## Chb Catholir Retord.

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The datholic Gecoro
 the seminaries the

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CANADA



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Phe Catholic Meicrob．

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 Anden Instead of conining themselves
the question at issue they wander paths fiequented only by the irrecon－
cilable bigot．Instead of discussing the subject on its merits，they talk of
things dead and forgoten，proffer charges which no man with a reputa－
tion to lose would dare to utter，and in
general comport themselves as ind general comport themselves as individ－
rals who cannot differ from us without violating the canons of social amenity，
ver to say nothing of charity．
It is too bad that some Canadians $m$ radiates from Toronto and Carleton
county．A scjourn in other regions might broaden ard might give them the
information that other Canadians who owe no allegiance to lodges are averse
to the＂patriotism that battons on hate
and calumny＂and to the fanatioism and calamnn＂and to the fanatioism
which would attain tits onds regardiess
of the rights of others．

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| In contending for the rights of the |  |
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| element of education $w s$ but plead for the best means of providing for the stab． |  |
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| ＊hat has been said over and over |  |
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| by Protestant Mathoritioer |  |
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| een lodged in man．It concerns it－ |  |
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| nd with all his possibilities．Thelaims of education are precisely the |  |
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| laims of manhood．If the idea of man ood be low，the product of training |  |
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| $\begin{aligned} & \text { will be meagre and inadequate. The } \\ & \text { elaims of religion upon education are } \\ & \text { precisely the claims of a complete man- } \end{aligned}$ |  |
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| all，he is worth educating roundly as a |  |
| to his manhood，it is a orime against that manhood to ignore its rights and cripple its possibilities． |  |
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| MINISTERILL INOONSISTENCY． |  |
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| ic school is all that is needed for this |  |
| conutry．They are not opposed to re． |  |
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| ligion；and，with an assurance that is |  |
| Ontario preacher，they tell us that re |  |
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| fion can be taught in the schools in |  |
| science of the most sensitive．Without pausing to comment on the fact that |  |
| Catholies do not hold that religion is imparted as is the knowledge of history，let us werely advert to the incon |  |
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| sistency of the preachers |  |
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| At the beginning of the campaign agninst the rights of the minuority， |  |
| ey shrleked at the audacity of thetholic presuming to demand schools |  |
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THE CATHOLIC RECORD．
APRIL 20，1300，

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The Toronto Mail and Empire and

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No one in Canada seriously conteos．
plates to cramp Manitoba unreason．
ably，but neither does a mother who
has the true evelare of her baby child
at heart at oecee give it everyything
strains its lungs in screaning for．The
extension of the boundaries of Manitoba
is a question which deserves caroful
consideration，
the charatonerogether aports apart from
Manitoba has no right to insisist that it

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& \text { two-thirds as as large as } \\
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& \text { powered to dictate terms to Manitoba, }
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& \text { ice. But it has been already told } \\
& \text { nat it cannot be exterded westward } \\
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& \text { sady expressed a decieced objection to } \\
& \text { eing annexed to Manitob. The } \\
& \text { rairie Province has probablya brought }
\end{aligned}
$$settle the North West Constitation，

what would prevent him from setiling
whaso the boundaries of Manitobs ？＂，
have attempted to make to appear that
the plot existed．But they have not
done this．Their arguments have heen
Mail and Enpire－＂if he has done
this，he might have done the other，＂etc．
We have the positive assurance of
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APRIL 29， 1005.

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tory unoccupied as far as where？The
North Pole，perhaps It is being
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ment to take away the petty conces－

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even， even，Mgr．Sbarretti＇s implied warn－
ing too Hon．Mr．Campbell may prove
to be prophetic，that tho proposed re－
trogressive legistation may ba a serious
obstacle to the anture progress of the
Provinee，so that it may retain for log
Province，so that it may retain for lon
the distinction of being the＂Postage
Stamp Province of the Dominion． At all events，the present Goverment
has not acquired any vested title to
retain its position for all time，and
hostility to Catholics as an election
retain its position for all time，an
hostility to Catholics as an eleotio
cry may prove to be a boomerang fo
as such was not in any way concerned．
At a later period Mgr．．Falaocio was
sent as a permanent Apostonico dele．
gate to to settle dififerenes which might
arise within the Church itself，and
Mgr．Sbaretti is his suceessor，having
the party which
ready been the $c$
than Manitoba．

## $A \overline{A \text { BOGUS REPORT }}$

The Montreal Star of April 20
pabhishes a statement which is sal
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THE CATHOLIC RECORD

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| Mr. Hoyt in making an assertion |
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