

The Charlottetown Herald.

NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, NOVEMBER 28, 1894.

Vol. XXIII. No. 56

Calendar for November, 1894.

MOON'S PHASES.
First Quarter, 5th day, 11h 34m a.m. N.E.
Full Moon, 13th day, 3h 36m a.m. S.W.
Last Quarter, 19th day, 10h 55m p.m. N.E.
New Moon, 27th day, 7.5m a.m. N.E.

Day of Week	Sun	Moon	High Water
1	4	11	6
2	5	12	7
3	6	13	8
4	7	14	9
5	8	15	10
6	9	16	11
7	10	17	12
8	11	18	1
9	12	19	2
10	13	20	3
11	14	21	4
12	15	22	5
13	16	23	6
14	17	24	7
15	18	25	8
16	19	26	9
17	20	27	10
18	21	28	11
19	22	29	12
20	23	30	1
21	24	1	2
22	25	2	3
23	26	3	4
24	27	4	5
25	28	5	6
26	29	6	7
27	30	7	8
28	1	8	9
29	2	9	10
30	3	10	11

TWENTY DOLLARS

have been paid to travelling peddlers for Watches now lying at our Store for repairs and not worth five, and never were.

Two or Three Dollars
added to the amount given for these brass timers, will secure a Solid Gold Watch guaranteed in every respect.

MORAL—Be careful, when purchasing, that you buy of a reliable dealer.

G. H. TAYLOR
North Side Queen Square.
Oct. 10—1894.

Don't Forget

that when you buy Scott's Emulsion you are not getting a secret mixture containing worthless or harmful drugs.

Scott's Emulsion cannot be secret for an analysis reveals all there is in it. Consequently the endorsement of the medical world means something.

Scott's Emulsion
overcomes Wasting, promotes the making of Solid Flesh, and gives Vital Strength. It has no equal as a cure for Coughs, Colds, Sore Throat, Bronchitis, Weak Lungs, Consumption, Scrophulous Anemia, Emaciation, and Wasting Diseases of Children.

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GO TO
THE OLD TEA STORE

When you want a stock of Extra Good Tea, or anything in the Grocery line. We carry a nice assortment of TOBACCO AND CIGARS. Don't forget your pipe; we are after its contents and are bound to sell as low as any house in the trade. We'll give you good honest value for your money.

JAS. KELLY & CO.
QUEEN STREET.
Charlottetown, Nov. 28, 1894.

An Instance in Mexico.

Descriptions of the institutions for the benefit of the poor, to which the charity of Catholic countries gives birth, may be found in "The Capitals of Spanish America," by W. E. Curtis, commissioner from the United States to the Governments of Central and South America, published by Harper Bros., 1888. Writing of the city of Mexico he says:

"One of the most singular, and to the foreigner most interesting of the institutions of Mexico is the Monte de Piedad. This phrase means 'Mountain of Mercy.' It is the name given to what is in reality a great national pawnshop, which has branches in all the cities of the country. It is under government control, and is not managed, as in the United States, by gullible Hebrew children. The central office of the Monte de Piedad occupies the building known as the Palace of Cortez, which stands on the site of the ancient Palace of Montezuma, on the Plaza Mayor. It was founded in 1775 by Conde de Regia, the owner of very rich mines, who endowed it in the sum of \$300,000. His charitable purpose was to enable the poor of the city of Mexico to obtain loans on pledges of all kinds of articles, and for very low rates of interest. He thus relieved the poorer classes from usurious rates of interest which had been previously charged them by rapacious, private pawnbrokers. At first no interest was charged, the borrower only being asked, when he redeemed his pledge, to give something for the carrying on of the charitable work which the institution had in hand. But as this benevolence was greatly abused, it was found necessary to charge a rate of interest which was very low, and yet sufficient to yield a revenue equal to necessary expenses. The affairs of this institution have been wisely managed, and it has kept true to the purpose of its benevolent founder. When pledges come to be sold, if they bring a price greater than the original valuation, the difference is given back to the original owners. The Monte de Piedad has survived all revolutions, and its ministry of relief to the sufferers by these revolutions and other misfortunes has been incalculably great and blessed. Its average general (annual) loans on pledges amount to nearly a million dollars, and the borrowers whom it yearly accommodates number from forty to fifty thousand. From the time when it was founded, in 1775, down to 1886—a little more than the first century of its existence—it made loans to 2,223,611 persons, amounting in the aggregate to nearly \$2,000,000, and during the same period it gave away nearly \$150,000 in charity.

"There is nothing in which the Mexican character appears to better advantage than in the provisions made for the sick and unfortunate. There are in the city of Mexico alone ten or a dozen hospitals, some of which are large, well-endowed and equipped, and managed in a way to compare favorably with the best appointed hospitals in any country. This for a city of three hundred thousand inhabitants is a more liberal provision than many larger cities in our country have.

A lying-in hospital was founded by the Empress Charlotte, who after her return to Europe, sent the sum of six thousand dollars for its support.

Besides the hospitals there is

a founding asylum capable of accommodating two hundred inmates; an asylum for the poor, which is a very large and important charity; a correctional school for orphans, having thirteen hundred scholars; an industrial school for women, another for men; schools for deaf mutes and for the blind; and an asylum for beggars.

The Allegiance of Catholics.
There is really no occasion for debate about the loyalty of Catholic citizens. In practice no man of candor or intelligence thinks of denying it, and theoretically it is precisely the same as that of other Christians; that is, their allegiance to the civil power is limited only by their duty to God. In case the law of the land conflicts with the law of God, Catholics follow the higher law. And the men who cry out loudest that Catholics hold an imperfect allegiance to the Government, must, if they are Christians, hold essentially the Catholic ground themselves. In fact Protestants do acknowledge a higher law, and when the law of the land comes into conflict with their own conscientious convictions they disregard it and trample upon it. Here in Boston the fugitive slave law was hated, spurned and defiantly broken. If today it were again the law of the land, it would be broken by the very men who denounce Catholic citizens because they do not profess to obey the civil law under all possible and conceivable circumstances.

In revolutionary times many American citizens remained loyal to the Government and preserved their allegiance to the civil power at the cost of life and property. For thus carrying out the principle of unlimited allegiance to the civil law, they were reviled and persecuted, and to this day the name "Tory" is execrated among us. It is still extant in the face of the Protestant Episcopal Church that many of its members in those early days thus held to their allegiance.

The plain fact is, that every man who acknowledges God as the ruler of the world, and believes in the Spiritual Injunction, "Render unto Caesar the things that are Caesar's, and to God the things that are God's," limits his allegiance to the civil law theoretically, just as Catholics do. Practically this limitation is not often reached, and when it is, Protestants proclaim it as eagerly and stand by it as stubbornly as any Catholic. Conscience is the ultimate authority for all, and the man who would subject his conscience to a demand for "loyalty" to anything but God must be condemned by every man who feels that he too would have refused to surrender the fugitive slave to his master, or who thrills with emotion at the tales of the early Christian martyrs, who marched to death sooner than obey the well settled law of the land, binding upon all "loyal" subjects.

We should like to have a plain statement from man like Dr. Dunn as to their own loyalty and allegiance. They must say precisely what Catholics say, or throw their Christianity overboard.—*Sacred Heart Review.*

Are you troubled with dizziness, flatulency, indigestion, general distress, Take K D C—the King of Dyspepsia Cures. It is guaranteed to cure or money refunded.

Man's yearning after ideal goodness and beauty—a yearning never destined to be satisfied in this life, is a strong proof of the immortality of the soul. An English writer developed this thought in the following beautiful passage: "It cannot be that earth is man's only abiding place. It cannot be that our life is but a bubble's cast up by the ocean of eternity to float a moment upon its waves and sink into nothingness. Else, why those high and glorious inspirations which leap like angels from the temples of our hearts, forever wandering unsatisfied? Why is it that the rainbow and cloud come over us with a beauty that is not of earth, and then pass off to leave us musing on their loveliness? Why is it that the stars, which hold their festival around the midnight throne, are set above the grasp of our limited faculties, forever mocking us with their unapproachable glory? And finally, why is it that the bright forms of human beauty are presented to our view and taken away from us leaving the thousand streams of our affection to flow back like Alpine torrents upon our hearts? We are born for a higher destiny than earth. There is a realm where the rainbow never fades, where the stars will spread out before us like the islands that slumber on the ocean, and where the beautiful beings that pass before us like shadows will stay forever in our presence."

High Church Dilemma.

A correspondent of the Outlook, a non-Catholic paper, calls it to account; for stating three times within six months that "High-churchmen, if they were logical, would go over to Rome, and for ascribing their continuance in a false position to lack of courage or to an arbitrary arrest of motive on a perfectly obvious course."

"We should all admit," continues the complaining correspondent, "that the Papal supremacy is the crux of the Roman question. No one rejecting this could be a Romanist, and every one admitting it must be one. The Romanist holds that the Pope is, by Divine appointment, the supreme ruler, under God, of the Church. What is there in the High-churchman's creed inconsistent with this tenet of it, and how does his creed, outside of this tenet of it, logically require him to acknowledge Papal supremacy?"

The Outlook begins its reply by stating that "No obliquity, in our judgment, attaches to one for belonging to a communion which includes in its historic membership such saints as Paul, Madam Guyon, Thomas à Kempis, F. W. Faber and Cardinal Newman."

It proceeds, then, to prove the correctness of its charge of lack of logical consistency in High-churchmen, and we think it makes out a very clear case, although it errs in assigning three possible sources of authority in religion.

It asks, "what is the ultimate source of authority in religion? To this there are three answers: The Church, the Bible and the conscience of the individual."

This is evidently an incorrect division, for conscience is not a guide to the truth nor a teacher of general principles, and whichever of the other two assigned sources one may adopt, the action of conscience must be included, so long as man is a responsible agent. A man is ever and always bound by his conscience, whether he accepts the Church or the Bible as his ultimate authority or rejects both. Conscience is something a man is not free to have or not have, and he never under any circumstances free to disregard its practical dictates. To disobey it is always sinful. The Church or the Bible may instruct and enlighten the conscience, but it cannot give it or take it away. Conscience does not tell a man whether the Church or the Bible is the ultimate authority to which he should yield; it tells him only that when he has discovered the divinely appointed authority he should obey it.

But this lapse on the part of the argument against High-churchmen by their position they are limited to a choice between the Church as the divinely appointed authority or the Bible interpreted by private individual judgement as the appointed authority. The former is the Catholic rule of faith, the latter the Protestant. Each cannot be true, and between them there is no middle way in the new dispensation. The inconsistency of High-Churchmen is in the fact that they do not unreservedly accept either. When confronting the Protestant polemic they appeal to Church authority, and when confronting the Catholic polemic they appeal to the Bible and private judgement. To be logical they should commit themselves fully to one or the other theory of authority and reject fully the other, for both cannot be true. Their present position is the undignified one of theological straddling—a condition not conducive to repose of body or mind.

In the words of the Outlook "one cannot have two final and authoritative interpreters. He must either submit the decisions of the Church to the judgement of his own conscience (reason) or to the judgement of the Church. Every man must sooner or later decide whether the final word of spiritual authority is without or within him, is the Church or his own conscience (reason). If to him the Church is the final authority, his principle is essentially the principle of the Church of Rome; if he is logical, he will follow it to Rome. If to him the final authority is the voice of his own conscience (reason), his principle is that of Luther, and if he is logical, he will follow Luther."

The logic of all this is sound enough, although the Outlook's persistent use of the word conscience instead of reason is misleading. Whoever system of authority a man may follow, he must equally listen to the voice of conscience. The Outlook's persistent misimpression that in accepting the Catholic principle of authority one must disregard the dictates of his conscience. Nothing could be more misleading than

Highest of all in Leavening Power.—Latest U. S. Gov't Report

Royal Baking Powder

ABSOLUTELY PURE

This. We do not think the Outlook intended to give grounds for such an inference, but it does so nevertheless when it confounds conscience with reason; and at the same time gives an incorrect impression of the Protestant principle of private judgement. Luther never claimed conscience to be the interpreter of the Bible. He made his individual reason, his private judgement, as against the judgement of the Church, the interpreter. He did not make the mistake of attributing to conscience a function alien to its nature.

The Outlook deals with the attempted amalgamation of the principle of authority and that of private judgement in the following manner:

"Our correspondent endeavors to find that much-desired but impossible 'middle way' by affirming that the authority is vested in the Historic Episcopate, not in the Pope. But if it is vested in the Historic Episcopate, then that body has the final authority itself to determine what is the function and office of the Bishop of Rome. And to separate himself from the episcopate or to accept a separation made by others in the past, because it has not decided according to reason and Scriptures, is to assume upon a vital point the Protestant right of private judgement. The Bishops of England, by assuming to decide against the wishes of the bishops of the Church at large, that the Bishop of Rome has no special authority, do in fact decide that the final authority is not in the total episcopate. If Christ created an organization on earth, provided for its perpetuation and made it His prerogative, its voice on the question of the function of one of its officers is final. To suppose that He has created three such bodies and that they contradict each other upon vital points, is subversive of all authority of any description in matters of religious faith and practice."

This is a luminous exposition of the inconsistency of the efforts of High-churchmen to seek authority in the episcopate while excluding the head of the episcopate, the successor of St. Peter. If they appeal to the authority of the episcopate they find themselves looked upon as schismatics by the episcopate at large, and if they reject the authority of the Episcopate they must land on the Protestant principle of private judgement. It is to escape from this dilemma that so many High-churchmen are coming into the Roman Catholic Church. They are driven to her by the logic of the situation and the grace of God. Many others, however, who equally appreciate the dilemma are held back by old associations and temporal interests, while still others give up in despair and go back to what is called evangelical Protestantism.

The Outlook concludes its masterly article by condensing its argument into an syllogism.

"The syllogism which leads the High-churchman logically to Rome is very simple, and from its conclusion there is no escape. It may be stated thus:

"The Church is the final authority in matters of faith and practice. The Church has declared that authority to be vested in the Pope. Therefore the Pope is the final authority in matters of faith and practice."

"One must deny either the major or the minor premise or accept the conclusion. If he denies the major premise, he is a Protestant. If he denies the minor premise, he denies the final authority of the historic episcopate, since, beyond all question, the Roman episcopate is the line of the historic episcopate."

"The Episcopal Church has come to the parting of the ways. It is where John Henry Newman was half a century ago. It cannot permanently remain in that self-contradictory attitude."—Philadelphia Catholic Times.

Talking of Bibles reminds us that there are three very precious copies of the Holy Scriptures in existence. One is in manuscript, of the time of Alcuin, and is in the British Museum. It was offered to Charlemagne in the year 800, and is adorned with arabesque and illustrations. The second is a Bible belonging to the National Library of Paris, and was printed in 1517 by order of Cardinal Ximenes and presented to Pope Leo X. The third is in the cloister of Belem, near Lisbon. It belonged to Marshal Junot, who seized it in Portugal. Louis XIII. gave it back to the Portuguese Government. Long before the days of Protestantism the Bible was a precious volume in Catholic hands.—True Witness

In the Canton of Geneva, Switzerland, in 1822 there were 31,000 Protestants, and in 1888, 51,000—an increase of twenty thousand in that space of time. The Catholics increased from 19,000 in 1822 to 52,000 in 1888. In the other cantons the Church has proportionately grown, so that the division between Catholic and Protestant cantons is rapidly disappearing. Catholicism is making a good show at the close of this century.—Eobanage.

The Lady of Lyons—not including Lytton's Lady of Lyons—have bought a grand crucifix, which they have had blessed by the Archbishop, Mgr. Coullis, and sent it as a present to Madame Carnot, widow of the President who was foolishly assassinated in the streets of their city. It was a thoughtful, a generous and appropriate offering, and we know of no lady who can better appreciate the act than the refined wife of the dead President.—True Witness.

A minister wished to ascertain what influence the hard times had upon his congregation, and said, at the close of his sermon: "I would ask everyone who still is able to pay his debts to rise from his seat." The whole congregation arose, with the exception of one man. The parson then asked that all those who were unable to meet their bills should rise. Thereupon the afore mentioned solitary individual got up, a hungry-looking, poorly clad man whose features revealed the terrible struggles of one fighting hopelessly against the vicissitudes of this world. The minister regarded him attentively, yet kindly. "How is my friend," he said, "that you are the only one among all those people who cannot pay his debts?" "Sir," answered the man, hesitatingly, "sir, I publish a newspaper, and those my brothers who rose just now are all subscribers, and—" But the minister interrupted him hastily. "Let us pray," he said.

When the system is run down, a person becomes an easy prey to Consumption or Scrophulous. Many valuable lives are saved by using Scott's Emulsion as soon as a decline in health is observed.

Short & Penmanship.

FOR A SHORT TIME ONLY the undersigned will give to those taking up his shorthand course by mail (costing only \$4 in advance, including text book, etc.) a free course in Penmanship by mail according to the "Muscular Movement" method of which a rapid and beautiful hand-writing can be acquired. Fee refunded in 3 months' time, if progress is not satisfactory. Write to

W. H. CROSKILL,
Stenographer, Charlottetown
June 24, 1894—14

SHORT and SWEET.

CANT afford a large space. We sell at such small prices we can't equander space or money. But we sell the cheapest custom made clothing on P. E. I. Call and see us, for Hats, Ties, Shirts and Suits, overcoats or pants.

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N. 9, 1892—14

North British and Mercantile

FIRE AND LIFE
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EDINBURGH AND LONDON.
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TRANSACTS every description of Fire and Life Business on the most favorable terms.
This Company has been well and favorably known for its prompt payment of losses in this island during the past thirty years.

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Jan. 21, 1893—14

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Clothing of all kinds of Dry Goods,
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REEFERS. OVERCOATS. SUITS. REEFERS. OVERCOATS. SUITS. REEFERS. OVERCOATS. SUITS.

MONEY WANTED. Prowse Bros. Farmers you can save money by getting your account & oblige Prowse Bros. Overcoats at Prowse Bros.

MANTLES and SACQUES STOP. Where will you buy. At Prowse Bros. of Course.

Our trade is largely made up of customers who come back to do their trading with us year after year. This year we have pushed the price down, down to rock bottom. You can see lots of blowing but Oh My, if you can find Goods the Quality and Price we offer you, you would have to push a life time, and then we question it very much if you would find them. Fifteen thousand dollars worth of clothing must be sold within the next 6 weeks. Are you going to help to do it? Clothing must be sold within the next 6 weeks. Are you going to help to do it? You will do yourself good if you get the lowest price. Our Price are Guaranteed the LOWEST.

No doubt about it, we have the finest stock of Clothing ever offered in this country. Save 25 per cent. Save 25 per cent when you buy at

PROWSE BROS

The Farmer's Boys and Wonderful Cheap Men.

Fire Insurance.

Your patronage of the following great Fire Companies is respectfully solicited.

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The United Fire Ins. Co. of Manchester,
The Phenix Ins. Co. of Brooklyn.

These Companies command enormous monetary strength and are noted for their prompt and liberal settlement of losses.

JOHN MACEACHERN, Agent for P. E. I.
March 7, 1894—14

Good Coffee.

It is asserted by men of high professional standing that when the system needs a stimulant, nothing equals a cup of good coffee. It is also affirmed by eminent physicians that Ayer's Sarsaparilla breaks up the system, quickens flagging energies, increases the appetite, promotes digestion, and for all the purposes of a blood purifier in the most reliable, the most powerful, as well as the cheapest medicine ever devised.

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IF YOU FEEL TIRED, EASILY OR SUFFER FROM NERVOUS EXHAUSTION IN ANY OF ITS MANY FORMS, SUCH AS LOSS OF MEMORY, WEAKNESS, SLEEPLESSNESS, DYSPEPSIA, LASSITUDE, NERVOUS HEADACHE, LOSS OF APPETITE, GENERAL DEBILITY, NERVOUSNESS, PALPITATION, HYSTERIA, OBSTINATE NERVOUS DISORDER, TAKE HAWKER'S NERVE & STOMACH TONIC. IT WILL CURE YOU. IT SUPPLIES, TO THE SYSTEM, THE NECESSARY CONSTITUENTS TO FORM NEW RICH BLOOD, AND TO RENEW AND REINFORCE THE WEAKENED NERVE TISSUES. IT IS SPECIFICALLY ADAPTED TO THE NERVOUS AND DELICATE CONSTITUTION OF FEMALES, AND TO THE EXHAUSTION PRODUCED BY CONSTANT BRAIN WORK. IT HAS MOST WONDERFUL RESTORATIVE POWERS, AND MAKES THE WEAK AND NERVOUS, STRONG AND VIGOROUS. TRY IT AND BE CONVINCED. Price 50 cts. a bottle. Sold by all druggists and general dealers. Manufactured by HAWKER MEDICINE CO., Ltd., 87, JOHN N. B.

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Never fail to relieve Dyspepsia, Constipation, and Headache.

"I have proved the value of Ayer's Pills in relieving dyspepsia and headache, with which complaints I was so long troubled, that neither the doctor nor my self supposed I should ever be well again. Through the use of the above medicine I am better than I have been for years."

"I have used Ayer's Pills for 15 years as a cathartic, and have found them to be a most beneficial effect, never having had need of other medicine. I also give Ayer's Pills to my children, when they are at all unwell, and the result is always most satisfactory."

"Having been severely afflicted with constipation, I was induced to try Ayer's Pills. Their use effected a complete cure, and I can confidently recommend them to all similarly afflicted."

W. H. WHITMAN, Nipmoo.

AYER'S PILLS
Received Highest Awards
AT THE WORLD'S FAIR
1889

LOCAL AND OTHER ITEMS.

THE Harvard-Yale football match at Spry field, Mass., on Saturday was won by Yale, 10 to 4.

A TRADE circular from Havana, says that on November 16th potatoes were selling there at, from \$3.50 to \$3.65 per barrel.

JUDGES Peters of the St. John, N. B. County Court, died at St. John on Sunday last, after a brief illness. He was fifty-one years of age.

UNITED STATES Secretary Carlisle has accepted the Stewart-Spaulding offer for the fifty million five per cent bond loan at \$117,077 per 100.

PORTUGAL High Mass will be celebrated in St. Dunstan's Cathedral, on Christmas eve. The person on the occasion will be preached by Rev. Dr. Doyle of Vernon River.

THE Steamer Stanley arrived here on Friday evening, and is now making final preparations for the service between here and Pictou which she will commence on Dec. 1st.

At Shreve, Ohio, Saturday Walter Blackburn was thrown to the ground in a football game, and several of the others fell on him injuring him so that death resulted in two hours.

ALLAN Ferguson, 15 years old, son of Sir James Ferguson, M. P., was sentenced at Edinburgh on Saturday to one year's imprisonment for setting fire to Glasgow College.

THE Schooner Hasty, Captain Fraser, of Alberton was driven ashore near Pollack's Cove, C. B., during the recent storm. The vessel is a total wreck, and the cargo is a total loss. The crew was saved.

THE Speech with which the Lieutenant Governor of Quebec opened the session of the Provincial Legislature the other day shows that 1,400 cheese and butter factories were operated in that Province during the last season. Good for Quebec.

WE deeply regret to record the death of Mrs. John Gaffney, United States vice consul, Summerside, which occurred as recorded in our obituary column, on Saturday morning last. Mr. Gaffney and his family has our deepest sympathy in their sad bereavement.

THE North Sydney Herald says that the Steamer Guinara, formerly owned in this Province; but now of the Dominion of Canada, which was anchored near the International pier for some months past, broke from her moorings during the gale of Monday night of last week, and is now high and dry on the beach.

Messrs. A. Horne & Co., received on Saturday evening a cablegram dated St. John's, N.B., from the owners of the schooner Marion, stating that she was wrecked at Port Maitland in Friday night's storm. She was on her way to Charlottetown for a load of produce for St. John's, and she was to have been loaded by A. Horne & Co. They have her cargo all engaged.

THE Guardian reports that a young lad named Leo Warren, son of William Warren, of Tyrone, while helping his father, a few days ago, to load a barrel, was badly injured by the drum slipping back in such a manner as to bend his hand back upon his arm. Though so badly fractured that it will be some time before the arm strong again.

IN our obituary column of day will be found notice of the death of Nell C. McElfresh, of the Northwest Mounted Police, which took place at Maple Creek, on the 21st inst. Mr. McElfresh was a printer by trade, and worked in the Herald Office until he was going to the Northwest, a few years ago. He was well-known in Charlottetown, and his death is deeply regretted.

THIS is what the North Sydney Herald has to say about Island produce: Cape Breton is at the present time producing P. E. Island produce. About fifty carloads of produce have been sold in Cape Breton from the Island this year. P. E. Island potatoes have been selling in North Sydney this week at 30 cents per bushel. Such testimony must be gratifying to our Island farmers and produce shippers.

THE Forty Hours Devotion in St. Dunstan's Cathedral, closed on Thursday morning last. The Solemn Mass of Reparation, Crowned Episcopate, was celebrated by Rev. Dr. Doyle, assisted by Revs. F. X. Gallant and John J. McDonald, as deacon and sub-deacon. After Mass, as at the opening on Tuesday, the Blessed Sacrament was borne in solemn procession round the Church. During the "Forty Hours," about 2000 persons approached the altar.

IT affords us much pleasure to learn from a Scotch exchange, that Mr. Norman McLeod Cate, nephew of Messrs. Charles and Frederick Hyndman of this city, "has successfully passed his examinations for the degree of Master of Arts at the University of St. Andrew's." The Herald states that young Cate gained second place in the competitions open to all students entering the hall, and was "only two marks behind the first man." Island bells toll every time.

ON our fourth page will be found an account of the annual meeting of the Ottawa Catholic Truth Society. It is pleasing to notice that Provincialists and particularly Islanders figure so prominently in this admirable society. The President, the retiring President and the Secretary, are Islanders. Nova Scotia is represented by Vice President, Leonard and Dr. McCabe, and New Brunswick by Committeeman Burke. It is a great pleasure to know of our friends giving such a good account of themselves.

Prices Take A Terrible Tumble

and go down, down, down to zero. Stylish Capes worth \$7 of any woman's money now only \$3.90. Ulsters actually worth \$8 are now being sacrificed at \$4.90. Ladies Rubber Cloaks that were the best we ever sold at \$3, now being closed out at \$1.50.

First Come—First Served.

Heavy Melton Dress Goods, 7c per yard, Real Silk Handkerchiefs, 9c, Children's Xmas Handkerchiefs, 2c, Stylish Walking Hats, 49c, Cashmere Gloves, worth 32—19c, Ulster Cloth, worth \$1.15—79c, Double Width Ulster Cloth, 39c, Pretty New Flannelette, 4c, Ladies Silk Scarfs, 10c.

These are only samples. There are hundreds of other equal bargains for you, and in Fur Capes, Fur Muffs & Fur Coats. We are giving prices that make our store headquarters. We keep the quality up and the prices down. That's why we do the trade.

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The Leading Fur Store of P. E. Island.

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by getting your horses into good condition before the long winter is on us. They then eat less and are in better health. Peal's Condition Food is guaranteed to tone up horses and cattle to your entire satisfaction, or we give you back your money.

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THE GREAT RUSH IS TO GRANT'S GROCERY STORE.

Where you can get the best value for the LEAST MONEY. We keep no trashy stock—everything of the highest quality and at the lowest price.

We have just received our winter supply of new season TEA, which is very much superior to last year's crop. We will sell a quantity of this Tea at prices that cannot be beaten.

Best American White Rose Kerosene Oil. Don't buy low-grade inferior Canadian Oil because it is a few cents cheaper; it is much dearer in the end. It will not burn nor as long as the American oil; it will smoke your chimney and almost drive you out of your house with a disagreeable, gassy odor. We sell no other but the best American White Rose Oil. It is cheaper this year than ever. Have your car refilled.

Wm. Grant & Co.'s

QUEEN STREET, CHARLOTTETOWN.

THERE was not a very large attendance at the market yesterday. Prices were not much changed except pork which brought only 55.

The steamer Halifax arrived at Halifax from Boston on Monday. She had a terrible experience and considerable damage was done to the deck by the severe weather.

A LAD named Dunn, about ten years of age, fell from the side rail of the High School, at Alberton, last week, a distance of about fifteen feet and sustained injuries from which he died.

ANOTHER very sudden death occurred at Cornwall, yesterday morning. Mrs. Lemay, who is about thirty-six years of age, and, as far as learned, in her usual state of health, dropped dead at her residence, shortly after coming down stairs.

THE Newfoundland coast is strewn with wrecks in consequence of the great gale of last week. Seven vessels were lost in Trinity Bay; the crews were saved. The gale of Tuesday the 20th is considered to have done more widespread damage along the coast of Newfoundland than any storm for the last ten years.

IT is only fair that when the prices of farm produce are low, that all other kinds of goods should be equally low. Bear Brand claim that a bushel of potatoes or oats will buy as much to-day in their store as it used to when prices for produce were very much higher than now. Judging by the run to their store their prices must be indeed very low and no doubt their claim is well backed up by bargains.

Mr. Selby Carter, Nashville, Tenn., writes: "Ayer's Sarsaparilla cleared my system of scrofula."

For Biliousness—MINARD'S FAMILY PILLS. Bilious complaints, constipation, and nausea, are relieved and cured by Ayer's Pills.

Minard's Liniment for sale Everywhere. To make the hair grow a natural color, prevent baldness, and keep the scalp healthy, Hairs Hair Restorer was invented, and has proved itself successful.

Minard's Liniment Cures Burns. CATARRHAL DEAFNESS. Deafness or dull hearing follows Catarrh, colds, etc. Haysard's Yellow Oil cures in the worst cases in a few applications.

Minard's Liniment Relieves Neuralgia. Keep your blood pure and healthy and you will be free from all kinds of neuralgia. Hoods' Sarsaparilla gives the blood vitality and richness.

COMMON SENSE. Should be used in attempting to cure that very disagreeable disease catarrh. As catarrh originates in impurities in the blood, local applications can do no permanent good. The common sense method of treatment is to purify the blood, and for this purpose there is no preparation superior to Hoods' Sarsaparilla.

HOOD'S PILLS cure constipation by restoring peristaltic action to the alimentary canal.

LIKE A NEW PERSON. GENTLEMEN,—I find your B. B. B. an excellent remedy for headache and dizziness. I had tried several remedies but to no effect. I have taken three bottles of B. B. B., and feel entirely cured. In fact I feel like a different person.

MISS E. L. TAYLOR, Holland, Man. PLAIN FACTS. GENTLEMEN,—I can safely say that B. B. B. is a successful cure for indigestion. I had this trouble bad last summer and two bottles of B. B. B. built me up again. It's a good reliable medicine both for indigestion and as a blood purifier.

J. G. ALMOND, Hopetown, Que. If you suffer with neuralgia, bathe the parts freely with hot water then apply Dr. Manning's German remedy which is an infallible cure for this complaint.

Are you troubled with gawking sensation, "goneness," load at stomach? Take K. D. C., and be convinced of its great merit.

For Spasmodic Coughs—MINARD'S HONEY BALSAM.

IS NEVER FAILS. Norway Pine Syrup cures coughs colds asthma, bronchitis, hoarseness, sore throat, and all throat and lung troubles.

Beyond Doubt. There is no better, safer or more pleasant cough remedy made than Haysard's Peppermint Balsam. It cures Hoarseness, Sore Throat, Cough, Colds, Bronchitis and all throat and lung troubles.

I was cured of painful Gout by MINARD'S LINIMENT. Chatham, Ont. Byard McMullin.

I was cured of inflammation by MINARD'S LINIMENT. Walsh, Ont.; Mrs. W. W. Johnson.

I was cured of Facial Neuralgia by MINARD'S LINIMENT. Parkdale, Ont. J. H. Bailey.

VALUABLE TO KNOW. Consumption may be more easily prevented than cured. The irritating and harassing cough will be greatly relieved by the use of Haysard's Peppermint Balsam. This cures coughs, colds, bronchitis and all pulmonary troubles.

"All run down" from weakening effect of warm weather, you need a good tonic and blood purifier like Hoods' Sarsaparilla. Try it.

HE LOVED NOT LOSE. A romance in a line. The crushed hopes of many an ardent lover are due not to fickle fortune, but to the fact that he neglected a simple cold in the head until Catarrh fastened its vile grip upon him causing even love to turn her head in anguish from him. A change is possible. Haysard's Catarrh Cure is a certain cure of this offensive and debilitating disease, restoring the sense of smell and making his breath sweet and pure. Sold every where, only 15c. Manufactured by The Hawker Medicine Company, St. John, N. B.

FLOUR IS CHEAP, SUGAR IS CHEAP, TEA IS CHEAP.

EVERYTHING IN THE GROCERY LINE IS CHEAP AT

J. McKenna's.

Strias, the fixed star, now in the second, is computed to be 100,000,000 miles distant from the sun.

A REMARKABLE EVENT. An event which has been the talk of the town for some weeks is the cure of Mr. Edward White, who suffers from Salt Rheum (Eczema) were well known. Mr. White's statement is as follows:

For 12 years previous to the last two months I have been a sufferer of the worst kind from Salt Rheum. I tried twelve different doctors, besides many patent medicines but received no benefit, but gradually became worse. Last January I was advised to try B. B. B. by the postmaster here. I soon perceived a decided change for the better, and it only took six bottles to make a complete cure.

NEW. WHITE, Victoria Corner, N. B.

The French war department has reported in favor of a new buikler made of aluminum and copper.

MANY A YOUNG MAN. When from over-work, possibly assisted by an inherited weakness, the health fails and rest or medical treatment must be resorted to, then no medicine can be employed with the same beneficial results as Scott's Emulsion.

FOR CRUPPY CHILDREN—MINARD'S HONEY BALSAM. Send a 2 cent stamp to Dr. J. C. Ayer & Co., Lowell, Mass., for a set of their album cards.

FOR WORMS IN CHILDREN—CHEROKEE VERMIFUGE. The only way to cure catarrh is to purify the blood. Hood's Sarsaparilla purifies the blood and tones up the whole system.

FOR HEALTHY LUNGS. Minard's Cod Liver Oil Emulsion combines the curative powers of the pectorial remedies mentioned in the most perfect and palatable form. Price 50c and \$1.00 per bottle.

COUGHS, COLDS, CROUP, HOARSENESS, BRONCHITIS, INFLUENZA OR ANY FORM OF THROAT AND LUNG TROUBLE. It Afflicts, Try It. It Will Cure You.

Malcolm McLeod, of Kensington, P. E. I., writes the following: For five years I suffered from a severe Chronic Bronchitis, for which the doctor said I must stop smoking and give up my job. My physician and friends advised a course of Haysard's Peppermint Balsam. I bought a bottle and used it for ten days. I feel like a new man and I can now smoke and work as usual.

For Sale by all Druggists and General Dealers. PRICE 25c AND 50c PER BOTTLE.

MANUFACTURED BY THE HAWKER MEDICINE CO. (LTD.), SAINT JOHN, N. B.

DISSOLUTION OF PARTNERSHIP. John McLeod & Co. MERCHANT TAILORS, UPPER QUEEN ST.

The term of the above partnership having expired we place our entire stock of

Cloths, Gents' Furnishings, Readymade Clothing, etc.,

on the market, and they have got to go.

The slaughter sale begins at once, and will continue until our immense stock is cleared out. Sale now on and for cash only.

\$20,000 Worth of Goods to be Sold.

LIST OF DISCOUNTS. Naps, Meltons, Beavers, Broadcloths, Worsteds, Serges, Tweeds, Trouserings and Ladies' Mantle Cloths, 30 per cent off.

Fur Coats, 25 per cent. Fur Caps, Fur Collars, Fur Gauntlets, 30 per cent. Fancy Cotton Shirts, 50 per cent. Odd Coats, Odd Vests, 40 per cent. White Shirts, Neglige Shirts, Flannel Shirts, Underclothing, Wool Gloves, Kid Gloves, Buckskin Gloves, Hats, Silk Handkerchiefs, Readymade Clothing, Ulsters and Overcoats, 35 per cent off.

DODD & ROGERS, D. A. BRUCE.

Wholesale & Retail Hardware.

Nerves REGULATE and CONTROL the Brain, the Stomach, the Heart, the Lungs, the Muscles, the Intestines, the Liver and Kidneys.

WEAK NERVES ARE MADE STRONG BY HAWKER'S Nerve and Stomach TONIC.

It gives new strength and vigor to Nerves, Brain, Stomach, and Blood, and all weakened organs.

All Druggists sell, 50c a Bottle, Six for \$2.50. Mfg. only by Hawker Medicine Co., Ltd., St. John, N. B.

SCOTLAND FOR EVER!

THE ANNUAL DINNER, in honor of ST. ANDREW'S DAY, under the auspices of the Caledonian Club, will be held at the QUEEN HOTEL, Monday Evening, Dec. 3rd.

TICKETS ONE DOLLAR. For sale by members of committee, viz., Jas. Paton, John McPhee, Chas. Webster, John McLaren.

D. FINLAYSON, Sec'y Committee. nov28-11

The St. John Sun

THE WEEKLY SUN. 4,992 COPIES A YEAR. 16 PAGES EVERY WEEK \$1—One dollar a Year—\$1

The best Weekly for old and young in the Maritime Provinces. Reliable Market Reports. Full Shipping News. Tailors' Reports. Stories by Eminent Authors. The Fur Trade and the Farm. Despatches and Correspondence. From all parts of the World.

Send for a sample copy—Free \$1.00 from New subscribers now will pay for Weekly Sun till 31st December, 1895.

Call and see our Type-setting machines in operation. The greatest invention of the Age.

THE DAILY SUN IS A NEWSPAPER. FIRST, LAST AND ALL THE TIME. 3 CENTS PER COPY. Five Dollars a Year.

In the quantity, Variety and Reliability of Despatches and Correspondence, IT HAS NO RIVAL.

Using Mergenthaler Type-casting Machines. The Sun is printed from FIVE TYPE EVERY MORNING.

Established in 1878, it has increased in circulation and popularity each year. Advertising rates furnished on application.

Address: SUN PRINTING COMPANY, Ltd., ST. JOHN, N. B.

Dominion Coal Company, Ltd.

The undersigned having been appointed sole selling Agents in the Province of Prince Edward Island for the above Company's mines in Cape Breton, are now prepared to issue orders for Round, Slack and Run of Mines, and will keep a stock of each kind of Coal on hand to supply customers at lowest prices.

PEAKE BROS. & CO., Selling Agents. Ch'own, May 30-11

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BURDOCK BLOOD BITTERS

THREE RUNNING SORES BUT B.B.B. CURED. PHYSICIANS FAILED. UNENDURABLE ITCHING Suffered Three Years—Now Perfectly Cured by B. B. B.

DEAR Sir—After having used Burdock Blood Bitters for Scrofula in the blood, I feel it my duty to state that I have been cured of three running sores on my neck, which could not be healed with any other remedy. I feel perfectly well and my blood is pure. I feel it my duty to state that I have been cured of three running sores on my neck, which could not be healed with any other remedy. I feel perfectly well and my blood is pure. I feel it my duty to state that I have been cured of three running sores on my neck, which could not be healed with any other remedy. I feel perfectly well and my blood is pure.

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