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REPORTS OF
CHURCHES
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THIRTY-FIFTH YEAR OF PUBLICATION.

THE
BAPTIST YEAR BOOK

FOR

ONTARIO, QUEBEC, MANITOBA

AND THE

NORTH-WEST TERRITORIES,

CONTAINING

CAREFULLY COMPILED AND VALUABLE INFORMATION.

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REPORTS OF SOCIETIES, COLLEGES, ASSOCIATIONS; LIST OF  
CHURCHES, WITH THEIR PASTORS, CLERKS AND MEM-  
BERSHIP; ALPHABETICAL LIST OF MINISTERS,  
WITH THEIR ADDRESSES, AND MUCH  
OTHER USEFUL INFORMATION.

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WITH SEVERAL ILLUSTRATIONS.

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1891.
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TORONTO:

PUBLISHED BY AUTHORITY OF THE BAPTIST CONVENTION OF ONTARIO AND QUEBEC.
DUDLEY AND BURNS, PRINTERS.

ELECTRICITY IS LIFE!

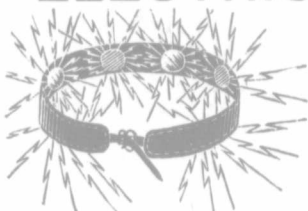
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Isaac Radford, 35 Adelaide st. east—Butterfly Belt and Insoles cured him of Inflammatory Rheumatism in four weeks. **Samuel W. Abbott**, Millicamp's Building, cured in six weeks, rheumatism in knees and feet—knee pads and insoles. **A. E. Caldwell**, engraver, 71 King street, City, rheumatism in the knee cured. **Geo. H. Lucas**, Veterinary Dentist, 168 King street west, had dyspepsia for six years, entirely cured in eight weeks—Butterfly Belt and Insoles. **R. Austin**, 84 Adelaide st. west, City, dyspepsia six years; Butterfly Belt cured him. **W. J. Gould**, Gurney's Stove Works, City, not able to work for three weeks, cured in four days—sciatica. **Mrs. J. Swift**, 87 Agnes st., City, cured of sciatica in six weeks. **Jas. Weeks**, Parkdale, sciatica and lame back, cured in fifteen days. **Josiah Pennell**, 287 Queen st. east, City, could not write a letter, went to work on the sixth day—neuralgia. **Mrs. Geo. Plinner**, City, liver and kidneys, now free from all pain, strong and happy. **Mrs. Hatf**, 342 Clarence ave., cured of blood poisoning. **E. Riggs**, 220 Adelaide st. west, city, catarrh cured by Actina. **Miss Annie Wray**, Manning ave., finds Actina invaluable. **Rich. Hood**, 40 Stewart st. city, used Actina three months for a permanent cure—catarrh. **John Thompson**, Toronto Junction, cured of tumor in the eye in two weeks by Actina. **Miss Laura Grose**, John st., city, constitutional sore eyes, cured in one month. **C. G. Rockwood**, 16 Bulwer st., city, cured of lame back in a few days. **Thomas Guthrie**, Argyle, Man., says our Butterfly belt and suspensory did him more good than all the medicine he paid for in twelve years. **Thos. Bryan**, 64 Dundas street, nervous debility—improved from the first day until cured. **J. A. T.**, Ivy, cured of emissions in three weeks. Your Belt and Suspensory cured me of impotency, writes **G. A.** I would not be without your belt and suspensory for \$50, writes **J. McG.** For general debility your Belt and Suspensory are cheap at any price says **S. N. C.** Belt and Suspensory gave **H. S. Fleetwood**, a new lease of life. **K. E. G.** had no faith, but was entirely cured of impotency. **W. T. Brown**, 73 Richmond st. west, varicocele cured in 4 weeks—Butterfly Belt and Suspensory. **John Bromagem**, 17 Farley ave., varicocele, Butterfly Belt and Suspensory cured. **Miss E. M. Forsyth**, 18 Brant st., city, reports a lump drawn from her hand, 12 years standing. **Senator A. E. Botsford**, advises everybody to use Actina for falling eye-sight. **Mrs. J. Stevens**, 82 Tecumseth street, City, Rheumatism in the Eyelids, spent three weeks in the hospital, eyes opened in two days. **Giles Williams**, Ontario Coal Co., says Actina is invaluable for Bronchitis and Asthma. **J. H. McCarthy**, Agent N. P. & M. Ry., Altomont, Man., Chronic Catarrh and Catarrhal Deafness for seven years, entirely cured by Actina. **Thomas Johnson**, New Sarum, suffered with Weak Lungs and Asthma—Lungs strengthened and Asthma cured.

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W. T. BAER & Co.

174 Queen St. West, Toronto.

[N sending out the YEAR BOOK
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The alphabetical list of min
lied on as correct.

PREFACE

I N sending out the YEAR BOOK for 1890-91, the Editor expresses the hope that the statistical part of it may be found as complete as it can be made from the very incomplete returns in the Minutes of the Associations.

The alphabetical list of ministers has been carefully revised, and may be relied on as correct.

JAMES GRANT.

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Thos. Lailey, Esq.,
Superior Home Mission
Toronto—Grande L

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Treasur

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Treasurers of Boards and Societies.

Foreign Missions.

JOHN FIRSTBROOK (Treasurer pro tem),
301 King Street East, Toronto.

Home Missions.

JOHN STARR,
30 Toronto Street, Toronto.

Home Missions.

(Manitoba and the North-West)
H. E. SHARPE, Winnipeg.

Grande Ligne Mission.

JOS. RICHARDS,
114 St. Peter Street, Montreal.

Grande Ligne Endowment Fund.

JOHN MCKERGOW,
Box 18, Montreal.

Women's Foreign Mission Society (East).

MRS. FRANK SMITH,
524 St. Lawrence St., Montreal.

Women's Foreign Mission Society (West).

MISS VIOLET ELLIOT,
109 Pembroke St., Toronto.

Women's Home Missionary Society.

MRS. JOHN ALEXANDER,
128 Dover court Road, Toronto.

Women's Home Mission Society (East).

MRS. J. D. McLEAN,
322 Slater Street, Ottawa.

Women's Home and Foreign Mission Society of Manitoba.

MRS. C. W. CLARKE,
23 Princess Street, Winnipeg.

McMaster University.

THOS. LAILEY, McMaster University Offices,
Board of Trade Building, Toronto.

Woodstock Endowment.

THOS. LAILEY, McMaster University Offices,
Board of Trade Building, Toronto.

Superannuated Ministers.

W. J. DAVIS,
84 Bay Street, Toronto.

Church Edifice Society.

WM. BUCK, Brantford.

Standard Publishing Co.

W. K. McNAUGHT, Toronto.

Indian Mission.

MRS. WELLS, Sec.-Treas.,
43 Yorkville Avenue, Toronto.





THOMAS LAILEY, Esq.,

Chairman Board of Home Missions.

It will not be difficult to recognize in the above cut a brother who has earned for himself an honorable position amongst Baptists of Ontario and Quebec. Over a quarter of a century ago during the existence of the Toronto Baptist Missionary Union Bro. Thos. Lailey took an active part in the good work done by it, both in liberal giving and wise counsel, and since that time he has been forward in many ways to help church extension and home mission work in Toronto and elsewhere. In 1868 Bro. Lailey was elected President of the Baptist Convention of Ontario, and subsequently at four different terms. He is at the present time Treasurer of McMaster University and Chairman of the Home Mission Board, beside holding other offices. How much of his time is freely given to our denominational affairs is best known to brethren living in Toronto.

Tre

Baptists living in Toronto cut Bro. Jno. Stark, Treasurer amount of work required in entries to be made almost comparing from the same month monies received, and again p onaries (over seventy) who done for the past eleven years the discharge of his duties as man in our Baptist ranks is John Stark.



JOHN STARK, Esq.,

Treasurer Board of Home Missions.

Baptists living in Toronto and many outside of it, will recognize in this second cut Bro. Jno. Stark, Treasurer of our Home Mission Board. Few are aware of the amount of work required in keeping the books belonging to his office, the number of entries to be made almost daily, of receipts from churches and individuals, the preparing from the same monthly an acknowledgement in the *Canadian Baptist* of all monies received, and again paying out the same to the large number of Home Missionaries (over seventy) who are entitled to receive it. This work Bro. Stark has done for the past eleven years, and, as those who have come into contact with him in the discharge of his duties can testify, in a most obliging and agreeable manner. No man in our Baptist ranks is more worthy of honorable mention than our true friend John Stark.

Baptist Conber

OFFICERS OF

D. BENTLEY, I

REV. B. D. TH

REV. E. W. D.

REV. JAMES G

PROCEEDINGS OF ONTARIO

W

The Second Annual M
and Quebec, under the ne
Woodstock, beginning on T

A devotional service fr
C. Parker, of Peterboro'.

At 10.30, Vice-President
the reading of scripture and
son offered prayer.

The minutes of the for
Brethren Jas. McEwer
Carter and W. J. Waddell v
the Convention.

The following committe

Enrolment—Revs. G.
Kennedy.

Baptist Convention of Ontario and Quebec.

OFFICERS OF CONVENTION FOR 1890-'91.

President,

D. BENTLEY, Esq., - - - - - Montreal.

Vice-Presidents,

REV. B. D. THOMAS, D.D., - - - - - Toronto.

REV. E. W. DADSON, B.A., - - - - - Woodstock.

Secretary-Treasurer,

REV. JAMES GRANT, - - - - - Toronto.

PROCEEDINGS OF THE BAPTIST CONVENTION OF ONTARIO AND QUEBEC FOR 1890.

WOODSTOCK, ONT., Thursday, Oct. 16th, 1890.

The Second Annual Meeting of the Baptist Convention of Ontario and Quebec, under the new charter, was held in the Baptist Church, Woodstock, beginning on Thursday, October 16th, 1890, at 10.30 a.m.

A devotional service from 9.30 to 10.30 was conducted by Rev. P. C. Parker, of Peterboro'.

At 10.30, Vice-President Rev. W. K. Anderson in the chair, after the reading of scripture and singing, Revs. J. Dempsey and E. W. Dadson offered prayer.

The minutes of the former meeting were taken as read.

Brethren Jas. McEwen, Linus Wolverton, J. H. Sowerby, L. J. Carter and W. J. Waddell were appointed scrutineers for all elections of the Convention.

The following committees were appointed :—

Enrolment—Revs. G. B. Davies, A. Murdock, LL.D., and J. B. Kennedy.

Arrangements—Revs. E. W. Dadson, J. McLaurin, J. Dempsey, and R. G. Boville.

Resolutions—Revs. Dr. Thomas, Dr. Rand, Hon. J. Dryden, Rev. Dr. Fulton, D. E. Thomson, Esq., Rev. Dr. Reddick and Rev. Dr. Newman.

Obituaries—Revs. W. K. Anderson, S. S. Bates, T. S. Johnson and Jno. Cameron.

Pulpit Supply—Brethren Karn, Huston, Sawtell, Dadson and Porter.

Convention Committee for the year.—The officers of the Convention with the Chairmen, Secretaries and Treasurers of the various Boards.

At this stage D. E. Thomson, Esq., President, arrived, and delivered the annual message to the Convention. The address was a lucid and loyal review of our work as Baptists, with some excellent counsel as to greater efficiency in the future.

After Mr. Thomson's address the Convention nominated for President for 1890-'91, Brethren D. Bentley, B. D. Thomas, Thos. Trotter, J. Dryden, E. W. Dadson, J. Dempsey, R. G. Boville, A. A. Ayer and Chancellor Boyd. After some debate the names of all the nominations were withdrawn except those of Brethren Bentley, Thomas and Trotter. Upon casting the ballots the scrutineers reported Bro. D. Bentley, of Montreal, elected. Mr. Bentley in a few graceful remarks thanked the Convention for his election.

Nominations then took place for first Vice-President when the following were nominated, Brethren Boville, Thomas, Murdock, Bates, Ayer and Dempsey.

The scrutineers reported Rev. Dr. Thomas elected.

The nominations for second Vice-President were Messrs. Boville, Dadson, Dryden, Dayfoot and G. M. W. Carey. Rev. E. W. Dadson was elected.

The Chairman was directed to cast one ballot for Bro. James Grant as Secretary-Treasurer. This was done and he was declared elected.

AFTERNOON SESSION.

Convention met at 2.30. President in the chair. Business opened with prayer. The roll of delegates to the Convention was called.

Some brethren present reported that they had been delegated to the Convention by the Associations of which they were members. After some discussion it was found that the Associations had no such power as was claimed, but the following resolution was passed,

That the brethren present, delegated by the Associations, be received and welcomed as visiting brethren.

The report of the Secretary, Rev. John

On motion the report

In the absence of Bro. B. D. Thomas, the report was read by Bro. Thos. L.

Nominations were then announced by the Board. We declare Bro. J. Denoville elected for four members, the one elected for one year to fill

The following were then appointed to fill the vacancies, Rev. E. C. Cline and C. Raymond.

Bro. Alexander Grant was elected, and expressed his desire to have Eastern brethren and hope to speak on the Baptist cause

The Directors of the Convention reported, and the Treasurer's report, and the Treasurer's report, Esq. A long discussion followed, moved by Rev. James Grant

That we adjourn the discussion until appointed to bring in a report on the Report; but with special reference to the same; also the reduction of the committee to consist of Bro. B. Davis, E. W. Dadson and L.

The Committee subsequently

The Committee on the report of the Board be urged to remain on hand, to reduce existing on only an order and Sunday

That the Board be instructed to collect due amounts and subscription, such measures as may be necessary to

That the Board be recommended to increase the amount of contributions who are more than twelve months from \$1.75 to \$1.50, when the sum

All of which is respectfully

Adjourned with prayer

The report of the Superannuated Ministers' Board was presented by its Secretary, Rev. John Dempsey.

On motion the report was adopted.

In the absence of Bro. W. Davis, of Toronto, the Treasurer's report was read by Bro. Thos. Lailey. It was received and adopted.

Nominations were then received for the vacancies upon the Superannuated Ministers' Board. At this stage it was moved and carried that we declare Bro. J. Denovan's seat on the Board vacant, as he has moved outside the Provinces in which the Board operates, and that we nominate for four members, the one receiving the lowest number of votes to be elected for one year to fill out the unexpired term of Bro. Denovan.

The following were then elected in the order in which they stand, to fill the vacancies, Rev. E. Harris, Bro. A. J. Laflamme, Rev. W. H. Cline and C. Raymond.

Bro. Alexander Grant, of Winnipeg, was introduced to the Convention, and expressed his delight in being once more in a meeting of his Eastern brethren and hoped that opportunity would be given him to speak on the Baptist cause in Manitoba and the North-West Territories.

The Directors of the Standard Publication Board presented their report, and the Treasurer's report, through their Chairman, Thos. Lailey, Esq. A long discussion followed, when, finally, the following resolution, moved by Rev. James Grant, seconded by Rev. G. B. Davis, carried :

That we adjourn the discussion, and that in the meantime a Committee be appointed to bring in a report covering all the points referred to in the Annual Report ; but with special reference to the matter of arrearages and how to collect the same ; also the reduction of the stock and the price of the *Canadian Baptist* ; the committee to consist of Brethren Lailey, Weeks, Roberts, Thomson, Sharp, G. B. Davis, E. W. Dadson and L. G. Carter.

The Committee subsequently brought in the following report :

The Committee on the report of the Publication Board begs leave to recommend, That the Board be urged to take active steps to sell out the balance of old stock remaining on hand, to reduce expenses as speedily as possible, with a view to carrying on only an order and Sunday School Library and supply business.

That the Board be instructed, that the Convention sees no reason why the overdue amounts and subscription, should not be promptly collected by the use of such measures as may be necessary to that end.

That the Board be recommended to discontinue the paper to all subscribers who are more than twelve months in arrear, and to reduce the subscription price from \$1.75 to \$1.50, when the subscription list reaches six thousand.

All of which is respectfully submitted.

THOS. LAILEY, *Chairman.*

Adjourned with prayer to meet at 8 o'clock in the evening.

EVENING SESSION.

The Convention met for business at 8 o'clock with Rev. Dr Thomas, Vice-President, in the chair. Prayer was offered by Rev. D. Grant, of Montreal.

The report and Treasurer's report of the Church Edifice Board were read for the Secretary, by Rev James McEwen. On motion, after some discussion in the general interest of the Board, but with special reference to making it a stronger factor in building up weak causes, both reports were adopted.

Nominations were then made for new members to take the place of the retiring ones. Bro. James Grant asked to be released from his duties as a member of the Board. On motion his request was granted.

The nominations to fill four vacancies were, Brethren W. J. Copp, Eph. Randail, Jas. Coutts, S. S. Sheldon, C. C. McLaurin, W. H. Porter, M. P. Campbell, J. Curry and P. K. Dayfoot. After balloting, the scrutineers reported the following brethren elected: P. K. Dayfoot, W. H. Porter, W. J. Copp and James Coutts.

Rev. A. Grant then addressed the Convention on the work in Manitoba and the North-West Territories. It was a rousing and graphic appeal for help to send preachers into that vast and promising country. At the close of his address it was moved by Rev. James Coutts, seconded by Rev. Dr. Murdock, That we heartily sympathize in the work in Manitoba and the North-West and pledge ourselves to raise \$3,000 toward the work, and also collect the deficit from last year. Several brethren took part in an earnest discussion urging a deeper interest in giving the Gospel to the far West. The resolution carried unanimously.

Adjourned with prayer.

WOODSTOCK, Friday, Oct. 17, 1890.

A prayer-meeting was held from 9.15 a.m. to 10 o'clock, conducted by Rev. Jesse Gibson. It was a very enjoyable season, many brethren attending and taking part.

The Convention re-assembled at 10 o'clock, the President in the chair. After singing, Rev. J. W. Scott, of Oshawa, led in prayer. The following visiting brethren, were then introduced and welcomed by the Convention: Revs. A. E. Russ (Meth.), and R. McKay (Pres.), of Woodstock, Rev. R. P. McKay (Pres.), of Toronto, and Rev. D. Grant, of Montreal. James Short McMaster, Esq. (formerly of London, England, now of Toronto), and Mrs. Archibald, of the Maritime Province Foreign Mission Board, were also welcomed.

The next matter of business attended to by the Convention was the

1890]

notice of motion given
Guelph. The resolution

I hereby give notice to
move that a standing regul
appointment of Home Miss
and the Editor of the *Canad*

In the absence of B
J. Wardell, seconded by

The following brethren
followed: Jno. Alexan
S. Buchan, Jas. Grant, I
being put to the vote wa

A letter was read fr
Convention to visit W
accepted.

The annual report
Superintendent, Rev. J.
emphasizing the great de
for our mission churches.
Thos. Trotter, seconded b

Adjourned with pray

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The Convention res
chair. Prayer was offere
upon the Home Mission r
in by Brethren Rev. H. V
man, Alex. Grant, Ira Sm
report was then adopted.

The Treasurer's repor
and was adopted, subject

At this juncture, up
the following were appoin
collection of contribution
W. Weeks, Geo. Mason
L. Newton, J. Curry, Ja
Hastings, Dr. Murdock, I
Geo. Matthews and D. Sir

The election of new me
place. The Secretary was
rister, Montreal, to serve
deceased. This was done
for three vacancies upon
W. Karn, J. S. McMaster

notice of motion given one year ago by Rev. W. C. Weir, formerly of Guelph. The resolution read :

I hereby give notice that at the next annual meeting of the Convention I will move that a standing regulation of the Convention be passed, declaring that the appointment of Home Mission Superintendent, the Secretary of Foreign Missions, and the Editor of the *Canadian Baptist* be made in open Convention.

In the absence of Bro. Weir the motion was presented by Rev. W. J. Wardell, seconded by Rev. G. B. Davis.

The following brethren participated in the animated debate which followed : Jno. Alexander, Ira Smith, R. G. Boville, D. E. Thomson, J. S. Buchan, Jas. Grant, S. S. Bates and D. Hutchinson. The resolution being put to the vote was lost by a large majority.

A letter was read from Principal Huston, of Woodstock, inviting the Convention to visit Woodstock College. The invitation was heartily accepted.

The annual report of the Home Mission Board was read by the Superintendent, Rev. J. P. McEwen. The report was an excellent one, emphasizing the great destitution, and pleading earnestly for more men for our mission churches. The adoption of the report was moved by Prof. Thos. Trotter, seconded by Hon. Jno. Dryden.

Adjourned with prayer by T. Luckens, to meet at 2 o'clock.

AFTERNOON SESSION.

The Convention resumed business at 2 p.m., the President in the chair. Prayer was offered by Rev. W. H. Cline. The further discussion upon the Home Mission report was then taken up, and was participated in by Brethren Rev. H. W. Ware, W. Muir, G. W. M. Carey, E. D. Sherman, Alex. Grant, Ira Smith, D. D. Burtch and J. D. Fulton, D. D. The report was then adopted.

The Treasurer's report was presented by Jno. Stark, Esq., Treasurer, and was adopted, subject to the approval of the auditors.

At this juncture, upon suggestion by Rev. A. Grant, of Winnipeg, the following were appointed in their various Associations to attend to the collection of contributions toward mission work in Manitoba : Revs. W. W. Weeks, Geo. Mason, W. G. McKay, J. L. Gilmour, R. G. Boville, L. Newton, J. Curry, James Coutts, S. J. Cummings, W. Peer, J. G. Hastings, Dr. Murdock, Dr. Thomas, S. Hughson, G. B. Davis, Messrs. Geo. Matthews and D. Sinclair.

The election of new members for the Home Mission Board then took place. The Secretary was asked to cast one ballot for J. S. Buchan, Barrister, Montreal, to serve for three years in the place of Bro. D. Stroud, deceased. This was done. The following nominations were then made for three vacancies upon the Board : Hon. J. Dryden, W. J. Copp, D. W. Karn, J. S. McMaster, Rev. Dr. Goodspeed, Rev. Dr. Fulton.

The election resulted in the choice of Brethren Hon. J. Dryden, Revs. Drs. Fulton and Goodspeed.

A paper was read by Rev. D. Hutchinson, upon "The Place of Evangelism in Home Mission Work." This was followed by an address upon the same topic by Rev. E. Harris. An interesting and profitable discussion followed the able introduction of this topic by Brethren Hutchinson and Harris, in which Brethren H. W. Ware, Thos. Carey, T. S. Johnson, E. D. Sherman, J. P. McEwen, E. Bosworth, and G. B. Davis took part. It was resolved that the subject under consideration be referred to the Committee on Resolutions to prepare a suitable deliverance.

Rev. T. S. Johnson read a paper upon "The Men Required for Home Mission Work." Brethren J. J. Baker and R. M. Cunningham, supported the excellent suggestions contained in it.

The Home Mission Associational Secretaries, nominated by their several Associations were then ratified, viz.: Rev. D. Hutchinson, Brant; Rev. D. Laing, Canada Central; Mr. D. Bentley, Eastern Association; Rev. J. H. Sowerby, Elgin Association; Rev. C. C. McLaurin, Middlesex and Lambton; Rev. F. Beattie, Midland Counties; Mr. L. G. Carter, Niagara Association; Rev. John Curry, Northern Association; Rev. D. D. Burtch, Norfolk; Rev. J. R. Coutts, Ottawa Association; Rev. R. Ross, Owen Sound Association; Rev. P. C. Parker, Peterboro'; Rev. J. Grant, Toronto; Rev. D. Dack, Walkerton; Mr. Thos. Carey, Western Association; Rev. J. G. Hastings, M.A., Woodstock Association; Rev. W. K. Anderson, Whitby and Lindsay Association.

A fraternal communication was read from the Baptist Convention of Dakota, U. S., commending Rev. John Crawford, D.D. (formerly of Woodstock, Ont.), as a delegate from them to convey the Christian greetings of the brethren of that State to us. The communication was referred to the Committee on Resolutions to prepare a suitable reply.

Rev. Dr. Saunders, of Nova Scotia, was introduced to the Convention and briefly expressed his gratification at being present.

It was agreed that Bro. Thos. Trotter take the place of Rev. Dr. Thomas on the Committee on Resolutions.

A report was here brought in, That collections for Manitoba and North-West Missions be taken up on the third Sunday in November. Carried.

Adjourned with prayer by Rev. James Coutts.

FRIDAY EVENING SESSION.

A public meeting was held at 8 o'clock. President D. Bentley in the chair. Prayer by Rev. J. Trotter. The President then introduced Rev. W. L. Farnham of the First Baptist Church, Flint, Michigan; and Rev. D. B. Davidson, (son of the late Rev. Dr. Davidson), of Mount

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Pleasant, Michigan. Baptist Convention of Michigan body. These brethren terms briefly addressed the

It was resolved that Convention of the State of the following morning.

The Convention was Missions. He spoke gratefully the future, paying a merited Mission Secretaries. An Rev. Dr. Fulton, of Mount address by calling upon Rev. as a brother doing valiant Province of Quebec, to Convention. Upon coming to (Ont.) expressed his gratification spoke of his work in the English work among the French.

Dr. Fulton then gave special work against Roman

Rev. Dr. Thomas, of flowing and weighty words great mission work the British successful meeting, a collection Home Missions.

Adjourned with prayer

THIRD

A prayer-meeting was held by Cunningham, of Goble's Corn

The business of the Convention Thomas, Vice-President, in the Stokes, of Cobourg. The minutes confirmed.

The first item of business of McMaster University, reported by John Dryden.

Before detailing the year's creative reference to the work

Pleasant, Michigan. Both were delegated as representatives of the Baptist Convention of Michigan, and carried Christian greetings from that body. These brethren were cordially received, and in very felicitous terms briefly addressed the meeting.

It was resolved that a suitable telegram be sent in response to the Convention of the State of Michigan then in session. This was done upon the following morning.

The Convention was then addressed by Rev. J. P. McEwen on Home Missions. He spoke gratefully of the past year's work, and hopefully of the future, paying a merited tribute to the aid rendered by the Home Mission Secretaries. An anthem was sung by the choir, after which Rev. Dr. Fulton, of Montreal, was called upon. Dr. Fulton began his address by calling upon Rev. E. J. Stobo, of Quebec, whom he described as a brother doing valiant service for the Master in Quebec City and Province of Quebec, to come and show himself for a moment to the Convention. Upon coming to the platform, Bro. Stobo (formerly a pastor in Ont.) expressed his gratification in being among his western brethren, spoke of his work in the East, and pled for more evangelists to be sent to work among the French.

Dr. Fulton then gave an address of much fervor, describing his special work against Roman Catholicism.

Rev. Dr. Thomas, of Toronto, was then called upon to speak, and in flowing and weighty words gave an address of twenty minutes upon the great mission work the Baptists have in hand. At the close of a most successful meeting, a collection was taken up of \$57, to be devoted to Home Missions.

Adjourned with prayer.

THIRD DAY'S PROCEEDINGS.

Saturday Morning, Oct. 18th.

A prayer-meeting was held at 9.15 to 10 o'clock, led by Rev. R. M. Cunningham, of Goble's Corners.

The business of the Convention opened at 10 o'clock, Rev. Dr. Thomas, Vice-President, in the chair. Prayer was offered by Rev. G. E. Stokes, of Cobourg. The minutes of the foregoing day were read and confirmed.

The first item of business was the report of the Board of Governors of McMaster University, read by the Chairman of the Board, Hon. John Dryden.

Before detailing the year's work the report made suitable and appreciative reference to the work done by Rev. Dr. Castle and Professor

McGregor—both now, removed by death—and to the services of Professor MacVicar, who has resigned and moved from Toronto to take charge of educational work in the United States.

The adoption of the report, and also of the Treasurer's report which was read, was moved by Mr. Dryden, seconded by Mr. A. A. Ayer, of Montreal, both of whom spoke with much hopefulness of the future of McMaster University in all its departments of work.

At this point the Rev. Dr. McMullen, of Woodstock, ex-Moderator of the Presbyterian General Assembly, was introduced and cordially welcomed, and in addressing the Convention spoke in a very hearty and brotherly way of the work done for a common Lord by both bodies of Christians—Baptists and Presbyterians.

On resuming the discussion for the adoption of the report of McMaster University Rev. Dr. Newman interceded for a larger measure of support to ministerial students. Rev. R. G. Boville had not much faith in beneficiary aid. Rev. G. W. M. Carey also took part in this question, after which the following amendment to the adoption of the report was moved by Rev. R. G. Boville, seconded by Rev. E. W. Dadson :

That while adopting the report and pledging ourselves to a hearty support of all the branches of our University, we instruct our Boards to submit all educational departures involving possible financial burdens on the denomination to this Convention before calling them into existence.

A very animated discussion followed, participated in by Prof. Rand, D. E. Thomson, Esq., A. A. Ayer, Esq., C. J. Holman, Esq., Revs. J. J. Baker, James Grant, Ira Smith, Prof. Wolverton and Hon. J. Dryden.

During the debate upon the amendment Bro. D. E. Thomson moved :

That nominations for six Governors of McMaster University be now made, and that the two having the lowest number of votes serve for one year.

Carried.

The Convention now adjourned with prayer by Rev. M. P. Campbell, to meet at 2 o'clock.

AFTERNOON SESSION.

The afternoon session opened at 2 o'clock, Rev. Dr. Thomas presiding. After prayer by Rev. D. Hutchinson, the following were nominated to the Board of Governors of McMaster University :—Hon. J. Dryden, J. S. McMaster, Rev. Jno. McLaurin, A. A. Ayer, Hon. Chancellor Boyd, Rev. J. J. Baker, E. R. Cameron, Rev. E. W. Dadson, Rev. Jno. Alexander, J. S. Buchan, Rev. W. H. Porter, Rev. P. K. Dayfoot, Rev. S. S. Bates, Prof. Huston, Rev. H. W. Ware, Rev. P. A. McEwen and Rev. E. Harris.

It was moved and carried that the nominations now close.

The discussion was continued. The scrutineers following elected :—J. J. Baker, Chancellor Boyd and Rev. E. W. Dadson.

The second ballot was taken.

Upon the third ballot the amendment was lost.

The original motion was carried by a majority.

The Committee on Resolutions reported.

The following is the substance of the report.

The following is the substance of the report.

The following is the substance of the report.

Resolved.—That this Convention of the Church for the marriage of the Grande Ligne Mission ; for the publication of the Scriptures ; for the support of what has been accomplished for the school. This resolution was seconded by Rev. E. W. Dadson, and carried by a majority.

The resolution was seconded by Rev. E. W. Dadson, and carried by a majority.

Mr. D. Urquhart, seconded by Rev. E. W. Dadson, moved a resolution in regard to the nomination of members to subsequent Conventions. This resolution was seconded by Rev. E. W. Dadson, and carried by a majority.

Adjourned with prayer by Rev. M. P. Campbell.

The Convention met at 2 o'clock, Rev. Dr. Thomas presiding. Dadson in the chair. After prayer by Rev. D. Hutchinson, the business of the evening was transacted. Prof. Huston spoke upon Prof. Huston to speak and Rand followed, each speaking in favor of the education. An interesting singing of a hymn, and the benediction.

Upon the Lord's Day, the Convention met at 2 o'clock, Rev. W. H. Clifton in the chair. Rev. Dr. Goodspeed presided.

The discussion was again resumed on Rev. R. G. Boville's amendment. The scrutineers then entered the Convention and reported the following elected:—J. S. McMaster, Hon. J. Dryden, A. A. Ayer, Chancellor Boyd and Rev. E. W. Dadson.

The second ballot resulted in no election.

Upon the third ballot Rev. Jno. McLaurin was elected.

The voting upon the amendment to the report then took place when the amendment was lost by a majority of about twenty.

The original motion was then put and was carried by a large majority.

The Committee on Resolutions presented a progress report on

GRAND LIGNE WORK.

The following is the resolution :

Resolved,—That this Convention expresses its deep gratitude to the great Head of the Church for the marvellous work which has been accomplished through the Grande Ligne Mission ; for the door so wonderfully opened recently to the distribution of the Scriptures ; for the young men who are giving themselves to the work, and for what has been accomplished in the way of additional buildings, and endowment for the school. This Convention, therefore, most earnestly requests all our ministers and churches to give their most hearty support to this great work, and to support and sustain it by every means in their power.

The resolution was spoken to in earnest words by Bro. A. A. Ayer. Revs. P. H. McEwen and Donald Grant, and carried unanimously.

Mr. D. Urquhart, Barrister, Toronto, in a fine address, moved a resolution in regard to the Convention appointing a committee to report to subsequent Conventions on denominational Sunday school work. It was seconded by Rev. R. G. Boville. A committee consisting of Bros. Urquhart, Thos. Trotter and P. K. Dayfoot, was appointed to prepare a resolution to be submitted to the Convention in the matter. *report*

Adjourned with prayer to meet in the evening.

SATURDAY EVENING.

The Convention met at 8 o'clock, with Vice-President Rev. E. W. Dadson in the chair. After devotional exercises the President stated that the business of the evening was that of denominational education and called upon Prof. Huston to speak. Drs. Newman, Saunders (of Nova Scotia), and Rand followed, each emphasizing the need for a full Christian education. An interesting meeting was brought to a close by the singing of a hymn, and the benediction.

Upon the Lord's Day, special sermons were preached in the Baptist Church, Rev. W. H. Cline preaching in the morning upon Home Missions ; Rev. Dr. Goodspeed in the afternoon upon Education, and Rev.

H. Ware in the evening upon Foreign Missions. The other pulpits of the town were supplied by ministers of the Convention. It was an excellent day all round.

FOURTH DAY'S PROCEEDINGS.

WOODSTOCK, Oct. 20th.

The Convention re-assembled for business at 10 o'clock. Rev. E. W. Dadson presiding, Prayer was offered by Rev. R. Bridgman. There were not many delegates in attendance at the first part of the session as several of the ministers went home to their churches for the Lord's Day. At eleven the house began to fill again.

The first item of business was the reference to the Committee on Resolutions of a communication from the Prison Reform Association. After a few minutes the Committee on Resolutions brought in the following resolutions, which were all adopted:

ON PRISON REFORM.

That this Convention hereby expresses its most hearty approval of the prison reform movement, and takes pleasure in re-appointing the Committee of the last year to continue its co-operation with the Prisoners' Aid Association in their praiseworthy efforts. The members of the committee being Rev. E. Harris, Principal Huston and Robert Hall.

TO THE NORTH DAKOTA BAPTISTS.

Resolved.—That the Secretary be instructed to acknowledge in cordial terms, the greetings of the North Dakota Baptist Convention, conveyed to us in the fraternal letter of Dr. Crawford, and assure them of our joy in their prosperity and of our earnest hope that, through the Lord's blessing, their prosperity may abound yet more and more.

ON TEMPERANCE.

That this Convention, being deeply convinced of the tremendous evils of the drink traffic as it exists in this Dominion, and also fully believing that the total prohibition of this traffic is the only effectual remedy for that evil, and also deeply deploring the lax administration of the Prohibitory Law in the North-West Territories, and the promiscuous issuing of liquor permits in that district by Governor Royal and his coadjutors as likely to bring the law into disrepute and contempt, it therefore most earnestly requests all our ministers and churches to promote the cultivation of temperance sentiment and habits in their own localities, and to co-operate with any and all who are in any way seeking the curtailment of this awful traffic, and that we do, in common with our Methodist and Presbyterian brethren, respectfully petition the Government for a more stringent enforcement of the Prohibitory Law in the North-West Territories, and the doing away with the promiscuous issuing of permits in that country.

ON A DENOMINATIONAL HYMN BOOK.

That in the opinion of this Convention, the time has arrived when some Hymn Book should be approved as the Hymnal for the Baptist Denomination of Canada,

and that the following be a recommendation next year
W. H. Cline, Linus Wolver

ON THE

As a Christian people v on all matters of religious faith which says, "Remember this on the encroachments made nness of the day God has hall a reflection on our Christian fare of the men in their empl of the Baptist Churches of unnecessary traffic by railw pleasure excursions, and oth loyally support the promotio Lord's day.

The Home Mission Board freely discussed the propriety to work more especially amo concluded that such a step w do not wish to undertake this pledge to stand by and supp Convention approve the propo port the Board in the emplo require and our means justify.

ON

Whereas, the vigorous p past has been most conducive whereas we believe that the sy be given to the teachers and of labor of love. Therefore be it Sunday school work be prese Urquhart, Prof. Trotter and R and arrange with the Committe

On motion, the Conven Boville, Prof. Wells, P. K Resolutions for the next ar

A lengthened discussio Several motions and amen being that the Convention nness proceed until conclude

Mr. G. R. Roberts read earlier part of the Conventi nual Report of the Publicat committee:

(1) That the Board be urg old stock and reduce the exper on only an order and Sunday sch

and that the following brethren be a committee to consider the subject and submit a recommendation next year: Brethren R. G. Boville, Thomas Lailey, Prof. Rand, W. H. Cline, Linus Wolverton and Chancellor Boyd. *Report*

ON THE OBSERVANCE OF THE LORD'S DAY.

As a Christian people who acknowledge the supreme authority of the Bible in all matters of religious faith and practice and the binding validity of the moral law which says, "Remember the Sabbath day to keep it holy," we look with deep regret on the encroachments made by railway and navigation companies upon the sacredness of the day God has hallowed and set apart for Himself; that its profanation is a reflection on our Christian civilization and endangers the moral and spiritual welfare of the men in their employ. Therefore, *Resolved*,—That we, the representatives of the Baptist Churches of Ontario and Quebec, condemn in the strongest terms all unnecessary traffic by railway, navigation and canal companies, the promotion of pleasure excursions, and other forms of desecration, and that we urge our people to loyally support the promotion of the Charlton Bill for the better observance of the Lord's day.

ON EVANGELISTIC WORK.

The Home Mission Board has for some time had under consideration and has freely discussed the propriety of employing a Missionary Evangelist or Evangelists, to work more especially among the eighty small and pastorless churches, and has concluded that such a step would be highly beneficial, if not indeed necessary, but do not wish to undertake this work without the sanction of the Convention and its pledge to stand by and support them. Therefore, be it *Resolved*,—That we as a Convention approve the proposed measure and pledge ourselves to stand by and support the Board in the employment of one or more evangelists, as our needs may require and our means justify, who shall work under the direction of the Board.

ON SUNDAY SCHOOL WORK.

Whereas, the vigorous prosecution of the work in our Sunday schools in the past has been most conducive to the growth and prosperity of our churches; and whereas we believe that the sympathy and encouragement of our Convention should be given to the teachers and officers who are carrying forward this work of faith and labor of love. Therefore be it *Resolved*,—That in all future Conventions a report on Sunday school work be presented, and that a committee consisting of brethren T. Crquhart, Prof. Trotter and Rev. P. K. Dayfoot, be appointed to prepare this report and arrange with the Committee on Arrangements for a place on the programme. *Report*

On motion, the Convention appointed Messrs. Thomas Trotter, R. G. Boville, Prof. Wells, P. K. Dayfoot and Jesse Gibson a Committee on Resolutions for the next annual meeting of the Convention.

A lengthened discussion ensued about the day of meeting next year. Several motions and amendments were presented, the ultimate decision being that the Convention session begins on Saturday and that the business proceed until concluded.

Mr. G. R. Roberts read the report of the committee appointed at an earlier part of the Convention to consider matters referred to in the Annual Report of the Publication Board. The following is the report of the committee:

- (1) That the Board be urged to take active steps to sell out the balance of the old stock and reduce the expenses as speedily as possible, with a view of carrying on only an order and Sunday school library supply business.

(2) That the Board be instructed that the Convention see no reason why overdue accounts and subscriptions should not be collected by the use of such means as may be necessary.

(3) That the Board be recommended to discontinue the paper to all subscribers more than twelve months in arrears, and that the subscription price be reduced from \$1.75 to \$1.50 per year, when the subscription list reaches 6,000.

(Signed), THOMAS LAILEY,

Chairman.

Mr. R. W. S. Sawtell moved, seconded by Rev. James Grant, that the first clause of the report be adopted.

Several brethren took part in a very animated discussion, all of them regretting the loss in the year's receipts referred to in the annual statement.

It was then moved in amendment by Rev. P. H. McEwen, seconded by Rev. Jesse Gibson :

That a committee be appointed consisting of Brethren Goodspeed, Johnson, Boville, Lailey, Sawtell, Newman and Weeks, to examine the whole question and advise as to the best conduct of the business.

It was moved in amendment to the amendment :

That this matter be referred back to the Committee appointed on the Report with the addition of the names of Drs. Newman and Goodspeed.

At this stage the Committee adjourned with prayer by Rev. D. McNeil.

AFTERNOON SESSION.

The Convention resumed proceedings at 2 o'clock. The President D. Bentley, Esq., in the chair. Rev. J. Dempsey led in prayer. The debate upon the report of the Committee *re* the Book Room was then taken up.

Rev. R. G. Boville offered a motion that that part of the report dealing with the Book Room be referred to the Regular Board. The amendment to the amendment was then put to the Convention and lost. Mr. Boville's motion then became an amendment to the original motion. It was put and carried.

It was agreed that further discussion be adjourned, and that the Convention proceed with Foreign Mission business.

The Rev. John McLaurin read the annual report of the Board of Foreign Missions. It was a very gratifying statement of the work done among the people of India during the past year. The adoption of the report was moved by Bro. J. McLaurin, seconded by Bro. James Grant. Carried.

Mr. McLaurin then read the Treasurer's report. Its adoption was moved by Rev. J. Dempsey, seconded by Rev. W. H. Porter. Carried.

Nominations to fill vacancies upon the Board were then made, the

following being nominated: W. Weeks, Rev. Dr. Upham, J. G. Scott, Bro. Jas. Grant stated released from service to cede to his request.

The Association were ratified by the C. Rev. A. Burwash, B.A. Rev. J. W. Weeks; Pe W. Freed; Toronto—R Walker, B.A.; Niagara ton; Elgin—Rev. Geo. tern—Rev. H. Ware; C Rev. P. K. Dayfoot, M. Counties—Rev. D. G. M

At this point the and McMaster elected The second ballot results J. Trotter.

The following motion and seconded by Rev. V

Resolved,—That we, the bec, in Convention assemble and liberality of the brethren, for their generous untiring efforts to make our

Carried by standing

At this stage also, Watson, seconded by T. viz :

That whereas, during al and other societies connect deeply interested, it is desired the Convention at any of suc the President, first Vice-P Boards, a representative of t

The following report celebration of the Center

Report of Committee on

Your committee beg le suggestions :

1. That we offer prizes f ing to all denominations du work of Baptists—the first Said essays to become the pr

following being nominated: Brethren J. S. McMaster, J. J. Baker, W. W. Weeks, Rev. Dr. Goodspeed, P. S. Campbell, Jno. Trotter, A. G. Upham, J. G. Scott, Rev. Dr. Welton. Before the nominations closed, Bro. Jas. Grant stated that he desired to resign his seat and asked to be released from service upon the Board. The Convention refused to accede to his request.

The Association Secretaries nominated by their various Associations were ratified by the Convention. The following is the list: Eastern—Rev. A. Burwash, B.A.; Ottawa—Rev. W. Graham; Canada Central—Rev. J. W. Weeks; Peterboro—Rev. D. Reddick, B.A.; Whitby—Rev. W. Freed; Toronto—Rev. S. S. Bates, B.A.; Northern—Rev. W. M. Walker, B.A.; Niagara—Rev. Jesse Gibson; Norfolk—Rev. N. Newton; Elgin—Rev. Geo. Mason; Walkerton—Rev. G. C. Rock; Western—Rev. H. Ware; Owen Sound—Rev. P. H. McEwen; Middlesex—Rev. P. K. Dayfoot, M.A.; Woodstock—Rev. John Dempsey; Midland Counties—Rev. D. G. McDonald; Brant—Rev. T. S. Johnson.

At this point the scrutineers reported Brethren Goodspeed, Scott and McMaster elected to the Foreign Mission Board on the first ballot. The second ballot resulted in the election of Brethren J. J. Baker and J. Trotter.

The following motion on hospitality was moved by Rev. J. J. Baker and seconded by Rev. W. M. C. Carey:

Resolved,—That we, the delegates of the Baptist Churches in Ontario and Quebec, in Convention assembled, place on record our high appreciation of the kindness and liberality of the brethren of the Woodstock churches and other friends of the town, for their generous hospitality in welcoming us to their homes, and for their untiring efforts to make our stay among them agreeable.

Carried by standing vote.

At this stage also, the following resolution moved by Rev. Thomas Watson, seconded by T. Urquhart, Barrister, was presented and passed, viz.:

That whereas, during almost every year there are meetings of religious bodies and other societies connected with movements in which Baptists generally are deeply interested, it is desirable that a standing committee be appointed to represent the Convention at any of such meetings, and that such Committee should consist of the President, first Vice-President of the Convention, the Chairman of the several Boards, a representative of the University and the Editor of the *Canadian Baptist*.

The following report from the Board of Foreign Missions *re* the celebration of the Centennial of Foreign Missions was presented:

Report of Committee on the Carey Memorial.

Your committee beg leave to report for your consideration the following suggestions:

1. That we offer prizes for essays upon the history of Foreign Missions belonging to all denominations during the last 100 years—dwelling especially upon the work of Baptists—the first prize to be at least \$150.00 and the second \$100.00. Said essays to become the property of the F. M. Board.

2. That Foreign Mission Centennial Services be held at commanding centres in the two Provinces. The speakers at such services to be carefully selected wherever they can be secured, from men specially charged with the F. M. spirit and intimately acquainted with F. M. work.

3. That an annual prize of \$70 be established in the McMaster Hall, to be competed for by men having the Foreign Mission field in view.

4. That we endeavor to raise for Foreign Missions, at an average of \$1.00 per member, in our Baptist churches in Ontario and Quebec, 1892.

The above adopted by the Board to be laid before the Convention.

The first clause of the report was moved by Bro. J. Grant, seconded by Bro. J. Gibson, and carried unanimously.

The second clause moved by Bro. T. S. Johnson, seconded by Bro. J. Blatherwick, was carried unanimously.

It was moved by Bro. P. H. McEwen, seconded by Bro. G. B. Davis, that clause number three pass. The motion was lost.

It was moved to adopt clause number four, when Bro. J. Grant moved in amendment, seconded by Bro. G. B. Davis :

That we endeavor to raise a William Carey Memorial Fund of not less than \$5,000, as in some measure a suitable way of observing the Centennial of Foreign Missions—such fund to be used in opening up a new mission in some other part of the heathen world.

A good deal of discussion followed.

Adjourned with prayer to meet at 7.30.

EVENING SESSION.

Business was resumed at 7.30, the President in the chair. Proceedings opened with prayer. The first order of business was unfinished work in connection with the Publication Board. Nominations were made to fill vacancies, when the following were nominated. Brethren W. W. Weeks, McNee, Goodspeed, Carter, Boville, G. M. W. Carey, N. S. Tarr, E. Burke, W. J. Davis, G. Roberts, D. Karn, and W. McKay.

The resignation of Bro. Thos. Bengough, as a member of the Board, was accepted. Revs. G. B. Davis and J. Gibson were appointed additional scrutineers to fill the place of brethren who had gone home.

While waiting for the result of the ballot, the following resolution was moved by R. G. Boville, seconded by W. H. Cline :

CHURCH AND STATE.

Resolved.—That we re-affirm our historic belief that Church and State should be separate and that no public grants should be made to institutions of any kind under denominational control, and in consequence we declare our conviction that the government grants to Indian schools is as much a violation of this principle as public grants to religious bodies in the Province of Quebec.

Resolved, further.—That this principle in order that with our Board receiving g with the historic belief of th

Prof. Bates moved

That the claims relating

The amendment w majority. The Commit upon motion, was adopte

The scrutineers rep Boville were elected on th The second ballot result Roberts.

The consideration o Board's report was a following prevailed :

That we recommend th the conduct of their business legal proceedings.

The further consid until next morning.

The Convention ther tennial of Foreign Missio by Mr. Grant, seconded b seconded by :—

That a Centennial Fund of the Foreign Mission Boar India, and for such other purp

Several other amend supported by excellent spe we had come to open up China, and others elsewhere

Upon putting the am prevailed. Moved by Re Donald :

That we raise a fund of \$ sequent meeting of the Conventi

The fourth clause of t

Adjourned with praye

Resolved, further,—That we call the attention of our Foreign Mission Board to this principle in order that if there be any schools on the foreign field in connection with our Board receiving government aid, they may put themselves in harmony with the historic belief of the Baptist Association."

Prof. Bates moved in amendment, seconded by Rev. Jno. Trotter :

That the claims relating to mission schools in India be struck out.

The amendment was lost and the motion carried by a very large majority. The Committee on Obituaries presented their report, which, upon motion, was adopted.

The scrutineers reported that Brethren W. W. Weeks and R. G. Boville were elected on the first ballot as members of the Publication Board. The second ballot resulted in the election of Brethren Goodspeed and Roberts.

The consideration of the Report of the Committee on the Publication Board's report was again taken up, and after much discussion, the following prevailed :

That we recommend the Board to grant not more than three months' credit in the conduct of their business, and do what is possible to collect back debts without legal proceedings.

The further consideration of publication business was adjourned until next morning.

The Convention then took up the adjourned debate upon the Centennial of Foreign Missions. In amendment to the amendment, proposed by Mr. Grant, seconded by Mr. Davis, it was moved by Rev. T. Watson, seconded by :—

That a Centennial Fund of at least \$5,000 be raised and placed at the disposal of the Foreign Mission Board for the consolidation and extension of missions in India, and for such other purposes as the Board may think wise.

Several other amendments were presented to the Convention and supported by excellent speeches. Many of the brethren thought that the Convention had come to open up a new mission. Some favored opening it in China, and others elsewhere.

Upon putting the amendments they were all lost, and the following prevailed. Moved by Rev. J. Dempsey, and seconded by Rev. D. G. McDonald :

That we raise a fund of \$5000, the appropriation to be determined at a subsequent meeting of the Convention.

The fourth clause of the committee's report was not adopted.

Adjourned with prayer.

FIFTH DAY'S PROCEEDINGS.

WOODSTOCK, Oct 21st.

A prayer meeting was held from 9 to 10 o'clock.

At 10 o'clock, the President in the chair, proceedings began with prayer by Rev. T. Watson.

Publication Board business was then taken up, when it was moved to rescind the resolution passed the previous day *re* not granting more than three months credit, etc.; when, after considerable discussion, it was upon motion decided:

That the whole matter of arrearages in regard to the *Canadian Baptist* and the reduction of the price of the paper be left in the hands of the Board and Manager.

Bro. J. Grant asked permission to speak to a question of privilege, and stated that he must insist upon his resignation as a member of the Foreign Mission Board being accepted.

Mr. Grant's request was, upon motion, acceded to.

Brethren Karn, Gray, Welton, Pease, Firstbrook and Burke were nominated to fill the vacancy. The ballot resulted in the election of Mr. Firstbrook.

The following communication was received from Rev. Jno. McLaurin:

To the President of the Regular Baptist Convention of Ontario and Quebec:

Dear Brother,—At a late meeting of the Foreign Mission Board it was resolved to refer the question, whether as a Board we shall undertake medical mission work proper in our mission or not, to you for decision.

Please, therefore, bring this question before the Convention at a suitable time before adjournment.

Yours, etc.

JOHN McLAURIN,
Sec. F.M. Board.

It was moved by Bro. J. H. Haviland,

That we affirm the principle of sending out a medical missionary, but leave the matter of detail to the Board.

Rev. Dr. Murdock moved in amendment, seconded by Rev. E. Bosworth:

That the matter be left in abeyance until next year.

Amendment lost.

Upon motion, Brethren J. Grant, Ira Smith and Elmore Harris were appointed a Committee of Enrolment for next year.

It was decided that the janitor of the church should receive \$10 for his services.

The following Brethren W. K. McNe Brethren Jno. Stark a James Watson; Chur Harris; Superannuat

It was agreed that furnish the YEAR BOOK to them within one mo the YEAR BOOK may no

The Committee on tives to the Dominion

It was moved by E that the Convention me church to be decided up it was moved that the p leave the whole matter

A communication v of Toronto, containing *Own Paper*. After a le be divided *pro rata* betw tion Boards.

Rev. J. J. Baker m bring about a vacation e motion was heartily agre R. G. Boville, J. J. Bal mittee to give it effect.

The Convention ther the call of the Executive

December 1st., 1890

The following auditors were appointed: Home Mission Board—Brethren W. K. McNaught and W. J. Davis; Foreign Mission Board—Brethren Jno. Stark and Archibald Blue; Publishing Board—Auditor James Watson; Church Edifice Board—Brethren G. Foster and T. Harris; Superannuation Board—Brethren Geo. Lugsdin and H. Ryrie.

It was agreed that the Treasurers of the various Boards be asked to furnish the YEAR BOOK with a detailed statement of the funds contributed to them within one month from the adjournment of the Convention, that the YEAR BOOK may not be delayed in its issue.

The Committee on Representation were asked to appoint representatives to the Dominion Alliance.

It was moved by Rev. W. H. Cline, seconded by Rev. James Grant, that the Convention meet next year in the City of Toronto, the particular church to be decided upon by the brethren in Toronto. In amendment it was moved that the place of meeting be Peterboro. It was decided to leave the whole matter to the Executive Committee with no instruction.

A communication was read by the Secretary from Dudley & Burns, of Toronto, containing an account of \$333 for the publication of *Our Own Paper*. After a lengthened debate it was decided that the amount be divided *pro rata* between the Home and Foreign Mission and Publication Boards.

Rev. J. J. Baker moved that the Convention appoint a committee to bring about a vacation exchange between city and country pastors. The motion was heartily agreed to, and Brethren W. H. Cline, J. P. McEwen, R. G. Boville, J. J. Baker and C. C. McLaurin were appointed a committee to give it effect.

The Convention then adjourned with singing and prayer to meet at the call of the Executive Committee in 1891.

December 1st., 1890.

JAMES GRANT, *Secretary*.

MEMORIAL OF DECEASED MINISTERS.

REV. J. H. CASTLE, D.D.

Dr. Castle's name will be long held in veneration by Canadian Baptists. He came to the country about 18 years ago, to the pastorate of one of our leading churches. He did not, however, confine himself to the interests of his own congregation. He identified himself closely with all our denominational work. He became the most commanding personality in our midst. Not since the days of Dr. Fyfe has any pastor wielded a larger and more healthful influence. He threw himself with all the energy and enthusiasm of his ripest manhood to develop our work in this Province. His death has come to us as a great sorrow, and our sympathy is very sincerely accorded to Mrs. Castle and the bereaved family.

REV. JOEL REDDICK.

Whereas it has pleased God to remove from this life Rev. Joel Reddick, we desire to bow in humble submission to His will. Our brother was an earnest and faithful preacher, a close student of the Word, a warm-hearted Christian and a sound Baptist. He filled several important positions as pastor in Ontario, namely, Colborne, Haldimand, St. George and Boston, in all of which he was eminently successful.

Several years ago he moved to Kansas, where he also did a good work for the Master. His heart was in the work in Canada, and had he been spared intended to return. But the Lord ordered it otherwise. He rests from his labors and his works follow him. We, as a Convention, do now express our appreciation of him, and would manifest our sympathy with his widow, and son, Rev. David Reddick, of Port Hope, with his daughter, Mrs. Barber, of Boston, and all the bereaved relatives and friends.

REV. DANIEL MCGREGOR, B.A.

Whereas the great Head of the church who holds the seven stars in His right hand, and disposes of them as He sees proper, has, in the exercise of sovereign wisdom, called our beloved brother, Rev. Daniel McGregor, B.A., Principal of McMaster Hall, from a field of action at once full of honor, responsibility and opportunity; for which his rare natural gifts, and thorough mental culture adapted him in an eminent degree:

Resolved, that while we grieve over his early and much lamented death, we bow in humble submission to the will of Him who calleth him to his reward, and that we record our deep sympathy with Mrs. McGregor and his other relatives.

Principal McGregor rose to the high and responsible position he occupied before his death, in virtue of natural endowments of a very high order on the one hand, and persevering self-culture on the other.

He came to Christ to embrace the gospel, he ministry.

After a common school education, he graduated there he came to B. A. His first pastorate he was held in university of the church in Stratford on the chair as Principal of

The whole denomination that he would do much able ministers of the New he was called away by a

While we lament that reflect with gratitude and in death he was so peaceful him.

In conclusion, we sympathize with them in these

He came to Christ while very young, and feeling anxious that others might embrace the gospel, he resolved to devote himself to the work of the Christian ministry.

After a common school education, he studied at Woodstock under Dr. Fyfe, graduating there he came to Toronto University, where he took the degree of B. A. His first pastorate was over the Brooklin and Whitby churches, where he was held in universal esteem. Subsequently he was called to the pastorate of the church in Stratford, where he remained till he came to Toronto to occupy the chair as Principal of McMaster Hall.

The whole denomination was pleased with the appointment, and trusted that he would do much to make the young men who came under his influence, able ministers of the New Testament; but, contrary to our hopes and expectations, he was called away by a mysterious Providence, while his work was only begun.

While we lament the loss the denomination has sustained by his death, we reflect with gratitude and delight that in life his example was so pure, and that in death he was so peaceful and happy in anticipation of the glory that awaited him.

In conclusion, we assure the widow and relatives that we deeply sympathize with them in these trying circumstances.

Board of Foreign Missions.

OFFICERS FOR 1890-91.

Chairman :

REV. S. S. BATES, B.A., 66 Brunswick Ave., Toronto.

Vice-Chairman :

WM. CRAIG, JR., Port Hope.

Cor. Secretary :

REV. JOHN McLAURIN, Woodstock

Min. Secretary :

REV. W. M. WALKER, B.A., Barrie.

Treasurer :

JOHN FIRSTBROOK, Esq., 301 King St. E., Toronto.

Executive Committee :

REV. S. S. BATES, B.A.,
THE SECRETARY,
THE TREASURER,
REV. DR. GOODSPEED,

J. G. SCOTT, Esq.,
WM. CRAIG, Esq.,
J. S. McMASTER, Esq.,
REV. JNO. E. TROTTER.

REV. W. M. WALKER, B.A.

Members of the Board :

A. J. LAFLAMME, Esq.,
A. A. AYER, "
J. S. McMASTER, "
WM. CRAIG, JR., "
D. BENTLEY, "
REV. JOHN McLAURIN,

REV. DR. GOODSPEED,
JOHN FIRSTBROOK, Esq.,
REV. E. W. DADSON, B.A.
J. G. SCOTT, Q.C., Esq.,
REV. J. J. BAKER,
REV. JOHN E. TROTTER.

FOREIGN

Regular Baptist

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ANNUAL REPORT
OF THE
FOREIGN MISSIONARY SOCIETY
TO THE
Regular Baptist Convention of Ontario and Quebec.

DEAR BRETHREN,—As we review the past year, feelings of gratitude to God for His manifold mercies to us and our work, as well as amazement at our own apathy take possession of our hearts.

God has graciously preserved the lives of all our missionaries and native workers. He has given them favor in the eyes of the people, so that their message has been received with respect, and often with profit to the salvation of souls. He has shown that His word is quick and powerful, and that the Holy Spirit is at the disposal of faith and prayer.

How fully He has provided for the success of this work. An ample atonement—an infallible book—a divine Spirit, to convert and sanctify. A king upon a throne—a Prophet—He is *waiting* till His enemies be made His footstool.

HOME DEPARTMENT.

One of the earliest contributions to our funds this year came from a hand now still in death. Dr. Castle, when in Canada, though intimately associated with another department of labor, ever had a warm heart, and an open hand towards our great work, and did not forget us when he left. Principal McGregor, for six short months of pain, was a member of this Board. He never met with us. It was in his heart at one time to go to *India*, but the Lord had other plans for him. They now rest from their labors and their works do follow them.

The appeal of our missionaries last year, for one missionary for every 50,000 of our Telugus was reiterated at their Conference this year. At their suggestion the 4th of April was observed as a day of humiliation and prayer. Many hearts were touched and many churches quickened, and some brought to a decision on the question of personal consecration. At a majority of the Associations the appeal was read, and an hour spent in prayer, and discussion of its contents. In many cases these were hallowed seasons, and we believe that the temperature of the body with regard to Foreign Missions is slowly rising.

FINANCIAL.

The Board is pleased to report that the total gifts from individuals, churches and Women's Societies, east and west, during the year, amount to \$20,042.45, leaving a balance of \$1,646.78. We still have to deplore the number of churches which wait till the closing weeks of the year before sending their offerings to the Treasurer. We hope the Convention will initiate some method of obviating this evil. Some of our Associations have made a gratifying advance upon the past year, while some, we regret to say, have entered upon a down grade movement, which we hope will be speedily checked.

Our Treasurer, Bro. Shenston, has once more placed the denomination under obligation to him, not only in doing a large amount of work gratuitously, but also in advancing the usual shortages.

NEW MISSIONARIES.

Three new workers are now on their way to the Telugus—Bro. A. A. McLeod, a man approved of God and his brethren, with his estimable wife, may be, as we write, in Cocanada, and Bro. Barrow, a young man, full of life and devotion, is also among the Telugus to-day. We feel that God has called them to His work, and that is enough for us. They join as noble a band of workers as any Society possesses, and we are convinced they will not lower the standard. We had hoped to have sent, at least, another family, but the Lord did not bring them to us. We need to pray the Lord of the harvest for men and women.

We are exceedingly grieved for our Bro. Hatch, and desire to record our deep sympathy for him and his family, on the dark dispensation which has made it impossible for him to carry out his heart's desire to go to India this year, and we shall pray with him that the way may soon be made plain.

CHANGES.

Your Board has issued a small pamphlet containing the rules and regulations of the Board in relation to the qualifications of missionaries, as well as their relations to the Board, and the methods of work, etc., on the Foreign field. Your Board sincerely hopes that energetic and wise measures be taken, in the near future, to suitably commemorate the centennial of the modern movement in Foreign Missions, and the heroic devotion and pre-eminent abilities of the pioneer of this movement—Dr. Wm. Carey. We hope that whatever may be done, may be worthy of us as part of the denomination which has always taken a leading part in Foreign Missions, and worthy of the great object in view.

DISTRICT SECRETARIES.

These brethren have done good work—some of them exceptionally

well. We would her organization for financial the Foreign Mission measures for the bett

These, as in past aid in our work, not spirit of missions, wh the church. In many members specially int the ideal state of th work.

The record of th is one which calls for The health of th aggressive work has be the prescribed examin and one new station h

Rev. J. E. Davis
" J. A. K. Wa
" J. G. Brown
3 Ordained Pastor

Bro. Davis says :
' Hold up the light.' I the gods of the nation Lord, so will these gods Christ."

Has gone on much as u lected as far as street pr namurti, a young Brahm paid by the English Baj Hindu Tract Society is They follow the preach cans, so that even singin their tracts, all over our have been baptized in C

well. We would here suggest that our Associations devise a more perfect organization for financial purposes; that the Home Mission Board and the Foreign Mission Committee should meet early in the year, to concert measures for the better canvass of the fields.

WOMEN'S SOCIETIES.

These, as in past years, have continued to render efficient and timely aid in our work, not only in the large sums raised, but especially in the spirit of missions, which they foster in the home, the Sunday school, and the church. In many of our smaller churches, the women are the only members specially interested. While we, by no means, believe this to be the ideal state of things, still, all honor to those who are alive and at work.

FOREIGN DEPARTMENT.

The record of the past year we will leave our missionaries to tell. It is one which calls for devout thankfulness and praise to God.

The health of the missionaries has been good, and a great deal of aggressive work has been done. Four missionaries have creditably passed the prescribed examinations, and have been added to our effective staff; and one new station has been opened and occupied.

COCANADA.

Rev. J. E. Davis and wife,	1 Unordained Pastor,
" J. A. K. Walker and wife,	20 Evangelists,
" J. G. Brown and wife,	9 Teachers,
3 Ordained Pastors,	2 Colporteurs.

Bro. Davis says: "Throughout the year our watchword has been—'Hold up the light.' Hold up Jesus. Let Him take His place among the gods of the nations, and just as Dagon fell before the Ark of the Lord, so will these gods fall when brought into comparison with Jesus Christ."

WORK AT THE STATION

Has gone on much as usual. The first half of the year the town was neglected as far as street preaching was concerned, but in January, '90, Krishnamurti, a young Brahmin convert, came to us from Bimlipatam. He is paid by the English Baptist Church, and has done faithful work. The Hindu Tract Society is organized in town, and in vigorous operation. They follow the preachers everywhere, clap their hands, and beat tin cans, so that even singing is not audible at times. They have scattered their tracts, all over our field. Notwithstanding all this, two Brahmins have been baptized in Cocanada, and many others are interested. One

of these was a returning pilgrim from Benares, to whom was given a Gospel portion which led him to the missionary, and so to Jesus. The other had to undergo much opposition from relatives both before and after baptism.

We have preaching and Sunday schools in three different parts of the town every Sunday. Mrs. Davis, superintends the Sunday school in the compound, and also conducts a prayer-meeting with the Christian women. The Sabbath school has an average attendance of about 80.

TOURING

I have made 13 tours during the year, covering 107 days. Nine of these were made among Christian villages, and four among purely heathen villages. The Gospel has been preached in about 90 towns and villages by myself and preachers. Thus, throughout the year, I have gone among the churches, baptizing the converts, administering the Lord's Supper, confirming and helping the Christians. What a blessed, joyful work, and God in His mercy has kept heaven full of rejoicing over repenting sinners.

Mrs. Davis made a tour with me in February, and many women came to see and hear the new Dorasani, and so the gospel was preached to many of both sexes.

HELPERS.

Most of the old preachers are at their posts, and a few new ones have been called. Some have, I regret to say, been dismissed for lack of funds. Native agents cannot be replaced by the coming of many missionaries. Native preachers we must have; missionaries we hope for. Both preachers and colporteurs have been faithful in endeavoring to turn their countrymen from dumb idols to serve the living God.

The colporteur has sold 63 copies of the whole New Testament, 602 Bible portions, 480 tracts, and 45 hymn-books, besides scattering handbills, etc., gratuitously, and preaching Christ as occasion affords.

VILLAGE SCHOOLS.

We have only nine village schools and these poorly attended; they are mostly taught by preachers' wives or girls from the boarding school; about 75 cents a month is what is paid these teachers for their work. These schools ought to be held at night, and this cannot be done by women; however, children too young to work attend, and so receive truth, which, doubtless, will do them good. Eighty scholars attend regularly at those schools. In addition to secular studies, the Ten Commandments, the Lord's Prayer, and other portions of Scripture are memorized.

GIVING.

Some progress has been made in this grace during the year; many of the workers and Christians are giving one-sixteenth of their income.

The Christians repair the formerly was largely done by two preachers. The pilli give one rupee each

No. of churches on
 " Villages where
 " Baptized during
 " Received by
 " Restored ...
 " Dropped ...
 " Excluded ...
 " Died ...

Present membership

Bro. Davis is an indefatigable worker for his health. We are sorry not to do the expected good, the great Lord of the harvest has given millions.

Mr. and Mrs. G. have
 8 Native Preachers

Bro. Garside writes: I have been working, building, touring, studying different parts of my field among the preachers and with the Christians as well as triumphs; trials and tribulations as well as the missionary's experience in this part of the field and which was first read as a tract in the month of March, I made eight tours, travelled 435 miles, 27 villages and tracts distributed. Du and wife, and a mala, were blessed in which no missionary had been before.

Near Jaggampetta, A. B. and most of whom fled to their homes, remained, while we spoke to them of the preaching. The Coans, and their language and customs from the past visited could not understand the missionary effort, though they were interested.

Two notable Hindu gatherings were held. First, the new moon bath

The Christians repair their own chapels and school buildings, a work which formerly was largely done by the mission. The Cocanada church supports two preachers. The churches of Nalluru, Gokaram and Geddenapilli give one rupee each a month to pastor's salary.

STATISTICS.

No. of churches on the field.....	6
" Villages where Christians live.....	60
" Baptized during the year.....	147
" Received by letter.....	12
" Restored.....	1
" Dropped.....	14
" Excluded.....	14
" Died.....	8
Present membership.....	579

Bro. Davis is an indefatigable worker, and his work has told upon his health. We are sorry to know that a short season on the hills did not do the expected good, as an attack of fever ended up the visit. May the great Lord of the harvest spare the few laborers among the dying millions.

TUNI.

Mr. and Mrs. Garside,
8 Native Preachers,

3 Teachers,
5 Bible Women.

Bro. Garside writes: "The year that is past has brought plenty of work, building, touring, studying and preaching. I have seen the different parts of my field and have become better acquainted with my preachers and with the Christians. The past year has brought us trials, as well as triumphs; trials of a nature that but seldom enter a missionary's experience in this part of India. The Telugu tract which I wrote, and which was first read as a church letter, has been printed and 2000 copies divided among the different stations. During December, February and March, I made eight tours, occupying eight weeks, during which I travelled 435 miles, 27 villages were visited, and the gospel preached and tracts distributed. During this time three Sudras, including a man and wife, and a mala, were baptized. In my tours I visited some villages in which no missionary had preached before.

Near Jaggampetta, Abel, Daniel and I visited two villages of Coana, most of whom fled to their homes at our approach. Some of the men remained, while we spoke to them of Jesus. Others also returned during the preaching. The Coans, who live among the hills, have a different language and customs from the Telugus in the plains. Many of those visited could not understand Telugu. They offer a promising field for missionary effort, though their country is in the fever district.

Two notable Hindu gatherings were visited during the year:

First, the new moon bathing festival, at Pentakota: "It was a

stirring sight to see them in the morning, to the number of 50,000, gathered on the sea shore. A dense mass of people stretching a mile or more along the shore. In attempting to preach our voices were lost amid the roar of the breakers, the shouts of the bathers, the clanging of cymbals and the beat of drums. Still some heard the good news, and tracts were also distributed."

"The more notable one is held at Upaka, near Tuni, where are some famous temples, one of which is on an hill and reached by a flight of 284 stone steps. Here, accompanied by my wife, I stayed a few days, and with two preachers preached morning and evening to attentive listeners. Upon offering tracts to a merchant he said, he did not wish any, but gave me a Telugu tract, which I found was a defence of idols and one of the reasons given was that Europeans worship idols, and cited the case of Roman Catholics in worshipping the Virgin Mary, and also images. What a rebuke!

The work in Tuni is an important part of our labor, and preaching is regularly kept up on Sundays in the fair, and during the week in the evening bazaar. Our need in Tuni is a proper hall where services can be held and lectures delivered.

Street preaching is very laborious work. The people generally listen well, but sometimes the most foolish questions are asked, often real difficulties are presented, such as questions about the Trinity, the person of Christ, the death of Christ, etc. How can there be a three-one God? How can God have a Son? How can God die?

To catch these questions on the wing and answer them in good idiomatic Telugu needs some practice.

Part of my time has been necessarily spent in building operations; for the church building is being converted into a bungalow for a lady worker, and new rooms for the school girls are in course of erection.

The problem of self support on the Tuni field has not been that of getting the Christians to support the preachers, but getting the Christians to support themselves. All the preachers and Bible women give one anna of each rupee, *i.e.*, one-sixteenth of their salary. We have received during the year Rs. 55 : 15 : 5.

Though the Tuni mission was started some years ago, still, through the death of its founder and the unfaithfulness of many who professed themselves Christians the work has been hindered. We pray and look and work for a brighter and a better day, when the little one shall become a thousand.

STATISTICS.

No. of churches on the field	1
" villages where Christians live	10
" baptized during the year	11
" received by letter	2
" restored	2
" died	3
Present membership	75

Mr. and Mrs.
Miss Stovel,
4 ordained
15 Evangelists

Bro. Craig begins his
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AKIDU.

Mr. and Mrs. Craig,	2 Bible Women,
Miss Stovel,	1 Colporteur,
4 ordained Pastors,	10 School Teachers,
15 Evangelists,	12 Occasional Teachers.

Bro. Craig begins his report of this station as follows: "The first quarter of the year under review completed the fourth year since my return to India. We devoted it to a rest, and spent two months at Bangalore. Mr. Lafamme kindly resided at Akidu and did much good work in the surrounding villages. When we returned early in October Miss Stovel accompanied us from Cocanada.

TOURING.

Residence in a small station like Akidu leaves a man freer for the important work of touring than he would be otherwise. Still if all the villages where Christians live were visited twice a year not much time would be left for visiting other villages. After our return from Bangalore I spent 40 days in tour and visited 49 villages. January was occupied with the week of prayer, our Conference at Cocanada and our Association at Akidu. During February, March and April, 51 days were spent on tour and 71 villages were visited. To summarize the work of the year, 74 villages were visited once, 20 twice and 2 three times, of these villages 54 had some Christians living in them, and 42 were purely heathen.

NATIVE WORKERS.

The workers have met me at Akidu about once in two months, some who live near coming every month. On these occasions the state of the work all over the field is discussed; and Bible lessons are taken up. Many of the most beautiful Psalms have been committed to memory.

The following changes have taken place on the staff. Moses of Gudlavaleru, and Job of Ganapavarum, two old illiterate, but earnest evangelists have died. One evangelist has been ordained as a pastor, and five students from the Seminary, two of whom had taken the full course, have begun to preach the gospel, and bid fair to become useful workers. During the vacation seven students engaged in evangelistic work. The gospel has been preached by these helpers in about 300 villages.

CHURCHES.

There are 11 churches; more should be organized. In some cases we are waiting on the erection of a decent place of worship, but the great drawback is the lack of pastors.

Growth in the grace of giving is in most cases an evidence of growth

in other graces. The church at Malikumamadapuram, continues to pay Rs. 2 a month to Daniel the evangelist in charge, and also helps its poor members. This church has given about Rs. 35. The Akidu church has done better this year. In January some of the members agreed to give one-sixteenth of their income, and many have done so regularly.

The members have given Rs. 160. The poor are helped and an evangelist paid Rs. 7 a month. A silver thanksgiving offering on the first Sunday of the year netted Rs. 12.

Peter, the pastor at Gunanapudi, resigned his salary at the end of February, as his own people are well off; probably he will work without any salary. This Church made a great advance in giving. The contributions for all objects amount to Rs. 1086. The membership is about 400 at present.

<i>Receipts.</i>		<i>Expenditures.</i>	
Yearly subscriptions.....	Rs. 620	On new Chapel.....	Rs. 555
Sunday offerings.....	205	" day school.....	441
Subscriptions for day school ..	264	To Home Missionary Society...	90
For Home Missionary Society..	15		
	Rs. 1086		Rs. 1086

As to the other eight churches, all we can say is that the grace of giving is not highly developed in them as yet. In spite of constant teaching they have raised only about Rs. 100 among them.

Sunday Schools are being started on various parts of the field. At present eight are in existence. Miss Stovel interests herself in this department of work.

EDUCATIONAL WORK.

To begin at the bottom, we have the village schools. A recent graduate from the Seminary has been appointed inspector of these schools, and I hope to see great good result from his work. There is room for improvement. Apart from the schools at Gunanapudi we have had only ten schools with 100 pupils. School has been held in twelve other villages for a few months.

The Girls' Boarding School at Akidu, was in session for about nine months. Fifteen girls attended from September to December; later the number increased to twenty-one.

A year ago we sent thirty-five students, old and new (and eight wives) to the Seminary. Of these four left for various reasons and one died. Of the others, four graduated, three entered the work without a full course; four remained out from sickness, and nineteen have returned this year to continue their studies. Along with them went thirteen new ones, none of whom had to enter the preparatory department.

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" Villages wh
" Baptized...
" Restored...
" Died...
" Excluded...
Present membershi

Rev. H. F. Laflamme |

Bro. Laflamme writes

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relatives, and included mys

INTERESTING EVENTS.

1. The meeting of the Association and the Home Missionary Society, were most interesting occasions. Considerable enthusiasm was manifested when it was decided to support an evangelist on the Yellamanchilli field.

2. The ordination of Pantakani Samuel, has been already noticed.

3. Jaganaikalu, who is Secretary of our Home Mission Society, spent his vacation in touring over this field, seeking to stir up the Christians to more consecration of life and property. This tour was not made at the suggestion of any missionary. It was spontaneous on his part. One result was the organization, at Gunanapudi, of a local society for the support of evangelists.

As to the future; we are hoping to see stations opened somewhere near the Kistna River. The proposed division if made now, would allow about 400 members to the new field, leaving about 1300 still to Akidu.

I have over Rs. 3000 on hand for the new station and hope it will grow to Rs. 4000 before the end of the year. We have not yet secured land for a compound, but are praying and working for it.

STATISTICS.

No of churches	11
" Villages where members live	84
" Baptized	237
" Restored	3
" Died	29
" Excluded	40
Present membership	1739

YELLAMANCHILLI.

Rev. H. F. Laflamme | Mrs. H. F. Laflamme. | One native preacher.

Bro. Laflamme writes:—

"During the mission year my work for Christ has been in Akidu, where I spent July, August and September; in Samulcotta during October, and for the remainder of the year my headquarters have been at Yellamanchilli." We are sorry that the length of Bro. Laflamme's very interesting and inspiring report prevents its incorporation as a whole. We shall content ourselves with a few extracts from the part relating to Akidu and Samulcotta, while we quote entire the part relating to the new station.

"At the village of Peddaparam we found intense excitement; a revival was in progress. One of the most respectable young men among the Parias, and his old mother had come out for Christ. I had baptized him at Akidu, a month before, and now we found fifteen applicants for baptism, awaiting our arrival. We examined them in a little room 6 x 12, within closed doors, which excluded inquisitive unbelievers and indignant relatives, and included myself, two native preachers, the deacon, a number

of Christians, a smoky oil lamp, and the vilest atmosphere I ever breathed. But the testimony of the converts made us forget everything but our present joy. The next morning I baptized 15 in the presence of about 200 people. The Christians were elated with joy, and the occasion was one of hopeful triumph."

"At Kalasapudi we met a Christian of as rare a stamp in these churches as in churches of the home land, a man who gives a tenth of his income to the Lord. The sight of him, as he walked up to the table and modestly placed upon it *ten rupees*, the tithe of his rice money for the Lord's work, filled our hearts with great hopes for the future."

"On November 8th, accompanied by Jonathan Burder and Jacob, of Samulcotta, I set out for Yellamanchilli, a place of 5,000 people, 70 miles from Cocanada and 25 from Tuni. We arrived on November 12th, just two years after my landing with the Davis' at Cocanada. The evening of our arrival we climbed the hill that overlooks the town; and as we gazed out upon the rich valley beneath, packed with a population of 500 to the square mile, and imagined the still denser populations beyond the hill range to the north, we fell down before God and poured out a fervent prayer for these people. We descended to commence our tour over the country upon which we had looked, with the assurance that every place that the sole of our foot should tread would be given us for Christ. The spirit in which the people received us seemed to assure that hope. A village headman said, years ago we hated your message and your messenger, but within the last three years that is all changed. We welcome you as Gods. Time again did we have to say to them, say not so, we also are men of like passions with yourselves and bring you good tidings that ye should turn from these vain things unto the living God. That illustrates how degraded their conceptions of the Deity are; and still if any amongst your missionaries were not purer, better and truer men than almost any of this land's so-called gods, they should be recalled once.

On returning from this tour, which extended over six weeks, I was prostrated for the last two weeks of the old year, with a severe illness, and the only one of the year. Careful nursing soon restored me. On the basis of our report the brethren in conference appointed Yellamanchilli as the new station, and have appointed me to open and sustain the work till relieved by a successor. The new field includes a rich tract of sea coast and inland hill country, about 20 miles square, contains some 200,000 souls in as many as 250 villages, and is large enough to tax the utmost effort of five missionaries.

The above, however, is an equitable division of the population between the men now on the field and studying the language. The Telugu native Christians, represented by their delegates at the Association in January, heard of the spiritual destitution of these parts, and that I had been appointed to come alone, if none would come with me. They said, "That must not be; we must send a man to help you, and to repre-

sent us." So, with a handsome salary, with a promise of

One from amongst enthusiasm, the Telugu Jacob, of Samulcotta, as funds from other sources a tried and true man, for years. We shall strive, field self-sustaining in the for its support.

The last three months hills. Jacob was down work of the new field, t and continued for a month 1st of this year. Preach gate of 12,000 hearers; s bills; toured 85 days, and

Rev. J. R. Stillwell,
Mrs. Stillwell,
Miss Hatch,

Bro. Stillwell reports

Our Work—This is There is class-room work, except in having fresh n teaching better the same s There are the same classes one added at the upper ro Bible Classes, and two Th class work done in the se one, and the work done possible of improvement.

There is also the usual The Seminary is everything school, church, society, fa our prayer-meeting service while the seniors go abro villages, some to engage possible, some to meet with one and all somewhere, an school in the afternoon, a meeting, in the evening. Seminary and village, our t

sent us." So, with a holy zeal, they subscribed, on the spot, eight months' salary, with a promise of more.

One from amongst them volunteered to come, and, with genuine enthusiasm, the Telugu Baptist Home Mission Society appointed K. Jacob, of Samulcotta, as their first missionary to distant parts. Through funds from other sources, the Society has been enabled to appoint Sarraya, a tried and true man, from the Tuni field, with support assured for two years. We shall strive, from the start, to make the native work on this field self-sustaining in the sense of not requiring any funds at your hands for its support.

The last three months of the year I was compelled to recruit on the hills. Jacob was down with rheumatism, and Sarraya with fever, so the work of the new field, though formally commenced on February 20th, and continued for a month, will date its actual commencement from July 1st of this year. Preached 160 times in 60 different places, to an aggregate of 12,000 hearers; sold 250 Bible portions; distributed 1,000 hand-bills; toured 85 days, and baptized 17 persons.

SAMULCOTTA SEMINARY.

Rev. J. R. Stillwell, B.A.,
Mrs. Stillwell,
Miss Hatch,

Rev. M. Jagganaikaln,
Mr. Devanandam,
Mr. Abraham,

M. Mary.

Bro. Stillwell reports:—

Our Work—This is multiform, but a few paragraphs must suffice. There is class-room work, which does not vary much, year after year, except in having fresh minds to impress, and another opportunity of teaching better the same subjects that we thought we taught well before. There are the same classes re-appearing, year after year, with an occasional one added at the upper round; and thus our Preparatory Class, our three Bible Classes, and two Theological Classes have kept pace with earnest class work done in the secular department. The year has been a busy one, and the work done in every department excellent, but still, ever possible of improvement.

There is also the usual church work, only more in volume, to report. The Seminary is everything—secular school, biblical school, theological school, church, society, family—a world in miniature. Hence, there is our prayer-meeting service on Sunday morning, attended by the juniors, while the seniors go abroad, some to preach the gospel in the near villages, some to engage in Sunday school work, where openings are possible, some to meet with our Christians in Samulcotta and Yetlapalem, one and all somewhere, and intent on something. There is our Sunday school in the afternoon, and our preaching service, which is our chief meeting, in the evening. There is our weekly prayer-meeting in the Seminary and village, our teachers' prayer-meeting on Monday evenings,

our fortnightly Samaj, a literary society, but of a religious caste, which flourishes more vigorously every year, our monthly commemoration of our Lord's death, with our service for contributions.

The Workers—Some of these are the same as last year. Mrs. Stillwell has the women, with a class of boys, Miss Hatch continues her excellent work in the Bible department, besides engaging in everything else to which she can impart herself, while the Principal continues the one theological professor, with the various subjects to teach, besides being, to a large extent, the father, pastor, physician, and general patron of the Christian village that hums with such constant life in the compound.

Jagganaikalu is the same indefatigable teacher, helper, and counsellor, as of yore, but one year older, and therefore that much wiser and more experienced. He is a growing man, an able preacher, an excellent organizer and leader in all Christian work, a consistent Christian, and destined, we hope, to be a large factor in the training of some of India's future preachers. His excellent wife, Mary, a fitting companion, ever more useful, is Mrs. Stillwell's helper in the work. These two, Jagganaikalu and his wife, are ever finding a larger place in the work, and in the esteem of our people. Devanandam of Gunanapudi is our head teacher, and Abraham our second teacher in the secular department, both good men and capable of doing good work.

The Students—We must say a passing word about the students, for they are the occasion of everything here and the hope of our work. During the past year we had an attendance of about 70 students, beginning with an excess of that number and falling slightly as the year grew older. Their conduct has been generally very good and we are thankful for a year's record with so few occasions for grief.

Some Advances—In the way of buildings we have increased student accommodation, three new substantial houses occupied by our three Christian teachers, and a new seminary building, over all of which we rejoice. The introduction of Christian teachers into the secular department is also another reason for rejoicing. The publication of "Outlines in Theology," is a beginning in book-making which we hope may not end there. The adoption of a more liberal rate in giving on the part of our students has swollen our church funds nearly threefold, so that our ability to help in Christian work is likewise greater. At the close of last year we sent out the first graduates under the present management—six good men, of whom four belong to Akidu and two to Tuni. Two others were graduated also at the same time but were partial course men. All of these should do good work.

The Outlook—We rejoice over the past. We are even more encouraged over our future possibilities. At present writing we are already a whole month in the new year, and hence have an earnest hope of what the year contains for us. We opened with the largest number of students yet enrolled, about 85 students in all. All fields are represented except

Yellamanchilli and Vellamanchilli and Vellamanchilli have students from Akidacole. Many of these those of previous years, subjects in the secular department preparatory standard. V this preparatory year, and is called the middle school now form a church by the Christians of Samulcotta cotta church. Among Bimuda, whom we have that Samulcotta, Yetlapa worked in connection with after. The workers are Baptisms during the year, begun already to leave committees—for instance, a F mittee, a visiting the sick whose duties correspond with a week of meetings, morning at six we began preaching service; at three in the evening, another power, and imparted large all through the coming year

There are always other not come before this Board their work:

Miss Hatch, with a devotion, is doing a noble work

Miss Stovel, with rare heart sing for joy in the music

Miss Baskerville, is minister of the Lord Jesus in the Coe

Miss Simpson, with her light of life into the dark so tion over the sin-sick souls in

Misses Rogers and Booth people, are no idlers in the v and their hands of kind deed forming that spiritual atmos

Mr. and Mrs. Walker, ha

Yellamanchilli and Vizianagram, two stations just opened, and thus we have students from Akidu, Cocanada, Tuni, Binlipatam, Bobbili and Chicacole. Many of these students are also much further advanced than those of previous years, a few having already completed the list of subjects in the secular department, while not a few others are beyond the preparatory standard. We hope with this year to be able to do away with this preparatory year, and in time add a higher class, so as to reach what is called the middle school department. The students with the teachers now form a church by themselves called the Seminary church, while the Christians of Samulcotta and Yetlapalem, now constitute the Samulcotta church. Among the latter, work Ramaswamy and Minnie, and that Samulcotta, Yetlapalem, and the adjoining villages, now are wholly worked in connection with the Seminary, and will be so reported hereafter. The workers are largely paid out of the Seminary church funds. Baptisms during the year, 17. In the Seminary church, organization has begun already to leaven the mass, so that we have committees, and committees—for instance, a Foreign Mission committee, a Sunday school committee, a visiting the sick committee, and a prayer-meeting committee, whose duties correspond to their names. We opened the present year with a week of meetings, a time of great searching and profit. In early morning at six we began with a prayer-meeting; at nine followed a preaching service; at three a prayer, or inquiry, or experience meeting; in the evening, another preaching service. The Spirit was present in power, and imparted large blessings to many. The Spirit was present in all through the coming year. Amen and Amen.

OTHER WORKERS.

There are always other workers. The work done by the ladies does not come before this Board, and so we can only speak very generally of their work:

Miss Hatch, with a devotion and power which tell on the whole mission, is doing a noble work in the Seminary and in Samulcotta.

Miss Stovel, with rare zeal and self-denial, is making many a sad heart sing for joy in the mud huts of Akidu and the vicinity.

Miss Baskerville, is moulding a generation of women into the image of the Lord Jesus in the Cocanada Girls' Boarding School.

Miss Simpson, with her band of devoted assistants, is shedding the light of life into the dark souls, and spreading the healing balm of salvation over the sin-sick souls in the zenanas of Cocanada.

Misses Rogers and Booker, while studying the language and the people, are no idlers in the vineyard, their hearts are full of kind words and their hands of kind deeds for the poor about them. They assist in forming that spiritual atmosphere so necessary to any Christian cause.

Mr. and Mrs. Walker, have temporary charge of the Timpany Mem.

orial School and are thus able to do good work while getting their tongues unloosed.

Mr. and Mrs. Brown are making themselves useful in the English Church and Sabbath school, thus strengthening a very important agency.

Brethren McLeod (and wife), and Barrow will be catching their first sight of "India's coral strand," to which their hearts have long been turned.

Thus we have passed them all in review. A noble band of devoted women and men. Our advance post in the mighty conflict with sin. As Paul wrote of his beloved Philippians, "My brethren, beloved and longed for, my joy and crown." So write we of these.

MEMORANDA.

1. Do not forget the urgent need of more laborers for this vast and whitening harvest field.

2. Notice that the enemy is alert. The Hindu Propaganda are flooding the country with anti-Christian literature and anti-Christian preachers. The fight is waxing warm and it becometh us all to buckle on our armor.

3. The evidences of self-support are very encouraging. One native church raised Rs. 1086 in one year. One native preacher volunteers to go to a distant country, and the native churches support him on the Yellamanchilli field, and many of the Christians are learning to give systematically.

4. All the teachers in the Seminary are Christians.

We have now representing us among the Telugus nine male missionaries; six lady missionaries, and eight wives of missionaries. In all thirty-three Canadian workers. These have during the past year travelled over 350 days and preached in more than 300 towns and villages. They have baptized 395 souls most of whom were heathens previously.

They have the oversight of eighteen churches with an aggregate membership of 2393. Besides they manage a Theological Seminary in which eighty-five students, men and women are being trained for the great work of preaching the gospel.

These men and women are assisted in their work by seven ordained and one unordained pastor, forty-three evangelists, three colporteurs, seven Bible women and thirty-four teachers. What a vast force for the moral uplifting of India is here. But what are they among so many. Let us hasten His coming by bringing the nations to His feet, for He is henceforth *waiting* till His enemies be made the footstool of His feet.

JOHN McLAURIN.

Secretary.

Foreign

Akidu
Vuyyuru
Cocanada
Tuni
Yellamanchilli
Seminary
Women's work
Other work
Revs. McLeod and B

To be remitted month
Home expenditure ..
Grand total

Of this the Ladies' Bo
" " " "

REV. D. G. McDONALD
" G. C. ROCK,
" P. K. DAYFOOT
" H. WARE,
" JOHN DEMPSEY
" W. T. GRAHAM
" D. REDDICK, B
" S. S. BATES, B
RE

Foreign Mission Estimates for 1890-91.

Akidu	\$2,425 00
Vuyyuru	1,425 00
Cocanada	2,125 00
Tuni	2,000 00
Yellamanchilli	2,000 00
Seminary	3,690 00
Women's work	2,660 00
Other work	3,090 00
Revs. McLeod and Barrow, and Munshies	1,750 00
	<hr/>
To be remitted monthly to India	\$21,165 00
Home expenditure	\$1,764 00
Grand total	1,950 00
	<hr/>
Of this the Ladies' Board West takes	23,115 00
" " " " East "	6,645 00
" " " " " "	1,190 00

District Secretaries.

REV. D. G. McDONALD,	REV. JESSE GIBSON,
" G. C. ROCK,	" T. S. JOHNSON,
" P. K. DAYFOOT,	" GEO. MASON,
" H. WARE,	" WM. FREED,
" JOHN DEMPSEY,	" L. NEWTON,
" W. T. GRAHAM,	" J. W. WEEKS,
" D. REDDICK, B.A.,	" A. BURWASH, B.A.
" S. S. BATES, B.A.,	" P. H. McEWEN,
REV. W. M. WALKER, B.A.	

Abstract Foreign Mission Account for October, 1890.

	Months.	1889-90.		1888-89.	
		Received.	Paid Out.	Received.	Paid Out.
1889	October 15	\$ 388 69	\$ 1605 43	\$ 368 95	1157 15
"	November	2026 86	1440 67	877 74	1130 33
"	December	779 96	1478 74	1416 51	1235 79
1890	January	699 55	1676 45	1852 52	1411 55
"	February	1326 18	1636 05	1086 84	1353 74
"	March	736 55	1427 56	840 56	1102 96
"	April	1545 34	1568 83	1058 94	1274 36
"	May	1413 39	1422 77	1166 14	1183 22
"	June	2013 93	1368 49	1660 75	1136 87
"	July	1331 58	2238 17	1169 51	2802 70
"	August	1173 53	1862 42	1234 85	1333 39
"	September	950 12	1526 34	2423 23	1995 92
"	October 14	5656 86	655 74	4784 30	1265 30
"	Balance on hand		*134 59		†1512 39
		20042 45	20042 45	19940 84	19940 84

Balance of last year †\$ 1512 39
 " this year..... *134 59

\$ 1646 98 Bal. on hand Oct. 15, 1890.

Monies for Missionaries West..... \$ 4342 07
 Monies for Missionaries East..... 1210 00 \$ 5552 07

Women's Bapt

MEMBER

Mrs. ROBERT THOMPSON, G
 " CHARLES RAYMOND,
 " W. H. PORTER, Water
 " T. S. JOHNSTON, Brant
 " GEORGE HILL, "
 " J. C. YULE, "
 " J. G. GOBLE, Goble's C
 " WM. CRAIG, JR., Port
 " J. DRYDEN, Brooklin.
 " JOHN WHITE, St. Thom
 " J. J. BAKER, Walkert
 " W. J. ROBERTSON, Tho
 " RYKERT, Paris.

Mrs.

Brant—Miss A. HARRIS, Brant
 Elgin—Miss E. WELTER, St. E
 Middlesex and Lambton—M
 London.
 Midland Counties—Miss M. M
 Claude.
 Niagara—Mrs. WM. FORBES, C
 Norfolk—Mrs. LUTES, Water
 Owen Sound—Mrs. G. H.
 Owen Sound.

890

Women's Baptist Foreign Missionary Society
of Ontario.

MEMBERS OF BOARD 1890-91.

President:

MRS. W. D. BOOKER, Hamilton.

First Vice-President:

MRS. FREELAND, Toronto.

Second Vice-President:

MRS. McLAURIN, Woodstock.

Corresponding Secretary:

MISS BUCHAN, Toronto.

Recording Secretary:

MISS DAVIES, Toronto.

Secretary of Bands:

MISS WEST, Toronto.

Treasurer:

MISS V. ELLIOT, Toronto.

Board of Managers:

MRS. ROBERT THOMPSON, Guelph.
" CHARLES RAYMOND, "
" W. H. PORTER, Waterford.
" T. S. JOHNSTON, Brantford.
" GEORGE HILL, "
" J. C. YULE, "
" J. G. GOBLE, Goble's Corners.
" WM. CRAIG, JR., Port Hope.
" J. DRYDEN, Brooklin.
" JOHN WHITE, St. Thomas.
" J. J. BAKER, Walkerton.
" W. J. ROBERTSON, Thorold.
" RYKERT, Paris.

MRS. W. J. BARKER, Ingersoll.
" G. T. MAITLAND, Stratford.
" CHANDLER, Hamilton.
" PALMER, Dundas.
" W. H. ELLIOTT, Toronto.
" SINCLAIR, "
" S. J. MOORE, "
" S. S. BATES, "
" E. HARRIS, "
" A. H. NEWMAN, "
" H. HASTINGS, "
" H. H. HUMPHREY, "
" JOHN FIRSTBROOK, "

MRS. E. W. DADSON, Woodstock.

Associational Directors:

Brant—MISS A. HARRIS, Brantford.
Elgin—MISS E. WELTER, St. Thomas.
Middlesex and Lambton—MRS. WELD,
London.
Midland Counties—MISS M. McKEGHNIE
Claude.
Niagara—MRS. WM. FORBES, Grimsby.
Norfolk—MRS. LUTES, Waterford.
Owen Sound—MRS. G. H. FRASER,
Owen Sound.
Peterboro' and Belleville—MRS. WM.
PEER, Norwood,
Toronto—MRS. WELLS, Toronto.
Walkerton—MISS A. V. BRADEN, Tees-
water.
Whitby and Lindsay—MISS A. E. DRY-
DEN, Greenbank.
Western—MISS F. M. ILER, Ridge-
town.
Northern, MISS V. M. TAYLOR, Colling'd.

WOMEN'S BAPTIST FOREIGN MISSIONARY SOCIETY OF ONT.

Fourteenth Annual Report of the Recording-Secretary for the year 1889-90.

During the past year the Board has held four regular meetings, and one extra meeting.

The first meeting of the newly-appointed Board for the year was held in the Woodstock Baptist Church, on the morning of Oct. 26th. The \$300 remaining in the treasury was voted to Samulcotta Seminary, after which the following appropriations were made for the work of the year :

Schools and Bible women	\$1355 00
Half Zenana work.....	220 00
Miss Hatch's salary.....	500 00
" Baskerville's salary	500 00
" Stovel's salary	500 00
Half of Miss Simpson's salary	250 00
Miss Rogers' salary.....	125 00
Four Munshies	240 00
Total.....	\$3690 00

At this first meeting, Miss Frith appealed to the Board for re-appointment to the work in India. After earnest consideration of the subject, the following resolution was unanimously passed :—That with the deepest possible regret, the Board cannot recognize the physician's present certificate as sufficiently assuring to warrant it, *at present*, in recommending her for foreign mission work.

Miss Stovel requested the Board to retain \$195 of her salary for the past year, in order to refund to the treasury the expense of sending her to the Chicago training school. The Board decided to accept only half the amount for the present, leaving Miss Stovel to pay the remainder, without interest, when it should be convenient for her. In response to a request from India, Miss Stovel was appointed to work on the Akidu field.

Respectfully submitted,

October 20th, 1890.

ELLEN DAVIES, *Rec.-Sec.*

Fourteenth Annual Report of the Corresponding Secretary.

In presenting the report of the work of the past year, we do so with deep thankfulness to our Heavenly Father that He has honored us by using us in helping to fulfil His last great commission. That he has blessed the Home Circles and Bands, so that their liberality has increased and their gifts have been the means of bringing light to "such as sit in darkness and the shadow of death," and glory to His own great name.

To the Circles and Bands, the collectors and contributors, we tender our

thanks and pray that abundant in this grace (of responsibility, is shown in many Circles this is the worst of all, several have women in our Ontario cases for the last command work for Him?

The reports from the cases the Circles have

Twenty-one new Circles organized; 8 Circles have 7 are extinct or doing no their subscriptions; 55 contributors; 7 Circles have given \$1 or over per work

As there are over 100 only about half of these will have its "Women's

So many of our Circles that it would be a grand work there in addition to

It has always been our carry it on is in the hands made immediately after the close the year, will at once

No Circle can prosper get it. To supply the need the "Free Circulating Library interesting books to those Co." has always on hand for 25 cents will send a set some time. Interesting efforts as often as possible and only a letter that can be copied

The chief source of MISSIONARY LINK. It is a valuable publication is steadily informed about our women can read the letters carefully without becoming intense

Volunteers.—Two young ladies to India, and others present need is a medical lady

Medical Lady.—Last year a most urgent appeal for the Akidu field. The suit to touch the hearts of the doctor or dresser makes them were sent to all the Circles

thanks and pray that they "always having all sufficiency in all things may abound in this grace (of giving) also." That we at home are awakening to our responsibility, is shown by the increased contributions to Foreign Missions. In many Circles this is very marked; but others have fallen sadly behind, and worst of all, several have ceased to exist. Can it be that there are Baptist women in our Ontario churches who care so little for the souls of others, or for the last command of the dear Redeemer, as to become wearied in this work for Him?

The reports from the Associations are exceedingly encouraging; in most cases the Circles have made very complete returns:

Twenty-one new Circles have been formed; 3 Circles have been re-organized; 8 Circles have failed to report, but are known to be working; 7 are extinct or doing nothing. Total number of Circles 173. 75 have increased their subscriptions; 55 have fallen off; 46 Circles have given \$1 or over per contributor; 7 Circles have given \$2 or over. Then again, 5 Circles have given \$1 or over per woman in the church.

As there are over three hundred Baptist churches in Western Ontario; only about half of these have Circles. We hope that soon nearly every church will have its "Women's Mission Circle."

So many of our Circles and Bands support students at Samulcotta Seminary that it would be a grand thing if our Society could take the whole of the work there in addition to the other work.

It has always been our rule never to undertake work until the money to carry it on is in the hands of the Treasurer, and as the appropriations are made immediately after the annual meeting, the large balance with which we close the year, will at once be appropriated and sent on to India.

MISSIONARY INFORMATION.

No Circle can prosper without missionary information. Many are eager to get it. To supply the need Mrs. Wm. Craig, of Port Hope, still takes charge of the "Free Circulating Library," and will gladly send any of its valuable and interesting books to those who ask her. Mr. Bevis, of the "Standard Pub. Co." has always on hand a large assortment of Foreign Mission leaflets, and for 25 cents will send a selection; enough to give reading matter to a Circle for some time. Interesting extracts from missionary's letters have been circulated as often as possible and our lady missionaries have promised to send occasionally a letter that can be copied for Circles.

The chief source of missionary information must always be our own MISSIONARY LINK. It is gratifying to know that the circulation of this really valuable publication is steadily increasing. No family or Circle can be thoroughly informed about our women's work unless they read it carefully. And no woman can read the letters carefully from our missionaries, which appear every month, without becoming intensely interested in the work.

Volunteers.—Two young ladies have lately offered themselves as missionaries to India, and others have been heard of who would gladly go. As the present need is a medical lady, nothing has been done about sending any others.

Medical Lady.—Last January Mr. and Mrs. Craig and Miss Stovel wrote a most urgent appeal for a medical lady to be sent as soon as possible to the Akidu field. The sufferings of both men and women were told in a way to touch the hearts of the most indifferent. The impossibility of reaching either doctor or dresser makes the need more urgent. Extracts from these letters were sent to all the Circles, with the request that they would make this appeal

a subject of special prayer. The Medical Schools in Kingston and Toronto were communicated with, also medical students in other places, but no young lady has been found who will be through her course of study until next year. Two or three have expressed a willingness to go when they have completed their medical course, if the way is made plain to them; but as yet no one has really offered herself for this work—the noblest work in which a woman can engage. We trust that not only next spring but that year after year, we shall have more than one of our Baptist medical young women going out to India's daughters carrying with her the blessed power of ministering to their suffering bodies and at the same time imparting the good news of eternal life through God's dear Son.

Miss Simpson says there is room for any number of lady doctors. Mrs. Craig writes, that even if we had one on each field we should not have too many. The poor women of India suffer untold miseries. Mrs. Craig describes a very difficult and critical case to which Miss Stovel and she were lately called, and adds: "We found the poor woman in a little front room away from the rest of the family, the only furniture, the cot on which she was lying, and it was only a rough frame with cords woven back and forth, no mattress or bedding of any kind. This woman was the wife of the village magistrate."

OUR WORKERS AND WORK.

God has given to us a noble band of missionaries and workers in India.

Miss Hatch at Samulcotta Seminary, Miss Simpson in charge of the Cocanada Zenana work, Miss Baskerville, Principal of the Cocanada Girls' School, Miss Stovel, with her work for women on the Akidu field, and Miss Rogers still hard at work in the study of Telugu. Surrounded as they are with heathenism, with awful darkness, superstition and death, they have labored in season, and out of season, with, it would seem, hardly a moment's rest. Their work has been owned of the Master, as will be seen by their reports, which will be printed in full.

The Cocanada Zenana and Sunday school work was for a time stopped by the prevalence of small-pox.

A few extracts from letters and reports will give an idea of the discouragements as well as the encouragements in Zenana work.

Miss Simpson writes, August 22nd:—"I have already visited about 80 houses, and have been trying to draw from the people something of what they have been hearing, although there are three or four very hopeful cases, the majority of the women have remembered nothing at all of what they have heard. When asked of what the workers have been teaching them, they reply, "What do we know? they come and talk, and read, and sing, and they go away. We listen at the time, but then we can't remember anything. We are equal with the beasts, we know when it is time for our food, because we get hungry. You know and can remember all these things, because you have been taught to read."

"Three young girls are reciting portions of Scripture, one having memorized all of Matthew and half of John, and another nearly all of Matthew; of these, the first is a bright, earnest Christian, and is very anxious to publicly acknowledge Christ as her Lord."

Mrs. De Beauve writes:—"The great indifference of most of the women to the Gospel, and especially those who are in comfortable circumstances, makes one feel they really have no desire to know the truth, and they seem satisfied with their own vain worship of idols. It is not so with the poor, and

those who have seen who cares for such, and believe it is for them. are now suffering for it

Miss Gibson writes: this half year. Looking day to day, I have seen the same women every time confession with the lips, wonderful.

Having such a large number of visits to a few, and these who have already found the

A woman who has been acknowledges the Saviour Him and what she has experienced none like Jesus Christ, He believes He healed her when very refreshing testimony Christ's sufferings and death

Miss Beggs, after speaking but who had become quite seems especially busy with beginning to dawn in the day in my last, is still firm, and one of the blood-washed thr world daily. I believe she

The most hopeful among praying to the Lord Jesus Zenana worker she would not She is quite a worker in her of the household. Her great and though there is little she has."

Our missionaries also care children are all heathen. Then when every opportunity is used

There is house to house the malapillies. There is our Bible-women even going "if come in." Yes, and the v Christ as their Saviour—glad for the men. Miss Hatch with fear and trembling, lest now go with joy, knowing

Much work has been done Government schools have been to give the children an education

We have five lady missionaries about twenty-six Bible-women

Miss Rogers, after an untimely Father's loving care all the welcome was hers. While learning for, seeing the crowds who kept up her voice like a trumpet

The baptism of a caste woman; her story will soon be a

those who have seen much sorrow and trouble, they like to hear of a Saviour who cares for such, and of a better world, but cannot bring themselves to believe it is for them. Ah, no! they must have sinned in some other birth, and are now suffering for it."

Miss Gibson writes: "Maay women have heard the Gospel for the first time this half year. Looking over my journal containing the record of my work from day to day, I have been struck with the repeated confession of faith in Christ by the same women every time I have visited them. And not only has there been a confession with the lips, but the experience of the heart in times of trial has been wonderful.

Having such a large number of houses to visit, I can only pay regular weekly visits to a few, and these are where I believe there are souls seeking the light, or who have already found the Saviour precious and would serve Him.

A woman who has heard the Gospel for years in the Zenana in Masulipatam, acknowledges the Saviour in a most loving way; it is a pleasure to hear her talk of Him and what she has experienced of His goodness. Her oft-repeated 'There is none like Jesus Christ, He is all we need, there are none to compare with Him (she believes He healed her when sick). Ask my people if I ever worship any other,' is very refreshing testimony. And more, she can always tell others the story of Christ's sufferings and death, and talks as if it was very real to her."

Miss Beggs, after speaking of a young widow of whom she had been very hopeful, but who had become quite indifferent, says: "It is generally the case. Satan seems especially busy when God's word is introduced, and when the light is beginning to dawn in the dark mind. Another of my Zenanas, of whom I mentioned in my last, is still firm, and says that she really loves the Lord, and hopes to be one of the blood-washed throng; and she never fails to pray to the Saviour of the world daily. I believe she is a secret disciple of the Lord.

The most hopeful amongst my Zenanas is still the same, firm and steadfast, praying to the Lord Jesus to make her way plain. I often think what a splendid Zenana worker she would make if ever the way was open for her to become one. She is quite a worker in her home now. She reads the Bible to the other members of the household. Her great desire seems to be to spend her life in God's service, and though there is little she can do at present, she uses what opportunities she has."

Our missionaries also carry on at least ten Sunday schools. In some of these the children are all heathen. Then there are lessons in English given to young Brahmans, when every opportunity is used to teach them the "wonderful words of life."

There is house to house visitation with the Bible-women, and meetings held in the malapillies. There is touring, carrying the Gospel from village to village; the Bible-women even going "into the highways and hedges and compelling them to come in." Yes, and the women are coming—in many cases joyfully receiving Christ as their Saviour—glad to know that the good news is for them as well as for the men. *Miss Hatch* writes: "Where, before our Bible-women have gone with fear and trembling, lest their opponents would pursue and beat them, they now go with joy, knowing that they will be received gladly."

Much work has been done by scattering portions of Scripture, books and tracts. Government schools have been visited, and in the village schools, while endeavoring to give the children an education, "the good seed of the kingdom" has been sown."

We have five lady missionaries on the field now, three Zenana workers and about twenty-six Bible-women.

Miss Rogers, after an unusually fine voyage, in which she was conscious of the Father's loving care all the way, arrived in Cocanada early in December; a hearty welcome was hers. While learning Telugu she is also learning a lesson in patience; for, seeing the crowds who know nothing of the way of salvation, she longs to lift up her voice like a trumpet, and tell them the glad story.

The baptism of a caste widow of Samulcotta, has been the cause of great rejoicing; her story will soon be sent to all the Circles.

As several of the students at *Samulcotta Seminary* are supported by our Circles and Bands, it may be well to make a few quotations from Mr. Stillwell's report to the General Board. He says: "We must say a word in passing about the students, for they are the occasion of everything here, and the hope of our work. During the past year we had an attendance of about 70 students, beginning with an excess of the number, and falling slightly as the year grew older; their conduct has been generally very good, and we are thankful for a year's record with so few occasions for grief."

"The adoption of a more liberal rate in giving on the part of our students, has swollen our church funds nearly three-fold, so that our ability to help in Christian work is likewise greater. At the close of last year we sent out the first graduates under the present management—six good men. We opened this year with the largest number of students yet enrolled, about 85 students in all."

The knowledge that God has blessed our work in the past should encourage us to greater effort in the future. Let our motto be, "What shall I render unto the Lord for all His benefits toward me?"

The past is only a foretaste of what our Lord will accomplish through our Society, if we are faithful. He has said "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it."

Let us be diligent; while we linger, thousands and tens of thousands of our sisters are going down to eternal death—passing away without a glimmer of hope. Does the *Lord hold us responsible* for these people? Is not this Telugu land a vineyard given to us to cultivate? Is not the sending of the Gospel to these people, a precious talent given to us that we may use it for our Lord? Shall the "Well done, good and faithful servant," be ours? or shall it be "Cast ye the *unprofitable servant* into outer darkness"? The opportunity is ours, let us use it. Let our prayer be—

"Take my silver and my gold,
Not a mite would I withhold,
Take myself, and I will be,
Ever, only, *all* for Thee."

JANE BUCHAN.

Appropriations for the Year 1890-91.

Extra Work.

NEW STATIONS.

<i>Yellamanchilli.</i> —	
Books and Tracts	\$ 25 00
<i>Vuyyuru.</i> —	
Bible Women	50 00
Village Schools	100 00
Books and Tracts	25 00
	200 00
All the estimates for <i>Samulcotta Seminary</i> , besides those we have already assumed, except Mr. Stillwell's salary and \$150 voted by the W. B. F. M. Society of Eastern Ontario and Quebec	
About	1720 00
	1000 00

The last item is assumed at the urgent request of the General Board to refund the sister society of the Maritime Provinces for the sum expended in the sending out and support of their missionary, Miss Fitch, now at work on our portion of the field as Mrs. Lafamme.

Akidu.—

Village Schools . . .
Books and Tracts . . .

Cocanada.—

Village Schools . . .
Books and Tracts . . .

Tuni.—

Bible Women . . .
Village Schools . . .
Books and Tracts . . .

Akidu.—

Miss Stovel
Bible woman
Travelling

Cocanada, Girls' School.

Miss Baskerville . . .
Boarding School . . .
Training School . . .

Cocanada, Zenana W.

Miss Simpson
Assistants
Bible Women
Books and Tracts
Medicines
Miscellaneous
Taxes

Of this the Convent

Samulcotta.—

Bible Women
Books and Tracts
Miscellaneous

Miss Hatch
Books for *Samulcotta*
Miss Rogers
Munshi

Total

OUR USUAL WORK

Akidu.—

Village Schools.....	\$200 00
Books and Tracts.....	50 00

Cocanada.—

Village Schools.....	\$200 00
Books and Tracts.....	50 00
	250 00

Tuni.—

Bible Women.....	\$100 00
Village Schools.....	50 00
Books and Tracts.....	25 00
	175 00

WOMEN'S WORK FOR WOMEN.

Akidu.—

Miss Stovel.....	\$500 00
Bible woman.....	75 00
Travelling.....	25 00
	600 00

Cocanada, Girls' School.—

Miss Baskerville.....	\$500 00
Boarding School.....	400 00
Training School.....	100 00
	1000 00

Cocanada, Zenana Work.—

Miss Simpson.....	\$500 00
Assistants.....	325 00
Bible Women.....	80 00
Books and Tracts.....	15 00
Medicines.....	20 00
Miscellaneous.....	25 00
Taxes.....	10 00
	975 00
Of this the Convention East assumes.....	500 00
We take.....	475 00

Samulcotta.—

Bible Women.....	\$50 00
Books and Tracts.....	10 00
Miscellaneous.....	25 00
	85 00
Miss Hatch.....	500 00
Books for Samulcotta Seminary.....	120 00
Miss Rogers.....	250 00
Munshi.....	70 00
	945 00
Total.....	\$6695 00

Women's Baptist Foreign Missionary Society of Eastern Ontario and Quebec.

OFFICERS FOR 1890-91.

President :

MRS. T. J. CLAXTON.

First Vice-President :

MRS. UPHAM.

Second Vice-President :

MRS. THERRIEN.

Recording Secretary :

MRS. D. BENTLEY.

Corresponding Secretary :

MISS GREENE, 478 St. Urbain Street, Montreal.

Treasurer :

MRS. F. B. SMITH, 2 Thistle Terrace, Montreal.

Superintendent of Mission Bands :

MRS. J. RADFORD, 10 Park Avenue, Montreal.

Executive Board :

MESDAMES G. B. MUIR, Montreal,	MESDAMES AYER, Montreal,
" WHITHAM, "	" FULTON, "
" UTING, "	" PAYNE, "
" MACDONNELL, "	" GEORGE BLACK, Thurso,
" WM. SCOTT, "	" J. CAMPBELL, Dalesville,
" E. TURNBULL, "	" HALKETT, Ottawa,
" PORTEOUS, "	" HIGGINS, Brockville,
" McLAREN, "	" LACHUTE, "
" SIMS, "	" WEEKS, "

**WOMEN'S BAPTIST FOREIGN MISSIONARY SOCIETY OF
EASTERN ONTARIO AND QUEBEC.**

**Fourteenth Annual Report of the Recording-Secretary
for the Year 1889-1890.**

I think the many members of this Society who were unable to attend this annual meeting, lately held in Montreal, would like to hear of some of its proceedings.

Though only recovering from a long illness, we were again privileged to have our devoted President in the chair, who gave a very interesting address of welcome, which was kindly answered by Mrs. McLaurin, of Osgoode. Vice-President Mrs. Therrien, and Miss Frith assisted in the opening exercises.

The business of importance, during the morning session, was the changes to be made in the constitution, notice of which had been given at the last annual meeting, held in Ottawa.

This gave rise to some discussion, ending in the change, making the presidents, or directors, and secretaries of associations, *ex-officio* members of the Executive Board, being adopted. The other changes proposed were put aside, to be settled at some future annual meeting.

A very important report, the Treasurer's, was given at the close of this session, and we congratulate ourselves that we have paid all the sums appropriated at the last annual meeting; but, in view of the fact that there are new stations in India just opening up, and that there is "A Macedonian Cry" for more missionaries, we wish that we could have a report of a vast increase in our receipts.

Mrs. Smith reports from the Circles this year, \$1161, but, as the date of the annual meeting was earlier this year—Oct. 2nd—than usual, some amounts may still be received that would usually be given to this year's account.

In the afternoon, besides the usual Secretaries' report, very encouraging reports of the associations were given, that of the Ottawa Association being read by Mrs. McLaurin, of Osgoode; the Central, by Mrs. Albert Gile, of Athens, and the Eastern, by Mrs. Whitham, of Montreal. The Mission Band report, by Mrs. Radford, the superintendent, showed progress. This department, being yet in its infancy, has had the benefit of a superintendent who has been indefatigable in her work, and has succeeded in getting her department into beautiful running order.

Mrs. Parsons, of Ottawa, representing the Home Mission Society, was with us, and gave fraternal greetings, speaking also to the furtherance of harmonious work between the Societies, and suggesting that to increase the interest, the annual meetings of both Societies should be held at the same place, and a longer time taken for them. A suggestion which will, no doubt, be carried out another year.

Letters from Rev. but I will not attempt Miss Frith followed, could not be entertained up work independently.

Miss Claxton read fr papers, giving an account travelling through Canada she would not pay the cu Empire in free Canada. letter from British Colum customs practiced there in

The following resolut Foreign Missionary Societ indignation and regret of Christian lady, was subject desires to record its cons that the law may speedily a case impossible.

Resolved, that the foreg M.P., for presentation to

Letters of fraternal gr of Missions, and the Pres

Miss Bentley took cha A committee of ladies, fro most bountiful luncheon at

The public meeting i First—the Rev. Donald G the speakers were Rev. Do Society; Mr. D. Bentley, the present time; Mrs. An Telugus; a most earnest s forgotten by those who we from in the future in the Therrien, who spoke upou Members of the Olivet evening.

Letters from Rev. J. Craig, Mrs. Garside and Miss Simpson were read, but I will not attempt to give a *resume*.

Miss Frith followed, with an earnest appeal for China, which, of course, could not be entertained, as we are an Auxiliary Society, and cannot take up work independently.

Miss Claxton read from the city daily papers, and also from the English papers, giving an account of Mrs. Ahok, a Christian Chinese lady, who, in travelling through Canada on her way to China, was placed in Customs bond, as she would not pay the customary tax imposed upon citizens of the Celestial Empire in free Canada. This was followed by the reading of portions of a letter from British Columbia, by Mrs. MacMaster, telling of the idolatrous customs practiced there in their worship of the dead, or ancestral feasts.

The following resolution was unanimously passed: The Women's Baptist Foreign Missionary Society of Eastern Ontario and Quebec, having heard with indignation and regret of the loss of freedom to which Mrs. Ahok, a Chinese Christian lady, was subjected on her arrival in Montreal, being placed in bond, desires to record its condemnation of such treatment, and to express a hope that the law may speedily be amended, so as to render the occurrence of such a case impossible.

Resolved, that the foregoing resolution be forwarded to Sir Donald A. Smith, M.P., for presentation to Sir John A. Macdonald.

Letters of fraternal greeting were read from the Canadian Women's Board of Missions, and the Presbyterian Women's Missionary Society.

Miss Bentley took charge of the singing, and ably presided at the organ. A committee of ladies, from the First, Olivet, and Grace churches, provided a most bountiful luncheon and tea, of which quite a number partook.

The public meeting in the evening was held in the same church—the First—the Rev. Donald Grant, pastor, presiding. I will only mention that the speakers were Rev. Donald Grant, who took, as his theme, the name of the Society; Mr. D. Bentley, who gave a short history of the Telugu Mission to the present time; Mrs. Archbald, who spoke upon the spiritual need of the Telugus; a most earnest address, and one, we hope, which will not soon be forgotten by those who were privileged to hear it, but that it will yet be heard from in the future in the hearts and work of her hearers; and Rev. A. L. Therrien, who spoke upon missionary work in Canada.

Members of the Olivet and First church choirs provided the music for the evening.

Yours truly,

NANNIE E. GREEN.

Treasurer's Report for the Year ending October 10th, 1890.

INCOME.

Balance from October 18th, 1889.....	\$ 344 73
Interest on Banking Account.....	\$ 1 35
Receipts Montreal Union Meeting.....	5 10
" Olivet, including Miss Boa's Life Mem-ber-ship.....	130 00
Ottawa, including M. B. \$17, Medical M. \$20.....	97 00
Montreal, First Baptist, including \$17 from Miss Stewart's Class.....	78 00
West Winchester.....	62 00
Perth, including M. B. \$17.....	60 00
Rockland.....	49 00
Brockville.....	48 35
Kingston.....	46 00
Osgoode.....	40 75
Coaticooke.....	37 00
Dalesville.....	34 00
Barnston.....	30 00
Montreal, Grace Church.....	27 00
Clarence, including M. B. \$0.....	25 00
Cornwall.....	25 00
Algonquin.....	24 00
Grenville.....	22 35
South Gower.....	20 25
Mulgrave.....	20 20
Magog.....	20 00
Phillipsville.....	20 00
Hull.....	20 00
Osnabrock, including M. B. \$12.....	19 40
St. Andrews.....	19 00
Sawyserville.....	18 00
Morrisburg.....	17 05
Abbott's Corners.....	16 00
Dominionville.....	14 06
Dixville.....	14 00
Westport.....	13 80
Sherbrooke.....	13 39
Papineauville.....	14 00
Kenmore.....	10 00
Plum Hollow.....	10 00
Maxville.....	10 00
Almonte.....	8 25
Thurso.....	7 00
Buckingham.....	7 00
Lanenburg.....	7 00
Kemptville.....	7 00
Athens.....	7 00
Lachute.....	7 00
Beebe Plain.....	6 00
Charlemagne.....	6 00
Delta.....	6 00
Roxboro.....	5 00
Roxton Pond.....	5 00
Roxton Pond.....	1 00
	1185 95
Total.....	\$1590 68

To T. S. Shenston, Esq. :-
 Akidu Girls' School
 Tuni Girls' School
 Station Schools
 Zenana Work
 Samulcotta
 Miss Simpson's Salary

To Wm. Craig, Esq. :-
 For share of Miss F
 Towards fund for
 Miss Faith's travel
 Expenses connecte
 To Mrs. Badford, M
 Miss Green, Corresp
 Drafts and Extra P
 Cash in hand.....

Total.....

524 St. Lawrence St., Montreal.
 Audited and found correct.

Appropriati

Girls' School, Akidu.....
 " " Tuni.....
 Zenana Workers.....
 Samulcotta Seminary.....
 Miss Simpson, half salary...
 Total.....

EXPENDITURE

To T. S. Shenston, Esq. :-

Akida Girls' School	\$350 00	
Tuni Girls' School	90 00	
Station Schools	100 00	
Zenana Work	250 00	
Samulcotta	150 00	
Miss Simpson's Salary	250 00	
		\$1190 00

To Wm. Craig, Esq. :-

For share of Miss Folsom's return passage	\$ 25 50	
Towards fund for Medical Missionary (T. S. Shenston) ..	20 00	
Miss F.ith's travelling expenses to Montreal	7 00	
Expenses connected with Annual Meeting, Ottawa	2 50	
To Mrs. Radford, Mission Band Correspondence	4 85	
Miss Green, Corresponding Secretary, Postage	5 00	
Drafts and Extra Postage	5 87	
Cash in hand	270 46	
		340 68
Total		\$1530 68

Respectfully submitted,

MARY A. SMITH, TREASURER.

524 St. Lawrence St., Montreal.

Audited and found correct.

L. H. PACKARD, }
H. A. BARNARD, } AUDITORS.

Appropriations for the Year 1890-1891.

Girls' School, Akidu	\$ 350 00
" " Tuni	190 00
Zenana Workers	250 00
Samulcotta Seminary	150 00
Miss Simpson, half salary	250 00
Total	\$1190 00

Details of Contributions to Foreign Missions for the Year 1889-90.

BRANT ASSOCIATION.			
Ancaster.....	\$6 00	Plattsville.....	\$20 50
Beverly, School.....	5 35	" S. school.....	47 25
Brantford, 1st—		St. George—	
Mrs. John Harris.....	\$350 00	Benjamin Bell, Esq....	\$20 00
Alanson Harris.....	100 00	Mrs. Benjamin Bell.....	20 00
T. S. Shenston.....	350 00		40 00
T. M. Harris.....	25 00	Wolverton S. school.....	12 00
Jos. N. Shenston.....	25 00		\$1562 81
E. Chalcraft.....	25 00	Last year.....	1636 02
Annie Harris.....	15 00	Less.....	\$73 21
Mrs. Geo. Winter.....	10 00		
A. A. Popperwell.....	10 00		
T. S. Shenston.....	10 00		
M. Cameron.....	5 00		
Richard Passmore.....	5 00		
Frank Passmore.....	5 00		
Mrs. Jos. N. Shenston.....	5 00		
A. Murray.....	5 00		
S. K. Passmore.....	5 00		
Lover of Missions.....	5 00		
Mrs. James Cox.....	3 00		
J. W. Fuller.....	3 00		
Saxie Shenston.....	3 00		
George Hill.....	2 00		
Mrs. George Hill.....	2 00		
B. G. Tisdale.....	2 00		
Mrs. Thomas Large.....	2 00		
H. Parsons.....	2 00		
L. Benedict.....	2 00		
A Friend.....	2 00		
Alonzo Benedict.....	2 00		
Norma Shenston.....	2 00		
18 persons at \$1 each.....	18 00		
4 " " less than \$1.....	2 70		
Sundries at collection.....	48 16		
	\$1051 11		
Brantford, Park.....	211 75		
" East Ward.....	23 00		
" S. school.....	3 75		
Burtch.....	13 20		
" S. school.....	2 40		
Drumbo.....	12 25		
" S. school.....	4 00		
Western.....	5 25		
Onondaga, 2nd.....	23 00		
Paris.....	84 00		

Coaticooke.....	
Dalesville.....	
Dixville.....	
Sawyer ville.....	
" S. school.....	
Lachute.....	
Montreal 1st.....	
" S. school.....	
" Olivet.....	
" S. school.....	
Sherbrooke.....	
" S. school.....	
St. Armand.....	
Quebec.....	
" S. school and Circle.....	
Potton and Mansonville.....	
Eastern Association collect.....	

Last year.....

Excess over last year.....

ELGIN ASSOCIATION

Calton.....	
Dorchester.....	
Dutton.....	
Fingal.....	
Houghton 1st.....	
Jaffa.....	
Malahide and Aylmer.....	
" Bayham.....	
" Berean.....	
" Jubilee.....	
Mt. Salem.....	
Pt. Burwell.....	
Sparta.....	
" S. school.....	
St. Thomas.....	
" S. school.....	
Southwold 1st.....	
" 2nd.....	
Yarmouth 1st.....	
New Sarum.....	

Last year.....

Excess over last year.....
Only three churches failed
this year.

MIDDLESEX AND LAMB

Arkona, S. school.....	
Alvinston.....	
" S. school.....	

EASTERN ASSOCIATION.

Coaticooke	\$13 55
Dalesville	7 25
Dixville	27 00
Sawyer ville	44 00
" S. school	15 15
Lachute	71 20
Montreal 1st	72 00
" S. school	50 00
" Olivet	670 00
" S. school	100 00
Sherbrooke	21 75
" S. school	5 30
St. Armand	19 42
Quebec	164 90
" S. school and Circle	53 64
Potton and Mansonville	12 84
Eastern Association collection	19 30
Last year	\$1367 30
Excess over last year	1206 36
Excess over last year	\$160 94

ELGIN ASSOCIATION.

Calton	\$68 75
Dorchester	72 60
Dutton	42 85
Fingal	8 00
Houghton 1st	22 55
Jaffa	17 80
Malahide and Aylmer	60 00
" Bayham	43 50
" Berean	28 75
" Jubilee	23 55
Mt. Salem	13 15
Pt. Burwell	23 00
Sparta	21 50
" S. school	60
St. Thomas	61 50
" S. school	4 75
Southwold 1st	23 00
" 2nd	19 50
Yarmouth 1st	20 00
New Sarum	37 00
Last year	\$612 35
Excess over last year	261 32
Excess over last year	\$351 03

Only three churches failed altogether this year.

MIDDLESEX AND LAMBTON.

Arkona, S. school	\$ 50
Alvinston	7 50
" S. school	6 48

Ailsa Craig	\$15 00
Brooke	6 00
" S. school	8 00
Brigden	12 39
Caradoc	11 20
Denfield	44 83
" S. school	11 95
East Williams	6 08
Forest S. school	1 60
London, Talbot St.	93 16
" Adelaide	52 60
" South	24 01
" S. school	2 10
London, Grosvenor	60 00
" S. school	17 00
Lobo 1st	27 00
Poplar Hill	20 00
Mt. Brydges	1 40
" S. school	3 75
Middlemiss	5 00
Plympton	6 50
Parkhill S. school	2 00
Petrolia	57 23
Strathroy	25 00
" S. school	6 15
Sarnia	96 45
" S. school	17 84
" Township	20 00
" S. school	2 50
Wyoming	17 00
West Nissouri	20 00
Last year	\$708 23
Excess over last year	557 56
Excess over last year	\$150 67

MIDLAND COUNTIES.

Acton	\$10 00
Belfountain	16 00
Berlin	30 91
Brampton	57 20
Cheltenham	45 60
" S. school	4 00
East Flamboro	20 80
" S. school	1 25
East Nissouri	15 05
" S. school	1 00
Edmonton	11 40
Erin	6 00
Erin S. school	1 00
Fullarton	25 50
" S. school	1 71
Galt	18 73
Georgetown	16 00
" S. school	3 00
Guelph	163 26
" S. school	13 50

Hillsburg.....	\$18 32
" S. school.....	6 86
Logan.....	3 72
St. Marys.....	22 97
Sebringville.....	18 00
" S. school.....	7 00
Stratford.....	86 35
" S. school.....	16 12
Tavistock.....	21 00
Wilmot.....	22 43
" S. school.....	5 00
Orangeville.....	25 00
" S. school.....	2 00
Association collection.....	11 85
	<hr/>
Last year.....	\$728 48
Excess over last year....	344 17
Only one church sent no gift.	\$384 31

NIAGARA ASSOCIATION.

Beamsville.....	\$96 66
Binbrook.....	11 00
Caistor.....	6 30
Cayuga North.....	6 00
Dundas—Mite boxes, \$1.13....	61 63
Dunville.....	9 75
Grimby.....	17 00
Hamilton, James Street.....	327 00
" Herkimer Street.....	15 00
" S. school.....	40 00
" Victoria Avenue.....	45 00
Port Colborne.....	33 00
Rainham Centre.....	11 09
St. Catharines 1st.....	133 85
" S. school.....	15 00
" Lyman St.....	19 05
" S.S.....	7 04
Thorold.....	30 30
Tyneside.....	4 00
Association collection.....	3 77
	<hr/>
Last year.....	\$903 14
Excess over last year....	\$388 02

NORFOLK ASSOCIATION.

Boston.....	\$28 00
Charlotteville.....	12 00
Cheapside.....	11 35
Courtland school.....	1 80
Delhi.....	14 73
Drewsville.....	9 00
Eden.....	2 21
Eden S. school.....	2 35

Forestville.....	\$7 00
Hartford.....	42 00
Langton.....	21 68
" S. school.....	1 30
Lyonsville.....	2 31
Pine Grove.....	2 00
Selkirk.....	9 53
Simcoe.....	20 00
" S. school.....	5 86
Teeterville.....	3 27
Vittoria.....	39 25
Waterford.....	86 92
Cultus.....	5 70
Houghton 1st.....	14 40
Pt. Dover.....	5 78
	<hr/>
Last year.....	\$348 44
Excess over last year....	174 60

Excess over last year.... \$173 84
 Ten churches failed to put anything into the Lord's treasury for the heathen. Twenty churches remembered God's lost children.
 This is quite an advance on the past year.

NORTHERN ASSOCIATION.

Barrie.....	\$20 00
Bartie S. school.....	6 14
Burk's Falls.....	2 12
Collingwood.....	12 00
" S. school.....	5 00
Doe Lake.....	3 65
Gravenhurst.....	1 88
Marchmont.....	3 00
Midland.....	13 00
" S. school.....	2 00
Orillia and Sanleh.....	17 15
Oro East.....	5 00
Port Arthur S. school.....	5 00
Sundridge.....	1 35
Collections and subscriptions per Rev. W. Lambert.....	35 42
Northern Association.....	5 14

\$137 85

OTTAWA ASSOCIATION.

Breadalbane.....	\$25 55
Clarence.....	31 75
" S. school.....	8 00
Cornwall.....	19 00
" S. school.....	5 00
Dominionville.....	45 58
East Templeton.....	2 00
Kemptville.....	24 00

Kenmore.....	
Ormond.....	
" Young people.....	
Osgoode.....	
" S. school.....	
Osnabruck.....	
" S. school.....	
Ottawa 1st.....	
" S. school and 1st.....	
" Mission.....	
Ottawa 2nd.....	
" S. school.....	
Papineauville S. school.....	
Riceville.....	
Rockland.....	
" S. school.....	
Roxboro'.....	
" S. school.....	
South Gower.....	
Thurso.....	
" S. school.....	
Vankleek Hill.....	
West Winchester.....	

Last year.....

Excess this year.....
 A falling off of two in the churches giving, but an increase in gifts.

OWEN SOUND.

Bentick.....	
Burgoyne.....	
Chesley.....	
Daywood S. school.....	
Durham S. school.....	
Elderslie.....	
Flesherton.....	
Keady.....	
North Bruce.....	
Owen Sound.....	
Paisley.....	
" S. school.....	
Port Elgin.....	
Priceville.....	
Sullivan.....	
Sydenham.....	
Tara.....	
Thornbury.....	
Warton S. school.....	
Woodford.....	
Elmwood.....	
" S. school.....	
Association collection.....	

Last year.....

Excess over last year.....

Kenmore	\$18 05
Ormond	49 90
" Young people	6 00
Osgoode	49 35
" S. school	1 50
Osnabruck	45 00
" S. school	4 00
Ottawa 1st	291 80
" S. school and Hull Mission	30 37
Ottawa 2nd	7 50
" S. school	1 60
Papineauville S. school	2 50
Riceville	3 00
Rockland	50 54
" S. school	5 00
Roxboro'	22 50
" S. school	3 00
South Gower	53 50
Thurso	60 90
" S. school	5 00
Vankleek Hill	48 25
West Winchester	160 25

Last year

Excess this year

OWEN SOUND.

Bentick	\$ 3 10
Burgoyne	16 00
Chesley	6 75
Daywood S. school	2 50
Durham S. school	75
Elderslie	15 00
Flesherton	10 00
Keady	18 80
North Bruce	18 50
Owen Sound	150 00
Paisley	40 00
" S. school	13 58
Port Elgin	2 25
Pricerville	5 00
Sullivan	8 00
Sydenham	5 67
Tara	2 71
Thornbury	1 05
Warton S. school	3 00
Woodford	3 50
Elmwood	4 40
" S. school	11 00
Association collection	6 65

Last year

Excess over last year

More churches gave than last year, though in many cases the amounts are very small. One church gives nearly one half of the whole. Some churches do not respond at all.

PETERBORO' ASSOCIATION.

Baillieboro	\$ 5 00
Belleville	23 00
Brighton	7 00
Cobourg	5 00
Cramahe	18 00
Fenella	1 75
Haldimand	10 25
Lakefield	22 50
" S. school	2 00
Norwood	3 00
Peterboro	55 00
" S. school	17 00
Port Hope	343 35
" S. school	25 00
" Mite boxes	28 89
Sydney	5 50
Smith	16 18
Stirling	10 00
Warsaw	3 00
Association collection	6 00

Last year

Less than last year

TORONTO ASSOCIATION.

Beverley St	\$129 40
Elmor St	288 68
" Band	35 00
College St	103 99
" S. school	21 50
Dovercourt Road	19 19
" S. school	15 83
First Ave. S. school	5 00
Immanuel	241 47
" S. school	35 84
Jarvis St	1160 25
Parliament St	29 00
" Young people	29 00
Tecumseth St	34 43
West Toronto Junction	9 54
" S. school	2 00
Walmer Rd. S. school	10 35
York Mills	6 25
Parkdale	15 00
Aurora	6 50
King 1st	12 50
King 2nd	2 92
Markham	9 35

Schomberg	\$7 64
Association collection	17 79

\$2248 46

Last year

2228 28

Excess this year

\$20 18

Deduct \$56.70 from five additional churches, and we have a deficit of \$36.52.

WALKERTON ASSOCIATION.

Arthur	\$20 25
Clinton	1 50
" S. school	1 50
Carrick	30 62
Farewell	4 25
Glammis	6 49
Greenock	3 00
Harriston	10 00
Hanover (Ger.)	24 00
" S. school	15 00
Kincardine	26 80
Listowel	11 00
" S. school	2 52
Mount Forest	18 56
Palmerston	2 00
Teeswater	6 50
Tiverton	65 72
" S. school	3 65
Walkerton	51 95
" S. school	12 57
Wingham	17 25
" S. school	5 00

\$340 13

Last year

241 46

Excess over last year ..

\$98 67

Four churches failed to give anything.

WESTERN ASSOCIATION.

Bismarck	\$6 00
" S. school	1 00
Chatham	8 87
" S. school	17 00
Colchester	15 00
Dresden	5 00
Euphemia	10 00
Harrow	5 00
Ridgetown	15 03
Wallaceburg S. school	7 50
Wilkesport	17 25
" S. school	3 87
Windsor	17 50
" S. school	6 50
Zone	3 00

\$138 52

Last year

143 16

Less than last year ...

\$4 54

Is the Western Association on the down grade?

WHITBY AND LINDSAY ASSOCIATION.

Brooklin Ch.	\$15 00
" S. School	10 00
Bobcaygeon Ch.	5 50
" S. School	2 00
Brock Ch.	2 00
Claremont Ch.	27 77
" S. School	10 00
Cannington Ch.	11 00
" S. School	3 00
Goodwood Ch.	4 50
Kinmount Ch.	1 45
Lindsay Ch.	273 00
" S. School and Miss. Bd.	25 00
Manilla Ch.	15 00
Oshawa Ch.	28 00
Port Perry Ch.	15 00
Sunderland Ch.	3 00
Uxbridge Ch.	12 00
" S. School	1 50
Whitevale Ch.	7 80
Association Collection	7 20

\$479 72

Last year

490 54

Less this year

\$10 82

Eight Churches are credited with nothing.

WOODSTOCK ASSOCIATION.

Beachville Ch.	\$40 69
" S. School	5 54
Brownville Ch.	15 00
Burford Ch.	26 70
" S. School	72
Burgessville S. School	2 63
Ingersoll Ch.	39 70
Mount Elgin Ch.	6 00
Norwich Ch.	18 75
" S. School	5 50
Otterville Ch.	3 00
" S. School	3 00
Oxford East Ch.	8 00
" S. School	3 67
Oxford West Ch.	19 80
" S. School	50
Salford Ch.	6 00
Scotland Ch.	34 00
" S. School	2 00
Springford Ch.	16 45
Tilsonburg Ch.	52 60
" S. School	2 63
Woodstock Ch.	235 00
" S. School	12 08
Goble's Corner Ch.	5 50

Goble's Corner Ch. S. School

Last year

Less than last year

A very poor record indeeding off is in the Woodstock partial excuse might be that \$2,500 for a new church building West End.

INDIVIDUALS.

Dr. Castle, Rochester, N. Y.
 E. Pool
 Miss M. Chamberlin
 Mr. and Mrs. Hubble
 " My mite"
 S. M. Campbell
 J. S. Wallis
 W. Hartley
 B. B. Reckie, Man.
 Mrs. Gregory
 " Unknown," Man.
 Mrs. Rocklofern
 A. T. Wood, Esq.
 Wm. Elliott, Esq.
 Mrs. Currie, Wolfville
 Bossevain, Man.
 T. S. Smith
 Mrs. J. Wally
 Rev. Dr. Hooper
 Chas. Kindall, B. C.
 Susie Bartleman, N. W. T.
 T. F. Howland and wife
 Mrs. S. Scott, Ypsilanti
 W. G. Scott
 John Ramsay
 Mrs. Orchard, Fingal
 Zurich
 Warwick
 John McTavish
 George Tiles
 Jas. Eakins
 Mrs. E. A. Thompson
 Dixie
 Misses Horner and Campbell
 for the "other Ellavaram,
 John A. Cameron, Thurso.
 Mrs. Oliver
 Alexander McMaster
 Mrs. George Kilmasters
 Ebenezer school and church.
 Mr. and Mrs. Mill
 Iona school
 C. V. Reid
 Rev. Geo. Sale
 A. McConnell, Morpeth
 "Maples,"

Goble's Corner Ch. S. School ...	4 50
	<hr/>
	\$535 70
Last year	640 81
	<hr/>
Less than last year	\$105 11

A very poor record indeed. This falling off is in the Woodstock Church. A partial excuse might be that they raised \$2,500 for a new church building in the West End.

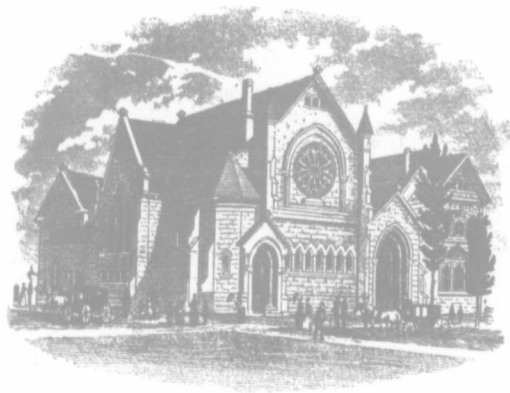
INDIVIDUALS.

Dr. Castle, Rochester, N. Y.	\$ 5 00	Erskin Stewart	10 00
E. Pool	10 00	Ruth Leonard's box	4 00
Miss M. Chamberlin	2 00	Frank McDonald	75
Mr. and Mrs. Hubble	5 00	Woodalee school	50
" My mite "	2 00	H. Roseburgh	5 00
S. M. Campbell	2 00	A. D. S. Morwood	5 00
J. S. Wallis	1 00	A. McKinnon	5 00
W. Hartley	1 00	C. P. George, Man	1 00
B. B. Reckie, Man	1 00	J. A. Frith, Man	4 00
Mrs. Gregory	8 00	Mrs. Pegg	1 50
" Unknown, " Man	2 00	Beaupre	1 50
Mrs. Rocklofern	50	Mrs. Sarah Bates	24 00
A. T. Wood, Esq.	50 00	T. H. Thornhill	10 00
Wm. Elliott, Esq.	100 00	Rev. Wm. Muir and family	200 00
Mrs. Currie, Wolfville	20 00	Wm. Davies, Toronto	100 00
Bossevain, Man	3 00	R. M., United States	5 00
T. S. Smith	5 50	Miss E. and Mrs. G. Houston	2 00
Mrs. J. Wally	1 00	George Welpton	3 00
Rev. Dr. Hooper	10 00	Mr. and Mrs. Anderson	2 00
Chas. Kindall, B. C.	5 00	John McAdam	5 00
Susie Bartleman, N. W. T.	4 00	Judson Missionary Society	28 00
T. F. Howland and wife	2 00	Mary M. Reid	5 00
Mrs. S. Scott, Ypsilanti	2 00	A. Friend	2 00
W. G. Scott	2 00	Rev. John Dempsey	5 00
John Ramsay	2 00	West Line church	5 00
Mrs. Orchard, Fingal	1 00	Elgin Mission	3 60
Zurich	1 50	Port Edward	2 50
Warwick	3 26	C. M. and B. M., Emsley	44 00
John McTavish	1 00	Teddie Avauche's Black Bro's	1 50
George Tiles	4 00	Joseph Wilkinson	10 00
Jas. Eakins	1 00	M. H. C.	2 00
Mrs. E. A. Thompson	50 00	D. Walker	5 00
Dixie	41 31	Miss Hamilton	4 00
Misses Horner and Campbell for the " other Ellavaram, "	40 00	G. W. Matthews, Lindsay	200 00
John A. Cameron, Thurso	25 00	Miss Meldrum	5 00
Mrs. Oliver	1 00	T. H. DeCew	10 15
Alexander McMaster	1 00	Mrs. S. Church	5 60
Mrs. George Kilmaster	15 00	H. B. Welpton	5 00
Ebenezer school and church	10 00	E. Randall	13 00
Mr. and Mrs. Mill	5 00	Lemuel Kitchen	100 00
Iona school	65	A. A. Logan	4 00
C. V. Reid	5 00	Edwin A. Cole	10 00
Rev. Geo. Sale	5 00	Prof. and Mrs. Newman	4 00
A. McConnell, Morpeth	10 00	Mrs. Cornell	5 00
" Maples, "	1 00	French Association	11 00
		Herman Cole	2 50
		Samuel Trott	8 00
		E. Chalcraft	10 00
		Alex. McGregor, Nepigon	3 00
		Levi Montross	5 00
		L. Lawrason	2 00
		G. Ball and family	2 25
		Estate late Mrs. Gibson	50 00
		A. Friend	1 00
		Highfield Mission	4 20
		A Baptist	10 00
		J. G. & F. J. Clutton	10 00
		M. A. Mavis	1 00
		M. G., Pretty River Valley	5 00
		Mrs. Hall	5 00

Miss Bone.....	1 00	D. Walker, Detroit.....	5 00
Mrs. John Cunningham.....	5 00	Thomas Allen.....	1 00
Mrs. R. Marsh.....	5 00	Legacy of late Samuel Davis...	157 00
B. H. Ives, Magog.....	5 00	A. Friend.....	1 00
Maggie Edwards.....	1 00	Mr. and Mrs. Clutton.....	10 00
A. Friend, St. Thomas.....	50	A. H. Clutton.....	5 00
Fyfe Missionary Society.....	50 00	Right hand.....	100 25
Little McCallums.....	2 30	R. H. Hamline.....	1 00
J. & A. Yule.....	5 00	Mr. & Mrs. Head, Col. U. S. ...	10 00
A. Friend.....	1 00	Rev. Dr. Newman.....	40 00

890

5 00
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IMMANUEL BAPTIST CHURCH, TORONTO.

W. H. Cline, B.D., Pastor.

Boar

Baptist Conv

IRA SMITH, London.

D. BENTLEY, Montres

THOMAS LAILEY, Tor

HON. J. DRYDEN, M.P. F.
CALV

Board of Home Missions,

OF THE

Baptist Convention of Ontario and Quebec.

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OTTAWA "	" J. R. Coultas.
OWEN SOUND "	" R. Ross, Keady.
PETERBORO "	" P. C. Parker, Peterboro.
TORONTO "	" J. Grant, Toronto.
WALKERTON "	" D. Duck, Listowel.
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WOODSTOCK ASSOCIATION	" J. G. Hastings, M. A., Scotland.

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JOHN STARR,
JOHN P. McEWEN,
JAMES GRANT,

JAMES RYRIE,
IRA SMITH,
CALVIN GOODSPEED,
THOS. M. HARRIS.

THE THIRTY-NINTH ANNUAL REPORT OF THE BAPTIST
CONVENTION OF ONTARIO AND QUEBEC,
FOR YEAR ENDING SEPTEMBER 30TH, 1890.

With the loss, a year ago, of our experienced, capable and enthusiastic Superintendent, the Board very wisely decided not to incur obligations in excess of the income of the previous year. We feared that to Bro. Grant's personal influence and efforts we were largely indebted for the increased contributions placed at the disposal of the Board within the past three or four years. Unwelcome facts have confirmed our fears, and amply justified the conservative policy decided upon at our October meeting a year ago.

More clearly than ever do we realize the great loss which the Baptists of Ontario and Quebec have sustained in the voluntary retirement of Bro. Grant from the Superintendency, owing to his acceptance of the pastorate of the First Baptist Church, Winnipeg. In a very special sense we are his debtors, and most heartily do we wish him God-speed in his work in Winnipeg and the North-West.

Turning to our own field, and studying the situation, it is palpably manifest that we are not successfully meeting our opportunities and our obligations. The large number of churches that for years have been steadily moving on a down grade to an untimely and dishonored grave,

and the almost equally mission as churches of something is wrong. To about these unhappy re must be assigned to our Christ.

Our supreme need God has called into the the price at which effe ready for any number o and win the confidence are at this present time i and of this number th located in important co evident that the time ha directed towards making rather than in spending for, if in bringing into ex future, we insure the del least, very questionable.

There are indeed, ch recognized, churches that out of sight, for all effort prove futile. But there a dant vitality, that are m to lead them, and a little period of their minority.

There must go up to nate prayer for more lab will, we must encourage approved unto God, work the word of truth." " In works; in doctrine show speech that cannot be co

But notwithstanding work has been in many churches have nearly equ from the mission church purposes, are happily on inviting. " Times of gre have been a portion of a missionaries have labored, gratified the hearts of the

We would like (if tin reports from all the missio must content ourselves wi names of the churches wh

and the almost equally large number that have failed to fulfil their proper mission as churches of Jesus Christ, proclaim to every passer-by that something is wrong. The causes which may have contributed to bring about these unhappy results may be multiform, but the foremost place must be assigned to our chronic dearth of ministers of the gospel of Jesus Christ.

Our supreme need at this hour, is an adequate supply of men whom God has called into the work of the ministry, and who are willing to pay the price at which efficiency is possible. There are room and support ready for any number of men who are able to make room for themselves, and win the confidence and merit the support of the churches. There are at this present time in the two Provinces over eighty pastorless churches, and of this number thirty-six are churches of considerable strength, located in important commercial or agricultural centres. To us it seems evident that the time has come, when our first thought and care must be directed towards making suitable provision for churches already existent, rather than in spending our strength and means in opening up new fields; for, if in bringing into existence one church of feeble strength and doubtful future, we insure the death and burial of another, the gain is, to say the least, very questionable.

There are indeed, churches that ought never to have been organized or recognized, churches that were still-born. These should be allowed to pass out of sight, for all effort to galvanize them into the semblance of life will prove futile. But there are others, and not a few of them, possessed of abundant vitality, that are moving on to decay and death for want of pastors to lead them, and a little timely aid from us to help them through the period of their minority.

There must go up to the Lord of the harvest, earnest and importunate prayer for more laborers, and when the laborers come, as come they will, we must encourage and admonish them to "study to show themselves approved unto God, workmen that need not to be ashamed, rightly dividing the word of truth." "In all things showing themselves patterns of good works; in doctrine showing uncorruptness, gravity, sincerity, and sound speech that cannot be condemned."

But notwithstanding the great lack of efficient pastors, the year's work has been in many respects most gratifying. The additions to the churches have nearly equalled those of any past year; the contributions from the mission churches, both for local and general denominational purposes, are happily on the increase, and the outlook was never more inviting. "Times of great refreshing from the presence of the Lord" have been a portion of a few of the churches, and at all points where our missionaries have labored, conversions and additions to the churches have gratified the hearts of the laborers.

We would like (if time permitted) to present a brief digest of the reports from all the missionaries, but that is out of the question, and we must content ourselves with little more than the bare mention of the names of the churches where our missionaries have been employed. We

shall commence with the Associations lying to the south and west and bordering on Lake Erie.

Windsor is doing nobly—moving right ahead, solidly and satisfactorily. The church asks for \$100 less from the mission funds this year than last. Pastor Davis may well “thank God, and take courage.”

Wallaceburg was happy in securing Bro. Vining as pastor; large congregations attend his ministry. Conversions have already taken place, and there is the sound of “an abundance of rain.” Help for another year is asked. They believe it will be their last call.

A year ago Dresden was down very low, but with God's blessing on Bro. McAlpine's ministry, a most gratifying change has taken place. Here also the church is moving on to self-support.

Essex Centre, Woodslee and Brooker have just secured a pastor, and are again full of heart and hope.

Thamesville is meeting with many discouragements. Bro. Walker has labored faithfully and unselfishly on this field, and deserves the confidence and esteem of his brethren. Re-adjustment of fields must be attempted in this district.

West Lorne and Mosa are now vacant; Pastor Carey having accepted the call of the Kenmore Church.

Rodney and Aldborough, with Bro. Wilson as pastor, have been working independently of the Board for the past six months. Both churches have had quite a number of additions to their membership.

Student Murdock did good work at Colchester and Kingsville during the College vacation; as did Bro. Poole at Bothwell and Zone, and Bro. Woodley at Essex Centre and Woodslee.

The following churches are now pastorless: Bethlehem, West Lorne, Blytheswood, Bothwell, Colchester, Kingsville, Harrow, Louisville, Mosa, Newbury, Palmyra, Wilkesport and Zone. Are there none to heed the cry of these churches for help, and no one to pity those who are too far gone to seek for relief?

In Elgin we have at present no missionary, though the need is apparent and urgent.

Pastor Marshall left Sparta for Arkona in the early spring, and Pastor Mann has within the past few days severed his connection with the Dutton church. Student A. Darrach did faithful work at Fingal and Iona during the summer months, but returned to Woodstock College over a month ago. The following churches are destitute of pastoral oversight in this association: Bayham, Dutton, Fingal, Iona, Houghton and 2nd Southwold. Two men at least are urgently needed for these fields, and no pastor need wait for better opportunities for work and results than these churches offer.

In the Norfolk Association we have at present only one missionary, Pastor Blathewick of Delhi and Teeterville.

Pastor Cripps left Hagersville and DeCewsville in July for Manitoba. Both of these brethren have been “abundant in labors,” and have

accomplished much for
For the summer months
acceptance at Port Dover
are met with a formidable
DeCewsville, Forestville
Arbor. Ought we not
men?

In Niagara we note
movement seems to be
and liberality are seen o
the past year a beautifu
erable additions have be
Canboro, Cayuga and Ra
Fradenburg wrought dil
fully. Fonthill and Gric
and Roberts, are making
respects a trying year,
Here also two pastors ar
imperilled, and the oppor
speedily secured.

Returning again to t
which border on Lake H

In Middlesex and L
McGillivray, Wyoming
London South.

In the London churc
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accomplished much for the churches which they have so faithfully served. For the summer months, Students Bullen and Cain preached with much acceptance at Port Dover, Forestville and St. Williams. Here again we are met with a formidable list of pastorless churches. Bloomsburg, Boston, DeCewsville, Forestville, Hagarsville, Glenmeyer, Simcoe and Spring Arbor. Ought we not to cry out of the depths of our hearts for more men?

In Niagara we notice most gratifying signs of progress. The onward movement seems to be general. Increased aggressiveness, consecration and liberality are seen on every hand. Dunnville has dedicated within the past year a beautiful and commodious church edifice. Very considerable additions have been made to the membership of the Dunnville, Canboro, Cayuga and Rainham Centre churches. Students Magee and Fradenburg wrought diligently and have been permitted to reap bountifully. Fonhill and Grimsby, under the pastoral care of Brethren Cook and Roberts, are making decided headway. Thorold has had in several respects a trying year, but notwithstanding, has at least held its own. Here also two pastors are urgently needed. Dunnville's future will be imperilled, and the opportunity of a lifetime lost, unless a good pastor is speedily secured.

Returning again to the west we will follow in order the Associations which border on Lake Huron and the Georgian Bay.

In Middlesex and Lambton we are assisting Brigden, Parkhill and McGillivray, Wyoming and Calvary, Grosvenor Street, London, and London South.

In the London churches the growth is solid, if not rapid. You will travel far before you meet more generous and devoted Christian workers than are to be found in the London churches just named.

Pastor McKay is rising constantly in the esteem of his people, and finds increasing joy and hope in his work. Pastor Siple (who has only lately become a Baptist) is evidently a most estimable brother, and with experience will certainly become a most efficient pastor.

Parkhill and McGillivray have gathered heart and hope under the ministry of Bro. Malins, and part with him very reluctantly; while we all know that Bro. Baldwin, in season and out of season, works up to his strength, and frequently much beyond it. He looks for much blessing in the near future.

To the east and north are the Walkerton, Owen Sound and Northern Associations. In the Walkerton Association there are 19 English-speaking churches, and of these only two—Tiverton and Glamis—are self-supporting. Owen Sound numbers 23 churches, and of these only Owen Sound and Paisley are able to stand alone. The Northern numbers 19, and of these Collingwood and Orillia alone are independent of the Board. Out of 61 churches, 55 are in need of assistance.

It is gratifying, however, to know that several more are looking towards self-support in the near future. Many of the churches within

these Associations have had large blessing within the past year. Wingham, Walkerton, Keady, Priceville and Sault Ste. Marie have had large accessions to their membership, while Woodford, Daywood, Cape Rich, Burgoyne, Fair Valley and Clinton have also been cheered by frequent additions to their strength and membership.

Church edifices of a superior character have been erected and dedicated at Walkerton, Clinton, Parry Sound and Sault Ste. Marie. Let any man who questions the need or the wisdom of a vigorous prosecution of Home Mission work spend a month or two in visiting the churches in this northern district, and we venture nothing in affirming that he will return from his trip shouting as lustily as any of us that "Home Missions remain to Baptists the first great consideration and activity of our redeemed natures."

We need not enlarge upon the work carried on in Muskoka, Parry Sound and Algoma. The missionaries in these districts are supported by the Women's Home Mission Board, and we cheerfully acknowledge that there are no missionaries in our employ, or churches under our care, that receive more intelligent and sympathetic consideration, and none whose material needs are so promptly and generously provided for. We owe much to the devoted women who are expending time, talent and money in the interests of Baptist Home Missions in these poor, sparsely-settled regions.

In the Brant Association the Plattsville Church and the Indian Reservation are the only places receiving help from the Board. Plattsville, as in the past, is one of our most intelligent, liberal and progressive churches. Bro. Tennant has had unusual encouragement and blessing in connection with his work on the Indian Reservation during the past year. Material and spiritual progress on almost every part of his large and interesting field has cheered his heart, and delighted the Park Church people who have taken this mission into their hearts, and generously contributed to its needs.

Norwich Church is the only one in the Woodstock Association that calls for help. A year ago our brethren in Norwich were greatly disheartened and discouraged, but the past few months have wonderfully brightened their prospects, and they look with hope into the future.

In the Midland Counties a new church has been organized at Hespeler. Its first year of existence has been one of activity and progress, and we hope the little one may soon become a thousand.

Orangeville, St. Marys, Fullarton and Sebringville, Brampton and Edmonton continue to need and receive aid from the Board.

In Brampton a very gracious revival has cheered and strengthened the hearts of both pastor and church. In Fullarton, a commodious and much-needed parsonage is under construction, and will soon be completed. Satisfactory progress is being made in connection with all the mission churches within the bounds of this Association.

In the Toronto Association we have had five missionaries employed

during the past year at Schomberg and K St., Bro. Hunter at Eglington. These missions progress has been oversight of the church at McMaster Hall, and found for this very im-

Whitby and Lindsay have made such rapid years. The advance notably the Peterboro' and inspiration to the hoped the coming year unequalled blessing.

Campbellford has left the field much dishwashed his efforts to portant town.

We had hoped they have greatly helped not is the centre, but much now at work in the neigh-

Kinmount and Cambridge additions, and at several

In Norwood the country people found it necessary

Pastor Roughley is success.

A church has been course of erection at Bar-

So far as we can judge Central and Ottawa Ass-

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churches in eastern Ontatwo exceptions were per-

held at several places, angent, wide-awake and go-

Ottawa, Buckingham andand St. Amadee are earn-

without further delay.

during the past year. Bro. Davies at Aurora and Bethel, Bro. Bingham at Schomberg and King, Brethren McLeod and Millard at Tecumseth St., Bro. Hunter at West Toronto Junction, and Bro. McDougall at Eglinton. These missionaries have all labored faithfully, and encouraging progress has been made. Bro. Hunter has resigned the pastoral oversight of the church at the Junction in order to complete his studies at McMaster Hall, and it is hoped that a suitable successor may soon be found for this very important field.

Whitby and Lindsay, and Peterboro' Associations do not seem to have made such rapid progress within the past twelve months as in past years. The advance made within the bounds of these Associations—notably the Peterboro'—within the past four or five years, has been a joy and inspiration to the Board and to the denomination at large, and it is hoped the coming year may again prove to be one of great activity and unequalled blessing.

Campbellford has greatly disappointed us, and our missionary has left the field much disheartened over the obstacles and opposition which thwarted his efforts to lift up our cause in that live, progressive and important town.

We had hoped that Bro. Baldwin's settlement at Baillieboro would have greatly helped not only that place, but also the district of which it is the centre, but much to our disappointment he left the field, and is now at work in the neighboring Republic.

Kinmount and Cannington and Sunderland have had a number of additions, and at several other points there is promise of enlargement.

In Norwood the congregations so increased that Pastor Peer and his people found it necessary to double the seating capacity of their building.

Pastor Roughley is incessant in labors, and is meeting with gratifying success.

A church has been organized at Faraday, and a church edifice is in course of erection at Bancroft.

So far as we can judge, speaking generally, the churches in the Canada Central and Ottawa Associations were never in better heart, and never had more encouragement to gird themselves afresh for the work. Evidences of progress are seen on every hand, and quite a number of the churches rejoice over substantial additions to their membership. Pembroke, Renfrew, Arnprior, Almonte, Augmentation Papineauville, Grenville, and Beckwith are among the number thus quickened and blessed. Without exception, the students who spent their college vacation in connection with churches in eastern Ontario and Quebec wrought hard, and with one or two exceptions were permitted to reap bountifully. Special services were held at several places, and in every instance with happy results. Intelligent, wide-awake and godly pastors are their great need. Concession St., Ottawa, Buckingham and Cumberland, Papineauville, North Nation Mills and St. Amadee are earnestly calling for pastors, and ought to have them without further delay.

A chapel has been erected and opened for worship at St. Amadee, where Bro. Steinhoff has so faithfully labored. Another is in course of erection at an out station in connection with the Lachute or Dalésville church.

Student Grimwood has gone to Beckwith and Hopetown. The Women's Home Mission Board of Eastern Ontario and Quebec are supporting him. They are working with great earnestness and enthusiasm, and hope to have a second missionary in their employ in the near future.

We now come to the last and most easterly of our Associations, and I cannot do better than quote the substance of a letter received from Bro. Bentley, the painstaking and enthusiastic chairman of the Eastern Associational Board.

Within the wide limits of the Eastern Association we have only four missionaries, pastor Higgins of Lachute, Baker of Sawyerville, Hughson of Coaticook and Burwash of Sherbrooke. Besides these we have aided Kingsey Falls and Potten to support Students Hunter and Gould for the summer months.

Progress on all these fields must necessarily be slow. Roman Catholicism overshadows and controls the land. Her priests and her churches are found in every hamlet, while the towns and cities are covered by a network of schools, nunneries, monasteries, churches and cathedrals. Yet God has a people in that province, and He has given us work to do there.

The results of the past three or four years' labors, may be taken as an earnest of what God is willing to do through us if we are ready to seize our opportunity and accept our responsibility. Within that time five chapels have been built, two churches have been organized, and the power and blessing that have accompanied the preaching of the gospel by our brethren in that benighted land have touched and thrilled our hearts. We must not relax our efforts in Quebec; rather ought we to double the number of our workmen, and by voice, pen, prayer and money loyally and heartily support them.

Missionaries in the west sometimes complain of loneliness and depression; let such think of the circumstances and surroundings of their brethren in Quebec, and remember that the loneliness and the occasion for depression which obtain here, become intensified one hundred fold there. The strain upon the heart and mind of the true missionary in the rural districts of Quebec is simply indescribable. Our brethren are fighting manfully against vastly superior numbers, and ought to have our generous help and our genuine sympathy.

They do not report this year large accessions to the membership of the churches, but the simple mention of the names of the missionaries employed there is sufficient guarantee that they have been doing their utmost to build up the waste places of Zion and bring glory and honor to Him whose they are and whom they serve.

Appended to this report is a carefully prepared statistical table which will be found very convenient for reference.

BAPTIST I

In acc

Oct., 1889—Balance in Treas	
Total Subscriptions for 1889	
Estate Hon. Wm. McMaster	
Women's Home Mission Soc	
Legacies—	
J. Learmont.....	
Samuel Davies.....	
J. Simpson.....	
Rev. A. Gillies.....	

January, 1890, appropriation	
April " "	
July " "	
October " "	
Superintendent's Salary from	
" Travelling I	
Secretary's Salary	
" Expenses.....	
Dudley & Burns' account, pri	
Commission on Post Office Or	
Stationery, Post cards and P	
Travelling Expenses of Delega	

By Balance on hand

BAPTIST HOME MISSION CONVENTION.

In account with John Stark, Treasurer.

Oct., 1889—Balance in Treasurer's hands		\$1,263 62
Total Subscriptions for 1889-90.....		12,802 68
Estate Hon. Wm. McMaster.....		2,000 00
Women's Home Mission Society		2,345 00
Legacies—		
J. Learmont.....		400 00
Samuel Davies.....		157 63
J. Simpson.....		50 00
Rev. A. Gillies.....		50 00
		\$19,069 43
January, 1890. appropriations.....	\$3,330 52	
April " ".....	4,043 25	
July " ".....	3,600 00	
October " ".....	5,184 61	
Superintendent's Salary from Nov. 11th, '89, to Oct. 1st, '90.	1,238 90	
" Travelling Expenses	425 00	
Secretary's Salary	150 00	
" Expenses.....	12 15	
Dudley & Burns' account, printing annual report.....	65 00	
Commission on Post Office Orders	77 56	
Stationery, Post cards and Postage.....	27 65	
Travelling Expenses of Delegates to Churches and Associations	76 55	
	\$18,531 19	
By Balance on hand	\$538 24	

JOHN STARK,
Treasurer.

STATISTICAL TABLES.

BRANT ASSOCIATION.

MISSIONARIES.	CHURCHES AND STATIONS.	Number of Preaching Stations.	Average Attendance.	Number of Sermons Preached.	Number of Persons Baptized.	Number of Persons addressed by Letter and Experte.	Present Membership.	Number of Teachers in S. S.	Number of Scholars in S. S.	Amounts Collected for Home Missions.
Rev. John Tennant	Oshweken, Medins, Onondaga, Mohawk	4	125	119	13	19	212	10	195	\$24 20
" Thomas Shields	Platzsville, New Hamburg	2	200	122	3	1	42	7	100	30 82

CENTRAL CANADA ASSOCIATION.

Rev. Wm. Holbein	Belamy Road, Whitelake, Arnprior	3	280	144	9	6	106	9	106	17 00
" P. H. Anderson	Middleville, Drummond, Lanark and Beckwith	4	235	168	...	4	104	6	55	17 30
" S. J. Farmer, B.A.	Pembroke, Biggs' School House	2	150	117	13	4	109	10	86	10 00
" C. E. McLeod	Renfrew, Horton	2	100	126	4	3	87	8	85	29 00
" C. H. Emerson (a)	Westport, Newboro, Halliday	4	215	54	...	3	65	4	35	45 00
" J. B. Huff	Merritt's School House	1	130	44	7	5	94	6	85	
" E. L. Steves (b)	Almonte	1	130	44	7	5	94	6	85	

EASTERN ASSOCIATION.

Rev. John Higgins (c)	Lechute, Que., Chatham, Wentworth	3	175	125	...	...	45	4	40	68 30
" A. C. Baker (d)	Sawyerille, Que.	1	85	70	2	1	87	8	80	22 80
" A. Burwash, B.A.	Sherbrooke, Que.	1	75	56	...	4	42	3	30	
" L. S. Hughton B.A. (e)	Coaticook, Que.	1	75	40	...	1	114	6	60	

ELGIN ASSOCIATION.

Rev. J. W. Munn (f)	Dutton	1	125	52	2	4	92	8	84	
" Rich. Marshall (g)	Sparta, Port Bruce, Fingal	3	300	63	...	5	118	16	90	

MIDDLESEX AND LAMBTON ASSOCIATION.

Rev. J. A. Baldwin	Wyoming and Calvary	2	150	143	4	4	96	11	100	11 25
" W. J. McKay B.A.	London South	1	100	104	3	7	84	11	100	51 00
" M. E. Siple (f)	Grosvenor St., London	1	125	52	3	...	74	45	191	43 55
" H. G. Malins (f)	Parkhill and McGillivray	2	200	78	3	...	68	8	60	6 40
" J. W. Kelly	Forest	1	130	42	...	...	89	10	70	

A. Burwash, B.A.* Sherbrooke, Que. 1 45 56 2 4 92 8 80
 " L.S. Hughson B.A. (e) Coaticook, Que. 1 75 40 1 114 16 30
 1 114 16 30

ELGIN ASSOCIATION.

Rev. J. W. Munn (f).....	Dutton.....	1	125	32	2	4	92	8	84
" Rich. Marshall (g).....	Sparta, Fort Bruce, Fingal.....	3	300	63	.....	5	118	16	90

MIDDLESEX AND LAMINGTON ASSOCIATION.

Rev. J. A. Beldwin.....	Wyoming and Calvary.....	2	150	143	4	4	96	11	100
" W. J. McKay B.A.....	London South.....	1	100	104	3	7	84	11	100
" M. E. Siple (f).....	Grosvenor St., London.....	1	125	52	3	.....	74	45	191
" H. G. Malins (f).....	Parkhill and McPhillivray.....	2	200	78	3	8	68	8	43 55
" J. W. Kelly.....	Forest.....	1	130	42	.....	.....	80	10	70

MIDLAND COUNTIES ASSOCIATION.

Rev. W. T. Tapscott.....	Brampton and Cheltenham.....	2	195	195	27	4	160	18	170
" W. Casey.....	Fullarton and Sebringville.....	2	140	116	3	9	98	12	90
" J. I. Gilmour, B.A.....	Orangeville.....	1	125	104	10	3	95	9	120
" M. P. Campbell.....	St. Marys.....	1	110	85	6	9	100	11	80
" J. M. McQuarrie (h).....	Hespeler.....	1	40	74	7	10	33	6	30

NIAGARA ASSOCIATION.

Rev. C. W. Cook.....	Fonthill and Welland.....	2	190	150	2	.....	102	17	125
" W. D. Magee.....	Dunnville and Canboro.....	2	300	140	15	4	94	7	50
" G. L. Wittet (i).....	Thorold and Clifton.....	2	90	77	2	.....	43	7	75

NORFOLK ASSOCIATION.

Rev. J. Blatherwick.....	Delhi and Teeterville.....	2	180	175	.....	1	139	15	130
" S. Crippa (j).....	Hagersville and Decewville.....	2	160	165	12	3	107	15	150
Mr. C. W. King (j).....	Port Dover and Grange Hall in Wood- house Township.....	2	115	93	2	8	11	5	50

* Imperfect statistics to hand. (a) Brother Emerson left the field Dec. 31st, 1889, and Brother Huff commenced his work about the middle of August. (b) Bro. Steeves entered upon the field immediately after graduating, May 1st, 1890. (c) These statistics by no means represent Bro. Higgins' work. He has extended his labors far beyond the bounds of his field with most gratifying results which "that day" will declare. (d) Bro. Baker assumed pastorate April 1st, 1890. (e) Began work here, June 1st, 1890. (f) From April 1st. (g) Six months on the field. (h) Missionary on field nine months. (i) Missionary on field seven months. (j) Student work.

NORTHERN ASSOCIATION.

MISSIONARIES.	CHURCHES AND STATIONS.	Number of Preaching Stations.	Average Attendance.	Number of Sermons Preached.	Number of Persons Baptized.	Number of Persons added by Letter and Experience.	Present Membership.	Number of Teachers in S. S.	Number of Scholars in S. S.	Amount Collected for Home Missions.
Rev. W. M. Walker, E. A.	Barrie.....	1	150	104	3	6	85	8	90	\$25 00
" W. Armitage, (a) B. A.	Bracebridge, Port Carling and Draper	3	105	68	4	2	48	4	45	14 45
Mr. R. Trotter Rev. (b)	Sault Ste. Marie.....	1	250	41	1	4	46	5	75	7 50
F. A. Tapscott.....	Parry Sound.....	1	60	53	1	2	44	6	43	8 00
Rev. W. McGregor.....	Sundridge, Steeple Falls.....	2	75	62	1	1	28	2	15	.....
" C. N. Dewey.....	Midland and Wyebridge.....	2	90	57	9	.....	46	8	45	3 00
" T. Lockens (c).....	Edgar, E. & W. Oro and Marchmont.	4	147	107	.....	.....	69	5	28	7 00
" J. Trickey (d).....										

OTTAWA ASSOCIATION.

Rev. W. J. Scott.....	Cornwall.....	1	90	95	4	2	76	10	64	4 13
" J. Robinson*.....	Grenville, Stonsfield, Augmentation and Ogdensburg, Que.	4	270	198	16	25	98	4	106	27 60
" S. J. Kelly*.....	Shawville, Clarendon, Stark's School-house.....	3	155	92	.....	.....	27	.....	.....	.....

OWEN SOUND ASSOCIATION.

Rev. S. J. Cummings.....	Daywood, Woodford, Leith and Shorwell's.....	4	240	240	18	2	91	12	113	35 20
" T. Watson.....	Flesherton, Priceville, Proton, Eugenia, etc.....	6	190	179	10	8	102	4	45	30 00

OWEN SOUND ASSOCIATION.—Continued.

Rev. R. Ross.....	Keady and Tara.....	2	160	160	23	2	94	7	85	22 50
" D. McNeil.....	Port Elgin and North Bruce.....	2	110	114	6	5	102	7	50	15 00
" T. C. Robinson.....	South Sydneyham, Sullivan & Holland	3	180	143	1	2	59	5	65	5 00
Mr. C. S. G. Boone.....	Warton, Mar. and Sauble.....	3	240	176	13	.....	120	12	120	28 50
Rev. J. R. Jackson (e).....	Durham.....	1	100	57	2	3	82	7	45	27 94
Mr. Albert Quinn, (f).....	Burgoyne and Elderslie.....	2	75	68	.....	1	80	7	40	20 0
	Moriey and Cape Rich.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

PETERBORO' ASSOCIATION.

Mr. R. Baldwin (g).....

OWEN SOUND ASSOCIATION.—Continued.

Rev. R. Ross.....	2	160	160	23	2	94	7	85	22 50
" D. McNeil.....	2	110	114	6	5	102	7	50	15 00
" T. C. Robinson.....	3	130	143	1	2	59	5	65	5 00
" M. Vansickle.....	3	240	178	13	1	120	12	120	28 50
Mr. C. S. G. Boone.....	1	100	57	2	3	82	7	45	27 94
Rev. J. R. Jackson (e).....	2	75	68	.....	1	80	7	40	20 0
Mr. Albert Quinn, (f).....	2	75	68	.....	1	80	7	40	20 0

PETERBORO' ASSOCIATION.

Mr. R. Baldwin (g).....	2	210	56	2	1	58	.....	.....	9 50
Rev. Jas. Kendall.....	1	70	102	1	4	44	5	35	.....
" T. C. Sowter.....	3	225	159	9	2	122	4	60	.....
" C. E. Stokes.....	1	60	109	6	2	25	7	45	30 75
Rev. D. M. Mitchell, Ph. B. (h).....	1	90	51	8	6	98	10	100	.....
Rev. W. H. Stevens.....	3	220	65	8	8	44	.....	.....	.....
" Wm. Peer.....	3	300	188	20	2	145	15	200	.....
Mr. H. W. Mack.....	2	200	72	.....	6	51	10	75	.....
Rev. E. W. Roughley.....	3	100	90	8	7	35	4	33	1 00

TORONTO ASSOCIATION.

Rev. B. Davies.....	2	100	104	2	3	77	9	60	12 25
" T. Bingham.....	3	130	151	2	6	83	16	150	.....
" A. A. McLeod (i) & J. W. Millard (j).....	1	200	79	17	17	118	17	225	28 75
" J. H. Hunter, B.A.....	1	100	100	7	2	94	8	120	.....
" R. L. McDougall, (k) Eglinton.....	1	45	28	.....	28	18	6	40	5 00

(a) Six months on field (b) Mr. Trotter was on field until first Sabbath August, since which time Mr. Tapscott has held the field. (c) Mr. Luckens on field for about five and one-half months. (d) On field portion of year. (e) On field for nine months. (f) Sta-
tistics not to hand. (g) Left the field in August. (h) For six months, when the Church declared itself to be self-sustaining. (i) Left
the field June 30th, to enter upon work in India. (j) Three months on field. (k) Entered field July 1st.

WHITEY AND LINDSAY ASSOCIATION.

Rev. A. J. Vining.....	1	75	80	17	4	63	17	154
Wallacomburg.....	1	180	71	5	5	82	16	95
J. Waite (c).....	3	210	85	10	1	37	6	25
E. S. Wilson.....	2	170	71	7	6	99	6	30
Rev. J. Fraser.....	3	220	169	5	6	81	5	75
W. Freed, Rev. H. Shaw.....	3	225	24	24	103	8	8	25 00
Rev. W. Freed.....	3	175	95	3	5	96	8	55
J. C. Pilkey.....	2	145	127	22	1	64	4	75
T. J. Bennett.....	2	225	55	4	75	.....	.....	46 00
W. S. Barker.....	2	200	78	1	.....	.....	.....	.....
Mr. J. H. Cross.....	1	54	78	3	5	29	5	11 00
G. Thom (f).....	1	70	52	.....	1	72	12	103
Rev. F. W. Alvaehie (g).....	1	70	8	.....	4	.....	.....	46 00
W. J. Scott (h).....	1	70	8	.....	4	.....	.....	5 00
Totals.....	182	13661	9877	609	398	6840	725	6838
								\$1192 72

(g) Left the field June 30th to enter upon work in India. (h) Three months on field. (c) Left field in April. (d) Began work last Sabbath in August. * Imperfect. (e) Left the field in June, 1890. (f) On field 6 months. (g) Left the field June 1st. (A) En- tered upon work Sept. 1st.

STUDENT FIELDS.

J. E. Chute.....	3	77	79	9	2	72	8	45	15 10
H. H. Hurley and C. W. Hur.....	2	70	8	.....	.....	29	5	45	7 00
C. W. Her.....	3	113	37	.....	.....	4	5	35	.....
N. D. Reid.....	3	125	63	7	.....	30	3	20	.....
E. G. Smith.....	3	114	31	.....	.....	109	6	50	.....
John Cain.....	3	245	60	5	2	48	.....	.....	13 00
T. S. Evans.....	2	85	40	1	.....	30	3	30	.....
A. P. McDonald.....	2	65	52	.....	.....	38	.....	.....	.....
B. W. N. Grigg.....	2	85	35	1	.....	116	4	25	1 00
T. J. Murdock.....	2	130	50	1	.....	49	6	30	5 30
H. Grimwood.....	2	70	60	2	3	65	8	50	32 08
E. Norman.....	1	100	36	9	2	22	6	58	4 30
W. A. Gunton.....	2	190	24	14	.....	41	4	.....	.....
Reckwith and Drummond.....	1	80	36	.....	.....	31	3	.....	.....
J. F. Hunter.....	3	115	66	2	.....	.....	.....	.....	20 00
W. Poccock.....	3	115	66	2	.....	.....	.....	.....	.....

STUDENT FIELDS—(Continued).

MISSIONARIES.		CHURCHES AND STATIONS.										Totals	
		Number of Preaching Stations.	Average Attendance.	Number of Sermons Preached.	Number of Persons Raptized.	Number of Persons added by Letter and Experience.	Present Membership.	Number of Teachers in S. S.	Number of Scholars in S. S.	Amount Collected for Home Missions.			
W. J. Thorold	Mining and Josephine.	2	140	36	..	..	23	5	25	5 00	
W. T. Bunt	E. and W. Oro.	2	100	20	6	..	50	..	..	..
A. Pigg	McNab.	1	..	..	..	..	..	..	..	..
L. H. Steinhoff.	Papineauville, St. Amedee, and N. Nation Mills.	3	75	70	11	5	106	3	25	12 00			
J. McCaw	E. Zorra.	1	80	20	..	..	..	6	40	10 00	
W. Pugsley	Norwich.	1	..	..	..	..	..	..	..	..
J. Bullen	Port Dover and Grange Hall.	2	145	36	6	3	18	5	35	..			
C. W. King	Burgoyne and Elderslie	2	180	37	18	7	..	9	100	..			
C. Gould*	Brigden and Town Hall	2	100	30	2	..	25	10	75	..			
J. W. Hoyt	Fingal and Iona	2	160	66	..	..	59	8	80	..	
A. L. Bain*	Montecello and Luther.	2	60	34	..	..	..	6	30	..	
A. J. Darrach.													
J. L. Gardiner*													
W. J. Sparks													
		53	2704	986	94	24	964	113	833	\$124 78			

* Report not to hand.

Thirty students employed during vacation, most of whom labored five months. It is to be noted that Home Missions play an important part in ministerial education. We have had about 95 regular missionaries in our employ. As seen from the foot notes some of these were at work for fractions of the year. We have kept constantly at work between 75 and 85 men. 235 stations have been supplied with preaching, and 10,843 sermons have been preached, while there have been added to the churches by baptism 703, and by letter and experience 422. This 703 is a clear gain, while those added by letter and experience represent an addition to the spiritual life and working power of the denomination. We emphasize the fact that our Home Mission churches are saving many—whole families oftentimes—to the Baptists, who would otherwise be drawn away into other denominations.

Ancaster Ch.	..
Beverly Ch.	..
Brantford, 1st Baptist Ch.	..
Alanson Harris	..
Mrs. John Harris	..
" S. S.	..
" Park Ch.	..
" S. S.	..
" Y. P. Mission.	..
" East Ward, Ch.	..
" " S. S.	..
Burch Ch.	..
Drambo S.S.	..
Onondaga, 1st Ch.	..
Beachville	..
" S. S.	..
Brownsville Ch.	..
" S. S.	..
Burford.	..
Burgessville.	..
Goshen	..
Ingersoll Ch.	..
" S. S.	..
Norwich	..
Otterville Ch.	..
" S. S.	..
Oxford N.	..
Avoca	..
Breadalbane Ch.	..
" S. S.	..
Buckingham Ch.	..
Clarence Ch.	..
" S. S.	..
Corwall Ch.	..
" S. S.	..
" M. C.	..
Cumberland Ch.	..
Dominionville Ch.	..
East Templeton Ladies' Aid	..
Grenville Ch.	..
Kemptville Ch.	..
Kenmore Ch.	..
Maxville Foreign Miss. Circ.	..
Morrisburgh.	..
Ormond Ch.	..
" Mission Band.	..
Osgoode Ch.	..

CONTRIBUTIONS.

BRANT ASSOCIATION.

Ancaster Ch.	\$13 25	" 2nd Ch.	67 00
Beverly Ch.	10 00	Paris S.S.	8 43
Brantford, 1st Baptist Ch.	506 77	Paris Station Mission	\$1 27
Alanson Harris	200 00	Plattsville S.S.	52 41
Mrs. John Harris	200 00	" Ch.	15 56
" S.S.	25 00	St. George Ch.	75 55
" Park Ch.	57 10	Wolverton S.S.	8 04
" S.S.	25 00	Medina.	5 00
" Y. P. Mission.	25 00	Mohawk	2 50
" East Ward, Ch.	38 00	Onondaga.	2 50
" " S.S.	5 50	Oshweken	5 00
Burth Ch.	24 00		
Drumbo S.S.	2 25		
Onondaga, 1st Ch.	28 00		\$1403 07

WOODSTOCK ASSOCIATION.

Beachville	\$39 62	Salford	\$1 00
" S.S.	3 43	Scotland	43 00
Brownsville Ch.	32 00	Springford	5 00
" S.S.	4 50	Tilsonburg	40 00
Burford.	20 50	" S.S.	5 20
Burgessville.	30 67	Woodstock Ch.	179 23
Goshen.	5 09	" S.S.	4 75
Ingersoll Ch.	51 00	Judson Missionary Soc.	15 00
" S.S.	10 00	Zorra East.	10 00
Norwich	21 00	Woodstock Assoc.	61 10
Otterville Ch.	5 00		
" S.S.	5 00		
Oxford N.	6 50		\$598 59

OTTAWA ASSOCIATION.

Avoca	\$5 00	Onabruck Ch.	\$25 00
Breadalbane Ch.	50 10	" Mission Circle.	10 00
" S.S.	2 43	Ottawa, 1st S.S.	51 32
Buckingham Ch.	31 22	" 1st Ch.	278 87
Clarence Ch.	20 00	" 2nd Ch.	4 00
" S.S.	3 00	" 2nd S.S.	5 60
Cornwall Ch.	16 00	Hull S.S.	1 00
" S.S.	4 00	Ottawa East End Mission.	3 60
" M.C.	5 00	Rockland.	16 50
Cumberland Ch.	20 00	Roxborough	18 00
Dominionville Ch.	2 20	Shawville.	5 00
East Templeton Ladies' Aid	5 00	South Gower	23 65
Grenville Ch.	25 00	Thurso Ch.	45 00
Kemptville Ch.	19 25	" S.S.	5 00
Kenmore Ch.	14 00	Vankleek Hill	40 25
Maxville Foreign Miss. Circle.	2 00	West Winchester	35 50
Morrisburgh.	8 60	Ottawa Association Collection.	23 00
Ormond Ch.	66 77		
" Mission Band.	7 00		
Osgoode Ch.	74 00		\$971 86

have been placed, while there have been added to the churches by baptism 703, and by life and working power of the denomination, and the fact that our Home Mission churches are saving many—whole families oftentimes—to the Baptists, who would otherwise be drawn away into other denominations.

OWEN SOUND ASSOCIATION.

Bentnick	\$12 17	North Bruce S.S.	\$1 87
Burgoyne Ch	20 00	Owen Sound Ch.	118 22
Cape Rich	10 00	" S.S.	2 35
Chealey	10 50	" Mission Band.	10 00
Daywood and Leith S.S.	2 32	Paisley	55 00
" " " Ch	25 02	Port Elgin Ch.	14 00
Durham	27 94	" S.S.	1 13
Elderslie Ch.	12 00	Priceville	10 00
" S.S.	4 40	Sydenham	5 00
Flesherton	14 00	Tara	3 00
Glenelg	5 30	Thornbury	2 00
Keady	20 00	Warton Mission	10 00
Meaford Ch.	11 60	" Ch.	17 60
" S.S.	1 00	Woodford Ch.	28 15
Morley	10 00		
Bumpstead Settlement.	5 00		
North Bruce Ch.	19 72		\$489 29

WALKERTON ASSOCIATION.

Arthur S	\$24 50	Palmerston Ch. and S.S.	\$9 30
Attwood	30 00	Seaforth	8 00
Base Line	17 00	Teeswater	20 25
Clinton Ch.	16 00	" S.S.	1 90
" S.S.	1 35	Tiverton Ch.	42 00
Farewell Ch.	13 00	" S.S.	9 89
Glamis]	18 77	" Willing Workers	8 13
(Greenock)	4 00	Walkerton Ch.	44 00
Kincardine Ch.	25 00	" S.S.	5 00
" S.S.	5 00	Wingham	16 00
Listowell Ch.	15 00	Assoc.	2 50
Lucknow	14 00		
" S.S.	1 00		
Mount Forest.	23 10		\$374 69

MIDDLESEX AND LAMBTON ASSOCIATION.

Arkona Ch.	\$28 30	Mt. Brydges S.S.	\$1 00
" S.S.	1 00	" Ch.	21 00
Alvinston	4 80	Middlemiss Ch.	5 00
Ailsa Craig Ch.	30 00	McGillivray	5 70
" S.S.	5 00	Plympton Ch.	19 70
Brooke Ch.	19 95	Parkhill S.S.	7 00
Calvary Ch.	8 75	Petrolia Ch.	23 14
Caradoc Zion Ch.	4 00	Poplar Hill Ch.	16 25
Denfield Ch.	26 00	" S.S.	7 75
" S.S.	3 45	Strathroy Ch.	23 40
E. Williams Ch.	6 00	" S.S.	5 00
" S.S.	3 00	Sarnia Ch.	86 25
Forest Ch.	20 63	" S.S.	15 97
Glencoe Mission Circle.	2 50	Point Edward S.S.	2 75
London, Talbot St. Ch.	37 99	Sarnia Tp. SS.	5 00
" S.S.	21 00	Theford Ch.	7 44
" Adelaide St. Ch.	66 00	Wyoming Ch.	90 00
" Grosvenor St. Ch.	7 00		
" " S.S.	19 00		
" South	26 00		\$572 72

Acton Ch.	
" S.S.	
Belfountain	
Brampton	
Cheltenham S.S.	
" Ch.	
East Flamboro	
East Nissouri Ch.	
Edmonton	
Fullarton S.S.	
" Ch.	
Hespeler Ch.	
" S.S.	
Galt S.S.	
Georgetown Ch.	
" S.S.	
Aurora	
Dixie Ch.	
" S.S.	
Etobicoke, Ebenezer S.S.	
" Ch.	
Everaley King's City.	
King 1st Ch.	
" 2nd Ch.	
" S.S.	
Schomberg Ch.	
" S.S.	
York Mills	
TORONTO.—	
Beverly St. Ch.	
" S.S.	
Rev. Ira Smith	
Bloor St. Ch.	
Mrs. E. A. Thomson.	
T. Lailey	
College St. Ch.	
" S.S.	
Dovercourt Ch.	
" Includes unacknowledged	
Algonquin	
Almonte	
Arnprior S.S. and Miss. B'd	
" Ch.	
Athens Ch.	
Brockville S.S.	
" Ch.	
Carleton Place Ch.	
" " Y. P. S. C. E.	
Drummond Ch.	
Kingston Ch.	
Middleville Ch.	
Pembroke Ch.	

MIDLAND COUNTIES ASSOCIATION.

Acton Ch.	\$19 60	Guelph Ch.	\$60 36
" S.S.	3 00	" S.S.	22 90
Belfountain	16 54	Hillsburgh Ch.	8 32
Brampton	45 85	Orangeville S.S.	5 65
Cheltenham S.S.	5 20	" Ch.	20 00
" Ch.	15 00	St. Mary's Ch.	30 89
East Flamboro	20 00	" S.S.	2 00
East Niasouri Ch.	32 00	Sebringville Ch.	14 60
Edmonton	16 20	" S.S.	3 30
Fullarton S.S.	2 11	Stratford Ch.	54 28
" Ch.	24 60	" S.S.	35 23
Hespeler Ch.	11 00	Tavistock Ch.	2 00
" S.S.	1 50	Midland Counties Coll.	11 50
Galt S.S.	5 00		
Georgetown Ch.	24 50		
" S.S.	3 00		
			\$506 31

TORONTO ASSOCIATION.

Aurora	\$6 50	Dovercourt S.S.	\$30 86
Dixie Ch.	27 00	Immanuel Ch.	261 60
" S.S.	1 60	Wm. Davies	100 00
Etobicoke, Ebenezer S.S.	5 07	Jarvis St. S.S.	240 00
" Ch.	4 00	" Ch.	1439 00
Everley King's City.	14 50	Ossington Ave. S.S.	6 20
King 1st Ch.	18 22	Parkdale (Miss McMaster)	10 00
" 2nd Ch.	10 25	Parliament St. Ch.	40 40
" S.S.	1 05	Tecumseh St. Ch.	27 17
Schomberg Ch.	22 62	Sheridan Ave.	4 40
" S.S.	1 16	Walmer Rd. S.S.	7 01
York Mills	6 75	West Toronto Junction.	8 00
TORONTO.—		Friend C.	1 00
Beverley St. Ch.	248 12	Jarvis St.—	
" S.S.	10 52	Hon. A. Mackenzie	20 00
Rev. Ira Smith	10 00	Wm. Muir	50 00
Bloor St. Ch.	280 04	Mrs. Muir	30 00
Mrs. E. A. Thomson	50 00	Miss Muir	20 00
T. Lailey	200 00	Toronto Association	13 50
College St. Ch.	88 42		
" S.S.	5 00		
Dovercourt Ch.	29 50		
			\$3347 46

*Includes unacknowledged contribution of 1889.

CANADA CENTRAL ASSOCIATION.

Algonquin	\$5 00	Perth Ch.	\$40 00
Almonte	20 00	" S.S.	3 50
Arnprior S.S. and Miss. B'ds.	18 23	Plum Hollow	5 00
" Ch.	31 50	Renfrew S.S.	10 00
Athens Ch.	7 25	Smith's Falls Ch.	50 00
Brockville S.S.	9 78	" S.S.	6 50
" Ch.	5 17	McNabb Ch.	5 58
Carleton Place Ch.	30 00	Westport Ch.	12 50
" Y. P. S. C. E.	10 00	White Lake	17 00
Drummond Ch.	24 88	Can. Central Assoc. Coll.	23 00
Kingston Ch.	62 00		
Middleville Ch.	3 50		
Pembroke Ch.	21 50		
			\$431 89

EASTERN ASSOCIATION.

Abbotts Corners Ch.....	\$11 00	Montreal, First.....	\$10 00
Beebe Plains.....	7 45	" Olivet.....	484 72
Clarenceville.....	2 50	Sherbrooke Ch.....	10 00
Coaticook Ch.....	15 40	" S.S.....	2 25
" Ladies Miss. Circle.....	3 00	Quebec Church.....	11 00
Dalesville Ch.....	22 06	Potton Ch. S.S.....	5 00
Dixville.....	23 30	Eastern Assoc. Coll.....	13 55
Eaton Ch.....	43 00		
Sawyerville Ch.....	4 00		
Lachute.....	26 40		\$684 63

ELGIN ASSOCIATION.

Calton Ch.....	\$27 50	Port Burwell.....	\$8 00
Dorchester Ch.....	21 44	Sparta Ch.....	3 00
Dutton S.S.....	2 85	St. Thomas, Cen. Bap. S. S.....	1 55
Fingal.....	25 60	" Ch.....	22 00
Jaffa.....	8 31	2nd Southwold Ch.....	2 30
Lakeview Ch.....	12 00	1st Yarmouth Ch.....	3 00
Malahide and Bayham Ch.....	18 00		
Malahide Jubilee.....	22 75		\$178 30

NIAGARA ASSOCIATION.

Beamsville Bible School.....	\$ 10 33	Hamilton, Victoria Ave. Ch.....	\$ 20 00
" Church.....	43 00	" Herkimer St. Ch.....	34 00
Binbrook Ch.....	6 00	Port Colborne Ch.....	33 00
Caistor Ch.....	7 50	Sherbrooke Ch.....	17 50
N. Cayuga S. S.....	1 25	St. Catharines Ch.....	82 00
S. Cayuga S. S.....	1 50	Lyman St. Ch.....	10 05
Dundas Ch.....	17 00	" S. S.....	5 00
Dunnville Ch.....	6 00	Thorold S. S.....	20 00
Sharp's Schoolhouse, 11th Line, Innisfil and Swanbridge.....	11 30	Tyneside Ch.....	2 50
Fonthill Ch.....	20 00	Virgil Ch.....	15 00
Grimaby Ch.....	12 00	Welland Ch.....	3 00
" S. S.....	2 50	Niagara Association collection.....	4 00
Hamilton, James St. Ch.....	173 40		
" Harmony Miss. Band.....	25 00		\$582 83

NORTHERN ASSOCIATION.

Northern Association Col.....	\$ 5 10	Minesing Ch.....	4 05
Barrie Ch.....	25 00	Orillia Ch.....	\$50 00
Bracebridge Ch.....	16 66	" S. S.....	6 85
" S. S.....	4 00	Oro East Ch.....	1 00
Burk's Falls Ch.....	3 50	Parry Sound Ch.....	20 00
" S. S.....	1 10	" S. S.....	2 92
Collingwood Ch.....	13 00	Port Arthur Ch.....	8 30
Collingwood S. S.....	4 00	" S. S.....	10 06
Creemore Ch.....	4 00	North Bay Ch.....	2 35
Doe Lake.....	6 27	Stayner Ch.....	7 00
Dunchurch Mission.....	76	" S. S.....	3 00
Marchmont Ch.....	5 00	Sundridge Ch.....	20 00
" S. S.....	1 00	Sault Ste. Marie.....	7 50
Midland Ch.....	14 00		
" S. S.....	3 00		\$249 26

Boston Ch.....	
Charlotteville Centre Ch.....	
Cheapside Ch.....	
" S. S.....	
Courtland Ch.....	
Delhi Ch.....	
Delhi and Teeterville Ch.....	
Decewsville Ch.....	
Eden Ch.....	
Forestville Ch.....	
" S. S.....	
Goshen Ch.....	
Hagersville Ch.....	
Hartford Ch.....	
West Lorne Ch.....	
Blenheim Ch.....	
" S.S.....	
Blytheswood S.S.....	
Bothwell Ch.....	
" S.S.....	
Chatham S.S.....	
" Ch.....	
" Mission Circle.....	
Colchester Ch.....	
Dresden Ch.....	
" S.S.....	
Euphemia.....	
Kingsville.....	
Mona.....	
Baillieboro.....	
Belleville.....	
Brighton.....	
Cobourg, Children's Mission.....	
" Ch.....	
Colborne Ch.....	
" S.S.....	
Cramah.....	
Dummer.....	
Haldimand.....	
Lakefield Ch.....	
Brooklin.....	
Bobcaygeon Ch.....	
" S.S.....	
Claremont Ch.....	
" S.S.....	
Cannington.....	
Fenelon Falls.....	
Goodwood.....	

NORFOLK ASSOCIATION.

Boston Ch.....	\$ 25 00	Hartford S. S.....	\$ 2 00
Charlotteville Centre Ch.....	2 00	Port Rowan Ch.....	31 40
Cheapside Ch.....	12 48	Round Plains.....	1 45
" S. S.....	3 35	Selkirk Ch.....	15 00
Courtland Ch.....	15 00	Simcoe Ch.....	59 62
Delhi Ch.....	10 00	Spring Arbor.....	2 00
Delhi and Teeterville Ch.....	10 00	Victoria Ch.....	29 25
Decewsville Ch.....	15 00	Villa Nova Ch.....	40 00
Eden Ch.....	30 00	Waterford Ch.....	60 81
Forestville Ch.....	11 53	Port Dover Mission S. S.....	2 00
" S. S.....	2 00	First Houghton Ch.....	24 01
Goshen Ch.....	4 41		
Hagersville Ch.....	11 50		
Hartford Ch.....	30 75		\$450 56

WESTERN ASSOCIATION.

West Lorne Ch.....	\$15 25	Newbury.....	\$5 00
Bienheim Ch.....	4 10	Palmyra Ch.....	9 50
" S. S.....	1 00	" S. S.....	2 00
Blytheswood S.S.....	1 00	Ridgetown.....	11 95
Bothwell Ch.....	6 50	" S. S.....	1 27
" S. S.....	4 30	Rochester.....	7 00
Chatham S.S.....	21 15	Rodney.....	25 00
" Ch.....	46 36	Thamesville Ch.....	11 10
" Mission Circle.....	5 00	" S. S.....	1 11
Colchester Ch.....	15 00	Wallaceburg.....	11 00
Dresden Ch.....	14 00	Wilkesport.....	9 00
" S. S.....	7 00	Windsor.....	14 50
Euphemia.....	9 00	Zone Ch.....	8 00
Kingsville.....	10 00		
Mosa.....	9 50		\$285 59

PETERBORO' ASSOCIATION.

Baillieboro.....	\$10 00	Lakefield S.S.....	\$1 00
Belleville.....	33 60	Peterboro' Ch.....	110 00
Brighton.....	7 00	" Ith. W'd. Mission.....	1 30
Cobourg, Children's Mission Bd.....	3 00	" Murray St.....	4 75
" Ch.....	5 75	Port Hope.....	50 27
Colborne Ch.....	5 77	Sydney.....	9 64
" S. S.....	1 00	Warsaw.....	15 00
Cramahe.....	5 00	Sterling.....	17 18
Dummer.....	6 00	Gilmour, Memorial Ch.....	23 25
Haldimand.....	8 00		
Lakefield Ch.....	13 50		\$352 01

WHITBY AND LINDSAY ASSOCIATION.

Brooklin.....	\$25 00	Green River.....	2 00
Robcaygeon Ch.....	9 00	Hubble Hill and Sterling S. S.....	1 00
" S. S.....	1 25	Kimmount.....	30 00
Claremont Ch.....	31 79	Lindsay Ch.....	71 00
" S. S.....	3 50	" S. S.....	14 77
Cannington.....	16 00	" Geo. Matthew.....	200 00
Fenelon Falls.....	27 36	Manilla Ch.....	15 00
Goodwood.....	6 00	" S. S.....	78

WHITBY AND LINDSAY ASSOCIATION—Continued.

Markham Ist.....	11 00	Stouffville Ch.....	15 00
Oshawa.....	\$29 75	" S. S.....	1 10
Scotch Line Ch.....	15 00	Uxbridge Ch.....	19 50
" S.S.....	5 00	" S.S.....	2 40
Port Perry Ch.....	16 00	Whitevale.....	19 50
" S.S.....	10 03	Assoc.....	7 25
Reabro.....	15 00		
Sunderland.....	21 75		
			\$612 70

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B. M. Elmsley.....	\$20 00	Beckwith Ch.....	4 30
John Absalom.....	3 50	Mrs. Stinson.....	35
Mrs. Dr. Davidson and family.	3 00	Stephen Tucker.....	20 00
Anonymous, Dundas.....	3 00	Joseph Wilkinson.....	7 00
John Truman.....	3 00	Legacies.—	
A. T. Lewis.....	32 00	Rev. A. Gillies.....	50 00
Rev. Alex Grant.....	50 00	Jas. Simpson.....	50 00
Mrs. A. A. Logan.....	2 10	J. Learmont.....	400 00
Miss Hagar.....	2 50	S. Davies.....	157 63
Miss Gibson.....	2 50	McMaster Estate.....	2000 00
G. Whelpton.....	1 83	Women's H. M. S.....	2255 50
Midlothian Mission.....	1 17	" Eastern.....	90 00
1st Faraday S.S.....	\$1 00		

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[1890

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\$612 70.

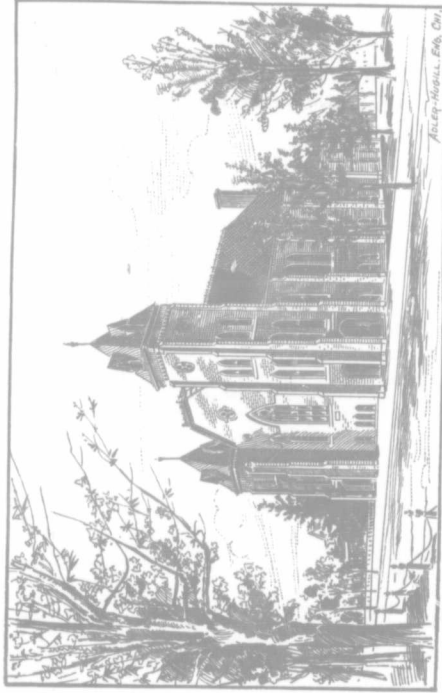
..... 4 30
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..... 50 00
..... 50 00
..... 400 00
..... 157 63
..... 2000 00
..... 2255 50
..... 90 00

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and at Erin.

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Annable,



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" T.
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" V.
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" D.
" J.
" H.
" C.
" T.
" J.

And
MRS. J.
" W.
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" W.
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MISS F.

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And the following Associational Directors, by virtue of their office.

MRS. J. E. WELLS, Toronto,	MISS V. M. TAYLOR, Northern,
" WM. FORBES, Niagara,	" A. HARRIS, Brant,
" WELD, Middlesex & Lambton,	" A. V. BRADEN, Walkerton,
" W. N. PEER, Peterborough,	" A. DEYDEN, Whitby & Lindsay
" WM. LUTES, Norfolk,	" McKECHNIE, Midland Counties
" WELTER, Elgin,	" A. HATCH, Woodstock,
MISS F. ILIER, Western,	MRS. FRASER, Owen Sound.

SIXTH ANNUAL REPORT OF THE RECORDING SECRETARY.

There have been but four important meetings of your Board during the past year.

At the first one, held in Woodstock in October last, the following appropriations for the year were made:—

Muskoka.....	\$1500 00
Sault Ste. Marie.....	200 00
Grande Ligne (5 students).....	250 00
Calgary.....	500 00
Student Labor.....	1000 00

Also, at this meeting, Mrs. John Lillie, of Toronto, was elected Corresponding Secretary in the room of Mrs. Newman, resigned, and the President and Corresponding Secretary were appointed a committee to prepare a column of Home Mission information, to be inserted in the *Canadian Baptist* once a month, and arrange that one thousand copies of the same be struck off in some convenient form, to be sent to the Circles, the Board assuming all expense.

The semi-annual meeting is the only other one which need be mentioned here.

At that meeting, your Board decided to begin work in Midland, and the people of that place having promised \$300 toward the support of a pastor, \$200 was voted by your Board for the same purpose.

A request having come from the Manitoba Board in regard to work among the Indians, your Board, after much discussion, instructed the Secretary to write to the Manitoba Board saying that we will take into consideration any definite plan they may propose, with a view of helping in the work.

The following have been made life members of our Society during the year:—

Mrs. Rosser, of Toronto, now of Winnipeg; Mrs. B. D. Thomas, Toronto; Mrs. Weld, London; Mrs. De St. Dalmas, Petrolia; Mrs. D. Reeves, Brampton; Mrs. Munro, St. Thomas.

At the beginning of this year our Society pledged itself for a considerably larger amount than ever before, and time has justified our action. May another year prove that we can attempt and accomplish still greater things "in His name."

Respectfully submitted,

FLORENCE A. LOBB,

Rec. Secretary.

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EXTRACTS FROM THE SIXTH ANNUAL REPORT OF THE
COR. SEC. OF THE W. H. M. S. OF ONTARIO.

It is not my intention to repeat what has already been so well presented by the Directors. As a Society we are deeply indebted to the noble band of women, fourteen in all, who are indefatigable in their efforts to promote the interests of this Society, and to whose untiring energy it is due in no small degree. The fact that over against the work done by our Society this year, we may write the word *success*. But there are a few points in the reports I should like to emphasize by repetition.

We learn from the reports that twenty-six new Circles have been organized during the year, an increase of fourteen over last year; of these four are in the Peterboro' Association, five in the Toronto Association.

We trust, with the Directors, that next year we may be able to report all Circles as Union Circles, for we do feel that those who take up only the foreign work, are like the mother, who gives bread to the stranger who seeks her door, but withholds it from those of her own household. Neither do we approve of organizing simply for Home Missions; the Home and Foreign are both the Master's work, and should not be separated. Midland, Northern, and Niagara Associations each reported three new Circles; Owen Sound, Western and Walkerton, two each, and Middlesex and Lambton Association, one. This is given to us in figures; but what does it mean? It means hearts willing to sacrifice themselves to the work of our Lord Jesus Christ; it means that thousands are hungering in this, our Christian land, for the bread of life, and that these our sisters, are going, through our W. H. M. S. to take it to them. Each Association, according to the Directors, with two exceptions, report an increase over last year in the amount given. Last year forty Circles reported a decrease in contributions, and only twenty-three reported a slight gain; this year seventy-seven report a gain, and twenty-five a slight loss.

We notice that this year a greater number of union meetings of Circles in districts have been held. As the name implies there has been created a union of thought and purpose, and blessings have resulted therefrom.

At the beginning of the year, your Secretary so frequently received communications asking for information in reference to the work being done by our Society, that she decided to prepare a brief statement of the fields and work; this, through the generosity of the President of the Society, was printed in leaflet form, and a copy sent to each Circle with

a request that it be read at the Circle meeting. Then the *Home Mission Record* has been published and distributed gratuitously among the Circles. We think these have both proven helpful factors in the year's work.

If the *Home Mission Record* is to be continued during the year, we bespeak for it the hearty co-operation and support of the Circles. It is work for the *Christian pens* of the sisters interested in Home Missions. Send for publication in its columns thoughts that will be helpful, items re the work done in your Circles that will prove interesting. We deplore the fact that there is so little Home Mission literature, it is a hindrance to our progress. Can not this Convention suggest some plan by which this hindrance may be removed?

It was thought that it would prove an interesting item in the reports from Circles this year, to know how many mission boxes had been sent, and their valuation. We think it has proven, as expected, most interesting; they have been given to us in numbers, and in dollars and cents, but who can value the warmth and gladness these boxes bring to homes where sometimes, the flour barrel is empty, and the little children know what it is to want for bread. May the number of boxes be increased next year.

It was with many a foreboding and *doleful* snake of the head, on the part of those who feared, that at the end of the year our fair escutcheon would be tarnished by debt, that appropriations exceeding by nearly \$1,000 the receipts of last were made. But our President has wonderful faith in the women of our churches, and she felt that if a definite object was set before them they would be equal to it. So the appropriation was made, and we started out with the bright promise shining before us "Whatsoever ye ask in My name *believing*, ye *shall* receive," and we have proved by blessed experience that God hears and answers, and to-day we have the great joy of being able to report that we have met all our obligations, and have a slight balance. But it has been "So as by fire," we have had a long pull, but it was a *strong* pull, and we have all *pulled together*, hence the happy result. With this year's work so successful it is hard to say what great things our President has in mind for next year.

And now let me call your attention very briefly to the work done on the fields to which assistance is given by our W. H. M. S. Beginning with Grande Ligne in the east, our field stretches west and north to the Muskoka and Parry Sound Districts, up to the entrance to Lake Superior, where the town of Sault Ste. Marie is situated, and to Calgary in the North-West.

And first the work of the students from McMaster Hall and Woodstock, who have spent their vacations on our mission field, has, on the whole, been most satisfactory, quite a number of conversions have been reported. The work done has been mostly of an evangelistic nature, and "to be successful, home mission work needs to be evangelistic," for, as one of the brethren at the Convention put it, a sermon without Christ, reminded him of Mary's words, "They have taken away my Lord, and I

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know not where they have laid Him." I am not able to give the exact number of conversions that have taken place. We are too apt, however, to estimate the quality of the work done by the number of conversions, whereas some may have wrought faithfully without any visible results, but the seed has been sown, and we are quite content to leave results to Him who has promised, "My word shall not return unto Me void, but shall accomplish that which I please, and prosper in the thing whereunto I send it." Our Society gave towards the support of the student labor \$1,000.

We stand appalled at the magnitude of the work that opens up before us in the Province of Quebec, and the little we are doing as a Society (just supporting five students at Grande Ligne), when there are actually one million, three hundred thousand souls at our very door, who never read the New Testament, who look upon it as a *bad* book, for it makes Protestants, and Protestants are bad people, heretics, who cannot go to heaven. Just think of it, my sisters! One million, three hundred thousand! Why, it sounds like a tale from over the seas, from the dark regions of the Congo, but it is not afar off, it is *here*, at our very doors, in the neighboring Province of Quebec.

We trust this Society may see its way to increased effort on behalf of the French-Canadian. It seems to us that, as they are pagan people, speaking a foreign language, that in this work of evangelizing the Roman Catholics in Quebec, our sister Society should join hands with us. It is distinctly foreign mission work. The field is the world, and, in this instance, the world is brought to our very doors.

As I have already stated, our W. H. M. S. support five students at Grande Ligne, at an expense of \$250, or \$50 a pupil. I had hoped to have been able to give you the names of these pupils, so that you might remember them in your prayers, but, up to the time of coming to Convention, they had not been selected, as they wait until all the pupils have arrived before the selection is made. As you are to hear of Grande Ligne later on in the programme, I will only stop here to say that, although the accommodation for students is, with the new building, much greater, still they had to refuse admittance to 41 on account of lack of room.

At the earnest solicitation of the General Board, voiced by the Superintendent of Missions, your Board decided, at the semi-annual meeting, to take up the work at Midland, on the southern shore of the Georgian Bay, and Mr. Luckens was appointed to that church. We think the appointment was a wise one, as good work has been done on that field, five having been baptized during the last quarter. In connection with Midland, Mr. Luckens preaches at three out stations. Our Society gives to Midland \$250 towards the pastor's salary.

The church at Bracebridge was without a pastor for the six months preceding last January, when the Rev. Wm. Armitage was appointed to that field. There is reason for thankfulness in connection with the work

at Bracebridge. The congregations are good, and the interest deepening. Several baptisms have taken place during the year. They are very anxious to make some improvements in their church; put a stone foundation and brick veneer. In connection with Bracebridge Mr. Armitage holds services at Draper and Port Carling during the week. Our Society gives to Bracebridge \$250 towards the pastor's salary.

The Baptist cause in Parry Sound, where the Rev. Wm. McGregor is our missionary, and to which our Society gives \$300 per annum, is making good progress, and additions to the church are being made. They have completed and dedicated their new church. It is described as a handsome structure with a seating capacity for over three hundred, Sunday school and class rooms in the rear.

Burk's Falls, where Mr. J. E. Chute is our missionary, is a village with a population of about seven hundred. The entire field is composed of two churches about eight miles apart, and a school house appointment about four miles out of Burk's Falls. This means walking 16 miles and preaching three times on Sunday. No wonder Mr. Chute writes "one must have the will to work, and the constitution to stand it, then good work can be done." Still the work on this field is, on the whole, encouraging. The congregations are small on account of the sparse population, but they are united and are anxious to have the work prosper, and do all they can to help it. Quite a number of baptisms have taken place during the year, nine during the last quarter. We give to Burk's Falls, \$250.

After six months of hard and faithful work, followed by many good results, our missionary, Mr. Gunton, resigned on March 30th, the care of the church at Sundridge. He left for his new field of labor in Lanark on the 2nd of April. Since that time the Rev. C. N. Dewy, has been on this field, good work has been done and several baptisms been reported, and this church seems to be receiving the Master's blessing. We give to Sundridge \$200 per annum. There are two stations connected with this field, Sundridge and Stirling Falls.

At Sault Ste. Marie Mr. Ralph Trotter has been laboring with great acceptance. Mr. Trotter threw himself into the work with so much earnestness of purpose, with such a strong desire to see the cause, so dear to the heart of every immersed believer, prosper, and yet with so much dependence upon the source from which cometh all our strength, that it is no wonder that the work at the *Soo* prospered under his administration.

The Sunday school has grown from a membership of ten to nearly 80, and still growing. They are very grateful to those Circles and Bands who have sent money and books for their library. Over thirty-five conversions have taken place on this field during the year.

Mr. Trotter has decided to give up the work at the *Soo*, for a time, in order to continue his studies at McMaster Hall, Toronto, at the same time having charge of the Ossington mission in that city. Mr. Tapscott is now in charge of the church at Sault Ste. Marie; he is meeting with the hearty sympathy and co-operation of the people; the congregation are increasing. We believe the field will respond to faithful work, and we know Mr. Tapscott will give that. They have a H. and F. Circle, and

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a few Sundays ago took up their first collection for foreign missions, \$7.50. Our Society gives \$350 a year towards the pastor's salary, at Sault Ste. Marie. Of the work being done at Calgary, where the Rev. George Cross is our missionary, and toward whose support our Society gives \$500, the *N.-W. Baptist* says:—

"Brother Cross, our pioneer pastor in the North-West Territories, has been alone in the far west, bravely facing the difficulties of building up a church in a frontier embryo city. Calgary grows rapidly in population and importance, and we feel more than thankful that we have a wise and reliable man to lay foundations and to lay out the ground for us. A meeting house, towards the erection of which a good deal of outside liberality has been shown, has been built and dedicated. It is not without need, as our brethren had but little chance even for bare existence, so long as they were confined to the cold and upstairs quarters where they met through the winter." The building cost about \$2,000; towards this amount they expect to have \$1,500. Your Board was asked at the semi-annual meeting to make a grant of \$200 towards the building, but owing to the low condition of the funds at that time, they were obliged to say no, but it was thought that the cause at Calgary was very promising if help could only be given them in this their time of need; it was only a matter of a very short time till the church would be self-supporting, so the matter was presented at some of the Associational meetings, with the most happy results. Our sisters, ever ready to respond to worthy calls, have sent by special thank-offerings, \$85.

Those who have seen the church say it is an ornament to the town. On Lord's Day May 25th, a young sister was baptized in the Elbow River. The large gathering on the river bank was very attentive and respectful during the service and administration of the ordinance. The pastor and congregation at Calgary are united and hopeful, what more need be said? We have little progress to report in our connection with the Indian work. The fund set apart for this is increasing slowly. The ladies of the Manitoba Home Mission Board, have proposed a plan for evangelizing the N.-W. Indians. It is to the effect that a missionary be sent among the different Reserves to gather information, and decide upon the best place to locate a home or school.

And now, my sisters, the year with its finished work lies behind, let us enter upon the work that lies before with an earnestness of purpose that shall overcome all obstacles with such strong faith in the willingness and power of our Divine Leader to work out through us His gracious purposes, that *this* year upon which we are about to enter shall see such an advance in home mission work as never before, for as has been said, "All that we will be in the future for the glory of God, and the good of man at home and *abroad*, is in the seed of home missions. If that seed is carefully and abundantly planted, then will your barns be filled with plenty, and we will have to give to him who needs."

Respectfully submitted on behalf of the Society,

Mrs. JOHN LILLIE,

Cor. Sec

APPROPRIATIONS FOR 1890-91.

Student Labor	\$1,000 00
North-West Building Fund	315 00
Calgary, Salary	500 00
Midland "	250 00
Sault Ste Marie, Salary	350 00
Bracebridge, "	250 00
Parry Sound "	300 00
Burk's Falls, "	300 00
Sundridge, "	200 00
Grande Ligne Students	250 00
Quebec City Missionary	500 00
Record, stationery and other expenses	150 00
Total	\$4,365 00

RECEIPTS FROM CIRCLES.

Atwood	\$19 10	Campbellford	8 08
Ailsa Craig	24 00	Calvary	8 00
Aylmer	50 00	Calton	12 00
Aurora	3 00	Carleton Place	1 20
Bloomsburg	6 00	Colborne	11 28
Bigden	9 00	Cayuga (North)	5 00
Brownsville	4 45	Collingwood	3 00
Brooke	11 45	Denfield	14 00
Boston	20 36	Dundas	21 87
Beachville	8 24	Dunnville	1 50
Burgessville	19 50	Daywood	6 50
Blenheim	20 10	Durham	5 00
Bracebridge	8 00	Etobicoke	10 75
Brantford, (1st Church)	120 00	Elderslie	3 00
" (Park Church)	33 50	East Flamboro	11 00
" (East Ward)	11 00	East Oxford	4 00
Bethel	10 00	Edmonton	7 00
Blytheswood	4 80	East Zorra	2 00
Brampton	8 50	Fonthill	11 00
Beamsville	10 75	Forest	14 00
Belleville	4 07	Farewell	3 00
Brooklin	14 00	Fingal	15 00
Burford	13 00	Fenelon Falls	15 00
Burgoyne	3 00	Fullarton	7 00
Baileboro	3 00	Grenville	8 30
Claremont	6 85	Grimsby	24 85
Cobourg	30 00	Georgetown	19 09
Cheltenham	13 50	Guelph	31 00
Cramahe	13 25	Gobles	20 25
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Treasurer.

Gravenhurst	\$3 00	Parkdale	\$16 94
Greenock	7 00	Paisley	11 15
Goodwood	6 55	Plum Hollow	15 00
Galt	2 74	Pine Grove	10 00
Glamis	13 44	Palmerston	3 40
Hamilton (James St.)	35 26	Parkhill	3 50
" (Victoria Ave.)	14 60	Poplar Hill	9 75
Haldimand	11 50	Ridgetown	21 81
Hagersville	7 50	Rodney	3 00
Harriston	2 43	Scotland	28 05
Harrow	9 00	Southwold Ist.	2 25
Hespeler	8 00	Sarnia	22 43
Howich	1 00	Schomberg	6 00
Hillburg	13 74	Stouffville	14 50
Ingersoll	17 50	Sparta	6 90
Iona	2 00	Strathroy	18 55
Kincardine	7 00	South Arthur	5 15
Kingston	5 00	Sherbrooke	3 00
King, 2nd	6 43	Simcoe	13 00
London (Grovenor St.)	12 55	Sarnia Township	16 11
" (Adelaide St.)	46 00	St. Thomas (Centre St.)	44 83
" (Talbot St.)	43 61	Tiverton	10 00
" (South)	25 85	St. Catharines (Lyman St.)	7 26
Listowell	13 65	" (Queen St.)	9 25
Lobo, 1st	6 45	St. Marys	16 00
Lindsay	19 00	St. George	13 40
Lunenburg	5 00	Tilsonburg	15 00
Malahide (Jubilee Church)	14 50	Teeswater	3 75
2nd Markham, Baker Hill	15 36	Thorold	6 00
Menie	8 00	Uxbridge	9 00
Mount Forest	13 85	Wyoming	10 00
Malahide and Bayham	9 75	Woodstock	32 15
Mount Salem	3 80	Waterford	32 50
Norwich	5 62	Whitby	10 00
Norwood	3 00	Wingham	9 11
North Bruce	8 00	Wilkesport	16 00
New Sarum	18 80	Westover	11 00
Oshawa	8 35	Walkerton	18 00
Orangeville	14 40	Wheatley	5 00
Osgoode	15 14	York Mills	19 25
Owen Sound	18 00	Zorra	2 50
Osnabruck	5 00	Toronto (Dovercourt Road)	29 20
Onondaga, 1st	12 00	" (Jarvis St.)	363 21
Orillia	14 10	" (Immanuel Ch.)	47 85
Parry Sound	18 00	" (Bloor St.)	126 79
Port Arthur	17 00	" (Sheridan Ave.) Miss.	13 50
Paris	26 50	" (Walmer Rd.)	34 20
Port Colborne	29 00	" (Queen St.)	5 00
Port Perry	13 79	" (Tecumseth St.)	9 00
Plympton	2 00	" (College St.)	28 79
Plattsville	10 70	" (Beverley St.)	39 05
Peterboro	52 79	" (Moulton College)	5 23
Petrolia	19 25		
Port Rowan	20 75		\$2803 68

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 Osnabruck...
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 Hillsburg...
 East Flam...
 Baker Hill...

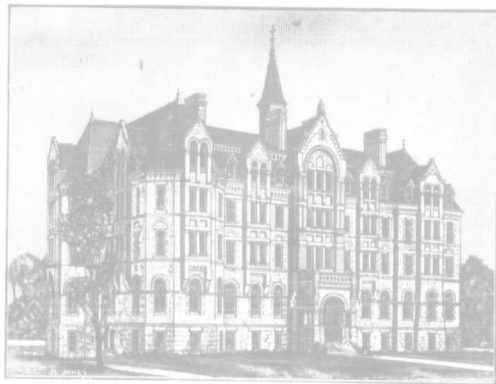
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 Miss Nellie E...
 Mrs. T. Orch...
 George Cole...
 Annie Cole...
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Half coll. at Middlesex and Lambton Association.....	\$5 00
Miss Smith, London.....	10
Misses Webb ".....	2 00
Sarnia, H. M. C., proceeds of a lawn social.....	22 16
Friends in Sarnia.....	3 35
Mrs. Yates, Sarnia (Mite Box).	1 15
Malahide (Jubilee Church), coll. at Circle meeting.....	9 00
A member of Jarvis St. Church, Toronto.....	50 00
Woodstock, S. S.....	6 30
An extra offering, by Jarvis St. H.M.C., for Calgary.....	50 50
Boston H.M.C. (special).....	17 25
Windsor H.M.C., proceeds of a social.....	8 00
Hamilton (James St.), special effort.....	14 00
Bethel, special effort.....	8 50
East Flamboro', special effort..	9 00
Miss Annie Robertson, London.	3 00

Brantford (Park Church).....	\$3 50
Mrs. Gile, Harlem, for Calgary.	5 00
Toronto, Jarvis St., special for Student labor.....	50 30
London (Adelaide St.), Young Ladies' Circle.....	5 25
Hamilton (Victoria Ave.), from young men, for Mr. Trotter	3 00
Malahide, coll. at anniversary..	2 50
Returned by Mrs. McGregor, a payment, made in mistake.	61 01
Refunded by Dudley & Burns.	1 00
Interest on deposit.....	9 95
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5 Life Memberships, 28 Bands, 163 Circles.	\$639 78
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M'MASTER HALL, TORONTO

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 W. J. C.
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 C. J. HO.
 D. W. K.
 JOHN KE.
 REV. J. P.
 GEO. EDW.
 THOMAS L.
 WILLIAM
 REV. R. G.
 REV. E. W.
 REV. J. M.

Chairman.
Treasurer.
Secretary.

HON. J.
 D. E. T.
 THOMAS

W. J. C.
 A. A. A.

McMaster University.

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REV. J. McLAURIN.	Woodstock.

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REV. E. W. DADSON, B.A., | REV. W. M. WALKER, B.A.
 REV. A. MURDOCH, LL.D. | REV. S. S. BATES, B.A.,
 REV. W. J. MCKAY, B.A.

Representing the Convention of the Maritime Provinces in matters pertaining to Toronto Baptist College.

REV. E. M. KEIRSTEAD, M.A. | REV. F. W. MANNING, B.A.
 H. H. BLYTH, Q.C. | REV. E. M. SAUNDERS, D.D.
 HON. J. W. JOHNSTON, D.C.L. | HON. JUDGE GRAHAM.
 F. H. EATON, M.A.

Representing the Convention in Manitoba and the North-West in matters pertaining to Toronto Baptist College.

H. S. WESTBROOK, Esq. | REV. ALEX. GRANT.

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DANIEL M. V.
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FACULTY OF THE ARTS COLLEGE.

(ORGANIZED IN 1890.)

THEODORE H. RAND, D.C.L., CHAIRMAN, Professor of Science of Education,
Ethics and Civil Polity.

ALBERT H. NEWMAN, D.D., LL.D., Professor of History.

DANIEL M. WELTON, PH.D., D.D., Professor of Hebrew and Cognate Lan-
guages.

PETER S. CAMPBELL, B.A., Professor of Latin and Greek Languages and
Literatures.

ALEXANDER C. MCKAY, B.A., Professor of Mathematics and Physics.

MALCOLM S. CLARKE, M.A., Professor of Modern Languages and Literatures.

*Professor of English Language and Literatures.

THOMAS MCKENZIE, B.A., M.D., Lecturer on Biology.

CALVIN GOODSPEED, D.D., Professor of Apologetics and Evidences of Chris-
tianity.

*Professor of Natural Sciences.

*Professor of Philosophy, Psychology and Logic.

*Professor of Biblical Theology and English Bible.

*Due provision will be made for the work of these Chairs.

FACULTY OF THE ARTS COLLEGE

FACULTY OF TORONTO BAPTIST COLLEGE.

(ORGANIZED IN 1881.)

CALVIN GOODSPEED, D.D., CHAIRMAN, Professor of Systematic Theology and Evidences of Christianity.

ALBERT H. NEWMAN, D.D., LL.D., Professor of Historical Theology.

DANIEL M. WELTON, PH.D., D.D., Professor of Old Testament Exegesis (Hebrew and Aramaic).

JONES H. FARMER, B.A., Professor of New Testament and Patristic Greek.

THOMAS TROTTER, B.A., Professor of Homiletics, Pastoral Theology and Church Polity.

*Professor of Biblical Theology and English Bible.

Professor Farmer has leave of absence to make further preparation for the work of his department. Professor Campbell, of the Arts' Faculty, will give instruction in N. T. Greek during the current year, and Professor Rand in Mental and Moral Science.

*Due provision will be made for the work of these Chairs.

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HUGH

HENRY

W. M.

DR. A.

DR. E.

FACULTY OF WOODSTOCK COLLEGE.

(ORGANIZED IN 1857.)

-
- WILLIAM H. HUSTON, M.A., PRINCIPAL, The Bible and English.
- NEWTON WOLVERTON, B.A., Mathematics and Manual Training.
- JOSEPH I. BATES, B.A., Ph.M., Latin and Greek.
- NEIL S. McKECHNIE, B.A., English Language and Literature.
- DONALD K. CLARKE, B.A., French and German.
- HUGH S. ROBERTSON, B.A., Science and Drawing.
- HENRY BEWELL, Preparatory Department and Physical Training.
- W. M. CLARKE, MUS. BACH., Instructor Instrumental Music.
- DR. A. McLAY, Woodstock, College Physician.
- DR. E. HALL, Brantford, Consulting Physician (Eye and Ear.)

FACULTY OF MOULTON LADIES' COLLEGE.

(ORGANIZED IN 1888.)

ADELAIDE L. SMILEY, M.A., PRINCIPAL, The Bible, and Mental and Moral Science.

CARRIE HAIGH, B.A., Classics and English Literature.

JENNIE STORK, B.A., Mathematics and English.

MARY H. SMART, Resident Teacher in Music.

BLANCHE BISHOP, B.A., Modern Languages.

MARY S. DANIELS, B.A., Natural Science.

AGNES ROBERTSON, Preparatory Department.

FREDERICK H. TORRINGTON, Director in Music.

MRS. MARY E. DIGNAM, Instructor in Drawing and Painting.

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MORTON LAMPS' COLLEGE, TORONTO.



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The Associated Alumni of Woodstock College.

- President—REV. S. S. BATES, B.A.
First Vice-President—MRS. GEORGE SALE.
Second Vice-President—PROF. J. H. FARMER, B.A.
Secretary—REV. P. K. DAYFOOT, M.A.
Treasurer—MR. N. S. McKECHNIE, B.A.
Directors—REV. W. C. WEIR, B.A.
REV. E. W. DADSON, B.A.
REV. G. H. FRASER.
MR. ROBERT CLARK.
REV. T. LUCKENS.
MR. J. I. BATES, B.A.
MISS M. MACKENZIE.
MISS C. HOLBY.
MRS. T. S. JOHNSON.

The object of this Association is two-fold. First, being composed chiefly of graduates, it aims at uniting them in the closest bonds of friendship, not only to one another, but also to their *Alma Mater*. Second, by offering prizes in English Composition, it strives to cultivate within the College a taste for literature and for literary culture. The membership fee is one dollar per annum. An annual meeting and dinner is held in connection with the Commencement exercises in June. At this meeting old friendships are renewed, new friendships formed, and matters of interest to the Alumni and of importance to the College are discussed and promoted. An interest is thus awakened which it is not difficult to foresee will be of no slight value in advancing the welfare of the College.

ANNUAL REPORT OF THE SENATE AND BOARD OF
GOVERNORS OF McMASTER UNIVERSITY.

To the Regular Baptist Convention of Ontario and Quebec for 1889-90 :

BRETHREN, — The Senate and Board of Governors of McMaster University beg leave to submit the following report on the educational work which you have committed to them.

The past year has been an eventful one. Changes of the most important kind have taken place in the teaching staffs of some of the departments of the University. We have suffered severe losses, on the one hand, and we have made important gains on the other. Whether the losses are fully made up by the gains, time only can demonstrate.

The illness of Principal McGregor, which was giving rise to general alarm a year ago, made steady progress notwithstanding all that medical skill could accomplish, and resulted fatally, as all are aware, last April.

The following joint resolutions of the Senate and Board express the sentiments of the governing bodies of the University in view of the removal of our brother :

We, the Senate and Board of Governors of McMaster University, desire to take the earliest opportunity of expressing our deep sorrow at the death of Professor D. A. McGregor, B.A., late Principal of Toronto Baptist College. In our deceased brother and fellow-laborer we recognized a man of superior mental and spiritual endowments, who, by his many gifts and virtues commanded universal confidence and love. His work as a professor was highly valued. In the Principalship of the College to which he had been so recently appointed, we confidently hoped to see him achieve a great work for God. His early death, removing him from his great work almost before he had touched it, and cutting him off in the very prime of his manhood, has filled us with disappointment and sorrow. We bow submissively to the divine appointment. To Mrs. McGregor, who has been so sorely bereaved, and under such painful circumstances, we would tender our deepest sympathy, praying that the consolations of God may abound towards her, and that upon her dear children, in all their future, the special blessing of heaven may abide.

After two years of consuming labor as Chancellor of the University, resulting in the re-organization of Woodstock College, the establishment of Moulton College, and the outlining of the policy of the Arts College, to be developed in close connection with Toronto Baptist College, Dr. Malcolm MacVicar deemed it advisable last April to resign the Chancellorship of the University and the Principalship of the Arts College. A position of honor and responsibility as superintendent of the educational work of the American Baptist Home Mission Society having shortly afterwards been tendered to him, he thought it wise to resign the theological professorship also, which he had ably filled for nine years, and to accept the position referred to.

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The following address was presented to him by the Senate and Board of Governors on his retirement :

As the time approaches for your departure from us to assume the duties of another sphere, we desire to present you with some expression of the regard in which we have held you and your work during the years that you have been associated with us.

We have recognized in you a man of many virtues and excellences, among which we cannot refrain from mentioning your ingenuousness, your unselfishness, your conscientiousness, your uniform courtesy and kindness, and your unwearied devotion to the tasks that have fallen to your hands.

In reviewing the work you have accomplished among us, first as a professor of Toronto Baptist College, and later as Chancellor of the University, we would recognize the importance of the service you have rendered. Your work in the class-room, for which your abilities and experience have given you eminent qualifications, will be remembered gratefully by the students who have come under your instructions. In the still larger work of organization we believe that the impress of your hand for good will be seen throughout the future of our educational life. Under your administration Woodstock College has been efficiently re-organized, Moulton Ladies' College has been opened and its future assured, and while the plans which you have so laboriously matured for the organization of the University proper have not yet been put to the test of actual experience, we believe we shall find that here also you have made a valuable contribution to the solution of a delicate and difficult problem.

As you go from us to your new and important responsibilities, we bid you a hearty God-speed, and assure you of our warm esteem and best wishes for your future happiness and success.

The death of Principal McGregor and the retirement of Chancellor MacVicar were speedily followed by the death of Dr. Castle, for eight years succeeding its organization Principal of Toronto Baptist College. To his suggestion and influence we are indebted for the removal of our theological work to Toronto, for the splendid building erected for the use of Toronto Baptist College, and for the endowment of its chairs of instruction. His influence throughout the denomination on behalf of every worthy cause was strong and wholesome. In his decease the denomination has suffered a loss that cannot readily be repaired.

The following resolutions of the Senate and Board express the sentiments of these bodies in view of Dr. Castle's death :

The Senate and the Board of Governors of McMaster University desire to put on record an expression of their profound sorrow at the decease of Rev. John Harvard Castle, D.D., Principal of Toronto Baptist College from its organization in April, 1881, until failing health compelled him to relinquish his work in April, 1889, and since that time Professor Emeritus in the College.

It was a matter of deep regret that he was at the date mentioned providentially laid aside from active service, and suitable expression was given to the sentiments of the Senate and Board at that time. Now that he has been called to a higher sphere of service, they desire to give expression again to their high appreciation of his Christian character, his varied abilities, and of the important services he was enabled to render to our denomination in every department of its work, and especially in the department of Christian education. To him as an instrument the denomination is doubtless largely indebted for the advantageous position in which it now stands.

They desire further to convey to Mrs. Castle and the other members of the bereaved family of our lamented brother, their heart-felt sympathy, praying that the consolations of God may be graciously ministered to them.

The Senate and Board at once addressed themselves to the task of filling the vacancies that had been created by the death of Principal McGregor and the retirement of Chancellor MacVicar. It being impracticable in the short time available to arrange for the permanent filling of the Chancellorship and the two Principalships, the best that could be done under the circumstances was to fill the vacant chairs in the Arts and Theological Faculties, and thus to provide for the efficient conduct of the work of the two departments during the coming year.

The Theological Faculty was completed by the appointment of Rev. Calvin Goodspeed, D.D., of St. John, N.B., to the chair of Systematic Theology and Apologetics, and of Rev. Thomas Trotter, B.A., of Toronto, to the chair of Homiletics, Pastoral Theology and Church Polity. These two appointments were made with much confidence, and it is a source of gratification to the governing bodies to know that they have met with hearty approval throughout the denomination. Professor P. S. Campbell continues during the present session to give instruction in Greek Exegesis in addition to his work in the Arts College. Professor Farmer continues his studies in the Southern Baptist Theological Seminary, of Louisville, Kentucky, where he has won the highest praise from Dr. Broadus and others for character and scholarship. He will take his place in the College next year, it is expected, thoroughly furnished for his work.

The Arts Faculty has been made fully adequate to the work that is being at present undertaken by the appointment of Mr. Alexander C. McKay, of Toronto, to the chair of Mathematics and Physics, in the place of Professor N. Wolverson, B.A., who resigned the position to which he had been appointed to remain in charge of the Manual Training Department of Woodstock College; of Malcolm S. Clarke, M.A., of Georgetown, to the Chair of Modern Languages, and of Mr. Thomas Mackenzie, B.A., M.D., as Lecturer in Biology. These gentlemen are all specialists in the true sense of the term, and are generally recognized as eminently qualified for the positions to which they have been called. Professor Clarke is assisting Professor Campbell with the Classical work during the present year, and Professor McKay, in consideration of the lightness of his work during the first year, has taken the class in Physics in Moulton College.

Dr. T. H. Rand, Professor of Ethics, Civil Policy and the Science of Education, who was absent during the past year by leave of the Senate and Board for the purpose of making special preparation for the work of his department, has returned, and is giving instruction during the year in English Language and Literature, besides teaching Mental and Moral Science in the Theological Department. The Senate and Board esteemed themselves fortunate, after the retirement of Dr. MacVicar, in being able to avail themselves of Dr. Rand's services in completing the preparations for the opening of the Arts College. On learning that his services might be needed, he cut short the period of his residence abroad, and at considerable personal sacrifice, returned to Toronto in July, and labored

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earnestly for the remainder of the summer. To him is largely due the hopefulness of the present outlook as regards the Arts College.

While the governing bodies were not prepared to make permanent appointments to the vacant Principalships, it was felt to be highly desirable to give to each Faculty a basis of organization. To this end Dr. Goodspeed was appointed Chairman of the Theological Faculty, and Dr. Rand was appointed Chairman of the Arts Faculty. This arrangement seems to be a highly satisfactory one, and we believe the sequel will show it to have been the wisest that could have been made under the circumstances.

The teaching staff of Woodstock College has undergone little change. Professor Wolverton's decision to remain in charge of the Manual Training Department is highly gratifying to the friends of the College in general, and especially to those that are interested in the success of this first Canadian experiment in Manual Training as a part of an educational system. It would have been almost impossible for the Senate and Board to have laid their hands on another man who would have commanded equal confidence in this position.

Dr. T. P. Hall, the highly-esteemed Master of Natural Sciences, resigned his position to accept a Fellowship in Clarke University, where he will have an opportunity to carry forward advanced scientific investigations, and thus to fit himself for higher work. His place has been well filled by the promotion of Mr. H. S. Robertson, B.A., who last year had charge of the Preparatory Department. Mr. Robertson's position was filled by the appointment of Mr. Henry Bewell, who will also have charge of the Physical Training of the College.

Changes of a more important nature have occurred in the Faculty of Moulton Ladies' College. The resignations of Miss Fair, Miss Andrews and Miss Cooley, the Principal of the College, left three vacancies by no means easy to fill. The Senate and Board are happy to be able to report that they have succeeded in filling them in a most satisfactory manner. Miss Adelaide L. Smiley, M.A., the newly-appointed Principal, comes to us highly recommended, and with years of successful experience behind her. Her influence for good on the College is already clearly marked. The best results are to be confidently expected from this appointment.

Miss Blanche Bishop, B.A., a graduate of Acadia College, who has spent years abroad in the study of French and German, has been secured as teacher of Modern Languages.

Miss Mary S. Daniels, B.A., a graduate of Wellesley College, has been appointed teacher of Natural Sciences, and is also assisting in Classics.

We believe that the School is equipped for work as it has not been before, and we hope soon to see its capacity for the accommodation of students taxed to the utmost.

The number of students in attendance at Toronto Baptist College during the session 1889-90 was 32, the number of graduates 13.

The entire number of students enrolled in Woodstock College during the session 1889-90 was 151. Of these, 96 were in the regular Courses, 8 were special students, and 47 were in the Preparatory Department.

In Moulton College the entire number of students enrolled during the session 1889-90 was 144. Of these, 67 were in the regular Courses, 29 pursued special studies, 26 were in the Preparatory Department, and 22 took Art studies only.

TREASURER'S REPORT FOR THE YEAR ENDING 30TH
SEPTEMBER, 1890.

CURRENT ACCOUNT.

RECEIPTS—GENERAL.

Executors McMaster Estate	\$41293 53
Interest on old Endowment.....	2629 81

DISBURSEMENTS—GENERAL.

Imperial Bank, Interest.....	\$1776 09
University expense account, \$2047.67, apportioned below.	

TORONTO BAPTIST COLLEGE.

RECEIPTS.

Boarding department.....	\$4523 92
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DISBURSEMENTS.

Boarding department.....	\$3073 68		
Wages.....	805 50		
Fuel.....	1454 03		
General expense, including repairs.....	2228 88		
Salaries.....	12882 67		
One-third University expense account..	682 56		
Balance, net expenses for the year.....		16603 40	16603 40
		<u>\$21127 32</u>	<u>\$21127 32</u>

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ANNUAL REPORT.

WOODSTOCK COLLEGE.

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Woodstock Co
Building
204768

RECEIPTS.

Board, tuition fees, etc..... \$14320 67

DISBURSEMENTS.

General expense account \$12223 76
Wages..... 1676 60
Insurance..... 617 60
Library account..... 178 66
Fuel..... 1519 23
Interest on mortgages..... 690 00
Salaries..... 8844 32
One-third University account..... 682 56
Balance, net expense for the year.....

12112 06 12112 06

\$26432 73 \$26432 73

By balance
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MOULTON COLLEGE.

RECEIPTS.

Board, tuition fees, etc..... \$14806 11

DISBURSEMENTS.

General expense account \$8669 33
Wages..... 1071 15
Fine Arts, supplies..... 233 48
Interest on mortgage..... 1250 00
Insurance..... 204 28
Fuel..... 871 71
Salaries..... 5170 04
One-third University expense account..... 682 55
Balance, net expense for the year.....

3346 43 3346 43

\$18152 54 \$18152 54

Balance
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Balance at credit current account for the year..... 10085 36

\$43923 34 \$43923 34

MINISTERIAL EDUCATION.

By balance on hand 1st Oct., 1889..... \$257 16
Receipts..... 1352 57
To payments..... \$1068 75
Balance at credit this date..... 540 98
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CAPITAL ACCOUNT.

Woodstock College—		
Building and furnishing account...	\$10001	23
Moulton College—		
Building and furnishing account...	9143	70
Endowment—		
Received on subscriptions.....	\$413	51
By balance.....	18731	42
	<hr/>	
	\$19144	93 \$19144 93

SUSPENSE ACCOUNT.

Cash received from Woodstock College on account of current year.....	\$3789	99
Cash received from Moulton College on account of current year.....	3134	35
Cash received from Toronto General Trusts Co. on account of Endowment.....	10000	00
Cash, Rev. George Wilson, legacy.....	500	00

TORONTO BAPTIST COLLEGE.

Salary paid in advance.....	\$1400	00
Balance.....	16024	34
	<hr/>	
	\$17424	34 \$17424 34

GENERAL SUMMARY.

By Ministerial Education, balance on hand last year.....	\$257	16
By balance, capital account.....	18731	42
By balance, last annual statement.....	12562	63
To balance, current account.....	\$10085	36
To Ministerial Education, bal. at credit.....	540	98
To balance, suspense account.....	16024	34
To balance (over-draft Imperial Bank).....	4900	53
	<hr/>	
	\$31551	21 \$31551 21

THOS. LAILEY,
Treasurer.

We certify that we have examined the books of the Treasurer, and find same in order, and that the balance, \$4,900.53, due the Bank, is correct.

JOHN STARK,
W. K. McNAUGHT, } *Auditors.*

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MEMO.

Statement showing position of the General University Account on the basis of the annual allowance to Toronto Baptist College of \$14,500, to Woodstock College of \$8,000, and to Moulton Ladies' College of \$3,000, reckoning from beginning of the College year of 1888-9 :

TORONTO BAPTIST COLLEGE.

Over-draft 1888-9.....	\$2856 99	
One year's interest 6 per cent	171 41	
Over-draft 1889-90.....	2103 40	
		\$5131 80

WOODSTOCK COLLEGE.

Over-draft 1888-9.....	\$1557 77	
Interest one year, 6 per cent.....	93 46	
Over-draft 1889-90.....	4112 06	
		5763 29

MOULTON LADIES' COLLEGE.

Over-draft 1888-9.....	\$1364 71	
Interest one year, 6 per cent.....	81 88	
Over-draft 1889-90.....	346 43	
		1793 02
		\$12688 11

Statement showing expenditure by the Board of Governors on capital account since the incorporation of the University :

WOODSTOCK COLLEGE.

1887-88.....	\$19141 46	
1888-89.....	15517 98	
1859-90.....	10001 23	
	\$44660 67	
Credit by collection.....	3330 25	
		\$41330 42

MOULTON LADIES' COLLEGE.

1888-89.....	\$11423 05	
1889-90.....	9143 70	\$20566 75
		\$61897 17

LEY,
Treasurer.

and find same in

Auditors.

Grande Ligne Mission.

OFFICERS OF THE SOCIETY AND BOARD OF DIRECTORS.

REV. A. G. UPHAM.....*President.*
REV. THEO. LAFLEUR.....*Rec.-Secretary.*
JOSEPH RICHARDS.....*Sec.-Treasurer.*
JOHN MCKERGOW, *Treasurer Building and Endowment Fund.*

REV. A. L. THERRIEN, Montreal.	D. BENTLEY, Montreal.
REV. G. N. MASSE, Grande Ligne.	JAS. W. TESTER, "
REV. M. B. PARENT, "	WM. H. CHAPMAN, "
A. A. AYER, Montreal,	W. T. CASTLE, "
G. B. MUIR, "	W. A. SCOTT, "
H. A. BARNARD, Montreal.	

ADVISORY BOARD:

REV. R. S. MACARTHUR, D.D., N. Y.	REV. E. M. SAUNDERS, D.D., Halifax.
REV. ELMORE HARRIS, Toronto.	S. P. HIBBARD, Boston.
JOSEPH PICARD, Montreal.	

All contributions for the general expenses of the Mission to be addressed to

JOSEPH RICHARDS,

114 St. Peter Street, Montreal.

RECTORS.

Secretary,
Treasurer,
Fund.

Montreal.

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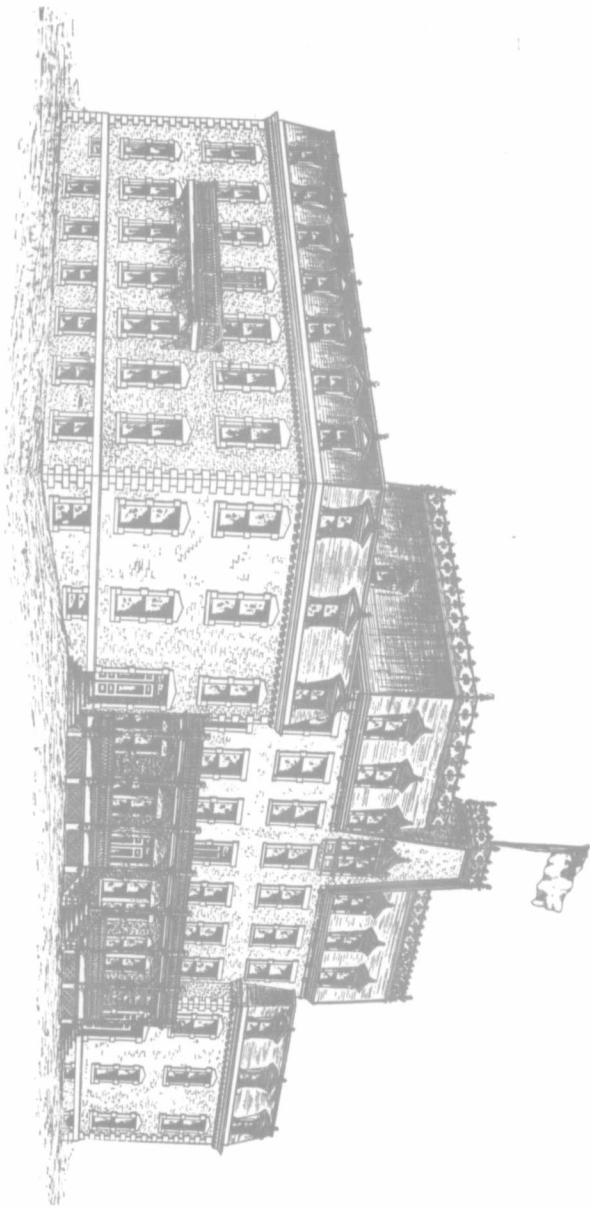
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ANNUAL MEETING.

The annual meeting of the Grande Ligne Mission, held on the 20th of February, 1890, at 3 o'clock p.m., in the French Baptist Church, Montreal.

Rev. A. G. Upham, President, in the chair.

The minutes of the last annual meeting were read by the Secretary and approved.

The Annual Report was then read by Secretary Rev. T. Lafleur, and accepted, and it was resolved that it be made ready for publication by the Secretary, with the assistance of Messrs. G. B. Muir and D. Bentley.

The report of Secretary-Treasurer Joseph Richards was then presented, and on motion adopted.

In the absence of Mr. John McKergow, Treasurer of the Building and Endowment Fund, his report was presented by Mr. A. A. Ayer. The total amount in hand at this date, after paying all expenses of collector, etc., was \$10,961.05. It was moved, seconded and resolved that the report of the Treasurer of the Building Fund be accepted.

Messrs. A. A. Ayer, C. S. J. Phillips and W. T. Castle, were appointed a Committee on Nomination, and also to act as scrutineers.

The Committee brought in the report, and the following gentlemen were elected by ballot: (See page 114)

At a subsequent meeting of the newly elected Board the Rev. A. G. Upham was elected President; Rev. T. Lafleur, Secretary; Mr. Joseph Richards, Treasurer, and Mr. John McKergow, Treasurer of Endowment and Building Fund.

FELLER INSTITUTE, GRANDE LIGNE.

OFFICERS AND TEACHERS.

REV. G. N. MASSE, B.A., *Principal*, and Teacher of Bible, Classics, French and Mathematics.

MR. J. H. MARCEAU, B.A., Bible, Latin, French, English, History, Elementaries and Singing.

MR. A. E. MASSE, B.A., Bible, Arithmetic, Book-keeping, Algebra, Greek and Elementaries.

MISS S. PICHE, French, History of Canada, Geography and Elementaries.

MISS SCOFIELD, Instrumental and Vocal Music.

MRS. MASSE, *Matron*, English.

REV. M. B. PARENT, B.A., Religious Instruction.

Studies.

No fixed course of study is prescribed, but the following studies are pursued by the pupils arranged in four general classes.

Class A.—Bible, French, English, Ollendorf, cours de langue Anglaise, Arithmetic, Writing.

Class B.—Bible, French, Geography, History of Canada, Arithmetic, English, Writing, Compositions and Recitations in French and English.

Class C.—Bible, French Grammar and Reading, English Grammar and Reading, History of Canada, Arithmetic, Algebra, Geography, Latin, Book-keeping (elective), Writing and Drawing, Compositions and Recitations in French and English.

Class D.—Bible, French Grammar and Literature, English Grammar and Literature, English History, Algebra, Geometry, Latin, Greek, Compositions and Recitations in French and English.

The School opens early in October and closes by the first of May.

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Preference is given to French pupils, especially those from Roman Catholic families. A very limited number of English pupils is received. When more extensive accommodations are provided, and the applications from French pupils can be overtaken, a liberal course of study may be provided for English students.

Applications for admission should be made to

REV. G. N. MASSE, B.A., *Principal*.

Grande Ligne, P. Q.

OR, REV. T. LAFLEUR,

Montreal.

FIFTY-THIRD ANNUAL REPORT OF THE GRANDE LIGNE
MISSION.

*As presented on February 20th, 1890, with some additions up to 18th
November, 1890.*

While the country at large has resounded with the war cry of races, of political parties, of prejudice, privilege and passion; while bitter discussions have been incessant, as to whether the French Roman Catholic majority, the first conquerors of this vast territory over the Indians, or the English minority, the second conquerors should have the mastery in this land, we, English and French together, have worked in harmony in forwarding the real and only true brotherhood of men. We, under the eye of Him whom we serve, claim no superiority of our respective races, who each have enough imperfection and sin to humble their pride, and abate their pretensions; and we believe that the Gospel alone, where sincerely accepted, will effect a true union.

If in the prosecution of our labors essentially in French, we could, while availing ourselves of the impetus and practical business capacities of our English-speaking brethren, induce them to make a large use of the language in which we evangelize, we would be nearing perfection.

In the last year's report we stated that an effort had been begun in raising an Endowment Fund for the Feller Institute at Grande Ligne, with a view to increase the capacity of our buildings there, to augment the number of our pupils, and the efficiency of our School, and the better preparation of new laborers for our field. The effort has been continued and pushed with vigor, perseverance and loving zeal, especially by our brother the Rev. P. A. McEwen, and with very encouraging success. The amount subscribed in various forms partly paid is about \$70,000 up to this date.

Realizing that enough had been subscribed to justify us in commencing important and necessary repairs and enlargement to the present building, especially to the old Mission House, which was to be raised one story and a half, we had all our plans and tenders ready to begin work as soon as the School could be closed, at the end of March, when on the last day of January, while several members of the Board and the architect from Montreal were present, the old Mission House was entirely destroyed by fire, in the middle of the day. The work of destruction was hastened by a very strong wind, and it was with the greatest difficulty, arduous and heroic struggle that the new wing of the Institute was saved. Fortunately no lives were lost, and nobody was hurt; we are deeply thankful for this, and still more that it did not happen in the night.

He must be devoid of all ordinary sentiment, and of religious interest, the man who would not feel a pang in his soul at the sight of the burned and blackened walls of a house which contained rooms where sacred relics and memories were enshrined. Madame Feller's room can no longer be visited, Mr. Roussy's study, books and manuscripts are no more, and we shall only be able to visit the place where those precious rooms were.

But there is something that does not burn, that fire does not destroy, though, it may purify it, and it is for that our dear old missionaries labored, suffered and prayed; it is for that we shall continue to work, to pray, and perhaps sometimes to suffer, in the new, more spacious and more commodious rooms in which some of us for a longer or shorter time, shall be allowed to labor. May it also be said of us that we have left there unsullied and sacred memories.

The field as a whole presents many encouraging features; though some of our important stations, such as St. Marie, have not as yet a permanent laborer, and like St. Pie, a pastor who yearly is called away for several months at a time, we look forward, expecting vacant places will be permanently filled by able young men, who are now studying in Newton Theological Institution, viz., Messrs. Bullock and Dutand.

During the year there has been an increase of 35 members to our churches by baptism; and several families have been won over from the Church of Rome to our evangelical congregations in Montreal.

The Feller Institute at Grande Ligne, partly burned in January last, has been replaced by a magnificent new building, entirely so, as the remaining portion has also been renewed and the whole fitted with modern conveniences.

Two important general meetings must be mentioned here. One, the annual pic-nic of the students of the Grande Ligne Institute, which was held at St. Pie, and where hundreds of French Protestants gathered to cheer each other in the good work; and the other, the meeting in association at Grande Ligne of our French Baptist churches. Nobody could foresee that it was for the last time that laborers and former pupils ex-

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changed greetings in the old rooms where they used to meet Mr. Roussy and Madame Feller. The reports of the churches were encouraging, and the discourses and essays searching and inspiring.

GRANDE LIGNE INSTITUTE.

We have already said that on the 31st of January last the old building of this Institute was burned, and the scholars necessarily dispersed. The new buildings were dedicated on the 9th of October last, with some *éclat*, when a large number of the Grande Ligne Mission friends were present from Ontario, from Brooklyn, N. Y., and even from Nova Scotia, in the person of Rev. D. Saunders.

On the 15th of the same month the School was opened, and is now practically full. There was a promising religious interest among the pupils when they had to be disbanded by the winter calamity. We hope that it will be renewed among the larger number during the session only just fairly begun. The pupils of the Grande Ligne School never had such magnificent advantages. The library has already a good foundation in the shape of several hundred volumes of French standard works.

THE GRANDE LIGNE CHURCH.

The pastor, Rev. M. B. Parent, wrote for the last Annual Grande Ligne Report: "The spiritual tone of the church has improved. We also record with pleasure, a larger attendance of adults at Sunday school. With gratitude we register an increase of membership; nineteen persons, most of them pupils of the Institute, have professed their faith by baptism since our last report. These remain united with us until they find an opportunity of joining a church of the same faith where they may happen to live.

A still greater harvest was ripening before our eyes when the fire broke out and scattered our pupils, like the ashes of the dear old building, to the four winds. But God knows it all.

During the past summer Brother Parent was permitted to baptize seven more persons of his usual congregation, into church fellowship.

THE MONTREAL CHURCH.

Our French church in this large city continues to have a share in God's blessings. It is slowly increasing in spite of many difficulties in its way. It is blessed with good working members, who encourage their devoted pastor. During the past year a larger number of Catholic families have been drawn to listen to the truth of the Gospel, in their own homes, or at the house of a friend, or have come to church. Some after suffering persecution have joined us, and have been baptized. Since our last report, twelve persons have made profession by baptism.

Through one of its members our Bible woman, Mrs. Scott, many copies of the Holy Scriptures have been distributed among Roman Catholics.

If the means of support is provided we hope to have more Bible women and several colporteurs on our various fields during the coming year.

MARIEVILLE CHURCH.

This church and congregation, though without a resident pastor, has had regular ministrations from different ministers and evangelists. During the summer months, Mr. W. S. Bullock, one of our students, and now in Newton Theological Institution, was stationed there, and is expected to be settled there next summer. On two occasions the church edifice was filled to overflowing, half of the attendants being Roman Catholics. At the burial service of one of the prominent members of the church, a Roman Catholic doctor said to one of the members on going out: "What a beautiful and comforting discourse; we never hear such things in our church concerning immortal hopes."

Thus we do good, even to those who as yet have not joined us.

THE ST. PIE CHURCH.

Though numerically this church is small, and the pastor often called away to collect, it is now in a better condition materially, than it has been for many years, for doing a good work. The chapel has been neatly repaired, and a new parsonage built. Two have been added by baptism.

ROXTON POND CHURCH.

The pastor of this church, our esteemed and devoted brother, Rev. F. Brouillet writes:

"In course of time I have had a discussion of five hours with the newly appointed priest of this parish. He seemed anxious for the fight, but it was the first and the last. I cannot but hope some good will come out of the truths I was then permitted to proclaim.

"As a church and congregation we regret to state that several of our families have emigrated to the States. Our meetings on Sunday are well attended. Our congregation is not composed of rich people but of willing souls, who contribute according to their means. They have, I think, generously responded to the appeal on behalf of the Endowment Fund. The amount contributed among us to that object is \$656."

Brother B— records the death of Mrs. Auger, the wife of the ex-member of Parliament, an excellent woman. To the list of departed ones, must be added one who may have been considered of Mr. B's flock. Mrs. Normandeau, the distinguished wife of the ex-priest, Rev. Lion. Normandeau, for many years a prominent convert and laborer of the G. L. Mission. He survives her.

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FIFTY-THIRD ANNUAL REPORT.

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SOUTH ELY.

There are no special items of interest to note at South Ely, where Brother M. O. Therrien continues his good work at St. John's, with Bro. Priudeau; or at St. Constant and St. Philippe, where one young evangelist, I. Cesan, is hard at work, preaching and visiting in that large field, and much respected by Roman Catholics, some of whom are very kind to him.

Nearing the end of another year of labor, which has been for some of us a season of hard and almost unceasing work, we have feelings of special gratitude to our heavenly Father, for His ever loving and fostering care, and to His many children around us, for their kindly and generous efforts on our behalf.

If it were not in some measure boasting of ourselves, we would gladly name several members of our Board (first of all, our worthy and devoted President), who have given to this work, and to the larger enterprise of this year, much of their time, energy, ability and needful rest, in order to put on a footing which promises a much larger increase in the years to come.

THEODORE LAFLEUR,
Secretary.

THE GRANDE LIGNE MISSION.

Dr. *In account with JOSEPH RICHARDS, Treasurer, from January 31st, 1889, to January 31st, 1890.* **Cr.**

Cash in hand January 31st, 1889.....	\$ 326 74	Grande Ligne Mission House.....	\$3,689 26
Contributions from United States.....	2,354 70	The Principal and Mrs. Massé.....	400 00
“ “ Ontario.....	3,199 83	Assistant Principal, A. E. Massé.....	425 99
“ “ Quebec (including Pupils, Mis- sions, Stations, etc.).....	3,335 88	Rev. M. B. Parent, Grande Ligne Station	\$549 17
Contributions from Lower Provinces.....	1,123 30	“ A. L. Thériault, Montreal “	1,300 00
“ “ Manitoba.....	56 00	“ T. Riendeau, St. John's “	300 00
Legacy of the late Miss E. Sawyer, per J.H. Taylor, Esq., Executor.....	100 00	“ T. Bromiliet, Roxton Pond “	360 00
Legacy of the late Miss A. Dollloff, per B.H. Ives, Esq. “ “ Mrs. Joslin, per A. A. Ayer, Esq.	20 00 25 00	“ A. J. Lebeau, St. Pie, “	339 75
Borrowed from Molsons Bank.....	1,000 00	J. Césari, South Fly “	327 80
		M. O. Thériault “	88 20
			238 38
		Rev. T. Lafleur, Montreal	\$3,403 30
		Joseph Picard.....	500 00
		Rev. P. A. McEwen.....	100 00
		Lafleur & Rielle, re “Morissette” case.....	30 00
		Evangelization and Colportage.....	455 74
		Travelling and expenses collecting (including visit- ing stations).....	395 00
		Printing.....	507 99
		Insurance, Postage, Discount and collection.....	373 35
		Miscellaneous.....	201 77
		Paid on New House at St. Pie.....	551 87
		Balance on hand.....	200 00
			309 18
	\$11,543 45		\$11,543 45

The amount of \$1,000 (loan authorized by the Board during the year 1886) still remains unpaid.

Montreal, February 19th, 1890.

Audited and found correct, } FRED. OSBORN.
H. A. BARNARD.

THE GRANDE LIGNE MISSION ENDOWMENT AND BUILDING FUND.

Dr. *In account with JOHN MCKERGOW, Treasurer, year ending February 19th, 1890.* **Cr.**

To Balance on 1st...

The amount of \$1,000 (loan authorized by the Board during the year 1886) still remains unpaid.
Montreal, February 19th, 1890.

Audited and found correct, { FRED. OSBORN,
H. A. BARNARD,

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THE GRANDE LIGNE MISSION ENDOWMENT AND BUILDING FUND.
In account with JOHN MCKERGOW, Treasurer, year ending February 19th, 1890.

Dr.

To Balance on hand from last year \$1,473 72
" Receipts up to date from Subscribers to the
Fund from Canada and the United States..... 11,225 80

\$12,699 52

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FIFTY-THIRD ANNUAL REPORT.

By Rev. P. A. McEwen's Salary	\$ 749 70
" " " Travelling expenses, includ- ing part of expenses of trip to England.....	410 22
" Travelling expenses, various parties.....	458 50
" Assistant Treasurer, as per vote of the Board..	50 00
" Postage, Mailing Circulars, Receipts, etc.....	57 30
" Discount Charges on Cheques received in remit- tances.....	10 75
" Standard Publishing Co. for papers.....	2 00
" Balance on hand.....	10,961 05
	<hr/>
	\$12,699 52

Cr.

We beg to report having examined the Cash and Subscrip-
tion books of John McKergow, Treasurer of the Grande Ligne
Endowment and Building Fund, checked additions and find the
above statement correct, except \$14.51, which no doubt occurs
in discount on remittances, particulars of which are not entered
in Mr. McKergow's absence. Have also counted the Bonds and
verified the same and the cash balance here shown is correct.

Montreal, Feby. 19th, 1890. FRED. OSBORNE, {
H. A. BARNARD, { Auditors.

\$10,000 of above invested in M. M. Coy. Bonds on call bear-
ing 6% interest.
Total Subscriptions to Feby. 17th, 1890..... \$35,985 15
Brooklyn Ladies' Scholarship..... 1,000 00
Mrs. Sarah C. Ropes' Scholarship..... 1,000 00

NUMERICAL AND FINANCIAL STATISTICS.

NAME OF CHURCH.	PASTOR.	No. of Members on Roll.	Increase 1889.	Decrease 1889.	FINANCIAL.		Value of Church Property.	SUNDAY SCHOOL.	
					Amount raised for Pastor.	Other Purposes.		No. of Scholars on Roll.	No. of Teachers on Roll.
MONTREAL (L'Oratoire)...	Rev. L. Therrien.....	56	6	1	\$124 00	\$412 00	\$12,000	56	3
GRANDE LIGNE.....	M. B. Parent.....	112	19	2	191 00	222 00	6,000	50	4
ROXTON POND.....	Rev. T. Brouillet.....	52	..	..	187 00	220 00	2,000	30	3
St. MARIE.....	Mr. Arthur, Massé.....	50	..	..	114 00	25 00	2,500	..	..
St. JOHNS.....	Rev. T. Riendeau.....	..	..	..	92 50	.....	.....	..	..
SOUTH ELY.....	Mr. M. O. Therrien.....	33	..	..	39 00	125 00	.....	40	1
St. PIE.....	Rev. A. J. Lebeau.....	13	1	..	50 00	245 00	800	30	2
CLARENCEVILLE.....	(Vacant)	28	..	..	.....	.....	1,000	35	..

All Chapel Property free of debt.

J. A. LAFL
 REV. —
 REV. E. H.
 HON. D. S.
 T. LAILEY,
 REV. J. DE

Superannuated Ministers' Board.

OFFICERS FOR 1890-91.

Chairman:

HON. D SINCLAIR.

Secretary:

REV. J. DEMPSEY.

Treasurer:

W. J. DAVIS, 84 Bay Street, Toronto.

J. A. LAFLAMME, West Winchester.
REV. — CLINE, Toronto.
REV. E. HARRIS, Toronto.
HON. D. SINCLAIR, Walkerton.
T. LAILEY, Toronto.
REV. J. DEMPSEY, Ingersoll.

W. J. DAVIS, Toronto.
G. MATHEWS, Lindsay.
J. A. CAMERON, Ottawa.
REV. W. R. ANDERSON, Lindsay.
GEORGE EDWARDS, Thurso.
C. RAYMOND, Guelph.

THE TWENTY-SIXTH ANNUAL REPORT.

The report of this Board for the past year is necessarily brief. There is not much that is new to communicate, and it would be a useless waste of time to relate the story of former years, except that portion which refers to income and expenditure. This has to be repeated from year to year, the only variation being in the number of figures employed to express what has been done, or left undone.

The Board have met twice during the year; the first time in Ottawa in Oct., 1889, and the second in Toronto, in April of the present year. It may be an advantage from a money point of view to have the members of the Board widely scattered in different and distant places where the churches are located. But the plan has also its disadvantages. A too wide diffusion makes it difficult to secure the presence of the majority at a meeting. The distance to be travelled, the cost of the journey, and the time consumed, make it all but impossible to get a sufficient number together. In appointing the Board respect should be paid to this, and a sufficient number should be chosen within a reasonable distance from the usual place of meeting, to secure at least a quorum, should any emergency call the Board together.

In the matter of funds, the past year has been favored above many of its predecessors. There has been sufficient money to meet all demands. Nine old ministers, fourteen widows, and five children under fifteen years of age, have received what the constitution allows. This has been a great relief to the receivers, and affords satisfaction to the brethren, who for many years have taken a lively interest and given the help of time and money to this benevolent work. The income since last October, including the balance on hand from the previous year, is \$3,649.92, and the expenditure \$2,337.42; of this expenditure \$2,295.00 have been paid to annuitants. Other expenses were \$42.42, leaving a balance on hand of \$1,312.50. Of this balance \$400.00 is a legacy, which, according to the constitution, should be added to capital, and which, if carried to the capital fund, will reduce the balance on hand for annuities to \$912.00, about \$120.00 less than what is needed for the first half of the year.

In 1886 Rev. D. Wright, who was for a number of years a member of what was at that time called the Superannuated Ministers' Society, proposed to take \$100.00 paid at once, or in four annual instalments of \$25.00, and renounce further claim on the Society. The Directors accepted his proposition, and the last payment of \$25.00 was made last October, and his claim is now extinct.

Since the annual meeting two annuitants have passed away. Mrs. Gillies, widow of the late Rev. A. Gillies, of Eaton, Quebec, who survived

her husband, drew from the fund received

A goodly amount of revenue from the most legible \$400 legacy to capital donation increasing good thing command property McMasters the investment \$30,000.

It is a Company remuneration, so considerable

The convention, of the membership, satisfy the Ottawa law of the Society all our debt first article will require and direct

Instead of the subscriber, It is now in the office and the Convention functions of responsible. But the terms, conditions remain under the Convention old Society

her husband nearly one year, died on the first of March; and Mrs. Anderson, of Sterling, Ont., died in June. Since 1877 Mr. and Mrs. Gillies drew from the fund \$984.00; and Mr. and Mrs. Anderson since 1869, received over \$2,000.

A glance at the Treasurer's statement shows that the chief source of revenue is invested capital. The interest received from this is by far the most important item in the Distribution Fund. Exclusive of the \$400 legacy, now reckoned in the balance on hand, and which should go to capital, the income from ministers' payments, church collections and donations for the year, is only \$684.78. This teaches the importance of increasing the capital as fast and as much as possible. It would be a good thing if a greater number of brethren who have means at their command, would remember this fund in the final disposition of their property. Exclusive of the amount given by the late Hon. William McMaster, most of which is stock in the Standard Publishing Company, the invested capital is at present \$18,135.76. It ought to be at least \$30,000.

It is to be regretted that the stock in the Standard Publishing Company will not pay anything for the past year. It has never been remunerative, and does not seem to improve in this respect. The situations, so far as relates to the interest of this fund in it, is open to the consideration of the Convention.

The change from a separate Society to being a Board of the Convention, has given rise to certain questions in the minds of at least some of the members. They want to know if the change will effect their membership, and if so, to what extent, and in what particulars. It may satisfy these brethren to refer to the words of the resolution passed in Ottawa last October, "That such alterations be made in the constitution of the Society as will at once bring it under the new constitution for all our denominational societies." This change will do away with the first article of the constitution, which gave the Society its name, and will require alterations in articles three and four, respecting officers and directors.

Instead of a President, six Vice-Presidents, a Secretary and Treasurer, and fifteen Directors, appointed by a Society composed of persons who subscribed at one time, or annually, a specified sum to the funds. It is now managed by a Board of twelve persons, three of whom pass out of office annually, but eligible to re-election. This Board is appointed by the Convention, chooses its own officers, and exercises all, or nearly all the functions of the old Society, reporting annually to the Convention, and responsible to that body for the faithful discharge of the duties imposed. But the terms of membership, annual payments of ministers who are members, conditions of superannuation, and amounts received by annuitants, remain unchanged. The change from a separate Society to a Board of the Convention, has just vested in that Board most of the powers of the old Society, but has not affected that part of the Constitution which

relates to funds, membership and annuities, the part in which members naturally take most interest.

A Committee should be appointed at this meeting to take into consideration and formulate the changes needed in the articles of the constitution referred to, that it may be brought into harmony with the existing principles on which we are at present prosecuting our denominational work.

It will be seen by this report, and the balance in the Treasurer's hands, that the prospect for funds is not quite as bright as it was last year. It will depend on the churches whether the full amount to annuitants can be paid; a reasonable liberality on their part will make payment not only possible but certain.

On behalf of the Board,

J. DEMPSEY,
Secretary.

TREASURER'S STATEMENT FOR THE YEAR ENDING
OCTOBER 1st, 1890.

RECEIPTS.		DISBURSEMENTS.	
Balance from 1889.....	\$1478 01	Paid Annuitants, 1890.....	\$2295 00
Member's Fees.....	150 00	Postage Account.....	14 43
Collections.....	461 78	Secretary's Expenses & Salary	27 99
Donations (Mr. W. Craig, \$50)	73 00		
Interest on Investments.....	1055 14	Total paid out.....	\$2337 42
Interest on Deposits.....	31 99	Balance	\$3649 92
Legacy.....	400 00		2337 42
			\$1312 50
Total received.....	\$3649 92		

Audited by Mr. JOHN STARK.
October, 1890.

W. J. DAVIS, *Treasurer.*

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.....	14 43
Salary	27 99
.....	\$2337 42
.....	\$3649 92
.....	2337 42
.....	\$1312 50

S, Treasurer.

Baptist Church Edifice Board.

The Board had not met to elect officers when the YEAR BOOK went to press.

Any communication on Church Edifice business addressed to T. S. SHENSTON, Esq., Brantford (President of Board last year), will be answered.

Members of the Board.

- | | |
|----------------------|---------------------|
| T. S. SHENSTON, Esq. | WILLIAM BUCK, Esq. |
| S. TAPSCOTT, Esq. | GEORGE FOSTER, Esq. |
| THOMAS LAILEY, Esq. | EDMUND BURKE, Esq. |
| C. J. HOLMAN, Esq. | REV. P. K. DAYFOOT. |
| REV. JAMES COUTTS. | REV. W. H. PORTER. |
| W. J. COPP, Esq. | |

TWENTY-THIRD ANNUAL REPORT.

To the Baptist Convention assembled at Woodstock :

DEAR BRETHREN,—We beg herewith to present to you the twenty-third Annual Report of the Church Edifice Society. We began the year with a deficiency of \$75.26 in our treasury, but we have received during the year for re-payment of loans and interest the sum of \$1,230, enabling us to make two loans—one to Palmerston for \$600 and the other to White Lake for \$300—in all \$900. Our assets are as follows:—Cash in Treasurer's hands, \$239.14; loans to churches with interest accrued, \$7,796.29, of this sum \$4,704.56 is not yet due and \$3,091.73 is overdue; total assets, \$8,035.43. The Society is at present without a secretary; the Board at its meeting for organization in November last, not being able to decide upon a suitable officer. The former secretary, however, has discharged the duties as well as his time would permit, but a new appointment will be necessary when the Board meets again for organization.

All of which is respectfully submitted, on behalf of the Board.

S. TAPSCOTT, *Acting Secretary.*

Brantford, October 15th, 1890.

BAPTIST CHURCH EDIFICE SOCIETY.

STATEMENT OF RECEIPTS AND PAYMENTS FROM OCTOBER 16TH,
1889, TO OCTOBER 10TH, 1890.

DR.	RECEIPTS.	PAYMENTS.	CR.
To Sale of Mitchell Church property	\$ 83 28	By Balance audit, 1889.	\$ 75 26
" Interest on loans, etc.	187 13	" Insurance, Mitchell property ..	4 00
" N. A. Gumaer, donation....	10 00	" White Lake Church loan....	300 00
" Collections	10 50	" Palmerston Church loan....	600 00
" Sundry re-payments on loans	923 49	" Tara Ch., preparing deeds..	11 60
" Tara Church, paid for deeds	11 60	" Balance.	239 14
" Insurance on ac't. Mitchell property.....	4 00		
	<u>\$1230 00</u>		<u>\$1230 00</u>
To Balance.....	\$239 14		

WILLIAM BUCK, *Treasurer.*

The

R. W. L.
W. M.
L. M. A.
G. F. S.
H. S. W.
J. F. M.
D. CAM.
J. GILB.
F. J. CH.
J. W. W.

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OCTOBER 16TH,

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.....	\$ 75 26
property	4 00
loan...	300 00
loan...	600 00
deeds...	11 60
.....	239 14

\$1230 00

s, Treasurer.

The Baptist Convention of Manitoba and the North-West.

OFFICERS FOR 1890-91.

President:

J. M. ROBINSON, Portage la Prairie.

First Vice-President:

H. H. STOVEL, Winnipeg.

Second Vice-President:

R. DARRACH, Brandon.

Treasurer:

H. E. SHARPE, Winnipeg.

Corresponding Secretary:

REV. A. GRANT, Winnipeg.

Recording Secretary:

A. B. STOVEL, Winnipeg.

Statistical Secretary:

W. F. IRVINE, Stonewall.

Auditors:

R. A. GRAEAN, A. TURNER.

Directors:

R. WILSON, Brandon,
W. M. ROSE, Brandon,
L. MABEE, Winnipeg,
G. F. STEPHENS, Winnipeg,
H. S. WESTBROOK, Winnipeg,
J. F. MCINTYRE, Winnipeg,
D. CAMERON, Winnipeg,
J. GILES, Portage la Prairie,
F. J. CHAPIN, Portage la Prairie,
J. W. WHITMAN, Emerson,

J. MOTT, Morden.
J. GUNN, Stonewall,
S. L. HEAD, Rapid City,
Dr. MCINTYRE, Pilot Mound and
McDonald,
A. RUTH, Carman,
PETER CAMERON, Long Creek,
Dr. SHAFFNER, Boissevain,
J. ROBERTSON, Neepawa,
R. J. CHALMERS, Manitoba.

ABSTRACT OF MINUTES OF ANNUAL MEETING.

The ninth annual Convention of Manitoba and the North-West convened in the Baptist Church, Brandon, on Tuesday, July 15th, 1890. President J. W. Whitman in the chair.

There was a very large attendance of the delegates and visitors. Nearly every church in the Province and Territories was represented.

A devotional meeting was held at 2 o'clock, presided over by Rev. J. H. Doolittle, and following, the first session commenced its regular business, Rev. J. C. McDonald, of Portage la Prairie leading in prayer. Rev. H. H. Hall, of Emerson, was appointed Secretary.

The following committees were appointed :—

Enrolment.—Rev. D. D. McArthur, with Brethren W. F. Irvine and Dr. McIntyre.

Nomination.—Rev. J. H. Doolittle, with Brethren H. E. Sharpe, D. Cameron, J. Giles, H. H. Rott and R. Darrach.

New Churches.—Revs. Doolittle and McArthur, and Bro. Giles.

On motion, visiting brethren were invited to a seat, whereupon the following reported themselves, and addressed the Convention :—Revs. Pöehlman, Cross, Nelson, Dack and Murdin.

The Committee on Nominations then submitted their first report as follows :—

Arrangements.—Brethren J. W. Whitman, R. Wilson, H. E. Sharpe, J. M. Robinson, and Pastor Doolittle.

Resolutions.—Rev. J. H. Doolittle, Rev. D. D. McArthur, Rev. W. H. Jenkins.

Sabbath Schools—J. Giles, W. F. Irvine, G. Cross, F. W. Auvache, S. L. Head, Mr. Humphries.

Future Policy.—J. W. Whitman, H. E. Sharpe, J. M. Robinson, Rev. W. H. Jenkins, R. Darrach, J. Christie.

Nominating.—R. Darrach, J. Giles, R. Wilson, H. Rott, J. Gunn, H. H. Stovel, Rev. H. H. Hall, Rev. J. H. Doolittle, H. E. Sharpe, Rev. D. D. McArthur, Rev. J. Bracken, D. Cameron.

Ways and Means.—R. Preston, P. Cameron, F. Chapin, R. J. Chalmers, Dr. Shaffner, J. Campbell, Rev. A. Grant.

Which was on motion adopted, and the President then gave his annual address,

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On motion, Brethren H. H. Stovel, D. Cameron, D. D. McArthur, C. Poehlman and R. Fenske were appointed a committee to confer with the German delegates with regard to their admittance to the Convention.

The ninth annual report of the Home Mission Board was then read, which, upon motion of Rev. A. Grant, seconded by Rev. J. H. Doolittle, was adopted.

The Statistical Secretary, Bro. W. F. Irvine, then read a very well compiled report, showing the financial strength of the individual churches. We here give the summary of the report, and the detailed statement will be found on another page:

Paid for pastors' salaries, \$11,086.26; raised by the church, \$8,863.47; grants by the Board for this purpose, \$2,077.50; incidental, \$4,948.94; Building Fund, \$1,928.35; Home Missions, \$726.21; Foreign Missions, \$171.39; Ministerial Education, \$18; printing minutes, \$27; other purposes, \$993.44; total for all purposes, \$16,578.11, exclusive of about \$1,300 to Superintendent of Missions, making \$17,578.

The report, upon motion, was adopted.

The Committee on new churches reported, recommending that the Carman, Treherne, Long Creek and Carnduff churches be admitted to the Convention, and the right hand of fellowship extended. The report was adopted, and the hand of welcome extended to their delegates by Pastor Grant.

It was, upon motion, resolved that the statistical reports of new churches admitted, and churches late in sending figures, be embodied in the detailed report of the Statistical Secretary.

Convention then adjourned, after prayer by Rev. W. Murdin.

EVENING SESSION.

The Convention assembled in evening session, and listened to a very logical discourse delivered by Pastor McDonald, of Portage la Prairie, from John xii. 32.

A collection was taken up at the close, on behalf of Home Missions.

WEDNESDAY MORNING.

The Convention resumed its sessions at 9 o'clock, when a very excellent Bible reading was conducted by Pastor A. Grant.

The President took the chair at 10 a.m., and letters from churches were read by Bro. W. F. Irvine, assisted by Pastor Auvache.

The following students gave interesting verbal reports of their several fields:

Thos. Doolittle, Treherne; W. H. Wallace, South Antler; W. F. Irvine, Stonewall; H. C. Sweet, Shoal Lake; H. E. Wise, Medicine Hat;

A. T. Robinson, Qu'Appelle ; S. McMinnis, Long Creek ; J. E. Collinge, Whitewater ; A. B. Reekie, Boissevain ; T. M. Mulligan, Chesley ; P. C. Cameron, Carman.

The morning session closed with prayer, led by Bro. W. F. Irvine.

AFTERNOON SESSION.

This session was convened at 1.30 by devotional services, led by Pastor Cripps, of Oak Lake.

Upon the President taking the chair, the Treasurer, Bro. H. E. Sharpe, submitted his report.

Upon motion, the report and accompanying statements were received and adopted, and the thanks of the Convention tendered to Bro. Sharpe for his untiring diligence.

The Auditor's report was then read, and upon motion adopted, with thanks.

ELECTION OF OFFICERS.

The Nominating Committee, having submitted their report, upon motion, it was received, and the following officers and directors elected for the ensuing year. (See page 131.)

The newly-elected President was then conducted to the chair, and introduced by the retiring President.

Mr. Robinson made a few kind remarks of thanks for the honor conferred, and said he would endeavor to do his utmost in the interests of the Convention.

Upon motion of Mr. A. McDougall and Rev. W. Murdin, the thanks of the Convention were tendered to the retiring President, Bro. J. W. Whitman, and duly acknowledged.

"THE NORTH-WEST BAPTIST."

The Committee having this matter in hand then submitted their annual report.

Remarks were offered on the report by the following brethren:—Grant, McDougall, Whitman, Sharpe, Robinson, Stovel, Doolittle, Dack, Cross, Head, and Irvine. The report, etc., was at length referred to the following committee:—H. H. Stovel, J. W. Whitman, S. L. Head, J. M. Robinson, H. E. Sharpe, A. McDougall, and R. Darrach.

Delegates from the church at Rosemount, upon request, were allowed to make some explanations as to their standing, and were upon motion received into the Convention, and the hand of welcome extended by the Rev. A. Grant to the delegates.

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ANNUAL MEETING.

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NOTICE OF MOTION.

The following notice was then given by Brother H. H. Stovel :—

I hereby give notice that at the next annual meeting I will move that Article eleven of the Constitution be amended by striking out the words, "and two auditors." and by adding an additional Article providing for the appointment of two auditors independent of the Board.

Mr. Giles, chairman of the Sunday School Committee, next submitted the annual Sabbath school report.

The report, upon motion of Chairman Giles, was adopted.

Bro. H. H. Stovel submitted his report on the standing of the German churches.

The report was referred to the Home Mission Board.

The Convention then adjourned until the evening.

EVENING SESSION.

The Convention assembled on Wednesday evening in a mass meeting in the interests of Home Missions. President Robinson occupied the chair. Pastor Cripps led the devotional exercises, and earnest, stirring addresses were delivered by Pastors Jenkins, of Brandon; Cross, of Calgary; Auvache, of Pilot Mound; Dack, of Listowel, Ont.; and Grant, of Winnipeg. The choir of the church rendered some very excellent pieces of music between the addresses. A collection was taken up in aid of the mission fund.

THURSDAY MORNING.

The Convention convened this morning at 9 a.m. Devotional services were led by Bro. H. H. Hall, of Emerson.

At 10 o'clock President Robinson took the chair, and called upon Rev. J. H. Doolittle to submit the report of the Educational Board.

Upon motion, the report was received and adopted, and the old Board, with the addition of Brethren Jenkins, McArthur, Cross, Auvache and Bracken, was appointed, with instructions to report before Convention closed as to future.

Mr. H. H. Stovel presented the report of the Committee on the *North-West Baptist*. The report recommended that the matter be left in the hands of the Executive Board, with power to appoint a sub-committee to obtain information and to formulate a plan and report at the next quarterly meeting. Upon motion the report was adopted.

An adjournment then took place.

AFTERNOON SESSION.

Devotional services led by Rev. J. Bracken.

The chair was taken at 2 o'clock, when the following communication was received from the Women's Home and Foreign Missionary Society :

To the Man. and N.-W. Convention.

DEAR BRETHREN,—Will you kindly consider at your earliest convenience, the following resolutions adopted by the W. H. and F. M. Society:—

Resolved,—That we undertake to raise at least twelve hundred dollars (\$1,200) to be expended in erecting church buildings—on condition that the Board of the Convention support our German missionaries to the extent that we have been supporting them, namely:—Mr. Petereit, \$200 yearly, and Mr. Poehman \$300 yearly—and that we ask the Board of the Convention to appoint a committee to advise us from time to time regarding the appropriation of this money.

Also, that it be understood that the system of aid be gifts only where necessary in the judgment of our Board, and loans, without interest, where such will be sufficient.

Resolved,—That we continue Miss Booker's salary \$500, and the salary of her teacher \$60, and extend our foreign mission work as calls come and our means will allow, and request the Convention to favor the plan of the churches remitting all foreign mission money to our treasurer.

MRS. DOOLITTLE, *Cor. Secretary.*

This communication was received and referred to the H. M. Board with the recommendation of the Convention.

The Committee on Ways and Means then brought in their report as follows:—

FUTURE POLICY AND WAYS AND MEANS.

First—That an effort be made to settle not less than six additional pastors, and if possible nine at the close of the summer work.

Second—That the Board be instructed to secure the services of an evangelist to co-operate with the pastors in special efforts on the different fields.

Third—That we request the W. H. & F. M. Society to hand over the control of the German mission work in the country to the Board of this Convention, and that we urge them to undertake a special effort to provide aid in the erection of church buildings upon our mission fields.

Fourth—That the Board of this Convention give careful attention to the matter of providing for the continued interest and support of our work by the Baptists of the Eastern Provinces.

Report adopted and referred to the Executive Board.

Upon recommendation of the committee the following resolutions were submitted, discussed and adopted.

THANKS.

Moved by Rev. J. H. Doolittle, seconded by Bro. J. W. Whitman,

That the delegates and visitors at this Convention are sensible of the extra effort required by the Brandon church to provide for their entertainment, and that we hereby express our gratitude for the manifest heartiness with which provision has been made for our entertainment while attending this Convention.

TEMPERANCE.

Moved by Rev. W. H. Jenkins, seconded by Rev. H. H. Hall,

Believing that intemperance is the standing disgrace of Christian lands, and to mankind both in his individual and social relations the most blighting of Satan's agencies,

Therefore, resolved, That this Baptist Convention of Manitoba and the North-West, emphasize the necessity of our churches taking their places among the foremost ranks of those who are attempting to take aggressive action against the evil—by making the sale, use as a beverage, a transgression demanding church discipline, by the use of the ballot in the support only of such candidates as are pledged in their policy to work for the prohibition of the traffic; by seeking to leaven public sentiment with total abstinence and prohibition arguments; and, especially, by thoroughly grounding the children at home and in the Sunday school in the great temperance principles.

"NORTH-WEST BAPTIST."

Moved by H. H. Stovel, seconded by the Rev. D. D. McArthur,

Resolved.—That whereas the *North-West Baptist*, our denominational organ, has in the past been the means of doing good service to our cause in the province and territories, and without the publication of some such organ we would be without the means of inter-communication with our churches, the Convention would strongly urge the pastors, students and members of all the churches to do their utmost to increase its circulation.

EASTERN GIFTS.

Moved by Rev. G. Cross, seconded by W. F. Irvine,

That this Convention record its appreciation of the continued increase of interest and liberality manifested by the Baptists of the Eastern provinces toward the advancing of the Gospel work in this country. That we express our gratitude for the willingness and heartiness with which the Women's Societies and certain Circles of some churches of Ontario and the Maritime Provinces have contributed toward our work; and also for the provision made by the Conventions for raising funds without additional expenditure for collecting purposes.

GRANT AND ALLAN.

Whereas the Rev. Mr. Grant, has voluntarily and gratuitously given his services as the editor of the *North-West Baptist* for some time, we desire to express our sincere thanks to him; also to Bro. Allan, as Sec'y-Treasurer, for his long service.

GRANDE LIGNE.

Moved by Rev. J. C. McDonald, seconded by Rev. J. H. Doolittle,

Resolved.—In view of the mission work carried on in the providence of God, by Grande Ligne, in the Province of Quebec, that we as a Convention pledge our sympathy and recommend that our churches take up an annual collection for its support.

HOME MISSIONS.

Moved by Dr. McIntyre, seconded by R. J. Bracken,

That the churches of this Convention be requested to set apart one service, the first Sunday in each November, for a Home Mission service, an open collection to be

taken up and forwarded for Home Missions; and that the Corresponding-Secretary of the Convention do notify the Clerk of each church, of the substance of this resolution.

FOREIGN MISSIONS.

Moved by Bro. F. W. Auvache, seconded by Bro. W. F. Irvine,

That the churches of this Convention be requested to set apart one service on one Sunday of each year for a Foreign Mission service and collection, the proceeds to be forwarded to the Treasurer of the Women's Home and Foreign Mission Society.

WORK OF OUR SISTERS.

Moved by Rev. W. Murdin, seconded by Bro. A. McDougall,

That we rejoice with our sisters in the success which has crowned their effort during the past year to advance with us the kingdom of our Lord Jesus Christ; that we heartily welcome their co-operation and in order to render this more effective, we would encourage the movement towards some provision by which they may be able to attend the sessions of our Convention.

CHURCH AND STATE.

On motion of Bro. A. McDougall, seconded by Rev. D. D. McArthur,

Resolved.—That this Convention desires to express its unqualified adhesion to the principles for which as a denomination we have contended in the matter of the separation of Church and State.

Rev. George Cross, of Calgary, read an excellent paper on the "Christian and Amusements."

Mr. John W. Porter, missionary at Strathclair and Rosemont, was introduced by Rev. A. Grant; and he addressed the Convention briefly.

On motion of Rev. A. Grant, a Committee was appointed, consisting of Messrs. J. W. Whitman and S. L. Head, and Rev. J. C. McDonald, to nominate a Senator of McMaster University. After deliberation the committee appointed Rev. A. Grant, and he was unanimously appointed by the Convention.

Rev. J. H. Doolittle read a paper on "The Prayer Meeting," emphasizing its importance, which was well received.

Mr. A. Palmer, on behalf of the Portage la Prairie church, extended an invitation to the Convention to hold its next annual session at Portage la Prairie. The invitation was accepted on motion of Rev. D. D. McArthur, seconded by Mr. J. Robertson.

The Educational Committee submitted the following report, which was upon motion adopted:

After some general discussion by the members of the Board, it was moved by J. M. Robinson, seconded by Rev. H. Doolittle.

That in the matter of the policy of this Convention to build a College in the City of Brandon, your Committee are of opinion that the way is not open at the present moment to go ahead, but we would recommend that the matter be left in the hands of this Board to be pushed forward when circumstances warrant.

The following resolution was submitted to the Board by the students, which resolution the Board desires to bring before the Convention :

Moved by the Rev. J. H. Doolittle, seconded by Rev. W. H. Jenkins,

That we recommend the Convention to intrust the Board with the matter of taking into consideration the communication of the students, and making provision for their immediate needs.

Upon motion of Bro. A. Grant, the Convention then adjourned to meet next year at Portage la Prairie.

The Doxology was sung and the meeting dispersed.

NINTH ANNUAL REPORT.

To the Brethren assembled in Convention in Brandon :—

Whatever may be true as to what is the first duty in missions or proportions of responsibility towards home and foreign lands in older countries, it cannot be gainsaid that such a country as this, where in God's providence and grace our lot is now cast, claims all but the entire concern and devotion of the churches and their members. Temptations of the most attractive kind will recurringly present themselves to distract our minds and divide our interests and efforts, but he, we believe, is the true seer and prophet of God that regards any policy short of a whole-hearted home mission policy, as in reality trifling with the occasion and preferring what seems to be to what truly is. It cannot be charged against such an one that he has less interest in other lands and kinds of labor for our Lord Jesus Christ and souls, but having regard to wise forms of investment of present opportunities, he sees that a vigorous care for the planting and nourishing of New Testament churches in this young country is the most certain course whereby eventually, and that, too, in our case, in the near future, the largest gains will accrue to the kingdom of our Lord and the glory of our God. We want, therefore, to rally our forces of heart and brain and purse, and stay ourselves still more securely on the commission, so that our Jerusalem and Judea may not be passed by or lost as a basis of operations for the years and generations to come.

During the year of our trust as your Board of Home Missions, we have sought to inspire our hearts and direct our enterprises by such considerations as the foregoing. The year's labors have more fully convinced us than ever before that now is the time to strike ; that "penny wise and pound foolish" ways must not be allowed to cut our hopes off ; that we ourselves, in this new, great west, must present a solid breast to this work before we can expect to fire outsiders (the brethren of other provinces and lands) with our purpose. Trifling with the situation, there-

fore, in any way—even if that way may present attractions dear to true hearts—has to be considered a crime, punishable by an entail on the generation of laborers which succeeds us of work in the face of unnecessary odds and difficulties. May we be of those who have understanding of our times, and who are mighty in the councils of Israel.

The feature of our work presenting most encouragement and promise, and which your Board has labored to make most prominent, is the settlement of pastors. We have been deeply impressed with the fact which our experience fully justifies, that the hope of our cause, under God, is in having wise, experienced, industrious and godly men hold possession of our fields the year round. Much good labor has been allowed to turn to our reproach because we have let "others enter into our labors." While we ought to rejoice, and do rejoice, in every soul brought to the Saviour in years gone by, during short terms of work on our mission fields, we can but sorrow and regret that hitherto we have not been able to shepherd those with pastors of New Testament ordination. In God's grace, during the year we have been able to witness and partake in a movement towards remedying this. It is not by an accident, but by a deliberate purpose of your Board, and according to the instructions of the Convention which appointed us a year ago, that we can report to you the settlement during the year of pastors in the following mission fields:

Brethren D. D. McArthur, at Manitou; Geo. Cross, at Calgary; James Bracken at Carman and Morden; J. H. Doolittle, at Rapid City; F. W. Auvache, at Pilot Mound, and S. Cripps, at Oak Lake. These, added to the pastors already in the country, and over churches represented in this Convention, give us a total force of nine ordained men now in Manitoba and the Territories.

[Unbelief might answer, "What are these among so many?" but the answer of faith is, "Who hath despised the day of small things?" It is a beginning, anyway, and a beginning in the right direction. Provided our purpose remains firm and active along the line of this year's work, we believe another year will largely augment this force. So may it please God. We must have pastors.]

It is a satisfaction to us, and we know it will be to you, that we can report an increased interest in our work on the part of our brethren in the Eastern churches. It is an additional satisfaction, and we believe one which will find abundant response both east and west, that the offerings of the churches in the east have been gathered with little or no expense to us. Often it is the reproach of missionary societies that the cost of working the machine eats too largely into the receipts, so that a very considerable percentage becomes misdirected from its intended use. Such a charge your Board has labored to give no cause for. By means of circulars to the number of nearly 20,000, and correspondence through the denominational papers, *The Messenger and Visitor* and *The Canadian Baptist*, also by a measure of gratuitous circulation of our own *North-West Baptist*, and not the least, by the agency of brethren throughout

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Ontario and Quebec, and the very generous co-operation of the Maritime H. M. Board, and the Boards of the Women's Societies, a vigorous propaganda has been going on, so that we believe the year marks a higher tide mark of genuine interest throughout the east in our work than ever before. This, we believe, you will, as we do, rejoice in.

The superintendency is vacant. At the first meeting of your Board, Bro. J. H. Doolittle was engaged for six months. His time had expired by the date of our semi-annual meeting which was held in January, but he continued by appointment of the Board until the middle of February, when he settled as pastor in Rapid City. Since then, the business of the Board has had supervision by three brethren, appointed to act as interim superintendent until the Convention met. The Board has no advice to give regarding the filling of the vacancy. It thinks itself bound to remind the Convention that, with our present meagre income and our necessary large expenditure in connection with the settlement of pastors where no pastors formerly labored, and the opening of new fields in very, or comparatively, poor localities, the salary of a superintendent causes a heavy drain on the treasury. Whether you will consider the condition of the work and the prospects of our enlarging sphere sufficient justification for the continuance of paid superintendence, is a matter which the Board leaves each member individually free to act upon when the future policy comes before you for discussion. We cannot refrain, however, from expressing our gratitude that God was graciously pleased to acknowledge the two former incumbents in this office in opening up much of our mission field, and largely making our present position possible.

As cognate to this matter of the superintendency, we report that for the first half of the year your Board sought faithfully to execute your desire as to providing an evangelist to engage in special work among our churches. We thought at one time that we had succeeded, but the year has ended and we are no nearer realizing your wish than at its beginning. We are glad that some of the pastors have had seasons of awakening, and that help at such times has been extended by brother pastors. More of this can, in the meantime, be done, until your way opens for the engagement of a permanent evangelist.

A great hindrance to our work exists in the fact that we are prevented by our Constitution from extending aid to fields for the erection of houses of worship. This is to be lamented only because there exists no other means of organized help for this purpose. We think it better, perhaps, that our Constitution should remain as it is, if the Convention will only see that some other way is provided, through which our work can be facilitated and supplemented by discreet and economically liberal aid at the inception of a mission work towards provision of a church home. We believe that your Board is not justified in sinking good mission money in places unless there is reasonable hope of giving the cause every chance for permanency; and how can the brethren most directly interested, or ourselves, who are helping, consider a cause fairly

started when they have no place of meeting, or reasonable prospects of securing one? We earnestly recommend to the Convention immediate action of some kind in this matter—action, we say, because deliberation has already been given.

Early in the year a Committee was appointed to make enquiry, looking towards incorporation of this Convention. The Committee reported as to the expense, etc., and beyond that no action was then taken. Later on in the year, the bounds of the Convention came under discussion, and it was thought desirable to find out if the whole country west of Lake Superior to the Pacific could be included. Some correspondence took place, but on the whole the circumstances, especially the pastorless condition of the British Columbia churches, prevented us going forward. We think that as there is no immediate necessity for this Convention being more than a voluntary society, as it is at present, it is better to defer any effort towards securing a charter until we can find out if the whole of the west of Canada cannot co-operate.

We have endeavored to reduce the plan of applications for aid and report from fields to the Board to more system, and have provided blanks for the purpose, which we find begin to serve good purposes. It would be well to preserve in some safe and orderly form the records of the beginnings of our churches histories.

This spring marked a departure well worth noting. Hitherto we have been under the necessity of importing our student missionaries. This spring, with the exception of one, and he a man of the country who had gone east in the fall, we have been able to as fully, if not more fully, to occupy summer stations; and yet the supply has come from sources within the Convention. This is a matter of considerable financial importance to us, inasmuch as it has cost at the very least \$50 over and above remuneration for labor, to take each student from the East and return him. The fields occupied by our student missionaries are:

Stonewall, by Bro. W. F. Irvine. Here the organization had become so uncertain a quantity that it has been thought best at the beginning of this our brother's work to re-construct the church. Although difficulties many and great have to be overcome, yet there are features of a very encouraging nature, so much so that we hope that this fall a pastor will be settled over the field. We expect the field will, for the summer's work, be fully self-sustaining.

On the main line of the Glenboro' branch of the South-western, where we formerly have had no opening, Brother T. Doolittle has begun at Treherne. Shortly after his going there the brethren, including some from Holland, met and organized into a church. It is small as yet, but we believe with splendid opportunities for work and growth. Care must be taken that the work so auspiciously begun may not suffer from neglect when our brother's time on the field expires.

On the Morden and Carman field, which is by far too heavy for the the pastor missionary, either for winter or summer occupation, we have

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placed a helper Brother P. C. Cameron. Reports from the field indicate enlargement as a consequence.

To the south-west, in that great mission field beyond the railways, but where the railways are with much haste pushing—the Souris district—we have three students. Bro. W. H. Wallace is on the Sourisford and Mileta field. One church organization covers this ground. It is called South Antler. Our brother reports having had a good acceptance from the people.

Bro. J. E. Collinge is on the Whitewater field. He is meeting with good success. Quite a number of scattered Baptists are being gathered up; baptisms are being reported, and the people feel much encouraged.

At Chesley, although we were a little late in beginning, a good work is in progress under Bro. Thomas Mulligan, a new-comer from the old country. Our brother is taking kindly to his new conditions, and the people are taking kindly to him.

At Boissevain, since last fall, Brother A. B. Reekie has been faithfully laboring, and not without a very considerable measure of progress being realized.

Coming to the main line of the C. P. R.; for some weeks previous to Brother Cripps occupying his field, Brother A. T. Robinson filled the appointments very acceptably on the Oak Lake field. He has now gone to his own field, Qu'Appelle, where his organizing power is being called into exercise, as the field has been occupied for about six years, when Brother H. G. Fraser, a student from the east, worked for a summer. The situation is at present very encouraging, and we must take good care not to let go our hold again.

At Medicine Hat a most promising beginning has been made under our brother H. E. Wise. As yet the little band of brethren is unorganized, but we expect that Pastor Cross of Calgary, may have time to give the place a visit for the purpose of organization.

We have on the North-western but one student for the summer term brother Sweet, at Shoal Lake. At present this church, which formerly worked with Strathclair, works alone. A good deal to dampen the zeal of our brother met him at the commencement of his labors, but now a spirit of greater hopefulness prevails. We cannot commit ourselves to any encouragement of these two churches remaining apart, but for the present the only way open to us to save that which has already been wrought was by placing a man on the Strathclair field.

A very gracious work has been done at Long Creek. The brethren there are dwelling together in unity, and have heartily co-operated in building a very beautiful little chapel, which was opened for worship about the middle of June. Brother S. McMinis has been well received and is much encouraged; there is no doubt but here with God's continued blessing, a strong rural church wielding a great influence for good in our Convention can be built up.

At Rapid City, our late Superintendent, Bro. J. H. Doolittle, has been happily settled. We sincerely congratulate the church on securing such a faithful man and successful pastor. Our brother has been at work only a few months, but already there are indications of a harvest at an early date. Baptisms are reported.

Brother D. H. McGillivray has been toiling away on the Neepawa and Glendale district. A neat and comfortable meeting-house at Neepawa is one of the results of his labor. The church on this field formerly went by the name of Glendale, but an arrangement has been effected by which the name has been changed to Neepawa, although the same organization has been perpetuated.

Brother J. C. McDonald has had a specially good year at Portage la Prairie and surrounding country. In labors he is most abundant, and around him he is gathering a band of true workers, who nobly second his efforts to make the Portage a strong, self-supporting church.

At Emerson, Brother H. H. Hall has been most energetic in his endeavors to extend the Redeemer's kingdom. During the early spring a series of meetings was the means of deepening the interest and spiritual life of the membership, and of bringing to a knowledge of the Saviour not a few who had been in the darkness of nature. The Emerson cause certainly presents new features of interest and hope. The thought has been entertained by the brethren of uniting in supporting a pastor with a little church lately organized in Pembina, Dak. This was for the purpose of lightening the burden of your Board. Our brethren can safely be trusted with working out a solution of the question.

At Morden and Carman, at the beginning of 1890, Brother James Bracken entered on his pastorate, and God has graciously set His seal to the settlement by giving him souls and additions to the fellowship.

Early last fall, Brother D. D. McArthur began his work as a pastor in Manitou, with which was included for the winter Pilot Mound. During the long, cold winter he continued faithfully keeping those two points supplied, although many a biting blast had to be faced when passing over the twenty-five miles intervening between the points. Early this spring relief reached him by the settlement of Brother F. W. Auvache as the pastor of Pilot Mound. Since then work goes on with every encouragement in both fields. The debts on their houses of worship are being gradually wiped out, and saved ones are being added to their fellowship.

Brother Cross, our pioneer pastor in the North-West Territories, has been alone in the far west, bravely facing the difficulties of building up a church in a frontier embryo city. Calgary grows rapidly, both in population and importance, and we feel more than thankful that we have a wise and reliable man to lay foundations, and to lay out the ground for us. A meeting-house, towards the erection of which a good deal of outside liberality has been shown, will, we expect, be opened in about six

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weeks. It is not without need, as our brethren had but little chance even for bare existence, so long as they were confined to the cold and upstairs' quarters where they met through the winter.

We regret having to report that Moosomin and Cairnduff are not occupied this year; the former having declined student labor, and the latter was late in its application. Moosomin must not, however, be given up. A readiness on the part of the church there to go forward will secure the heartiest co-operation, doubtless, of the new Board, even if it be in the direction of nothing less than a settled pastor. Although it is late in the season, it is to be hoped that a man be sent to Cairnduff.

Fonseca Street Church, Winnipeg, at the close of Bro. Irvine's labors with them, sought and obtained the help of your Board in receiving and supporting a pastor. Although they have been disappointed thus far, they bravely face the future in the hope that the Lord may soon direct an under-shepherd of His own choosing among them.

The Board incidently takes notice of the fact that the two self-supporting churches in the country—Rupert Street, Winnipeg, and Brandon—have both had pastors settled over them during the year. For this we desire to express our gratitude to God, and our congratulations to the churches.

And now, brethren, from whom we received this trust, and to whom we yield it up to-day, after a year of anxious labor, we desire from the depth of heart to confess to God and you that we realize that in this great work in which we might have realized so much more but for our unbelief and half-heartedness, we have been unprofitable servants. We thank our God and Father that He has been pleased to acknowledge our faint endeavors, and blessed us with some measure of success. But there is yet very much land to be broken; there is yet very much neglected work to be overtaken; there are yet many of our brethren pining in waste places, waiting our effort to gather them together, and provide Gospel ordinances and privileges for them. We pray that on your new Board very much grace of faith, courage and perseverance may rest, that this time next year, if our Lord Jesus Christ will tarry, may have in store for you such a report of souls being saved in multitudes, churches gathered, and the Redeemer's kingdom extended and built up, as will gladden you beyond the measure of this past year.

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ASSETS, JULY 15TH, 1890,

Cash on hand.....	\$144 22
Advances to students, etc.....	183 00
	\$327 22

LIABILITIES.

<i>North-West Baptist</i>	\$45 55
McIntyre Bros.....	7 00
Net surplus.....	274 67
	\$327 22

Above statements do not include any liabilities on account of students for this season, but all grants to churches are paid in full to 1st of July.

Following is a memo. of regular monthly grants :

Emerson.....	\$25 00
Portage la Prairie.....	25 00
Rapid City.....	33 33
Manitou and Pilot Mound.....	25 00
Morden and Carman.....	25 00
	\$133 33

WOMEN'S HOME AND FOREIGN MISSIONARY SOCIETY.

The annual Convention of our Society was held in Brandon on Tuesday, Wednesday and Thursday, July 15th, 16th and 17th. The increased number in attendance, warm greetings from old friends, and meeting new, all helped to inspire and to encourage those present. Everyone seemed eager to hear what had been accomplished in the past year and what we hoped to do in the coming year.

The meetings opened on Tuesday morning with devotional services led by Mrs. Bellamy.

Our President, Mrs. G. J. Lee, being absent, Mrs. J. C. McDonald, 1st Vice-President, occupied the chair.

Miss L. L. Kennedy, on behalf of the Brandon ladies, gave an address filled with kind words of welcome, which was responded to by Mrs. Doolittle.

The following committees were then appointed.

On Courtesy—Mrs. Darrach, of Brandon ; Mrs. Smith, of Portage la Prairie.

On Credentials—Mrs. Christie, and Miss Kepnedy of Brandon.

On Resolutions—Mrs. Smith, of Portage la Prairie ; Miss McIntosh, Winnipeg ; Mrs. Doolittle, Rapid City.

Nominating Committee—Mrs. McDonald, Mrs. Doolittle, Mrs. Clarke and Mrs. Bellamy.

\$717 35
 711 01
 470 00
 918 86
 250 00
 852 74
 77 45
 10 00
 90 00
 8 00
 61 00
 30 00
 ----- \$4196 41

\$785 75
 2653 54
 204 00
 194 06
 114 00
 17 27
 12 76
 50 00
 ----- 4031 38
 165 03
 ----- \$4196 41

well as statement

\$165 03
 357 80
 135 40
 300 00
 202 15
 ----- \$1160 38

\$807 00
 133 00
 63 25
 9 50
 2 41
 144 22
 ----- \$1160 38

Reports from the Corresponding Secretary and Treasurer, which were very interesting and encouraging, were read and adopted. The auditors' report was also read and adopted.

Mrs. McDonald reported having organized five new Circles.

Last year five Circles reported; this year we hear from thirteen, viz.: Rupert and Fonseca Street Churches, Winnipeg; Shoal Lake, Strathclair, Boissevain, Rapid City, Brandon, Manitou, Pilot Mound, Emerson, Portage la Prairie and Morden.

Meeting adjourned after prayer and service of thanksgiving.

Convention continued in session on Wednesday.

The proceedings opened with a Bible-reading, conducted by Mrs. Head, who took for a subject the text, "As in Adam all die, even so in Christ shall all be made alive."

After prayer, business was resumed.

The Nominating Committee brought in a report which was adopted. The following officers were elected:

President—Mrs. G. J. Lee, Winnipeg.

1st Vice-President—Mrs. J. C. McDonald, Portage la Prairie.

2nd Vice-President—Mrs. Darrach, Brandon.

Corresponding-Secretary—Mrs. J. H. Doolittle, Rapid City.

Assistant Cor.-Sec.—Miss Stovel, Winnipeg.

Recording-Secretary—Miss McEwen, Winnipeg.

Directors—Mesdames Dalgleish, Westbrook, Smith, Poole, Bellamy, Sharpe, Dexter, J. F. McIntyre, I. E. Fairchild, H. McBain, Blackhall and H. H. Stovel, Winnipeg; Mesdames Alexander, Humphries and Christie, Brandon; Mesdames Raymer, G. Smith, W. Robinson and Giles, Portage la Prairie; Mrs. Mott, Morden; Mrs. Geo. Bellamy, Shoal Lake; Mrs. McDonald, Pilot Mound; Miss McColl, Emerson; Mrs. Head, Rapid City; Mrs. McFarlane, Boissevain; Mrs. McFadden, Neepawa; Mrs. P. Cameron, Westbourne.

A motion was made and adopted, that we adjourn to meet again next year on the two days after the opening of the General Convention.

Convention closed with singing the Doxology.

All present felt that there was reason for rejoicing and thanksgiving, as our Heavenly Father's presence had been so manifest during all our meetings, and He had so blessed His work in our hands.

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TREASURER'S REPORT.

RECEIPTS.

Balance July 1st, 1889	\$ 108 38
A Friend to Foreign Missions	528 55
A Friend to Grande Ligne Missions	40 00
A Member for Grande Ligne Missions	40 00
Brandon Mission Circle	38 20
Boissevain Mission Circle	12 00
Birtle, Envelopes	4 00
Calgary Church	4 40
Collection at Convention	40 00
Collected by Mr. McGillivray for Neepawa Church fund	29 00
Collected by Miss McDiarmid at Osgoode, Ormond and Winchester	28 25
Dominion City Envelopes	6 20
Denver, Mrs. A. A. Cameron	2 50
Emerson Mission Circle	34 15
Elbing, Kansas, per Miss Booker	5 00
Gladstone, Envelopes	5 00
Gretna, Rev. C. H. Poehlman	7 35
Gretna, Collections	2 65
Hanover, Ont., Mr. Knechtel	26 55
India, refund from Miss Booker	166 25
Kenmore, Ont., Mission Circle	12 50
Long Creek, Donations	16 25
Morden Mission Circle	26 85
Morden, Envelopes and Donations	10 00
Manitou Mission Circle	12 00
Manitou, Envelopes	4 50
Moosomin, Envelopes	25
Portage la Prairie Mission Circle	97 15
" " Telugu Miss. Band	82 20
" " donations	27 10
Pilot Mound Mission Circle	46 75
" Envelopes and donation	23 00
" Return of Loan	50 00
Rapid City Mission Circle	19 00
" Envelopes and donations	8 25
Mrs. Rouleau	2 00
Stathclair Mission Circle	11 00
" Donations	1 25
Shoal Lake Mission Circle	5 25
" Envelopes	4 50
South Anther, envelopes	3 00
Stonewall, envelopes	2 00
Winnipeg, First Church Mission Circle	280 71
" "	9 60
" Fonseca St. Mission Circle	65 05
" Fonseca St. Sunday School	2 25
" German, Mrs. Petereit	5 00
" Daisy Blackhall fund and Ex.	25 25
" "Mite"	1 00
Warrington, envelopes	2 00
Whitewater	50
Total	\$1964 59

DISBURSEMENTS.

Salary, Miss Booker (Foreign).....	\$250 00	
Salary, Miss Booker's teacher (Foreign).....	30 00	
Outfit and travelling expenses, Miss Booker.....	25 00	
Daisy Blackhall Fund for support of girl in India.....	750 00	
For support of girl in India, by the Sharpe boys.....	17 00	
For poor on Mr. Davis' field, India.....	2 50	
For Medicine, Mr. Davis' field, India.....	25 00	
Salary, Rev. F. A. Peterreit, German.....	205 00	
Salary, Rev. C. H. Poehlman, ".....	225 00	
Miss Parsons, for salary and expenses connected with Indian work.....	85 70	
Salary, J. H. Collinge, Student.....	50 00	
Pilot Mound, on church edifice.....	50 00	
Neepawa, on church edifice.....	50 00	
Ninga, loan on church edifice.....	50 00	
Travelling expenses for organizing Circles.....	17 60	
Printing Constitutions.....	3 00	
Printing envelopes.....	1 75	
Stationery, exchange, postage and telegrams.....	7 70	
Total.....		\$1845 25
Balance.....		139 34
		<u>\$1984 59</u>

M. E. CLARKE,

Treasurer,

Note—The amounts appropriated by the donors when remitting to the Treasurer were as follows :

Foreign Missions.....	\$835 80
General Fund.....	756 76
German.....	69 30
Grande Ligne.....	81 10
Indian.....	8 25
Edifice Work, Pilot Mound.....	\$37 50
" Neepawa.....	29 00
Home.....	65 50
Pilot Mound, return of loan.....	8 50
	50 00

All the monies have been paid except for Grande Ligne, which came in too late to send before the year closed.

The estimate for Foreign work last year included Miss Booker's salary and expenses to India as missionary, and other remittances to the Foreign work as appropriated by the donors.

Of the amounts contributed, they came as follows: From the United States, \$7.50; Ontario, \$67.30; India, by Miss Booker, \$166.25; Manitoba, \$1642.66.

\$250 00
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MANITOBA AND NORTH-WEST TERRITORIES.
FINANCIAL STATEMENT OF CHURCHES FOR YEAR ENDING APRIL 30TH, 1890.

NAME OF CHURCH.	AMOUNT RAISED BY CHURCH.		AMOUNT GRANTED BY BOARD.		Total.	Incidental Expenses.	Building Fund.	MISSIONS.			Ministerial Education.	Printing Minutes.	Other Purposes.	Total Raised for all purposes.
	Amount Raised by Church.	Amount Granted by Board.	Amount Raised by Church.	Amount Granted by Board.				Home.	Foreign.	Total.				
Brandon.....	\$1200 00		\$1200 00		\$1200 00	\$788 00	\$56 65	\$9 00	3 00	\$12 00		\$4 00	1992 00	
Boisvoin.....	150 00	50 00	200 00		200 00	22 00		1 50	4 40	5 90			290 65	
Calgary.....	312 00	400 00	712 00		712 00	171 60		8 00	15 00	23 00			891 50	
Carman.....	66 65	100 00	166 65		166 65	112 75							312 40	
Chesley.....	58 61		58 61		58 61	2 50							61 11	
Emerson.....	500 00		500 00		500 00	109 00	50 00	35 35	20 81	56 19			1083 63	
Morden.....	84 00		84 00		84 00	10 00	32 00	21 10		21 10			298 00	
Manitowishong.....	525 00	175 00	700 00		700 00	61 20							782 30	
Neepawa.....	175 00	175 00	350 00		350 00	2 50							356 50	
Oak Lake.....	225 00	25 00	250 00		250 00	140 00							400 00	
Portage la Prairie.....	810 00	180 00	1000 00		1000 00	187 50		16 00	22 30	38 30	9 00		1204 50	
Pilot Mound.....	265 00	162 50	427 50		427 50	202 95	753 70	5 00	5 00	10 00	7 00		1433 45	
Rapid City.....	400 00	400 00	800 00		800 00	46 00							806 00	
Shoal Lake.....	112 50		112 50		112 50	4 00							264 50	
Strathclair.....	150 00		150 00		150 00	2987 36	462 90	505 31	73 85	579 16			156 00	
Winnipeg, First Church.....	1313 32		1313 32		1313 32	88 58	474 00	86 95	22 00	108 95			5026 84	
Whitehead.....	480 00		480 00		480 00	62 00							1183 54	
Whitewater.....	170 00		170 00		170 00								234 00	
Total.....	\$7007 08	\$2077 50	\$9084 58		\$4827 94	\$1828 35	\$688 21	\$166 39	\$854 60	\$18 00	\$34 00	\$89 44	\$16736 91	

(a) Part year, at rate of \$850 per year. (b) Part year. (c) Part year, at rate of \$850 per year. (d) At rate of \$900 per year.
 year. (e) At rate of \$900 per year. (f) At rate of \$2000 per year.

NUMERICAL STATEMENT OF CHURCHES FOR YEAR ENDING 30TH APRIL, 1890.

NAME OF CHURCH.	PASTOR.	CLERK.	Total Number reported last year.	INCREASE.				DECREASE.				MEMBERSHIP.			Net Gain.					
				Baptism.	Letters.	Expertence.	Restoration.	Total Increase.	Death.	Exclusion.	Absent over a year.	Total Decrease.	Resident.	Non-Resident.		Total.				
Brandon	Rev. W. H. Jenkins.	W. M. Rose.	122	10	11			21	6	1	3				83	50	133	11		
Boissevain	A. B. Beckie, Student	L. Underwood	17	1	4	2		6			1				19	4	23	5		
Calgary	George Cross	J. R. Eshelman	12	1	8	3		12			1				20	3	23	11		
Carman	James Bracken	J. W. Ruth	11	1	1			7							10	8	18	7		
Chesley	Thos Mulligan	A. McGregor	20	9	1			10	2		1				23		23	3		
Emerson	H. H. Hall.	J. W. Whitman	56	14	1			15	4						44	23	67	11		
Morden	James Bracken	J. Mott.	32	4				4	1						17	19	36	2		
Nepawa	D. D. McArthur	R. J. Chalmers	17	5	1			23	2						37	1	38	23		
Manitou	D. H. McGillivray	J. Robinson	17	2	3			7	2						2		2	5		
Oak Lake	A. T. Robinson	D. McLaren	8	2				4	10						6	1	7			
Porage la Prairie.	J. C. McDonald	H. E. Turner	113	14	4	10		28	4	1	1				6	90	45	135	28	
Pilot Mound	F. W. Auvaiche.	J. P. McIntyre, M.D.	72	2	4	1		8	2	2					4	57	19	76	4	
Rapid City	D. D. McArthur	T. J. Findlay	68	20	6	2		28	4						10	14	70	12	82	14
†Shoal Lake	J. Keay.	J. H. Doolittle.	27	9	1	1		11	7						7	28	3	31	4	
Winnipeg, 1st Church	Alexander Grant	R. W. Dodge	332	31	34	3	1	69	8	2					381		381	59		
" Fonseca St.	W. F. Irvine	S. B. Blackhall	97	3	3			6	1	1	3				36	2	38	1		
Whitewater	H. C. Sweet	R. G. Turnbull	15	8	1			9							24		24	9		
†Strathclair.	D. H. McGillivray	D. McEwen	30	1	1			1	1						20		30			
			997	152	85	28	2	267	43	8	6	22	79	998	190	1188	197			

GEO.
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A. B.
S. J.
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REPORT OF THE DIRECTORS OF THE STANDARD
PUBLISHING COMPANY (LIMITED).

*To the Baptist Committee of Ontario and Quebec, meeting in Woodstock,
October 16th, 1890.*

The Directors present this audited statement, showing the condition of the Company as on the 31st of July last, from which it would appear the *Canadian Baptist* has made a profit for the past year of \$609.16, and there has been received from interest on investment \$709.16. On the other hand the Book Department shows a loss of \$1,690.68, so that the result is a loss on the year's business of \$312.36, which, deducted from \$1,470.75 at credit of Contingent Account July 31st, 1889, reduces the amount standing at credit of that account to \$1,158.39.

The smallness of profit shown on business of *Canadian Baptist* compared with the former year is chiefly accounted for by increased cost of editorial work, discount made from estimated value, arrears due by subscribers, and a reduction in receipts for advertising.

Although the Book Department shows a serious loss, as usual, this must not be taken as a direct result of last year's business, but, in part, from selling at less than cost, books and other articles which had been on hand for years, and, therefore, much reduced in value. It is, however, a satisfaction to be able to report that the stock has been reduced from \$15,024, in 1888, to \$9,505, in 1890. The removal of the business from Yonge Street to Richmond Street, while it materially reduced expenses, has not so far tended to reduce sales. The amount of merchandise sold in 1888 was \$14,491, and in 1890, \$14,770.

It is the opinion of the Directors that a discharge of duty requires them to present to the Convention some facts, which will show more clearly than the General Statement the present condition of the Standard Publishing Company, and the following are submitted :—

1st. There remains upon the shelves of the Book Department a considerable quantity of stock, the accumulation of years, which, in the audited statement, is taken at cost price, while such goods will have to be sold at a great sacrifice before they can be turned into money.

2nd. The book accounts, owing to both departments, which are shown in the audited statement to be nearly \$8,000, have only been subjected to a slight discount in view of bad debts, while the fact must be stated that some of the accounts have been standing on the books from two to six years, and certain of them may be looked on as hopelessly lost, all efforts which have been made to collect these amounts having failed,

and we fear that without recourse to legal proceedings, we may regard a large proportion as uncollectable.

The Directors ask the Convention to take action in the way of directing their successors as to the method to be adopted for collecting just debts due to the Company. They also request the Convention to consider whether, in view of certain loss made on stock and debts, a sufficient sum should not be taken out of apparent capital and charged against Contingent Account, so that future years may show the result of each year's business.

The Directors regret having to present such an unfavorable report concerning the past year's business, and the position of the Company in other respects. They also regret that, hitherto, such use has not been made of the large sum of money generously given as to secure one of the purposes intended, viz. : the payment of a yearly dividend to the several denominational societies, and your Directors do not hesitate to express the fear that it will be in the future as in the past in regard to payment of dividends, unless the business of the Company is carried on at less cost and in a more active and vigorous manner.

In view of the opinion expressed very generally in favor of lowering the price of the paper we recommend to the consideration of the Convention the propriety of reducing the *Baptist* to \$1.50, to be paid strictly in advance, and that whenever a subscriber is in arrears for three months his paper be stopped.

All of which is respectfully submitted on behalf of the Board.

THOMAS LAILEY, *Chairman.*

TORONTO, Oct. 13th, 1890.

SUMMARY OF FINANCIAL STATISTICS FOR ONTARIO AND QUEBEC.
 (From Association Minutes, 1890.)

ASSOCIATIONS.	Pastoral Support.	Current Expenses.	Building and Repairs.	Home Missions.	Foreign Missions.	Grande Ligne.	Education.	O f Objects.
Amherstburg (Colored).....	\$8375 00	\$6850 21	\$1561 41	\$2145 02	\$9239 81	\$537 85	\$131 38	\$54 65
Braut.....	8686 79	1593 36	7785 01	424 48	750 33	616 42	32 05	443 45
Canada Central.....	7979 65	6289 13	2340 58	820 84	1193 74	824 90	248 55	197 63
Elgin.....	5076 00	6832 80	.....	257 74	666 79	284 78	32 42	102 55
Middlesex and Lambton.....	11114 84	2656 92	5129 17	563 65	674 99	519 76	53 05	539 01
Midland Counties.....	8872 93	3245 54	5129 17	1342 47	888 15	115 19	169 00	401 23
Niagara.....	9394 46	3548 52	4061 08	739 96	816 05	195 57	2 50	305 38
Norfolk.....	7773 05	1712 62	2697 06	510 90	692 21	109 43	11 75	173 89
Northern.....	5694 00	1207 97	4198 95	300 19	164 02	27 27	.....	73 00
Ontario.....	8557 31	2766 80	2435 44	1050 60	1633 05	1519 53	154 67	825 47
Peterboro'.....	4413 45	722 71	1744 94	282 84	397 96	240 24	6 55	82 75
Toronto.....	6557 00	1526 48	4052 18	487 67	1026 18	267 43	33 86	53 06
Walterton.....	1761 92	2815 50	13945 45	6893 27	2929 13	581 82	342 64	1961 85
Western.....	5689 24	933 32	3303 48	475 24	295 79	73 33	.....	97 88
Whitby and Lindsey.....	7873 42	1900 65	1336 29	374 53	241 99	62 12	20 00	12 08
Woodstock.....	6051 35	832 54	915 58	896 77	511 53	138 04	38 33	40 85
Woodstock.....	7693 72	2398 15	2851 48	639 37	1062 12	356 91	21 89	398 33
Total.....	\$13735 13	\$47952 76	\$63984 71	\$18710 67	\$16553 85	\$6490 59	\$1397 14	\$5766 88

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SUNDAY SCHOOL STATISTICS, ONTARIO AND QUEBEC.

(Compiled from Association Minutes of 1890.)

ASSOCIATIONS.	Scholars on Roll.	Teachers and Officers.	Attendance at Bible Class.	Amount Collected in Schools.	EXPENDED.		Grande Ligne Work.	Sunday School Work.
					Foreign Missions.	Home Missions.		
Amherstburg (Colored).	2023	200	308	\$897 79	\$149 96	\$134 24	.....	\$774 34
Brant	1035	146	339	383 19	103 90	96 54	.....	303 34
Canada Central	1576	189	153	979 66	237 63	121 69	.....	872 38
Eastern	907	102	.....	Not Furnished	.....	.....	.....	.....
Elgin	2313	298	399	1234 45	136 55	64 33	.....	1066 49
Middlesex and Lambton	1643	210	343	835 56	106 23	87 06	.....	660 37
Niagara	1899	226	418	1063 86	61 68	95 96	10 00	1202 74
Norfolk	1787	176	.....	520 35	25 50	25 00	.....	.....
Northern	791	96	164	595 83	26 00	76 09	.....	631 76
Ottawa	1157	199	369	915 25	106 32	.....	98 46	789 76
Owen Sound	1018	124	184	252 86	19 56	16 90	.....	238 96
Peterboro	1236	165	172	466 56	66 95	78 50	.....	.....
Toronto	5098	593	480	4045 64	385 87	539 15	.....	2404 63
Walkerton	1136	156	383	463 78	65 38	33 65	.....	378 00
Western	1769	202	227	1237 57	32 74	59 09	.....	1359 33
Whitby and Lindsay	1137	131	480	452 39	83 98	64 30	.....	424 37
Woodstock	1721	216	179	1032 24	89 90	55 74	.....	791 23
Total	28256	3439	4298	15376 98	\$1698 13	\$1478 19	\$108 46	\$11897 70

IN ONT
 Church
 Amherst
 Buxton ..
 Chatham ..
 Colchester ..
 Dresden ..
 Gosfield ..
 London ..
 Mount Ple ..
 Puce River ..
 Sandwich ..
 Shrewsbur ..
 Windsor ..
 Ancaster ..
 Beverley ..
 Brantford ..
 Brantford E ..
 Brantford E ..
 Burch ..
 Drumbo ..
 Governor's ..
 Onondaga 1 ..
 Onondago 2 ..
 Paris ..
 Platteville ..
 St. George ..
 Wolverton ..
 Tuscarora ..
 Medina ..
 Mohawk ..
 Onondaga ..
 Totals ..

1859 33	59 09	32 74	1698 13	\$108 46	\$11897 70
1237 57	37	452 39	83 98	64 30	55 74
1032 24	89 90	898	15376 98	898	4298
227	480	179	4298	202	3439
1769	131	216	28256	1769	1721
Whitby and Lindsay					
Woodstock					
Total					

Churches, Pastors, Clerks, Etc.

IN ONTARIO, QUEBEC, MANITOBA AND NORTH-WEST TERRITORIES.

(The names and addresses of Pastors and Clerks are taken from the Minutes of 1890.)

AMHERSTBURG ASSOCIATION (COLORED.)

(This Association did not furnish any statistics for 1889-90.)

Churches.	Members.	Pastors.	Clerks and P. O.
Amherstburg	121	J. A. Holt	Augustus Adams.
Buxton	81	R. Quarles	J. T. Harris.
Chatham	95	A. M. Lewis	T. Cleborn.
Colchester	7		M. J. Matthews.
Dresden	25	T. F. Scott	J. G. Brown.
Gosfield	27		W. Norris.
London	48	J. H. Washington	A. A. Mann.
Mount Pleasant	38		S. E. Green.
Puce River	30		Parthenia H. Walls.
Sandwich	53	S. H. Davis	William Watkins.
Shrewsbury	—		
Windsor	73	T. Morris	Elizabeth Hawkins.

BRANT ASSOCIATION.

Ancaster	190	R. Bridgman, Jerseyville.	Sylvester Misner Jerseyville.
Beverly	90	Alex. Gay, Mountsburg.	Ben. MacIntosh, Westover
Brantford 1st Church	529	T. S. Johnson, Brantford.	C. Cook, Drawer 113 Brantford.
Brantford Park Church	402	D. Huthinson, Brantford.	H. Stenabaugh, Brantford.
Brantford East Wd. Ch	168	H.E.S. Maider, Brantford	Thos. Lunn, Brantford.
Burth	65	H.E.S. Maider, Brantford	O. McAllister, Mohawk.
Drumbo	69	E. J. Stobo, jr. (student), Drumbo	Wm. Simpson, Drumbo.
Governor's Road	59	W. J. Thompson, (student), Harrisburg	E. Chatterson, Harrisburg.
Onondaga 1st	78	C.H. Emerson, Onondaga	A. W. Vansickle, Onondaga.
Onondaga 2nd	73	C.H. Emerson, Onondaga	John Cowie, Caledonia.
Paris	176	S. Sheldon, Paris	J. K. Finlayson, Paris.
Plattsville	42	Thos. Shields, Plattsville.	Geo. Baird, Plattsville.
St. George	211	A. Murdock, M. A.,	Walter Patten, St. George.
Wolverton	38	John Tenant, Brantford.	Isaac J. Hill, Brantford.
Tuscarora	67	" " "	Geo. Nash, Hartford.
Medina	91	" " "	
Mohawk	30	" " "	
Onondaga	23	" " "	

Totals.....2401 being a gain of 172. Increase by baptism 190.

CANADA CENTRAL ASSOCIATION.

<i>Churches.</i>	<i>Members.</i>	<i>Pastors.</i>	<i>Clerks and. P. O.</i>
Algonquin	98	J. A. Sirell	W.C. Clark, Fairfield East
Almonte	90	E. L. Steeves	H. H. Reeve, M.D.
Arnprior (English)	37	Wm. Holbein	F. F. McNab.
Athens	32	.....	Heber Kilborn.
Brockville	271	W. W. Weeks	Edwin Smart.
Carleton Place	109	T. Fothergill	A. H. Edwards.
Delta	78	J. Moyle	D. H. Davison.
Drummond	53	P. H. Anderson	H. Robertson.
Kingston	104	D. Laing	T. S. Brooks.
Middleville	46	P. H. Anderson	W. Borrowman.
McNab	24	.....	J. Affleck.
Pembroke	102	S. J. Farmer	J. R. Robertson.
Perth	135	E. Grigg	J. D. Kellock, M.D.
Phillipsville	90	J. Moyle	R. M. Stevens.
Plum Hollow	37	.....	A. Derbyshire.
Renfrew	87	C. E. McLeod	A. Imlach.
Scith's Falls	211	J. W. Weeks	O. Carse.
Toledo	19	.....	Cyrus W. Wood.
Westport	34	J. B. Huff	F. H. Arnold.
White Lake	63	W. Holbein .....	.....

Total 1729, being a gain of 292 for the year. Ingrease by baptism, 144.

EASTERN ASSOCIATION.

Abbott's Corners	39	Rev. A. L. Arms	Ella F. Tracey, Abbott's Corners, Que.
Baldwin's Mills	24	.....	N. Horn, Baldwin's Mills,
Barnston	61	.....	Jas. Parker, Barnston, Q.
Beebe Plain	33	.....	Wm. Lorimer, Beebe Plain, Que.
Clarenceville	26	.....	C. Mandigo, Clarenceville,
Coaticooke	114	Rev. L.S. Hughson, B.A.	Israel Baldwin, Coaticooke, Que.
Dalesville	96	Rev. John King	D. Dewar, Dalesville, Q.
Dixville	123	Rev. J. W. Gregory	A. J. Martin, Dixville, Q.
Eaton	85	Rev. A. C. Baker	L. H. Annable, M.D., Sawerville, Que.
Inverness	10	.....	M. A. McKillop, Inverness, Que.
Kingsley	41	.....	S. H. Haddock, Kingsley Falls, Que.
Lachute	60	Rev. Jno. Higgins	Alex. McGibbon, Lachute,
Montreal (First)	357	Rev. D. Grant	F.B. Smith, 2321 St. Catherine St., Montreal.
Montreal (Olivet)....	385	Rev. A. G. Upham, B.A.	F. W. Wadsworth, Box 1366, Montreal, Que.
Potton	52	C. Gould	C. Gilmen, Masonville Station, Que.
Sherbrooke	47	Rev. A. Burwash, B.A.	H. Twigg, Box 686, Sherbrooke, Que.
Quebec	76	.....	S. Woodley, Quebec, Que.

Total 1623, being a gain of 99 for the year. Baptisms for the year 111.

Churches

Bayham & Calton
Dorchester
Dutton
Fingal
Jaffa
Malahide and Houghton
Malahide and Malahide
Malahide and Malahide
Malahide and Malahide
Port Burwell
Mount Salen
New Sarum
Sparta
St. Thomas
1st Southwold
2nd Southwold
Yarmouth

Total

Arkona
Alvinston
Ailsa Craig
Brooke
Bridgen
Caradoc, Zion
Calvary
Courtwright
Denfield
East Williams
Forest
Lobo
London, Adelaide
" Talbot
" Grosvenor
London South
Mt. Brydges
Middlemiss
Melbourne
McGillivray
Poplar Hill
Petrolia
Plympton
Parkhill
Strathroy
Sarnia
Sarnia T'p
Thedford
Wyoming
West Nissouri

Total

ELGIN ASSOCIATION.

Churches.	Members.	Pastors.	Clerks and P. O.
Bayham & Houghton.	53		
Calton	112	G. Mason	
Dorchester	87	John Robertson	B. J. Timpany, Calton.
Dutton	88	J. W. Mann	A. A. McCallum, Glads'ne.
Fingal	27	Mr. A. Darrah	J. H. McIntyre, Dutton.
Jaffa	58	Scott Baker	M. Campbell, Fingal.
Houghton	—		W. A. Backhouse, Jaffa.
Malahide and Alymer.	467	A. T. Sowerby	L. W. Dorling, Ayimer.
Malahide and Bayham.	85	G. Mason	J. D. Abell, Seville.
Malahide Berean	76	W. Grant	R. T. Hankinson, Lake'w.
Malahide Jubilee	36	"	C. Chute, "
Port Burwell	49		
Mount Salem	42	J. T. Baker	Jno. O'Bryan, Mt. Salem.
New Sarum	151	J. H. Sowerby	C. Newcombe, Yarm'th C.
Sparta	82		Henry Smiley, Sparta.
St. Thomas	369	A. H. Munro	A. A. Drake, St. Thomas.
1st Southwold	24		Arthur Silcox, Iona.
2nd Southwold	41		J. J. Campbell, Iona St'n.
Yarmouth	50	J. H. Sowerby	Cornelius Brown, Union.
Total	1936,	being a decrease of 37.	Baptisms for year, 73.

MIDDLESEX AND LAMBTON ASSOCIATION.

Arkona	105	Richard Marshall	Robt. H. Lumby.
Alvinston	53	R. Dennis	W. W. Collins.
Ailsa Craig	83	P. R. Carey	Joseph Rosser.
Brooke	25	R. Dennis	D. Maddock, Walnut P.O.
Brigden	21	J. W. Hoyt, Student	R. Heyland.
Caradoc, Zion	51	J. W. Silcox	Thos. Oak, Strathroy.
Calvary	32	J. A. Balwin	J. J. Johnson, Wansted.
Courtwright	27	Vacant	Mrs. A. M. Bentley.
Denfield	86	P. R. Carey	Edwin Rosser.
East Williams	35		David Treharne, Fernhill.
Forest	83	Richard Marshall	Robt. McFarland.
Lobo	106	Alex. Kennedy, Student	Joshua Irving.
London, Adelaide St.	224	H. C. Speller	F. J. Reed, 600 Adelaide St.
" Talbot St.	294	Ira Smith	E. H. Emmet, 385 Water- loo St. [dilly St.
" Grosvenor St. ..	70	Michael Siple	F. Holman, jr. 220 Picca-
London South	85		H. Sutherland, 107 Askin
Mt. Brydges	81	J. W. Silcox	W. F. Black.
Middlemiss	8	Vacant, have Supplies	B. B. Campbell.
Melbourne	23	Supplies	T. G. Gowman.
McGillivray	43		Geo. Hareus, Parkhill.
Poplar Hill	—		E. Zavitz.
Petrolia	139	J. W. Kelly	Chas. Rowles. [yan P. O.
Plympton	35	H. Morgan	Mrs. D. McDonald, Bun-
Parkhill	66		Wm. Dickson.
Strathroy	233	P. K. Dayfoot, M.A.	W. M. Smith.
Sarnia	236	C. C. McLaurin	W. J. Barber.
Sarnia T'p	83	H. Morgan	Albert Duncan.
Thedford	44	Jas. Smither, Supply	Wm. Press.
Wyoming	61	J. A. Baldwin	A. W. Couse.
West Nissouri	34		S. Vining, Thorndale.
Total	1466,	being a decrease of 728.	Increase by baptism, 157.

MIDLAND COUNTIES' ASSOCIATION.

Churches.	Members.	Pastors.	Clerks and P. O.
Acton	42	W. E. Norton.....	J. L. Warren.
Belfountain.....	69	J. A. Keay.....	Robert Foster.
*Berlin.....	176		Henry Haymmen.
Burlington.....	9	Supplied from Hamilton.	Jas. C. Bent.
Brampton.....	126	W. T. Tapscott.....	Wm. H. Joyce.
Cheltenham.....	120	Jas. Hamilton.....	Chas. Haines, Jr.
East Flamboro'.....	68	Mr. Gay.....	Alpheus Mount.
East Nissouri.....	87		Vining Gleason.
Edmonton.....	35	W. T. Tapscott.....	N. V. Watson.
Erin.....	26	W. J. Waddell.....	Mathew Overland.
Fullarton.....	57	Wm. Carey.....	John McNeil.
Galt.....	139	F. Beattie.....	D. R. Miller.
Georgetown.....	76	W. E. Norton.....	R. D. Warren.
Guelph.....	292	W. Hartley.....	W. R. Evans.
Guelph 2nd.....		J. D. Freeman.....	
Hespeler.....	33	John McQuarie.....	H. J. Brownlee.
Hillsburg.....	111	W. J. Waddell.....	R. C. Nodwell.
Orangeville.....	94	J. L. Gilmour, B.A.....	Minnie Smith.
St. Marys.....	98	M. P. Campbell.....	Miss M. J. Delmage.
Sebringville.....	34	Wm. Carey.....	George Barthel.
Stratford.....	303	D. G. McDonald.....	W. J. Marshall.
*Tavistock.....	35	Ed. Fellmann.....	C. Hansuld.
Total.....	2,030	Statistics by baptism, letter, etc., not given in Minutes.	
		Net increase of membership 130.	

*German.

NIAGARA ASSOCIATION.

Beamsville.....	208	Jonathan O'Neill.....	R. Cruikshank.
Binbrook.....	75	S. G. Harris.....	John Guyatt.
Caistor.....	41	S. G. Harris.....	John Jackson, Abingdon.
Canboro.....	14	W. D. Moege.....	
Cayuga, North.....	32	Bro. Johnson.....	W. A. Barnes.
Cayuga, South.....	80	J. V. Fradenburg.....	J. W. Deamud.
Dundas.....	161	E. C. B. Hallam.....	Wm. Scott.
Dunnville.....	71	W. D. McGee.....	J. H. Rowe.
Fonthill.....	72	C. W. Cook.....	D. J. Stone.
Grimsby.....	77	J. Roberts.....	Miss L. Oakley.
Hamilton, James St. ..	613	R. G. Boville, M.A., B.D.	W. D. Booker, 206 Jackson St. West.
Hamilton, McNab St. ..	50		L. Slaughter, 19 Oak St.
Hamilton, Victoria Ave	179	G. Chandler.....	W. E. Blandford, 59 King St. East.
Niagara Falls, South ..	50	J. E. Hankinson.....	Nelson Ferris.
Port Colborne.....	125	C. H. Phillimore.....	L. G. Carter.
Rainham Centre.....	54	J. V. Fradenburg.....	G. D. Culp.
Sherbrooke.....	78	J. V. Fradenburg.....	Geo. W. Dodge, Stromness
St. Catharines, Lyman st	58	Students, Rochester ..	R. W. Osborn.
St. Catharines, Queen st	191	Jesse Gibson.....	E. Wismer, Russell Ave.
Thorold.....	43	B. W. Grigg.....	John H. Thompson.
Tyneside.....	56	S. G. Harris.....	Geo. Tyler.
Virgil.....	49	J. C. Hankinson.....	J. A. Thompson.
Welland.....	—	Chas. Cook.....	
Total.....	2,301	Being a gain of 33 for the year ; baptisms for the year 212.	

Ch.
Barrie.
Bracebr.
Burk's
Colling
Creemor
Doe Lak
Dwight.
Gravenh
Marcl.m
Midland
Minesing
Orillia .
Oro East
Oro West
Parry St
Port Arth
Sault Ste
Spencer .
Stayner .
Sundridg
Total

Bloomsbur
Boston .
Charlotte
Cheapside
Courtland
Cultus . .
Decewsvil
Delhi.
Eden
Forestville
Glenmeyer
Hagersvill
Hartford .
Houghton
Langton . .
Lynnville .
Middleton
Middleton
Pine Grove
Port Rowa
Port Dover
Round Plai
Selkirk . . .
Simcoe . . .
Spring Arh
Teeterville.
Tyrrrell . .
Villa Nova
Victoria. . .
Waterford.
Total . . .
t

NORTHERN ASSOCIATION.

Clerks and P. O.
 Warren.
 Foster.
 Haymmen.
 Bent.
 I. Joyce.
 Haines, Jr.
 a Mount.
 Gleason.
 Watson.
 y Overland.
 cNeil.
 Miller.
 Varren.
 Evans.
 rownlee.
 odwell.
 Smith.
 J. Delmage.
 Barthel.
 Marshall.
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 uyatt.
 ckson, Abingdon.
 Barnes.
 Deamud.
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 Oakley.
 ooker, 206 Jackson
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 ghter, 19 Oak St.
 blandford, 59 King
 st.
 Ferris.
 arter.
 ulp.
 Dodge, Stromness
 Osborn.
 ner, Russell Ave.
 Thompson.
 ler.
 ompson.
 ptisms for the year

Churches.	Members.	Pastors.	Clerks and P. O.
Barrie.....	83	W. M. Walker, B.A....	Wm. Stevens.
Bracebridge.....	44	Will Armitage.....	John Reid.
Burk's Falls.....	24	C. N. Dewey.....	Mrs. J. N. Dodds.
Collingwood.....	160	R. W. Kelley.....	Alex. Heuser.
Creemore.....	26	Students.....	W. J Honeyford.
Doe Lake.....	38	J. E Chute, Student....	W. Geo. Alexander.
Dwight.....	—	.....	.....
Gravenhurst.....	—	.....	.....
Marl. mont.....	29	J. Trickey.....	Wm. J. Powley.
Midland.....	37	T. Luckens.....	Henry Tench.
Minesing.....	23	W. J Thorald, Student..	Jas. A. McKinley.
Orilla.....	111	John Curry.....	.....
Oro East.....	38	John Trickey.....	John Horne.
Oro West.....	—	.....	J. H. Bowen.
Parry Sound.....	46	Wm. McGregor.....	Wm. Ireland.
Port Arthur.....	81	F. T. Tapscott.....	J. L. Matthews.
Sault Ste. Marie.....	15	Ralph Trotter.....	— Harkins.
Spencer.....	54	.....	Jas. T. Keppy.
Stayner.....	46	.....	D. Buie.
Sundridge.....	27	C. N Dewey.....	Jno. Carter.
Total.....	902	being a gain of 157 for the year. Additions by bap-	

tism 102.

NORFOLK ASSOCIATION.

Bloomsburg.....	97	Vacant.....	W. P. Skirrow.
Boston.....	173	J. W. Kelly.....	F. W. Cline.
Charlotteville Centre..	45	P. Young.....	E. Ward, Walsh P. O.
Cheapside.....	70	W. Mason.....	W. L. Tyrrell.
Courtland.....	58	E. D. Sherman.....	W. A. Byerlay.
Cultus.....	66	J. H. Kelly.....	J. Fero, Clear Creek P.O.
Decewsville.....	50	.....	J. Strohm.
Delhi.....	95	J. Blatherwick.....	E. Kitchen.
Eden.....	83	E. D. Sherman.....	H. J. Howey.
Forestville.....	102	— * Cain.....	S. M. Beaupre.
Glenmeyer.....	14	*E. M. Dowley.....	D. Birdsell.
Hagersville.....	57	.....	W. R. Knobbs.
Hartford.....	87	*C. M. Cameron.....	R. J. Merrill.
Houghton 1st.....	135	J. H. Kelly.....	T. Smith, Clear Creek P.O.
Langton.....	84	T. J. Ganon.....	S. Shaw.
Lynnville.....	52	A. Slaght.....	W. N. Kelley.
Middleton North.....	37	C. Burns.....	W. H. Earles, Eden P. O.
Middleton South.....	40	*E. M. Dewley.....	M. Wittet.
Pine Grove.....	28	J. Vanloon.....	J. Bothwright, Lynedoch.
Port Rowan.....	110	Vacant.....	F. Richardson.
Port Dover Mission...	12	*J. Buller.....	Jno. Salt.
Round Plains.....	42	A. Slaght.....	J. McIntosh, Waterford.
Selkirk.....	87	W. Mason.....	W. H. Smelser.
Simcoe.....	241	.....	R. E. Gunton. [ham Ct.
Spring Arbor.....	24	H. Smith.....	G. Wingrove, Walsiug-
Teeterville.....	44	.....	S. Miller.
Tyrrell.....	79	D. S. Boyd.....	P. M. Emrick.
Villa Nova.....	160	D. D. Burtch.....	W. R. Shearer.
Vittoria.....	166	L. Newton.....	W. H. Ryser, Pt. Ryser.
Waterford.....	310	W. H. Porter, M.A.....	A. E. McMichael.
Total.....	2648	being a loss of 101 for the year. Additions by bap-	

tism for the year, 82.

*Licentiates.

OTTAWA ASSOCIATION.

<i>Churches.</i>	<i>Members.</i>	<i>Pastors.</i>	<i>Clerks and P. O.</i>
Breadalbane.....	118	*James Cross.....	D. P. L. Campbell, Vankleek Hill.
Buckingham.....	59	Alex. White.....	Alex. Cumming, Buckingham.
Clarence.....	77	D. McLennan.....	James Erskine, Rockland.
Cornwall.....	72	Wm. J. Scott.....	A. A. Smith, Cornwall, (box 363).
Cumberland.....	37	*Wm. Pocock.....	D. N. McDonald, Cumberland.
Dominionville.....	76	D. McDiarmid.....	Jas. Anderson, Dominionville.
East Templeton.....	47	Everett G Smith.....	A. S. McLaurin, E. Templeton, Que.
Grenville.....	98	I. Robinson.....	Albert Gaudry, Grenville.
Kemptville.....	38	James Coutts.....	Miss Jennie Wallace, Kemptville.
Kenmore.....	74	John Chandler.....	Robt. Stewart, Kenmore, (box 3.)
Morrisburg.....	25	.....	.....
Mulgrave.....	48	Thomas T. Evans.....	Ch. Biehler, Blanche, Que.
North Lancaster.....	—	.....	.....
North Nation Mills.....	22	C. P. Mitchell (for 1889).	L. O. Smith, N. Nation Mills.
Ormond.....	153	J. R. Coutts.....	D. McL. McDonald, Ormond.
Osgoode.....	205	G. Richardson.....	Daniel McLaurin, Metcalfe
Osnabruck.....	172	W. T. Graham.....	Robert C. Warner, Osnabruck Centre.
Ottawa (First).....	403	G. M. W. Carey, M.A....	A. B. Hudson, Ottawa.
Ottawa (Second).....	49	*A. N. Frith.....	W. S. Howe, Ottawa, 541 Albert St.
Papineauville.....	55	*L. H. Steinhoff.....	Miss E. Hewes, Papineauville.
Riceville.....	—	.....	.....
Rockland.....	59	D. McLennan.....	Angus McLean, Rockland.
Roxborough.....	47	.....	Alex. Fraser, Tayside.
Shawville.....	21	.....	.....
South Gower.....	110	James Coutts.....	W. A. Cumming, Heckston.
Thurso.....	110	E. J. Haines.....	Geo. Edwards, Thurso.
Vankleek Hill.....	23	*Geo. M. Leehy.....	P. Rufus McLaurin, Vankleek Hill.
West Winchester.....	71	J. R. Coutts.....	A. J. Laflamme, Winchester, Ont.

Total..... 2269, being a gain for the year of 17. Baptisms for the year 92.

*Students of McMaster Hall.

Chur.
 Bentinck
 Burgoyne
 Cape Ric
 Chesley.
 Daywood
 Durham.
 Elderslie.
 Flesherto
 Glenelg.
 Keady...
 Meaford.
 Morley...
 North Bru
 Owen Sou
 Paisley...
 Port Elgin
 Priceville.
 Sullivan.
 Sydenham
 Tara.....
 Thornbury
 Wiarton...
 Woodford.
 Total.
 ye
 Bailieboro'
 Belleville...
 Brighton...
 Campbellfor
 Cobourg...
 Colborne...
 Cramah...
 Dummer...
 Duro...
 Fariday...
 Fennella...
 Haldimand
 Lakefield...
 Norwood...
 Peterboro'.
 Port Hope...
 Selwyn...
 Sidney...
 Smith...
 Stirling...
 Warsaw...
 Westwood...
 Total...

OWEN SOUND ASSOCIATION.

<i>Churches.</i>	<i>Members.</i>	<i>Pastors.</i>	<i>Clerks and P. O.</i>
Bentnick	60	Mr. J. McDermid.....	Neil McCallum, Lamlash.
Burgoyne	30	.....	Arch. McLean, Burgoyne.
Cape Rich	24	Albert Quinn	Mrs. G. Dyce, Cape Rich.
Chesley	35	.....	D. R. McGregor, Chesley.
Daywood	47	S. J. Cunnings	Arthur Cameron, Leith.
Durham	80	C. I. G. Boon	Geo. Hind, Durham.
Elderslie	53	J. R. Jackson	Archie McAlpin, Willis- croft.
Flesherton	43	Thos. Watson	J. E. Moore, Flesherton.
Glenelg .....	—	.....	.....
Keady	71	Robt. Ross	Duncan Sinclair, Keady.
Meaford	22	A. P. McDonald, Stud'nt	Geo. Day, Meaford.
Morley	28	Albert Quinn	Don. R. McGregor, John- son.
North Bruce	63	D. McNeill	Donald Cameron, Under- wood.
Owen Sound	208	H. G. Fraser	D. W. Morrison, Owen Sound.
Paisley	213	P. H. McEwen	D. Fisher, Paisley.
Port Elgin	35	D. McNeill	Mrs. A. Smith, Port Elgin.
Priceville	61	Thos. Watson	Chas. McArthur, Bunesan.
Sullivan	17	T. C. Robinson	Wm. Cram, Williamsford.
Sydenham (South)	40	T. C. Robinson	Arch. Torrie, Strathaven.
Tara	11	Robt. Ross	B. Shirreff, Allenford.
Thornbury	23	A. P. McDonald, Stud'nt	Elbridge C. Carr, Thorn- bury.
Wiarton	118	M. Vansickle	Israel Post, Wiarton.
Woodford	34	S. J. Cunnings	D. C. Day, Woodford.
Total	1316,	being a gain of 115 for the year. Baptisms for the year, 92.	

PETERBORO' ASSOCIATION.

Baillieboro'	53	R. Baldwin, Student....	John Reddell, Rensforth.
Belleville	98	D. M. Mihell, Ph. B.	Albert Caswell, Belleville.
Brighton	52	Wm. Ainsworth	R. Dickson, Brighton.
Campbellford	40	Jas. Kendall	J. P. Beel, Campbellford.
Cobourg	23	Geo. E. Stokes	Miss J. Squires, Cobourg.
Colborne	49	W. H. Mack, Licentiate.	J. Turney Colborne.
Cramahe	103	T. C. Sowter	J. Finn, Castleton.
Dummer	54	Wm. Peer	N. Collins, Norwood,
Douro	11	J. M. Marwick	J. Quinn, South Douro.
Fariday	23	E. W. Roughley	Geo. Edwards, Bancroft.
Fennella	19	T. C. Sowter	N. J. Curtis, Baltimore.
Haldimand	84	J. T. Dowling	E. B. Hinman, Grafton.
Lakefield	57	— Norman, Student....	.....
Norwood	49	Wm. Peer	A. I. Raddon, Norwood.
Peterboro'	225	P. C. Parker	N. Eastwood, Peterboro'.
Port Hope	143	D. Reddick, B. A.	L. B. Randall, Port Hope.
Nelwyn	29	.....	.....
Sidney	50	— Stevens, Licentiate...	W. H. Faulkner, Holloway
Smith	64	W. S. Barker	J. H. Mann, Bridgenorth.
Stirling	52	— Stevens, Licentiate...	J. S. Chard, Anson.
Warsaw	60	Wm. Peer .....	.....
Westwood	7	J. M. Marwick	J. A. Metcalfe, Westwood.
Total	1345	gain for the year of '88. Baptisms for the year 96.	

TORONTO ASSOCIATION.

Churches.	Members.	Pastors.	Clerks and P. O.
Aurora.....	17	B. Davies.....	Mrs. J. Woodrow, Aurora.
Bethel (King).....	45	".....	Geo. Norman, King.
Dixie (Mission).....	31	F. Tracey, B.A.....	Joseph Haines, Dixie.
Etobicoke.....	41	I. R. Brown.....	S. W. Bingham, Islington.
King 1st.....	15	Thos. Bingham.....	D. B. Kennedy, Box 62 Albion.
King 2nd.....	37	".....	Edwin Watson, Schomberg
Schomberg.....	31	".....	Neil Campbell, Linton.
Markham 2nd.....	107	E. J. Harris.....	Abner Baker, Ringwood.
York Mills.....	41	".....	A. Bathgate, York Mills.
Royce Avenue.....	34	*F. E. Taylor.....	John Grose, Carlton West.
W. Tor. Junt. Toronto	93	J. H. Hunter.....	James Hayes, West To- ronto Junction.
Beverly Street.....	303	Ira Smith.....	E. Hood, 408 Queen St. W.
Bloor Street.....	449	O. C. S. Wallace.....	J. P. Eastwood, 49 Lowth- er Ave.
College Street.....	313	S. Bates, 66 Brunswick A.	J. Hooper, 434 College St.
Dovercourt Road.....	291	Jno. Alexander, 128 Dov- er Court Road.....	
First Avenue.....	163	P. C. Parker, 165 1st Av.	Harry Tolhurst, 136 First Ave.
Immanuel.....	199	W. H. Cline, 27 Home- wood Ave.....	Wilson Fenton, 20 Prince Arthur Ave.
Jarvis Street.....	856	B. D. Thomas, D.D., Roxboro' Ave.....	Harry Ryrrie, 118 Yonge St
Ossington Ave.....	70	R. Trotter, McMaster Hall.....	F. Lalmer, 401 Ossington Ave.
Parkdale.....	105	D. M. Mihell.....	T. G. Wanless, Parkdale.
Parliament Street.....	403	James Grant, 568 Parlia- ment St.....	Frank D. Mills, 574 Parlia- ment St.
Queen Street.....	42	Wm. F. Cuthbert.....	H. Dabney, 16 Elizabeth St.
Tecumseth Street.....	111	J. W. Millard.....	W. J. Bolton, 27 Eden Pl.
Walmer Road.....	160	E. Harris, Walmer Rd.	Miss Florence White, 40 Bernard Ave.
Totals.....	3947	being a gain for the year of 217. Baptisms for the year 340.	

*Royce Ave. Church is not yet admitted to the Association.

WALKERTON ASSOCIATION.

Arthur, South.....	55	Jos. Munt.....	W. Hayward.
Attwood.....	70	D. Dack.....	J. A. Turnbull.
Base Line.....	43	E. Seldon.....	Geo. Raithby.
Clinton.....	119	E. Seldon.....	J. C. Cole.
Carrick.....	27	".....	C. Diebel.
Farewell.....	24	Jos. Munt.....	W. H. Wallett.
Glamis.....	155	G. C. Rock.....	Thos. Pickard.
Gorrie.....	24	A. Dunlop.....	D. S. Milne.
Greenock.....	14	".....	D. McKinnon.
Harriston.....	—	".....	
Hanover (Eng.).....	—	".....	
Hanover (Ger.).....	104	H. Kose.....	H. Bickel.

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Howick.
Kincardi
Listowel
Lucknow
Mount F
Palmerst
Teeswater
Tiverton
Walkerton
Wingham

Total

Aldborou
Bethlehen

Blenheim
Blythesw
Bothwell.
Brooker.
Chatham
Colchester
Dresden.
Euphemia

Essex Cen
Florence.
Harrow.
Kingsville.
Leamington
Louisville.
Mosa.
Newbury.
Palmyra.
Ridgetown
Rochester.
Rodney.
Thamesvill
Wallacebur
Wheatly.
Wilkesport
West Lorne
Windsor.
Zone.....

Total.
year

WALKERTON ASSOCIATION—Continued.

Churches.	Members.	Pastors.	Clerks and P. O.
Howick.....	21	A. Dunlop.....	W. J. Jaques.
Kincardine.....	29	J. Gray.....	N. A. Gumaer.
Listowel.....	46	D. Dack.....	Wm. Heard.
Lucknow.....	21	J. B. McKinnon.....	C. McKinnon.
Mount Forest.....	139	W. S. Walker.....	J. J. Cook.
Palmerston.....	27	.....	W. H. Welland.
Teeswater.....	17	.....	H. Arkell.
Tiverton.....	206	A. McFayden.....	A. H. Cameron.
Walkerton.....	101	J. J. Baker.....	J. B. Kerr.
Wingham.....	107	H. C. Priest.....	W. J. Chapman.
Total.....	1350	1850, being a gain for the year of 36. Baptisms for the year, 126.	

WESTERN ASSOCIATION.

Aldborough.....	56	E. S. Wilson.....	John McLeod, Clachan.
Bethlehem.....	31	.....	Thos. S. Smith, Northwood.
Blenheim.....	196	T. Booker.....	J. Wixson.
Blytheswood.....	9	.....	M. W. Smith.
Bothwell.....	14	C. R. G. Poole.....	Maggie Boon.
Brooker.....	13	.....	.....
Chatham.....	252	H. G. Ware.....	D. McKay.
Colchester.....	73	T. J. Murdock.....	S. Iler, Oxley.
Dresden.....	61	W. S. McAlpine.....	J. Killam.
Euphemia.....	60	L. Iler.....	G. A. Annett, Sutherland Corners.
Essex Centre.....	32	.....	Mrs. M. E. Love.
Florence.....	58	L. Iler.....	E. Walker.
Flarrow.....	93	.....	R. McLane.
Kingsville.....	43	T. J. Murdock.....	J. A. Fitch.
Leamington.....	151	W. Prosser.....	G. A. Daugherty.
Louisville.....	61	.....	E. Arnold.
Mosa.....	37	O. C. Carey.....	L. C. Moore, Crinan.
Newbury.....	15	.....	.....
Palmyra.....	48	.....	.....
Ridgetown.....	115	T. Sinclair.....	D. Cameron.
Rochester.....	33	.....	M. G. Hay.
Rodney.....	51	E. S. Wilson.....	Wm. Miller, Woodslee.
Thamesville.....	32	E. S. Walker.....	Thomas Campbell.
Wallaceburg.....	79	A. J. Vining.....	A. R. Mead.
Wheatly.....	68	Wm. Prosser.....	W. J. McDonald.
Wilkesport.....	27	J. Waite.....	D. Omstead.
West Lorne.....	86	O. C. Carey.....	E. Hanson.
Windsor.....	73	G. B. Davis, B.D.....	Jno. Haviland, W. Lorne.
Zone.....	33	C. R. Poole.....	G. S. Smith, Walkerville.
Total.....	1882	1882, being a gain of 80 for the year. Baptisms for the year, 124.	

WOODSTOCK ASSOCIATION.

<i>Churches.</i>	<i>Members.</i>	<i>Pastors.</i>	<i>Clerks and P. O.</i>
Beachville	107	O. G. Langford.....	M. L. Canfield.
Brownsville.....	87	E. Bosworth.....	W. A. Elliott.
Burford	48	J. G. Hastings.....	E. A. Miles, Mt. Vernon.
Burgessville.....	151	D. B. Cohoe.....	E. Dennis.
Gobles	101	R. M. Cunningham.....	F. Vickert.
Goshen	43	E. D. Sherman.....	O. D. Oatman, Tilsonburg.
Ingersoll	243	J. F. Barker.....	J. W. Browett.
Mt. Elgin	39	W. Walker.....	H. Bodwell.
Norwich	68	W. Pugsley.....	D. L. Butterfield.
Otterville.....	46	L. M. Randall.....	J. W. Murray.
Oxford, E.....	38	R. M. Cunningham.....	H. S. Buckrell, Beaconsf'd
Oxford W.....	30	W. Walker.....	W. H. Bragg, Sweaborg.
Salford	55	W. Walker.....	Stephen Foster.
Scotland.....	116	J. G. Hastings.....	J. C. Nunnick.
Springford.....	105	L. M. Randall.....	S. Pratt.
Tilsonburg.....	139	E. Bosworth.....	Thos. Worden.
Windham.....	←	.....	.....
Woodstock.....	450	E. W. Dadson.....	C. C. Carryer.
Zorra East.....	47	—McCaw, Student.....	T. Lockhart, Walmer.
Total.....	1,911	Being a gain of 12 for the year. Baptisms for year 132.	

WHITTEY AND LINDSAY.

Brooklin.....	85	J. D. Ferriman.....	M. Doolittle, Columbus.
Bobcaygeon.....	14	Daniel Wright.....	D. Cain, Bobcaygeon.
Frock.....	14	W. Ereed.....	T. Reekie, Ballentyne.
Claremont.....	153	Jno. Trotter.....	Fred Farmer, Claremont.
Cannington.....	22	George Thom.....	D. Currie, Cannington.
Fenelon Falls.....	49	J. Fraser.....	H. H. Graham, Fenelon F
Goodwood.....	60	H. J. Haviland.....	Price Pugh, Goodwood.
Kinmount.....	59	J. C. Pilkie.....	H. Hopkins, Green River.
Lindsay.....	86	V. K. Anderson.....	Hy Hillier, Minden.
Manilla.....	32	M. Freed.....	Geo. Matthews, Lindsay.
Markham.....	30	E. J. Harris.....	Miss McDonald, Manilla.
Oshawa.....	62	W. J. Scott.....	Chas. Gregory, Markham.
Port Perry.....	87	Jas. McEwan.....	F. L. Fowke, Oshawa.
Green River.....	15	H. Shaw.....	R. Hamilton, Port Perry.
Pickering.....	12	H. Shaw.....	A. Gibbon, Pickering.
Reaboro.....	56	J. H. Cross.....	Peter Fisher, Lindsay.
Sunderland.....	49	M. Freed.....	Thos. Evans, Sunderland.
Stouffville.....	43	T. J. Bennett.....	A. G. Brown, Stouffville.
Somerville.....	25	J. Fraser.....	A. Phillips, Coboconk.
Scotch Line.....	20	J. H. Cross.....	T. Kennedy, Bobcaygeon.
Uxbridge.....	87	H. J. Haviland.....	W. J. Anderson, Uxbridge.
Whitby.....	80	J. D. Freeman.....	M. Gold, Whitby.
Whitevale.....	69	H. Shaw.....	T. L. Pugh, Whitevale.
Total.....	1,219	Being a decrease of 30. Baptisms 80.	

E. J.
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A. J.
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JOSEPH
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1890.

E. S.
G. H.
July, 1890

Name.

A. T. Dyke
G. H. Barr
R. L. McD
O. C. S. W.
J. D. Fulton
C. Goodspe
W. Hartley
D. Grant

Revs. J.

Place.
Guelph 2nd.
Bancroft...
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St. Amadee,

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 Baptisms for year

ORDINATIONS.

- E. J. HARRIS, B. A., B. TH., of McMaster Hall, was ordained at Second Markham Church, July, 1890.
 H. J. HAVILAND, B. A., B. TH., of McMaster Hall, was ordained at Uxbridge, Ont., on May 27th, 1890.
 L. S. HUGHSON, B. A., B. TH., of McMaster Hall, was ordained at Coaticook, in June, 1890.
 J. D. FREEMAN, of McMaster Hall, was ordained at Whitby, in June, 1890.
 J. HAMILTON, of McMaster Hall, was ordained at Cheltenham, in June, 1890.
 J. O'NEIL, of McMaster Hall, was ordained at Beamsville, in June, 1890.
 B. DAVIS, of McMaster Hall, was ordained at Aurora, in June, 1890.
 A. J. VINING, of McMaster Hall, was ordained at Wallaceburg, in 1890.
 C. S. J. BOWE was ordained at Durham, Ont., in 1890.
 JOSEPH MUNT was ordained at Farewell, Ont., in 1890.
 E. GRIGG, of McMaster Hall, was ordained at Perth, in 1890.
 E. L. STEEVES, of McMaster Hall, was ordained at Almonte, in July, 1890.
 J. H. KELLY was ordained at Clear Creek, Township of Houghton, Jan. 28, 1890.
 E. S. WILSON was ordained at Aldborough, in 1890.
 G. H. BARROW was ordained in Parliament St. Baptist Church, Toronto, in July, 1890.

MINISTERS FROM OTHER COUNTRIES.

Name.	From.	To.
A. T. Dykeman	New Glasgow, Nova Scotia	Quebec City.
G. H. Barrow	Worcester, England	Cocanada, India.
R. L. McDougall	Golston,	Toronto.
O. C. S. Wallace	Lawrence, Mass.	Toronto.
J. D. Fulton, D.D.	Boston,	Montreal.
C. Goodspeed, D.D.	St. John, N.B.	Toronto.
W. Hartley	Philadelphia.	Guelph.
D. Grant	Geneva, N. Y.	Montreal.

MINISTERS WHO HAVE DIED.

Revs. John H. Castle, D.D. D. A. McGregor, B. A. Joel Reddick.

CHURCHES ORGANIZED.

Place.	Date.	Place.	Date.
Guelph 2nd	Sept. 1, 1890	Eglinton, N. Toronto	June, 1890
Bancroft	"	Farrady	"
Woodstock 2nd	Nov. "	Grace Ch., Montreal	June, "
St. Amadee, Que.	"		

CHURCHES RECOGNIZED.

Place.	Date.	Place.	Date.
Guelph 2nd	Sept. 24, 1890	Eglinton, N. Toronto.....	June, 1890
Rancroft	" "	Farrady	" "
Woodstock 2nd.....	Nov. "	Grace Ch., Montreal.....	June, "
St. Amadee, Que.....	" "		

CHURCHES RE-OPENED.

Moore, (Township)

There may have been other Churches re-opened during the year, but I can find no trace of them.—Ed.

CHURCHES DEDICATED.

Denfield	Clinton	Medina, Que.
Dunville	Forrestville	St. Amadee, Que.
Ingersoll	Woodstock 2nd.....	Parry Sound.
	Edina, Mission of Daleville Church, Que.	

CONVENTION ACCOUNT.

Cash Received.

From Board of Governors	\$100 00
" Board of Foreign Missions	100 00
" Board Superannuated Ministers	33 34
" Advertisements in YEAR BOOK.....	42 00
" Sale of YEAR BOOK.....	121 85
	\$397 19

Cash Paid Out.

Secretary's allowance.....	\$150 00
Telegrams, postage and stationery	12 45
Commission to Agent for advertisements in YEAR BOOK.....	11 75
Printing YEAR BOOK.....	206 00
Expressage, postage on YEAR BOOK.....	15 20
	\$395 40
Balance in hand.....	\$ 1 79

Liabilities.

Parliamentary expenses.....	\$116 35
Davis & Henderson account.....	2 50
	\$118 85

Audited and found correct, { CHAS. STARK.
Oct. 14, '90. { HARRY RYRIE.

Note—
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Ordaine

1873.
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Alphabetical List of Baptist Ministers.

ONTARIO, QUEBEC, MANITOBA AND NORTH-WEST TERRITORIES, AND CANADIAN MISSIONS AMONG THE TELUGUS IN INDIA.

Note—Where no Province is named after the address, Ontario is understood. Quebec and Manitoba are indicated by Que. and Man. respectively. Students by an asterisk (*). Names of ministers not in active service are in Italics. It will be noticed that the P. O. does not always correspond to the name of the church. The name of the church of which any pastor has charge is given in the list of Associations.

When Ordnained.	Name.	Post Office.	Date of Present Settlement
1873	Ainsworth, Wm.	Brighton	
1861	Alexander, John.	Toronto, 28 Dovercourt Rd.	Sept., 1884.
1868	Anderson, G.	Hamilton, 60 Emerald St.	July, 1888.
1876	Anderson J.	Emerson Man.	
1851	Anderson, W. K.	Lindsay	Feb., 1878.
1885	Anderson, P. H.	Middleville.	
1888	Arthur, S. J.	Parkdale, 115 Lansdowne Avenue.	May, 1888.
1885	Auvache, F. W.	Pilot Mound, Man.	June, 1888. Aug., 1890.
1872	Baker, A. C.	Sawyersville, Que.	
1882	Baker, J. J. M. A.	Walkerton	Dec., 1887.
1887	Baker, J. Scott.	Jaffa	May, 1887.
1865	Baldwin, J. A.	Wyoming	Nov., 1886.
1887	Banton, J. A.	Nanaimo, B.C.	Apr., 1886.
1884	Barker, J. F.	Ingersoll	Dec., 1888.
1884	Barker, W. S.	Peterboro	Apr., 1888.
1881	Bates, S. S., B.A.	Toronto, 66 Brunswick Ave.	Feb., 1886.
1870	Beattie, F.	Galt.	Oct., 1890.
1879	Best, J. H.	New Westminster, B.C.	July, 1885.
1875	Becker, S.	Zurich	June, 1884.
	Binga, A.	Amherstburg	
1887	Bingham, Thos.	Schomberg	Oct., 1889.
1887	Blatherwick, John.	Sundridge, B. C.	1890.
1855	Bone, T.	St. Catharines.	Missionary.
1890	Boone, C. S. G.	Durham	1890.
1862	Booker, Theoph.	Blenheim	July, 1888.
1874	Bosworth, E.	Tilsonburg	1890.
1887	Boundy, S.	St. Mary's	
1884	Boville, R. G., M.A., B.D.	Hamilton	Sept. 1887.
1879	Boyd, D. S.	Tyrrrell	Apr., 1886.
1882	Bridgman, R.	Jerseyville	Oct., 1888.
1890	Brock G. H.	Montreal	1890.
1876	Brouillet, T.	Roxton Pond, Que.	Mar., 1876.
1889	Brown, J. G., B. A.	Cocanada, India	1889.
1867	Burke, J.	Hartford	

Date.
June, 1890
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<i>When Ordained.</i>	<i>Name.</i>	<i>Post Office.</i>	<i>Date of Present</i>
1879	Burtch, D. D.	Villa Nova	Jan., 1889.
1850	Burns, John (ret.)	Langton	
1880	Burwash, A., B.A.	Sherbrooke, Que.	Feb., 1888.
1890	Barrow, G. H.	Cocanada	1890.
1855	Cameron, J. (ret.)	Tiverton	
1875	Campbell, M. P.	St. Marys	Sept., 1886.
—	Campbell, A.	Lochaber Bay	
1884	Carey, O. C.	Kenmore	1886.
1874	Carey, P. R.	Ailsa Craig	June 1888.
1871	Carey, W.	Fullerton	1890.
1856	Carey, G. W. M., M.A.	Ottawa	Oct., 1889.
1869	Carey, T. H.	Essex Centre	Jan., 1890.
1889	Chandler, Geo. C.	Hamilton	June, 1890.
1866	Chase, G. S.	Beebe Plains, Que.	Nov., 1881.
1884	<i>Chittenden, George.</i>	Brantford	
—	<i>Cheetham, W.</i>	Brockville, Ont.	
1864	Clarke, J. W.	Ingersoll	
—	Cline, H. W., M.A.	Toronto	1890.
1882	Cohoe, D. B.	Burgessville	Jan., 1886.
—	Collins, T.	Strathroy	
1857	Cook, E. B. (ret.)	Acton	
1887	Cook, C. W.	Fonthill	Apr., 1887.
1887	Coutts, J. R.	Ormond	May, 1889.
—	Coutts, James	Kemptville	1890.
1876	Craig, John, B.A.	Cocanada, India	
—	Crawford, John, D.D.	Wingham	1890.
1882	Cripps, S.	Carman, Man.	Dec., 1888.
1888	Cross, George, B.A.	Calgary, N.W.T.	1889.
1882	Cummings, S. J.	Leith	June, 1888.
1875	Cunningham, R. M.	Goble's Corners	Nov., 1888.
1865	<i>Cunningham, S.</i>	Waterford	
1874	Curry, John	Orillia	Mar., 1888.
1883	Dack, D.	Simcoe	Apr., 1887.
1876	Dadson, E. W., B.A.	Woodstock	Dec., 1888.
1890	Davis, B.	King	1890.
1878	Davis, G. B., B.D.	Windsor	1888.
1846	Davis, S. H.	Sandwich	Oct., 1886.
1887	Davis, J. E., B.A.	Cocanada, India	1887.
1882	Dayfoot, P. K., M.A.	Strathroy	Nov., 1886.
1848	Dempsey, John	Ingersoll	
1886	Dennis, R.	Alvinston	Dec., 1887.
—	Devey, C. N.	East Niasouri	May, 1888.
1885	Doolittle, J. H.	Rapid City, Man.	
—	Dougherty, G. A., M.A.	Leamington	
1880	Dunlop, J. C.	Stayner	
—	Dowling, R. M.	Amherstburg	
1859	Dowlin, J. T.	Colborne	1889.
1872	Dyke, S.A.	Toronto, 36 Lansdowne Ave.	1889.
—	Dykeman, A. T.	Quebec	1890.
1866	Emerson, C. H.	Onondaga	Jan., 1890.
—	Everton, G.	South Spring Island, B.C.	
1865	Felzer, G.	Berlin	Nov., 1876.

Date of Present

Jan., 1889.

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Nov., 1876.

<i>When Ordained.</i>	<i>Name.</i>	<i>Post Office.</i>	<i>Date of Present Settlement.</i>
1889	Farmer, S. J.	Pembroke	1889.
1883	Freed, William	Sunderland	Oct., 1888.
—	Facey, A. M.	Kent Bridge	
—	Faulkner, J. W.	Sandwich	
—	Fothergill, T.	Carlton Place	
—	Freeman, J. D.	Guelph	
—	Fulton, J. D., D.D.	Montreal	1890.
1889	Gannon, T. J.	Wilkesport	1889.
1883	Gay, Alexander	Mountaberg	1890.
1887	Garside, R., B.A.	Cocanada, India	1888.
1880	Gibson, Jesse	St. Catharines	Jan., 1890.
1889	Gilmour, J. L., B.A.	Orangeville	1889.
—	Gold, M.	Whitby	
1877	Grant, Alexander	Winnipeg	July, 1889.
1868	Grant, James	Toronto, 568 Parliament St.	May, 1888.
1875	Grant, William	Port Burwell	Nov., 1888.
—	Grant, D., B.A.	Montreal	1890.
1872	Gray, John	Kincardine	Mar., 1888.
1889	Graham, W. T.	Osnabruck	
1880	Gregoire, N.	South Ely, Que.	Oct., 1885.
—	Green, J.	(Bible Society), Montreal	
1858	Gruetzner, E.	New Dundee	Dec., 1879.
—	Green, Thos. R.	Bolton, Que.	
1889	Gregory, J. W.	Dixville, Que.	Aug., 1889.
1890	Gregg, E.	Perth	1890.
1886	Haines, E. J.	Thurso, Que.	June, 1887.
1883	Haryett, William	Toronto, 19 Langley Ave.	Oct., 1885.
1876	Harris, E., B.A.	Toronto, Walmer Road	Sept., 1889.
1874	Harris, S. G.	Binbrook	Sept., 1874.
1890	Harris, E. J., B.A.	Markham	1890.
—	Hartley, W.	Guelph	1890.
1885	Hastings, J. G., M.A.	Scotland	Mar., 1888.
1849	Haviland, W. H.	Waterford	
1890	Haviland, H. J., B.A.	Uxbridge	1890.
1888	Heinemann, F.	Killaloe	Oct., 1888.
—	Helmrich, A.	Sebastopol, Que.	
1875	Herrington, R. D.	Kingsville	
1866	Hind, George	Durham	
1883	Holbein, W.	Lachute, Que.	Oct., 1886.
—	Holt, J. A.	White Lake	Apr., 1887.
1874	Hooper, E., M.D.	Amherstburg	
—	Holbert, J. D.	Kingston	
—	Holbert, W.	Amherstburg	
1889	Hulbert, W.	Langton	
1889	Hunter, J. H.	Toronto, McMaster Hall	
1881	Hutchinson, D.	Brantford	Apr., 1886.
1873	Huff, J. B.	Westport	1887.
—	Hughson, L. S., B.A.	Coaticooke, Que.	1890.
1890	Hamilton, J.	Cheltenham	1890.
1883	Iler, Leonard	Ridgetown	Nov., 1888.
1861	Iler, Jacob (ret.)	Cottam	
1863	Jackson, S. (ret.)	Houghton	

<i>When Ordained.</i>	<i>Name.</i>	<i>Post Office.</i>	<i>Date of Present Settlement.</i>
—	Jackson, J. R.	Burgoyne	
1873	Johnston, T. S.	Brantford	Jan., 1890.
1882	Kelly, S. J.	Shawville, Que.	July, 1887.
1887	Kelly, J. W.	Forest	Oct., 1888.
1886	Kelly, R. W.	Petrolia	Nov., 1885.
—	Kendall, Jas.	Dunnville	1890.
—	Kelly, J. H.	Clear Creek	1890.
1887	Kennedy, J. B., B.A.	Norwich	July, 1890.
1845	King, John	Dalesville, Que.	June, 1852.
1866	Kose, H.	Hanover	June, 1884.
1887	Lafamme, H. F.	Cocanada, India.	1888.
1851	Lafleur, T.	Montreal, Que.	
1879	Laing, Douglas	Kingston	1889.
1874	Lambert, W.	Orillia	
1888	Lebeau, A. J.	St. Pie, Que.	Mar., 1888.
—	Lewis, A. M.	Chatham	
1877	Luckens, T.	Midland	Jan., 1890.
—	Ludeke, Julius	Arnprior	
—	Lyman, W.	Sylvan	
1880	McArthur, D. D.	Manitou, Man.	1889.
1882	McDonald, A. R., B.A.	Port Rowan	1888.
1880	McDonald, J. C.	Portage la Prairie, Man.	Apr., 1886.
1841	McDonald, P. (retired).	London South	
1876	McDougall, R. L.	Eglinton, N. Toronto	1890.
1865	McDiarmid, D.	Dominionville	Dec., 1887.
1881	McEwen, Jas.	Vankleek Hill	1890.
1873	McEwen, J. P.	9 Richmond St. W. Toronto.	
1873	McEwen, P. H.	Paisley	Aug., 1888.
1873	McFadyen, Alex.	Tiverton	Oct., 1884.
1878	McGregor, W.	Parry Sound	1888.
1888	McKay, W., B.A.	West Toronto Junction	1890.
—	McLeod, C. E.	Renfrew	1889.
—	McLeod, A.	Cocanada, India.	1890.
1880	McKinnon, J. B.	Lucknow	1887.
—	McIntyre, A.	Killarney, Man.	
1843	McLaurin, D. (retired)	Hamilton	
1877	McLaurin, C. C.	Sarnia	Dec., 1888.
1868	McLaurin, J.	Woodstock	
1886	McLennan, D.	Clarence	Jan., 1889.
1867	McNeil, D.	Port Elgin	Aug., 1883.
1887	Mann, J. W.	Dutton	Nov., 1888.
1856	Mackie, James	Beamsville	
1865	Malins, G. H.	Cornwall	1890.
—	Markwick, J. M.	Cheapide	Dec., 1890.
—	Margardt, C. L.	Zurich	
1876	Marshall, R.	Arkona	1890.
1887	Maidier, H. E. S.	Brantford	May, 1887.
1887	Mason, Geo.	Calton	Apr., 1887.
—	Masse, S. F.	Montreal	
1886	Matzich, J. F.	Neustadt	June, 1886.
1881	Mihell, D. M., ph., s.	Toronto	Nov., 1890.

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1885	Millard, J. W.	Toronto.	Dec., 1890.
1868	Moore, J. B.	Toronto.	Apr., 1890.
1888	Morgan, Henry	Bunyan	Jan., 1888.
1882	Moyle, J. E.	Delta	1890.
1887	Munro, J. M.	Belleville	1890.
1857	Munro, A. H.	St. Thomas	Oct., 1886.
—	Munt, Joseph.	Farewell.	1890.
1873	Murden, W.	Gladstone, Man.	1890.
1871	Murdoch, A., M.A., LL.D.	St. George.	Jan., 1890.
—	Myers, J. H.	Woolwich	1890.
—	Newman, A. H., D.D., LL.D.	Toronto, 116 Yorkville Ave.	Prof. T. B. C.
1887	Newton, L.	Vittoria	May, 1887.
—	Normandean, L.	Granby, Que.	1890.
—	Norton, W. E.	Georgetown.	1890.
1890	O'Neil, J.	Beamsville	1890.
—	Parker, A.	Dixville, Que.	Jan., 1891.
1879	Parker, P. C.	Toronto	1890.
—	Palframan, W. L.	Lakefield	1890.
1884	Peer, W.	Norwood	May, 1887.
1877	Petereit, E.	Winnipeg	Jan., 1886.
1884	Phillimore, C. H.	Port Colborne	June, 1888.
—	Pickard, W. (retired).	Guelph	1890.
1864	Prosser, W.	Leamington	Dec., 1888.
1862	Porter, W. H., M.A.	Waterford	July, 1890.
1887	Pugsley, W., Jr.	Woodstock.	Nov., 1888.
—	Pilkey, J. C.	Kinmount	1890.
—	Radcliffe, F.	Ringwood	1890.
1879	Reddick, D., B.A.	Port Hope	Oct., 1887.
—	Reid, H. (retired).	Brisbane	1890.
1863	Richardson, G.	Buckingham, Que.	1890.
1855	Reindeau, T.	St. John, Que.	May, 1883.
—	Roberts, E. R.	Selwyn	1890.
—	Robinson, J.	Grenville, Que.	1890.
—	Robinson, J.	London E.	1890.
1883	Rock, G. C.	Glamis	Mar., 1888.
1868	Ross, R.	Keady	May, 1883.
1845	Rowland, D. W. (retired).	St. Thomas	1890.
—	Roughley, E. W.	Wood	1890.
1874	Scott, W. J.	Oshawa	Aug., 1890
—	Scott, F. L. (colored).	Windsor	1890.
1877	Seaborn, John	Nugent	1890.
1887	Shaw, Hugh	Whitevale	1890.
1889	Shields, Thos.	Plattsville	Ang., 1890.
1888	Sheldon, S. S.	Paris	1889.
1869	Sherman, E. D.	Eden	Oct., 1885.
1882	Silcox, J. W.	Mount Brydges	Apr., 1885.
1863	Sinclair, Thomas.	Ridgetown.	May, 1888.
1890	Siple, M. E.	London	1890.
1880	Sirrell, John	Algonquin	Oct., 1888.
1850	Slaught, Aaron	Waterford	Mar., 1888.
—	Smith, A.	Aylmer	1890.
—	Smith, Eph.	Vienna	1890.

<i>When Ordained.</i>	<i>Name.</i>	<i>Post Office.</i>	<i>Date of Present Settlement.</i>
1887	Smith, Ira	London	Jan., 1891.
1885	Smith, J. M.	Hamilton	Nov., 1889.
—	Smith, J. T.	Simcoe	
—	Smith, H.	Walsh	
1885	Sowerby, A. T.	Aylmer	May, 1887.
1887	Sowerby, J. H.	New Sarum	Jan., 1886.
1887	Sowter, T. C.	Port Burwell	June, 1887.
1880	Speller, H. C.	London	Oct., 1890.
1881	St. Dalmas, A. E. De.	Brantford	Dec., 1860.
—	Stillwell, R. J., B.A.	Samulcotta, India	1884.
1849	Stewart, Alex.	Durham	
—	Stokes, G. E.	Cobourg	1889.
1866	Stobo, E. J.	Quebec, Que.	July, 1886.
—	Steeves, E. L.	Almonte	1890.
1859	Stumpf, John	Hanover	
—	Taylor, F. C.	Toronto	
1879	Tapscott, W.	Brampton	Nov., 1886.
1888	Tapscott, F. T.	Sault Ste. Marie	1891.
1886	Tennant, John	Brantford	July, 1886.
1870	Therrin, A. L.	Montreal	
1861	Thomas, B. D., D.D.	Toronto, Roxboro' Ave.	Oct., 1882.
—	Tom, G.	Cannington	
—	Topping, E.	Woodstock	
—	Teal, J. H.	Victoria, B. C.	
—	Treadwell, W. H.	Clear Creek	
—	Troy, W. E.	Windsor	
1877	Trotter, T., B.A.	McMaster Hall	Prof. T.B.C. 1890.
1880	Trotter, J. E.	Peterboro	Mch., 1891.
1888	Trotter, Ralph	Toronto	1891.
—	Turner, C. B.	Barnston, Que.	
—	Turner, E.	Turtle Mountain, Man.	
1877	Upham, A. G., B.A.	Montreal	Dec., 1883.
1839	Vanloon, J.	Delhi	June, 1880.
1889	Vansickle, M.	Wiaraton	Oct., 1887.
—	Vinning A. J.	Wallaceburg	
1888	Waddell, W. J.	Hillsburg	1887
1882	Walker, W. M., B.A.	London	Feb., 1819.
1863	Walker W. S.	Mount Forest	June, 1888.
1887	Walker, W.	Salford	Oct., 1888.
1884	Walker, J. A. K.	Cocanada	1889.
—	Wallace, O. C. S., M.A.	Toronto, 56 Pr. Arthur Ave.	1891.
1881	Ware, H.	Chatham	Feb., 1887.
1866	Washington, J. H.	London	Sept., 1885.
1886	Watson, Thomas	Fenella	Dec., 1887.
1880	Weeks, J. W.	Smith's Falls	Jan., 1888.
1886	Weeks, W. W.	Brockville	Nov., 1886.
1857	Welton, D. M., Ph.D., D.D.	Toronto	Prof. T. B. C.
1886	Weir, W. C., B.A.	Vancouver	1885.
1887	Williams, J. (retired)	Vienna	
—	Wilson, E. S.	Rodney	Jan., 1888.
—	Witthem, F.	Pembroke	
1855	Wright, D.	Lindsay	
1876	Wolverton, N., B.A.	Woodstock	

Date of Present
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N.B.—The above does not include many non-reporting churches in Great Britain.*

Europe.—Austria-Hungary—Churches, 6; Ministers, 5; Members, 1,472. Denmark—Churches, 21; Ministers, 18; Members, 2,572. Finland—Churches, 22; Ministers, 00; Members, 1,443. France—Churches, 42; Ministers, 18; Members, 1,223. Germany—Churches, 217; Ministers, 112; Members, 20,990. Italy—Churches, 53; Ministers, 62; Members, 910. Holland—Churches, 18; Ministers, 13; Members, 1,218. Norway—Churches, 22; Ministers, 19; Members, 1,389. Roumania and Bulgaria—Members, 231.

The grand total of Baptists throughout the world is, Churches, 39,690; Ministers, 25,346; Members, 3,701,382.

Baptisms reported in Baptist churches throughout the world last year 170-284.

* Some of these are actively engaged in denominational work.

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