| y |  |  |  | on |  | A Lost Day－Its Value． |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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| ，Rriomert |  |  |  |  |  |  |
| heard The call and sy， |  |  |  |  |  |  |
| I beard，and will obey． |  |  |  |  |  |  |
| gha sercifice 1 bring， |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| beart |  |  |  |  | mid the miridian brightreses of the．to us， |  |
| nod long I sought to mak |  |  |  | Alerate liumped in bi，breat |  |  |
|  |  |  |  |  |  |  |
| of $\sin$ pollute it al My guilty heart |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | the |  |  |  |  |  |
|  |  |  | cree falts find no indulgene，，ot piace of |  |  |  |
| s beneath the weight |  |  |  |  |  |  |
| urning heart ！ |  |  |  |  |  |  |
| Here is my heart Lin Christ is logging end， |  |  |  |  |  |  |
|  | wio |  |  |  |  |  |
|  |  |  | from being blighted by presumptuous sins， must earhestly，constantly，sedulously seek |  |  |  |
| sedness and peace | ：ure．Hence the repeated and searching |  |  |  |  |  |
|  | every candidate and probationer for our |  |  |  |  |  |
| Here is my heart ！－ah！Holy Spirit，come， Its nature to renew， |  |  | ， |  |  |  |
|  |  |  |  | The rolling easosos，day and |  |  |
|  |  |  | God＂ |  |  |  |
| Mee，trust Thee，and My cleansed heart ！ |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | He |  |  |  |
| Thy sert | ${ }_{\text {de }}$ |  |  |  |  |  |
| and folly chase away， |  |  |  |  |  |  |
| Ay y lombled beart！ |  |  |  |  |  |  |
| oy heart ！－teach it，o Lord，to cling |  |  |  |  |  |  |
| And in the day of sorrow still io sing， |  |  |  |  | Good，and for | （nuingy |
|  |  | ate |  | should be sought for in | ami |  |
| art wise，and just， My waiting heart！ |  |  |  | Prophets． |  | That pride goes before a fall，is |
|  |  |  |  |  |  |  |
|  |  |  | ma | r |  |  |
|  |  |  | roun |  |  |  |
| and on huy woer eposin |  |  | seet | lopment of the mystery or hee Gospe；with |  |  |
|  |  |  |  |  |  | （iesived． Hf fell，and earalil reeived the |
| －Etrourica Lieale－ |  |  |  |  |  |  |
| － |  |  | irt become corrup！He will purity |  |  |  |
| Destiny of Methodism， |  |  | Are on tempted？Ho will sacour．Are |  |  |  |
|  | the | he | He will comfort．Are you persecuted？He | 俍 |  |  |
|  |  |  | \％ |  |  |  |
| teet of rigid inesisigal |  |  | en of |  |  |  |
| inguiseed． | of the worl． No ologer was it io ocepy |  | eve |  |  | did |
| enty searchiog into the pre | or | ${ }_{\text {sha }}^{\text {sha }}$ |  |  |  |  |
| only will our | tribe iself，having a part in the subjugation | Stimulated by our quitcened and holy | con |  |  |  |
| we erjoy，ourefforrt | of |  |  |  |  | 速 |
|  |  |  |  |  | rust in God． |  |
| In orier to form | （pated |  |  |  | crande |  |
|  | Phit |  |  |  |  |  |
| case，than to yetald ypour deeisen | wh |  |  |  |  |  |
| ite it inerent qualitie－s－he power for good | peoter reasonaly doubted，but if he had | vene | Power of Pr |  |  | grser |
| Sor | lived |  | The Bible eccount of the power of prayer | promised seed－the sacrificial offering for |  | Deeanenee of tho |
|  | ${ }_{\text {from }}^{\text {neeme Esablished }}$ | wi | la ap－ |  |  |  |
| speculation ofo fothers，we chall arrive | ${ }_{\text {a }}^{\text {a }}$ | potent powere of God stall sbdue all | ${ }^{\text {Jarsicob prays－the angel is conquereed；}}$ | which he blessed Jacob and Esam，conceris． |  |  |
| generally yusustalic asthe wave of | ne | dite |  |  |  | －reprea |
| As Westeg nd Methoists，we love | sid | con |  |  |  |  |
| gardit is a raluable legay wich | the benefit of the S | Lle bills shall break forth before you into | Israel triumpls． Mrays－Amalek is discomites； |  |  | Tace |
| our persional benefit，but also to | Now beame the d． |  |  |  |  |  |
| trausmited in its oripi inal purity，and |  |  |  |  | ${ }_{\text {mel }}^{\substack{\text { me，} \\ \text { Religoogh } \\ \text { whic }}}$ |  |
|  |  | －be the Lord for a name，for an |  |  |  | stand |
| We sometimes contemplate the desting |  |  | 隹 | dered that he was commanded to put off his |  |  |
| affecion for it to lead us to | this pirit and to deveop is energies in |  | Eljioh prays－tie litle cloud appears－ |  |  |  |
| recommended above，without making | We |  |  |  |  |  |
|  |  |  |  |  | The This har | Roma，mo，with care－wori brow，and limats |
| uter |  | he |  |  |  |  |
| Often beer foreleta，and with an ast | He mity，the etrength，the eficieney，and， |  | Hezeziaht prays－the sun dial is turned |  |  |  |
| ded frend，and yay |  |  | Mord |  | ${ }_{\text {cles }}^{\text {che }}$ |  |
| its eariest tasg it was |  |  | Neheminh prays－the king＇s beart is sotr－ |  |  |  |
| －a radieal departure from the |  |  | Ezra prays－the walls of Jerusalem begin | heor |  | was meir Lall |
| dior mand expecied． |  |  | The church prays－the Holy Ghost is |  |  | and estenems have warisen that have tirust |
| sered that the dootrines |  | Po |  | affer |  |  |
| set forth by Mrr eesey an | ，predicioion has been reiterated．In the Inst | fit |  | exaled，and extoled，and war erey igha | ${ }_{\text {dea }}^{\text {bea }}$ |  |
| vere the farthestren |  | ${ }_{\text {inj }}^{\text {ama }}$ | ands are |  |  |  |
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| hend＂the fith oncededivered to te |  | for fliule | ar Hove | Eut tough they have not continued by | nic lire． |  |
| ate agiost wiich the gates | Lord himself．And，again，thase mbooe |  | and lofy |  |  |  |
| dation of tie Apostees and Propheest | defined than ours，but | sudan ruin ali around |  | God maniestion the fest，was only reveal． |  |  |
| ne．＂ |  |  | but inipiring stooes，poiese |  | humble Chrisitian＇s steadiast sucoro，his ex． | ooly caues of pride The itipenemient，care－ |
| In one sense，Meethodits do | of democratic，or pppolur | crat fault | it Gopel | they were strangers and pilgrims on the | ed and forcrra，when deprived of his dear－ |  |
| Hefuy wich，asa ady we bold There | Nork |  | of well tened darp |  |  |  |
| on unich it is asduited by ail |  |  |  | is m | revive him？ |  |
| ve ches，hat |  | of the presumptuous in？The good Palm－ |  |  | dea | of Christ，walks in pride．Pride does not |
| do |  |  |  |  |  |  |
|  |  | serrel faulu，be added，as if foreeseing the |  | City michet the sought they might adored |  |  |
| have reeverized the sapreme amburity of |  |  |  |  |  |  |
| exponems of ithe sume |  | And David war ight The presumpto． |  |  |  |  |
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