY DIRECTORY.

- AKIDU, KISTNA DIST.**—Rev. J. E. and Mrs. Obute, M.D., Miss M. E. B. Selman, Miss S. Hinman.
- AVANIGADDA, KISTNA DIST.**—Rev. J. B. and Mrs. McLaurin, Miss K. S. McLaurin.
- BIMLIPATAM, VIZAG. DIST.**—Rev. H. Y. and Mrs. Corey, Miss E. E. Woodman.
- BORRTEL, VIZAG. DIST.**—Rev. M. L. and Mrs. Orchard, Miss K. Marsh.
- CHIOACOLE, GANJAM DIST.**—Rev. I. O. and Mrs. Archibald, Miss M. Clark, Miss S. Clark, M.D.
- COCANADA, GODAVERI DIST.**—Rev. John and Mrs. Craig, Rev. R. E. Smith, Rev. H. B. Cross, Miss A. E. Baskerville, Miss L. Pratt, Miss E. A. Folsom, Miss J. Findlay.
- NARSAPATNAM, VIZAG. DIST.**—Rev. H. D. and Mrs. Smith.
- FALKONDA, VIZAG. DIST.**—Rev. D. A. and Mrs. Gunn, Miss W. Eaton.
- PARLAKIMEDI, GANJAM DIST.**—Rev. J. A. and Mrs. Glendinning, Rev. S. O. and Mrs. Freeman.
- PITHAPURAM, GODAVERI DIST.**—Rev. E. G. Smith, M.D., and Mrs. Smith, Miss J. M. Allyn, M.D.
- RAMACHANDRAPURAM, GODAVERI DIST.**—Rev. J. R. Stillwell, Miss S. I. Hatch, Miss G. McGill.
- SANALKOT, GODAVERI DIST.**—Rev. C. L. and Mrs. Timpany, Miss E. Corning, Miss O. F. McLeod.
- TEKKALI, GANJAM DIST.**—Rev. G. F. and Mrs. Baras, Miss L. Knowles.
- TUMI, GODAVERI DIST.**—Rev. A. A. and Mrs. Scott, Miss E. Priest.
- VILLAKURAM, VIZAG. DIST.**—Miss F. Clarke, Rev. R. Sanford, D.D.
- VUYUYEU, KISTNA DIST.**—Rev. B. G. and Mrs. Bensen, Miss C. M. Zimmerman.
- RATAGADDA AND SOMPET.**—No resident missionary.
- WALTAIR (VIZAGAPATAM), VIZAG. DIST.**—Rev. W. V. and Mrs. Higgins (P.O. Waltair, B.B.), Rev. Archibald and Mrs. Gordon (P.O. Waltair, R.R.), Miss H. Blackard (P.O. Waltair), Miss G. Mason (P.O. Waltair).
- YELAMANCHILI, VIZAG. DIST.**—Miss A. C. Murray, Miss E. McLeod.
- BOLIVIA.—La Paz.**—Rev. A. G. and Mrs. Baker, Casilla 402. Oruro.—Rev. C. H. Mitchell, Casilla 107. Cochabamba.—Rev. and Mrs. J. Turnbull, Casilla 125.
- IN CANADA.—(On furlough).**—Mrs. J. E. Stillwell, 299 Clewou Ave., Ottawa, Ont. Mrs. C. N. Mitchell, Box 654, Woodstock, Ont.; Miss J. F. Robinson, 498 2nd St., Edmonton, Alta.; Rev. H. E. Stillwell, 228 Church St., Toronto, Ont.; Rev. and Mrs. A. A. McLeod, 2516 York St., Vancouver, B.C.; Rev. J. A. K. Walker, Renfrew, Ont.; Rev. A. S. and Mrs. Woodbourne, 138 South Divinity Hall, University of Chicago, Chicago, Ill.; Miss L. M. Jones, 20 Spruce Hill Rd., Toronto; Miss Ruth Philpitt, 17 Mountain St., Hamilton; Miss Mabel Archibald, Wellville, N.S.; Mrs. Geo. Churchill, Acadia Lodge, Wellville, N.S.; Miss E. M. Churchill, Acadia Lodge, Wellville, N.S.; Miss B. Mould, 67 Isabella St., Toronto; Rev. John Hardy, 124 E. Oxford St., Brooklyn, N.Y.; Rev. W. S. Tedford, St. Andrews, N.B.; Miss E. E. Gannon, Miss A. Patton, Miss G. R. Elliott, Bible Teachers' Training College, 541 Livingston Ave., New York, N.Y.; Rev. E. H. Gullison, Mrs. Gullison, Miss I. M. Newcombe, Miss M. E. Harrison, 233 Church St., Toronto; Miss G. W. Hulet, M.D., Norwich, Ont.

ADDRESSES.

W. B. F. M. S. Ontario West.—Pres., Mrs. John Firstbrook, Bedford Park, Toronto; Sec., Mrs. W. Fenlon, 44 Main St., East Toronto; Corr. Sec., Miss M. Rogers, Apt. 1, 9 Webster Ave., Toronto; Home Dept. Sec., Mrs. H. H. Lloyd, 296 Brunswick Ave., Toronto; Treas., Mrs. Glenn H. Campbell, 118 Ba Imoral Ave., Toronto; Sec. for Bands, Mrs. G. W. Racher, 35 Charlotte St., Bradford; Bureau of Literature, Mrs. Thos. Moor, 517 Markham St., Toronto.

W. B. F. M. S. Eastern Ontario and Quebec.—Pres., Mrs. H. H. Aysc, 343 Oliver Ave., Westmount; Corres. Sec., Mrs. P. B. Motley, Sunnyside Road, Westmount; Treas., Mrs. Frances Russell, 536 Grosvenor Ave., Westmount, Que.; Supl. Mission Bands, Mrs. J. Hale Ramsey, 1243 Greene Ave., Westmount, Que.; Bureau of Literature, Miss Frances Harte, 35 Concord St., Montreal, Que.

Canadian Missionary Link

Published in the interests of the Baptist Foreign Missionary Societies of Canada.

VOL. XXXI.

TORONTO, SEPTEMBER, 1915

No. 1

MRS. R. H. YULE.

To many readers of THE LINK the death of Mrs. R. H. Yule will not come as a surprise; for our beloved Honorary President had been ailing for a year or more.

Mrs. Yule did much for our Foreign Missionary Society. She was its active President for fourteen years, and, during her long term of office, was able to build up our Foreign Mission work on sure foundations.

It will be remembered that her husband, Mr. A. V. Timpany, was our first missionary to India. He and his young bride went out, at first under the American Board, but later started the Canadian Baptist Mission, with headquarters at Cocanada.

Mrs. Timpany did much toward organizing the work among the women and children in our new field, gathered together the first band of Bible women and saw the schools started. Her husband, when home on furlough, organized our Mission Circles, and went up and down the country in his rest season urging the women to gather up the fragments, that nothing might be lost which could be sent to help along our important work in the "Regions Beyond."

After his sudden death among his dear people of India, his widow came back to Canada to make a home for and educate her children. This task, however, did not sap all her energies nor fill all her days, but she gladly rendered to our Mission Circles an unselfish service, and to our Foreign Mission Board time, thought and sound advice.

Mrs. Yule inherited from both her parents a great love for humanity, coupled with a keen sense of humor. One incident connected with her

father's pastorate in Woodstock, comes to the writer quite vividly. Some of the young people were laughing rather loudly at a church social, and an ultra-pious church member called Father Bates' attention to the dreadful fact.

"Oh," said he, "can you blame a brook for singing on its way to the ocean? When we banish innocent laughter from our Church it will indeed be a gloomy place."



The late Mrs. R. H. Yule.

Mrs. Yule was, in a measure, like her father, and her outlook on life was entirely optimistic. Everything would be all right some time. Never once can we remember a note of discouragement from her in those early days of our missionary efforts, when money was scarce and women were not interested, because they did not know. To Mrs. Yule there were always brighter, better and more

promising times on ahead, if those who were interested would only do their duty. She gave her support to our then newly launched venture, THE LINK. She helped frame our Constitution. She went here and there, always telling of our growing Mission and its needs, thus doing much to establish the work. She was herself a link between the women working here and those on the far field. Knowing, as she did, the urgent needs of the foreign workers, and also the handicaps of those at home, she was well fitted to impart sound advice and encouragement when needed.

Mrs. Yule gave to the work in India

two children, Dr. J. Stuart Timpany, working under the American Board, and Mrs. H. E. Stillwell, who gave her young life after sixteen years of glorious work on our mission fields of India.

Another cherished life has sped forth on the sea of eternity, and we who are "alive and remain" stand gazing with wondering eyes toward that mysterious land beyond the veil, to which we too are swiftly travelling. May the memory of this vanished life be as nails fastened by the Master of assemblies, keeping our daily lives up in the purer air of our very highest ideals.

FRANCES FIRSTBROOK.

THE FOREIGN MAIL BOX.

NUKALAMMA'S FESTIVAL—KANDRAKOTA.

Dear Readers of The Link:

Four months and a half ago I arrived in India again, and now I would like a little chat with you; but you do not like long letters, so I must be brief. I could easily fill a Link if I began with the time when I said my last good-bye to my people in the "Home Land," but I will not do that. I will ask you to come with me to Kandrakota, where I was a week ago, finishing my seventy days of touring since my return. Kandrakota is a small town, about seven miles from Samalkota, by the road. "As the crow flies" (if that means in a straight line) it would not be as far, but the roads in India wind about and in and out, which makes the difference. A small river with an equal propensity for dodging, flows around Kandrakota, and from this river an intricate system of canals branches in all directions, so when touring there one must be prepared to go back to childhood's days, and paddle through the water or be carried over it. I usually prefer the former method of procedure, but occasionally have to resort to the latter to save time. In the rainy season, it is simply impossible to tour at Kandrakota, and usually, as on this occasion, I leave it until the last of my touring, in order not to have too much wading to do.

This time I was unfortunate enough to arrive there while their annual religious festival to the goddess Nukalamma, was being observed. Unfortun-

ate, I have said, but if anything I found out by doing so proves helpful, I will say fortunate, although I did not deem it so at the time. I have an intense aversion to a crowd at any time, and especially to "a crowd of gaping people," such as throng heathen festivals. Open-mouthed astonishment is fully illustrated there and sometimes I almost wonder if they could be suddenly transported to Toronto or London or any of our home cities, when our annual fair is on, whether they would ever be able to close their mouths again.

I wish that all of those who imagine that the Hindus have "a religion good enough of their own," could attend one of those Kandrakota teerthams and see and hear what I saw and heard there. For instance. As I sat by my tent the first evening watching the vast throngs passing to and fro, I counted in half an hour's time a thousand people and the path near my tent, which was about a quarter of a mile from the town, was only one of half a dozen or more, leading away from Kandrakota, the streets of which during those first three days of the teertham were one seething mass of humanity. I had counted the thousand people, and sat sadly brooding over their perverseness in continuing to do what they so readily acknowledge to be folly, when a man came and seated himself on the ground near me. From him I learned that the whole system of conducting these teerthams is just gambling on a large scale, for he told me that the capus of the town, of whom he was one, had bought at auction the offerings

made at the temple during the festival and all that was realized above that amount would come to them. Think of it! A convention for the purpose of making offerings to God the expenses of which a few agree to meet in order to handle the profits! What do you think of it!

Of course, as far as the goddess Nukamma is concerned, it does not matter, but will our God and theirs excuse us if we do not greatly increase our efforts to lead them away from such practices?

While there my cook said to me one day: "Although gambling is against the law, all day long, within a stone's throw of the temple, men sit gambling and the police are doing nothing to hinder it. Upon enquiry, I learned that not only the police, but the village officials, allow such things because they have been bribed to do so. Why, cook said, 'Every few minutes someone will rise and go away weeping because his money is all gone,' and for a long time I could see that foolish weeping lad, and I longed to be a man and do something to stop such things. But you will say this was not a part of their worship. Oh, no! Only an accessory "to draw the crowd" and "amuse the young people."

Early Sunday morning I awakened, and over the still morning air came the sound of women singing. I might have enjoyed it, but I had been told the day before that all that night the dancing women would sing at the temple lewd songs to a crowd of men and boys gathered from the town and surrounding villages, and so had the sound been weeping instead of singing, I would not have begun my Sabbath Day with sadder thoughts.

Once before, when on another tour, I had been wakened in the wee sma' hours of the morning, by the sound of crying. I learned that as it was necessary, according to their custom, that no one should see the dawn of the Telegu New Year without having had a bath—they began with the children and the crying was their protest against the time-honored custom.

Is it strange that at a custom so queer,
Feeling sure they bathed at least once
a year,

I laughed? For surely it is very droll,
And cleansing the flesh will not clean the
soul.

C. McL.

A BIRD'S-EYE VIEW FROM AKIDU.

"The first quarter of the New Year has been spent among the Telugus, and I shall try and tell you something of the work the Lord has helped me to do. The New Year found us in Conference in Vizianagram. Our Kistna Association followed in a few days, and on the way I spent the intervening time in Kaikaram, one of our new and promising villages. I was just in time to conduct the last Woman's Meeting before the Association. As they brought in a number of fowls as offerings, the receipts were very gratifying. We were made very happy at the Association by Miss McLaurin's safe arrival and by Miss Hatch's presence. The receipts of our Women's Society were over three hundred rupees. The Society now supports two Biblewomen, a pastor and a teacher. After Association, Miss Hinman and I had to hurry home, she to open the Boarding School, and I to get out on tour. My first tour lasted all through February. The Kistna Canal was closed; therefore I was in tent. I visited four different churches. In camp B, we had a splendid tent. We were called again and again to Caste homes, and many eagerly bought Gospel portions.

Several new villages were visited and new friends were made. Smallpox of a serious kind has raged in many villages, many Caste people and Panchammas have died, a few Christians also; but God has kept us safe from the deadly pestilence. In the Gunanapudi Church our work was almost all among Christians. The church needs our earnest prevailing prayer, for there are still quarrels and little appetite for the Word. We had a side trip from Gunanapudi to the Shankarapad Church. As the roads were very bad, we did not move the big tent, but simply packed up the small 6 x 6 tent and needed food and baggage for a short stay and had it carried by coolie. Our sleep was just as sweet on a bed of clean rice straw as on a camp cot, and we had the privilege of visiting the Christians in a hard-to-get-at place. During the tour we had several nights in ox-carts, and also much walking, but God gave all needed strength. From March 1st, after a few days in Akidu, we toured by boats a short time, then were in tent again in the Mudrakole region—this is where

there is such bitter opposition to Christianity. Many of the Panchammas are too weak to resist the opposition, and dare not send their children to school. They have been plainly told by the wealthy land-owners that if they try to educate their children, or if they themselves receive Christian teaching, all work and help will be cut off.

Our Christians in that church have had to suffer loss and abuse, but, praise the Lord, many have remained firm. Lately two very unjust charges were made against the Christians and a pastor and several others were arrested. The police had, of course, been bribed. While the pastor was away his house and all its contents were burned to the ground. I keenly sympathize with the persecuted ones, yet it is wholesome. When it becomes very easy to confess Christ, the people lack in faith and in spiritual backbone.

I must not forget to tell you of one hard but happy day. The village of A— is about three miles or more from the Canal. As the hot winds have already begun to fan us, in order to do a good day's work, one must be up, not "with the lark," but before the "brain fever" bird. We left the boat that morning long before sunrise, spent the morning in the Panchamma hamlet, had a meeting with the Christians, and at noon in the end of the chapel that had been screened off by mats, I had my breakfast of curry and rice, which my cook brought from the boat.

After a rest, we went to the Caste village and, oh, what a welcome we had! I met some old Akidu friends, one a young woman I had taught several years ago, an old friend and great admirer of Mrs. McLeod, and another a middle-aged woman who had learned of Christ in another Mission. These three were delighted to see us. They literally sat at our feet, followed us from one place to another, and took us to some whom they had been trying to teach.

One said over and over again, "Oh, my heart is full, my heart is so full today, it is so long since anyone came to sing and to teach us, when will you come again!" We stayed as long as we could. We were still two miles from our home when it became dark, but we were cheered by seeing our boat man coming with a lantern. Although we were very tired, neither the Biblewoman nor I regretted the effort.

In several of our churches there are serious quarrels. I beg of you to intercede on behalf of those who have taken upon themselves the Lord's name, that they may not bring it into dishonor.

MARY E. B. SELMAN.

Akidu, India.

CHOLERA—DOILIES—CUT—CHILI SAUCE.

A Personal Letter.

What would you think of being undressed ready for bed before 9! It is beginning to get warm now, and, after my folks have gone, it's much more comfy and there's no chance visitors to fear unless someone gets stung by a scorpion or such like. The moonlight is grand to-night and usually there is plenty of noise such nights, the children's playtime, but to-night things are quiet so far. One feels the sadness everywhere these days. Such a bad siege of smallpox is on, so many places are suffering from it and there are many deaths. I have not known anything like it in all my years in Tuni. You would not wonder at its spreading so, for there are no precautions, no isolation. Poor people, they are much more concerned in "cooling the anger of the goddess of cholera" than in such things, and we see some fearsome sights at times. Its such a comfort to know that "God is our refuge."

Besides this pestilence that is wasting at noonday, what sad news comes from home, and in our daily papers! Our one source of courage and strength is God Himself.

It is indeed a great thing that India has come forward so loyally. We are asked so often for the war news. The Scotts and I are taking the Madras Mail so that we may know and be able to tell our people the situation. What a weary strain and stress for our brave soldiers and sailors! Do you see the "Life of Faith!" Its great reading these days! So many of them joining the Pocket Testament League and definitely accepting Christ. There is so little I can do, but prayer is a way for us all to help.

So you liked the doilies? I am so glad. I am trying to help some of our women a little in this way and a dear friend in Toronto has been so good in helping us by disposing of a lot for me. One young woman is making handker-

chiefs for me by crocheting a narrow edge round lawn and I am starting some of them on collars. If you should know anyone wishing such things at any time just send your order to me.

God is teaching us many things by this war. When I was on furlough, after being away from the home land for some years, I could not help noticing the rush for pleasure. You will understand me perfectly, I know, but it did seem as though the things that are worth while were getting crowded out of so many lives. Now this is being changed, and the very seriousness of things makes His children long for His coming.

The cut on the men's work has hit some of our missionaries pretty hard. Mr. Scott had planned and managed somehow to adjust the 10 per cent. cut so as to hurt the work as little as possible and hoped to keep all things going somehow, but when the word came last week that on account of the Western folks cutting off \$3,000 from their Budget, there would have to be a further cut of 10 per cent., he was stunned for a while. We do not know just what to do yet, but He will make it plain.

Did you understand that my fence was up? No, it is not. Two rolls of wire fencing are secured, and I have paid for them \$50, and also paid an advance on the balance needed to go around the new compound. If I can spare the money, I hope to have the wall put across the front, the road side, during the hot season, but somehow there are many ways for the money these days, and so I am getting this done by degrees. Iron gates do sound imposing, but wooden ones are not very satisfactory in this country, and Dr. Smith is getting some for me along with some for himself, and they are very reasonable. I did hope the foundations could have been put in for the bungalow during the hot season, but it was decided to leave things over until July, and I did not like to push the matter. You may be sure there will be rejoicing when the beginning is made.

Well, to-morrow is Bible Exam. day, and we shall be busy. The workers are in, and after exam. we will have workers' meetings, and I hope to go on tour for a few days, if it's not too hot for t-ating.

Thursday Morning.—Well, there is no question as to where to go this morning. Such a heavy rain came on just as we finished prayers, and for a while I had to have the lamp to be able to read or do anything. The water is standing in little ponds all over the compound..

I can take time to add a few lines to this letter, which was begun on Monday. Since then the Half-yearly Bible Exam. has taken place. You likely know about this way of helping our Telugu helpers by giving them certain portions for Bible Study each six months, and then an exam. on it. All who can, write on it, and those who cannot, we examine orally. The work of examining the papers is divided among the committee. I have been a member of this committee for years.

And I have such good news for you, about the cut. We were praying God to show His way to adjust it, and to prepare Mr. Scott for putting the matter before the workers. He was led to call them together one evening, and asked Mrs. Scott and me to join them. After prayer and a message from the Word, he stated the matter plainly to them, telling them he did not know what to do, and asking them if they had any suggestions as to how the cut could be met and yet no one dismissed from the staff. How I wish you could have been with us and seen and heard the way our young men and older ones too entered into the problem with Mr. Scott. It was one of the most encouraging things I have seen on our field, the way they faced this with Mr. Scott. One of them at once said he would give a rupee a month from his salary; another said he would manage somehow to get the leaves and do the repairs on his house without asking Mr. Scott for anything. Then another said they had been talking among themselves as to what should be done in case of a big cut, and had decided that each one would give something from his salary and make up the support of one of their number, so that no one should be cut off, and asked for time to talk and pray over this among themselves first.

It was such an answer to prayer, and Mrs. Scott and I had whispered to each other just before that perhaps they might do this, but wasn't it fine that they themselves proposed it? What a proof the presence of the Spirit among

us! We were so happy to see His working. After this meeting they had their meal, and then gathered together again themselves until near 11 to talk over and pray over and decide what their part was.

The next morning they met again, and put down on paper their decision, and each one agreed to do without so much on his salary, this to go for the support of one of their number. If you could understand all, you would know something of the joy that fills our hearts at this, for their salaries are small in comparison with the price of

things, but we know that God is leading them out into a richer experience, and we believe this will be a new year indeed.

If you could peep into my store cupboard (made out of a packing case) you would see quite a supply of chili sauce. My little patch of tomatoes has been very useful this season. I am counting on a good garden and chickens enough to keep me in eggs and meat when my new house is ready. My garden has given me beans and onions, tomatoes, a few beets and a few carrots.

ELLEN PRIEST.

YOUNG WOMEN'S AUXILIARIES.

ANNUAL Y. W. C. A. CONFERENCE AT THE ELGIN HOUSE, MUSKOKA.

For the Bible student, the Social Settlement workers, the Y. W. C. A. Secretary, the University girl, in fact for anyone who is endeavoring to lend a helping hand to those next, no better outing which combines profit and pleasure could be taken than to attend the conference at the Elgin House.

Beautifully situated, surrounded by nature in her pristine loveliness, with good bathing and boating facilities at hand, the house is all that can be desired for such a gathering.

The mornings are devoted to classes and conferences. This year the Bible Study leaders discussed the Prophets, the Life of Jesus, and Comparative Religions.

In the Mission Study Conferences much could be learned about China, Japan, India, and the foreigner in our midst, by those whose life work made them conversant with these conditions first hand. The industrial and social conditions of Canada were often discussed, and the conferences of the workers in these various spheres were most helpful.

The old adage about "all work and no play" was not forgotten, and therefore the afternoons were left open for recreation. The two most interesting afternoons were Sports Day and Association Day, when each association was responsible for a "stunt." Launch and canoe trips to various nooks far famed for their beauty were arranged, and every moment held something of inter-

est. These rested mind and body from the mental strain of the morning studies, and left one free to enjoy the intellectual treat that was always in store for the evening.

Beside all this, were the unmeasured blessings that came from the "quiet hour," when individual groups exchanged confidences and gained help from some leader, or derived strength in sweet communion and prayer.

ETTA M. PUGSLEY.

WHITBY MISSIONARY EDUCATIONAL CONFERENCE, July 5-12.

The grand old halls of Whitby College have been filled once more with 230 enthusiastic young delegates from all parts of Ontario: missionaries, pastors, leaders, volunteers, scores of bright young men and women preparing for Christian service. Common aims and interests, a wonderful spirit of friendliness, found only at such conferences, made all feel at home right from the first. Many of the delegates coming from strenuous days in schoolrooms, offices or shops, found in the beautiful country side, quiet walks or delightfully-shaded grounds, just the vacation they needed, others were most enthusiastic over tennis or croquet tournaments, baseball matches or swimming contests. One afternoon a long-to-be-remembered "hay-rack picnic" was held at the lake-side, while another day the great lawns assumed a most festive and oriental appearance when the various Mission Study Classes presented a novel missionary pageant; scenes representing Japanese worship, a Hindoo and a Chinese

marriage ceremony, and—most amusing of all—arrival of immigrants in Canada, their reception by deaconesses, etc.

Mission Study Classes, conducted by able leaders from the various denominations, opened up to all wonderful visions of magnificent opportunities and possibilities, while the classes on Missionary Preparation, Efficiency in Church, S. S. and Young People's Movements, gave the practical side. These classes, followed by splendid Bible expositions, gave each morning, the three essential features of Christian activity, namely, the outlook, the service, the Bible foundation.

Perhaps the devotional side of the Conference will leave the most lasting impression. To many of us the early morning prayer meeting or the quiet twilight talks held out on the lawn will linger as fragrant memories. How many bright young lives were surrendered unreservedly to God, what great results will follow remains to be seen. Nor will the rousing evening missionary meetings ever be forgotten, the hymns of praise echoing and re-echoing down through the long corridors, the stirring missionary addresses from India, Japan, China, Turkey or nearer home amongst the North American Indians, Italians, Jews, etc. Listening to these wonderful "New Acts of the Apostles," our hearts were inspired and encouraged to "expect and attempt great things for God." The last session was perhaps most sacred, when, one after another, arose expressing appreciation, acknowledging blessing and inspiration, or, in many cases, volunteering for active service.

Forty-five Baptists—the largest number yet—made us feel very proud, but we could have wished that many more might have come to carry back fresh enthusiasm and knowledge to the various B.Y.P.U.s.

As the train pulled out from Whitby the last morning there was one general sentiment expressed, "We are coming again next year and bringing others." **RUTH PHILPOTT.**

AUXILIARY NEWS.

Dunnville.—The Young Ladies' Auxiliary, which is under the leadership of Mrs. Robert Bradford, held their regular meeting in the Sunday School room April 15th.

After devotional exercises, and the regular routine of business, election of

officers for the coming year was held, and the following elected:—

President—Myrtle Foster.
Vice-President—Myrtle Goss.
Secretary-Treasurer—Clara Gillays.
Pianist—Nettie Spence.

The Auxiliary has done excellent work during the past year, and is now supporting Miss Dundikaramma, teacher of the Cocanada School, India.

The amount raised clear of all expenses is \$120.

CLARA GILLAYS,
Secretary.

BAND MEMBERS—DON'T FORGET

Three missionaries are asking for **Picture Rolls** like the Primary Classes use in Sunday Schools and for **Picture Cards, Scripture Cards** and pretty **Christmas and New Year Post Cards**.

I. Miss Hatch, Woodside Bungalow, Ramachandrapuram, Godavari District, India—**Picture Rolls and Picture Cards**.

II. Miss Priest, Mission House, Tuni, Godavari District, India.—**Small Bible Cards**. She gave one list in July-August Link. The others are Noah and the Ark, Gideon and His Army, Jonah Preaches at Nineveh, The Man Born Blind, The Gadarenes, The Paralytic, Saul of Tarsus, The Jailer at Philippi, Timothy, Abraham Leaving His Country, Joseph and His Brethren, Samuel and Eli, David and Goliath, The Little Girl and Naaman, The Hebrew Boys in Babylon, The Good Samaritan, The Widow's Mite, Raising of Jairus' Daughter, Jesus Washing the Disciples' Feet, The City of God and its Inhabitants, Lazarus and Dives, Elijah, The Gathering of the Nations.

III. Miss Hinman, Akidu, Kistna District, India.—**Picture Cards and Picture Rolls**.

Send these by newspaper postage, with rolls open at the end, costing one cent for two ounces.

J. M. N.

A misfortune about which many in Canada will be sorry to hear is the burning to the ground of the house of Mr. Fred C. Mabee, late of Victoria and McMaster University, and now a professor in the Shanghai Baptist College, China.

THE MISSION CIRCLES.

RAYMOND LULL.

A CALL TO PRAYER FOR ISLAM.

By James L. Barton.

June 30, 1915, was the 600th anniversary of the Martyrdom of Raymond Lull.

The first real missionary to the Mohammedans was born just as the Crusades, the combined and bloody effort of Christian Europe to win the Holy Land from the hands of the Saracens, was coming to its close. Millions of lives had been lost in that misguided, carnal struggle, and at the same time deep-seated suspicion and century-long hatreds between Moslem and Christian had been created. In the midst of these conditions, in 1235, there was born on the Island of Majorca, off the coast of Spain, a child who has become one of the most heroic figures of Christendom, the first real missionary to the Mohammedans.

He became a distinguished University lecturer in theology and philosophy in Paris and Montpellier, where his pupils characterized him as the "Enlightened Teacher." He was instrumental in leading the University of Paris to found chairs for teaching the Greek, Arabic and Tartar languages, while he combated the Moslem philosophy, which was also becoming the philosophy of the Church, that what is philosophically false may be theologically true. At the Church Council held in Vienne, France, in 1311, he was influential in securing a decree establishing professorships of Hebrew, Greek, Arabic and Chaldee in various universities.

This philosopher, theologian, poet and profound scholar, burned with a consuming zeal to preach a Gospel of reason and love to the Saracens of North Africa. In 1291, at the age of 56, he set sail from Genoa to Tunisia, where, with varying degrees of success and opposition, after imprisonment and expulsion, favorable hearing and the exhibit of fanatical hatred, he, upon his final return to his mighty task, was stoned to death on the seashore at Bugia, 360 miles west from Tunis on June 30, 1315. His body was taken back to the home of his childhood and lies in the Church

of St. Francis at Palma on the Island of Majorca.

Raymond Lull taught and led the way to preach the gospel of love and redemption to a fanatical and hostile people. Naturally timid, he faced certain martyrdom at the age of 80 years in order that he might seal his oral message with his life blood. He left, beside the example of his consecrated life, as a priceless heritage to the Church of all ages, his deathless declaration, "He who loves not, lives not; he who lives by the Life, cannot die."

For fuller information regarding the life and character and work of this Apostle of God, see "Raymond Lull," by Dr. Zwemer, published by Funk & Wagnalls Company, New York; also articles in the April number of *The Moslem World* (can be obtained of Mrs. E. E. Olcott, 322 West 75th St., New York City) and the June number of the *Missionary Review of the World*.

In the intervening six hundred years since the martyrdom of this apostle to the Saracens, great changes have transpired in the Moslem world. Arab rule was overthrown by the Ottoman Empire, which three centuries later became the largest and most dominating Empire in the world and before which all Europe trembled. The Mogul Empire in India rose to the height of its supremacy and then passed into history. North Africa has gone completely under the rule of Christian nations, and the Ottoman Empire has met its decline. In a word, of the 200,000,000 Moslems in the world to-day it can hardly be claimed that any one is under an independent Mohammedan power. They are all under the rule or domination of some nation that is classed as Christian.

Since the death of Lull the Bible has been translated and printed in Arabic, the classical language of Islam, and also an extensive Christian literature has been created in that language and widely distributed wherever the Arabic tongue is used. In fact, the New Testament, if not the entire Bible, and an extensive Christian literature are now in circulation among the large proportion of Mohammedans in all countries and in many languages. Much of the fanaticism that confronted Lull has been softened by a more favorable contact with

Christian teaching and a better knowledge of Christian truth, while the presence of so many Moslems in countries under Christian governments removes the possibility of national opposition to the Christian missionary and the political persecution of Moslem converts. The failure of the call for a holy war issued last November from Constantinople is leading to a new break in the solidarity of Mohammedanism, and has cast doubt over the Caliphate of Islam. Never has the Moslem world faced a more serious question of unity and leadership.

It is most fitting that on the 30th of June, the six hundredth anniversary of the martyrdom of the first great apostle to the Mohammedans, the thought of Christian people should turn to the heroic work of this man.

HERE AND THERE.

Lakefield.—On the evening of April 23 the Mission Band held an open meeting in the church, which was well filled with an attentive audience, many from the other denominations being present. The chief feature of the meeting was a missionary demonstration in three parts, which was presented by five young ladies in Eastern costume, Part I., "In a Punjabi Village." Part II., "In the Hospital Consulting Room." Part III., "In the Mission House," all portraying the great advantage gained by sending lady medical missionaries to the foreign field. Many thanks are due the pastor's wife, to whose training the young ladies did such credit. An offering was taken which amounted to \$10.31, which is to be devoted to Foreign Missions.

The musical programme included two hymns, sung in Marathi and Bengali.

L. I. HUNTER.

Acton, West.—On Thursday evening, March 8th, our Mission Circle held a Public Meeting in the church. A good programme of solos, quartets, recitations and a dialogue entitled "Miss Lecty's Views," were well rendered by various members of the church.

The pastor, Rev. S. Howarth, gave a missionary address explaining the work which was being done by our missionaries in India and Bolivia. A collection was taken on behalf of our mission fund.

MISS D. M. WORDEN,
Secretary.

Mount Pleasant, Vancouver, B.C.—On Wednesday evening, April 14th, we held our Thankoffering service. Mr. Wallace, financial secretary for B. C., gave an instructive address on the mission work being done in our province. Special music by members of the choir was appreciated by all. The offering amounted to \$15.00.

The Circle now has forty members. The regular meetings are well attended and we are finding the study of "The Child in the Midst" both interesting and profitable.

Recently we had the pleasure of presenting two of our members—Mrs. Croston and Mrs. Spain—with Life Membership Certificates.

R. H. TURNBULL,
Secretary.

Olivet, Toronto.—We held our Annual Meeting, May 13th, and elected officers as follows:—Mrs. Whitlam, president; Mrs. St. Clair, vice-president; Mrs. C. P. Smith, secretary; Mrs. Anderson, treasurer; Mrs. W. W. Abra, convener of programme; Mrs. G. H. Pepper, press secretary.

Yours in the work,

MRS. G. H. PEPPER.

Waterford.—There passed away at Waterford on June 11th, Mrs. Wm. Lutes, aged 84 years, who in the '80's was for several years member of our Foreign Board and a Director of Circles and Bands in Norfolk Association. Amid difficulties and discouragements, in days when Missions and Mission Circles were not so popular as they are to-day, she labored on unflinchingly, laying the foundations of our women's work. Hers was a strong character, full of patience, faith and courage, a heart full of love to God and to her neighbor at home and in heathen lands.

"For all the saints who from their labors rest,

Who Thee, by faith, before the world confessed,

Thy name, O Jesus, be forever blessed.
Hallelujah!

O may Thy soldiers, faithful, true and bold,

Fight as the saints who nobly fought of old,

And win with them the victor's crown of gold.

FANNY M. PEARCE.

Caledonia.—On Thursday evening, May 2nd, the Ladies Mission Circle celebrated their tenth anniversary by having a meeting to which the other denominations were invited. The pastor occupied the chair and introduced Miss Ruth Philpott, the speaker of the evening, who delighted the audience with her earnest and inspiring address, telling of her work in India, to which she was so devoted.

The historical report of the ten years was presented by the secretary.

Also the Treasurer's Report was given. Miss J. McGregor and Mr. Wrigley kindly provided the music. Offering for the evening amounted to \$11.00.

MISS N. COWIE.

Secretary.

Ottawa Association.—The Mission Circles in connection with the Ottawa Baptist Association met in the Fourth Avenue Baptist Church, Ottawa, on Tuesday, June 15, 1915.

There were a large number of delegates present, showing the interest of our sisters in the Home and Foreign work of our particular fields.

Chair was taken at 2 p.m. by the directress, Mrs. A. A. Cameron. Mrs. J. B. Halkett, Sister Belle, being present, was invited to a seat on the platform.

Although now a member of the Canada Central Association, we are always glad to welcome Sister Belle.

Mrs. W. R. Stroud, President of the Home Mission Society, was introduced, and gave words of greeting.

Devotional exercises were conducted by Mrs. W. Lamb, of McPhail Church. Singing and prayer preceded a helpful Bible reading.

Mrs. Atkinson, of Fourth Avenue Church, warmly welcomed the delegates. Mrs. Alexander, of Osgoode, responded.

Minutes of last meeting were read and approved.

Roll call of Circles and Bands was answered to by 23 Circles and 10 Bands.

Treasurer reported for the year '14-'15,	
Home Missions	\$920 78
Foreign Missions	1,231 84

Total

Increase over previous year.... \$15 12

Miss Huldah Howe sang a solo. It was much appreciated.

Election of officers resulted in the re-election of Directress and Secretary-Treasurer, the Executive consisting of these officers, with the addition of Mrs. Parsons, of Ottawa, and Mrs. Campbell, of Rockland.

Mrs. (Rev.) Goodfield, of Ottawa First Church, gave a paper on her own experiences as a Home Mission pastor's wife.

Mrs. (Rev.) A. N. Frith, of Westboro, addressed the body on the Foreign Mission work, taking as her text, "Munitions of War." Are we doing our duty towards supplying our mission fields with the necessary munitions?

Miss Cummings, of McPhail Church, Ottawa, gave a most excellent paper on "Band Work." It would be very hard to make a comparison between these papers. Each was educative and inspiring, and we hope soon to have them in such a form that they may be used in the Circles.

Mrs. C. W. White presented the merits of THE LINK and Visitor. Both of these papers fared well in the report of Mrs. White. If new subscribers are not gained as a result, we do not know where the fault lies. LINK subscribers, 369; Visitors, 254.

After singing, the collection was taken, \$6.75, divided between Home and Foreign Missions.

Meeting closed with prayer, led by Rev. C. R. Duncan, pastor Fourth Avenue Church.

J. R. MCGREGOR,

Secretary.

Norfolk Association.—Possibly, the most successful Associational Meeting of Circles and Bands in this generation was held at Hartford on June 8th. So many seemed to have so much they wanted to tell of Band and Circle work that there was not a dull or idle moment and the sessions passed all too quickly.

Mrs. Alex. Wallace, of Simcoe, gave us a splendid glimpse into Paul's life, and of his implied obedience to God's call.

The pastor's wife, Mrs. Gregory, gave a hearty address of welcome.

The president, Mrs. D. W. Cameron, Langton, ably filled the chair and gave a touching address on Mordecai's mes-

sage to Esther, "Thou art come to the Kingdom for such a time as this." Many are willing to sacrifice themselves for King George. We must learn to sacrifice for India as never before.

Miss Fisher, the Band Director, struck a clarion note in her message, "Let us never say 'failed.'" She reported the same number of Bands, an increase in giving and four Bands supporting students.

The Circle Director, Mrs. Pearce, who is such an inspiration and help to all the Circles and Bands in this Association many thoughts on "Have I used for Him all I could. Have I prayed, thought and talked Circle, Band and Missions?" She reported same number of Circles, but a decrease in giving.

The Lord seemed to open the windows of Heaven and poured out the blessings when Mrs. James Burgess, of Villa Nova, led us in a spiritual prayer service with the keynote, "Faith."

Dr. Ellis, the principal of Moulton College, with her charming personality, won all hearts in a brilliant, stirring address on "Three Factors in Education—'The Link, Visitor and Moulton College.'"

The Circle and Band Conference, led by Mrs. Pearce and Miss Fisher, brought out such helpful thoughts for the devotional programme and financial part of the work.

Something new was brought into the Association when Mrs. W. T. Farr, of Pine Grove, led a splendid discussion on "How Can Ladies' Aids be Brought Into the Associational Work?" Only by doing some missionary work and contributing to Mission Funds.

Mrs. Kaiser, of Hagersville, voiced the feeling of a number of Ladies' Aids, "Our work is not considered by the Association, therefore the departments have no interest in it." Next year we hope all the Ladies' Aids, where there are no Circles, will be studying and contributing to Missions.

A Home Mission question and answer drill was excellently given by the Hartford Band.

The studies in the Link have proved a success, forty-seven copies were sent in for the Mission Band Contest, the prizes awarded were won by Kenneth Buckley, Simcoe; Edith Cable, Vittoria; Mildred Church, Waterford; Theo. Russel, Townsend Centre; Mrs. Moyle, Bloomsburg; Margaret Watkins, Waterford.

Miss Evelyn Smith, the charming daughter of our missionary, Dr. E. G. Smith, dressed in a rich woman's costume of India, captivated everyone in her ten minutes' talk on some of the superstitions of India.

Dr. Ellis held the audience almost spellbound with her eloquence as she led us through the educational, medical, industrial, philanthropic and literary missions in the Orient.

Rev. L. Brown, M.A., Brantford, in a strong and vigorous address on Home Missions held the audience to the close.

The Circles and Bands desiring the main points of Dr. Ellis' and Rev. Mr. Brown's addresses can secure them by writing Mrs. Fitch, Norfolk Bureau of Literature, Waterford.

Our system of electing the officers is proving a success. The president is changed every year, and the second vice-president working up to the presidency gives her three years experience as an officer. The officers for the year are Mrs. L. C. McConnel, Delhi, president; Mrs. H. Renner, Hartford, 1st vice-president; Mrs. James Burgess, Villa Nova; 2nd vice-president; Mrs. Geo. Pearce, Waterford, director; Mrs. Fisher, Vittoria, Band director.

The usual complimentary resolutions were carried; also one requesting the Boards to consider combining the Link and Visitor into one strong good paper. Collection, \$18.68.

L. J. BEEMER,
Association Sec'y.
Waterford, Ont.

LINK AGENTS—EASTERN CONVENTION—ATTENTION!

The Editor of THE LINK expects to attend the sessions of the Eastern Convention at Kingston, Oct. 6. The time given by the Programme Committee for the presentation of LINK interests is in the forenoon, and, in addition, there will be held, at a time to be decided later (probably in the noon hour), a conference of LINK agents, their representatives, and any others who are interested. Will all who have questions to ask, suggestions to make, methods to propose, or difficulties to be solved, prepare and hand these in to the Chairman or Editor early on the Wednesday morning, so that the best use may be made of the time at the Conference.

BUSINESS DEPARTMENT.

EASTERN BOARD NOTICE.

Will Treasurers of Circles and Bands please note that the books of this Society close September 20, and that all moneys to be credited in this year's statement must be in the hands of the Treasurer on or before that date!

As our Board is still \$500.00 behind in its payments, a very special effort will need to be made to cover the year's estimates; \$1,000.00 is, therefore, the amount needed by September 20.

Word has come that our missionaries are making heroic sacrifices in these difficult times, in order that they may help those not so fortunately situated. Surely we also should be willing to sacrifice, so that they may not suffer at our hands.

Do not let us fail in doing our part!

FRANCES RUSSELL,
Treasurer.

536 Grosvenor Ave., Westmount, Que.

WOMEN'S CONVENTION OF EASTERN ONTARIO AND QUEBEC.

The Annual Convention of the Women's Home and Foreign Societies (East) will be held on October 5th and 6th, in the First Baptist Church, in Kingston, Ont.

Will delegates please communicate with Miss Marie Halkett, 56 William Street, as soon as possible!

The appointment of delegates is as follows:—

Each Circle is entitled to two delegates for a membership of twenty or less; for each additional twenty, one delegate. These delegates must be full members of the Society, that is, life members, or contributors of one dollar a year.

All are invited to attend the meetings, but only delegates, officers and members of the Board are entitled to vote. Each Band has the right to send one delegate.

Programme.

Wednesday, 9.30 a.m.

Key-word. "Courage."

9.30.—Devotional exercises, Mrs. H. H. Ayer. President's address. Hymn.

Minutes last Annual Meeting. Appointment of Committee on Appropriation. Report of Recording Secretary, Miss Bentley. Report of Band Superintendent, Mrs. Ramsay. Bureau of Literature, Miss Dakin.

11.00.—Quiet Hour, led by Mrs. Leclair. THE LINK, Miss Norton. Election of officers. Adjournment.

2.00.—Prayer service, Mrs. Lowes, Kingston. Minutes of morning session. Report of Corresponding Secretary. Discussion. Reports of Treasurer. Discussion. Claxton Memorial, Mrs. Paterson. Young Ladies' Circles. Memorial Roll. Question Drawer, Sister Belle. Report of Committee on Resolutions. Adjournment.

8.00.—Song service. Devotional exercises. Foreign Missionary address. Benediction.

Special Notice.

Will the delegates to this Convention and all who are in any way interested in the meetings, take particular notice that the sessions do not close on Wednesday afternoon, as in former years!

After much deliberation, it was decided to extend the sessions into Wednesday evening, and to shorten the meetings during the day. By this means it is hoped that all will have an opportunity to rest between the meetings and be quite prepared to enjoy this extra short session on Wednesday evening.

Arrangements are not yet completed, but it is expected that a speaker of rare ability will be present to give the address on Foreign Missions, and it is earnestly hoped that delegates will come prepared to remain until the close of the convention.

We are looking forward to a very interesting gathering this year, meeting after so many years with the Circle that marks our boundary line, and we expect to receive much help and inspiration from those who are not privileged to attend the convention every year.

Will every Circle make an effort this year to send at least one delegate!

HELENA MOTLEY,
Cor. Secretary.

**W. B. F. M. S. ONT. E. AND QUE.
TREASURER'S STATEMENT FOR
QUARTER ENDING JUNE 11-15.**

Smith's Falls (thank-offering \$12.00), \$37.00; Bulwer, \$6.00; Sherbrooke (support Matisoe teacher \$30.00, Montreal Olivet, L. M. Mrs. H. W. Wadsworth, \$25.00), \$52.00; Montreal First (Student support, \$18.00, \$18.00), \$153.00; Cornwall (Batow, L. M., Mrs. Wesley Filton, \$18.75), \$22.95; Renfrew, \$5.00; Dalesville, \$7.00; Plume Hollow, \$5.00; Montreal Tabernacle, \$8.00; Rockland, \$7.00; Delta (thank-offering), \$10, \$25.00; Moe's River, \$15.50; Montreal (French), \$5.00; Ottawa East, \$7.00; Quebec (Leper work, \$7.00), \$40.00; Breadalbane, \$9.00; Drummond, \$4.00; Highland Park, \$2.50; Roxton Road, \$2.00; Phillipsville, \$8.00; North Hatley, \$6.00; Montreal Temple, \$10.00; Kingston First, \$6.00; Ottawa First (Mrs. James Wood, Biblewoman, \$30.00), Mrs. D. W. Cameron, Biblewoman, \$25.00, Life Membership, Miss Marguerite Cole, \$25.00), \$206.85; Ottawa Fourth Ave., \$7.00; Westmount, \$18.00; Lawyerville, \$6.90; Barnston, \$5.00; Athens, \$5.00; Clarence (L. M., Mrs. M. E. Edwards Cole, \$25.00), \$80.15; Ottawa (French), \$10.00; Point St. Charles, \$5.00; Vankleek Hill, \$3.00; Ottawa Hintonburg, \$6.00; Brockville First, \$22.00; Ormond, \$3.50; Grenville, \$9.00. Total from Circles, \$800.35.

Bands—

Delta, \$18.50; Osgoods, \$1.75; Brownsburg, \$7.00; Westmount (Student support, \$18.00), \$46.00; Kingston First (Student support), \$17.00; Kenmore, \$3.00; Allan's Mills (Student support), \$10.00; Montreal Temple, \$5.00; Waterville, \$2.00; Lawyerville, \$1.50; Highland Park, \$19.35; Vankleek Hill, \$2.75; Smith's Falls (Student support), \$15.00. Total, \$138.85.

Sun Iries—

The Tenny-McArthur Estate, \$6.48; Balance on Lecture, \$1.00; Miss McPherson, Vankleek Hill (Support student), \$15.00; Collection Annual Meeting of Circles, \$5.54; Thurso S. S. Home Dept., support ("Leah") \$25.00. Total, \$53.02.

Disbursements—

To General Treasurer on regular estimates, \$7.70; extras, printing, stationary and postcards, \$0.70. Total, \$79.40.

Total receipts from Oct. 1, 1914, to June 11, 1915, \$19,307; disbursements, same period, \$2,191.25.

FRANCES RUSSELL,

536 Grosvenor Avenue, Treasurer.
Westmount, Quebec.

**W.B.F.M.S. ONTARIO (WEST)
TREASURER'S REPORT.
For June, 1915.**
Receipts from Circles—

St. Thomas, Fifth Ave. (thank-offering \$6.40, Tuni Bungalow \$4.81), \$11.21; Cobourg (thank-offering \$3.00), \$11.40; St. Marys, \$1.60; Ingersoll (life membership Mrs. Arthur Reader), \$25.00; Tillsonburg, \$7.00; St. Thomas, Centre St. Y. L. (thank-offering \$4.28, Tuni \$4.33), \$10.31; Tiverton, \$4.00; Leanington, \$7.00; Wychwood, \$18.09; North Bruce, \$6.00; Ailsa Craig (life membership Miss Nellie J. Hughes), \$25.00; Brantford, First (for Miss McLeod), \$25.00; Claremont, \$15.00; Goderich, \$5.00; Toronto, Olivet, \$4.60; Toronto, Indian Road (for Biblewoman \$2.60, special \$4.00), \$6.60; Toronto, Ossington Ave., \$20.45; Toronto, Walmer Road, \$8.95; Toronto, Jarvis St. (thank-offering 87c), \$64.16; Harrow, \$5.00; Kingsville, \$7.00; Salford, \$1.00; Wheatley, \$4.60; New Liskeard, \$2.50; Chatham, William St. (Biblewoman), \$25.00; Brampton, \$3.20; Aylmer (\$8.65-life membership account), \$16.65; Orillia (special for student \$20.00), \$25.00; Owen Sound, \$10.00; London, Kensall Park, \$1.75; Hamilton, James St. Y. L. (for Tuni \$10.00), \$16.67; Brantford, First (for Miss McLeod), \$26.00; Toronto, Bloor St. Y. L. \$18.50; Toronto, Moulton College (for students \$37.25), \$67.10; Toronto, Eglinton, \$5.00; Tiverton, \$2.00; Markham, Second, \$5.75; Toronto, Ossington Ave. Y. L., \$1.75; Toronto, College St., \$20.03; Atwood, \$1.60; New Sarum, \$2.50; Berlin, King St., \$4.50; Toronto, Immanuel, \$15.65; Toronto, Immanuel Y. L. (for Bolivia), \$5.00; Fort William, \$5.00; Stayner, \$3.17; Brantford, First, \$75.00; Falden's Corners and Salford, \$7.35. Total from Circles, \$664.89.

From Bands—

Tillsonburg (\$4.85 life membership account), \$10.00; Toronto, St. John's Road (for "K. Ruth"), \$5.00; Mount Brydges, \$10.00; Toronto, Bloor St., \$8.55; Peterboro, Murray (Biblewoman), \$12.50; Galt ("M. Santamma") \$11.00; Aylmer, \$6.00; Sunderland, \$1.50; Tillsonburg (life membership Miss Nellie Ronson), \$10.15; Toronto, Waverly Road ("K. Pangu"), \$17.00; Brantford, Park, \$10.00; Waterford (T. Mary \$4.25), \$9.25; Port Arthur (student), \$4.25; Boston, \$4.00; Toronto, Immanuel, \$2.20; Stratford, McLaurin (student), \$4.25. Total from Bands, \$125.65.

From Sundries—

New Hamburg, Ladies' Aid, \$10.00; Mrs. W. J. Trowhill (T. Krupamma), \$17.00; Anon. (for student), \$17.00; Mrs. Wm. Davies, Jr., \$50.00; Miss Barbara Mould (Tuni Bungalow), \$2.50; Mrs. C. H., Owen Sound (Tuni Bungalow), \$5.00. Associational Collections: Walkerton, \$5.50; Toronto, \$19.23; Guelph, \$5.00; Owen Sound, \$4.00; Niagara and Hamilton, \$8.10; Middlesex and Lambton, \$10.25; Oxford-Brant, \$5.60; Norfolk, \$6.00; Elgin, \$6.13; (previously acknowledged, Western, \$5.60). Total from Sundries, \$171.31.

Report for July, 1915.

Receipts from Circles—

Toronto, Olivet, \$7.18; St. Mary's (for Tuni Bungalow), \$6.00; Toronto, Bloor St., \$61.72; North Bay, \$3.50; London, Talbot St., \$25.75; St. Catharines, Queen St. (Tuni Bungalow \$4.10), \$12.00; Glammis, \$9.00; Bothwell Y. L. (for G. Susanna), \$10.00; Meaford, \$3.30; London, Maitland Y. L. (D. Maud), \$17.00; Ailsa Craig, \$5.45; Sault Ste. Marie, \$16.00; Woodstock, Oxford, \$8.00; Georgetown (to complete life membership Mrs. J. S. Bessey), \$21.07; Mount Forest, \$4.27; Hamilton, Victoria, \$10.00; Port Elgin (student), \$4.25; Delhi, \$5.00; Guelph, \$8.40; Toronto, First Ave. Y. L. \$7.00; Salford, \$1.00; London, South, \$9.80; Aurora, \$7.35; St. Thomas, Fifth Ave., \$2.25; Wilkesport, \$2.00; Folden's Corners, \$5.00; Toronto, Jarvis St. (Biblewoman), \$100.00; Victoria, \$5.00; Jerseyville, \$2.50; Hamilton, Stanley Ave., \$5.90; Preston, \$5.00; Durham, \$5.00; Brantford, Calvary, \$7.00; Bentinck, \$3.30; Port Arthur (Biblewoman), \$12.50; Haileybury, \$4.32; Toronto, Immanuel, \$100.00; London, Egerton, \$11.77; Toronto, Parkdale (Lepers Soc), \$14.98; Sarنيا, \$10.85; Hamilton, James St., \$12.45; Arkona, \$4.62; Toronto, Roncesvalles, \$12.00; Petrolia, \$4.80; Toronto, Annette St., \$4.75; Toronto, St. John's Road, \$2.85; Brantford, Immanuel, \$4.50; Toronto, Danforth Ave., \$13.50; Scotland, \$8.25; Toronto, Waverley, \$16.18; Toronto, Indian Road (\$9.00 for Venkiah, \$1.75 for Biblewoman), \$12.20; Toronto, Calvary, \$15.67; Chatham, William Street, (Life Membership, Mrs. A. E. Kelly), \$25.00; Port Hope (Lepers, \$4.00), \$15.00; Brantford Park (\$1.00 for B. Subtamma), \$15.25; Essex, \$3.25; Brantford, Riverdale, \$1.00; Wallaceburg, \$8.50; Burgessville (\$25.00 from legacy

left by Miss Moyan), \$30; Hespeler, \$13.50; Weston, \$4.70; Brantford First (Biblewoman), \$25.00; Wingham, \$3.00; Gladstone, \$5.75; St. George (for Dr. Hulet, \$12.30), \$14.30; Malahide Bayham, \$5.00; Toronto, Olivet, \$1.85. Total from Circles, \$839.28.

From Bands:—Cheltenham (raised by "Live Wires"), \$2.75; Toronto, Calvary (T. Sara), \$4.00; Ailsa Craig (proceeds of entertainment), \$15.60; Toronto, Parkdale (student), \$17.00; Berlin, Benton, \$10.00; Hamilton, Stanley (for Biblewoman, \$15.00), 25.00; Georgetown, \$5.06; Leamington (Carey), \$1.00; Toronto, Roncesvalles (K. Achamma), \$11.00; Kingsville, \$1.50; Dunnville, Senior, \$2.50; Glen Meyer, \$3.65; London, Adelaide Young People's Band; \$25.00; Brantford, Calvary, \$9.35; Brampton (for student, \$2.00), \$8.60; total from Bands, \$142.01.

From Sundries—

Toronto, Indian Road, Treherne Club (P. Narassamma), \$4.25; Toronto, Jarvis Street, Elliot Bible Class (for A. Deenamma), \$17.00; Toronto, Indian Rd. Y.L.B.C. (for Edla Alice), \$4.25; Burtch, Phil. Cl. (student), \$17.00; Ingersoll, Mizpah Cl. (student), \$10.00; Misses Nellie and Edith Davies, \$30.00; Mrs. R. W. Elliot (for Dr. Hulet, \$100.00, for Miss Corning, \$100.00), \$200.00; Mrs. McKechnie, \$25.00; Investment, Miss Davies' gift, \$10.00; Investment in trust, \$8.75; Toronto, Bloor Street, Girls' M. C., \$15.15; Mr. and Mrs. S. A. Brown (Biblewoman), \$10.00; Mrs. John Stark, \$25.00; Miss Tapscott, \$5.00; "Marjorie" (for Dr. Cameron's passage), \$25.00. Total from Sundries, \$406.40.

Disbursements for June, 1915.—

To General Treasurer for regular estimates, \$980.33; to the treasurer, \$20.83; to general treasurer, passage and salary for Dr. Cameron, \$450.00.

For July, 1915.—

To general treasurer for regular estimates, \$1,013.67; Dr. Hulet, due on furlough, \$70.00; extras, Miss Priest's student, \$17.00; Mr. Bensen's work, \$10.00; Lepers, \$10.75; to the treasurer, \$20.83; exchange, 45¢; Peterboro Association, expenses, \$1.50.

Total Receipts for June and July	\$ 2,349.54
Total Disbursements for June and July	2,595.36
Total Receipts since Oct. 21st, 1914	10,790.79
Total Disbursements since Oct. 21st, 1914	10,145.75

THE BOYS AND GIRLS.

SCHOOLS AND HOLIDAYS IN AKIDU.

Do you ever have to hide in order to get letters written? That is what I am doing this afternoon, since 4.30, when school was let out, and, in spite of the fact that the heat is very oppressive, I am sitting with closed doors, so the kiddies will not know I am at home instead of, as usual, at the village. The minute they find I am at home they keep up a perfect stream of calls. I find they do very well without me—if they don't know I am here.

I had my next-door neighbor, a Brahmin woman, over to call on me. She loves to come and chat, but I am able only just to be good friends; she isn't very approachable on religious lines. I sometimes play and sing for her, and thus get in a message. Her nine-year-old daughter, who attends our school, was married in November, at which time they showed a wonderfully progressive spirit in coming and asking me to bring the school girls over to sing at the time of the wedding festivities. They treated the children to candy and sent some of the wedding rice over for my dinner.

This has been a very busy time. I have had two Bible women and our messages have been well received. The school, as ever, takes much of my time, thought—yes—and patience. I must say the children have been unusually well-behaved this term. I haven't felt any too brisk physically, but I am taking a tonic, and feel a little better, but have headaches and a pain in the back of my neck a great deal of the time. You see, one does not get a minute's relief from strain and responsibility from the time the children are received till they go home at the end of the year. I am going to the hills, and am sure that will fix me up. It is getting very hot, around 90 degrees at noon, these days.

Did I ever tell you that Karturi Ratnama was baptized just before Christmas. She is a dear and Moe's River Band (children support her) may be proud of her, such a nice, modest, obedient child. Lettie Marthama, adopted by Ottawa Fourth Avenue Band, is just as dear as ever. Gnavati, Plum Hollow Circle's child, will pass out of First

Form in April, as also will Ujrama, of Quebec Band. We hope to start a Second Form, so both these girls will remain here. I very much doubt if Manakinda Deenama (Delta Band) will return next term, her father's sight is failing, and they are poor and need her help. She wants to be a nurse, and I am going to do my best to give her a chance. Bandali Mariama (Kenmore Band) is doing nicely. I hope she will pass out of Standard III.

Can you get hold of some Sunday School children who will save up picture cards for us. Picture rolls, too, are very useful. Our big children are caring for eight evangelistic schools. On Sunday morning over 280 children and many grown-ups, hear and really learn.

We sometimes spend our holidays in Waltair. Waltair has hills all about it, but it is only the residential part of the city of Vizagapatam, where Mr. and Mrs. Higgins and my dear Miss Blackadar live. It is on the sea, and cooler than most other stations. We usually go to South India Hills, either Pulney Hills, where is situated the lovely resort Kodai Kanal, or to Ootacamund in the Nilgiris Hills. We go to Kodai Kanal by way of Madras, then on by rail to Kodai Kanal Road Station, by big bullock carts, about 30 miles to the foot of the hills, and then are carried up the nine miles ascent by coolies. We sit in a sort of camp chair, and four men carry it by poles. To Ootacamund one may go all the way by train. A narrow gauge line ascends the hills. Some of our missionaries go to Darjeeling, North India, and occasionally to Kashmir. We are away during May and June. School reopens in July.

With love to all,

SUSIE HINMAN.

LITTLE CRADLES.

All over the earth they are swaying,
The nests where the little ones lie,
And the face, black, brown, white or
yellow,
Are watched by the Father's kind eye.
Because, long ago in a manger,
The dearest of little ones lay,
Our hearts turn with prayer to the
Father
To bless every baby to-day. —Sel.

A GOOD EXAMPLE

Some kind friend has just sent me an express package of missionary magazines and papers. Of course, there were some stories I wanted to tell you that are too long to copy, so sit down around my chair and listen: Once upon a time lived a wee laddie, who was a great favorite among the young people of Ourtown. He went by the name of "Toots." A missionary from China was going to speak one evening, and, as the young folks were waiting outside the church, they saw Toots marching along up the street and asked where he was going.

"To hear the China-man. Muver told me, but she can't come, for she has to finish Miss Tucker's dress," was the answer.

"So you will go and hear him yourself and tell her about it; but what are you holding so tightly in your hand?"

"My penny," said Toots, "it is all my own for the China-man."

"He will get plenty of money," said Ted, "so you keep yours for taffy, little man," and he added with a laugh, "we are going to give him money, so you can keep your treasure."

Toots looked doubtfully at the bigger boy as he wondered if his penny was not worth giving after all.

An older friend named Jack watched a sorry look come over the bright face, so said, quickly, "But your penny is such a beautiful one, Toots, just go in and hear the China-man talk; then you can decide what to do."

So they took the wee tot near the front of the church that he might see the queer-shaped shoes and other curious things from China. Toots did not understand all that the missionary said, but he learned that many boys and girls in China knew nothing about Jesus and the Heaven that He had promised to prepare for us, and, oh, how he wished that he could give a hundred pennies instead of one to help the missionary in his work.

Jack was coming with the collection plate. The big fellows were putting on their gold and silver for China. He only had one cent to give, but if he could pray a little prayer with it, that might help. Not "Now I lay me" this time, but—what was the Bible story mother told about the man at the gate of the temple? So when Jack held the plate to

him, Toots bowed his head; in a sweet, clear voice, he said: "Silver and gold have I none, amen!" and dropped his precious penny on the plate.

Everyone heard the child's prayer, and how the money did pour in! It was the biggest collection ever taken for missions in Ourtown, and the minister quoted this text, "He called a little child and set him in the midst."

Was it not better than if Toots had followed Ted's advice and bought candy for himself?

So many people all over Canada are making sacrifices this year to help the brave soldier boys who have gone to the battlefield to defend the Empire.

They are freely giving of their best that this cruel war may soon be over. Wonder if we are in danger of forgetting our promised money for the boys and girls our missionaries are giving their lives for in India? Like little Toots, we want a share in this work of telling the heathen about Jesus. The Salvation Army set us a good example with their Self-Denial Weeks.

If each Mission Band would deny themselves candy, ice-cream, car-rides, and other pleasures for one week and put the pennies saved into their mittens, it would make a great big difference in our mission treasuries when the conventions are held this fall.

One little girl told me she had "almost forgotten how candy tasted" since she joined the Mission Band. Like "Toots," she had learned the blessedness of giving for Jesus' sake, and many older friends will yet confess that "a little child did lead them" in work for missions.

Work and play, and give love, sympathy and money, dear boys and girls, and you will hear the Master's voice saying, "Well done!"

SISTER BELLE.

56 William St., Kingston.

A LENDING LIBRARY.

Mrs. Craig, of Cocanada, has for some years been building up a lending library for the missionary staff. She puts in it books which come to herself or any given to her by others for that purpose. Perhaps someone will wish to send her some favorite book to add to her collection.

BUREAU OF LITERATURE

WESTERN ONTARIO

FOR SALE—

1—ON INDIA.

- Children Wage-Earners in India 3c.
Sarahamma; Telugu Bible Woman . . . 2c.
Foreign Mission Studies, set of four . . 10c.
Questions and Answers on our work
in India 3c.
Medical Missions in India, by Dr. Smith 2c.
The Condition of Indian Children . . . 2c.

2—ON BOLIVIA.

- India and Bolivia 5c.
Studies of Bolivia by Mrs. C. N. Mitchell 3c.
Lola, Panchita and Juan, " " " 5c.

3—FOR CIRCLE STUDY AND PROGRAMMES.

- An Acquaintance Party, "The Link" 5c.
How Not to Do It, Circle Procedure . . 3c.
The Child in the Midst 40c.
Dialogues, Miss Lacey Views, "How
the W. F. M. S. Won the Young
Ladies," Dialogue for Boys, etc. 3c. - 5c.
Have You Known It All This Time
and Never Told Us? 2c.

4—POEMS.

- Have They a Religion Good Enough
of Their Own? By Miss Charlotte
McLeod 3c.
The Dying Indian Girl 2c.
You Never Told Us All This Time, by
Mrs. E. A. Moor

FOR LOANING—

(On payment of postage).

- India Awakening, by Sherwood Eddy.
Paper on Bands, by Mrs. C. T. Stark.
The Baptists of Canada, a History.
The Heroine of Saddle Mountain, by
Isabel Crawford.
A Dress for "An Acquaintance Party."
Indian Womanhood, Rev. A. S. Wood-
burne.

MRS. THOS. MOOR, 517 Markham St., Toronto.

Remember to add War Stamps.

Send for Catalogue.

EASTERN ONTARIO AND QUEBEC.

1—SONG BOOKS.

- Sacred Songs for Little Voices 15c.
Missionary Hymns 10c.
Missionary Songs and Hymns 10c.

2—READINGS.

- Mother Goose and Her Family as
Mission Workers 10c.
The Gratitude Tree 3c.
Woman's Work in Medicine 2c.
Woman's Work in Evangelism 2c.

- Giving from a Girl's Viewpoint 2c.
Not Interested in Foreign Missions . . 2c.
The Last Mite Box 2c.

3—DIALOGUES.

- The Voices of the Women 5c.
How the W. F. M. S. Won the Young
Ladies 4c.
Aunt Polly Joins the Missionary
Society 4c.
Mite Box Convention and Song 5c.
Playing Chinese School 3c.

MISS FLORENCE DAKIN, 37 Concord St., Montreal, Que.

How will the War Affect Your Daughter?

We cannot tell, but certain it is that the war will bring about many social and economic changes. More will be required of women. Daughters may find themselves obliged to take the place of father or brother, and how can they if they are NOT READY? What better preparation than a good education? If you will consider:

Moulton College

You will find its graduates are just such women as you would like your daughter to be.

COURSES—Matriculation and English, also excellent Musical and Art Work. Special care given to the Primary and Preparatory grades. Little girls are received in residence. Why not enter your daughter in September, and BEGIN PREPARATION NOW?

May we not hear from you,

A. S. VOGT,
Consulting

Doc. HARRIET STRATTON ELLIS, B.A., D.Pd.
Director.

Principal,

34 Bloor St. East, Toronto.

Your Son's Future Welfare.

Reflect on it for a few moments. Half an hour's quiet thought *right now* may mean all the difference in the world to him *later on*. No need to tell you that the *responsible* positions in the world's work demand college men in *ever-increasing* numbers. But—your *primary* consideration should be the conditions under which that education is acquired. Thousands of discerning parents have sent their sons to

WOODSTOCK COLLEGE

for reasons that cannot help being of great interest to you. This is not merely an intellectual gymnasium, but an institute of *mental, moral and physical* culture, vastly different from most colleges, and *better* for the student. Woodstock college is a *heavenly* home as well as an educational seminary of national importance. The curriculum is varied. The staff is composed of *university graduates* who are *practised* teachers. The situation and climate are both ideal. It's your duty to *study* the calendar of the Woodstock College before sending your boy to any. Address the principal for *full* particulars.

A. T. MacNEIL, Woodstock College, Woodstock, Ont.