

Mary, the Mother of the Lord.

A VICTORY. Standing in the temple door, Sunshine, streaming to the floor, Falls across thy stainless veil, Lingers on thy forehead pale, These nor sun nor star can brighten, These no mortal flame enlighten, All the light of highest heaven To thine unclouded soul is given; These beloved, by Thine adored— Mary, Mother of the Lord!

Maiden dream of mother love Broods thy drooping eyes above, Maiden hands with mother grasp Hold thy doves in tender clasp, Awe and glory in thy face Veil the woman's shrinking grace, Calm as angels wrapt in prayer Blessed more than seraphs are, Yet a woman, fair and sweet, Bringing up thine offerings meek, Love fulfilling Thine's behest, Sacrifices on thy breast, On thy lips, Love's sweetest word— Mary "Mother" of the Lord!

Judah's crown thy forehead wears, Judah's curse thy sad heart bears; Through thy soul the sword is driven When thy knees in agony are; Deep and dark the Cross's shade On thy dark, deep eyes is laid; On thy sweet and pensive lips Rapture glows through grief's eclipse, Stilled with mystery's spell, Thine words no speech may tell. Past the sense of human sadness, Past the dreams of human gladness, On thy heart the Living Word, In thy home the Babe adored; Hail! thou Mother of the Lord.

ROSE TERRY COOKE.

THE IRISH QUESTION.

Mr. Morley's Indictment.

MR. O'BRIEN'S SPEECH. Mr. William O'Brien resumed the debate on Tuesday. He said—Mr. Speaker, I hope the hon. and gallant member for North Armagh, who registered the terrible vow to place his heel on our necks, will not be offended if I say that the speech that we listened to last night seems to me not to demand any very protracted attention: except from persons in search of amusement (hear, hear), and whatever else may be said of the Irish question, I think we are pretty well agreed on both sides of the House now that it is not a laughing matter anyhow (hear, hear). The hon. member for South Tyrone did deliver a clever speech—a highly artful composition—and I am sorry to have to state that he was engaged in not unbecomingly work in attacking an absent man, and fixing or attempting to fix, the stigma of successful villainy on the name and work of John Dillon (hear, hear). The hon. member has one other characteristic, and that is that he always attacks the Tory Government when he can do them no harm, and he always comes to their rescue whenever his services are of the smallest value (hear, hear).

THE STOCK HORRORS OF KERRY. His speech last night was stuffed with two topics; he denounced the Plan of Campaign, of course, and he trotted out once more two stock horrors from the county Kerry, which had already done duty in the speech of the Chancellor of the Exchequer and in speech of the hon. and gallant member for North Armagh (Tory cries of "oh, no.") Certainly but two alone they could not exceed that number of horrors, even from the county Kerry. I claim that we on these benches are at least as honestly disgusted with these abominable things in Kerry as gentlemen opposite, or as the honorable members (Irish and Liberal cheers). I confess that it sometimes strikes me that Unionist orators seem not at all disinclined to dabble their sleek hands in the blood of these miserable creatures from Kerry (hear, hear). I could not help thinking when I saw the crocodile tears that were shed for Noah Fitzmaurice by the hon. member, and by gentlemen opposite, that they were thinking of the thousands and hundreds of thousand of Irish Fitzmaurices whom Irish landlordism had dung out on the roads (loud Opposition cheers), or to meet, perhaps, a worse fate in the streets of New York or elsewhere without one word of protest or one tear for their fate from the hon. gentleman opposite (renewed cheers).

THE GARDEN'S CONSCIENCE. But, sir, it is candid, it is honest for the hon. member for South Tyrone to mention the Plan of Campaign and these crimes in Kerry in the same breath, as if there was any connection between them! He knows as well as I know that there is no more connection between the two things than there is between the proceedings in this Parliament and the murder in the New Cut (loud cheers). Gentlemen opposite may jay who can do nothing else (Opposition laughter and cheers), but they will not conceal from the English people the fact that they are producing even their two horrors to work upon English feeling is the one county in the South of Ireland where the Plan of Campaign was never started (Opposition cheers). Let them jay away. I tell them that they will not conceal the fact that the county Kerry is the only county in Ireland where the influence of the National League has at all times been weakest and most paralysed (hear, hear).

BALFOUR AND THE MOONLIGHTERS. Not one great public meeting has been held from end to end of the county Kerry for years (hear, hear), and not one prominent member of this party for years set his foot in the county Kerry (hear, hear). We were driven out of the county of Kerry. It has been left undisturbed possession of Moonlighters and of Her Majesty's Government, and a pretty Arcadia they have made of it (Opposition laughter and cheers). Sir, instead of our having to blush for any connection with these crimes in Kerry, it is not our withers that are being put to the withers of her Majesty's Government every time that it is shown that the one county in the whole of the South of Ireland where the Plan of Campaign was never started is the one county in all Ireland where murder and moonlighters are rife (hear, hear), and that in every other county, where for nearly two years we have been carrying on our operations, I can defame them to point to any campaigned estate in any

corner of Ireland which has been diagnosed by crime or stained by blood (Opposition cheers). THE MURDER BY EMERGENCY. Yes, one campaigned estate has been stained with blood—the Coolgreany estate—where a gang of armed emergency men shot down an unfortunate tenant named Kinella (hear, hear), and within the last three days the men who superintended that operation, helped as they were by her Majesty's Government, have confessed the crime, and have agreed to give compensation upon an action brought by the relatives of the murdered man, confessing that they were trespassers when they went there to commit that murder, and that the man they killed, if he had had time and arms, and if he had all the power of England at his back, would have been perfectly satisfied in killing his assailants (hear, hear). But, sir, I will pass on because all this disgusting clap trap about crime in Ireland is what the American politicians call the policy of the bloody shirt (hear, hear). It is the policy of hatred between two people who desire to live at peace (Opposition cheers), and, thank God, that policy here at home, as well as in America, is seen through and discredited, and played out (renewed cheers). But let us come to the Plan of Campaign. I should have supposed that the conscience of the hon. member for Tyrone would have twitched him a little on the subject of the Plan of Campaign. He told us that the Plan of Campaign is responsible for the Crimes Act. I retort that he more than any other man is responsible for the Plan of Campaign (Opposition cheers). When my hon. friend the member for Cork introduced his Bill suspending evictions in Ireland, under certain conditions, in the autumn of 1886 (hear, hear), if the hon. member for Tyrone had then adopted the same tone which he adopted towards the Tory Land Bill last session, he and his Liberal Unionist friends, powerless for all else, would have easily prevailed on the Tory Government to legislate that autumn, and the Plan of Campaign would never have been adopted.

MR. RUSSELL RESPONSIBLE FOR THE PLAN. What did he do? He scoffed at the hon. member for Cork's statement that there was any urgent crisis to be dealt with. In the name of the farmers of Ulster he denied that there was any special emergency like the emergency of 1880 or 1881. He stated that the farmers were perfectly well off, and that the Plan of Campaign was a few months afterwards he came whining to this House declaring that the farmers would repeal the Union as sure as fate (cheers), and he wrote hysterical letters to the Times crying out, "God help and save the unhappy people" (hear, hear). Sir, is that a trustworthy guide in the affairs of the farmers of Ireland (hear, hear)? He will learn better, no doubt, next session, and the Tory Government will learn better, but it was the Plan of Campaign that taught them better (cheers). I charge, sir, that it is the hon. gentleman, and the men who are connected with him, that are directly responsible for leaving the farmers of Ireland defenceless that winter, and who are directly responsible for the Plan of Campaign, and not that hitherto undetected personage the author (laughter on the Irish benches). I hold, sir, it was the Plan of Campaign that taught the Government wisdom, and what the hon. member for South Tyrone strove sedulously to conceal from the House last night was this: that when you are trying to crush in Ireland to-day are the very men who taught you the lesson (Opposition cheers).

DISCREDITABLE TRICKS. I wish, sir, to refer to the artifices—I may say the tricks—the not very creditable tricks (hear, hear), of which I have to complain in the speech of the hon. member for South Tyrone. What did he say? In the first place he had the audacity to talk—and the Chief Secretary I noticed cheered the compliment paid him in this connection (laughter)—to talk of the Land Courts being opened at the end of last year with the sympathy of the Tory Government, when he knows as well as I know that they were opened in the teeth of the grimaces of Lord Salisbury, and in spite of their somewhat Greekish friendship to the hon. member (cheers). Then he tells you that the Plan of Campaign is indefensible because, indeed, the judicial tenants could get an abatement, and the non-judicial tenants—the leaseholders—could get into the Land Court under the Act of last session. I ask again, is it honest of him to convey to uninformed persons here in England an impression which is diametrically opposite to the fact (hear, hear). He knows right well that not merely the Masserene dispute, but every prominent dispute that is still pending under the Plan of Campaign arose before the Tory legislation of last session, and because they refused to legislate (Opposition cheers). I defy the Chief Secretary, who, I dare say, will pick himself up to answer me (laughter). I defy him to point to a single great estate where the Plan of Campaign has been put into operation, where the tenants were free to take advantage of the act of last year, even such as it is (hear, hear).

A CHALLENGE TO MR. BALFOUR. I challenge the right hon. gentleman to say whether, in point of fact, the Plan of Campaign is now being used, or has ever been used except to secure the advantages which this House conceded last year to the general body of the tenantry and to secure these advantages to those very tenants whose courage and whose self-sacrifice won these concessions for their brother farmers from a reluctant Tory Government and from an accidental number for South Tyrone (Opposition cheers). I hold that what the right

hon. gentleman is engaged in doing in Ireland is not dealing with crime or with any widespread conspiracy against rents, for there is no such thing. He is engaged in decimating and crushing—if he can do it (cheers)—the couple of dozen bodies of Irish tenants whose struggle forced Lord Salisbury to swallow his views as to the finality of judicial rents (Opposition cheers). WHAT IS THE OBJECT? Vengeance upon them because they were right and because they are unconquerable (renewed cheering). Every ludicrous and vague taunt may be showered on the Plan of Campaign by persons who know nothing of its operations. If the Plan of Campaign could be crushed out of existence in the morning, I defy anybody to point to anything the right hon. gentleman would have accomplished except ruining and exterminating those couple of dozen bodies of tenants whose courage and self-sacrifice won the Act of last year (loud cheers). This is what the detestable cant about our crimes and about the successful villainy of John Dillon comes to—that as long as we live we will not stand by and see them struck down and evicted as a holocaust for the feelings of the landlords over the Act of last year, and because the Plan of Campaign has proved too much for them (cheers). That is the work the hon. gentleman is engaged in in Ireland—the brave work for which he is lauded as a modern Quintus Curtius (loud laughter), crushing a parcel of poor unarmed Irish peasants because they were more than a match for him (cheers). That is the tremendous task that your soldiers, police, billiffs, and Removable Magistrates are engaged in. BAMPFUR'S CRAWL TO NOW. That is the task in which to this hour you have most absolutely failed—failed so absolutely and so ignominiously that the right hon. gentleman or his agents have been obliged to crawl to Rome to invoke the voice of the Holy Inquisition to strengthen the imperial arm of England (great cheering). The Chancellor of the Exchequer asked me last night whether there would be any Plan of Campaign in an Irish Parliament. I ventured to tell him there would not. But I venture now to go a little further, and to say that when the Tory Government found it necessary to pass the Act of last session, they did not honestly insist that the Campaign estates should have the benefit of that Act instead of excluding them from the pale of the law, the Plan of Campaign would have disappeared long ago, but instead of that the right hon. gentleman preferred to show the iron hand, and hunt down and will beasts the tenants, the farmers of Ireland (hear, hear). He is the Quintus Curtius (laughter), and the result is that he has loaded himself to the neck in abominable methods of government in Ireland, in methods as imprudent as they are cruel, for I am in a position here to-day to repeat the challenge I addressed to the right hon. gentleman last night, and to say that he is—namely, to point out to us one single instance of a great estate in Ireland on which he has conquered the Plan of Campaign with his bayonets and with his plank beds (cheers). The Chancellor of the Exchequer, in his forlorn speech last night (laughter), ventured upon the bold-hearted hint that the Plan of Campaign had been crushed down on the Masserene property. He did not mention to us what was the meaning of the twenty-five judgments issued by Lord Masserene last week, or what was the meaning of the forays of Messrs. Dudgeon and Emerson night after night on the castle of the tenants, harassing the tenants like a pair of Red Coy Macgregors (laughter). I notice that the hon. member for South Tyrone's better brief did not allow him to venture to follow the right hon. gentleman to that extent. He was content with a more modest position. He drew consolation from the fact that he had not actually given the hon. member any single instance—that is, as I know, that he had not given us one case of twenty great estates (cheers).

MORE VICTORIES FOR THE PLAN. Let me just mention this, even since Mr. Dillon's imprisonment the tenants of the Whitmore estates in Roscommon have won abatements of 6s upon the valuation, or an average of 9s in the pound on judicial rents, without one penny being paid. There is also the case of the Chesham estate at Newbridge, county Galway. The tenants there was against an obnoxious landlord named Kendal, who had insisted upon a most merciless rate of rent, and it was only yesterday I got word that there also the Plan of Campaign had succeeded, as the landlord has agreed to dismiss the obnoxious agent, and to grant the tenants the abatement which they were looking for (cheers). When the hon. member wastes so much compassion upon the campaign and the tenants who were evicted, it may soothe his feelings a little to learn that after nearly two years' operations there are only 280 evicted tenants on campaign estates in Ireland out of more than 60,000 tenants who bought and won under the Plan of Campaign (loud cheers). And I can console him further by telling him that every man of those 280 tenants is in a comfortable home to-day, and that every man of them will go back into his home in triumph before the landlords are done with this "successful villainy" (loud cheers).

MR. RUSSELL INvariably BETRAYS THE FARMERS. I should like to refer in brief detail to the facts connected with the Masserene estate, as to which the members for South Tyrone had the hardihood to describe the tenants as a thriving body of people. Sir, he described the harvest of '86 as a most bountiful harvest, and yet you have him a couple of months afterwards coming into this House and threatening to break up the Government and to repeal the Union on account of the iniquitous landlords, some of whom were denounced. There is only one intelligible theory on which I can

account for the hon. gentleman's oscillations and gyrations on the Irish land question, and that is that he abuses the landlords in safe generalities, and that he invariably betrays the tenants in a matter of practical utility (loud cries of "Hear, hear"). THE ESSENTIAL QUESTION. Now, sir, the essence of this question is—were the tenants right, or were they wrong? Was their claim honest, or was it dishonest? I will appeal to three authorities, and they are not very partial to our side—the landlord, the landlord's agent, and the Land Commissioners, and I venture to say that I will prove to this House that the three of them triumphantly vindicate the demand of the Masserene tenants for an abatement of 25 per cent on the non-judicial, and of 50 per cent on the judicial rents, and also triumphantly vindicate my friend John Dillon for advising them to stick to their combination to the death (loud cheers). Mr. Wynne and he is the agent for eight or ten surrounding properties gave reduction to the same amount, in some instance to a greater amount over the surrounding properties, of which he was agent that year. Well, he recommended that a similar reduction should be given on the Masserene estate, and it was because he did so that he was dismissed from the agency by Lord Masserene, and the agency was transferred to Messrs. Dudgeon and Emerson, a firm of Orange emergency solicitors, the very first case of the right hon. gentleman's wretched emergency business their mode of livelihood, and who had degraded a great profession by combining with the business of solicitor that of common billiffs as well (hear, hear). Well, Lord Masserene hands himself over body and soul to this firm of emergency solicitors who are by disposing of the tenants' rights; but even LORD MASSERENE SEES HIS INJUSTICE. Lord Masserene and this firm of emergency solicitors soon found out that Lord Masserene was wrong to refuse the abatements, and that the tenants were right in demanding it, for the hon. member for South Tyrone told us last night that Lord Masserene had now yielded to give reductions all round upon the scale of the reductions in the Land Court, where the tenants were allowed to go into the Land Court.

MR. T. W. RUSSELL—What I did say was that Lord Masserene is now dealing with the arrears on the same scale as the common law, and that he is now yielding to give reductions all round upon the scale of the reductions in the Land Court, where the tenants were allowed to go into the Land Court. THE MASSERENE TENANTS VINDICATED. There you have the landlord, agent, and the Land Commissioners every one of them vindicating the tenants. In the face of facts like that how can any man have the hardihood to talk to us of imbecility and dishonesty (Opposition cries of "Hear, hear"). How can any man affect to treat as an injured innocent the degraded lord against whom Sir Redvers Buller—and I defy him and I challenge him to deny it—was obliged to warn the Castle officials as a drunken and disreputable sot (hear, hear, and loud cheers). These are the facts, and these are the facts. These are the charitable and ardent from whom we are to learn morality (loud cheers and laughter); these are the men you honour while you put a felon's garb upon John Dillon (loud and prolonged cheering).

THE MEMBER FOR SOUTH TYRONE IS ANxious that I should raise the question of arrears on Lord Masserene's estate, and his reference to them was one of the crafty devices by which the hon. gentleman sought last night to delude this House. The hon. gentleman spoke last night as if Lord Masserene's present offer as to arrears were a matter antecedent to the Plan of Campaign (cheers). Why has he tried to score out the arrears? Because the Plan of Campaign has taught him wisdom (loud cheers). And as to this settlement, nothing had been said about it until John Dillon made his speech at Tullyallen, and what would have been the effect of the settlement? I will tell you.

CREED CONFESSIONS. Lord Masserene is indeed now willing to make abatements which he refused point-blank to make when the Plan of Campaign was adopted upon his estate. He is now willing to do it, but on condition that the unfortunate tenants, whose demand he now acknowledges to be just, should be crushed to the earth with law costs that were incurred in teaching him to be honest (cheers), and worst and most cruel of all, he insisted, and insists absolutely as a condition of settlement, that certain men, a certain list of the proscribed, whom he sets out in the schedule (a laugh), shall be exempted from all the benefits of the settlement (hear, hear).

MASSERENE'S PLAN OF VENGEANCE. That settlement in the price that Lord Masserene is prepared to pay in order to get these particular men into his power, to ruin them, to make examples of them, to root them out and to evict them (hear, hear, and cheers). And why? Because they are what he calls them—ringleaders (cheers)—that is to say, because they are the bravest and most self-sacrificing tenants, who risked everything to stand by their poorer brethren (loud cheers), and to make Lord Masserene do what he had refused to do until the Plan of Campaign made him do it. He is desirous of having vengeance upon the whole, possibly he is to bribe and to terrorize every weak and helpless creature, so that they may desert these men, so that the right hon. gentleman here to night might be able to brag of even one victory over the Plan of Campaign (hear, and cheers). And these men are to be excluded from the benefit of the settlement as the

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Mr. Wallace of Arbroath, born about 1810, Protestant minister. He was a Catholic once. He was tutor of Perth's school, and then through these duties was the Scotch Co. retired for a Bishop Gordon 1706, he accompanied for the labor ordained priest at Arbroath in 1800. He was sum Court of Peo. poplar religio perverting of and was out in 1710. He Holy See ment of Mr. on 30th A. expelled B. Bishop of October, he burgh, by assisted by from the sanctioned by to remain was of great having attained was chosen, end to the favor of some nity was far 1752 he was magistrates, sions in the Gordon at P still in bed. City Guard cuted the should r over the h licies were were dismant Suspecting of his demer dacted his guard, it with him if was anything but, but, as to stand his remained in frequenting much his service. It could use Gordon left the Lowland his energetic lands, for an affection. The Bish landers he wrote the year some people should have mountaineer confided to expertise "had not among the wearying self up question here than self of Frell's consecrate people the difficult for Highlanders lace, had with the mission. be engaged his day. 11th July.

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Written for CATHOLIC RECORD. CATHOLICS OF SCOTLAND.

BY THE REV. ANNE M'DONNELL DAWSON, LL. D., F. R. S., ETC.

PART II. JOHN WALLACE—1720-1733.

Mr. Wallace was the son of the Provost of Arbroath, and is supposed to have been born about 1650. He was educated as a Protestant and licensed as an Episcopal minister. It is probable that he became a Catholic some time before the Revolution.

In 1719 Bishop Gordon solicited from the Holy See and obtained the appointment of Mr. Wallace as his coadjutor. On 20th April, 1720, the Bishops were expelled by which he was created Bishop of Cyrrah.

On 17th October, he was consecrated at Edinburgh by Bishop Gordon, assisted by two priests. This departure from the usual form of consecration was sanctioned by a special Indult.

The Bishop's friendship for his Highlanders was strongly expressed in a letter he wrote to the agent at Rome in the year 1711. It would appear that some people expressed surprise that he should have been able to stay in those mountainous districts with an amount of comfort which it was impossible for others to experience.

Home Adornment.

From the Colorado Catholic. What a charming sight for men and angels is the wise Christian mother, as she moves calmly and devoutly in the daily routine of her domestic duties!

"I am little I know, but I think I can throw a weight of a hundred ton" So sang a proud banana peel. But Dr. Pierce's Pleasant Pellets are quite as powerful in meeting with and overthrowing disease.

Loss of appetite and the attendant low spirits, dullness and debility, are of very frequent occurrence. Regulate the bowels and improve circulation and digestion by using Burdock Blood Bitters whenever these symptoms are present.

THE RELIGIOUS SITUATION IN LONDON.

From the New York Times.

In a former letter I have spoken of the great awakening which English society is experiencing, and have ventured the suggestion, though with some doubt, that it is due to political causes.

There is such a movement, great in its way as the political movement, and its most striking manifestation is the Salvation Army. I could not understand this organization as it appeared among us in the States.

The Cardinal pointed out that it was the class the Salvation Army was reaching, and that it was doing a great work of regeneration. In the Northern States our poor are chiefly Irish and Italian nationality.

But the Catholic Church cannot reach the English poor. Centuries of political antagonism to the Catholic nations of Europe have bred in the average low class Englishman the idea that the Church of Rome is the Scarlet Woman of Babylon, perpetually plotting the overthrow of the glorious Protestant liberties of England.

Its places of worship are not to be seen in the West end nor in the fine quarters where the average tourist goes. You must go to the poorer quarters, and there you will find them.

"I am little I know, but I think I can throw a weight of a hundred ton" So sang a proud banana peel. But Dr. Pierce's Pleasant Pellets are quite as powerful in meeting with and overthrowing disease.

INVOCATION OF THE BLESSED VIRGIN.

Clear and succinct explanation of its nature and extent.

Rev. Father Edmund C. P., in Ave Maria. And now for two or three little "difficulties" of another kind, as I said.

(a) About the "invocation" of the Blessed Virgin. How can she possibly hear and attend to the prayers and necessities of a single earthly client, much less, therefore, to the numerous petitions she must be receiving from all parts of the world, and so many of them at once?

(b) How the Blessed Virgin and the saints who call upon them is a mystery, if you will. It is part of the Communion of Saints, as I said before, which, of course, is a matter of faith.

(c) The Blessed Virgin, as Mother of God, is Queen of Heaven and Earth, and, consequently, has more power to assist her clients than we can understand in this life.

(d) The Blessed Virgin, as Mother of God, is Queen of Heaven and Earth, and, consequently, has more power to assist her clients than we can understand in this life.

(e) Neither do we pray to Our Lady and the saints as sources, but as channels of grace. Now, we can be channels of grace to one another here on earth, and we ask one another's prayers for that reason.

(f) But does not our doctrine of the mediation of the Blessed Virgin and the saints interfere with the one mediatorship of Christ?

(g) My dear friend, if this were so it would be all over with the Catholic religion. (a) First, then, our devotion to the Blessed Virgin has developed out of the course of centuries, but ever following a parallel development of devotion to our Lord Himself—especially with regard to His sacred Humanity and His Real Presence on our altars.

(b) Secondly, no Catholic, however illiterate, who has learned the first principles of his religion, can possibly put the Blessed Virgin and the saints in competition as the object of his faith and hope. She would be nothing at all to us but for what her Divine Son is.

(c) Thirdly, the Catholic Church does not require us under pain of sin or censure to pray to the Blessed Virgin at all. She merely exhorts us to do so as one of the surest means to salvation.

CATHOLIC PRESS.

New York Catholic Review.

We are compelled to believe in the Church as an external spiritual authority, because the Church preceded the Bible, and, in fact, authenticated the books of which it is composed, after having taught the people the great truths of Christianity for these hundred years without a Bible.

These are familiar truths, and it may seem that he who reads my review will see that Protestant friends, at least some of them, will insist, like our neighbor of the Watchman, upon "the soul's direct relation and accountability to God, and the corresponding denial that any supreme, objective authority exists in the earth other than the Holy Scriptures."

It is absurd to talk about the supreme, objective, spiritual authority of the Scriptures. The Bible is a dead letter without an interpreter. In fact, Protestantism contradicts its own theory, for each sees his own interpretation of the Bible, which they consider so important, and so infallible that they will not allow any one to join their communion unless he will give his entire assent to their particular creed.

But I regret that in his speech he did not reveal the weakness of his character, and showed his selfish disregard for the rights of others. When he turned the address which he was permitted only by the courtesy of the convention to make into a stump speech for Greeham, he was ignominiously howled down, and was told that the salutary lesson that one who can dictate to the Almighty is not competent to nominate a candidate for the presidency of the United States.

A new kind of woman has been discovered by Mr. Wakeman of the Buffalo, N. Y. Sunday Express. These women live in the island of Cuba, and profess the Catholic religion. Of course there are some such in this country, but the ones here are exceptional.

Such comment is made upon the prayer of Rev. Gussuluss, at the opening of the Chicago Republican Convention. The objections are,—that the matter prepared beforehand, and submitted to a committee for approval; that it was not very respectful to the Deity, supposed to be addressed; also that the prayer was lustily applauded. Being addressed to an appreciative audience, instead of to God, the applause was a matter of course.

The canker progress of indifference, not to style it by the stronger term, skepticism or infidelity—is shown in the fact that a leading paper in New England, the Springfield Republican,—prominent enough intellectually in comment recently on a Protestant divine's doctrine that the wicked were to be punished forever, sagely says that it is utterly presumptuous to believe that a man should be punished forever for a life of a few years spent in misdeeds.

Whether from swampy land or stagnant pool, or from the deadly gases of city sewers, malarial poisons are the same. Ayer's Ague Cure, taken according to directions, is a warranted specific for malarial disorders.

For Delicate, Sickly Children Scott's Emulsion is unequalled. See what Dr. C. A. Black, of Amherst, N. S., says: "I have been acquainted with Scott's Emulsion of Cod Liver Oil, with hypophosphites, for years, and consider it one of the best preparations for use before the public. Its pleasant flavor makes it the great favorite for children, and I do highly recommend it for all wasting diseases of children and adults. Put up in 50c and \$1 size.

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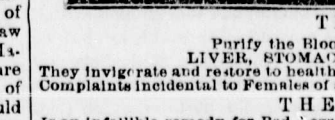
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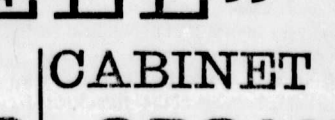
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Catholic Record.

London, Sat., July 21st, 1888.

ROME AND LIBERTY.

A leading article in the Mail of the 11th inst., on "Rome and the Republic," calls attention to "a striking paper" in the current number of the Forum on the relations between "the Roman Church and the Americans."

The "striking article" is by the notorious "Monsignor Bouland," and is intended to give to the world the very novel information that the growth of the Catholic Church in the United States, which is acknowledged to be enormous, is a menace of destruction to the very existence of the Republic.

The Church has not been a political machine, nevertheless, as true religion condones, even materially, to the safety of society and of the individual, her teachings have done much for the public welfare, and her children have been in the front rank in everything which has contributed to raising the country to the high position which it occupies to day.

Of course, the Toronto Mail, which has been for long unsuccessfully harping to the same tune in Canada, is glad to get an ally, and when it cannot get one of high character, it seems to content itself with one of disreputable antecedents, so it endorses Monsignor Bouland with all his falsehoods and unsavory repetition.

It is unfortunate for the cause which this pair are occupied in propagating, that it is usually only such persons as have damaged reputations engage in it; that such names as Maria Monk, Edith O'Gorman, F. Widdows and Justin D. Fulton are they that are written in the catalogue of defamers of the Catholic Church.

Monsignor Bouland is not an exception to the rule. His title "Monsignor" even is a fraud. When his conversion to Protestantism was announced he made a display of numerous titles to show the "exalted" position he occupied as a priest, but, in reality, the exalted position was nowhere, and his titles were unknown.

We do maintain that there is a higher law than the law of any man or collection of men. We maintain that there is a law of God, and that all men and all States are bound by that law.

ing a similar course of deception on the credulous.

Were it not for the publicity given to Mr. Bouland's falsehoods by their appearance in the Mail and Forum we would deem them unworthy of attention coming from such a quarter.

Mr. Bouland is far from being original in his supposed foresight of the result of Catholic progress. The Methodist General Conference at New York declared not long ago by the mouth of its president that "as an ecclesiastical political power Romanism . . . is a menace to our liberties and a snare to our people."

The Pan Presbyterian Council has, at this moment, under consideration, a scheme for a "Confederation of the various Presbyterian Churches" through the world, submitted by the Evangelical Alliance of New York, one of the main objects of which Confederation is "to consider the best methods of opposing infidelity and Romanism."

In fact this has been the favorite theme of anti-Catholic organizations ever since Protestantism was established, and everywhere the cry was raised "Romanism is opposed to patriotism," whether the country was an Absolutism, Constitutional Monarchy, or a Republic; but in every case the cry was equally false and cruel. It was the plea for persecution in England, in Germany, in Switzerland, as well as in Massachusetts, and in Maryland while this State had a Protestant majority. But it was false in all these cases. The Church never had for object anywhere the suppression of the Government of the country.

And coming to the United States and Canada, which are specially in view of the Mail and Mr. Bouland, why has she established in every city and town of importance, parochial schools and colleges, hospitals and houses of refuge for every species of distress, including pestilential diseases, if she had not in view the good of the people and of the country?

Mr. Bouland also accuses the Pope of claiming supreme temporal authority over Ireland, for the purpose of keeping an oppressed people still under the heel of the oppressor. Of course the illusion is to the late Receipt of the Holy Father on Bypassing and the Plan of Campaign.

The Mail article says: "That the Roman Catholic Church holds itself superior to all temporal authority, and lays first claim to the obedience of its members, is so well known as to require no proof."

There is therefore no truth in the assertion that the tendency of Catholic teaching and practice is to destroy the liberties of the United States or any other country. Can the same be said of all the forms of Protestantism? The blue laws of Massachusetts, and the efforts of Cotton Mather actually to annihilate the colonists of Pennsylvania for heresy, even before their arrival on American soil, is a sufficient answer to this query.

We may now quote two illustrious American prelates to show how the Catholic Hierarchy are disposed toward American nationality. These extracts would, without any other argument, destroy Mr. Bouland's whole fabric:

In answer to certain bigots who tried to make it appear that the German Catholics wish to Germanize, and therefore to de-Americanize the West, the Most Rev. Archbishop Ireland said, not long ago:

representatives of Pope Leo are publicly interpreting this unprecedented act of the President as indicative of his favorable regard for the Roman Hierarchy, and we have reason to believe that it was devised and suggested by scheming Jesuits who have always been the intolerant enemies of both civil and religious liberty.

Resolved: That we enter our solemn protest against this new departure of the President in making such marked official recognition of a religious hierarchy, claiming also temporal sovereignty."

It is not a Methodist claim to temporal sovereignty, we do not know what the expression means. Does it not imply that the Methodist clergy own the United States?

Here, since a great part of Mr. Bouland's paper consists of an attack upon Catholic schools, let us say that Protestant clergy are now seeing what Catholics saw long ago, that the schools need a religious teaching. Their legislative bodies are demanding it both in the United States and Canada.

We can say only a few words on the quotations made by Mr. Bouland and the Mail. They give a pretended extract from Lafayette, the great Frenchman who assisted the United States in her struggle for liberty: "If the liberties of the American people are ever destroyed it will be by the hands of the Roman clergy."

Again, he quotes the late Cardinal McCloskey as stating that the Catholics of the United States are ready to sustain the temporal power of the Holy Father. So, no doubt, they are. But Mr. Bouland and the Mail wish it to be understood that he meant Catholics would sustain the Pope's temporal power over the United States.

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"The Catholics of German birth or descent in America are making no attempt to Germanize either Church or country. Assertions to the contrary are founded, so far as they have any foundation, upon the sayings of individual Germans who are in no way representative men, and who have no noticeable following. The Church in America, in all her human appointments, is not German, nor Irish, nor French, nor Polish, nor Italian. It is American. Her own principles permit her to be nothing else."

of special significance from the fact that it was delivered on an occasion of National importance, in presence of President Cleveland, and twenty-four Archbishops and Bishops of the Church, including His Eminence Cardinal Gibbons. At the laying of the corner stone of the new university at Washington, Bishop Keane said:

"We (Americans) owe our significance among the nations to the fact that we have shown that respect for law is compatible with civil and religious liberty, that a free people can become prosperous and strong and preserve order without king or standing army, that the State and Church can move in separate orbits and still co-operate for the common welfare."

Further on he adds: "We perceive clearly that true religion can neither be defended nor propagated by violence and intolerance, by appeals to sectarian bitterness and national hatred. And by none is this more sincerely acknowledged or more deeply felt than by the Catholics of the United States. And the special significance of our American Catholic history is not found in the phases of our lives which attract attention and are a common theme for declamation; but it lies in the fact that our example proves that the Church can thrive where it is neither protected nor persecuted, but is left simply to itself to manage its own affairs and to do its work."

THE DOOM OF THE LIBERAL UNIONISTS.

Sir William Harcourt spoke recently at Stockport before an immense audience estimated at nearly 6,000 persons. He was in excellent vein, and his speech was full of vigor, wit and sarcasm. It made special reference to the great Liberal victories at Southampton and Ayr as having "a sobering and educating effect upon the Liberal Unionists so that these gentlemen are beginning to think of their latter end."

He appealed to the electors no longer to tolerate Mr. Jennings as their member, a man who had been false to the professions of his whole life. He declared that it will be the duty of the Liberals to sim chieflly, in their future efforts, to break up the party of the Liberal Unionists. They are the weakest part of the following of the Coercionist Government, and both policy and duty make it incumbent on the Liberals to assail this link in the Ministerial chain.

"What does this all mean? It means this, gentlemen, and the country will do well to observe it. The Liberal Unionists—you will call them more properly the Liberal Coercionists—have no strength in the country. They have no support, they have no party. There are Liberal Coercionist members of Parliament, but there are no Liberal Coercionists in the constituencies. I have nothing to say against a good, downright, thoroughbred Tory. (Hear, hear.) There must be people of all sorts in the world. A good bred Tory is a thing you understand, but these broken-haired half-breeds, who are neither fish, flesh, fowl, nor good red herring—(laughter)—why, of course, things of this kind are sure to break down and be beaten in every stake they are entered for. (Cheers.) What is happening, gentlemen, is this, that doubts and hesitations—and I am not surprised at them—I do not blame them—which kept men away from the poll in 1886 have disappeared, and the Liberals of all kinds who are real Liberals are returning to the old standard and the old leader. (Hear, hear.) All these boasted attempts to set up a new and a rival party have totally failed. Mr. Chamberlain has negotiated an offensive and defensive alliance with the Tories. Why? Because he has failed to get any other allies—(hear, hear)—but of course the consequence is that he has to do the bidding of the men he is dependent upon."

There is no doubt that the Liberals have made up their minds to march to Ireland under the banner of "Justice to Ireland;" and from the past equally with the prospects opened up by the unprecedented success which has perched upon that banner during the bye-elections, that they are effecting an immense change in the sentiments of the English nation, and that glorious victory will crown their efforts as soon as the people have an opportunity to manifest their will.

In the present state of the Ministerial benches, discontented with the Government for the failure of their policy, conscious too, that the change of sentiment is taking place unmistakably, and dis-

heartened by so many defeats in the constituencies wherever there was a vacant seat, the defeat of the Government cannot be long delayed. The sudden collapse of a Ministry, composed of irreconcilable elements, is just the thing which usually happens, especially when they set at defiance their own pledges, and pay no deference to the pledges of their supporters. This is the exact condition of the Salisbury Government, and it is reasonable to expect that their utter overthrow will not await the natural expiration of the term of the present Parliament, but that a Home Rule Government will succeed suddenly and soon.

THE ORANGE ANNIVERSARY.

In spite of the fact that Orangism is losing—or has lost, we should say—the ascendancy which it held in former days, with bloodstained grip, in Ontario, it cannot let pass its inglorious anniversary without its votaries giving vent to the gall that is within them when the day comes round which "delivered us from Popery, wooden shoes and brass money," and of course, the same braggado and empty vaporing which have ever been heard on the twelfth of July characteristics of this year. When we say that Orangism has lost its ascendancy, we do not mean to intimate that it is in a moribund state. As the country has grown, the number of Orangemen has, we presume, grown greater also; so that there are, probably, more Orangemen in Ontario than there were say a decade ago. But it would seem that the society has not grown apace with the country, and this fact constitutes by itself weakness. There are now, for example, fewer constituencies which it controls, in proportion to the total number in the Province, and perhaps there are even fewer absolutely where the Orangemen can be elected on the strength of his connection with that society. Hence the bluster usual on the 12th of July, though formidable enough in former times, has become vapid, and no one now pays attention to the ravings of the orators who belch out their hatred of the Catholic Church, whenever the Orange anniversary comes round.

There were, as usual, this year Orange processions, and large ones, on the twelfth, in many centres of Ontario. In London about forty-five lodges participated, and it is said that about 1,500 persons were present. This is probably an exaggeration. There were about 4,000 persons gathered in the Queen's park to listen to the speeches, which were crammed with the usual bravado of defiance against Catholicity, and laudation of the principles of the Revolution of 1688. We must say, however, that they were much less violent and blood-thirsty this year than they have usually been. We suppose this arises from the consciousness that they are no longer able to ride roughshod over the Catholic population; still there was a share even of this, and it was a clergyman, too, who gave utterance to this blood and thunder style of oratory, Rev. D. Cascaeden of Forest, who wishes himself to be regarded as a minister of the gospel of peace, an ambassador of the Prince of Peace.

This firebrand spoke strongly against the "dismemberment" of the British Empire, which he said would be most determinedly opposed by every Orangeman. As there is no "dismemberment of the Empire" threatened just now, we know, of course that he means "Home Rule" for Ireland. He opposes, for Ireland, that same civil liberty which the celebration of the 12th pretends to glorify. He expressed confidence "that every Orangeman is imbued with the spirit of the Ulster Protestants, who swore that they would rather be drowned in mid-ocean than submit to the rule of Parnell and the other upstarts." He added that "Orangism is worth fighting for."

It is not our intention in the present crowded state of our columns, to enter upon the history of Ulster Orangemen, whose example Mr. Cascaeden holds up as so eminently worthy of imitation. We shall only remark on this subject that the history of Orangism in that province is marked with laughter, persecution, and pillage, from its inception down to our own day. Especially in Belfast, it is known that, coming fresh from their lodges, where they have been inspired with hate for their Catholic fellow-countrymen, the Orangemen amuse themselves, periodically, with wrecking their neighbors' houses and murdering the inmates; and at such times a Catholic cannot show himself upon the streets without endangering his life, unless he be protected by a strong body guard. These are the men, too, who have leagued themselves as Emergencymen, to assist in the oppression of the poor. These are the men whom the Rev. Mr. Cascaeden appeals to the Orangemen of Canada to imitate. However, the appeal was scarcely necessary; for Orangemen in Canada have been worthy followers of their Ulster exemplars, and if they are not so still to the same degree, it is because they are shorn of their power, and dare not make the same exhibition of the spirit that an-

mates them as they have done heretofore.

Several resolutions were passed, which were, of course, carried unanimously. One of these all but the necessity of Protestantizing the Canadian Schools, and in the same breath declares undying opposition to Catholic Schools. In the face of the protestations which were made by all the speakers that Orangism means "religious and civil liberty," these being the words of Dr. Oronycykba, and the purport of the former part of Mr. Cascaeden's speech, it required no small amount of impudence to explain that religious liberty means, in orange months, the Protestantizing of Catholic children by force; for this is exactly what the resolution means when stripped of its meaningless verbiage. No, Messrs. Cascaeden and Oronycykba, we have no intention of accommodating you by permitting these outrages. We would not expect anything better than this from Rev. Mr. Cascaeden, for this is his trade. But we are surprised that a member of one of our aboriginal tribes, which have suffered much from past injustices inflicted on his people, should express himself ready to trample on the bodies of those among his now fellow-citizens who in the past were always opposed to injustices to which his people were subjected, though often unable to prevent them.

Another resolution endorses "the principles of the Revolution which placed William III. upon the throne." As it was in consequence of the stand taken by James II. to secure liberty of conscience for both Catholics and non-conformists, that was the direct cause of the deposition of James II. and the invitation to William to assume the English Crown, this resolution is an undisguised approval of persecution of Catholics to the death. Such is in fact what Orangism has always been, and the speakers whose names we have mentioned might as well have said so openly without pretending, as especially Mr. Cascaeden did, that Orangemen are so fond of Catholics that their only delight would be "to feed and clothe a Catholic if the necessity arose." We do not ask the Orangemen to feed and clothe us. We do ask from all our fellow-citizens to regard us as citizens of the same country and equal with them. We are a mixed community, and the future happiness of the country requires that we should live together as equals. We believe that, with the exception of the Orangemen, all are content we should do so; but as our hearts are buoyant and our arms strong, we are quite able to hold our position in Ontario, with only such opponents, and we intend to do so.

In Toronto there were about 5,000 in the Orange procession. The speeches were very much of a kind with those which were delivered in London, perhaps somewhat more violent. Dr. Wild, the notorious chairman of the Congregational church, who desecrated the supposed House of God not long ago by turning the worship of God into an advocacy of the murder of William O'Brien, was one of the principal speakers. Ex uno disce omnes.

A "MIND CURE" CASE.

At the Police Court in Toronto last week a case was brought up for adjudication which illustrates the amount of superstitious confidence which is placed in "faith cure" pretenders by the votaries of that belief. Mrs. Jane Ann Thomas was the victim and the only witness called by the prosecution. Herbert and Mrs. Herbert Stratton were cited for breach of the Medical Act for pretending to cure persons of their ailments and receiving therefor a money consideration.

Mrs. Thomas told Mr. Stratton that her "heart was fluttered," and on his asking why she carried a crutch she said, "I told him I had been unable to walk unassisted since I was eighteen years old. He told me to stand up without the crutch. I made an effort, but failed. Then he said I could be cured, but it would take some time. I said it was impossible, and Mr. Stratton said nothing was impossible with him, only it would take a little longer time. He explained that he was a metaphysician and treated on Christian science. He then pretended to go to sleep and enter into a trance. He sat down on a chair, worked his legs one way and another, and then coughed violently. For about three quarters of an hour he remained with his eyes shut. Then he began to move his hands around in various directions. When he woke he opened the door of the room to let me out in the hallway. I put down on the table fifty cents, which Mrs. Stratton said would be the charge."

Mr. Bigelow, who appeared for the defence, pointed out that Stratton had nothing to do with the payment of the money. Witness said she had previously seen Mrs. Stratton, and she had said that it did not make any difference which of them treated the patients, one was as good as the other.

County Attorney Badgerow: "I do not suppose there was much difference between them." (Laughter.)

Mr. Stratton taken no notice of.

Thomas had could take his mode of Science." B "What is Ch "The name through him We teach p cine."

"In place are in ante Bigelow. "We make of medicine. The cour proven, and or three mo Mrs. Strat same evide Mrs. Stratto folding her r Mrs. Brock medicine an Mrs. Trom excited me quite nervou In this cas fine of \$50 a Notice of cases. If there w are easily du to carry on would be no

A SUBS.

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The Manitt place on the l clean sweep Mr. Norquay two, and four Conservatives seats were gal ernment.

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they have done hereto-

ons were passed, which... carried unanimously...

Mr. Stratton's defence was that he had taken no money in the case. Mrs. Thomas had left fifty cents...

A SUBSERVIENT CHURCH IN SERVIA.

The treatment of Queen Natalie of Servia by her husband, King Milan, is a striking illustration of the importance of the liberty of the Church from the interference of the civil authorities...

CURE CASE.

The Court in Toronto last brought up for adjudication the amount of assistance which is placed in the hands of the pretenders by the belief. Mrs. Jane Ann...

mons that no attempt would be made to pass the Premier's bill for reforming the House of Lords. It is expected that Mr. Smith will resign...

We had the pleasure of a visit this week from Rev. Father Tierman, P.M.S., brother of Rev. M. J. Tierman, Chancellor of the Diocese of London...

SPECIAL TO THE CATHOLIC RECORD.

Convent of Our Lady of Lake Huron, Sarria.

On Wednesday evening, June 27th, the annual commencement exercises of the convent of Our Lady of Lake Huron, Sarria, were held in the large assembly hall of the institution...

proficiency. Her essay, "Flora's Tribute," did honor to her gifted pen, while her rendering of it in a sweet, sympathetic voice was as creditable to her as it was pleasing to those who heard it.

Special to the Catholic Record. Brussels Budget, May 3. Rev. Father West, a kindly, talented and devout priest, administers a severe rebuke to those who try to thrust religion into secular matters...

ANOTHER REMONSTRANCE.

Brussels Budget, May 3. Rev. Father West, a kindly, talented and devout priest, administers a severe rebuke to those who try to thrust religion into secular matters...

dictators of public rights. The most remarkable thing about it is, that with few exceptions, it is only the more illiterate and contracted preachers, who have neglected their calling...

SPECIAL TO THE CATHOLIC RECORD. ADVENAT REGNUM TUM.

On the afternoon of Sunday, the first of July, there was an unusual stir noticeable in the streets of Montreal...

SPECIAL TO THE CATHOLIC RECORD. DEPLORABLE ACCIDENT.

A very sad incident occurred on Saturday afternoon last, upon the River St. Lawrence, between Nun's Island and Montreal...

Their practices are the THREE DEGREES of the Apostleship of Prayer, each of which is enriched with a series of indulgences accorded to the good work by the Holy See.

SPECIAL TO THE CATHOLIC RECORD. "AUNT" CHRISTIAN.

No important event was ever consummated without patient sacrifice. No great religious principle was ever given to a people—so able with them—without a people's martyr...

SPECIAL TO THE CATHOLIC RECORD. ELECTION OF OFFICERS.

At the last regular meeting of the Father Mathew Temperance Association, of Almonte, the following officers were elected for the ensuing six months...

Special to the Catholic Record. DEATH OF "THE MOTHER OF THE COLORED MISSION" IN WINDSOR.

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THE CATHOLIC RECORD.

NEWS FROM IRELAND.

Dublin.

The Rev. M. Galloway, C.M., died at Castleknock, on June 18th, after a brief but painful illness. The deceased was a native of Kerry, and entered St. Vincent's in 1871, was ordained priest in 1878, and remained at the college as professor until his demise.

Kildare.

The crash has come at Athy. A "Sealed Order" and a Caudle lecture have come from the Custom House triumvirate (the Local Government Board, and the Athy Guardians are, in a corporate sense, no more).

Carlow.

There was only one criminal case, says the Leinster Leader, to go before the Judge, at the Carlow Quarter Sessions, and yet Dr. Darley only "looks forward with hope for peace and prosperity."

Kerry.

A system of malignant persecution is being carried out against the Glenbeigh tenants, lately by the Select Committee on Sunday closing, was rather interesting, but not from a Sunday Closing point of view.

Monaghan.

About a month ago, Pat Cusker, a feeble, helpless old man, and his family, consisting of his wife, a sickly old woman, his son, almost blind, and his daughter, in the last stages of consumption, were evicted from their holding in Strathmacloe, by Joseph Fiddes of Clenamuilly House, Scotstown.

Derry.

On June 16th a new prison rule went into operation in Derry Jail for the first time. It is the first time since the Coercion Act was introduced at once admitted, but now no one is admitted without the direct sanction of the Governor, and great delay is thus occasioned.

Donegal.

The splendid courage with which the Donegal people repelled the assaults of the Castle has elicited general admiration. This is no mere unfeeling feeling but a noble and fitting expression of the course of a series of resolutions adopted at the last Conference of the Raphoe diocese.

Cork.

Early on the morning of June 19th, an eviction party consisting of a Sheriff's officer, from Cork, John Devane, special bailiff, Fermoy, and a wagonette and eight cars of police, set out and proceeded to the residence of Mr. John Cunningham, Conna, who is a tenant of Mrs. Mary L'Estrange.

being put outside, the claims of the landlord and the majesty of the law were in this manner established. The poor old couple re-entered the house after the party left.

On June 15th, the county Sab Sheriff, Mr. John Geale, with a number of Emergency men and a force of about fifty police, proceeded to the townland of Ballydeob, about five miles from Ballydeob, for the purpose of carrying out a series of evictions on the properties of James Hutchinson Swanton, J. P., Dublin, and Chas. Lawrence, Crk, his son-in-law.

The evidence of Rev. P. Convery, given lately before the Select Committee on Sunday closing, was rather interesting, but not from a Sunday Closing point of view. The reverend gentleman, who is one of the most strenuous advocates of total abstinence in the diocese of Down and Connor, opposed the extending of the Sunday Closing movement.

Monaghan.

About a month ago, Pat Cusker, a feeble, helpless old man, and his family, consisting of his wife, a sickly old woman, his son, almost blind, and his daughter, in the last stages of consumption, were evicted from their holding in Strathmacloe, by Joseph Fiddes of Clenamuilly House, Scotstown.

Derry.

On June 16th a new prison rule went into operation in Derry Jail for the first time. It is the first time since the Coercion Act was introduced at once admitted, but now no one is admitted without the direct sanction of the Governor, and great delay is thus occasioned.

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they are dragged off to prison their families must suffer privation and want, and their business, in many cases, be seriously damaged. They are suffering in the interests of the general community, and bare justice requires that they should not be allowed to suffer more than the deprivation of their liberty and the inevitable loss in health which imprisonment means for most men.

Mayo.

Notices of eviction of over fifty families, resident on the estates of Sir R. Palmer and Mr. Joynnt of Ballina (Francis O'Donnell, agent), were served on the Castlebar Board of Guardians, on June 23rd. Judging from the number of cases, confined to a few townlands in the vicinity of Strade, Mr. Joynnt contemplates further wholesale evictions in that already decimated locality.

Ulster.

On June 6th, an eviction took place at Cloonyquin on the property of C. French, Esq., when Mr. Holmes, the agent, accompanied by Cooney, the Sheriff's bailiff, and the estate bailiff, Bryan Murray, took possession of the lands of Cloonyquin, held by Patrick Taaffa.

Emotional Religion.

Religion is becoming devastated by the prevalence of a purely emotional sort of religion; where in the feelings and sentiment are most of all influenced and affected, and with which the calm, cool judgment has very little to do. The tremendous mischief of such religion, so-called, will be realized when it is too late.

TO THE CLERGY.

The Clergy of Western Ontario will be pleased to learn that Wilson Bros., of London, Ontario, have now in stock a large quantity of Italian Wine, whose purity and genuineness for Sacramental use is attested by a certificate signed by the Rector and Prefect of Studies of the Diocesan Seminary of Marassa.

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CURE FITS!

When I say CURE I do not mean merely to stop the fit for a moment, and then have it return again. I MEAN A RADICAL CURE. I have made the disease of FITS, EPILEPSY OR FALLING SICKNESS, a life long study. I WARRANT my remedy to cure the worst cases. Because others have failed is no reason for not now receiving a cure. Send at once for a FREE BOTTLE of my INFALLIBLE REMEDY. Give Express and Post Office. It costs you nothing for a trial and it will cure you. Address: Dr. H. G. ROOT, 37 Yonge St., Toronto, Ont.

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