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# THE PRESBYTERIAN RECORD

FOR THE  
DOMINION OF CANADA.

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### Rise and Progress of Foreign Missionary Societies.

CONTINUED

**B**RITISH PRESBYTERIAN ASSOCIATIONS. Two Missionary Societies were formed in Scotland in 1796—one in Glasgow and the other in Edinburgh. They were called, respectively, the Glasgow, and the Scottish Missionary Societies. The latter was under the presidency of the celebrated Dr. John Erskine, who was the first to advocate the cause of foreign missions in the Church of Scotland. In that year the subject was brought under the notice of the General Assembly by overtures from the Synods of Fife and Moray. After a most extraordinary debate, the overtures were rejected by a vote of fifty-eight to forty-four. Among the opponents of missions to the heathen at that time were, Mr. George Hamilton, minister of Gladsmuir, and Dr. Carlyle, of Inveresk. The former having delivered an elaborate anti-missionary speech, when he sat down the venerable and attenuated Erskine, of whom it has been said, that "he was all soul and no body," arose: "Moderator," said he, "*rax me that Bible.*" The book was handed to him and passages were quoted to shew the missionary character of the apostle Paul's ministrations; in vain, however, was the appeal, and thirty years elapsed before the subject was resumed in that Assembly. In the meantime the above named Societies sent out pioneer missionaries to Africa, India, and the West Indies, and gradually the missionary spirit began to breathe over the Churches. In 1824, Dr. Inglis brought the subject of Foreign missions once more before the General Assembly, and with such effect that a committee was unanimously appointed to devise and report a plan of operations. This was followed by a pastoral letter to the Churches, and an appeal

for money. The whole amount contributed, was only £390 from all Scotland. About this time Dr. Chalmers gave a series of popular lectures, on the history and objects of missions, in the old University town of St. Andrews. Among those who came under the spell of his eloquence, was Alexander Duff, librarian to a small missionary society, who was selected as the fittest of all the students to undertake the founding of a mission. Having yielded to the earnest solicitation of his friends, his appointment was confirmed by the General Assembly in 1829, and shortly afterwards, he sailed for Calcutta. It is unnecessary to add that his subsequent career more than justified the expectations of his friends. By his personal labours in India, and by his eloquent appeals in Britain and America, he did perhaps more than any other man to advance the cause of modern missions. The missions of the Church of Scotland are chiefly in India, and connected with its large educational institutions at Bombay, Calcutta, and Madras. The number of ordained missionaries and principals of colleges is about twenty, with a staff of about eighty assistants. This Church has also recently began a mission in China, and one in East Africa. For many years it has carried on successful missions to the Jews in Turkey and Egypt. Its Colonial Committee was organized on its present basis in 1837. It has been the means of sending a large number of ministers and missionaries to all the British dependencies, and has spent a great deal of money in assisting to build churches and in grants to educational institutions. The expenditure on these three branches of its mission work in 1880, was \$212,445.

Shortly after the formation of *The Free Church of Scotland*, in 1843, it was announced that all the missionaries of the Established Church in India and Africa, as well as the missionaries to the Jews, had given in their

adherence to the Free Church, which consequently began its existence with a large staff of foreign missionaries: and when it united with the Reformed Church of Scotland in 1876, it adopted the mission to the New Hebrides, which had been commenced by that Church in 1852. The Free Church has now thirty-six ordained European missionaries, with a staff of some four hundred native teachers, catechists, and Bible-readers. Its stations are in India, Africa, The New Hebrides, and Syria. The total receipts for Foreign, Colonial, and Jewish missions in 1880, amounted to \$395,555. *The United Presbyterian Church of Scotland*, which was formed in 1847 by a union of the United Secession and Relief Churches, inherited the foreign missions of these Churches which had been commenced in Jamaica, in 1834; in Trinidad in 1836, and at old Calabar in Western Africa, in 1846. Although it comprises only 549 Congregations, this Church is one of the most enterprising and liberal in the support of missions of all the Presbyterian Churches. In addition to those fields already named, it maintains missions in Caffraria, India, China, Spain, Japan, and Algeria. In these fields it has forty-nine ordained missionaries, seventy-four native evangelists, fourteen ordained native ministers, four medical missionaries—in all it has a staff of three hundred and thirty-three educated labourers. Its missionary income for 1880, was \$172,565.

*The Presbyterian Church in England* entered upon a separate ecclesiastical existence in 1836. Up to that period, from the time of the Reformation, it consisted of a number of congregations and Presbyteries, nominally connected with the Church of Scotland. The foreign mission work of the Church dates from 1847, when the Rev. W. C. Burns was sent as its first missionary to China. (See *Record* 1880, p. 312). Its principal stations are at Amoy and Swatow, China. It has also a very successful Mission in the southern part of the Island of Formosa; and one in India since 1862. The congregations of the United Presbyterian Church united with the Presbyterian Church in England in 1876. The number of their Congregations now, is nearly 300. They employ eighteen ordained missionaries, and sixty native helpers. Their missionary income for 1880 was \$62,412.

The General Assembly of *The Presbyterian Church in Ireland* was formed in 1840 by a union of the Synod of Ulster with the Secession Synod, each of which had previously had a separate existence for many years. One of the first acts of the new Church was to institute a foreign mission. India was selected as the field of its operations, and its agents have ever since been labouring with encouraging success in the Presbytery of Katiawar and Gujrat to the north of Bombay. A mission in China was recently begun by two ordained

missionaries. In addition to its foreign missions, the Irish Church has its Home mission, a Jewish mission, a Continental and Colonial mission, and a mission to soldiers and sailors. The annual expenditure for the support of these missions is about \$52,000.

**AMERICAN SOCIETIES.** Without ignoring the earnest and not unsuccessful efforts to evangelize the native Indian tribes, to which reference has already been made, it may be said that "The Massachusetts Missionary Society," formed at Boston in 1799, was the first American Society that contemplated missions to the heathen in foreign lands. It does not appear, however, that it accomplished much in that direction. It was reserved for *The American Board of Commissioners for Foreign Missions* to give practical effect to the enthusiasm which began to manifest itself in the American Churches in the early part of the present century. The idea of instituting a society upon so Catholic a basis as that all denominations might co-operate in its management, and of immediately undertaking mission work in heathen countries, emanated from the students of the *Theological Seminary at Andover*, several of whom made offer of their services as missionaries. The Faculty of the Seminary were consulted and approved the design. The subject was discussed in the *General Association of Massachusetts*, and it was unanimously resolved to institute such a society. Accordingly, on 5th Sept., 1810, a constitution was adopted, and the great enterprise was begun, which was destined to take a conspicuous rank in the mission agencies of the world. In the year 1812, when as yet the Society had only \$1200 at its disposal, it sent forth its first detachment of missionaries—five in number—to India. These were Revs. Messrs. Judson, Newell, Nott, Hall, and Rice. From this small beginning the American Board has gone on with yearly expansion and success, until now it has 2,147 labourers employed in its seventeen missions, while its revenues from all sources, amounted in 1881 to \$691,245. Its fields of labour are in Africa, India, Ceylon, China, Japan, Turkey, Micronesia, Hawaii, Spain, Austria, and Mexico. It has also a mission to the Dakota Indians. The number of ordained missionaries in these countries is 159. Of native pastors there are 141, and of native preachers and catechists, 365; and communicants, 18,446; and 33,360 pupils of all grades in its training, Theological, and Common Schools. Its mission to the Sandwich Islands, commenced in 1820, presents a grand testimony to its wisdom and success, inasmuch as the whole population are now nominally Christian, and the Evangelical Association established there, is the first and as yet the only instance of a native Church reclaimed from the lowest depths of barbarism which has assumed all the responsibilities of

self-government and self-support. Its largest operations are now in the Turkish Empire. By its Charter the Board is neither an ecclesiastical nor a denominational body. For many years it derived its support from all denominations, and although it does so still to some extent, it is now chiefly in the hands of the Congregationalists of New England. The corporation consists of 220 members entitled to vote; but the payment of \$50 by a clergyman, or \$100 by a layman, constitutes an honorary member, who may share in the deliberations of the annual meeting, which is held in the month of October, in different cities. The Prudential Committee, consisting of eleven members, meets once a week in Boston, its head-quarters.

THE PRESBYTERIAN CHURCH IN THE UNITED STATES. The first Presbytery in the United States was that of Philadelphia, formed in 1705. In the year 1789 the first General Assembly met, and was constituted in the city of the same name. In 1817 it united with the Dutch Reformed and the Associate Reformed Churches in forming "*The United Foreign Mission Society*," whose object was "to spread the Gospel among the Indians of N. America, the inhabitants of Mexico and S. America, and in other parts of the heathen and anti-Christian world." In 1826 this Society amalgamated with the American Board. In 1831, the Synod of Pittsburgh instituted "*The Western Foreign Missionary Society*," which in the course of the next six years planted missions in India, W. Africa, Smyrna, China, and among the Indians of the Western Territories. In 1837 the General Assembly severed its connection with the American Board and instituted its own "*Board of Missions of the Presbyterian Church*." In the following year occurred the division which gave rise to the Old School and the New School Assemblies. The former adopted the newly formed Missionary Society, while the latter continued its connection for a number of years with the American Board. On the re-union of these Churches in 1869, their missions were brought together, and about the same time the American Board handed over its Syrian mission, and other stations it had previously occupied, to the Presbyterian Board. A second division, occasioned by the Civil war, took place in 1861, when *The General Assembly of the Confederate States of America* was constituted separately—now known as the Presbyterian Church in the United States, (South). The Presbyterian Board (North), has made steady progress. Its operations are now scarcely less extensive than those of the American Board. Its receipts for 1880-81 were \$584,582. Its staff of missionaries consists of 130 American ordained ministers, 200 native pastors and licentiates, and 769 lay missionaries. The number of communicants in its various fields is 14,588, and of

scholars, 18,266. These figures do not include the extensive work carried on by its "Woman's Boards of Missions" which will fall to be noticed hereafter. The stations of the Board and relative number of ordained missionaries are as follows,—Among the N. A. Indians, 12; in Mexico, 6, S. America, 14; Africa, 8; India, 30; Siam, 7; China, 25; Japan, 7; Persia, 9; Syria, 12. The Board of the Presbyterian Church (South), has ten missionaries in S. America eleven in China, six in Greece, five in Mexico, and eleven amongst the Indians. Its income last year was \$59,215. The Foreign Mission Board of the United Presbyterian Church, constituted in 1858, has five ordained American missionaries in India; also eight in Egypt, who have constituted themselves a Presbytery, and are carrying on a remarkably successful work. Income, \$65,407.

THE PROTESTANT EPISCOPAL CHURCH in the United States has also been engaged in Foreign mission work since 1835. Its income last year was \$185,758. Its missions are in China, Japan, Africa, Greece, and Haiti. The Missionary Society of *The Methodist Episcopal Church*, formed in 1818, employs 138 missionaries, 70 assistant-missionaries, 218 native ordained preachers, besides a multitude of local preachers and teachers. Income, \$299,114; fields of labour,—Africa, S. America, China, Germany, Switzerland, Norway, Sweden, Denmark, Bulgaria, Italy, India, Japan, and Mexico. The Methodists (South), have their missions in China, Mexico, and Brazil. Their income is \$60,459. *The American Baptist Missionary Society*, instituted in 1814, has sixty-seven ordained missionaries in Burmah, India, China, Japan, and Europe. It employs upwards of a thousand native preachers and teachers, and has upwards of 85,000 Church members connected with its missions. Income, \$288,802. *The American Missionary Association*, instituted in 1856, labours chiefly among the Freedmen, the American Indians, and the Chinese in America; but it has also three missionaries in Africa. It has a large income—\$529,046—the greater part of which, however, is spent on Home missions. Besides those that have been named, there is the Mission Board of *The Dutch Reformed Church*, formed in 1832, with an income of \$92,984, operating in India, China, and Japan; *The Mission Boards of the Lutheran Churches*, and of the *Cumberland Presbyterians*, and others of lesser note. In all, the "*Missionary Review*" gives the names of fifty American Societies, more or less engaged in Foreign mission work, having an aggregate income of \$3,000,000, maintaining a missionary force of 800 ordained American missionaries, 1,090 native ordained ministers, fully 1,000 women workers, sent from Christendom, with thousands of native helpers, and 189,771 communicants.

**LIST OF FOREIGN MISSIONARY SOCIETIES.**

*THE figures of the English, Scottish, and Irish Societies are taken from their last annual Reports; as are also those of the American Board and the Presbyterian Board (North). Those of the Continental Societies are chiefly from Reports presented to the General Presbyterian Council. The remainder are taken from Lists published in Mr. Wilder's "Missionary Review," Dr. Bainbridge's "Around the World Tour of Christian Missions," and Dr. Christlieb's "Protestant Foreign Mission."*

Founded.	NAMES.	No. of Ordained Ministers	Native Ordained Missionaries.	Other Labourers.	Church Members	Scholars.	Approximate Annual Income.
<b>BRITISH SOCIETIES.</b>							
1701	Propagation of the Gospel Society .....	455	131	1242	20,000	.....	691,440*
1799	Church Missionary Society .....	214	219	3102	34,825	63,738	1,037,510*
1792	Baptist Missionary Society .....	65	30	258	33,397	8,032	257,295
1795	London Missionary Society .....	139	371	4573	92,474	77,956	541,000
1817	Wesleyan-Methodist Missionary Society... Other Methodist Missionary Societies .....	265 123	270	2089 564	93,162 12,495	96,223	650,465 59,187
1816	General Baptist Society .....	9	23	26	995	1,523	35,000
1827	Church of Scotland .....	20	6	80	.....	.....	212,445*
1843	Kee Church of Scotland .....	36	10	400	3,334	.....	393,555*
1847	United Presbyterian Church .....	49	14	319	4,687	.....	172,565*
1836	Presbyterian Church in England .....	18	.....	60	2,212	.....	62,412
1840	Welsh Calvinistic Methodists .....	9	10	100	869	1,890	17,000*
1840	Presbyterian Church in Ireland .....	11	.....	.....	.....	.....	65,000*
1862	China Inland Mission .....	105	.....	.....	1,000	.....	44,185
1855	Turkish Missions' Aid Society .....	.....	.....	.....	.....	.....	20,000
1861	Universities' Mission .....	25	.....	.....	.....	.....	22,600
1841	Edinburgh Medical Missionary Society .....	.....	.....	.....	.....	.....	22,340
1843	British Society for the Jews .....	12	.....	21	.....	.....	31,785
1843	London Society for the Jews .....	23	.....	108	.....	.....	171,185
1868	Unenumerated,—say .....	60	30	130	900	10,000	60,000
<b>CONTINENTAL SOCIETIES.</b>							
1732	Moravian Missionary Society .....	160	34	1671	23,843	16,461	209,545
1815	Basle Evangelical Missions .....	85	21	352	7,100	3,926	182,500
1828	Rhenish Mission Society .....	62	.....	108	8,960	4,750	60,935
1849	Hermannsburg Mission .....	70	.....	120	3,520	.....	89,000
1824	Berlin Mission Society .....	53	.....	.....	8,000	2,000	60,000
1833	Gossner Mission .....	12	7	120	11,091	.....	25,000
1838	North German Mission .....	7	3	20	102	.....	23,500
1836	Leipzig Mission .....	20	8	240	11,081	.....	49,500
1797	Netherlands Missionary Societies .....	11	18	181	1,747	.....	28,000
1822	Paris Evangelical Missionary Society .....	20	3	155	4,252	1,250	57,460
1835	Chischoona Mission .....	12	.....	80	.....	.....	18,880
1842	Norwegian Missionary Society .....	20	.....	.....	355	.....	19,500
1706	Danish Missionary Society .....	4	.....	.....	71	.....	7,500
.....	Unenumerated,—say .....	.....	.....	.....	.....	4,500	.....
<b>AMERICAN SOCIETIES.</b>							
1810	American Board of Commissioners .....	159	141	1847	18,446	33,360	691,245
1837	Presbyterian Church, (North) .....	130	89	880	18,260	14,588	584,582
1862	Presbyterian Church, (South) .....	15	10	58	293	.....	43,485
1858	United Presbyterian Church .....	13	8	188	1,289	.....	69,089
1826-59	Reformed Churches .....	23	14	59	2,428	.....	88,537
1876	Conherland Presbyterians .....	7	10	18	750	.....	4,285
1839-69	Lutheran Churches .....	7	4	49	2,421	.....	18,196
1814-41	Baptist Churches .....	80	517	704	86,589	.....	356,336
1849	Disciples of Christ .....	15	.....	.....	1,043	.....	12,000
1837	Protestant Episcopal Church .....	20	2	171	4,549	.....	162,034
1819-45	Methodist Churches .....	112	224	1272	29,363	.....	363,653
1849-75	Presbyterian Church in Canada .....	14	1	120	821	.....	46,570
1824	Methodist Church of Canada .....	5	5	5	652	.....	6,625
1847	Baptist Churches of Canada .....	5	4	84	610	.....	8,948
.....	Unenumerated, U. S. and Canada, say .....	46	.....	.....	5,177	45,000	120,775
<b>Totals .....</b>		<b>2,829</b>	<b>2271</b>	<b>21,684</b>	<b>568,653</b>	<b>390,197</b>	<b>7,931,639</b>
<b>RECAPITULATION.</b>							
<b>Totals British Missionary Societies .....</b>		<b>1640</b>	<b>1114</b>	<b>13,172</b>	<b>305,200</b>	<b>259,362</b>	<b>4,568,909</b>
do Continental do .....		536	94	3,047	90,122	32,887	781,320
do American do .....		653	1063	5,465	173,331	97,948	2,581,410
<b>Totals .....</b>		<b>2,829</b>	<b>2,271</b>	<b>21,684</b>	<b>568,653</b>	<b>390,197</b>	<b>7,931,639</b>

The additional Income of WOMEN'S SOCIETIES is about \$750,000.

NOTE.—(1) The Incomes of the Societies marked thus \* include the receipts for their Colonial and Jewish Missions. (2) The "Missionary Review" makes the total American Incomes to be \$2,976,731—nearly \$500,000 more than is here stated; Mr. Wilder includes amounts received by the American Missionary Association (\$290,851), and by the Moravians in the U. States (\$191,500). The operations of these two Societies being chiefly among the Freedmen of America, we have not classed their receipts as contributions to Foreign Mission. (3) The different methods adopted by the Societies in presenting their statistics, makes it difficult to adopt any classification that will give the details of each with absolute accuracy.

## Sufferers Brought to Christ.

MAY 7.

MARK VIII: 24-37.

*Golden Text, Psalms 145: 9.*

**C**OMPARE Matt. 15: 21-31. Jesus said that he was "not sent but unto the lost sheep of the house of Israel," i. e. to the Jews; but we learn from this lesson that he will save all who come to him in faith. Vs. 24, 25. From thence—from Capernaum. *Borders of Tyre and Sidon*—Chief cities of Phenicia—a province of Syria bordering on the Mediterranean and north of Galilee. The Phenicians were Canaanites—the original Gentile heathen of the country, but many Jews lived among them. Jesus had come to avoid the wrath of the Pharisees, raised by the exposure just made of their "traditional" religion. But even here his fame was known; among others, by a certain woman—the modern craze for publishing names on every possible occasion finds no countenance in Scripture. V. 26. *A Greek*—the term was applied to any one not a Jew. *Syro-Phenician*—distinguishing her race from the Phenicians of Africa. *Besought him*—He seems not to heed her entreaties, see Matt., but her suit was too important and her faith too strong to be silenced. *She would not be denied.* V. 27. Nor was she to be easily offended. *The children first*—the chosen people, the Jews. *To dogs*—by this contemptuous epithet were the Gentiles called. V. 28. With a rare combination of mother-wit, tact, and good nature, it is admitted that she belongs not to the favoured race; but if not a daughter of Abraham, she is a daughter of Adam, and in need of the sympathy and help Jesus alone can bestow. V. 29. *For this saying*—Her innocent repartee silenced the disciples. Her faith was greater than theirs, and they now learned that even the heathen were not to be cast away. V. 31. *Decapolis*—a region on the east side of Galilee so called from its ten cities, of which Damascus was the chief. Vs. 32-35. *One deaf*—Mark selects a single case out of the many mentioned by Matthew, and describes the treatment. *Took him aside*—as he took the blind man, ch. 8: 23, the better to fix his attention on the means used. Though he could not hear, he would understand the symbolic touches, and as Jesus looked up to heaven—he would comprehend at once the divine source of his relief. *Sighed*—a touching expression of deep sympathy with suffering humanity, see Jn. 11: 33-35. *Ephphatha*—an Aramaic word, meaning, be opened, fully used by Him who had the power to open not only blind eyes and deaf ears, but closed hearts also, Acts 16: 14. *His tongue was loosed*—showing the completeness of the cure. V. 36. *Tell no man*—As already explained, there were prudential reasons for enjoining silence and, besides, Jesus had no desire for personal popularity. All his miracles were designed to raise men's thoughts to God as the only object of true worship. V. 37. May be called the doxology in which the people "glorified God," Matt. 15: 31. See ch. 1: 27; 2: 12. *Done all things well*—The same power and beneficence were manifested in his healing as in God's work of Creation, Gen. 1: 31. The more we study the life of Christ the more must we say, "He did all things well." *The deaf and dumb*—a literal fulfilment of Isa. 35: 5.

## The Leaven of the Pharisees.

MAY 14.

MARK VIII: 1-21.

*Golden Text, Luke 12: 1.*

**C**OMPARE Matt. 15: 29-39; 16: 1-12. Jesus was still in the region of Decapolis, on the east side of the sea of Galilee, further south than the place where he fed the 5,000. The two miracles are quite distinct, and many of the people now fed were probably heathens, who had never seen Jesus before. Vs. 2, 3. The compassion of our Lord was not of the kind which expends itself in mere words, James 2: 15-16, but was usually accompanied with active means for the relief of suffering humanity. *Three days*—long enough for their scanty supply of provisions to be exhausted, and some had a long way to go. *If I send them away*—He would not treat these poor people as the haughty Pharisees did, with disdain. He sympathized with them, as he still does with all who look to him for relief. Heb. 4: 15. V. 5. The question of the disciples was an admission of their inability to feed such a multitude, and indicated a doubt if their Master would so soon interpose with another miraculous display of His power. Vs. 6, 7. As soon as he gave the command they knew what the result would be, and were ready to assist. *Seven loaves*—Bread in the East were baked in the shape of thin round cakes, like our biscuits. *A few fishes*—The precise quantity of either made no difference to Him. He could as easily have fed ten times the number; and so in regard to our spiritual wants, "of his fulness we all receive," Jn. 1: 16; Ephes. 1: 7-12. Heb. 7: 25. From verses 7, 8, we learn (1) to thank God for the bounties of his providence; (2) that nothing should be wasted; (3) that the goodness of God is inexhaustible, Ps. 145: 15, 16. Vs. 10, 11. *Dalmanutha*—a district on the west side of the sea of Galilee, not far from Capernaum. *The Pharisees came forth*—contemptuously as ever. *Began to question*—hoping to entrap him in his speech and find a plausible pretext for bringing a formal accusation against him, Jn. 7: 1. *A sign*—a special miracle to satisfy their curiosity, such as Satan demanded in the wilderness, Luke 4: 3. V. 12. *Sighed deeply*—Their miserable captious spirit grieved his soul, ch. 3: 5. *This generation*—these wicked people were cognisant of His miracles; they would not believe though they got ever so many more "signs." *No sign*—the first part of the answer is given in Matt. 16: 2, 3. V. 13. *He left them*—what an opportunity they lost of receiving good! It is a sad thing to be left alone by God, Hos. 4: 17. Vs. 14-20. *One loaf*—or small cake, was very little for a boat's crew, and it would take them five or six hours to reach Bethsaida; but far more important that the disciples should be on their guard lest they might become infected with the insidious doctrines of the Pharisees and Sadducees, both alike pernicious. *Unbelief* in any of its forms would unfit them, as it unfits us, for the Kingdom of heaven. Heb. 3: 13, 14. V. 21. Strange that even the disciples failed so often to perceive the meaning of his teachings! But our opportunities and responsibilities are far greater, Luke 12: 48. Our Lord attached importance to the minutest details of his miracles and expects all who read the record of them to do the same.

## Seeing and Confessing the Christ.

MAY 21.

MARK VIII: 22-37.

*Golden Text, Matthew 16: 16.*

COMPARE Matt. 16: 13-23; Luke 9: 18-20.

V. 22. *Bethsaida*—the birth-place of Andrew and Peter. V. 23. *Took him by the hand*—a mark of condescension in Christ and also of confidence in the man who thus put himself in the power of a stranger. In like manner the deaf-mute was taken aside, ch. 7: 33. The purpose of Christ's miracles was not to gratify the curiosity of gaping crowds but, while relieving bodily distress, to open the eyes of the mind—to convert as well as to heal. *Spit on his eyes*—saliva was regarded as medicinal by the ancients, and this use of it was perhaps designed to make as little of the miracle as might be. *Put his hands upon him*—upon his eyes, v. 25—to encourage the man's faith by the sense of touch. V. 24. *I see men as trees*—from this expression it is thought that the man was not born blind. V. 25. The second imposition of hands shews that the cure was *progressive* and, by analogy, that spiritual insight comes by a gradual process. V. 26. *To his house*—(1), because it was better that the man have time quietly to reflect upon the matter; (2), it was fitting that the good influence should first reach his own family.—The duty of every converted man begins in his own domestic circle; (3), our Lord had special reasons for avoiding notoriety and excitement. *Into the town*—Bethsaida, v. 27. Here begins the second great division of our Lord's ministry. It had now become necessary that, on the part of the twelve, there should be a distinct avowal of his Messiahship, and that he should speak to them plainly of his approaching sufferings and death. Caesarea Philippi was a large city at the base of Mount Hermon, 20 miles north from the sea of Galilee. *By the way*—At some quiet spot where they were free from interruption, he introduces the momentous topic by a leading question,—*Whom do men say?* He had been long enough among them to warrant some definite opinion respecting him. What was it? Up to this point it had been apparently opposed to his Messianic claims. Though Peter had acknowledged his divinity, many of his disciples "went back," Jn. 6: 66-70. V. 27. The answer implies that beyond the circle of the twelve, at least, none believed him to be the Messiah. The whole circumstances of his life were opposed to the idea of the Kingdom which they looked for. V. 29. *Whom say ye?* The question is one which every Christian should be able to answer unhesitatingly; *Thou art the Christ!*—The significance of Peter's confession in the name of the twelve cannot be exaggerated. Individually, some of them had already confessed him, Matt. 14: 33; so had Nathanael, Jn. 1: 49; but this was the testimony of them all, and the authority now conferred upon Peter, Matt. 16: 19, was shortly afterwards extended to them all, Matt. 18: 18—notwithstanding Romish pretensions to Peter's supremacy. V. 31. *Began to teach*—henceforth his teaching assumed a new character,—namely, that he was to suffer and die for the sin of the world. V. 33. Even Peter could not yet understand why this must be, hence the stern rebuke to "Satan" speaking through him, Matt. 4: 10.

## Following Christ.

MAY 28.

MARK VIII: 34-38; 9: 1.

*Golden Text, Mark 8: 34.*

COMPARE Matt. 16: 24-28; Luke 9: 23-27.

V. 34. The preceding conversation was with the disciples, but it was equally necessary that the people be instructed in the fundamental truths of the Kingdom; and *self-denial* is one of these. *Whoever will*—i.e. *whoever wills*, makes up his mind, to become my disciple. *Deny himself*—To deny one's self in the sense here intended, is more than to abstain from personal gratification. That might be done grudgingly. It is to overcome the inclination to indulge in ease or worldly advantage—to substitute the will of God and the welfare of others for our own wills. Self-inflicted punishment, or penance, is not what Christ inculcates. That makes men self-righteous—self-denial is the opposite of selfishness, and finds its grandest illustration in the life of Christ, Matt. 27: 42. *His cross*—each one his own particular cross—a voluntary assumption of burdens for the sake of others, Rom. 9: 3. V. 35. *Save his life*—his natural life, at the expense of Christian integrity; *Shall lose it*—shall forfeit his title to Life everlasting. On the other hand, he that is willing to sacrifice life and all that is dear to him for Christ's cause shall be amply recompensed in the life to come. Christ teaches his followers that as he suffered on their behalf, they must expect to suffer also, Matt. 10: 22; Jn. 15: 20. Vs. 36, 37. Here is a problem that arithmetic cannot solve. *If he shall gain*—It is not said that a godless person shall gain the whole world, but even if he could, his enjoyment of it must cease with his natural life, 1 Tim. 6: 7. *Lose his own soul*—in N.V., "forfeit his life"—here and hereafter. *In exchange*—men are willing to pay an equivalent for "value received." At the bar of eternity what would a man not pay to redeem his soul! Thus our Lord shews his hearers, and all who shall read these words, his estimate of the value to every man of his own soul. V. 38. *Whoever*—no matter what his rank or station in life. *Ashamed of me*. It requires moral courage to be a pronounced Christian—many are ashamed to own that they are such; it is not "fashionable;" and exposes one to the taunts and jeers of worldly companions. To all such Christ says,—"let him take up his cross;" "follow," i.e. "imitate me." 1 Pet. 2: 23; 4: 14-16. *This sinful generation*—The greatest sin of that time, and of the present time, is *unbelief*. Heb. 3: 12, 19. Rev. 21: 8. *Ashamed*—He will utterly disown them, Matt. 7: 23. *When he cometh*—Christ will come again with power and glory, ch. 13: 26-27; to judge the world, 2 Tim. 4: 1. 1 Thess. 4: 16. Ch. 9: 1. *Till they have seen*—till the old dispensation shall have passed away and the new, be visibly established. Three of the twelve were soon to see him transfigured; all but one were to witness his resurrection; one at least was to survive the sack of Jerusalem and the destruction of the temple which were to render impossible any literal fulfilment of the Mosaic law. *With power*—This was manifest on the day of Pentecost, Acts 2: 41; 4: 33; and, in another sense, in the destruction of the Temple more than quarter of a century later when the ceremonial worship ended.

## Our Own Church.

**COMMISSIONERS** and all others who have business with the General Assembly appointed to meet in St. Andrew's Church, St. John, N. B., on the 14th of June, will do well to read the official notices in this behalf in another column, and to govern themselves accordingly. A great deal of trouble and confusion may be avoided by a timely correspondence with the Clerks of the Assembly, and with the Chairman of the Committee of Arrangements at St. John. MR. WARDEN, the Agent for the THE COLLEGES, announces that there is still a large deficiency, and that the time for receiving contributions has been extended to the 10th instant.

DR. COCHRANE has received one hundred pounds from the Presbyterian Church in Ireland, towards the support of our Missions in Manitoba. From the same quarter Mr. Warden has received fifty pounds for French Evangelization.

**THE REVISION.**—An esteemed correspondent residing in Quebec suggests that the General Assembly of our church should pass its opinion on the Revised New Testament. We do not see that the Church could do more than appoint a committee of its ablest scholars to revise the Revision and report to next Assembly. Desultory discussion and hasty criticism would be alike out of place on so important a subject as this.

**A WISE DELIVERANCE.**—The Presbytery of Paris has sent forth a message to the Churches within its bounds, full of good advice. It advises all its ministers to preach the Gospel. It admonishes parents to bring up their children in the fear of the Lord. It deplores the backwardness of the baptized children of the Church in taking upon themselves the obligations undertaken for them by their parents at baptism. It enjoins upon all the duty of family worship, and the keeping holy the Sabbath day. Elders are entreated to attend the prayer-meetings and the Sabbath-school, and to make themselves generally useful in the Church of God. It regrets that so many of our people absent themselves from the prayer-meeting—especially the male members of the Church, and earnestly admonishes them not to neglect this duty and privilege.

**GLEANINGS FROM REPORTS.** *St. Andrew's, Ottawa:* Communicants, 393; total revenue, \$9,469.98; contributions to the schemes of the Church, \$1,600; debt on the Church property, \$32,000. The session's ad managers have under consideration a proposal for the reduction of the debt, which it is hoped may be

successful. *St. Paul's Church, Hamilton:*—The report indicates increased prosperity. Membership, 410—an increase of 50 during the year. A floating debt of \$2,000 has been wiped out. Contributions to the schemes, \$935. Total revenue of the Church, \$7,746.

**TRENTON:** *Kingston:* Rev. Algernon Matthews was inducted on the 10th of January.

**CHATHAM:** *Miramichi:*—Rev. E. W. Waits, formerly of Stratford, Ont., was inducted to the charge of St. John's Church, on 30th March.

**GEORGETOWN:** *Montreal:*—The induction of Rev. J. A. F. McBain, formerly of Chatham, N. B., was appointed to take place on the 15th instant.

**W. GWILLIMBURY and COOKSTOWN:** *Barrie:*—Mr. J. K. Henry was ordained and inducted on the 16th April.

**TILSONBURGH and CULLODEN:** *Paris:*—Mr. M. McGregor, having accepted a call, his ordination and induction were appointed to take place on the 22nd instant.

**BRANTFORD:** *First Church: Paris:*—The induction of Rev. F. R. Beattie, of Baltimore and Cold Springs, takes place on the 9th inst.

**CALLS.**—Rev. J. S. Mullan has accepted a call to Nashwaak and Stanley, *St. John Pres.* Rev. A. Y. Hartley is called to Eadies and Bluevale, *Maitland.* Rev. Wm. Ferguson, of Glamis, is called to Lochiel, *Glengarry.* Rev. D. M. Gordon, of Ottawa, has been called to Knox Church, Winnipeg, *Manitoba.*

**DEMISSIONS.**—Rev. W. Mitchell, of St. Andrew's Church, St. John, N. B.; Rev. W. Robertson, of St. John's Church, Yarmouth, N. S.; Rev. J. B. Taylor, of Lucknow, *Maitland.* Rev. C. Maclean, of Roxborough, *Glengarry.* Rev. John Mackinnon, of Georgetown, P. E. I.

**NEW CHURCH.**—On the 26th February a very handsome and commodious church was opened for public worship at Bass River, Kent County, N. B. The morning service was conducted by Rev. Mr. Mackenzie, Richibucto, and the afternoon service by the pastor, Rev. John Boyd. The church is almost entirely free from debt, and no outside aid has been asked.

**DUNDALK, ONT.**—The Church at the Fraser Settlement having been completed internally, and fitted up with great taste, was re-opened for worship on the 26th of February, when the Rev. Donald Fraser preached both in English and in Gaelic, to large congregations.

## THE COLLEGES.

**KNOX COLLEGE, TORONTO.**—The closing Exercises of the Session were held in Convocation Hall on Wednesday the 5th instant. The Lecture was given by Dr. Caven, on "The Moral Influence Theory of the Death



of Christ." The Hall was filled—many ministers, and alumni of the College, being present. Additional interest was given to the occasion by the circumstance that the College, for the first time, used its degree-conferring powers. After examination, the degree of B.D. was conferred upon the Rev. F. R. Beattie, M.A. The degree of D.D. was bestowed upon the Rev. John M. King, M.A., of St. James' Square Church, Toronto. Those who have now completed their course in the College and are sent forth to the Church's work, are the following:—John Gibson, B.A., David Bickell, Samuel Carruthers, William McKinley, D. B. McDonald, David McLaren, B.A., J. G. Henderson, John Jamieson, Robert G. Sinclair, Chas. H. Cooke, B.A., Angus McKay, John Currie—twelve in all. Mr. Sinclair has been appointed to the North-West, to which he proceeds immediately—and from which he came to prosecute his theological studies. There were in attendance during the Session thirteen students in the first theological year, and thirteen in the second: thirty-eight students in Theology. There were twenty-one students in the Preparatory Course. There boarded in the College seventy-six (76) students, all of whom have the ministry in view. About 100 students altogether, in Arts and in Theology, prosecuted their course in Toronto during the Session. The Students' Missionary Society send out twelve men to fields for the summer. Three of these go to Manitoba, two to Manitoulin Island, and five to places in Muskoka. The Home Missionary Committee sends out three other students to the North-West, besides Mr. Sinclair, who has completed his studies. The College has reason gratefully to acknowledge many tokens of the Divine goodness which have marked the course of its history, and the prayers of those connected with it, that the Church's Head will use it, and the other Colleges, for training many able and faithful labourers in His vineyard. Reference was made to the recent death of Duncan McColl, B.A., a distinguished member of last year's graduating class, and Latin Tutor for ten years in the College. He had not only excellent talents, which were well cultivated, but rare beauty and completeness of Christian character, and he died in full hope of Eternal life. May his early removal greatly quicken the zeal of all who were associated with him in study. The movement in behalf of the Library has so far succeeded, that \$1000 have been handed to the Senate by the Alumni. This is the first instalment.

W. C.

THE PRESBYTERIAN COLLEGE, MONTREAL.  
—The closing exercises of the Session 1881-2 took place in Crescent Street Church on the evening of 5th April. There was a very large attendance of interested spectators. The presentation of prizes, Scholarships, and Fellowship, gave an opportunity for short addresses,

by Revs. Dr. McNish, Gaelic Lecturer, John Scrimger, Lecturer on Exegesis, Mr. A. C. Hutchison, Lecturer on Ecclesiastical Architecture, Professors Campbell and Coussirat, and the Rev. C. E. Ameron, of Three Rivers, and Rev. J. J. Casey, of Taylor Church, Montreal. Mr. David Morrice, chairman of the College Board, in presenting his valuable Fellowship of \$500 to Mr. W. T. Herridge, B.A., announced his intention of offering a similar stimulus to study next session, in order that the successful competitor may have an opportunity of visiting some of the institutions of sacred learning in Britain, or on the Continent of Europe. Principal MacVicar conferred the degree of Bachelor of Divinity upon the Rev. J. F. MacLaren, and Mr. John Mitchell. Referring to the present condition of the College, he said that the Session now closing had been a very harmonious and satisfactory one. By the kindness of its friends the assets of the College had now reached nearly a quarter of a million of dollars. Mr. Edward Mackay has completed the Endowment of a Chair at the cost of \$50,000. Mrs. John Redpath had given \$20,000 towards a similar purpose, and the costly buildings erected by the Chairman were now nearly completed. The number of students during the Session was sixty, of whom eight have now completed their curriculum, namely, Messrs. John Mitchell, post-graduate, J. P. Bruneau, S. Carriere, J. A. Morrison, G. C. Mousseau, J. Robertson, J. B. Stewart, and R. Hyde. The Rev. A. B. Mackay, of Crescent Street Church, and Lecturer on Sacred Rhetoric, addressed the graduating class in well chosen words of earnest counsel and encouragement.

QUEEN'S COLLEGE MISSIONARY ASSOCIATION.—During the last year greater success than ever attended the efforts of this Association. Five different fields were supplied during the summer, and although a considerable deficiency presented itself after hearing the reports from those stations, yet the burden was speedily removed. No sooner were the wants of the Association made known than contributions were received from many liberal friends in Kingston, which, together with the amounts collected by the different members of the Association in their respective mission fields, wiped out the debt, and leaves the finances in such a state as to allow an addition to be made this season. This year six students will be sent out, including one to the North West.

### Meetings of Presbyteries.

PICTOU: March 28:—The following commissioners to the Assembly were appointed,—Messrs. D. B. Blair, A. McL. Sinclair, E. Scott, J. T. Carruthers, A. M. Macleod, ministers;

and G. W. Underwood, James McKay, Dr. Murray, Robt. Fraser, and John Munro, *elders*. The committee on Statistics reported. The committee was directed to correspond with Sessions that had not made collections for all the Schemes of the Church, and to ascertain why they had not complied with the instructions of the Assembly. The visitation of Prince street congregation shewed that it is making progress spiritually and temporally. moderation in a call was granted to Vale Colliery and Sutherland River. The committee on Supplementing reported, and the report is to be considered at next meeting. E. A. McCURDY, *Clk.*

WALLACE: *Amherst*, March 7: *Spring Hill*, March 8:—Application for Supplements were made for Amherst, Pugwash, and New Annan, and to the Home Mission Board for aid to Goose River. Messrs. Sedgwick and Archibald, ministers; and William Blackwood, and F. B. Robb, *elders*, were appointed commissioners to the Assembly. Congregations were recommended to make collections to defray their expenses. Rev. K. MacLennan was nominated for moderator of General Assembly; and Rev. A. Munro for Synod. The proposed Supplementing fund was approved generally, in preference to the Sustentation fund. The first proposed change in the Assembly's Standing Orders was disapproved; the second approved. THOS. SEDGWICK, *Clk.*

TRURO: March 14:—Four catechists were asked from the Home Mission Board for the summer. Supplement was asked for Acadia and Parrsboro'. The Coldstream congregation, Rev. W. T. Bruce, pastor, relinquished their customary supplement for which they were commended by the Presbytery. Application was made to the Hunter fund for \$700 for the Maccan church. Principal MacKnight was nominated for moderator of General Assembly, and Rev. James Maclean moderator of Synod. Messrs. Smith, Logan, Bruce, and Chase, ministers; and Messrs. J. K. Blair, Jos. Peppard, W. Logan, and B. A. Fullerton, *elders*, were appointed commissioners to the Assembly. The first proposed change in the Standing Orders was approved, and the second disapproved. J. H. CHASE, *Clk.*

PRINCE EDWARD ISLAND: February 21, 22:—The demission of Rev. John Mackinnon, of the congregation of Georgetown and vicinity was accepted, and a minute adopted expressing the Presbytery's high appreciation of Mr. M.'s services. Committees were appointed to confer with the congregation with a view to a re-adjustment of its various sections. Mr. Frame was appointed moderator of Session. JOHN M. MACLEOD, *Clk.*

LUNENBURG AND YARMOUTH: March 15:—At Bridgewater: in the evening a public meeting was held in the interest of Sabbath-schools. In dealing with arrears of stipends

it was found that in all cases the arrears of last year were either paid or that arrangements were made for their being paid. The remit on Supplemental and Sustentation Schemes was considered, and the following unanimously adopted,—*Resolved*, That, in the circumstances of the Church, the Presbytery prefer the Supplementing to the Sustentation principle; but take exception to the following points in the Supplementing Scheme now before the Church: (1) *Sec. 2*. In the opinion of this Presbytery the *family* is a more equitable unit than the communicant, for estimating the constitutions of congregations; (2) *Sec. 2, (b)*. We deem this an unnecessary complication in view of the principle laid down in *Sec. 2*, that each congregation must provide a manse or rented house; (3) *Sec. 2, (c)*. With regard to this clause, Presbytery believe that the preparation of this list, annually, will be attended with serious difficulties, and therefore prefer the adoption of a minimum contribution of, say \$350, as a transitional measure; (4) *Sec. 3*. It should be expressly provided that, in the event of a deposit, the first division of the fund shall be made in ratio to the sum at the disposal of the committee after reserving sufficient for *bonuses*; (5) *Sec. 5*. The Presbytery believe that here, too, the *family* should be adopted as the unit of contribution, and that an equitable rate per family should be laid down; (6) *Sec. 6*. The Presbytery believe it will be better to fix a minimum contribution of, say \$800, above which no stipend shall be raised by means of the Fund.—D. STILES FRASER, *Clk.*

ST. JOHN: March 14, 15:—Rev. J. C. Burgess resigned the clerkship much to the regret of the Presbytery, and Dr. Bennett was appointed in his place. The Board of French Evangelization was asked to provide a French and English missionary for Grand Falls, and to pay half of his salary. The Supplementing Scheme was preferred to the Sustentation Scheme. A deputation was appointed to visit the Church at St. Andrews. Agreed to send a catechist to Tobique. In the evening the College Endowment Scheme was brought before the Presbytery and the public by Drs. Burns and Pollok, and the Presbytery very cordially renewed their endorsement of the schemes. A suitable minute relative to the late Dr. Brooke, of Fredericton was adopted. Mr. Mitchell, of St. Andrew's Church resigned his charge, the resignation to take effect in July or sooner, if he should wish, and the salary to continue to the end of the current year. The following commissioners were appointed to the General Assembly: Dr. Macrae, Messrs. Gray, J. G. McKay, Sutherland, K. McKay, and Burgess, ministers; and Messrs. Coburn, Crockett, McAlister, Girvan, Robertson, and Johnston, *elders*.—JAMES BENNETT, *Clk.*

**HALIFAX:** April 4:—There was a large attendance of members. A letter from Dr. Sedgwick was read, reporting hopeful improvement in his health. The Presbytery offered prayer for his complete recovery, and appointed supply for his pulpit till the 14th May. Readiness was expressed to receive the congregations of Yarmouth and Carleton and Chebogue, should the Assembly transfer them to this Presbytery. Mr. R. Logan presented a petition from the Session of Sheet Harbour, praying for a division of the Congregation, it being far too extensive for one minister. Presbytery arranges for the services of Catechist to assist Mr. Logan this summer, and it is hoped that in autumn the division may be effected. Catechists were nominated for Digby, North-West Arm, and Lawrencetown. Principal McKnight presented a report on the Supplementing Scheme which, with a few changes, was adopted, and ordered to be transmitted to Dr. King, of Toronto. Reports on Temperance, Sabbath-schools, and the State of Religion, were presented,—the returns on the two former subjects were very defective. The following commissioners were appointed to the General Assembly: Messrs. Morrison, Simpson, Christie, McNab, Dr. McKnight, Wyllie, J. B. Logan, and J. Layton, ministers; and Dr. McGregor, D. Blackwood, Judge James, J. Farquhar, Sheriff Curry, Jas. Gardner, J. J. Bremner, P. Thomson, elders. *ALLAN SIMPSON, Ck.*

**MIRAMICHI:** 11th April:—Reports on Statistics, State of Religion, and Temperance were considered. The Committee reported in favour of the Sustentation Fund, but Presbytery decided in favour of a Supplemental Scheme. Commissioners to the General Assembly were appointed as follows,—Messrs. Russell, Johnston, McKenzie, McBean—*ministers*; Messrs. Thomson, Duncan, Porteous, and Davidson, *elders*. Dr. Cochrane was nominated for the Moderatorship of the General Assembly, and Rev. K. McLennan for that of the Synod. *S. HOUSTON, Ck.*

**MONTREAL:** April 4:—Rev. Frederic Home applied for leave to retire from the active duties of the ministry on account of ill-health, and his application was recommended to the favourable consideration of the General Assembly. The following were appointed commissioners to the General Assembly: Principal MacVicar, R. H. Warden, James Watson, A. B. MacKay, C. A. Doudiet, J. C. Cattenach, James Fraser, A. B. Cruchet, James McCaul, and George Coull, ministers; Messrs. David Morrice, James Ross, W. D. Maclaren, J. B. Cushing, A. C. Hutchison, John Stirling, John Brodie, G. S. Spence, James Croil, and John Younie, elders. The Presbytery's Quarterly Home Mission report was read and considered, and its recommendations adopted, among which was the appointment of a deputation of Presbytery to visit a number of the congrega-

tions and stations, with a view to a *re-arrangement* of some of the fields. Arrangements were made for the induction of the Rev. J. A. F. McBain, at Georgetown. Rev. D. W. Morrison was appointed to further the interests of the Foreign Mission Fund in the congregations of the bounds. Applications were read on behalf of the following applicants for admission to the Church: Rev. W. H. Jamieson, M.A., Methodist, Rev. Godfrey Shore, Methodist, and Rev. Geo. Crombie, formerly connected with the China Inland mission. A committee was appointed to take action in reference to the appointment of a city missionary. Revd. D. Paterson, of St. Andrews, read an encouraging report on the State of Religion. The remits of the General Assembly were taken up and discussed, the Presbytery adhering to its preference for a Sustentation rather than to a Supplementing Fund.

**GLENGARRY:** March 21:—The remit on a Sustentation Fund was duly considered. While expressing a preference for such a fund, the Presbytery took exception to some of the details, such as the placing of the minimum stipend at \$750 instead of \$1000, and recommended that the Scheme be so amended as to reach the poorest congregations. Attention having been called to the open desecration of the Sabbath on the Canada Atlantic Railway, now in course of construction, the Presbytery agreed to appoint a Sabbath Observance Committee with instructions to report. The committee reported next morning, to the effect that work of construction and ordinary traffic were being systematically done on said railway to the scandal of religion, the outrage of public decency, and the disturbance of the public peace. The committee were appointed to wait on the directors and present the remonstrance of the Presbytery against such violation of the laws of this Christian country. Commissioners to the General Assembly were appointed as follows: Dr. Lamont, Messrs. Binnie, Calder and Macrae, ministers; Messrs. Chas. McDonald, Peter Macleod, I. R. Ault, and George Elder, elders.—*H. LAMONT, Ck.*

**PETERBORO':** March 21:—Present, eleven ministers and eight elders. The application of Oakhill for union with Gardenhill was not granted. Presbytery agreed to ask leave for Mr. Windell to retire from the active duties of the ministry. Leave was granted to Cobourg to moderate in a fresh call. Mr. F. R. Beattie accepted of the call to Brantford. The congregations of Baltimore and Coldsprings are to be declared vacant on the second Sabbath of May. Mr. R. J. Beattie is to be moderator of Session during the vacancy. Hastings asked for separation from Norwood. Presbytery agreed to meet at Hastings on the 5th of April to consider the application. Messrs. Cameron, Torrance, Cleland, Bell and R. J. Beattie, ministers; Messrs. Carnegie, Henderson,

Johnston, Haultain and Roxboro, elders, were appointed delegates to the General Assembly. Dr. Cochrane was nominated as moderator of next Assembly. An interesting Home mission report was read by Mr. Cleland. Mr. Stevenson reported that the debt on the Minden manse had been almost extinguished. Committees were appointed on the State of Religion, on Temperance, and Sabbath-schools, and instructed to prepare reports for Synod. Presbytery agreed to petition the House of Commons on behalf of the Bill on the Temporalities Fund. Presbytery approved of the changes proposed in the remit on Standing Orders. Presbytery met at Hastings, according to adjournment, on the 5th April. Norwood and Hastings were separated and erected into independent charges. Each will give \$700 towards the support of a stated pastor. W. BENNETT, *Clk.*

MAITLAND: March 21:—Commissioners were appointed to the General Assembly as follows: Messrs. Leask, McQuarrie, McRae, McNaughton, Murray, McQueen, ministers; Messrs. Harrison, Dickson, Campbell, McLennan, Strachan, and Wilson, elders. The Rev. Dr. Cochrane was nominated as moderator of next General Assembly. Reports on State of Religion, Sabbath-schools and Temperance, were given in by Messrs. Ross, Muir and Sutherland, and a conference held on these subjects. Resignations of Messrs. Wilkins and Taylor laid on the table. Modification on Infirm Minister's Fund adopted. Standing Orders, first paragraph approved, second modified by omission of last sentence, and words "Committee on Bills and Overtures inserted for "Moderators and Clerks." Regarding the Sustentation and Supplementing Funds, it was agreed to recommend the Assembly to send both Schemes down to Sessions to report through Presbyteries to General Assembly a year hence. The congregations of Bluevale and Eadies have given a call to Rev. A. Y. Hartley.—R. LEASK, *Clk.*

BARRIE: March 21:—Commissioners were elected to General Assembly, as follows: Dr. Fraser, Messrs. R. Moodie, J. Leiper, A. McDonald, J. R. S. Burnett, and J. J. Cochrane, ministers; Messrs. T. Shortread, A. Bannerman, John Brown, W. Wilson, J. Allans, and J. G. Hood. Committee was appointed to report on time and manner of holding a conference on Sabbath-schools and State of Religion. A large amount of Home mission business was done, in making up claims for half year past, re-arranging groups and appointing missionaries. Mr. J. Geddes was appointed missionary for six months to Minesing, etc. Favourable reports were received from the Catechists employed in the Muskoka mission field during winter. The field was more fully supplied than during any former winter, special efforts having been made to procure labourers

from the membership of the Church, while student missionaries were engaged in their College work. It is gratifying to the Presbytery that the labours of the Catechists was successful.—R. MOODIE, *Clk.*

HAMILTON: March 21:—Petitioned in favour of the Temporalities and other Bills affecting the Church before Parliament. Received reports on Sabbath-schools, Temperance, and State of Religion. Nominated Dr. Cochrane for moderator of next General Assembly. Appointed commissioners, viz.: Messrs. Thynne, Robertson, McDonald, Porteous, Goldsmith, Dr. James, Laing, Bruce, Fletcher, Grant, ministers; and G. Rutherford, J. Waldie, A. J. McKenzie, J. Hutchison, J. Osborne, W. McNeill, W. Henderson, R. McQueen, A. Wilson, J. Charlton, M.P., elders. The resignation of Messrs. McMechan, of Waterdown and Porteous, of Dalhousie, were laid on the table till next meeting. A motion approving of the principle of a Sustentation Fund; but recommending "the present adoption of the Supplemental Scheme" was adopted by a majority of twelve to nine.—J. LAING, *Clk.*

KINGSTON: March 21:—Mr. Kelso obtained leave of absence for three months. An overture to the Assembly *enent* Church Government as a subject of examination, was adopted. Dr. Cochrane was nominated moderator of Assembly. A preference was expressed for the Supplemental Scheme. Reports were given in on the State of Religion, and Sabbath-school work. In relation to the latter, a conference was decided on to be held at Kingston on the last two days of May. Twenty-nine students of Queen's College were recommended as catechists, and a vote of thanks passed to the Missionary Association of said College for services rendered. Appointed commissioners to the Assembly: Dr. Neill, Professor Williamson, Mr. Andrew Wilson, Mr. James Gray, Dr. Smith, and Principal Grant, ministers; Messrs. J. Duff, R. M. Rose, N. D. MacArthur, G. S. Hobart, G. Gillies, and J. Thomson, elders. Mr. G. Shore, formerly a Methodist minister in Nova Scotia, was examined as an applicant for reception. His case is to come before the Assembly. It was decided to petition the House of Commons in favour of the Temporalities' Bill. The petition *enent* the Sabbath afternoon service in Queen's College, was laid on the table. The remit on Standing Orders was disapproved of. Committees were appointed to consider the remit *enent* the Aged and Infirm Ministers' fund, and to tabulate the returns on temperance. T. S. CHAMBERS, *Clk.*

GUELPH: March 21:—The committee to whom was referred the Assembly's remit on a Sustentation fund, gave in a report which was discussed at length; the Presbytery by a vote of 13 to 4 re-affirmed its previous decision in favour of the Supplemental Scheme, which is

the one at present in force in the Church. The following were appointed commissioners to the General Assembly: Drs. Wardrobe and McKay, Messrs. Ball, Mullan, Dickson, and Torrance, ministers, with Messrs. Burnett, Black, Dunbar, Wood, McCrae and Davidson, elders. R. TORRANCE, *Clerk*.

### Obituary.

MRS. MORRISON, widow of the late Rev. Donald Morrison, one of our missionaries to the New Hebrides, died at Onehunga, New Zealand, on the 4th of February. She was the daughter of the late Donald Ross, Esq., of Earltown, Nova Scotia. She was a lady of superior attainments and of deep piety,—a true helpmeet to her good and noble husband. A more devoted, single-minded, godly husband and wife never entered the Foreign Mission field. After her husband's death Mrs. Morrison successfully taught school in New Zealand until her health gave way. Two children survive—one of whom has won a scholarship of £30 stg. a year and free tuition for three and a half years.

Mr. JOHN LAMONT, an elder in the Kintyre Congregation, Ont., for nearly thirty years, died on the 1st of March, aged 79 years. He was a native of Skye, Invernessshire—a man of faith and prayer, who, by his godly example commended the Gospel to others.

### Ecclesiastical News.

THE GENERAL ASSEMBLY of the Presbyterian Church in the United States meets this year at Springville, Illinois, on the 18th of May. The Rev. Simon Parmelee, D. D., a Congregational minister, residing at Oswego, celebrated his one-hundredth birth-day on the 16th January last. At the age of twenty-six he was settled in a charge in Vermont. There he remained thirty years, enjoying a salary of two hundred and fifty dollars a year, and educating out of it seven children, among whom were two ministers and three ministers' wives. He has preached sixty-one years. His second wife is ninety-one. His eldest daughter is seventy-two. He never had a fit of sickness in his life; never had a vacation; never received more than \$350 a year for his services; and never was for a moment discouraged or sorry that he became a minister! The Rev. Gavin Lang, of St. Andrew's Church, Montreal, has accepted a call from the West Church, Inverness, Scotland. The Rev. S. S. Stobbs, formerly of St. Matthew's Church, Montreal, has been appointed minister of Elder Street Church, Edinburgh, Scotland. The discussion in the Presbyteries of the Free Church for and against instrumental music

waxes hot. Parties are pretty evenly balanced and it is difficult to say which will gain the ascendancy. The Presbytery of Glasgow, the largest in that Church, has discerned in favour of "the innovation." Besides this subject, the Free Church Assembly will probably have to take cognizance of the subscription to the Confession of Faith by elders and deacons, about which there is a diversity of opinion in all the churches. Indeed, it is beginning to be felt that the status and functions of the eldership are not so clearly defined as they ought to be. But the burning question in the Free Church Assembly is sure to be that of Disestablishment. A very large public meeting was lately held at Inverness under the auspices of that section of the Free Church which is opposed to Disestablishment. About fifty of the Highland ministers were present. The chief speakers were Dr. Mackay, of Inverness, Dr. Begg, of Edinburgh, and Dr. Kennedy, of Dingwall. Dr. Begg, while claiming to be still a decided Free Churchman, held that the disestablishment movement was neither in itself a wise and defensible one, nor one that consistent Free Churchmen can support. It would lead to results which in his opinion would be disastrous to Christianity and would endanger the constitution of the realm. He held that the existence of the Established Church was a barrier to the advance of secularism in legislation and a great security for the Protestant succession. What he and his supporters wanted was "the establishment of a church in Scotland having a constitution in accordance with the Word of God." The result of the meeting was the adoption of a resolution to petition the House of Commons against granting any legislation which has for its object the disestablishment and disendowment of religion in Scotland. It is thought by some that the Established Church ought to make some advances to conciliate this portion of the Free Church. The abolition of patronage went a long way but it did not go quite far enough they say. In the meantime the movement within the Church of Scotland designed to increase the interest of its members in Foreign Missions is being vigorously prosecuted. Though it is somewhat disappointing to learn that the eloquent lectures of Dr. Fleming Stevenson on this subject have not been so well attended in Glasgow as they should have been. The "Salvation Army" has commenced a "campaign" in the west end of London. "General" Booth has rented the Regent's Hall where meetings are announced to be held twice a day, and they soon hope to "run them" from morning till night without stopping. One of the converts is an old woman, 83 years of age, who had been in prison 233 times for drunkenness, but who was arrested in her career of sin by attending one of the services of the Salvation Army,

whereby, she said, "the publicans had lost a rare good customer." It is not creditable to the Scotch people that processions numbering 500 strong have been marching through the streets of Arbroath, beating drums and tin kettles, and making other disgraceful demonstrations in ridicule of these earnest, if they are eccentric and injudicious, revivalists.

**IRELAND.**—The coming Moderator of the General Assembly will be the Rev. Thomas Young Killen, of Duncairn, Belfast. He is nephew to the well-known professor of Church History and President of the Assembly's College, Belfast. Mr. Killen is a minister of fully thirty years standing. His present charge is the third which he has worthily filled in succession. He is convener, of the Sustentation Fund Committee. The Killens trace descent from James Bryce, who was one of the first Scotch ministers that went over to Ulster in the 17th century. One of the blood has strayed far from the course which the others pursue, one, too, that bears the name of the progenitor of olden time. James Bryce Killen was a few weeks ago one of the imprisoned "suspects," but he has since then been set free. For a long time he has been a passionate home ruler. Rev. Dr. J. M. Gibson, of London, formerly of Montreal, recently delivered a brilliant lecture on "The organic unity of the Bible," to a very large audience in Rosemary Street Church, Belfast. It is reported that the Rev. William Macloy, late of Ballymena, Co. Antrim, now in the Free Church, Paisley, is likely to accept a call to the new parish, Rothesay, in the Established Church. His dissatisfaction with the action of the Free Church leaders anent disestablishment is given as the reason for the proposed transference of his services. H.

**FRANCE.**—Pastor Vernier spoke recently to five hundred persons, men, women and children, in a large hall at Cours, a town in the Rhone Department, most of whom stood for two hours, until he had done. At Thizy, about one hundred men, including the mayor of the town, heard him, the latter publicly thanking him at the close of his address; asking him to return, with the assurance that the women would also attend. This is a part almost entirely Catholic. At Hauslem, Pastor Lepoids held three meetings, the hall being filled on each occasion. Here some conversions are reported, and some four drunkards reclaimed. At Champieux, Pastor Galland was called upon to conduct the funeral ceremonies of a well-known and highly respected man, a Romanist by birth, it being his own request before he died. This gave him the privilege of preaching the gospel to some four to five hundred people, who had never heard it before, and who listened with respectful at-

tention, and eagerly accepted tracts. In the Calvi district, the evangelist found that some books sold a few days previously, had been burned—the old story, but a very good sign of the work the gospel is doing. Mr. Reveillaud, with a friend, has gone to Algeria for a six week's tour of evangelization, whither some of the Vaudois French Protestants have recently emigrated. May the Lord abundantly bless them and all other labourers in that great white harvest field. *Old France and New* should be daily the earnest prayer of every enlightened Christian of our Church—that the gospel may bring them into the light and liberty of the truth. C. H.

THE MARCH OF CHRISTIANITY.

The following table is given by Dr. Bainbridge as one of the most reliable of many estimates of the distribution of the world's population at the present time:—

Jews.....	7,527,000
Mohammedans.....	169,129,000
Hindus, including Aboriginal races.....	176,673,000
Buddhists, Taoists, Confucianists, Shintoes and Jains.....	502,547,000
Not specified and Miscellaneous.....	8,976,000
Pagans, (such as have no books)....	169,653,000
<b>TOTAL HEATHENS.....</b>	<b>1,033,505,000</b>
Roman Catholics.....	190,315,000
Protestants.....	115,218,000
Greek Church.....	77,958,000
Armenians, Copts, Abyssinians, &c.....	4,589,000
Unenumerated.....	2,461,600
<b>TOTAL CHRISTIANS.....</b>	<b>390,541,600</b>

POPULATION OF THE WORLD.....1,424,046,600

It will be seen from these calculations that sixty per cent. of our world are heathen, twelve per cent. Mohammedan, twenty-seven and a-half per cent. Christian; that only two-sevenths of the Christians are Protestants, or only one-twelfth of the human race. In this great world-field, God has so blessed the labours of Protestant missionaries during the present century, that the number of communicants or full church members has increased from 12,000 to half-a-million, and the number of heathen converts or adherents brought under the care of our missionaries has multiplied from 50,000 to about 2,000,000. Dr. Pierson believes that universal missions are moving on toward universal evangelization—"with a speed unknown in all history before, the golden network is expanding and extending. We are now actually in the great era of missions: a greater than the apostolic age, when the new Faith ran on swift foot to the limits of the Roman Empire. The most distant and destitute are reached by God's evangel, and no land is left to the dominion of the death shade. During the eighty years of this century, the number of translations of the Scriptures has multiplied five-fold, from fifty to two hundred and fifty: of Pro-

testant missionary Societies ten-fold, from seven to seventy; of male missionaries, fifteen fold, from one hundred and seventy to twenty-four hundred; of dollars contributed to missions, twenty-five fold. Nothing is more remarkable than the entire turn of the tide of thought in the Christian world within these eighty years. The wave of interest in missions has already risen to a flood-mark never imagined before. And now, behold Britain, prouder of Carey, and Duff, and Livingstone, than Athens was of Demosthenes, Rome of Cicero, or Macedon of Alexander." From *The Gospel in all Lands*."

### Our Home Missions.

THE HOME MISSION COMMITTEE (*Western Section*), met in Toronto on the 28th of March, and continued in Session till the 30th. The claims of missions, stations, and supplemented congregations for missionary labours during the past six months, amounting to some \$9,000, and applications from new fields, were carefully considered and dealt with. The following were appointed missionaries to Manitoba for two years:—Messrs. S. W. Fisher, J. Anderson, J. A. Townsend, R. G. Sinclair and J. H. Cameron; also the following student missionaries for the summer,—Messrs. J. S. Hardie, Jas. Malcolm, W. Patterson, J. W. Thom, Archibald Maclaren, and Alex. Scrimger—eleven in all. Mr. Gallagher retires from Sault Ste. Marie, and Mr. J. G. Henderson takes his place. Mr. Herald was re-appointed to Prince Arthur's Landing. Letters were read from Rev. Robt. Jamieson, of New Westminster, B. C., and Rev. Dr. Gray, convener of the Colonial Committee of the Church of Scotland, in regard to the British Columbia field. It was agreed to request the General Assembly to appoint a deputy to visit that Province in order to ascertain the condition and prospects of the Church in the whole field, and to correspond with the Colonial Committee in reference to the same. The Presbytery of Barrie asked for the appointment of a superintendent of Missions for Muskoka, Algoma, and Manitoulin, which was, meanwhile, declined. Letters were read from Mr. Sieveright respecting the work in the N. W. Territories. Mr. Robertson submitted an elaborate and highly satisfactory report of his labours since his appointment to the superintendency of missions in Manitoba and the North-West. It was agreed to ask the General Assembly to relieve the Committee of its obligation to pay annually out of its Home Mission fund the sum of \$1000 towards the expenses of Manitoba College. Mr. Robertson reported that the Presbytery of Manitoba had already began a fund for church and manse

building, and that nearly \$50,000 had been subscribed. The matter was referred to a committee who, at a later stage, reported in favourable terms, and submitted a draft of proposed regulations which were adopted subject to the approval of the General Assembly. It was intimated that the late Mr. James McEwen, of Westminster, had bequeathed the sum of \$500 to the Kirk-session of St. Andrews' Church, London, to be used in whatever way they might deem best for the furtherance of the Gospel, and that the Session had resolved to appropriate the amount to church building in Manitoba. In reference to the bequest of the late Mr. Joseph MacKay, of \$10,000 for Home missions, it was agreed to expend the sum of \$2,000 annually until the amount is exhausted; and in regard to the generous offer of \$500 *per annum* for five years from an unknown donor, it was agreed to apply the first instalment to the support of an ordained missionary in Muskoka.

WILLIAM COCHRANE, D.D.,

*Convener.*

R. H. WARDEN,

*Secretary.*

PRESBYTERIANISM.—The most learned commentators of the Church of England are at one in admitting that the early organization of the Christian Church was Presbyterian. Bishop Lightfoot is clear and emphatic on this point. Mr. Hatch in his Bampton lectures is not less so. Dean Stanley's acknowledgments are well known. A candid examination of Scripture will constrain an unprejudiced reader to accept the conclusions of the distinguished men we have named. We mention these facts not to prove that "we are the only true church," or "the only successors of the Apostles," but to show how futile are the claims to exclusive divine authority made by certain prelatical churches. A Presbyterian has a perfect right to feel when he is giving his money or his labour for the Church that he is doing so for a church founded on and in accordance with the Word of God.

THE SCHEMES OF THE CHURCH—It is desirable that every member and every adherent of the Church should be familiar with all great schemes of the Church; Home Missions, Foreign Missions, Colleges, French Evangelization, Supplementing of weak charges, Widows' and Orphans' Fund, Aged and Infirm Ministers' Fund. These "Schemes," well supported, well wrought out, cover the ground of our general work as a Church, unless, indeed, we add a "Church Erection Scheme," such as has been suggested by a respected and liberal member of the Church in Newfoundland.

## Trinidad.

## ANNUAL REPORT OF MISSIONARIES.

REV. KENNETH J. GRANT, *San Fernando*: Never has so much interest been shewn in our annual examinations as during the past month, and did our report consist of details we would gladly record the names of many kind friends to whom we are much indebted. We cannot, however, omit making honourable mention of Miss White, and Mrs. Fenwick, on account of their repeated visits to the schools on Estates with which they respectively stand closely connected. Our school returns shew 16, with a roll of 626, and a daily average of 417. The San Fernando school, in the hands of Mr. J. W. Corsbie, has been sustained with growing efficiency, and his heartiness in the work was never more manifest. Some of the other teachers have done very well. The schools have received due attention, but they have not monopolized our time. We ever remember that our special work is to preach the Gospel. This we have done as we have been enabled. To our Roll of Baptisms 55 have been added, 36 of whom are adults, and 19 children. It will be remembered that in my district there are three Indian settlements, to each of which the Government pays £50 for educational purposes. As the roads in these rear settlements are very bad in the wet season the schools have been small, but the work amongst the adults has been particularly satisfactory. Some have been baptized, many are candidates. Geo. Sadaphal, in Wellington district, in his quiet unassuming way is doing a good work—a considerable congregation is being gathered through his instrumentality. Wellington is a large estate, with Picton on one hand, and Dumfries on the other, all the property of Mr. Cumming, who has so liberally supported us for nine years. In addition to six stations which have regular service every Lord's day, we maintain an English and Hindustani service in San Fernando for the Asiatics, and also a Sabbath-school, which is doing unusually well. On last Queen's birth-day, between Charlottetown and Picton, in conversation with a lover of Sabbath-school work, my mind was directed to Sabbath-school Helps, with blackboard, published by Mr. Cook, of Chicago. I ordered them, and they have been used for six months—they are excellent, and so cheap. Pupils average 75, and all the teachers with the exception of Mrs. Grant and Mr. Geo. Lambie, are Asiatics, intelligent, God-fearing young men, in good positions, and all were educated in our Mission schools. The teachers of our daily schools meet every Saturday morning to report, and to be instructed, and in the evening the Sabbath-school teachers meet to study the lesson for

Sabbath. Throughout our district the same Scripture lesson is studied daily, and each lesson bears directly on the subject for Sabbath. By last mail they ordered twenty copies of the Teacher's Bible. We have also several subscribers for the "Christian Herald" and other weeklies. In all my plans and arrangements I counsel with Lal Behari, and in his good sense I have very great confidence. In my absence he with Mrs. Grant supervised and directed the work wisely and well. He lives on the Mission premises, as we think it in the interests of the work that he should, and daily he prosecutes his loved work with zeal and faithfulness.

REV. T. M. CHRISTIE, *Couva*:—Early in January began a Hindustani service on Sabbath evening, in the Exchange School-house, which is near our house. Since the opening of the railroad a large number of Coolies have moved into this village, and it is probable that this will before long become the centre of the Coolie population of the district. This service has been very successful. There has been an average attendance of thirty, nearly all village people, and among them several men of influence. Since the beginning of June I have kept up also a service in English. This is a heavy tax on me in addition to the other services; but it is much to be desired that those in authority on the Estates should be exemplary Christians, and it has been very gratifying to observe during the past year a much more serious and sober spirit among them. I have used the money voted by the Board in employing three of our oldest and most promising converts as Bible-readers and teachers among the adults. Two of them were employed during the whole year, and one for the last four months. One of the former named Narayan has regularly visited the hospitals three times a week, and another occasionally, besides holding many meetings in the estates and villages, and has had a class of adults on four estates. He has had in these classes during the year an average attendance of over thirty, and meets each of them three times a week. His work is showing good results already. Two men, both of more than ordinary ability and influence, have been baptized, and four others are applicants. The second of these helpers, Ramjas, has visited for the greater part of the year three hospitals, and has been teaching the adults on Waterloo Estate and in Orange Valley Village. His work is to teach the children on the Estate in the morning; to visit Orange Valley, one mile distant, in the afternoon, and to teach a night-school for adults on Waterloo in the evening. I have baptized one from this part of the field, and two others have made application. The third man, Madhu, has only been employed for four months. He visits the hos-



pitals and teaches a number of adults on estates and villages near here.

**SCHOOLS.**—The attendance has been much the same as last year. Mr. Campbell, who was teaching in Brechin Castle school, returned home in the end of May, as we thought it unwise that he, being unacclimatized, should remain longer at such an unhealthy time. The only new school opened is the one referred to above, on Waterloo estates. In the published report of the Board to the last meeting of the General Assembly, I am made to say that there are *ten* large settlements within five miles, on which I am unable to do anything, and the hope was expressed that something would be done during 1881. The report should have stated *three*, and not ten settlements. We are all desirous of starting schools in these places, but it was decided at our meeting of Council in January, 1881, that it was not advisable to undertake work among them in that year. The hindrance is *want of money*. The people are all poor; most of them are heathen and very little can be expected from them for some years. Two of the settlements are Government settlements, but it was thought inadvisable to approach the Government on the subject at that time. The other settlement has no special claim upon any one. For the coming year I see little hope of anything from Government, and the prospect of relief from Canada does not seem much brighter. During the year I baptized six adults and two children; seven others who have been under instruction for a long time, were to have been baptized in December, but on account of my sickness it had to be put off till some time in 1882. We have had the Communion of the Lord's Supper twice. The number of scholars on the rolls of the schools is as follows:—Esperanza, 27; Brechin Castle, 45; Exchange, 42; Waterloo, 16. Total, 130. The average is 81.

#### LETTER FROM LAL BIHARI.

*Native Evangelist.*

To Dr. McGregor:

SAN FERNANDO, 7th Feb., 1882.

**Y**OU asked me to write a letter when I had time. I am at best ill fitted to write, and especially in English, for learned people to read; but you spend so much money for us I am sure any good news about Mission work will be welcome. This morning before daylight Mr. Grant and I left for one of our districts, in the wood Tyzabad. There we spent the greater part of the day, returning in time to visit a school opened at Bellevue this year. Here I met a man lying in an open shed, who had just strength to make his salaam, and turning over he immediately died. On enquiry, I found he was what we would call in India, a pilgrim. Pilgrims to holy places are constantly met with at home, as all Christian people are

aware. Our sacred places differ as to good imparted to the pilgrim, and some are said to have great efficacy. The thick cloud of sins evaporate like the mists of the morning if you enter Allahabad as a pilgrim. To die in Benares ensures immediate heaven. Once to visit a certain shrine in the Himalayas, you obtain power against all evil, and assurance of heaven at death. Should your sins, however, be very grievous you will be reproduced in a *rich* Brahmin, not in a lower caste. In going to Nepal to worship Mahadew, if you only enter the temple with closed eyes and open them when your face is turned directly to the idol that you may see first, then you are placed beyond the possibility of re-appearing after death in a lower animal. Of course if a man goes blind-fold, he must be led by a Brahmin, who is sure of his pay whether the poor worshipper gets any benefit or not. Each sacred place magnifies its own advantages, with the hope of getting many people to come, like the merchants telling in the newspapers of their goods.

But you ask me, are there any sacred places in Trinidad? I answer, the poor ignorant people think so. Not far from the school we visited, there is a place where the Virgin Mary is supposed to shew her healing power. There is a wooden image of the Virgin there, life-size, beautifully dressed. The dress has large pockets, capable of holding many gifts, and at the season of the grand fête, in April, it is not unusual when thousands of every colour and nation and form of belief assemble, to find the devout putting gold chains on her neck, watches in her pockets; and valuable gifts of various kinds are placed before her. I once visited that place before I knew better. Childless parents vow, that if blessed with children, they shall be for her; a person suffers from a sore eye, he has a piece of gold or silver made in the form of an eye, and that is presented,—so of the diseased foot or hand. Oils are there blessed, which are said ever after to possess wonderful powers to heal. A man who has not succeeded well in business last year comes to the Virgin to get good luck. It is not strange that my country people go, for at home this is the custom. They go to idols in India, and here in this strange land an idol makes their heart glad. But what is strange is this, that any people who read the Word of God, should dishonour God by this foolish, childish, sinful practice. But they know not God, and therefore they dishonour Him. Like Brahmin priests at home, these gifts enrich some persons. It is easy for our people to give up one idol to serve another; but it is very hard to get them to learn of God and to hold this knowledge in their heart. Nothing but the Spirit of God can turn them from darkness unto light, and from the power of Satan unto God.

**Formosa.****LETTER FROM REV. G. L. MACKAY***To Rev. Prof. MacLaren.*

TAMSUI, 18th January 1882.

I returned last night after seventeen days travelling among our northern stations. New Years Day I preached in two of them and came out to set off in another direction. The country inland is flooded with water on account of torrents of rain day and night. The rivers are swollen on account of the mountain streams rushing down and the winding paths are slippery and muddy on account of the incessant downpour of rain. I spent a night in each chapel and with few exceptions slept on benches with a block of wood or several books for a pillow. At one place I passed the night in a temple; my old friend the keeper gave me his own little dark room and I was left with the gods alone. Nearly all the chapels suffered through the terrific storms of last year and are greatly in need of repair. The Lord's people in Canada will kindly bear that in mind and come to our aid by giving of their means to the Foreign Mission Committee. At every place I met with such an outburst of welcome from *heathen* as well as *converts* that I can only sit down in humility and ascribe glory to God forevermore, and declare from the depths of this poor heart that *the Chinese are not an ungrateful people*. I spent eight years of continual travel in village, town and city; through valley, plain and mountain, and never received such a welcome as now on my return after two years absence. On being asked why such rejoicing now? the invariable answer given me was "you were missed, we didn't know what you were doing for us till you were gone &c." I need not tell you how I was received by the native preachers who travelled with me throughout the length and breadth of this island; suffice it to say that from a hundred lips I heard that several were known to sit weeping at midnight hours in the chapels. Taking all the churches I have already visited into account, I cannot say there has been advance, but I do declare there is reason for profound thankfulness to Almighty God for the state of His own work here. Mr. Junor was in the midst of work which no man in Canada can thoroughly understand. A man must be on the spot before he can grasp all. In the midst of a difficult work and not acquainted with some things at first, I think Mr. Junor deserves the thanks of the Church in Canada for doing a work as well as any ordinary mortal could under the circumstances. Mr. Junor went away by steamer to Amoy and Hong-Kong for his health, and to purchase materials for Oxford College. Mrs. Junor and baby are well. Women are calling on Mrs. Mackay nearly every day, and she spends

hours telling them of the ten-thousand scenes and views seen going round the world, and especially the churches, colleges, schools, etc., and more particularly about Christian Canada. Several have gone home above since we left. In my next you will hear about them. Yes gone to swell the songs of praise to Him who shed His blood for us poor hell-deserving sinners.

**India.****LETTER FROM REV. JOHN WILKINSON***For the Record.*

{ SOLSANDA, CENTRAL INDIA  
February 6th, 1882.

HOW much I should like to have you and the friends of Missions out with us for a short time! As with sad heavy hearts you returned home I am sure it would be with a tenfold interest in this dark, dark field, where

"Every prospect pleases,  
And only man is vile."

We have our tent placed under a wide-spreading Banyan tree, whilst before us stretch out on every side the opium fields, full of workers busy weeding, irrigating, etc., or the wheat fields, with the wheat just heading out. On every side, too, we can see villages, containing from two to six or seven hundred people, chiefly the cultivators of the soil—in which *till one week ago the name of Jesus had never been heard*. This morning, long before "old Sol" had begun his day's march, we had started out to some of the villages about four miles away—starting thus early that we might catch them as soon as they arose and before they had time to get into the fields. On entering the first, where they only once or twice before had seen a European face, they were naturally surprised and shy. We found them huddled around a small fire of dry cow-manure cakes, trying in some measure to aid the heat of the cow-cakes by passing around amongst them the pipe full of tobacco and red-pepper—for it was bitterly cold. We on saying that we too were cold, sat down amongst them, and by a familiar conversation about themselves, removed so far their suspicions that we ventured to tell them of our brothers in Canada who had sent us out to help them—providing medicine to give to the sick people, and asking us to tell them of Jesus Christ the Great Physician of souls, who had done them so much good. At first they said they did not want any medicine, so we sang to them a native hymn, and then went on shewing them their sinful condition before God—their need of a Saviour—the uselessness of their present saviours, and the life and death of Jesus Christ. After about an hour's work thus

amongst them in which there have been probably many questions asked and answered, and many interruptions, such as home ministers know nothing of, they became so familiar that one by one their sick people were brought out and medicine was given. Then we went on to a second and to a third village, in each having much the same experience, now sitting under the shade of a tree, and again in a large temple with the large idols in every direction facing us. This morning's experience is not always ours, however. Only yesterday morning, in three different villages, I made no less than five different attempts to speak a word for the Master, but only to be met with open insolence, or such utter indifference that none would gather to listen. The cause of this discouraging work was not far to seek. A Maratha Brahmin, from Indore City, who shared the Maharaja's hatred of us, had come amongst them, and so in the most impudent way he tried to destroy our influence for good. Often, too, we find that the friendship and interest, that we think our first visit to a village has formed, is on our next visit turned into bitter hostility. The priest has, in our absence, been sowing the tares. In these new villages the first work is necessarily much as above. When, however, they know us, it is of quite a different character—but, of this more again. On returning to the tent, between eleven and twelve, tired and weary from the work and the hot sun, we find a number of sick people waiting for medicine, and so at once attend to them. Time enough to get some food is taken, and then the whole afternoon is spent in giving medicine or in speaking of "the way of life," there always being a dozen or more present. In the evening, we again make our way into the village where we had promised to give a Magic Lantern exhibition. Here we have a congregation of between two and three hundred people, to whom we sang, spoke, and shewed the Magic Lantern, till between eight and nine o'clock. No words of mine can describe to you their interesting faces as they intently watch the pictures—making all the time a running commentary upon them and the words I was speaking of the religion now heard of by them for the first time. I may say that the Magic Lantern kindly bought and sent through Mr. E. Wilkie by the Guelph people, never reached me—it probably having been stolen in Bombay. The Steamship Company, however, have made good the loss, and there is some hope soon to have it here to help us. The one we now are using (being lent by one of the officers of the station), is very small and imperfect, though a very great help to us in our work. I must, however, reserve for another letter a further account of this very interesting work. Pray for us, and for poor benighted Central India.

### "THINE ANCIENT PEOPLE THE JEWS."

Not for ages has the world witnessed atrocities such as have been inflicted upon the Jews within the past few months. Persecution in its most odious and ruthless form has been let loose upon them by the Russian authorities. Well may we pray that God would have mercy upon His ancient people the Jews! They have been robbed and spoiled, trodden under foot, treated as outcasts in many lands, and by people professing to be Christians. No wonder many of them hate the Name which is above every name when it is represented in their experience by cruel and blood-stained persecutors.

## The Presbyterian Record.

MONTREAL: MAY, 1882.

JAMES CROIL,  
ROBERT MURRAY, } Editors.

Price: 25 cts. per annum, in Parcels to one address. Single copies 50 cts. per annum.

PAYMENT IN ADVANCE.

ARTICLES intended for insertion, must be sent to the Office of Publication by the tenth of the month at the latest.

### Literature.

**JOB'S COMFORTERS, OR SCIENTIFIC SYMPATHY**, by Joseph Parker, D.D. of London. This two-edged satire touches off some of the absurdities of scientific Free-thought with telling effect. The American reprint by Funk and Wagnalls, New York, is sold for ten cents.

**PREMILLENNIALISM** in relation to Revelations 20:1-10 by Rev. Professor Maclaren of Knox College, Toronto. This is the title of a closely reasoned paper read before the Ministerial Association of Toronto, in which the learned professor discusses the bearing of the passage in question upon the Millennium or rather the popular idea of the Millennium, which the writer endeavours to shew to be a fallacy. He proves pretty conclusively that the text cited fails to teach what is essential as a foundation for the premillennial theory, and as it is the only passage in the Bible that gives any ground for argument on the subject, he naturally and logically puts an extinguisher on the burning question. Of course it is not pleasant to have to part with pleasant fancies that we may have indulged in for a long time, but if they can be proved to be a

delusion and a snare the sooner they are given up the better. We don't know of any one better qualified than Professor Maclaren to discuss this subject, and we commend the pamphlet to all who have premillennialism on the brain. For sale by James Bain & Son, Toronto, W. Drysdale & Co., Montreal, and D. McGregor, Halifax.

WHAT IS PRESBYTERIAN LAW? by Rev. J. A. Hodge, D.D.: The Presbyterian Board, Philadelphia, \$1.75. This treatise on the polity of the Presbyterian Church in the United States seems to have been prepared with great care and must be invaluable to those for whom it is chiefly intended, namely, the office-bearers of that church, lay and clerical. To others also it is interesting as giving some insight into the practice and polity of one of the largest and most orthodox churches of the Reformation.

THE COMPARATIVE NEW TESTAMENT: Porter & Coates, Philadelphia. W. Drysdale & Co., Montreal. This fine edition has both versions on the same page in parallel columns. The American readings rejected by the committee are appended as foot-notes. It has also the chapter headings as in the old version which is a great convenience: Price \$1.50.

JOHN KNOX AND THE SCOTTISH REFORMATION is the title of an interesting and instructive Sabbath evening lecture by Rev. John Nichols of St. Mark's Church, Montreal. Published by request, W. Drysdale & Co., Montreal. Price 10 cents.

GETZE'S PARLOUR ORGAN: National Publishing Co., Toronto. This is really a superior book, containing instructions and a large selection of music for the organ. See adv.

## Official Notices.

### GENERAL ASSEMBLY.

The eighth session of the General Assembly of the Presbyterian Church in Canada will be opened in the City of St. John, N. B., and within St. Andrew's Church there, on Wednesday, 14th June next, at 7.30 p. m.

Presbytery Clerks will please forward lists of Commissioners, so as to be in the hands of the Clerks of General Assembly at least eight days before the meeting.

Reports of ordinations, inductions, licences, deaths, demissions, depositions within the several Synods, and all other official documents should be sent to their respective Clerks, so as to be in the hands of Clerks of Assembly at least eight days before the meeting.

The Conveners of Standing Committees should have their reports ready to hand to the Committee on Bills and Overtures at the sederunt of the General Assembly.

Lists of Commissioners and other documents

should be addressed to Rev. Dr. Reid, Toronto.

The Committee on business consisting of the Clerks of Assembly, together with those of Synods and Presbyteries who may be Commissioners, will meet in St. Andrew's Church St. John, on Wednesday 14th June, at 4.30 p. m.

WILLIAM REID, D.D. } Clerks of  
W. FRASER, D.D. } Gen. Assem.

### ACCOMMODATION.

Commissioners are particularly requested to communicate with the Committee at St. John on or before 20th May, intimating whether they intend being present. Accommodation will only be provided for such as communicate with the Committee. Any who have made private arrangements will please state so, address Rev. Dr. McRae, St. John, N. B.

Arrangements will be made as usual with Railway and steamboat lines. Presbytery Clerks will please send to Dr. Hind as soon as possible the names of Commissioners, the railways they will travel by, and with stations, &c. It is of great importance that this information be sent at an early date.

### MEETINGS OF SYNODS.

TORONTO AND KINGSTON: in St. Paul's church, Peterborough, on the 2nd of May, at 7.30 p. m.

THE MARITIME PROVINCES: in St. James' church, Charlottetown, P. E. I., on the 30th of May, at 7.30 p. m.

MONTREAL AND OTTAWA: in Stanley Street church, on the 9th of May, at 7.30 p. m.

N. B.—All documents intended for presentation to the Synods should be in the hands of the respective clerks at least one week before the date of the meeting.

### MEETINGS OF PRESBYTERIES.

Wallace, at Wallace, 2nd May, 11 a. m.

Truro, at Truro, 2nd May, 11 a. m.

Montreal, at Montreal, 11th July, 11 a. m.

Peterboro', at St. Paul's Church, 2nd May, 4 p. m.

Maitland, at Kincardine, 11th July, 2.30 p. m.

Glengarry, at Lancaster, 4th July.

Barrie, at Barrie, 16th May, 11 a. m.

Ottawa, at St. Andrews' Church, 2nd May, 11 a. m.

Lindsay, at Woodville, 30th May, 11 a. m.

London, at London, 9th May, 2 p. m.

Lanark and Renfrew, at Carleton Place, 23rd May.

Guelph, at Guelph, 16th May, 10 a. m.

Hamilton, at Hamilton, 16th May.

Toronto, at Enox Church, 2nd May, 11 a. m.

Huron, at Seaforth, 9th May, 10.30 a. m.

Sarnia, at Sarnia, 4th July, 2 p. m.

Chatham, at 1st Presbyterian Church, 18th July.

Kingston, at Kingston, 30th May, 2 p. m.

Quebec, Sootatown, 6th September, 10 a. m.

## A Page for the Young.

## BIBLE PUZZLE NO. II.

THE number of answers received to what we must now call that *celebrated puzzle*, up to the tenth of April was *seven hundred and fifty-seven*, and they are coming still! This is something so far beyond his sanguine expectations, that the managing editor does not know what to do. He is fairly puzzled. The general excellence of the answers is as remarkable as the number of them, and shows that Canadian boys and girls brought up in the Presbyterian Church are well acquainted with their Bibles. The editor would like to lift his hat to every competitor, or to shake hands with them, but, as that cannot be done, he takes this opportunity of thanking each one, from the child of *eight* years old to the venerable sire of *seventy*, for the interest they have taken in the matter. It will take a month at least to examine the answers; and then it will be very difficult to classify them in their proper order of merit. At this stage of the business we must all have *patience*. In the meantime we shall give a few extracts, which will serve as samples, from the hundreds of letters that have accompanied the answers. They are all from young children. The youngest competitor is Lemuel F. Robertson, residing at lot 34 P. E. Island—eight years of age. The little fellow discovered *thirty* parables.

## THE NEEDLE'S EYE.

The passage from the New Testament, "It is easier for a camel," etc., has perplexed many good men who have read it literally. In Oriental cities there are in the large gates small and very low apertures, called metaphorically "needle's eyes," just as we talk of windows on shipboard as "bull's eyes." These entrances are too narrow for a camel to pass through in an ordinary manner, or even if loaded. When a loaded camel has to pass through one of these entrances, it kneels down, its load is removed, and then it shuffles through on its knees. "Yesterday," writes Lady Duff Gordon, from Cairo, "I saw a camel go through the eye of a needle—that is, the low arched door of an enclosure. He must kneel and bow his head to go through; and thus the rich man must humble himself.

Christianity is the good man's text; his life the illustration.

Flattery is like false money; it impoverishes those who receive it.

## LETTERS FROM PUZZLEDOM.

*Edith McDonald*, Alliston, Ont.—I am 9 years old and I found all the places myself. It took me a long time and I am very tired.

*A. F. McDonald*, Hopewell, N. S.—I am 12 years of age, have just recovered from sickness and have taken great pleasure in solving the puzzle.

*A. G. Baillie*, Port Hastings, C. B.—I took great pleasure in working out the puzzle. I like the *Record* well, especially, the S. S. Lessons and Page for the Young.

*H. J. R.*, Urbana, N. S.—It now falls to my lot to thank you for sending us the puzzles to spend our time in Bible perusal, and also the letters from foreign countries, to hear the good that the missionaries are doing.

*A. F. Mackenzie*, Riverston, Ont.—I am a little boy ten years old, I am very fond of reading, particularly the Page for the Young. As it is pleasant work to search the Bible I send you the solution of Puzzle No. 2.

*Norman Gillies*, Eaddeck Forks, C. B.—I took interest in working out the puzzle. Did not get it in time to make it neat, but hope you will make it out and we thank you very much for the *Record*.

*William Ledingham*, Latona, Ont.—I have been two weeks in finding out the puzzle. I like this plan of trying to get the young to search the Scriptures. I hope to see some more puzzles in the *Record*.

*Bella Fraser*, St. Agathe, Manitoba.—We are very glad to get your *Record* and as for your puzzle, it is as useful as a Sabbath-school lesson. You will see that I made an effort to send an answer from this far-off country. I did my best at it.

*J. M. B.*, Lower Selkirk, N. S.—There is no trouble in the puzzle except in the number of parables and I think that it is a *mag* to wreck our expectations on. So I have taken what I consider the number which a minister in giving out a text generally calls parables—84.

*Melville Stewart*, Owen Sound, Ont.—I am ten years and two months old. I did the puzzle all myself. The only part I am not sure about is Christ's parables. I do not know whether to call a similitude a parable or not. The last puzzle was easier than this one.

*Annie Noyes*, Cushing, Que.—I would miss the *Record* very much for there is always some nice stories for the young; besides these are the Sunday-school pages which are a great help to me in preparing the lessons. I did it without any assistance whatever.

*M—A. L.* —, Shubenaodie, N. S.—We four sisters have been trying a competition. No one has got assistance from the other, as each was anxious to do best. The number of parables has somewhat puzzled us, as it difficult to understand just what comprises a parable, and our books of reference give them differently.

*William Wilson*, Newton Robinson, Ont.—I am just 13 years old and have not been very well for some time, and have employed my time at trying to find out your puzzle. It occupied all my spare time for a week. I like to read in your Page for the Young very much.

*Minnie Lourie*, Gananogue, Ont.—There is one thing I have to say, and that is I do take very much pleasure in reading the *Record*, especially for the S. S. Lessons. It is a great help to me. It has been a great help to me to make out this puzzle, for not one of these questions I knew anything about and did not know where to begin to look for the answers.

*Edith J. MacVab*, Goldenville, N. S.—My chief difficulty has been in finding the exact number of parables; there are so many passages in which it is hard to determine whether these were to be taken as parables or not. I send this, however, as an evidence that the *Record* is read and appreciated in this eastern corner of the Dominion.

*Helen Campbell*, East River, N. S.—I think the Bible puzzles have improved the children's page very much. This one has set many a one, old and young, turning their Bibles; and if they searched from curious motives, we hope some sound lessons may be fastened on their memory. I do not think we could do without the *Record* now. We wish the editors many happy and prosperous years, and a happier home in heaven.

Next month we shall see what some of the old folks say about it.

**Acknowledgments.**

RECEIVED BY REV. DR. REID, AGENT  
OF THE CHURCH AT TORONTO, TO  
5th APRIL, 1882.

ASSEMBLY FUND.

Received to 5th March, 1882	\$2,233.21
Oakville	7.00
Berne	4.20
Vernonville	3.00
Grafton	4.40
Glamis	6.00
Bothwell	3.55
Ayr, Stanley St Church	20.00
Egmondville	5.00
Port Elgin	5.00
Perth, Knox Ch	9.15
Hamilton, Erskine Ch	4.00
Roxborough, Knox Ch	4.00
London, East	3.00
Lingwick	2.00
Vale Colliery & Sutherlands River	5.00
Molesworth	3.00
Sutherland's Corners	2.30
Port Hope, First Ch	8.58
Petrolia	4.00
Georgetown	2.00
Wellesley	4.00
Pickering, Erskine Ch	1.55
Port Dalhousie	3.00
Brantford, Zion Church	15.40
Dover, Chalmers' do	2.00
Toronto, Central do	15.00
Duart	2.00
Lynedoch	3.22
Beckwith, Knox Ch	4.00
Dorchester Station	4.00
St Helens	6.00
East Ashfield	2.00
Weston	4.00
Fenelon	8.00
Ballyduff	2.45
East Oxford, St Andrews'	2.00
Dumblane	1.00
Blenheim, St Andrews'	1.00
Uxbridge	5.00
Cartwright	3.00
Bathurst, N.B.	5.40
Omamee, Mount Pleasant & Lakevale	6.00
Kintore	4.00
Elmira, Illinois, Knox Ch	2.55
Berlin, St Andrews'	3.60
Kingsbury and Brompton	1.00
Cranbrooke	4.00
Caledonia, Sutherland St	4.00
McKillop, Knox's Church	6.00
Binbrook, Duffy do	3.50
Saltfleet, Cheyne do	1.85
Morrisburgh	4.20
Troquois	3.00
Markham, St Andrews	4.00
Cedar Grove, Union Ch	2.02
West Winchester	8.00
Onabruck, St Mathews and Valley	2.00
Harriston, Guthrie Ch	10.40
Barrie	10.00
Monk and South Falls	1.44
Bracebridge	2.92
Eason Church	3.28
Willis' do	3.04
Alliston	3.50
Carlisle	2.50
Townline	2.00
Ivy	2.00
Caledonia, Argyle Street and Allan Settlement	11.00
Shelburne	1.00
Springville	4.00
Bethany	1.50
Wallacetown	10.00
Lucknow	6.00
Ottawa, Knox Church	11.58
Ashton	4.00
Port Albert	.59

Almonte, St Andrews'	5.00
North Gower	2.00
Wallaceburgh	2.61
East Williams, St Andrews'	5.78
Allanford	4.00
Newburgh and Camden East	2.00
Pickering, St Andrews' and St John's	3.00
Perth, St Andrews'—addl	3.00
Dungannon	1.05
St Peter's Road	4.25
Middle Stewiacke	5.00
Cobcoco and Waweig	1.00
Clifton, Colchester	5.00
Saltspings & Hammond Riv	1.44
Maitland	5.00
James' Church, N G	5.00
Grand River, C B	1.00
Acadia	5.00
London, First Church	8.00
Bethesda	3.00
Alnwick	2.15
Wintrop, Caven Church	5.00
Oshawa	10.00
Ethel	3.90
Dalhousie Mills	6.00
Morowood	5.00
Jarvis	6.40
Sydenham, Knox Ch	4.00
Galt, Central do	14.12
Campbell Settlement	2.00
Port Stanley	2.75
Craigvale and Central Ch	10.00
Floss, Elmsdale and Medonte	7.70
Langside	2.00
Crumlin	3.20
Arnprior	7.00
Cumberland	8.16
Minesing	.50
Dresden and Knox Church	9.00
Mandaumin	4.00
Bowmanville, St Paul's	10.00
Brussels, Knox Ch	9.00
Clinton, Willis do	8.00
	\$2,793.98

HOME MISSION.

Received to 5th March, '82	\$24409.11
Oakville	50.00
Walpole	18.00
Port Hope, at meeting for Rev J Robertson	16.66
Waterdown	30.00
Port Perry & Prince Albert	27.00
Mourelle	13.00
St Catharines, First Church	156.00
London, First Ch S Sch	56.00
Markham, Melville Ch	26.50
do Brown's Corners and Unionville	12.50
Mono Mills—addl	2.00
Mono East do	20.00
Caledon, St Andrews'—addl	20.00
Vernonville	22.47
Grafton	21.20
Vernonville S Sch	2.53
Grafton; a man who makes God his usurer	6.00
Scarborough, St Andrews' S School and Bible Class, for Muskoka	35.00
Brighton; Meeting for Rev. J Robertson	16.25
Glamis—addl	15.00
Bothwell	23.00
Ayr, Stanley Street	42.07
Exeter, Caven Church	20.00
Beverley—addl	1.45
Madoc, St Peters	8.00
Edwardsburgh and Mains- ville—addl	40.00
Parkdale	25.00
Toronto, College St Ch	50.00
Port Elgin	22.50
do S Sch	4.00
Honeywood	6.00
Hornings' Mills	5.00
Mount Pleasant	15.98

Cheltenham	17.93
Montreal, St Gabriel St Ch	20.00
Grafton—one to whom the Lord has been gracious	5.00
Grimsby	47.00
Muir Settlement	13.00
Zephyr	7.13
Norwood	30.00
do S School	13.34
Chatham, First Meeting for Rev J Robertson	44.32
Saugeen, St Andrews'	15.00
J C Hamilton, Toronto, for North-West	40.00
Hamilton, St Paul's S Sch	50.00
Molesworth	16.00
Brooksdale—addl	14.00
St Catharines, Union Meet- ing, for Rev J Robertson	20.00
Stayner	25.00
Sunnidale, Zion Church	10.00
Stayner S School	5.00
Berlin, St Andrews'	20.00
Essa, First	15.00
Petrolia	12.00
Leeds, Reed's Settlement,— Missy Meeting	4.00
Leeds, Village and St. Syl- vester, do do do	1.00
Corunna, do do do	7.00
Mooretown	13.00
Moore, Burns' Church—addl	49.50
Mooreline—addl	1.00
Ottawa, St Andrews' Church	650.00
Yess, Keady	2.00
Toronto, Knox Church	522.00
do do S Sch	50.00
do do B Class	25.00
do do Duchess St S Sch	33.14
Wellesley	20.00
Rothsay, Calvin Ch	10.00
Westwood—addl	10.00
Hibbert do	30.00
Toronto, Central Church	138.39
Richmond & Stittsville, addl	10.00
McGillivray	15.00
West Essa, Burns' Church	20.00
Duart	10.00
Duart, Zorra, Burns' Ch—addl	10.00
Beckwith, Knox do do	24.00
Dorchester Station	10.60
Beverley do	27.00
Alma do S Sch	9.67
Orono—addl	20.00
St Helens	27.50
East Ashfield	12.00
Kincardine, Chalmers' Ch	10.00
Weston do S School	4.00
High Bluff	45.55
Prospect	12.70
Ravenshoe	7.15
Colborne	35.00
Fenelon	30.00
Midland, Wyobridge & Pen- tanguishene—addl	21.35
Cobourg	88.00
East Oxford, St Andrews', addl	24.00
Blenheim do	17.00
Hawkesville	7.33
Honeywood—addl	6.00
Montreal, Erskine Ch, Juve- nile Mf-y, Asso	30.00
Queensville,	9.00
Wm Brown, Caledonia	60.00
Uxbridge	60.00
Omamee, Mount Pleasant & Lakevale	30.00
West Gwillmsbury, 2nd	35.00
Doon	3.50
Kintore	22.00
Newcastle—addl	10.00
Anonymous	100.00
Stratford, St Andrews'	20.00
Mrs Cook, Sarnia	1.00
Caledonia, Sutherland St	22.00
Berlin, St Andrews' S Sch	5.00
Ayton, Ladies' Missy Asso	5.00
Guelph, Knox Ch S Sch	25.00

McKillop, Duff's Ch—addl..	6.50	Sydenham, Knox Ch.....	6.00	Brookdale.....	6.00
Cranbrook.....	12.00	Woodstock, Chalmers' Ch.....	200.00	Greenbank.....	20.00
Greenhurst.....	49.00	Rodgersville.....	31.00	Stayner.....	5.00
Markham, Melville Ch, addl	.50	Rocky Saugeen.....	7.00	Summidaie, Zion Ch.....	5.00
L'Original do	5.77	Leamington.....	7.00	Berlin, St Andrews.....	15.00
Hawesbury do	4.32	Blytheswood.....	5.50	A Friend, Eden Mills.....	1.00
Ashfield.....	14.00	Cannell Settlement.....	2.50	Essa, First.....	15.00
Eekford, formerly Wt Brant	5.82	G B Greig, student.....	1.00	Harriston, Guthrie Ch S Sch	10.00
Binbrook, Knox Church.....	24.00	North Mara.....	10.00	Wrocxeter.....	66.00
Saltfleet, Cheyne do	16.45	Port Stanley.....	20.00	Lee's, Re'd's Settlement, at	
McArthur's Corners.....	4.27	Craigvale and Central Ch.....	30.00	Missionary Meeting.....	2.00
Montreal, St Paul's S Sch.....	29.00	Floss, Elmsdale & Medonte.	30.00	Leeds, Village and St. Syl-	
English River and Howick.	16.00	Caledon, Melville Church.....	10.00	vester, at Miss. Meeting.....	1.00
Morrisburgh.....	18.00	Ailsa Craig.....	40.00	Ottawa, St Andrews' Ch.....	300.00
Iroquois.....	10.00	Carlisle.....	25.35	Yess, Keady.....	1.50
Markham, St Andrews',	45.00	Langside.....	23.00	Manchester.....	10.00
Cedar Grove, Union Church	15.00	Crumlin.....	18.00	Smith Hill.....	8.00
West Winchester.....	70.00	East King.....	17.00	A Member of St John's Ch,	
Osnabruck, St Mathews and		South Kinloss.....	25.00	Brockville.....	5.00
Valley—addl.....	10.00	Arnprior.....	1.00	Toronto, Knox Ch.....	410.00
Harriston, Guthrie Ch.....	15.00	Southland.....	15.66	do do S S, China.....	50.00
Oshawa S School.....	21.25	Seaforth.....	43.97	do do Bible Class.....	25.00
Anonymous, Centreville.....	5.00	Grand Frienre.....	3.40	do do Duchess St S Sch.....	33.14
Rockwood addl.....	12.50	Montreal, Stanley St Ch.....	30.00	Wellesley.....	20.00
Essa Townline.....	10.00	do Chalmers' Church.....	19.54	Pickering, Erskine Ch.....	2.75
Aurora.....	36.00	West King.....	50.00	Mandaumin.....	11.00
Brooklin.....	35.00	McIntosh and Belmore.....	45.53	Westwood.....	20.00
Cantley and Portland.....	10.00	Minesing.....	10.00	do —Formosa.....	15.00
Shelburne.....	30.00	Ivy.....	2.00	Landsdown and Fairfax.....	2.60
Fordwich S School.....	6.50	Martintown, St Andrews.....	35.00	Hibbert—addl.....	29.00
Alvinston.....	10.00	Westwood.....	16.00	Toronto, Central Church.....	50.00
Woodbridge—addl.....	20.00	Bowmanville, St Pauls.....	140.00	Lachute, Henry's do.....	28.03
Braacebridge do	20.84	Brussels, Knox Church.....	25.00	McGillivray.....	10.00
Alliston do	9.00	Clinton, Willis do.....	155.00	West Essa, Burns' Ch.....	2.00
Springville.....	10.00	Paluerton, Knox do —addl	8.00	Duart.....	5.00
Bethany.....	10.00	Acton, Knox do —addl	8.41	East Zorra, Burns' Ch.....	6.00
Wick.....	37.00	Bolton, Caven do.....	33.00	Beckwith, Knox Ch—addl.....	5.00
Wallacetown.....	30.00	Vaughan, Knox do.....	49.30	Dorchester Station.....	19.00
Plympton, Smith Church.....	8.00	Rosemont.....	14.00	A Friend, Kirkwall, Formosa	
Lucknow, Knox do.....	40.00	Mulmur.....	10.00	Alma.....	16.00
Ottawa, do do.....	125.00			Nichol, Zion Ch S S, Formosa	
do Union Meeting, for				Orono.....	6.10
Rev J Robertson.....	50.52			St Helens.....	10.00
Ashton—addl.....	5.00	Bequest of the late Mr Joseph		East Ashfield.....	13.50
Holstein.....	10.51	Maekay, Montreal,		Kincardine, Chalmers' Ch.....	6.00
Fairbairn.....	3.32	per his Executor.....	\$10,000.00	Weston.....	11.00
South Falls.....	46.75			do S School.....	14.00
Monck.....	10.92			Ravenshoe.....	4.00
Ufington.....	33.90			Colborne.....	7.00
Port Albert.....	6.54			Feulone.....	16.00
Almonte, St Andrews.....	80.00			Midland, Wyebridge & Pen-	
do do S School.....	11.14			etanguishene.....	15.85
North Gower.....	1.00			Cobourg.....	30.00
Meaford, Erskine Ch—addl.	7.61			do S School —China.....	21.56
Malton S School.....	3.00			do do —India.....	21.56
Clarksburg.....	6.56			Ballyduff.....	2.13
Wallaceburg.....	15.00			East Oxford, St Andrews.....	14.00
East Williams, St Andrews	47.20			Dumblane.....	5.50
Allanford.....	7.00			Blenheim, St Andrews.....	8.00
Dunstanon.....	11.32			Hawkesville.....	2.51
Newburgh and Camden East	75.00			Montreal, Erskine Ch, Juve-	
Pickering, St Andrews' and				nil Missy. Soc. —China.....	40.00
St Johns.....	25.00			Do do do —India.....	40.00
Perth—Union Meeting, for				Queensville.....	9.00
Rev J Robertson.....	23.80			Carleton Place, Zion Ch addl	
Perth, St Andrews—addl	34.00			Wm Brown, Esq., Caledonia	
Thank-offering—A Lady of				Dresden and Knox Church.....	10.57
St Andrews' Ch, Almonte,				Cartwright.....	4.25
on recovery of health.....	5.00			Omamee, Mount Pleasant &	
Chatham, St Andrews, addl.	60.00			Lakevale.....	20.00
London, First Church.....	100.00			West Gwillimbury, 2nd.....	30.00
St Anns.....	6.25			Rockburn and Gore.....	5.00
Bethesda.....	27.00			Hemmingford.....	9.00
Alnwick.....	20.00			Newcastle.....	20.00
Winthrop, Caven Ch—addl.	1.75			Anonymous, Nobody.....	100.00
Pembroke, Calvin Church.....	44.00			Stratford, St Andrews.....	15.00
Laurek.....	22.00			Mrs Cook, Sarnia.....	1.00
Oshawa.....	110.00			Kingsbury and Brompton.....	10.75
Hamilton, Knox Ch—addl.	95.00			Rev J R McLeod, Kingsbury	
York Mills and Fisherville.....	28.00			Church at Bangkok.....	1.00
Newmarket.....	30.35			Andw Morrison, do do do	
Dunwich, Duff's Church.....	40.00			Thos McLeay, do do do	
Ethel.....	15.00			Cranbrook, do do do	
Hollan.....	32.00			Caledonia, Sutherland St.....	10.00
Glennalta.....	30.00			L'Original—addl.....	6.67
Dalhousie Mills.....	12.00			Hawkesbury—addl.....	6.00
Clinton, Willis' Ch S School.	5.89			Ayton, Ladies' Missy. Asso.....	1.00
Morewood.....	5.00			Guelph, Knox Ch S School.....	25.00
Windoor, St Andrews—addl.	56.00			Gravenhurst.....	7.00
Jarvis.....	30.00			Markham, Melville Ch, addl	2.15

\$31,696.93

Bequest of the late Mr Joseph Mackay, Montreal, per his Executor.....\$10,000.00

## FOREIGN MISSIONS.

Received to 5th March, '82	207,703.80
Oakville, including \$5 from a friend.....	30.00
Mrs W Whitehead, Brampton.....	5.25
Walpole.....	17.00
Berne.....	9.94
Waterdown.....	20.00
Kippen, St Andrews.....	36.00
St Catharines, First Church.....	45.00
London, First Ch S School.....	28.00
Markham, Melville Church.....	18.85
do Brown's Corners and Unionville.....	5.50
Mono Mills.....	10.00
Mono East.....	15.00
Caledon, St Andrews' Ch.....	15.00
Vernonville.....	15.00
Grafton.....	20.00
Glamis.....	16.00
Bothwell.....	14.75
Hillsburgh.....	6.00
Egmondville.....	15.00
Exeter, Caven Church.....	14.00
Beverley.....	56.00
Madoc, St Peter's S School.....	8.00
Edwardsburgh and Mainsville.....	20.50
Parkdale.....	10.00
Toronto, College Street.....	20.00
Port Elgin.....	19.00
do S School.....	4.00
Brampton do India.....	20.00
King, St Andrews.....	30.00
Montreal, St Gabriel Street	16.00
Keady, Chalmers' Church.....	4.00
Grimby.....	14.20
Muir Settlement.....	10.50
Norwood—addl.....	17.00
do S School.....	13.33
Saugeen, St Andrews.....	11.29
London East.....	3.00
Molesworth.....	16.00

Hampden	7.00
Victoria	2.09
Eokford, formerly Wt Brant	7.31
Binbrook, Knox Church	20.00
Saltfeet, Cheyne do	16.45
McMillan's Corners	4.28
South Plympton	14.61
Ayr, Knox Church	54.40
English River and Howick	15.00
Morrisburgh	10.00
Troquois	10.00
Markham, St Andrews	20.00
Cedar Grove, Union Ch.	10.00
West Winchester	20.00
Osnabrook, St Mathews and Valley	30.00
Oshawa S School	21 25
Rockwood do	8.00
Alvinston	10.00
Rockwood	2.77
Londesborough	5.50
Essa Townline	4.00
Aurora	10.00
Brooklin	20.00
Cantley and Portland	2.00
Shelburne	8.00
Fordwich S School	6.50
Woodbridge	10.00
Bracebridge S School	7.70
Alliston	7.00
Bethany	5.00
Wallacetown	12.00
Plympton, Smith Church	5.00
Ventnor	8.00
Spencerville	22.00
Lucknow	15.00
Ottawa, Knox Ch	40.00
Williamstown, St Andrews'	100.00
Almonte, do	35.00
Ashton	10.00
Port Albert	5.60
Yankleokhill	52.60
Almonte S School	11.14
Meaford, Erskine Ch	7.50
Malton S Sch, for Revd. J. Wilkie—India	5.00
Wallaceburg	11.00
Georgia, Knox and Cooke's Churches	26.65
East Williams, St Andrews'	39.10
Allanford	7.00
Dungannon	8.31
Newburgh and Camden East	10.00
Woodville	70.11
Pickering, St Andrews' and St John's	30.00
Perth, St Andrews'—addl.	24.00
Chatham, do	20.00
London, First Church	52.00
St Ann's	5.25
Bethesda	14.00
Alnwick	6.00
Richmond and Stittsville	4.00
Pembroke, Calvin Ch.	20.00
Point Edward	8.00
Oshawa	30.00
Hamilton, Knox Ch—addl.	90.00
Halifax, St Mathews' S Sch, for Rev J F Campbell at Mhow, to be used by him.	100.00
York Mills and Fisherville	23.00
Newmarket	7.50
Bequest of the late Joseph Mackay, Esq, of Montreal, per his Executors	10,000.00
Dunwich, Duff's Ch	20.00
Avonton S Sc, for educating Indian children in North West	11.00
Avonton S Sch—Formosa	4.00
Avonton	23.00
Hollin	12.00
Glenallan	9.00
Dalhousie Mills	12.00
Byfield Road, do S Sc—Formosa	11.00 4.15
Clinton, Willis' Ch S Sch.	5.89
Morewood	20.00
Windsor, St Andrews'	51.00
Sydenham, Knox Ch	5.00

Ethel	4.00
Rodgersville	15.40
Woodstock, Chalmers' Ch.	66.00
Rocky Saugeen, Burns' Ch.	5.00
Blytheswood	4.00
Campbell Settlement	1.50
G B Greig, student	1.00
Port Stanley	4.00
Craigvale and Central Ch	20.00
Floss, Elmsdale & Medonte	20.00
Caledon, Melville Ch	8.00
Huron	15.00
Trenton, St Andrews	10.00
Ailsa Craig	20.16
Carlisle	12.65
Langside	7.00
Crumlin	16.00
East King	7.50
South Kinloss	10.00
Ithos McBeath, Paisley	1.00
Arnprior	80.00
Cumberland	10.00
Montreal, Stanley Street	10.00
McIntosh and Belmore	63.85
Minesing	5.00
Ivy	2.00
Rebecca Blackwood, West Lorne	10.00
Milverton and North Mornington	26.00
Bowmanville, St Paul's	65.00
Brussels, Knox Church	8.00
Clinton, Willis' do	20.00
Palmerston—addl.	9.00
do S Sch —China	12.00
Acton, Knox Church	35.34
Esquesing, Union do	54.90
Norval	7.88
Bolton, Caven Church	30.00
Vaughan, Knox do	38.00
Rosemont	4.00
Mulmur	3.00

\$35,504.03

COLLEGES ORDINARY FUND.

Received to 5th March, '82	\$6476.87
Oakville	20.00
Berne	9.93
Waterdown	20.00
Mooreline—addl.	14.00
St Catharines, 1st Church	35.00
Markham, Melville do	10.00
do Brown's Corners and Unionville	7.85
Mono Mills	10.00
Mono East	10.40
Caledon, St Andrews'	10.00
Vernonville	10.00
Graiton	15.00
Clamuis	8.00
Richmond & Lower Windsor	9.50
Ayr, Stanley Street	20.00
Parkdale	0.00
Toronto, College Street, addl	30.00
Port Elgin	16.00
Moneywood	5.80
Hornings' Mills	5.00
Hamilton, Erskine Church	12.00
Grimsby	11.00
Muir Settlement	9.00
Norwood—addl	8.00
Saugeen, St Andrews'	6.64
Dunwich, Chalmers' Church	4.00
Molesworth	5.00
Avonbank—addl.	8.00
Stayner	13.10
Sunnisdale, Zion Church	6.50
Berlin, St Andrews' & Waterloo	10.00
Essa, 1st	10.00
Petrolia	8.00
Outaw, St Andrews'	150.00
Toronto, Knox Ch—addl.	672.50
Wellesley	20.00
Mandaumin	8.00
Westwood	14.00
Hibbert—addl.	14.00
Toronto, Central Church	100.00

West Essa, Burns' do	5.00
Duart	5.00
Lyndoch	12.98
East Zorra, Burns' Church	6.00
Beckwith, Knox Ch—addl.	10.00
Dorchester Station	15.00
Alma—addl.	15.00
Nichol, Zion Church	10.00
Orono	10.00
St Helen's	20.00
East Ashfield	5.00
Kincairdine, Chalmers' Ch.	5.00
Weston	10.00
Ravenshoe	5.00
Colborne	2.00
Feneelon—addl.	10.00
Cobourg	30.00
Ballyduff	1.89
East Oxford, St Andrews'	14.00
Blenheim, do	5.00
Hawkesville—addl.	2.38
Queensville	6.00
Wm Brown, Caledonia	20.00
Uxbridge	25.00
Cartwright	4.35
Omeme, Mount Pleasant & Lakevale	17.00
West Gwillimbury, 2nd	10.00
Kintore	8.00
Stratford, St Andrews'	15.00
Cranbrooke, Knox Church	12.00
Caledonia, Sutherland Street	12.00
A Friend, Fergus	50.00
McKillop, Duff's Church	20.00
Gravenhurst	9.00
Markham Melville Ch, addl	2.00
Eckford, formerly Wt Brant	.90
Binbrook, Knox Church	8.00
Saltfeet, Cheyne do	7.00
McMillan's Corners	2.88
South Plympton	13.00
Markham, St Andrews'	15.00
Cedar Grove, Union Church	6.00
Harriston, Guthrie do	13.25
Euphrasia and Holland	4.00
Rockwood	8.00
Essa Townline	6.00
Caledonia, Argyle Street and Allan Settlement	35.00
Brooklin	10.00
Woodbridge	5.00
Spring Hill	10.00
Bethany	2.00
Wallacetown	8.40
Lucknow	15.00
Ottawa, Knox Church	40.00
Ashton—addl.	5.00
Port Albert	.56
Wallaceburg	15.00
East Williams, St Andrews'	18.96
Allanford	7.00
Dungannon	1.00
Watton, Duff's Church	6.00
Pickering, St Andrews' and St John's	7.00
Perth, St Andrews'—addl.	19.00
Chatham, do do	4.00
London, First Church	140.00
Bethesda	12.00
Alnwick	12.00
Winthrop, Caven Church	10.00
Pricerville, St Columba do	3.00
Oshawa	45.00
Hamilton, Knox Ch—addl.	84.00
York Mills and Fisherville	14.00
Newmarket	10.00
Ethel	4.00
Glenallan	20.00
Kincairdine, Knox Church	13.43
Jarvis	16.00
Sydenham, Knox Church	3.00
Woodstock, Chalmers' do	100.00
Rocky Saugeen, Burns' do	5.00
Blytheswood	2.00
Campbell Settlement	1.00
Port Stanley	5.00
Craigvale and Central Ch.	11.00
Floss, Elmsdale & Medonte	16.00
Caledon, Melville Church	8.00
Ailsa Craig	8.00



Carlisle	6.61
Langside	9.00
Crumlin	10.00
South Kinloss	8.00
Arnprior	25.00
Seaforth	43.03
Ivy	2.00
Brussels, Knox Church	10.00
Clinton, Willis do	45.10
Bolton, Caven do	18.00
Vaughan, Knox do	24.00
Rosemont	4.00
Mulmur	3.00

\$9232 15

**KNOX COLLEGE ORDINARY FUND.**

Received to 5th March, 1882	\$140 00
Hollin, special	23 00
	\$153.00

**KNOX COLLEGE BURSARY FUND.**

Received to 5th March, 1882	\$365 25
Gair, Knox Church	55 00

**KNOX COLLEGE BUILDING FUND.**

Received to 5th March, 1882	\$3527 33
Vernonville, per Rev Wm Burns	12.50

Grafton	do do	15.00
ARobertson, Dunsford	do do	5.00
bt Ge rge	do do	7.00
Jno Thomson, Orillia	do do	10.00
Campbellford	do do	12.00
Jno White, Peterboro'	do do	20.00
Rev J Smith, Bowmanville		30.00
-per Rev Wm Burns		5.00
G Gordon, Strathroy	do do	1.00
A Chapman, Ancaster	do do	20.00
J Beattie, Chatsworth	do do	15.00
Scarborough	do do	25.00
CCMcMillan, Markham	do do	7.00
Aurora	do do	30.00
Wm Snyder, Grimsby	do do	5.00
W Hyde, Shakespeare	do do	3.00
Dun, Lindsay, Milton	do do	5.00
Geo McWilliams, Sunnidale		2.00
-per Rev Wm Burns		2.00
Cambria & Fenelon	do do	21.00
Robt Morrison, Beaverton		5.00
-per Rev J McNabb		50.00
Rev J A Proudfoot, London		6.00
-per Rev Dr Reid		24.00
Jno Rutherford, Centreville		2.00
-per Rev Wm Burns		7.75
North Bruce, per Rev J Scott		5.40
Winterbourne, per Rev Wm Burns		2.00
Mrs Greig, Glenallan	do do	5.00
South Kinloss, per Rev Jno McLeod		7.75
Chatsworth, per Rev W Burns		5.40
Rev Bruce, St Catharines		20.00
-per Rev Wm Burns		4.00
Archd Matheson, Clinton		10.00
-per Rev M McTaggart		6.00
Wm Devins, Vaughan		10.00
-Rev Wm Burns		6.00
Ancaster	do do	10.00
W Watson, St Thomas	do do	894.52
Toronto	do do	10.00
Peter Christie, Orillia	do do	\$4840.10

**MANTOBA COLLEGE ORDINARY FUND.**

Received to 5th March, 1882	\$570 90
St Catharines, First Church	10 00
Toronto, College Street	6 02
Hamilton, Erskine Church	5 40
Grimsby & Sch	11 50
Saugeen, St Andrews	1 74
Brookdale	2 00

Fairbairn	3.17
Holstein	4.90
Toronto, Knox Ch	50.00
Wellesley	7.00
Mosa, Burns' Ch	12.00
Toronto, Central Ch	20.00
East Zorra, Burns' Ch	2.00
Dorchester Station	4.00
St Helen's	5.00
East Ashfield	4.00
Erin, Burns' Ch	9.60
Caledonia, Sutherland Street	3.00
McKillop, Duff's Ch	8.00
Chatsworth	9.04
Keady-addl	3.00
Ventnor	3.00
Spencerville	6.00
Georgina, Knox and Cooke's	4.00
Perth, St Andrews' Ch, addl	2.60
Three Rivers	10.25
Kingsbury and Brompton	3.60
Woodville S Sch	11.00
Oshawa	10.44
Jarvis	5.00
Alisa Craig	7.44
Crumlin	4.00
Presby. Church of Ireland	486.67
Bolton, Caven Church	4.75
Vaughan, Knox do	5.00

\$1315.02

**WIDOWS' FUND.**

Received to 5th March, 1882	\$1654 13
Oakville	8.00
Walpole	1.00
Berne	4.90
Vernonville	5 6
Grafton	7.00
Glamis	7.00
Rodgersville	2.31
Hamilton, Erskine Church	5.00
Norwood	8.00
Saugeen, St Andrews'	1.55
Molesworth	7.00
Brookdale	3.00
Nissourri South	1.00
Berlin, St Andrews' & Waterloo	5 10
Essa, First	3.00
South Luther, Little Toronto and Waldemar	4 80
Petrolia	4 60
Toronto, Knox Ch	4 00
Wellesley	6 00
McGillivray	7 50
West Essa, Burns' Ch	3 50
Duart	3 00
Lyndoch	6 82
Beckwith, Knox Ch	5 00
Dorchester Station	5 00
Beverley	4 00
Alma	6 00
Nichol, Zion Ch	2 58
Minedosa	5 25
Mountain Stream	1 00
Orono	2 00
St Helen's	10 50
East Ashfield	2 50
Colborne	5 51
Fenelon	5 00
Cobourg	12 00
Hawkesville	2 50
Uxbridge	5 00
West Williamsbury, 2nd	4 00
Cranbrooke	3 00
Caledonia, Sutherland Street	4 00
Ayton, Ladies' Missy Assoc	1 00
McKillop, Duff's Ch	5 00
Bimbrock, Knox do	3 25
Salfleet, Cheyne do	4 25
South Plympton	3 00
English River and Howick	8 50
Morrisburg	5 00
Iroquois	5 50
West Winchester	10 00
Harrison, Guthrie's Ch	10 00
Essa Townline	2 00

Shelburne	1.00
Woodbridge	3.73
Alliston	4.80
Wallacetown	6.00
Ventnor	6.00
Lucknow	6.30
Ashton	8.00
Port Albert	1.11
Vankleekhill	8.00
North Gower	2.50
Georgina, Knox and Cooke's	13.00
Wallaceburg	5.25
Allanford	4.00
Dunkannon	1.32
Newburgh and Camden East	2.00
Pickering, St Andrews' and St John's	5.00
Chatham, St Andrews', addl	10.00
St An's	1.50
Bethesda	4.00
Alnwick	3.00
Priceville, St Columba Ch	4.00
Oshawa	12.00
Bequest of the late Mr Joseph Mackay, Montreal, per his Executors	2000.00
Pitroy Harbour	10.00
Glenallan	5.00
Morewood	10.00
Jarvis	6.00
Sydenham, Knox Ch	4.00
Hyltheswood	1.00
Woodstock, Chalmers' Ch	10.00
Port Stanley	3.00
Craigville and Central Ch	11.00
Caledon, Melville Ch	4.00
Paisley, Knox Ch	3.00
Langside	5.00
Crumlin	4.00
Minesing	1.50
Ivy	1.00
Brussels, Knox Church	2.00
Palmerston, do do	8.00
Esqueving, Union do	13.05
Norval	5.07

\$4109.45

With Rates from Revs J Gourlay, D Tait, A McLennan, R Leask, A cFarlane, D Gordon, T Wilson, W P Walker, W Cochran, D Stewart, M Danby, J McRobrie, W J Dey, S24; W M Roger, J H Hatchink, \$10; J White, J Cameron, Millbrook; D L McKechnie.

**AGED AND INFIRM MINISTERS' FUND.**

Received to 5th March, 1882	\$2793 98
Oakville	8.00
Walpole	1.00
Berne	4.90
St Catharines, 1st Church	10.00
Mono East	6.00
Caledon, St Andrews'	6.00
Vernonville	10.00
Grafton	15.00
Glamis	8.00
Beckwith-addl	6.00
Toronto, College Street	10.00
Port Elgin	6.00
Hamilton, Erskine Church	7.00
Saugeen, St Andrews'	2.59
Fullarton-addl	8.75
Avonbank, dc	6.25
Stayner	10.00
Sunnidale, Zion Church	5.00
Berlin, St Andrews' & Waterloo	8.00
Essa, First	8.00
Petrolia	4.00
Ottawa, St Andrews'	100.00
Toronto, Knox Church	98.75
Wellesley	8.00
Nissourri, South	1.00
Toronto, Central Church	40.00
McGillivray	7.50
West Essa, Burns' Ch	7.00
Duart	3.00

Lynedoch	6.16
Beckwith, Knox Ch	7.00
Dorchester	7.00
Alma	9.00
Nichol, Zion Ch	5.00
Or. io	10.00
Et Ashfield—addl	2.00
Weston	5.00
renelon	5.00
Cobourg	15.00
Ballyduff	1.90
East Oxford and St Andrews	2.00
Blenheim do	1.00
Hawkesville	2.50
Uxbridge	10.00
Cartwright	3.00
Omeme, Wt Plnat & Lakevale	10.00
West Gwillimbury, 2nd	6.00
Kintore	4.00
Stratford, St Andrews'	5.00
Cranbrooke	2.00
Caledonia, Sutherland Street	5.00
Ayton, Ladies' Missy Assoc.	1.00
McKillop, Duff's Church,	4.25
Gravenhurst	4.00
Eokford, formerly Wt Brant	1.15
Binbrooke, Knox Church	3.25
Saltfleet, Cheyne do	4.25
South Plympton	3.00
Morrisburgh	5.50
Iroquois	5.50
West Winchester	10.00
Essa Townline	4.00
Shelburne	2.00
Alliston	6.30
Springville	6.00
Bethany	2.50
Wallacetown	10.00
Spencerville	6.75
Lucknow	10.00
Ottawa, Enox Church	20.00
Ashton	8.00
Port Albert	1.98
Vankleekhill	12.00
Almonte, St Andrews	15.00
North Gower	5.00
Wallaceburgh	5.25
East Williams, St Andrews'	8.80
Dungannon	2.01
Pickering, St Andrews' and	5.00
St John's	5.00
Perth, St Andrews'—addl.	6.00
Chatham, do do	10.00
London, First Church	10.00
St Ann's	2.00
Bethesda	4.00
Alnwick	3.00
Winthrop, Caven Church	8.00
Priceville, St Columba do	4.00
Oshawa	17.00
Fenelon Falls	6.00
Somerville	2.00
Hollin	8.00
Glenallan	5.00
Stydenham, Knox Church	4.00
Morewood	10.00
Arnis	8.00
Bequest of the late Joseph Mackay, Montreal, per his Executors	2000.00
Woodstock, Chalmers' Ch	20.00
Blythwood	1.00
Campbell Settlement	.85
Port Stanley	3.00
Craigvale and Central Ch	11.00
Floss, Elmvale and Medonte	10.78
Paisley, Knox Church	9.00
Langside	5.00
Crumlin	5.60
South Kinloss	5.00
Arnprior	15.00
Cumberland	8.16
Ivy	1.00
Brussels, Knox Church	10.00
Palmerston, do	8.00
Esqueving, Union Church	4.05
Bolton, Caven do	6.74
Vaughan, Knox do	8.30

\$548 74

Rates received to 5th March, 1882	\$966.65
With Rates from Revds. J. Gourlay, \$4; D Tait, \$4; Jas Boyd, \$3; A McLennan, \$5; R Leask, \$3.25; A McFarlane, \$3; A Mann, \$20; D Gordon, \$7; T Wilson, \$2; P Musgrove, \$4; Jas Stewart, \$4.50; W P Walker, \$3.50; W Cochrane, \$9; J Ewing, \$3.50; J Ferguson, \$11; W Lochhead, \$3; M Danby, \$3; J McRobie, \$5; W Canning, \$2.50; W M. Roger, \$2; A. Glendinning, \$3; J White, \$4; Jaa. Cameron, \$4.50; D. L. McKechnie, \$3.50.	\$117.25
	\$1,055.90

**KNOX COLLEGE MISSIONARY ASSOCIATION.**

Received to 5th March, '82.	\$44.17
Bequest of the late Joseph Mackay, Montreal, per his Executors.	500.00

**CONTRIBUTIONS TO SCHEMES OF THE CHURCH TO BE APPROPRIATED.**

Received to 5th March, '82.	\$635.00
Dundas, Knox Ch—addl.	63.66

NOTE.—Of the money from Cheyne Church, Saltfleet and Binbrook, \$10 was from Mrs. Wilson, Carlisle, Scotland.

**FRANCE, McCALL MISSION, PARIS**

Received to 5th March, '82.	\$10.00
Toronto, Knox Church Bible Class	30.00

**WIDOWS' AND ORPHANS' FUND.**  
In Connection with the Church of Scotland.  
James Croil, Montreal, Treasr.

Beechridge, per Rev. J. McDonald	9.00
Rothsay, Rev H Edmison	4.00
Moorefield, do do	3.00
London, Rev J Murray	20.00
Stratford, Rev E W Waits	20.00
E Williams, Rev Jno Wells	12.00
W Andrews' Ch, Perth, on account	15.00
Quebec, Rev Dr Cook	80.00
Rosemont, Rev W Anderson	15.00
Mulmur, do do	5.00
Dalhousie Mills, Dr Lamont	6.00
Stirling, Rev J Gray	16.00
St Andrews' Ch, Kingston	80.00
Melbourne, Rev P P Sym	17.00
Arnprior, Rev D J Maclean	16.00

**JUVENILE MISSION SCHEME.**  
Miss Macfar, Kingston, Treasr.

Montreal, St Paul's, S Sch.	50.00
Martintown, St Ands. do	20.00
Toronto, do do	100.00
Hawkebury, Que. do	1.50
Seymour, St Andrews' do	10.00
Arnprior, do do	15.00

**RECEIVED BY REV. DR. MACGREGOR, AGENT OF THE GENERAL ASSSEMBLY IN THE MARITIME PROVINCES, TO APRIL 4TH, 1882.**

**FOREIGN MISSIONS.**

Acknowledged already.	\$3053.08
Friend of Missions Windsor	56.08

Little Narrows	3.80
Maitland	100.00
Eliza J Bears, Wilmot, Murray River, P. E. I.	4.00
Boobea and Waweig	6.00
St Andrews', Truro	58.00
Alex Campbell, Annapolis	10.00
Salsprings and Hammond River	2.56
James' Ch Miss. Assoc, New Glasgow.	11.50
"L" Whycoomah	2.00
Bedecue, P. E. I.	6.00
Grand River	15.97
W A McArty, Taylor Head	5.00
Harvey, N B	8.20
A Lady, Birch Hill, P. E. I., per Rev H C	3.00
"Lover of Jesus and His work," Hopkinton, Mass.	2.00
St Andrews' Ch, Little River and Stations	11.00
A Patterson and wife, Kennebecook	20.00
Gift from the late Neil Mackay, Earlton	56.27
Beq of the late Christy Fraser, Blue Mt, Pictou	64.75
United Ch, New Glasgow	250.10
St Andrews' Ch, Halifax	45.00
St Matthew's S. Sc. Hfx, for Rev J P Campbell	100.00
A C Thompson, N Glasgow	40.00
Poplar Grove, Halifax	133.00
Whycoomah, C B	29.69
Loch Lomond, do	5.00
St John's Ch, Halifax	70.00
Campbellton, N B	40.60
Dalhousie, do	13.65
Little Harbour, do	16.00
Knox Ch, Wallace	46.00
Valleyfield, P. E. I.	60.00
Three Brooks, Tobique	2.50
New Carlisle	4.00
Chalmers' Ch, Halifax	30.00
Halifax W F M S, for Miss Blackadder's salary, 1 yr	101.50
Halifax, W F M S, from St John's Aux, Nfld, for Ze-nanawork in India	184.00
Halifax, W F M S, from Harbour Grace Aux, for do	49.66
Mrs Lowden, N Glasgow, per Rev K J Grant	1.00
Rev A Cameron, per do do	4.00
Miss Thane, Pictou, do do	5.00
Miss M. Campbell, Scotch Hill, per Rev K J Grant	1.00
	\$9,732.69

**DAYSPRING AND MISSION SCHOOLS**

Already acknowledged	\$2491.59
Annapolis	4.00
Belcher St Bible Cl, S Cornwallis, for Miss Blackadder's orphans	17.00
James' Ch, N Glasgow, Juvenile Missy Soc	13.00
St Stephen, N B	5.00
Bridgewater	14.50
St Andrews' Ch, Little River and Stations	15.00
St John's S Sc, Chatham	26.00
St David's S Sc, St John	35.00
Erskine Ch, Juv. Miss. Soc, Montreal	40.00
Poplar Grove S So, Halifax do do do, for Gejadhar	24.00
Solomon Haines, Riversdale	1.00
Whycoomah, C B	31.00
Loch Lomond	1.00
Knox Ch S Sc, Shediac, for one of Mr Mackenzie's native teachers	7.50
St John's S Sc, Hfx, 1 yr	10.00
Prince William S So, N B.	4.00
Valleyfield, S Sc, P. E. I.	7.00

Pictou Aux. of Hlfx W F M Soc, for Monitor for Mr Morton at Tunupuna ..... 25.00  
 \$2778.12

HOME MISSIONS.

Acknowledged already.....\$3563.53  
 Friend of Missions, Windsor Little Narrows ..... 7.00  
 Miss Eliza J Bears, Murray River, P E I ..... 4.50  
 Bocabee and Waweig ..... 6.00  
 St Andrews' Ch, Truro ..... 58.00  
 Alex Campbell, Annapolis ..... 5.00  
 Int. from Wolfville Ch ..... 29.20  
 Grand River, C B ..... 8.00  
 St Peter's ..... 3.05  
 Clyde and Barrington ..... 4.03  
 "Lover of Jesus and His work," Hopkinton, Mass. A Patterson and wife, Ken-netcook ..... 2.00  
 Milford ..... 12.00  
 Bedeque, P E I ..... 25.00  
 Bedeque, P E I ..... 15.00  
 Interest ..... 30.00  
 St Andrews' Ch, Halifax ..... 35.00  
 Loch Lomond ..... 5.00  
 St John's Ch, Halifax ..... 45.00  
 Valleyfield, P E I ..... 30.00  
 Three Brooks, Tobique ..... 2.50  
 New Carlisle ..... 3.00  
 James' Ch, New Glasgow, for Manitoba College ..... 6.00  
 \$3301.78

SUPPLEMENTING FUND.

Already acknowledged .....\$3341.78  
 Miss Eliza J Bears, Wilmot, Murray River, P E I ..... 3.00  
 Bocabee and Haweig ..... 6.00  
 Elmisdale ..... 17.00  
 Alex Campbell, Annapolis ..... 5.00  
 James' Ch, N Glasgow, Mis-sionary Asso. .... 11.50  
 Grand River ..... 1.00  
 A Patterson and wife, Ken-netcook ..... 15.00  
 Bedeque, P E I ..... 50.00  
 St Andrews' Ch, Halifax ..... 10.00  
 Clyde and Barrington ..... 4.00  
 Loch Lomond ..... 3.00  
 St John's Ch, Halifax ..... 70.00  
 New Carlisle ..... 5.00  
 Prince Street Ch, Pictou ..... 75.13  
 \$3517.41

COLLEGE FUND.

Already acknowledged .....\$6,428.44  
 Little Narrows, C B ..... 2.40  
 Bocabee and Waweig ..... 4.00  
 Alex Campbell, Annapolis ..... 5.00  
 Salt Springs & Hammond Riv ..... 3.00  
 Bedeque, P E I ..... 40.00  
 Grand River ..... 1.60  
 Interest for 6 months ..... 125.10  
 Hopewell and Salisbury ..... 1.00  
 Interest ..... 93.44  
 A Patterson and wife, Ken-netcook ..... 15.00  
 Interest ..... 62.70  
 Bal. Rent Gerrish St B'ds, Halifax ..... 13.33  
 St Andrews' Ch, Halifax ..... 20.00  
 Loch Lomond ..... 2.00  
 St John's Ch, Halifax ..... 65.00  
 Richmond Ch, do ..... 2.45  
 St Andrews', Hamilton, Ber-muda ..... 20.68  
 New Carlisle ..... 3.00  
 \$6907.44

BURSARY FUND.

Already acknowledged .....\$302.90  
 Acadia ..... 5.00

St David's S So, St John, for Prize ..... 40.00  
 From College Fund, being in-terest on Mr Hunter's Gift, and Mrs Mathewson's Be-quest, both for aiding The-ological students ..... 150.00  
 Maitland ..... 10.00  
 \$707.90

AGED AND INFIRM MINISTER'S FUND.

Already acknowledged .....\$1544.22  
 Little Narrows ..... 2.85  
 Bocabee and Waweig ..... 2.00  
 Salt Springs & Hammond Riv ..... 3.00  
 Maitland ..... 5.00  
 James' Ch, N Glasgow, Mis-sionary Asso ..... 5.00  
 Grand River ..... 1.65  
 Clyde and Barrington ..... 4.00  
 Hopewell and Salisbury ..... 2.00  
 Interest ..... 18.00  
 St Andrews' Ch, Little River ..... 4.00  
 Interest ..... 27.00  
 Acadia ..... 10.00  
 St Andrews', Halifax ..... 5.00  
 Loch Lomond ..... 1.00  
 St John's, Halifax ..... 15.00  
 St Stephen's Ch, Black River Valleyfield, P E I ..... 2.00  
 New Carlisle ..... 2.50  
 \$1663.02

Minister's Per Centage

Rev James Sinclair, for 1881 ..... 9.80  
 Rev H Crawford, do ..... 5.00

SYNOD FUND.

Acknowledged already .....\$142.27  
 St Andrews', Halifax ..... 5.00  
 St John's, do ..... 10.00  
 Richmond, do ..... 2.00  
 \$159.27

PRESBYTERIAN THEOLOGICAL HALL

BUILDING AND ENDOWMENT FUND.  
 FARQUHAR FORREST & CO., TREASURERS, 173 HOLLIS STREET, HALI-FAX, N. S. TO 31ST MARCH, 1882.

Already acknowledged .....\$65,584.44  
 D. McLellan, Indian Brook, N S ..... 18.00  
 G. G. Troop, Dartmouth, NS ..... 100.00  
 Memb. of Dartmouth Ch, NS ..... 10.00  
 Miss Waddell, do do ..... 20.00  
 Robt Maxwell, do do ..... 25.00  
 Jno F Stairs, do do ..... 10.00  
 East River, Pictou Co, N S ..... 55.00  
 Angus McDonald, Caledonia ..... 5.00  
 John Morrison, St Tunis, CB ..... 8.00  
 J McLane, Sherbrooke, N S ..... 10.00  
 Upper Londonderry.  
 T Faulkner, Balance. .... 25.00  
 Jos H Morrison ..... 10.00  
 Robt Bruce, in full ..... 1.00  
 Mary Ann Tidd ..... 2.50  
 Rev J Sinclair ..... 3.70  
 42.20

Capt John McDonald, Big Bras d'or, CB ..... 1.50  
 W Thompson, Charlottetown PEI in full ..... 7.50  
 Rev. Henry Crawford, Rich-mond Bay, PEI ..... 7.00

Truro, per Rev Dr Burns.

C P Blanchard (full) ..... 25.00  
 W T Loganhead, Is. .... 25.00  
 Wm Logan ..... 2.00  
 Rev J McMillan, 4th. .... 25.00

Treasurer St Paul's Ch 43 25  
 S Reid, 2nd and 3rd ..... 4.00  
 Rev A Burrows, 3rd. .... 16.66  
 J B Calkin, 1st ..... 20.00  
 H L Atkins ..... 16.67  
 J F Crowe, 2nd and 3rd ..... 33.00  
 S G Spencer, 2d and 3rd ..... 6.50  
 J F Blanchard, 3rd. .... 20.00  
 Simon Fraser ..... 7.00  
 244.08

Onslow, NS, per Rev Dr Mc-Gregor ..... 173.00  
 Carleton, NB, per Rev Dr Burns ..... 23.00

St Johns, NB, per Rev Dr Burns .....  
 Dr Jas Walker ..... 1000.00  
 J Rankin & Sons ..... 200.00  
 W Davidson ..... 5.00  
 J L Donn ..... 50.00  
 Geo Flemming ..... 25.00  
 Jas Stratton ..... 20.00  
 Wm Thompson & Co. .... 20.00  
 A J Freeman ..... 20.00  
 P R Inches ..... 20.00  
 R D MacArthur ..... 20.00  
 John Neats ..... 20.00  
 John Willet ..... 10.00  
 Gilbert Murdoch ..... 10.00  
 J Adam ..... 10.00  
 E J Brass ..... 10.00  
 J Milligan ..... 10.00  
 J Kennedy ..... 10.00  
 Jas Knox ..... 10.00  
 Geo Morrison, jr. .... 10.00  
 Cash ..... 10.00  
 John McRobbin ..... 10.00  
 Danl Waters ..... 10.00  
 Robt Milligan ..... 10.00  
 John White ..... 10.00  
 Danl Willett ..... 5.00  
 Alex Duff ..... 5.00  
 W Logan ..... 5.00  
 W J Wallace ..... 5.00  
 D B Henson ..... 5.00  
 Alex Macaulay ..... 5.00  
 Jas Macfarlane ..... 5.00  
 J A Tufts ..... 5.00  
 Cash ..... 5.00  
 Jas Barber ..... 5.00  
 Geo L Barbour ..... 5.00  
 Robt Hunter ..... 5.00  
 J R Cameron ..... 5.00  
 Jas Allan ..... 5.00  
 Friends, W and F ..... 5.00  
 Cash (St A) ..... 5.00  
 John Dixon ..... 3.00  
 Cash ..... 2.00  
 W Horn ..... 2.00  
 Geo Younger ..... 1.00  
 R S Patterson ..... 1.00  
 D G Bryden ..... 1.00  
 Cash ..... 1.00  
 Noel Congregation, N S ..... 23.00  
 \$68,103.72

FRENCH EVANGELIZATION.

RECEIVED BY REV. R. H. WARDEN, SECRETARY - TREASURER OF THE BOARD OF FRENCH EVANGELIZA-TION, 260 ST. JAMES ST., MON-TRÉAL, TO 10TH APRIL, 1882.

Acknowledged to 10th Mar \$15,417.84  
 Hamilton, St Paul's SS ..... 40.00  
 Brookdale ..... 3.35  
 Ottawa, St Andrew's ..... 200.00  
 Jas Black, St Louis de Gon-sague ..... 5.00  
 Kinneer's Mills ..... 2.75  
 Reid's Settlement ..... 2.25  
 Leeds village ..... 1.00  
 St Sylvestro ..... 1.00  
 Christian Friend, N George-town ..... 1.00  
 Hamilton, St John's SS ..... 15.00  
 Darlington, St Andrews ..... 8.40

Lynedoch.....	16 05
Dorchester.....	17 00
Kirkton.....	14 00
James Road.....	25 00
Do do S School.....	8 00
Montreal, Erskine SS.....	40 00
New Richmond (add'l).....	2 00
Cobourg.....	25 00
Midland, Penetanguishene and Wybridge.....	16 55
Anonymous.....	2 00
Presbyterian Ch of Ireland.....	243 33
St George, Ont.....	5 00
Jas Brebner, Alloues, Mich.....	2 00
Mt Pleasant, Lakevale and Omencee.....	17 00
Second W Gwillimbury.....	22 00
Stratford, St Andrews.....	15 00
Colborne.....	5 00
Per Mrs M McLeod, Port Elgin, NB.....	15 00
Cranbrook.....	8 00
Ayton.....	2 00
English River and Howick.....	16 00
Morrisburgh.....	16 00
Iroquois.....	10 00
Montreal, St Marks SS.....	10 70
Aurora SS.....	10 00
Innerkip.....	11 40
G Hoey, Springville.....	5 00
Bethany, Peterboro.....	3 00
Kintore.....	8 00
N Gower.....	10 00
W Winchester.....	32 08
Morewood.....	20 00
Pickering, St Andrew's and St John's.....	5 00
Sheet Harbor, NS.....	18 32
Hamilton, Knox Ch.....	28 00
Guelph, Chalmer's Ch.....	30 00
Perth, St Andrew's.....	20 00
Columbus SS.....	14 50
J. Macaskill, W Archat, N S Clinton SS.....	1 00
Jarvis.....	3 89
T McBeath, Paisley.....	1 00
Woodstock, Chalmer's Ch.....	50 00
Montreal, Chalmer's SS.....	40 00
Rocky Saugen, Burn's Ch.....	4 00
Headingley.....	12 00
Queensville, &c.....	5 07
Crumlin.....	12 00
Dr Kennedy, Vernon.....	5 00
Per Rev J Mathieu.....	366 00
Victoria.....	1 00
Asimer.....	2 50
Dalhousie Mills.....	10 00
Stirling, St Andrew's.....	5 00
Mrs M S Wheeler, Worcester.....	5 00
Bethany, Huron.....	1 10
Collingwood.....	5 00
Seatonth.....	26 28
Deans.....	10 00
St Mary's, Knox.....	9 30
Woodstock, Knox.....	20 00
Do do SS.....	25 00
Ingersoll, Knox SS.....	10 00
Toronto, Erskine Ch.....	30 00
Barrie, Addl.....	17 00
Guelph, first.....	19 14
Hamilton, St John's.....	15 00
Leaskdale.....	10 00
Fraser Settlement.....	87
Waikerton, St John's SS.....	3 00
Toronto, West Ch.....	20 00
Hamilton, St Paul's, addl.....	69 42
Wm Morris, London South.....	1 00
Carlake.....	10 00
Chingacousy, first.....	25 00
Do second.....	25 00
Peterborough, St Andrew's.....	22 00
Innisfil, second.....	25 00
Toronto, Central SS.....	25 00
Nisourri South.....	15 00
St George.....	7 31
Essa, Dunn's Ch.....	6 00
Euphrasia.....	7 00
Holland.....	3 00
Lafield SS.....	34 00
Toronto, Charles St.....	35 00

Anaester.....	3 00
Scarboro, Knox SS.....	11 00
North Bruce.....	47 55
Toronto, St James Sq.....	135 00
Per Rev Dr McGregor, Halifax:—	
Friend of Missions, Windsor.....	4 00
Little Narrows.....	4 80
J McLeod pr Rev A L Wyllie.....	1 00
Richmond, Halifax.....	5 30
Robecae and Waweig.....	2 00
Musquodoboit Harbor.....	8 10
Grand River.....	11 53
Clyde and Barrington.....	2 00
A Lady, Birch Hill, PEI, per Rev H Crawford.....	2 00
Lover of Jesus and His work, Hopkinton, Mass.....	2 00
Noel.....	6 50
Folly Mt, Acadia.....	3 50
Gay's River.....	2 00
Halifax, St Andrew's.....	25 00
St John, St Stephens.....	23 85
Loch Lomond.....	5 00
Halifax, St John's.....	40 00
Valleyfield, PEI.....	21 00
New Carlisle.....	3 00
Per Rev Dr Reid, Toronto:—	
Oakville.....	15 00
Walpole.....	10 00
Berne.....	9 93
Waterdown.....	4 25
St Catharines, first.....	110 00
Vernonville.....	10 00
Grafton.....	15 00
London, first, SS.....	28 09
Parkdale SS.....	10 00
Toronto, College St.....	15 00
Port Elgin.....	22 25
Do SS.....	4 79
King, St Andrews.....	20 00
Norwood.....	17 00
Do SS.....	13 33
Saugen, St Andrew's.....	11 88
Stayner.....	5 00
Sunnside, Zion Ch.....	5 00
Stayner SS.....	5 00
Harrison, Guthrie SS.....	10 00
Berlin, St Andrew's.....	12 00
Essa, first.....	10 00
"Yes" Keady.....	1 50
Toronto, Knox.....	74 21
Do do SS.....	30 00
Do Duchess St SS.....	10 00
Rothsay, Calvin Ch.....	4 00
Moleaworth.....	10 00
Alvinston.....	5 00
Brooklin.....	5 00
Sheburne.....	12 00
Woodbridge.....	10 00
Alliston.....	7 00
Allanford.....	4 28
Dungannon.....	6 40
London, First.....	23 00
Bethesda.....	9 85
Pinkerton, S Sch.....	1 08
Oshawa.....	22 00
Ethel.....	3 00
Hollin.....	20 00
Glenallan.....	8 80
G B Greig, student.....	1 00
Port Stanley.....	4 00
Craigvale and Central Ch.....	11 00
Flos, Elmvaies and Medonte.....	30 00
Caledon, Melville Ch.....	6 00
Langside.....	2 50
Westwood.....	14 00
Toronto, Central Ch.....	75 00
McGillivray.....	10 00
W Essa, Burns Ch.....	5 00
E Zorra, do.....	5 00
Heckwith, Knox Ch.....	5 00
Duart.....	4 00
Alma.....	15 90
Nichol, Zion Ch.....	10 00
Orono.....	10 00
Hawkesville.....	3 30
Weston.....	4 00
Fenelon.....	15 00
E Oxford, St Andrews.....	5 00
Blenheim, do.....	4 00

Uxbridge do.....	25 00
Mrs Cook, Sarnia.....	1 00
Caledonia, Sutherland Street.....	10 00
Guelph, Knox S Sch.....	20 00
Gravehurst.....	4 80
Eckfrid—addl.....	4 32
Hinbrook Knox.....	14 00
Salfleet, Cheyne.....	13 95
S Plympton.....	15 00
Markham, St Andrews'.....	15 00
Cedar Grove.....	13 00
Wallacetown.....	20 00
Lucknow.....	15 70
Ashton—addl.....	5 00
Port Albert.....	4 14
Almonte, St Andrews'.....	50 00
Meaford, Erskine Ch.....	2 35
Wallaceburg.....	11 00
Georgana, Knox and Cooke's do do do S Sch.....	20 00 5 03
East Williams, St Andrews'.....	40 87
Newburgh & Camden East.....	5 00
Chatham, St Andws—addl.....	14 00
St Ann's.....	1 00
Alnwick.....	6 00
Point Edward.....	5 00
Newmarket.....	7 56
Sydenham, Knox Ch.....	4 00
Kincardine, do.....	49 00
East King.....	7 50
Minesing.....	3 00
Ivy.....	2 00
Brussels, Knox.....	20 00
Acton do.....	10 00
Bolton, Cayen Ch.....	16 00
Vaughan, Knox.....	32 60
Mulmur.....	3 00
Rosemont.....	4 00

\$19,265.73

POINTE-AUX-TREMLES SCHOOLS.  
Rev. R. H. Warden, Montreal, Treas.

(a) ORDINARY FUND.

Acknowledged to 10th Mar. \$4,580.38	
Kinloss and Berric.....	3 00
Waterbury, Ct, 1st Cong Ch, Sab Sch.....	50 00
Do do do Y L Mis Circle.....	50 00
Cobourg S Sch.....	50 00
A friend, Dalhousie, N B.....	1 00
Osbabrick, St Matthew's SS.....	5 00
Brussels, Melville Ch S Sch.....	12 50
Montreal, Erskine do do do Brook, Sab Sch No. 5.....	50 00 6 00
Do do No. 1.....	5 00
Do do No. 2.....	2 08
Do do No. 6.....	2 10
do Corners, S Sch.....	6 00
Hawkesbury, St Paul's S Sch.....	1 50
Valcartier Sab Sch.....	1 35
C. D.—Quebec.....	50 00
Springside, N S, Sab Sch.....	50 00
Oshawa do.....	25 00
Woodville, O. do.....	25 00
Columbus do.....	14 50
Aronton do.....	5 00
Mrs A B Mackay, Montreal.....	50 00
Erskine Ch, Montreal Ladies Crescent St Ch, do do do on account.....	70 00 43 50
H McLennan, Montreal.....	25 00
D Morrice, do.....	50 00
Mrs Redpath, Terrace Bk, do.....	50 00
Middleton Ct, 1st Cong Ch.....	50 00
Waterbury Ct, 2nd do S Sch.....	50 00
Little Narrows, C B.....	3 00
Halifax, Poplar Grove S Sch.....	25 00
Vaughan, Knox do.....	10 12
Toronto, do Ch.....	50 00
do do Ch SS.....	50 00
do do Ch B Class.....	50 00
Windsor, St Andrews' S Sch and D Cameron.....	50 00 3 50
St Helen's.....	3 50

\$5625.68

(b) BUILDING FUND.  
Acknowledged already .....\$2411.09

(c) ENDOWMENT FUND.  
Acknowledged already.....\$2550.00

COLLEGE FUND.

Rev. R. H. Warden, Montreal, Agent.  
Acknowledged to 10th Mar. \$3410.42  
Montreal, Stanley Street..... 10.00  
Roxborough, Knox Ch..... 22.00  
Roxburn and Gore..... 5.00  
Wakefield..... 12.00  
Kitley..... 4.00  
St. Georgeville..... 15.00  
Vernon..... 5.00  
Morrisburgh..... 10.00  
Iroquois..... 10.00  
English River and Howick..... 13.00  
Montreal, St. Marks's Sch..... 10.00  
North Gower..... 13.00  
Morewood..... 5.00  
Richmond and Stittville..... 3.50  
Vankleeckhill—addl..... 4.60  
St Hyacinthe..... 7.00  
Georgetown, Que..... 25.00  
Aylmer..... 5.00  
Dalhousie Mills..... 10.00  
  
\$3597.52

QUEEN'S COLLEGE MISSIONARY ASSOCIATION.

J Young, Corresponding Secretary.  
Finch Congregation, per Geo McArthur..... \$28.00  
New Dominion (North West) per Paul Langill..... 16.00  
Mono Centre, Camilla & Orangeville, per D McTavish..... 28.00  
Proton, per H Campbell..... 8 35  
Mattawa, per R C Murray..... 10.50  
Sited, per J Steel..... 4.00  
Couscon & Hillier, per A K McLeod..... 8.50  
Zion Church, Carleton, per D McTavish..... 15.25

St Andrew's Church, Carleton, per D McTavish..... 10.06  
Knox Church, Beckwith, per D McTavish..... 12.50  
Mattawadian and Griffith, per J McNeill..... 14.50  
Black's Corners and Gaudier Station, per A Gaudier..... 2.30  
Carlow, N Hastings, per J Grant..... 3.00  
Umington Station, per C L Herald..... 2.00  
Osprey Congregation..... 5.00  
Kirk Hill, per D McLean..... 5.00  
Demorestville, per J Somerville..... 9.80  
Picadilla..... 12.00  
L'Amable, per J Young..... 6.50

QUEEN'S UNIVERSITY AND COLLEGE, KINGSTON.

C. F. IRELAND, Treasurer.

BUILDING FUND.

Acknowledged already....\$33,303.85  
Kingston:  
McKilvy & Buok, 3 & 4 on 200 80 00  
Mrs Ewing, on acct 10 00  
  
\$33,393.85

LAND AND EQUIPMENT FUND,

Acknowledged already. . \$5,200.00

ENDOWMENT FUND.

Acknowledged already....\$74,743.92  
Ottawa:  
T McKay, 2 on 300 100 00  
W Scott, 2 on 100 25 00  
J Gordon, in full 320.00  
J Scriver, in full 10.00  
Hamilton:  
Magor Glasgow, 4 on 50 10 00  
D James, 4 on 50 10 00  
J H Park, bal on 100 50 00  
J A Bruce, 4 on 200 40 00  
Rev R J Laidlaw, 3 & 4 on 100 40 00

Martintown:  
Jas Clark, on acct 2.00  
Belleville:  
W Webster, 4 on 100 20.00  
E B Fralick, 4 on 50 10.00  
Kippen:  
G Plews, 3 on 100 25.00  
Lunenburg:  
Rev W A Lang, 2 on 100 25.00  
Smiths' Falls:  
F T Frost, in full 25.90  
Dundas:  
J C Wyld, 3 on 100 20.00  
W Clarke, 3 on 100 20.00  
J F Smith, 3 on 100 20.00  
Lansdowne:  
B McNeill, 4 on 25 5.00  
J M Cormack, 4 on 10 2.00  
Cornwall:  
J McPhee, in full 25.09  
C J Mattice, 1 on 100 25.00  
W Pollock, 1 on 10 5.00  
Lancaster:  
D Ross, 2 on 100 25.00  
Williamstown:  
D R McLennan, 2 on 20 8.00  
R Robertson, 3 on 6 2.00  
A C McDonnell, 2 on 25 5.00  
R Jack, 2 on 10 5.00  
Mrs J R McLennan, 4 on 5 1.00  
Mrs P Grant, 4 on 4 1.00  
M McMartin, 4 on 20 4.00  
D Ferguson, bal on 5 2.60  
D B McLennan, 4 on 30 6.00  
W Campbell, 4 on 100 20.00  
Mount Forest:  
Rev D Fraser, in full 160.00  
W Wylie, 3 on 100 20.00  
Lachine:  
No advice..... 25.00  
  
To 1st April, 1882.....\$75,861.92

DALHOUSIE COLLEGE AND UNIVERSITY, HALIFAX, N. S.

MUNRO

EXHIBITIONS AND BURSARIES.

Through the liberality of GEORGE MUNRO, Esq., of New York, the following Exhibitions and Bursaries will be offered for competition at the commencement of the Winter's Session of this College 1882, 1883, and 1884.

In 1882 FIVE JUNIOR EXHIBITIONS of the annual value of \$20, tenable for two years, and TEN JUNIOR BURSARIES of the annual value of \$150, tenable for two years.

SEVEN SENIOR BURSARIES of the annual value of \$200, tenable for two years.

In 1883 FIVE SENIOR EXHIBITIONS of the annual value of \$20, tenable for two years.

TEN SENIOR BURSARIES of the annual value of \$150, tenable for two years.

In 1884 FIVE SENIOR EXHIBITIONS of the annual value of \$20, tenable for two years.

TEN SENIOR BURSARIES of the annual value of \$150, tenable for two years.

CLASSICAL AUTHORS FOR 1882:—Cæsar De Bello Gallico, Bk. vi.; Ovid Metamorphoses—i.; Xenophon's Anabasis, Bks. iii and iv. To the Geometry of last year is added the Third Book of Euclid. To the Algebra of last year is added the Theory of Indices.

The Exhibitions are open to all candidates; the Bursaries are open to candidates from the Maritime Provinces. The Junior Exhibitions and Bursaries are open to candidates for Matriculation in Arts; the Senior Exhibitions and Bursaries to undergraduates of any University who have completed two, and only two, years of their Arts course, and who intend to enter the third year of the Arts course in this University.

A statement of conditions, dates and subjects of examinations, etc., may be obtained on application to the Principal, Dalhousie College, Halifax, N. S.

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