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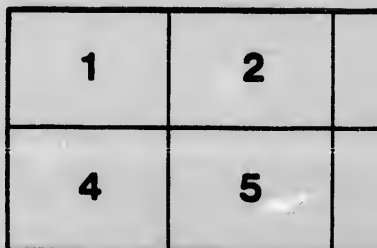
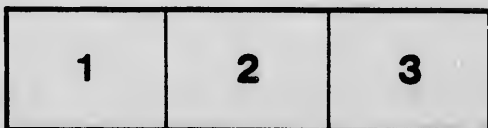
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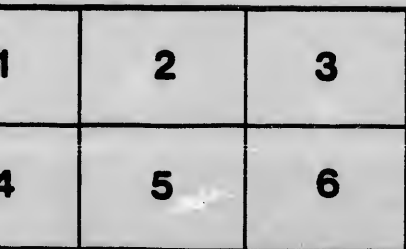
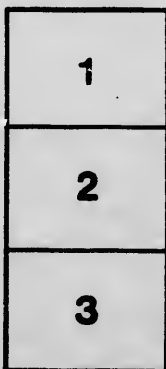
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From the Ottawa "Free Press," Saturday,
January 10th, 1891.

A Royal Proclamation

ASKED FOR ON BEHALF OF HOMELESS AND
DESTITUTE RUSSIAN JEWS.

Editor FREE PRESS:—The following letters point out clearly the two most essential and absolutely indispensable requirements of the present age; which are now in "faith and hope" submitted to the serious consideration of the great public, as well as to that of the recognized representatives and rulers of the people whose earnest attention might otherwise never be called to such subjects, however important or urgent they may be.

HENRY WENTWORTH MONK.

To Lord Salisbury, London, England:

The enclosed letter to the Queen is sent to Lord Salisbury, that he may realize at once what is very reasonably expected of the foremost Empire of the world in this advanced period of the world's history. In the Prime Minister of England (and the British people generally) waiting for the Christ to take the initiative in favor of the universal righteous government which has now become so absolutely essential to the future security and welfare of all nations? Or must we wait for a declaration of war between Great Britain and the United States of America on account of some difference of opinion as to the ownership of a few sealskins? Or, must anarchy and a "reign of terror" prevail over the whole earth, before the greatest, wealthiest and most advanced and progressive empire ever known, will begin to think that it is time to advocate the reign of international law and order over the whole world? That the doctrine of "mercy and truth—righteousness and peace" may be universal upon earth.

another
regime
In "the King's
that of our present
even appears to be prophetic of the
glorious VICTORY which must
certainly crown the efforts of the Queen and
people of the British empire, whenever they
shall begin to act as though they were really
in earnest when uttering the supreme petition
in "The Lord's Prayer," "Thy Kingdom
Come"— Faithfully yours,

HENRY WENTWORTH MONK.

Ottawa, Canada, 8th Jan. '91.

To Her Majesty, the Queen of Great Britain
and Ireland, &c.

The enclosed extract from the Ottawa
FREE PRESS may serve to explain to the
Queen, in perhaps the lowest possible
words, how the Jewish people happen providentially
to be (as it were) the keystone of
the grand arch, which the nations of Christendom
must now form to sustain the magnificent edifice of the
"Kingdom of God" upon earth; which the present condition
of Christendom now renders so absolutely indispensable
for the future security and welfare of the whole world.

The Queen knows well what invaluable

benefit; Christendom has already
ly means of the Jewish people
Christ and the apostles being
thousands of the earliest Christian
Jews also, who with the utmost
earnestness, freely sacrificed their
as well as all their earthly possessions
that they might aid effectually in
ing Christianity throughout the
world. It is evident enough that
the persistent efforts of those early
Christians of the Jewish race, all the great
of the earth would certainly still be
nation, instead of being such completely
enlightened and rapidly progressing
Christian nations as they are at present.

Shall the great nations of Christendom
prove to be so utterly destitute of
of gratitude to God, or justice to
make no effort whatever now to
the Jewish race for the great benefits
received at their hands? Why should
Sovereign of the foremost empire now
now cause a royal proclamation to
calling upon British subjects every
favor as much as possible to the restoration
the homeless and destitute Jewish people
"the land of their fathers?" and to
note freely and liberally of their aid
for this purpose; that they may have
opportunity to attain to the highest
tion of which they are capable; that
country may soon become one of
the fittest locations upon earth
supreme international tribunal which
henceforth leave the nations neither
nor occasion for war.

Benjamin Disraeli, late Prime Minister
England, and hundreds of others
Jewish race, have conclusively
valuable Jewish people may become
favorable circumstances.

So far from blaming Russia in part
for the present condition of the Jewish
nations of Christendom generally has
reason to thank Russia for allowing
millions of Jews a refuge in that
land, and that the time has at last
when they may live for so much better
hope (both for themselves and others)
"the land of their fathers." Should
British Sovereign and people now
themselves in earnest in the immediate
restoration of Israel, all the other European
nations, as well as the United States
America, would doubtless soon gladly
forward the grand and humane measure
so manifestly for the future benefit
whole world.

The clergy of the various denominations
can testify that the divinely inspired words
declare the restoration of Israel to be
the most essential matters in connection
"the Kingdom of God" upon earth, for
all Christendom is supposed to be daily
ing.

The present condition and circumstances
of the Jewish people also proclaim loudly
and distinctly, that the time for their restoration
has at last arrived; for hundreds
thousands of them are now exposed to
into starvation destitution and misery
Russia, while no other nation upon earth
willing to receive them in their present

Royal Proclamation

ON BEHALF OF HOMELESS AND
INSTITUTION RUSSIAN JEWS.

FREE PRESS:—The following let-
ter clearly the two most essential
and indispensable requirements of
the age; which are now in "faith-
fully submitted to the serious consider-
ation of the great public, as well as to that
of the representatives and rulers
whose earnest attention might
ever be called to such subjects,
important or urgent they may be.

HENRY WENTWORTH MONK.

London, England :

I have the honor to be
informed that the Queen is sent to
you, that he may realize at once
the reasonable expectations of the fer-
ventest of the world in this advanced
stage of the world's history. Is the
Queen of England (and the British
Empire) waiting for the Christ to
behave in favor of the universal
government which has now become
so essential to the future security
of all nations? Or must we
continue to witness the horrors of
the civil war between Great
Britain and the United States of America
and some difference of opinion as
to the right of a few sealions? Or,
if not, why and a "reign of terror" pre-
vail over the whole earth, before the great-
est and most advanced and pro-
gressive ever known, will begin to
realize that it is time to advocate the reign of
peace and order over the whole
earth, and the dominion of "mercy and
kindness and good" may be
restored to the earth.

... present state of the world
... his prophetic of the future
... proxy which must now
... the efforts of the Queen and
... British Empire, whenever they
... act as though they were really
... in uttering the supreme peti-
... Lord's Prayer. "Thy King-
... Faithfully yours,
HENRY WENTWORTH MONK.
London, 8th Jan. '91.

... the Queen of Great Britain
... and, &c.

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... may serve to explain to the
... perhaps the fewest possible
... Jewish people happen prove
... (as it were) the keystone of
... which the nations of Christen-
... now form to sustain the mag-
... of the "Kingdom of God"
... which the present condition of
... renders so absolutely in-
... the future security and
... whole world.
... knows well what invaluable

benefit Christendom has already received
by means of the Jewish people—Jesus
Christ and the apostles being Jews, and
thousands of the earliest Christians being
Jews also, who with the utmost zeal and
earnestness, freely sacrificed their lives,
as well as all their earthly possessions,
that they might aid effectively in establish-
ing Christianity throughout the known
world. It is evident enough that, but for
the persistent efforts of those early Chris-
tians of the Jewish race, all the great nations
of the earth would certainly still be heathen
nations, instead of being such comparatively
enlightened and rapidly progressive Chris-
tian nations as they are at present.

Shall the great nations of Christendom
prove to be so utterly destitute of all sense
of gratitude to God, or justice to man, as to
make no effort whatever now to compensate
the Jewish race for the great benefits already
received at their hands? Why should not the
Sovereign of the foremost empire upon earth
now cause a royal proclamation to be made,
calling upon British subjects everywhere to
favor as much as possible the restoration of
the homeless and destitute Jewish people to
"the land of their fathers?" and to contrib-
ute freely and liberally of their abundance
for this purpose; that they may have every
opportunity to attain to the highest cultivation
of which they are capable; that their
country may soon become evidently
the fittest location upon earth for the
supreme international tribunal which shall
henceforth leave the nations neither excuse
nor occasion for war.

Benjamin Disraeli, late Prime Minister of
England, and hundreds of others of the
Jewish race, prove conclusively how
valuable Jewish people may become under
favorable circumstances.

So far from blessing Russia in particular
for the present condition of the Jew, the
nations of Christendom generally have good
reason to thank Russia for allowing the
millions of Jews a refuge in that country
until now, that the time has at last arrived
when they may live for so much better pur-
poses (both for themselves and others also), in
"the land of their fathers." Should the
British Sovereign and people now interest
themselves in earnest in the immediate
restoration of Israel, all the other European
nations, as well as the United States of
America, would doubtless soon gladly help
forward the grand and humane movement
so manifestly for the future benefit of the
whole world.

The clergy of the various denominations
can testify that the divinely inspired writings
declare the restoration of Israel to be one of
the most essential matters in connection with
"the Kingdom of God" upon earth, for which
all Christendom is supposed to be daily pray-
ing.

The present condition and circumstances
of the Jewish people also proclaim loudly
and distinctly, that the time for their restora-
tion has at last arrived; for hundreds of
thousands of them are now exposed to abro-
minate starvation destitution and misery in
Russia, while no other nation upon earth is
willing to receive them in their present con-

dition, consequently
for them now upon
their fathers."

The present condition
of the nations of Christendom
with equal loudness
the time for the
righteous government
of God" upon earth
otherwise the first
which the nations
happen to become
terminate in their
desolation; so great
that purpose hence
Therefore let the
government and
once begin to
will be their respon-
fall to earnestly
restoration of Israel
and the restoration
of the Kingdom of
truth... righteousness
earth, by the estab-
lishment of a national tribunal.

What pleases in
possibly have (than we
time has certainly
grand events? I
reasonable man of this
thunder should be
words the evident will
Creator, before they
stand what is man's
benefit of "all nations"
lightning has made to
on the sky before,
enough what the pre-
circumstances of a
earth are so loudly
decried.

Could the long and
reign of the Queen have
all to be compared with
of Israel, and the
kingdom of God" upon
eminently important
now, can any one state
time, or circumstances
hath so very much
when they could both
quickly effected?

The royal proclamation
of the British Empire,
government, and all the
of the world-wide
British, would imme-
diately and effectively
nation in Christen-
them would doubtless
In the glorious work
enthusiastically as al-
ready justified in that
was wrought about as ap-
proaches" as the restora-
"the Kingdom of God"
adapted to the meet
progressive age the world
Faithfully yours

HENRY WENTWORTH MONK.

P. S.—A few other
closed also, in case the
of the Queen, or any
visitors.

dition, consequently, the only suitable refuge for them now upon earth, is "the land of their fathers."

The present condition and circumstances of the nations of Christendom prove in also with equal loudness and distinctness, that the time for the long predicted universal, righteous government of "the Kingdom of God" upon earth has now come at last; otherwise the first serious general war (in which the nations may now at any time happen to become involved) may very easily terminate in their mutual destruction and desolation: so greatly have the facilities for that purpose been multiplied recently. Therefore let the Queen and the British government and people generally at once begin to realize how great will be their responsibility should they now fail to earnestly advocate the immediate restoration of Israel, together with the introduction of the dominion of "mercy and truth... righteousness and peace" upon earth, by the establishment of a supreme international tribunal in Palestine.

What plainer indications could we possibly have (than we already have) that the time has certainly arrived for both these grand events? Do the intelligent and reasonable men of these days need that the thunder should be made to articulate in words the evident will and purpose of our Creator, before they can perceive and understand what is manifestly designed for the benefit of "all nations?" Or must the lightning be made to write it in letters of fire on the sky before, they can read plainly enough what the present condition and circumstances of all the advanced people upon earth are so loudly demanding.

Could the long and wonderfully prosperous reign of the Queen have any crown glory at all to be compared with that of the restoration of Israel, and the introduction of "the kingdom of God" upon earth? If these pre-eminently important events do not occur now, can any one state, or even imagine any time, or circumstances, when they were both so very much needed as now? Or when they could both be so very easily and quickly effected?

The royal proclamation of the Sovereign of the British empire, seconded by the British government, and all that is excellent throughout the world-wide dominions of Great Britain, would immediately bring the subject very effectively to the attention of every nation in Christendom, and all of them would doubtless very soon join in the glorious work before them, as enthusiastically as all Christendom generally joined in that of the Crusades; which was well adapted as appropriate to "the dark ages" as the restoration of Israel and the "the Kingdom of God" upon earth, are now adapted to the most enlightened and progressive age the world has yet known.

Faithfully yours,

HENRY WENTWORTH MONK.

P. S.—A few other "open letters" are enclosed also, in case they may possibly interest the Queen, or any of her friends or advisers.

H. W. M.



