

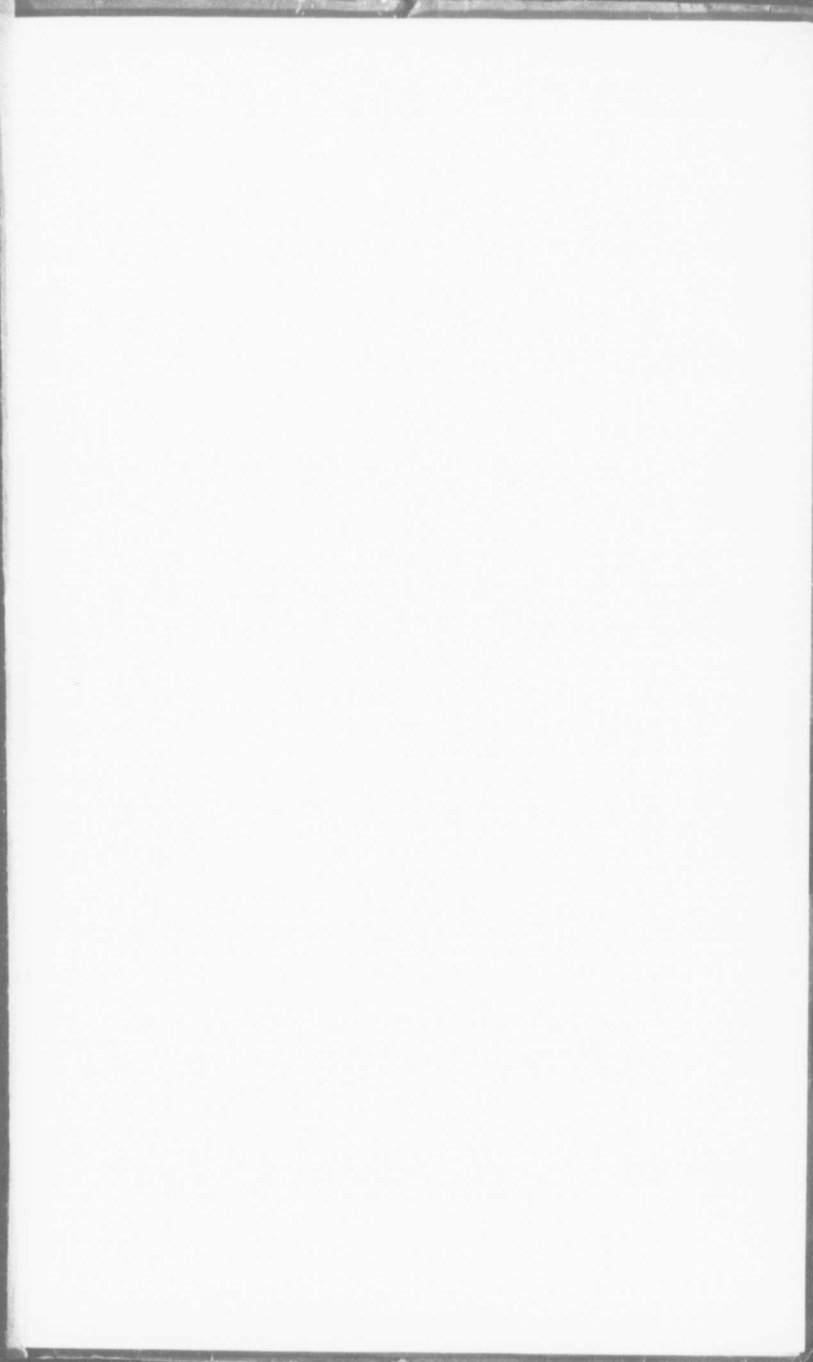
*C. B. James*

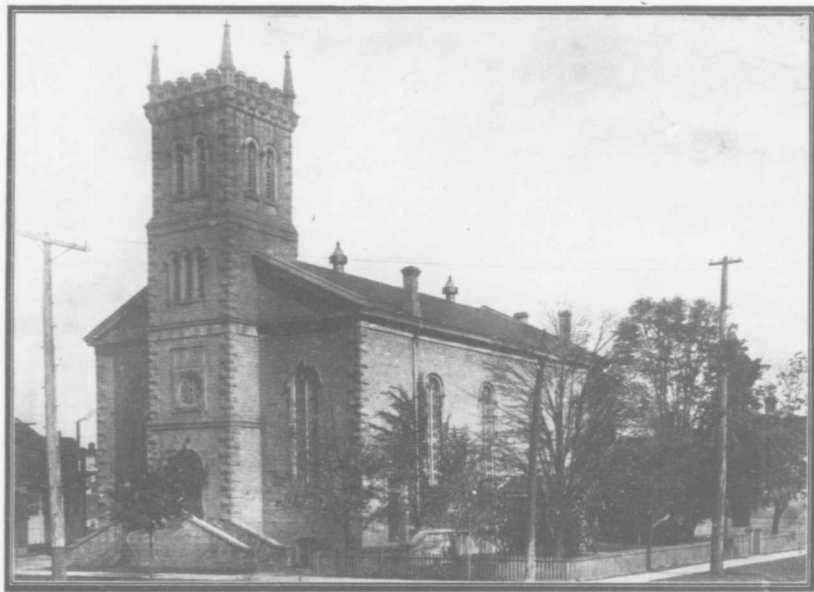
Jubilee Souvenir  
of the  
Norfolk St.  
Methodist  
Church

Guelph.

1836 - 1906

1856 - 1906





Norfolk Street Methodist Church, Guelph

JUBILEE SOUVENIR

NORFOLK STREET  
METHODIST CHURCH  

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GUELPH, ONTARIO

Society Organized - 1836

Church Dedicated - 1856

Celebrating Seventy Years as  
a Society, and Fifty Years in  
the Present Church Home

REV. S. E. MARSHALL, B.A., B.D.  
PASTOR

D. SCROGGIE  
RECORDING STEWARD





Rev. S. E. Marshall, B.A., B.D.



Mrs. (Rev.) S. E. Marshall, Mus. Bach.

The Pastor and His Wife

**Programme** **Jubilee Services**  
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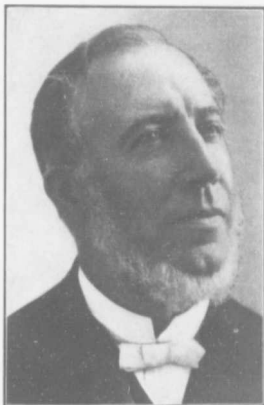
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**Easter Sunday, April 15, 1906.**

- 10 a.m.—Reunion Fellowship Meeting in the Lecture Room, led by one of the former Pastors.
- 11 a.m. and 7 p.m.—Sermons by Rev. William Briggs, D.D., of Toronto. The Choir will provide a special musical programme for the day. At the close of the Evening Service the Sacrament of the Lord's Supper will be administered.

**Easter Monday, April 16.**

A Congregational Reunion will be held. The ladies of the Church will serve tea in the Lecture Room from 5.30 to 8 p.m. An excellent programme will be given at 8 p.m. in the Auditorium of the Church, consisting of music, addresses, etc. Many former friends are expected to take part, and all former Pastors now living have been invited by the Official Board to be present and take part.



Rev. William Briggs, D.D.

**Wednesday,  
April 18.**

An Evening with the Organizations of the Church. Music and Addresses from former and present friends of the Ladies' Association, Woman's Missionary Auxiliary, Mission Circle, Epworth League, Junior League and Mission Band, Young Men's Association and Choir.



PERMISSION OF CURTIS & JEANING

Rev. John H. Vincent, D.D.

### **Sunday, April 22.**

10 a.m.—Class Meetings.

11 a.m. and 7 p.m.—Sermons by Rev. John H. Vincent, D.D.,  
Bishop of the Methodist Episcopal Church, U.S., and  
Chancellor of Chautauqua. Special music by the Choir.

2.30 p.m.—The Sunday School will meet in the Auditorium of the  
Church. Music and Addresses by visitors and others.

### **Monday, April 23.**

8 p.m. —Bishop Vincent will give one of his celebrated lectures,  
“The Church of the Future.” The Committee consider  
themselves fortunate in securing so able a lecturer and  
renowned a preacher, and confidently expect this will  
form a fitting close to these Anniversary Services.





Parsonage of Norfolk Street Methodist Church  
41 Liverpool Street, Guelph



## Introduction



**I**N PRESENTING to the Congregation of Norfolk Street Methodist Church, Guelph, this souvenir book to mark the fiftieth anniversary of the present church building, the committee feel that they have come short of giving to the members and friends of the church the full historical and pictorial review which the occasion would warrant. It has been difficult to get an adequate view of the church activities during the fifty years, or the pictures of a large number of those who were zealous in faith and labors in the earlier years, and even later, owing to loss of church records and the removal or breaking up of the families. But, through the hearty assistance which the committee received, they have been able, in some measure, to place before the members and adherents of the church, past and present, an idea of the growth and work of the church during these years, as well as a number of pictures of historical and personal interest. The rise and progress of the church and its various organizations, with group pictures and lists of the present and past officers; the list of ministers who have served the church, with the photos of those stationed here since 1856; the trustees who have carried on the church business, and other matters of interest, are also here presented.

The committee hope that the book will be a means of pleasure and profit to the congregation, and will call out their gratitude to those who, under God's blessing, have brought the church in usefulness and honor up to this present day, and will prove an incentive to them to carry forward the responsibilities and work given into their hands.

S. E. MARSHALL  
F. W. GALBRAITH

Guelph, April 2nd, 1906



The Church in 1868

Exterior

The Church in 1868

Interior



## History of the Church



NE of the first, if not the first, of the Methodist families in Guelph was that of Hezekiah Hall, generally known as "Yankee" Hall, a carpenter and builder, whose house was at the service of the early Methodist circuit riders for meetings. Mr. Thomas McBride—whose family came to Guelph in 1828, and who, in his 84th year, is, perhaps, the oldest member of the church, having joined in 1839—remembers, when he was an apprentice of Mr. Hall's, that good man sending him four or five miles out the Eramosa road to the Lowrys, and to other families, to acquaint them that a Methodist preacher would hold service in Guelph on a certain date. One of Mr. Hall's rooms was sufficient to hold the little company that gathered; Mr. McBride remembers Mrs. Harrison and Miss Fanny Harrison as among the number at times. The latter, on Sunday afternoons, used to gather a few of the children together at her home, to teach them to read in the New Testament.



Thos. McBride

The influx of further English immigrants, in 1832-34, gave encouragement to Dr. Orton, J. H. P. Maddock, John Kirkland, the Days, and others, to form a society and to send, about 1835, to Nottingham, Eng., from which town and county most of the English Methodists in and around Guelph came, for Samuel Fear, weaver, a local preacher, to come out to Guelph and preach for the newly organized society. Mr. Fear and his brother-

in-law, Mr. James Hough, for so many years a bulwark of the church, came out, and for two years, 1836-7, Mr. Fear ministered acceptably to the Methodists of Guelph and district in a little red chapel on Dr. Orton's lot on Nottingham Street, though he was not recognized as an ordained minister until 1847, and one of the strict ministers who succeeded him marked "invalid" across the records of some baptisms made by Mr. Fear.



\* Rev. Samuel Fear

### The Church Lot

IN December, 1837, the present lot on the corner of Norfolk and Cork Streets was granted by the Canada Company to the Wesleyan Methodists, and in the following year a frame chapel was erected thereon by the congregation. In that same year the society was recognized by the Canada Conference, and Rev. Benjamin Nankeville was stationed at Guelph. In 1840 the troublous political and religious issues of

the thirties finally rent the Canada Wesleyan Conference in twain, after a union of seven years. The great majority of the Guelph church, being English people, held to the British Conference, and the church property was, in December, 1840, re-deeded to a larger Board

NOTE.—The asterisk (\*) preceding a name, on this or subsequent pages, indicates that the person named is dead. The group cuts, except where numbered, are named from the left.

## JUBILEE SOUVENIR

of Trustees under the model trust deed of the British Conference, Rev. Ephraim Evans, brother of Rev. Jas. Evans, and later one of the founders of Methodist missions in British Columbia in 1849, acting as the Conference representative. Messrs. J. W. B. Kelly, H. Hall, Thos. McBride, Wm. Heather, and others, however, held to the Canada Conference, the child of the Methodist Episcopal Church of the States, which did most of the pioneer work for Methodism in Upper Canada. The Canada Methodists, as they may be called, worshipped for seven years in the old school house over by Allan's mill, now the electric lighting station, and in the Priory, now the C. P. R. station. The Canada Company granted them the lot on the Norfolk-Cork Street corner, directly opposite from the Norfolk Street Church, for a church site, but it was never built on for that purpose, as in 1847 a reunion of the Conferences took place and the local congregations were united.

One of the connexional features of Methodism in the first half of the century which



### Early Church Workers

- |                                 |                                   |  |
|---------------------------------|-----------------------------------|--|
| 1—Charles Horning               | 2—W. S. G. Knowles                | 3—Mrs. Henry Willett, Atlanta, Georgia |
| 4—Mrs. Wm. Reynolds             | 5—Henry Wright, Toronto           | 6—Henry Hough, M.A., LL.D., Toronto    |
| 7—Mrs. George Wright, Conestogo | 8—Henry Willett, Atlanta, Georgia |  |

gave this church such a hold on Ontario was the system of local preachers. Among the points covered by the Guelph local preachers were Mossboro'; McCrae's school house, out the West End way; Bethany; Rockwood; Dulmage's, beyond Rockwood; Eden Mills, Everton, Eramosa, Arkell, Winterbourne, Elmira, Elora, Fergus, Kirkland's, etc. The names of Samuel Fear, Wm. Stevenson, James Hough, Wm. Crowe, Anthony Stevens, Edward Sallows, John Kirkland, Lake Millington, Wm. Heather, John Prest, John Hutton, Henry Kirkland, A. M. Lafferty, M.A., Henry Strong, Thomas Cooley, Geo. Smith, Alex. Sutherland, now General Secretary of Missions, Jas. Schofield, Charles Eby, and others, are remembered for their preaching in this district. Rev. Dr. Torrance, Presbyterian, very kindly filled the local pulpit on occasions. Among the recollections of one of the early S. S. scholars was the fatherly admonition from Superintendent Stannard:



Rev. Dr. Griffin  
Treasurer of the Superannuation Fund,  
Toronto



Rev. Dr. Eby



Rev. Dr. Sutherland



\* Rev. Dr. Enoch Wood



\* John Smith, Mayor, 1856

## JUBILEE SOUVENIR.

—"My dear J—, in giving your piece, be careful to say 'dear sir' in the morning, and 'reverend sir' at night," the ordained preacher being counted worthy of his special designation. It was not until 1851 that Elora, Fergus and Elmira were set off from the Guelph circuit; in 1858 Rockwood was set off. Down as far as 1880, at least, Scotch Block (below Acton) and Marden were visited by local preachers from Norfolk Street. The class leaders were also a most important factor in the church government. Besides the care of the spiritual life of the members, on them fell the collection of the contributions for church expenses from the members of their classes.

In 1855-6, when this church was dedicated, the Guelph district comprised the following circuits and missions:—Guelph, Elora, Berlin, Blenheim, Peel, Stratford, Clinton, Goderich, Mitchell, Kincardine, Arthur, Mono, Erin, Wellesley, Gray, St. Mary's, Bay Field, Morris, Wallace, Howick, Wawanosh, Mount Forest. The Superintendent of the Guelph Church that year received £190, as follows: Salary, £60; child allowance, £15; table expenses, £75; fuel, £10; house rent, £30; moving expenses, £1.

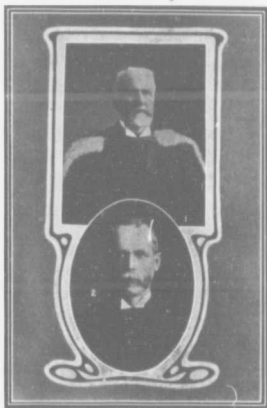
### Building of Present Church

**I**N 1852, owing to the growth of the congregation, and especially of the Sunday School, the frame chapel was enlarged and a school-room added. In the "boom" years following, and with the great expectations entertained of the future of Guelph because of the building of the Grand



\* Rev. Lewis Warner

Trunk Railway to the town, the congregation was encouraged to plan the erection of a much larger and more commodious building, of stone, 85 x 50, which is the church as we have it to-day, without the choir gallery addition. It was, when first erected, one of the largest churches in Western Ontario, and cost, in all, somewhere between £3,500 and £3,750, or \$14,000 to \$15,000. The corner-stone was laid on Monday, April 23, 1855,—St. George's Day, and the day of the founding of the town of Guelph,—by John McLean, Esq., manager of the Bank of Montreal at Guelph. Rev. Lewis Warner, pastor, and Rev. Geo. Goodson, of St. Catharines, the preceding pastor, took part in the services. A tea-meeting was held in the evening. The contractors for the church were: Masonry, Freeman & Hartley; carpentering, Holt & Robinson; plastering, John Dunbar; painting and glazing, J. H. Stannard.



Two Faithful Stewards

- 1—James Mills, M.A., LL.D., Ottawa
- 2—F. A. Cull, Canyon, Alberta

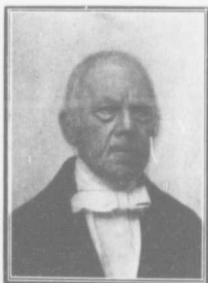
\* Ambrose Summers was to have been included in this group, but the Committee were unable to get his picture in time



### Fifty Years With Us

- |                             |                          |
|-----------------------------|--------------------------|
| 1—Mrs. F. W. Galbraith, sr. | 2—Mrs. Edwin Willett     |
| 3—Mrs. William Snowden      | 4—Mrs. William Stevenson |
| 5—Mrs. W. H. Jacombe        | 6—Mrs. George Hough      |

Miss Watling, now infirm, remembers when the seats in the Nottingham Chapel were of planks set on blocks



"A Father in Israel"  
 \*James Hough, sr.  
 Father of \*James Hough, among  
 1855 Trustees



### The Two First Sextons

- \*Jonathan Kelly, afterwards Chief of Police  
 \*Thomas Wilcock



## JUBILEE SOUVENIR

### The Church Opening

THE Church Opening Services were held on Sunday, March 2, 1856, and the following Sunday. The preachers on the first Sunday were Revs. Enoch Wood, President of Conference; Richard Jones, Chairman Toronto District; and John Gemley, Superintendent Toronto East District; and on the second Sunday, Revs. John Borland; G. R. Sanderson, Book Steward; and Anson Green, ex-Book Steward. There was a grand supper, given by the ladies, on the Monday, March 3, at which eight hundred were present. One present member of the church remembers some good ladies, going to the chapel with provisions, getting stuck in the snow on Cork Street. Tuesday evening there was a tea-meeting. There were no seats in the gallery at first, the Sunday School scholars sitting on the raised



#### Trustees Who Built the Church

- |                     |                   |                   |                  |
|---------------------|-------------------|-------------------|------------------|
| 1—William Stevenson | 2—William Heather | 3—Richard Ainley  | 4—J. W. B. Kelly |
| 5—James Hough       | 6—John Jackson    | 7—F. W. Galbraith | 8—William Day    |
- \*Robert Scott, Pontiac, Mich.  
The other three Trustees of the year 1855 were \*J. H. Staarnel, whose portrait appears with the S. S. Superintendents, \*John Kirkland, sr., and \*William Crowe.

floors up there. The old frame chapel was rented to the Public and Grammar School Board for some years for a public school, and in 1866 was sold for \$27 and broken up. In the early part of 1857 the outlook of the newly incorporated town was very bright, and the Trustee Board, just after they had their new church built, instructed a committee to see after the procuring of a lot near the Grand Trunk Railway station for a school and chapel. The commercial crisis of that year, however, put the trustees in sore straits for three years, owing to their heavy unpaid obligations and the difficulty of collecting subscriptions and pew rents; they had to go back to tallow candles for class-meetings, to reduce expenses. Never had trustees and officials, in these and other trying times, more faithful and able helpers than in the ladies of the church, who, by tea-meetings, bazaars, lectures, festivals, monthly socials, and other means, loyally bore their share of the burdens.

# NORFOLK STREET METHODIST CHURCH

## First Pewholders

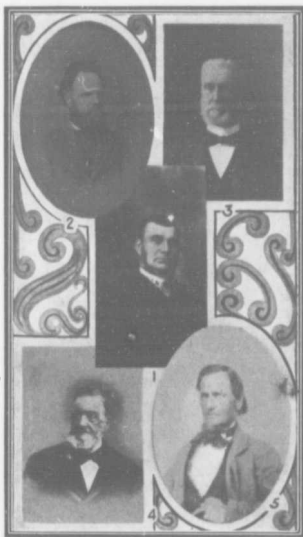
The pewholders of the new church in 1856-8 were :

Samuel Smith  
George Smith  
Robert Scott  
William Stevenson  
Francis Trim  
William Heather  
William Day  
Thomas Day  
Hugh Henry  
Wm. Robinson  
J. W. B. Kelly  
John Jackson  
William Kirkland  
Ebenezer Day  
George Warren  
Miss Harrison  
John M. Shaw  
Abel Parker  
Peter Kelly  
R. Maddock  
— Best  
Nathaniel Higinbotham  
James Smith  
James Hough  
John McLean  
John Stevens  
Joseph Mimmack  
Charles Horning  
Henry Bates  
William Atkinson  
— Hammersley  
Adam Mintrum  
Thomas Watson  
Thomas McBride  
Mrs. John Maddock  
— Bannister  
H. W. Peterson  
David Willett  
Charles Hawes  
— McFarland  
J. H. Stannard  
— Budgeon

Robert Sunley  
Mrs. Campbell  
Thomas Atkinson  
Stephen Piper

James Wright, jr.  
Thomas Robinson  
Joseph McGarr  
Charles Meredith

J. C. Present  
George Brown  
David Gregory  
A. Hadden  
F. Maybury  
Thos. Morrice  
Mrs. Day, sr.  
Joseph Coniam  
Thomas Shaw  
John Day  
Thos. Wilcock  
W. S. G. Knowles  
Alfred Watson  
William Parkhill  
— Jennison  
F. W. Galbraith  
Richard Ainley  
Thomas Breadon  
Henry Benner  
F. J. B. Forbes  
Erastus Holt  
Dr. Curry  
Donald Warren  
— Burdon  
— Chase  
— Charlesworth  
William Donough  
— Spellman  
Wm. Crowe  
Mrs. Canham  
T. E. Linsey  
Mrs. Mewhort  
John Hunt  
V. O'Brien  
James Foster  
James Weir  
G. M. Keeling  
Dr. Howitt  
Samuel Reading  
— Boyce  
Robert King  
— Findlater  
James Parker



Pewholders of 1856

1—James G. Wright      2—Samuel Smith  
3—Nathaniel Croft, Chicago      4—Francis Marriott  
5—James Smith, whose family retain the pew  
in the same relative location to-day

Francis Marriott  
Nathaniel Croft  
John Howitt

Mrs. Hiscock  
Wm. Cross  
Mrs. Reynolds

## JUBILEE SOUVENIR

### The Parsonage

**I**N 1868 the walls and ceilings were frescoed and the church refitted, the congregation worshipping in the drill shed. In Rev. Dr. Griffin's pastorate, too, the present parsonage on Liverpool Street was built, the two previous parsonages having been the old cottage back from the street on Norfolk Street, four doors west of the church, and subsequently, the cottage on the east corner of Liverpool and Dublin Streets. Gas replaced coal oil in the church in 1874, and the sexton's house in the church lane was built in 1875.

### Dublin Street Church Built

In 1871 the first move was made towards the erection of a second Wesleyan Methodist Church in Guelph by the purchase of two lots on McTague Street for \$400. The site of the proposed new church was subsequently, and, as it now appears, wisely changed to the corner of Dublin and Suffolk Streets, where, in 1875, the Dublin Street Church was built at a cost of \$25,000, the new Board of Trustees having been designated in November, 1873, as follows: J. W. B. Kelly, Wm. B. Clark, George Chipchase, John H. Osborn, M. A. Keables, John A. Davidson, Robert S. King, John Jackson, jr., Hugh Harley, Gilbert H. Maddock, John McConnell, Alfred Smith, and Wm. Wheatley, jr.

### Improvements to Norfolk Street Church

In January, 1876, the question of improvements at the old church was forced on the attention of the trustees, and a public meeting of the congregation endorsed the plans prepared for improvements and alterations, which comprised a thorough reconstruction of the church at a cost of \$12,000. A masonry addition for an organ and choir gallery was built, with assembly rooms beneath, the present pipe organ was put in, the wooden pillars in the basement were replaced by iron pillars, the tower was raised and finished off, the windows were fitted with stained glass, the ceilings and walls were frescoed, a S. S. entrance was built on the Cork Street side, and a new pulpit was put in. The hard times of 1876-9 followed, the annual charge for interest was \$1,860, and again the officials had to resort to the very strictest economy. The congregation raised \$3,000 in subscriptions in 1880; a cash collection of \$3,487 at the jubilee in 1886, and a legacy from the John Stevens estate of \$2,368 in 1887, relieved the financial strain. In 1889 the pews were replaced with chairs, the auditorium was raised at the back, and the choir gallery was enlarged. The cost was some \$3,700. In 1900 \$3,500 was raised for the Twentieth Century Fund, of which some \$2,200 was applied on the church debt. In 1901 it was decided to renovate the church, rearrange the vestries and parlors, and install electric light. This was carried out at a cost of \$5,653, towards which about \$3,000 was subscribed. In 1903, by reason of the maturing of an insurance policy, the Trustees were



Miss Young, Deaconess

## NORFOLK STREET METHODIST CHURCH

enabled to reduce the debt by \$2,650, and to purchase, for \$1,600, the property adjoining the church on Cork Street, to be held in case of any future need in the way of a new S. S. building or other church institutional development. The balance of the church improvement liability of 1901 and the cost of slating the church roof have been met out of a legacy from the estate of the late Joseph Wilcock, the son of a former sexton of the church. The present debt of the church is \$3,350.

### Deaconess Appointed

In 1905, at the request of the Official Board, a deaconess, Miss L. Young, was appointed to assist the pastor in the work of the congregation.

### Membership and Missionary Givings

THE membership reported at the end of the first year (1836) was 32; the following year, 122; in 1846, 155; in 1856, 265; in 1866, 299; in 1876, 562; in 1886, 319; and for the last ten years, beginning with 1896, as follows: 610, 582, 582, 580, 611, 623, 642, 642, 650, 680. The present membership (April 1st, 1906), is 730. The missionary givings in 1855 were £107; in 1873, \$316; and since entering the Hamilton Conference as follows: 1895-96, \$465; 1900-01, \$444; 1901-02, \$481; 1902-03, \$632; 1903-04, \$795; 1904-05, \$860. In 1904-05 the Sunday School increased to 880, and the Epworth League to 885. A legacy of \$500 came to the Methodist Missionary Society from the Joseph Wilcock estate.



#### Evangelists Beloved Among Us

1. The Misses Hall
2. Thomas Rodger, Orillia
3. Ferdinand Schiverca, Chicago

### The Church's Life and Work

**IT** WILL not be forgotten that, in the historical records which have thus been briefly summarized, it is impossible to put into words the real life and work of the Church; only the framework can be given. The inbringing and spiritual nurturing through the years of hundreds, yes, thousands, of men and women; the large faith of the people, which led them to plan great things for their God and their Church; the admirable steadfastness, the constant and long-continued sacrifice of comfort and means which enabled the trustees, the stewards and local preachers, supported by the ladies and the congregation, to maintain the preaching of the Gospel in this city and district in dark days; the many happy and inspiring recollections connected with the regular services, with the special seasons of revival, and the earnest, faithful ministrations of scores of



#### Ministers Who Have Gone Out from Us

- 1—Rev. John Hough 2—Rev. George A. King, Victoria College, Toronto 3—Rev. William Howitt, Morrisburg  
 4—Rev. Robert Godfrey, Parkdale, Toronto 5—Rev. E. B. Stevenson, Ponsonby  
 6—Rev. J. H. Kirkland, Stratford 7—Rev. J. W. Cooley, Grimsby  
 Rev. Dr. Sutherland and Rev. Dr. Eby, whose portraits appear singly, belong to this group, and Rev. W. L. Rutledge, Chatham, was for years in his youth connected with this Church

ambassadors of the cross of Christ; the occasional presence of those who had gone from this church to the ministry of the Word and to missionary service; the mellowed lives of those who have borne the burden and heat of the day and who are still a benediction among us; and the hallowed memories of the honored and righteous dead, are a heritage handed down to the present church and congregation worshipping at Norfolk Street which cannot be measured by language or price. The Lord grant that, with the beautiful examples of self-sacrifice and unselfish service that adorn the history of this church in its seventy years of life and growth, the members of the congregations of the present and coming years may not be judged recreant to the trust placed in their hands.

NORFOLK STREET METHODIST CHURCH

The Pastors at Norfolk Street

**F**OLLOWING is the full list of pastors who have served at Norfolk Street Methodist Church, with the years of their respective pastorates; with their present address, if still living; and with the date of their death, if passed to their reward:

- 1836-7—Samuel Fear. Died 1806; aged 94.  
 1838—Benjamin Nankeville. Died 1856; aged 57.  
 1839—James Evans. Died 1846; aged 46.  
 1840—Benjamin Slight. Died 1858; aged 59.  
 1841—Edmund Stoney. Died 1862; aged 72.  
 1842-3—Thomas Fawcett. Died 1859; aged 51.  
 1844—Henry Byers. Died 1890; aged 75.  
 1845—James Booth. Died 1854; aged 73.  
 1846—Henry Byers, Samuel Fear.  
 1847—John Bredin. } Died 1891; aged 72.  
           —John Hunt. } Died 1901; aged 83.  
 1848—John Bredin, Charles Fish.  
 1849—James Spencer. } Died 1863; aged 51.  
           —Charles Fish. } Died 1902; aged 82.  
 1850—James Spencer, Wm. S. Griffin.  
 1851-2—George Goodson. Died 1874; aged 64.  
 1853—Lewis Warner. Died 1882; aged 70.  
 1854—Lewis Warner. }  
           —Richard Clarke. } Died 1890; aged 70.  
           —James E. Dyer. } Sup'd, Toronto.  
 1855—Lewis Warner. }  
           —Andrew Edwards. } Removed to Nebraska in 1887.  
 1856—Robert Cooney, }  
           M.A. } Died 1870; aged 70.  
           —Isaac Barber. } Removed to U. S. in 1866.  
 1857—Robert Cooney, D.D. }  
           —John Jackson. } Retired in 1865.  
 1858-9-60—John Douse. Died 1886; aged 84.  
 1861-2-3—James Brock. Died 1900; aged 96.  
 1864-5-6—John Carroll. Died 1884; aged 75.  
 1867-8-9—Wm. S. Griffin. Treasurer Superannuation Fund, Toronto.  
 1870-1-2—Ephraim B. Harper, M.A. Died 1902; aged 85.  
 1873—Isaac B. Howard. Died 1886; aged 67.  
 1874—Isaac B. Howard. }  
           —John E. Lanceley. } Died 1900; aged 52.  
 1875—Isaac B. Howard. }  
           —Wm. J. Maxwell. } Died 1894; aged 49.  
 1876-7—E. B. Ryckman, }  
           M.A. } Almonte, Ont.  
           —Benj. B. Keefer. } Withdrew 1892.  
 1878—E. B. Ryckman, M.A., F. H. Sanderson (now in U.S.).  
 1879-80-1—William Williams, Los Angeles, Cal.  
 1882-3-4—Wm. S. Griffin, D.D.  
 1885-6-7—Joseph W. Holmes, Blenheim, Ont.  
 1888-9—N. R. Willoughby, D.D. Died 1906; aged 69.  
 1890-1-2—James Hannon, D.D. Superannuated, Chatham.  
 1893-4-5—Wm. C. Henderson, D.D., Palmerston.  
 1896-7-8—John G. Scott. Sup'd, Ingersoll.  
 1899-1900-1—F. A. Cassidy, M.A., Sapporo, Japan.  
 1902—F. A. Cassidy, M.A., Thomas A. Rodger.  
 1903-4-5—Sandford E. Marshall, B.A., B.D.  
 The pastors of the Canada Methodist Church Circuit here from 1841 to 1846 were:  
 1841—Ezra Adams. Died 1871; aged 84.  
 1842-3-4—Stephen Brownell. Died 1871; aged 71.  
 1845—Thomas Cosford. } Died 1892; aged 79.  
           John Goodfellow. } Died 1861; aged 43.  
 1846.—Thomas Cosford.



### Ministers of Fifty Years

1. \* Rev. Dr. Cooney. 2. \* Rev. John Douse. 3. \* Rev. James Brock. 4. \* Rev. John Carroll. 5. \* Rev. Dr. Harper.  
 6. \* Rev. I. B. Howard. 7. \* Rev. John E. Lanceley. 8. \* Rev. W. J. Maxwell. 9. B. B. Keefer, Ottawa.



### Ministers of Fifty Years

1. Rev. Dr. Ryckman, Almonte. 2. Rev. F. H. Sanderson, —, U. S. 3. Rev. Dr. Williams, Los Angeles, Cal.  
 4. Rev. J. W. Holmes, Bienheim, Pa. 5. Rev. Dr. Willoughby. 6. Rev. Dr. Hannon, Chatham. 7. Rev. Dr.  
 Henderson, Palmerston. 8. Rev. John G. Scott, Ingersoll. 9. Rev. Francis A. Cassidy, M.A., Sapporo, Japan.

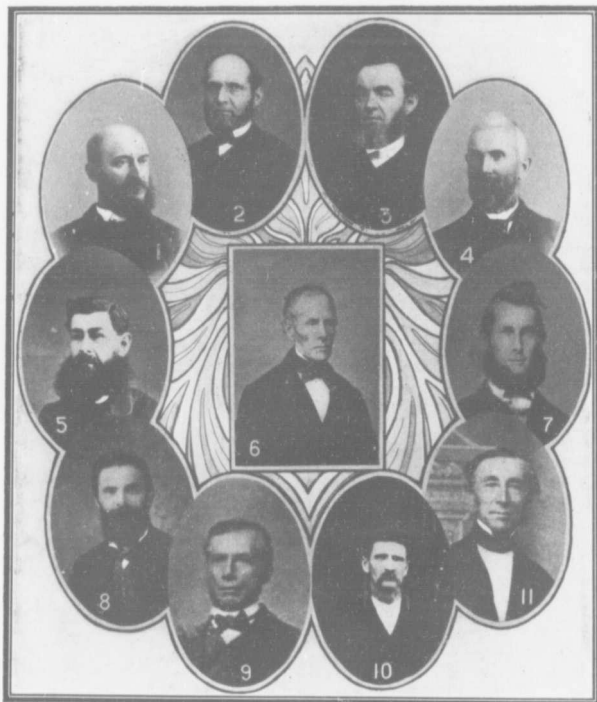


## JUBILEE SOUVENIR

### Trustees and Years of Appointment

The following is the full list of trustees, so far as can be gleaned, who have held office in Norfolk Street Church, with the years of their appointment:

1838—Daniel Day, sr.	1840—William Crowe
1838—William Day	1840—William Dyson
1838—John Kirkland, sr.	1840—William Stevenson
1838—James Hough	1840—Rev. Ephraim Evans
1838—William S. G. Knowles	1851—Richard Ainley



#### Former Trustees

1—Philip de Carteret, Victoria, B.C. 2—Charles Adsett 3—\*Francis Prest, Toronto  
 4—\*John Kirkland, Ladner, B.C. 5—\*W. H. Jacombe 6—\*Dr. Henry Orton 7—Thomas Kirkland, Kansas  
 8—\*Henry Metcalf 9—\*Henry Bates 10—\*W. W. Bilton. 11—\*John Stevens

1838—Henry Orton, M.D.  
 1838—John Walker  
 1840—James H. Stannard  
 1840—Samuel Fear

1851—Francis W. Galbraith  
 1855—John W. B. Kelly  
 1855—Robert Scott  
 1855—John Jackson

## NORFOLK STREET METHODIST CHURCH

1856—Samuel Smith  
1856—Thomas Day  
1856—John Kirkland  
1856—William Heather  
1860—Francis Prest  
1860—Henry Bates  
1860—Thomas McBride  
1860—Henry Metcalf  
1862—Charles Adsett  
1866—Henry Orton, M.D. (reappointed)  
1868—Adem O. Bucham  
1868—Michael A. Kcables  
1869—George Smith  
1870—Christopher Campbell  
1870—J. W. B. Kelly (reappointed)  
1875—Charles Adsett (reappointed)  
1875—John Hutton  
1875—William G. Smith  
1875—Jas. H. McGregor, M.D.  
1875—Charles McGill

1875—James Schofield  
1880—Philip de Carteret  
1883—David Scroggie  
1883—Rev. William Howitt  
1883—William W. Bilton  
1886—William H. Jacobm  
1886—George B. Ryan  
1887—George Alderson  
1887—John Crowe  
1889—Edwin H. Hutton  
1889—Daniel A. Scroggie  
1894—W. F. Savage, M.D.  
1899—Joseph Jamieson  
1899—Edwin A. Shuttleworth  
1899—Francis W. Galbraith  
1903—T. F. Savage  
1903—T. C. Rogers  
1903—E. J. Present  
1904—A. T. Hobbs, M.D.



### The Recording Stewards

The Recording Stewards since 1855 have been :

William Heather  
Charles Adsett  
John Hutton  
Christopher Campbell  
David Scroggie  
William G. Smith  
David Scroggie (second term)



D. Scroggie, Recording Steward



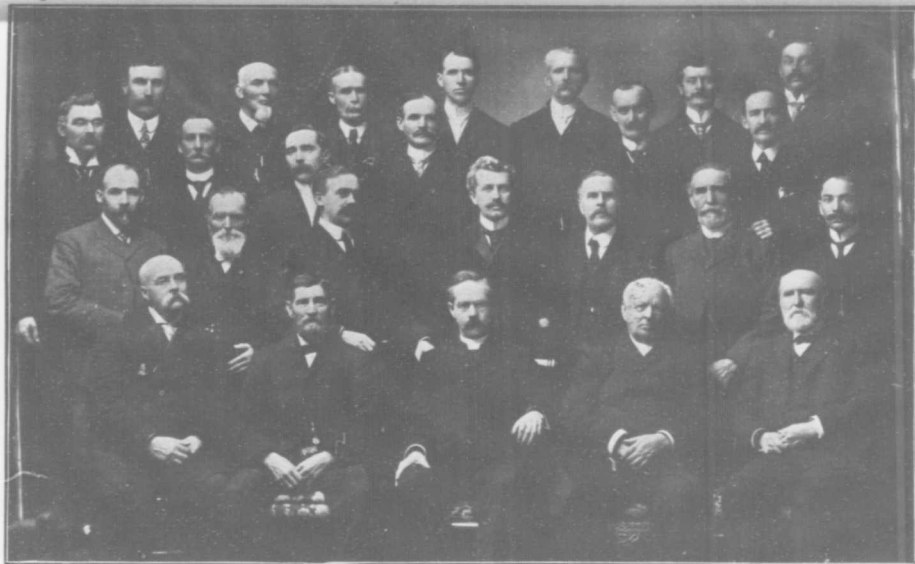
### Present Trustee Board

The Trustee Board for 1905-6 is composed as follows :

David Scroggie  
Rev. Wm. Howitt  
G. B. Ryan  
John Crowe  
D. A. Scroggie  
W. F. Savage, M.D.

Judge Jamieson  
F. W. Galbraith, Secretary  
T. F. Savage  
T. C. Rogers  
E. J. Present  
A. T. Hobbs, M.D.





### Quarterly Official and Trustee Boards, 1905-6

First row (sitting) : Dr. Savage, David Scroggie, Rev. S. E. Marshall, Rev. John Mills, Judge Jamieson

Second row : F. W. Galbraith, Dr. Curry, Dr. Hobbs, G. B. Ryan, James McBride, John Crosby, H. J. B. Leadlay

Third row : J. W. Alderson, S. Devlin, H. Oxcomore, E. J. Fressant, T. C. Rogers, J. P. Hockin

Fourth row : Joseph Fair, F. C. Burr, John Crowe, W. H. Hamilton, Eli Cunningham, Daniel A. Scroggie, Homer Precious

Panel : Rev. Wm. Howitt, Rev. Wm. Savage, Archibald Clark, T. F. Savage



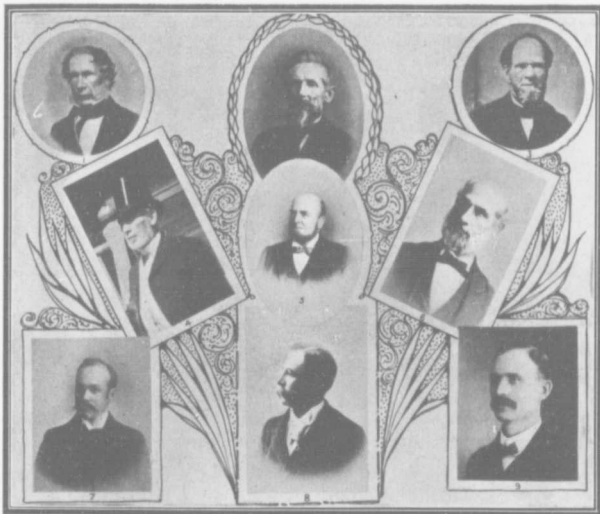
### Class Leaders and Class Attendants

1. \*Mrs. James Schofield. 2. \*James Hawkins. 3. \*George Smith. 4. \*George Cross. 5. William Dawson, Clifton Springs, N.Y. 6. \*George Whetstone. 7. Mrs. Johanna Ryan. 8. Luke Millington, St. Thomas. \*Thomas Cooley. 9. \*W. E. Martin. 10. Mrs. George Ansley. 11. \*John A. Davidson. 12. \*Mrs. Rose Maddock. 13. H. H. Maddock, Chicago. 14. \*Mrs. Olive Harley, Vernon, B.C. 15. Mrs. Henry McCall, Toronto. 16. Mrs. George Cross.

# The Sunday School

It is probable that in 1828 the first Sunday School was started in Guelph, at the home of Mrs. Benjamin Harrison, an earnest Methodist, and was continued during the summer months for some years, but it was not until July 17th, 1836, that the Norfolk Street Methodist Sunday School, as at present constituted, took definite shape, and Mr. James Hough, with the assistance of Mr. James H. Stannard, formed a permanent organization which has been in continuous existence up to the present time.

After meeting for some time in a log building which stood on the north corner of Waterloo and Gordon Streets, the school was moved to what was then known as "The Little Red Chapel" on Nottingham Street, thence to the frame chapel which occupied the



## Former Sunday School Superintendents and Secretaries

- 1—\*Jas. H. Stannard    2—\*Henry Kirkland, Union    3—\*Joseph Fessant    4—\*John Hutton  
 5—\*A. O. Bucham, Toronto    6—M. A. Keables, Cleveland, Ohio    7—\*E. H. Hutton    8—\*W. G. Smith  
 9—Ass Rumford, Mitchell    The late Christopher Campbell belonged to this group,  
 but his portrait was not available

south corner of the present church site, and in 1858 to the basement of the present church building, which has been its home for nearly fifty years.

The object of the Guelph Wesleyan Methodist Sabbath School, as set forth in the first constitution, was "the instruction of the rising generation in reading and spelling, and in the doctrines and duties of Christianity." At the beginning the school had two superintendents and two sets of teachers, one superintendent, with his staff, having charge of the two sessions of the school, at nine in the morning, before church, and at two in the afternoon, on one Sunday, and on the following Sunday the second superintendent with his teachers taking the work. This arrangement continued in force for nearly thirty-three years. In 1869 it was decided that one superintendent and staff should take the morning school, and the other the afternoon school. In 1877, however, the morning school was discontinued, in order to strengthen the afternoon school.



Sunday School Officers and Teachers. 1906

First row (sitting)—H. Precious, Mrs. T. C. Rogers, Miss Stannard, Mrs. S. E. Marshall, D. A. Scroggie, Mrs. Jax. Cochrane, Mrs. Mark Snowdon, H. B. Callander  
 Second row—Miss Laura Cunningham, Miss Violet King, E. C. Stannard, E. Cunningham, E. Rive, jr., Miss Florence Smith  
 Third row—Albert Jackson, Mrs. Arthur H. Crosby, Miss Laurabelle Foster, Gen. W. Lammond, Miss Amy James, Miss Clara Schell  
 Top row—Miss L. Robinson, Mr. L. A. Neelands, Miss Jean Devereaux, Miss Mary Brown, Miss Alice T. vell, Miss Minnie Dennie, W. H. Hamilton



Sunday School Officers and Teachers, 1906

First row (sitting)—Miss Edith Carter, Miss Maud Pickering, Miss Ada Foster, H. Occomore, Miss R. M. Smith, Miss Lottie Mills, Miss Rossie James  
 Second row—Miss Maggie Scroggie, Mrs. F. G. Banfield, Miss Flora Jeffrey, Miss Ada Dougherty, Miss Alice Cabeldu  
 Third row—Miss Mary Rive, Miss Lottie Doughty, Miss Young, Miss Mills, Miss A. J. Carter, Miss Gertrude Shields, Miss Ethel Cass  
 Top row—Miss Laura Rogers, Mrs. Wm. Johnson, Miss Lola Fair, Miss Gertrude Present, Miss Arla Norrish, Miss Florence Present



## JUBILEE SOUVENIR

The teachers of 1836-7 were: Messrs. Williamson, Harrold, W. S. G. Knowles, Rev. Edward Sallows, William Dyson, Henry Larter, Henry Masters, Wm. Reynolds, Wm. Stevenson, Wm. Jackson, J. E. Pell, Wm. Crowe, Richard Ainley, David Willett, Miss Rebekah Croft, Miss M. E. West, Miss Stevenson.

There were ten scholars present the second Sunday of the school, but the attendance grew rapidly. The first class records were kept on sheets of paper, pasted on small boards with handles, which are in the possession of the S. S. Librarian. On July 5th, 1840, the S. S. Library was opened, forty-nine books being issued. Four tin tickets were given to scholars each Sunday, viz., one for early attendance; one for cleanliness; one for good behaviour; and one for each ten verses learned. A large number of Scripture verses were recited by the scholars in 1842-4. In one quarter Mary Field recited 1820 verses; Elizabeth West, 1901; W. H. G. Knowles, 2060; John Fear, 2993; Henry Wright, 3121, and Reuben



### Sunday School Teachers, 1860-80

- 1—Hugh Harley, Swan River, Man. 2—Miss Minnie Husband (afterwards Mrs. (Rev.) T. R. Earle, and now deceased) 3—\*Arch. Prest, Vernon, B.C. 4—\*Mrs. Charles Adsett  
5—Alfred Smith 6—\*Joseph Wilcock 7—Mrs. J. H. Osborn (formerly Miss Lucy Johns), now of Pacific Grove, Cal. 8—Miss Eliza Oldham 9—Miss Carrie Brightmore (now Mrs. William Chalmer), Chicago, Ill. 10—W. N. Husband, Hensal, N. Dak. 11—\*Miss Jennie E. Smith

Smith, 3282, or an average of 274 verses each Sunday. In one Sunday 720 verses were recited by Henry Wright. Prices were also given for proficiency in the Catechism.

The annual tea-meeting was the early social gathering of the school, and a receipt used for fruit cake in 1843 shows that 98 pounds of flour, 21 pounds of sugar, 11 pounds of butter, 11 pounds of lard, and 17 pounds of currants, besides spices, went to make up the cake consumed on these occasions. The first picnic was held in July, 1851. For five years, in a time of stress, 1861-6, the school paid \$16 a year rent for the basement to the trustees, an increase over the \$4 to \$12 a year they paid for the use of the Chapel. The S. S. Treasurer's book still in use dates from 1840.

The average attendance of the school in 1840 was 85; in 1850, 105; in 1860, morning 125, afternoon 170; in 1870, 258; in 1880, 205, Dublin Street Church having been organized in 1875; in 1890, 350; in 1900, 319; in 1905, 315.

In Jackson November  
 October November December

	1	8	15	22	29	5	12	19	26	2	9	16	23	30
Lucas	4	4	4			4	4	4	4					
Farby	X	X	3/4	10	X	3/4	13	X	X	X	X	X	X	X
Sutherland			4	Left										
Hudson				Do										
Orton	4	2	3	1	X	X	7	9	26	X	X	X	X	X
Stevens	2	X	2			1								23
Sault	2	1	2	3	6	7	4	3	6	8	4	7	8	X
Wright			2			4	X	3	2	2	X	2	2	X
Howard	2	1	1	1		7	4							X
Stannard	3	6	5		5	3	5	X	24	4	2	9	X	X
Wassiat														
H. J. Bremer														

S. S. Class Record

Of last quarter, 1840, for Second Class Boys. Among the names on it are Rev. Dr. Sutherland's, that of the late Dr. George Orton, M.P., and that of Mr. Edwin C. Stannard, the present Treasurer and Librarian of the Sunday School and the Keeper of the Early Records.

## JUBILEE SOUVENIR

### S. S. Superintendents

Among the S. S. Superintendents have been:

1836-40 and 1862-3—James Hough  
 1836-61—Jas. H. Stannard  
 1840—William Crowe  
 1841—Henry Masters  
 1842-57—Richard Ainley  
 1857-9 and 1870-5—Henry Kirkland  
 1860-8—George Smith  
 1864-72 and 1875-88—John Hutton  
 1873-5—M. A. Keables  
 1869-70—Joseph Fessent  
 1875-7—Edwin Stannard  
 1880-6—A. O. Buchan, assistant  
 1887-95-6—G. B. Ryan, (asst. 1887-8)  
 1889-96—W. G. Smith, assistant  
 (Supt. Jan.-July, '96)  
 1897 (Jan.-Sept.)—F. W. Galbraith  
 1897-1906—D. A. Scroggie  
 1899-1904—Asa Rumford, assistant  
 1905-6—Eli Cunningham, assistant

### The Staff

The Sunday School Staff is composed as follows:

#### Officers—

Superintendent—D. A. Scroggie  
 Asst. Supt.—Eli Cunningham  
 Secretary—Elias Rive, jr.  
 Statistical Sec'y—G. W. Lammond  
 Treasurer—E. C. Stannard  
 Librarian—E. C. Stannard

#### Teachers Bible Class—

Mrs. T. C. Rogers and Mr. W. H. Hamilton

#### Teachers of Intermediate (Girls)—

Miss Mills, Mrs. Marshall, Mr. Callander, Mrs. Cochrane, Miss Maggie Scroggie, Mrs. Arthur Crosby, Miss Stannard, Miss Florence Smith, Miss Robinson, Miss Cunningham, Miss Demmie, Miss Tovell, Miss Schell, Miss Amy James, Mrs. Mark Snowdon, Miss King, Miss Mary Brown, Miss R. James, Miss Devereaux, Miss Rive.

#### Teachers of Intermediate (Boys)

Mr. Precious, Mr. Neelands, Mr. Albert Jackson, Miss Ryan, Miss A. J. Carter, Mrs. Wm. Johnson, Miss McFadgen, Miss Rogers, Miss Maud Pickering.

#### Primary Department —

Superintendent—H. Ocomore  
 Asst. Supt.—Miss R. M. Smith  
 Secretary—Miss Laurabelle Foster  
 Asst. Secretary—Miss Florence Present

Teachers—Miss Gertude Shields, Miss Emily Shields, Miss Lottie Mills, Miss Young, Miss Gertrude Present, Miss Ethel Cass, Miss Grant, Miss Grace Savage, Mrs. Banfield, Miss Edith Carter, Miss Lola Fair, Miss Ada Dougherty, Miss Alice Cabeldu, Miss Flora Jeffrey, Miss Lottie Doughty, Miss Edna Savage, Miss Ada Foster.



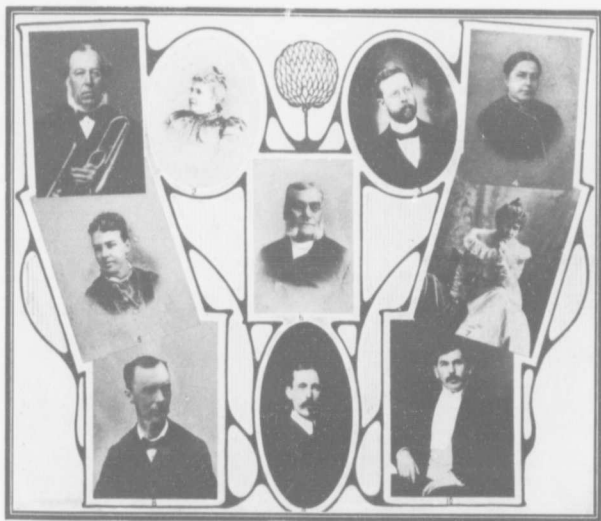
### S. S. Teachers and Officers, 1880 1905

- 1—Mrs. Emma Crowe  
 2—Geo. L. Wilson, Pres, Toronto Sunday School Union, Toronto  
 3—James Schofield  
 4—E. Poldon, Portage la Prairie, Man.  
 5—Miss Clara Engeland, London 6—Miss Frances E. Hudson,  
 Coqualetna Institute, Chilliwack, B.C.  
 7—John Thompson, Toronto

## The Choir

THE musical service of the church dates back to its earliest days, and the older members can well remember the violins and bass viols, the flutes and trombones, not forgetting the serpent, which accompanied the singing before the development of reed and pipe organs in Canada. Mr. and Mrs. J. H. P. Maddock, Mr. Wm. Crowe and family, Mr. and Mrs. W. S. G. Knowles and family, Mrs. Wm. Stevenson, Mr. and Mrs. G. M. Keeling, Mr. Geo. Smith, Mr. George Hough, and Mr. Wm. Wheatley and family were among the standbys of the early days.

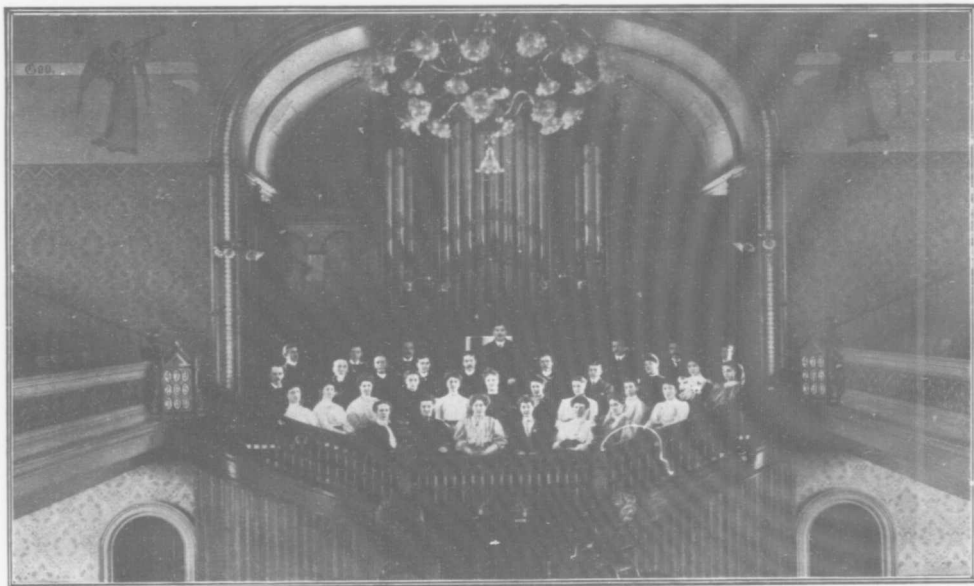
While playing the bass viol in the chapel in the fifties, the late G. M. Keeling was seized with a paralytic stroke from which he never recovered. In 1860 the trustees pur-



Organists and Choir Leaders

- 1—\*William Wheatley, sr. 2—Mrs. A. O. Buchan 3—Ivor A. Thomas, Lincoln, Neb. 4—Mrs. Alfred Smith  
 5—\*Mrs. (Rev.) J. W. Cooley (formerly Miss Emily Keeling) 6—L. B. Harrington, Bradford, Pa.  
 7—Mrs. Thos. H. McIntyre, Toronto (formerly Miss Carrie Stevenson)  
 8—B. Savage 9—Chas. R. Crowe 10—C. M. Pasmore

chased from Robt. Scott a second-hand melodeon for £25, which was installed in the choir gallery, then located in the front of the rear gallery. Choirs had their troubles then, as now, and one Sunday nearly all the members rebelled against constituted authority, and the leader, the organist, and one soprano were left to lead the singing. But they managed it, and backed by the prompt action of the trustees, who instructed the leader to enroll a new choir, succeeded in breaking the strike. About 1865-6 a reed organ was installed, which probably did duty until the installation of the present pipe organ in 1876. Mr. Wm. Crowe, who had been choir leader for pretty well on to thirty years, retired in 1866,



Choir of 1905-6

Front row : Mrs. W. H. Hamilton, Mrs. H. Precious, Miss Alvena Springer, Mrs. Wiggins, Miss Nellie Mills, Miss Edith Carter.    Second row : Miss L. Robinson, Miss Lottie Mills, Miss Ryan, Mrs. Passmore, Miss Florence Present, Miss Alice Tovell, Miss Kate Reed, Miss Maggie Cunningham, Miss May Hall, Miss Grace Lammond.    Third row : John Golds, F. C. Burr, B. Savage, Douglas Moore, E. J. C. Walker, S. E. Wiggins, Delmer Cailander, Miss Laura Cunningham, Miss Grace Savage, Miss Sadie Danby.

Top row : J. H. Stevenson, M. Schroeder, H. Precious, C. M. Passmore, H. H. Burrows, J. H. Murray, Bert Robinson.

## NORFOLK STREET METHODIST CHURCH



### Choir Singers of Past Years

- |   |                               |                                   |
|---|-------------------------------|-----------------------------------|
| 1.—Ed. W. Knowles, Toronto                  | 2.—Mrs. B. Savage             | 3.—Edward P. Johnson, New York    |
| 4.—The Misses May and Matt Scroggie         | 5.—Miss Fanny Schofield       |                                   |
| 6.—Mrs. Hermann McClellan, Cincinnati, Ohio | 7.—Mrs. W. Mitchiner Pentelow |                                   |
| 8.—Mrs. Wilbur Morgan, Sault Ste. Marie     | 9.—Mrs. Hugh Guthrie          | 10.—W. R. Lawson, Vancouver, B.C. |

and Mr. Wm. Wheatley succeeded him. Mrs. A. O. Bucham, a daughter of Mr. Crowe's; Miss Douse; Mrs. Alfred Smith, then Miss Keables; and Miss Carroll were the early organists. Miss Emily Keeling, afterwards Mrs. (Rev.) J. W. Cooley, was the organist for the better part of ten years, taking over the pipe organ when it was installed. Prof. L. B. Harrington and Miss Harrington were in charge for a couple or three years in 1878-80, and Miss Carrie Stevenson, now Mrs. Thos. H. McIntyre, was organist during the eighties, and mostly choir leader as well. For sixty years and over Norfolk Street Church has rarely been without some members of this family to lead in sacred song, the second generation following in the footsteps of the first. Mr. C. R. Crowe became choir leader in 1888, and organist as well in 1889, which positions he held with much acceptance for over ten years, retiring in 1900. Mr. Ivor A. Thomas followed him for four years, and Mr. C. M. Passmore is the present choir leader, with Miss Springer as leading soprano.

### The Present Choir

The present choir is constituted as follows:

#### Organist and Choirmaster—

C. M. Passmore.

#### Sopranos—

Miss Springer

“ Edna Savage

“ Edith Carter

“ Sadie Danby

“ Nellie Mills

Miss Florence Present

“ Kate Reed

“ Alice Tovell

“ Laura Cunningham

“ Maggie Cunningham

Miss Grace Lammond

“ Grace Savage

“ May Hall

Mrs. S. E. Wiggins

“ C. M. Passmore

## JUBILEE SOUVENIR

### Altos—

Mrs. Homer Precious  
" W. H. Hamilton

Miss Ryan  
" Robinson

Miss Lottie Mills

### Tenors—

Mr. J. H. Murray  
" H. H. Burrows

Mr. S. E. Wiggins  
" Delmer Callander

Mr. Joseph Henry

### Basses—

Mr. John Golds  
" Homer Precious  
" E. J. C. Walker

Mr. F. C. Burr  
" B. Savage  
" James Stevenson

Mr. Douglas Moore  
" M. Schroeder

### Organ Blower—

Bert Robinson



### Choir Singers of Past Years

- 1.—John H. Hugill
- 2.—Miss Phoebe Crowe (now Mrs. John Kerr), Franklin, Man.
- 3.—C. W. Harrington, Bradford, Pa.
- 4.—Miss Hannah Fessant (now Mrs. David Martin)
- 5.—M. W. Burr
- 6.—Mrs. C. W. Harrington
- 7.—William Wheatley
- 8.—Mrs. G. H. McIntyre, St. Mary's (formerly Miss Belva Stevenson)
- 9.—Mrs. J. B. Hull, Caledonia (formerly Miss Maggie Morrison)
- 10.—Robert Morrison

## NORFOLK STREET METHODIST CHURCH

### The Ladies' Association

The Officers of 1905-6 are :

President ..... Mrs. Wm. Rapp  
Vice-President ..... Mrs. T. F. Savage  
Secretary-Treasurer ..... Mrs. J. G. Morlock  
Assistant Secretary-Treasurer ..... Mrs. S. Devlin

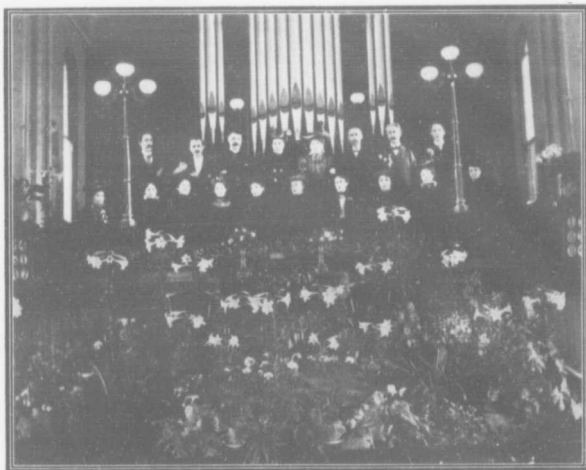
The first indication of any regular organization of the ladies of the church is given in the early minute book of the present society, which refers to the forming of "The Guelph Wesleyan Ladies' Bazaar" about the year 1851-2, probably to aid in raising funds for the addition to the chapel.

The officers of this first society were :

President, Mrs. H. W. Peterson ; Vice-President, Mrs. (Rev) Geo. Goodson ; Treasurer, Miss Harrison ; Secretary, Mrs. Jas. Hough. Directors : Mrs. G. M. Keeling, Mrs. Jas. Evans, Mrs. W. S. G. Knowles, Mrs. Wm. Stevenson. Committee : Mrs. Willett, Mrs. John Smith, Mrs. Jos. Mimmack, Mrs. Martin.



Mrs. James Hough



Choir of Easter, 1897

Sitting—Miss Annie Robertson (now Mrs. (Rev.) G. C. Little, Blenheim); Miss Annie Larter ; Miss Allie Jordan (now Mrs. J. A. McMurchy, Pittsburg, Pa.); Mrs. G. G. Moore ; Miss Maud Stevenson (now Mrs. Pentelow) ; Mrs. George Everson ; Miss Mabel Crowe (now Mrs. Ernest Walker, Toronto) ; Miss Lily Jordan (now Mrs. John A. Henry) ; Miss Bertha Bennett (now Mrs. S. E. Wiggins) ; Miss Minnie Wright, New York.

Standing—C. R. Crowe, John Golds, H. H. Burrows, Miss Nellie Deike (now Mrs. Walter J. Brown, Toronto) ; Miss Nellie Moore, John Crowe, H. F. Jones, Ed. Johnson.



## JUBILEE SOUVENIR



### Ladies' Association Officers, 1905-6

Sitting : Mrs. T. F. Savage, Mrs. W. A. Rapp. Standing : Mrs. J. G. Morlock, Mrs. S. Devlin.

One of the resolutions dated January 8th, 1855, was that no one be admitted to the Society under fourteen years of age. Another worthy of mention was passed on the 3rd of March, 1857: "Resolved, that any lady belonging to the Aid Society telling any conversation that may pass in any of the meetings detrimental to them or the said Society, shall, upon it being proven, be expelled from it." Also, that any lady wishing to bring in a new member must bring her name before the meeting, and if there were any objections they must then be balloted for. The membership fee was 1s., 3d. and in 1858 ten members names are recorded.

From the proceeds of a Bazaar held on Dec. 29th and 30th, 1858, £15 was given to the Trustees of the Church towards the building fund.

The first record of any furniture being bought for the Parsonage was in 1864.

In the early days socials were held nearly every month, from which a large sum was realized. The present regular membership is twenty-four.

### Officers for Fifty Years

The following have been the Presidents, Secretaries and Treasurers in order since the beginning:

Year	President	Secretary	Treasurer
1851-2	Mrs. H. W. Peterson	Mrs. James Hough	Miss Harrison
1855-6			
1857	Mrs. James Evans	Mrs. Hough	Mrs. W. S. G. Knowles
1858	" Hough		Mrs. Jonathan Kelly
1859-60-61	" (Rev.) John Douse		" Hough
1862	" (Rev.) James Brock		" Hough
1863-4	" Hough		" Hough
1865	" (Rev.) John Carroll	Mrs. John Hutton	Mrs. Francis Prest
1866	" Carroll	" Hutton	" Prest
1867	" Carroll	" M. A. Keables	" F. W. Galbraith

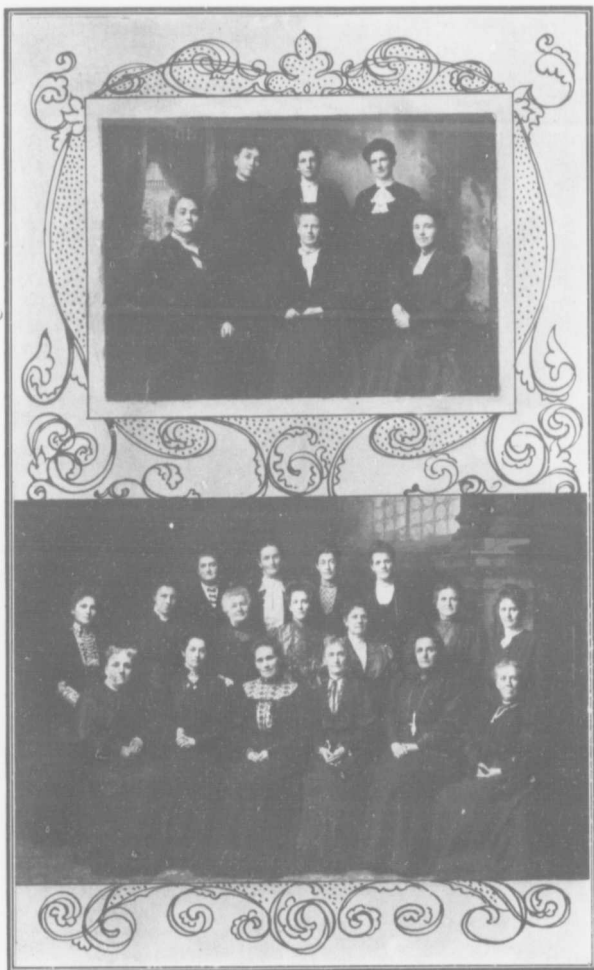
## NORFOLK STREET METHODIST CHURCH

Year.	President.	Secretary.	Treasurer.
1868	Mrs. (Rev.) W. S. Griffin	Mrs. Jonathan Kelly	Mrs. C. Campbell
1869-70	" Griffin	" Husband	" Campbell
1871	" (Rev.) E. B. Harper	" Keables	" Campbell
1872	" Hough	" Kelly	" George Smith
1873	" Hough	" Keables	" Wm. Stevenson
1874-5-6	" (Rev.) I. B. Howard	" Keables	" Stevenson
1877	" (Rev.) E. B. Ryckman	" T. H. Scarff	" Stevenson
1878	" Ryckman	" Charles McGill	" John Smith
1879	" Ryckman	" A. M. Jackson	" John Smith
1880-1-2	" (Rev.) Wm. Williams		Mrs. Jackson
1883-4	" (Rev.) W. S. Griffin		" Jackson
1885	" James Schofield	Mrs. W. M. Foster	Mrs. B. Savage
1886	" Schofield	" W. G. Smith	" B. Savage
1887	" James Mills		Mrs. W. G. Smith
1888-9-90	" T. H. Scarff		" W. G. Smith
1891-2	" John Campbell		" T. F. Savage
1893-4	" W. M. Foster		" T. F. Savage
1895-6-7	" E. J. Tovell		" T. F. Savage
1898-9	" W. M. Foster		" T. F. Savage
1900 (Jan.-June)	Mrs. John Crowe		" T. F. Savage
1900-1-2	Mrs. D. A. Scroggie		" T. F. Savage
1903	" W. F. Savage		" T. F. Savage
1904	" W. A. Rapp		" T. F. Savage
1905	" Rapp		" John G. Morlock



### Earlier Ladies' Aid Workers

- 1—Mrs. A. M. Jackson    2—Mrs. W. S. G. Knowles    3—Mrs. George Smith    4—Mrs. John Jackson  
 5—Mrs. Husband, sr., Hensal, N. Dakota    6—Mrs. Jonathan Kelly    7—Mrs. John Smith  
 8—Mrs. C. Campbell    9—Mrs. M. A. Keables    10—Mrs. Henry Hatch



### W.M.S. Officers, 1906

Sitting: Mrs. D. A. Seroggie, Mrs. John Crowe, M. S. G. B. Ryan.  
 Standing: Mrs. T. C. Rogers, Mrs. E. J. Present, Mrs. W. J. Stevenson.

### Other W.M.S. Workers, 1906

First row, sitting: Mrs. E. J. Tovell, Mrs. H. B. Callander, Mrs. James Shields, Miss Julia M. Smith,  
 Miss Maria Oldham, Mrs. R. C. Bennett.  
 Second row: Mrs. W. M. Foster, Mrs. J. P. Hockin, Mrs. W. F. Savage, Mrs. J. G. Morlock,  
 Mrs. H. F. Jones, Mrs. T. F. Savage, Mrs. G. G. Moore.  
 Top row: Mrs. Joseph Carter, Mrs. F. W. Galbraith, Mrs. John Golds, Mrs. J. H. Doughty.

NORFOLK STREET METHODIST CHURCH

## The Woman's Missionary Society Auxiliary

The officers for 1905-6 are:

President .....	Mrs. John Crowe
First Vice-President .....	" G. B. Ryan
Second Vice-President .....	" W. J. Stevenson
Recording Secretary .....	" T. C. Rogers
Corresponding Secretary .....	" D. A. Scroggie
Treasurer .....	" E. J. Present

The first officers were:

President .....	Mrs. (Rev.) J. W. Holmes
Vice-President .....	" Emma Crowe
Recording Secretary .....	" T. H. Scarff
Corresponding Secretary .....	" John Campbell
Treasurer .....	" W. M. Foster

The Woman's Missionary Society Auxiliary was organized on January 17th, 1887, with a membership of eighteen, and it now has a membership of almost one hundred. The Society has steadily increased in interest, efficiency, and numbers. Last year it won the banner for increase in membership. Its givings the past five years have been respectively, \$99, \$75, \$130, \$108, \$310.

The Presidents in order from time of organization have been:

1887	Mrs. (Rev.) J. W. Holmes	1894-5	Mrs. (Rev.) W. C. Henderson
1888	" Emma Crowe	1896-7	" (Rev.) J. G. Scott
1889-90	" G. B. Ryan	1898-1900	" W. F. Savage
1891	" W. G. Smith	1901-2	" Mrs. G. B. Ryan
1892	" James Mills	1903	" W. F. Savage
1893	" W. G. Smith	1904-5	" John Crowe



James Cochrane, Sexton, 1906



### Former League Officers and Leaders

1. Harry C. Easton. 2. Geo. H. Madill, Chicago. 3. Ed. Bilton, Detroit. 4. Miss Amanda McCullough, Picton. 5. Mrs. (Rev.) I. N. Beckstedt, Athens, Ont. (formerly Miss Hattie Present). 6. William Wilson, Brantford. 7. Miss Maud Penfold. 8. William J. Robertson, Winnipeg. 9. Mrs. Norman Cull (formerly Miss Claire Simpson). 10. James Taylor, Galetta, Ont. 11. Miss McKim, Toronto. 12. Prof. H. H. Dean, O. A. College. 13. Miss H. L. Maddock, Toronto. 14. Miss Lily Henderson, Palmerston. 15. C. C. James, Deputy Minister of Agriculture, Toronto. 16. Miss Annie Larter. 17. F. W. H. Jacombe, M.A.

## The Epworth League

The officers for 1905-6 are—

Honorary President.....	Rev. S. E. Marshall
President.....	A. J. Gamble
Vice-Pres. Christian Endeavor Department.....	Miss Louise Robinson
Vice-Pres. Missionary Department.....	Miss M. H. McFadgen
Vice-Pres. Literary Department.....	W. J. Duckworth
Vice-Pres. Social Department.....	Miss Rossie James
Convener Lookout Committee.....	Miss Lottie Doughty
Secretary.....	Will Robinson
Treasurer.....	Oswald Sugden
Corresponding Secretary.....	Miss Violet King
Pianist.....	Miss Maggie Scroggie
Leader of Song.....	Miss Edith Carter

The services of the young people have always been at the disposal of the church, if not always in a permanently organized form. A very flourishing Young People's Society was in existence in 1874-5-6, led by Revs. Lanceley and Maxwell, and having among its leading members the Misses Stevenson, the Misses Oldham, Mr. Thos. Smith, the Misses Smith. *The Gleaner* was the official organ of the society, and an original and clever publication it was. Other societies were formed at intervals in the eighties, and for years a Saturday night prayer-meeting was led principally by the young men, out of which grew the Epworth League.

The Epworth League was formed in 1890, and has held its regular weekly meetings throughout the year since that date. Its mottoes are "Look up, Lift up," "For Christ and the Church."

The League has now on its roll the names of six members who joined the first year, in 1890. The present membership is 97. Its contributions to missions the past five years have been, respectively, \$15, \$36, \$65, \$65, \$85.

The following were the first officers:

Honorary President.....	Rev. Dr. Willoughby
President.....	F. W. Galbraith
Vice-President Christian Endeavor Department.....	Miss S. A. Smith
Vice-Pres. Literary Department.....	Prof. James
Vice-Pres. Social Department.....	Mrs. G. B. Ryan
Convener Entertainment Department.....	John Thompson
Convener Correspondence Department.....	J. W. Easton
Convener Finance Department.....	F. C. Dyson

The following have been the Presidents in order from the beginning:

1890—F. W. Galbraith	1897—O. E. Turnbull	1904 {	Frank Burgess	
1891—Jas. Taylor	1898—Miss Nellie D. Deike		A. W. Schell	
1892—Wm. Wilson	1899 {	1905 {	(Mrs. (Rev.) S. E. Marshall	
1893—Prof. H. H. Dean, O. A. College	{ A. Rumford		G. L. Harrington	
1894—H. H. Burrows	1900—Amanda McCullough	1905 {	A. J. Gamble	
1895—Wm. Wilson	1902—Alfred Parker		1903 {	Alfred Parker
1896—John T. Golds	1903 {			Frank Burgess



Epworth League Officers, 1905-6

Front row : Miss Lottie Doughty, Miss Rossie James  
 Second Row : Miss Mary McFadgen, Oswald Sugden, A. J. Gamble, Will Robinson, Miss L. Robinson  
 Standing : Miss Violet King, W. J. Duckworth, Miss Edith Carter



Mission Circle Officers, 1905-6

Sitting - Miss Nellie Wright, Miss Ethel Willett, Miss Stannard, Mrs. John Golds.  
 Standing - Miss Minnie L. Tribe, Miss Minnie Colgate, Miss Florence Smith, Miss Mary Waters.

NORFOLK STREET METHODIST CHURCH

## The Mission Circle

The officers of 1905-6 are :

President.....	Miss Willett
First Vice-President.....	Mrs. J. T. Golds
Second Vice-President.....	Miss Nellie Wright
Recording Secretary.....	" Mary Waters
Corresponding Secretary.....	" Stannard
Assistant Corresponding Secretary.....	" Florence Smith
Treasurer.....	" Minnie C. Igate
Organist.....	" Tribe

The Young People's Mission Circle was organized by the late Miss Sarah A. Smith on the 7th of October, 1889, with a membership of fourteen young women. In its second year young men were admitted. The membership now numbers forty-four. Meetings are held fortnightly and a fee of five cents is charged each fortnight. Its object was two-fold: firstly, to provide clothing for children to enable them to attend Sunday School, and secondly, to help foreign missions. Shortly after its organization the Circle undertook to send flowers and Scripture texts to the sick in their homes and in the hospitals. It also monthly sends Sunday School papers to missions in the North-west and British Columbia. Its motto is Mark 10. 45: "The Son of Man came not to be ministered unto, but to minister."

The first officers were :

President.....	Miss S. A. Smith
Vice-President.....	" Kenny
Secretary-Treasurer.....	" Minnie Wright
Corresponding Secretary.....	" Tribe

The Presidents in order since the beginning have been :

Miss S. A. Smith	Miss Mary Morrison	Miss Florence Smith
" Stannard	" Frances E. Hudson	Mrs. (Rev.) S. E. Marshall
" Henderson	" Minnie Wright	Miss Alice Rowsome, B.A.
" Tribe	" A. J. Carter	" Willett
" H. L. Maddock		



Miss Sarah A. Smith



# The Young Men's Association

The officers of 1905-6 are:

Honorary President .....	Rev. S. E. Marshall
President .....	{ Lorne Summers (removed)
	{ Albert Cabeldu
Vice-President .....	Norman Schell
Secretary .....	Ed. Cunningham
Treasurer .....	Ed. Carter
Pianist .....	C. M. Passmore

Chairman of Committees:

Lecture Course and Bible Study .....	L. A. Neelands
Debating and Literary .....	H. J. B. Leadlay
Physical Culture .....	Arthur Shields
Social .....	Garfield Burrows
Lookout .....	Elias Rive
Advisory Committee .....	{ Wm. Morlock
	{ M. J. Bardwell
	{ W. H. Hamilton

The Young Men's Association owes its origin to Rev. F. A. Cassidy, who, when the church was renovated in 1902, conceived the idea of providing the young men of the congregation with a suitable room, where they could feel at home in the church. The Young Men's Parlor having been provided, the Association followed as a natural sequence.

The object of the Association, briefly stated, is to develop a well-balanced manhood, with all that implies, by means of social meetings, lectures, debates, and various outdoor and indoor amusements in season. Mr. Cassidy returned to Japan before the organization of the Association was completed, and the work was carried on by T. A. Rodger, a former Y.M.C.A. Secretary, until the Rev. S. E. Marshall took charge at the close of the conference year. The present membership is forty-two.

The Presidents have been the following:—

Fred O. Young	H. B. Callander	Elias Rive, jr.	{ Lorne Summers
			{ Albert Cabeldu



Y.M.A. Officers, 1905-6

Sitting: L. A. Neelands, Albert Cabeldu, H. J. B. Leadlay, C. M. Passmore,  
 Standing: Arthur Shields, Garfield Burrows, Ed. Cunningham, Ed. Carter, Norman Schell.



Junior League Officers, 1905-6

Sitting: Alex. Johnston, May Hall, Pearl Doughty, Herbert Jeffrey  
Standing: Pearl Weir, Lola Fair, Miss M. Oldham, Violet Swayze



A Group of Ushers

Top row—Fred, C. Dyson      John H. Doughty  
Bottom row—Richard J. Jasper      Edwin Sanderson

## The Junior League and Mission Band

The officers of 1905-6 are:

Superintendent .....	Miss M. Oldham.
Assistant Superintendent .....	Miss Lottie Doughty.
President .....	Lola Fair.
Vice-President .....	Herbert Jeffrey.
Secretary .....	Pearl Doughty.
Pianist .....	Pearl Weir.
Assistant Pianist.....	Violet Swayze.

The Mission Band was organized in 1889 as "The Busy Bee Mission Band," with twenty-four members, by the Woman's Missionary Society Auxiliary, of which Mrs. G. B. Ryan was then president.

The first officers of the Mission Band were:

Superintendent .....	Mrs. W. P. Porter.
President .....	Alice Snowdon.
Vice-President .....	Ethel Willett.
Secretary.....	Edith Seroggie.
Treasurer.....	Carrie Jones.

In June, 1900, the Auxiliary, seeing the need of such instruction as given in Junior Epworth Leagues, conferred with the Pastor, resulting in the appointment of Miss Oldham as Superintendent, and the organization of the Junior League, which meets weekly except during the summer months, one meeting a month being given to Mission Band work. For a time the name Mission Band was dropped, but in 1905 it was again affiliated with the parent society, and resumed the name in connection with Junior League. The motto selected by the League is "Christ our Captain." The present membership is sixty-five.

The officers of the Junior League at organization, in 1900, were:

Honorary President .....	Rev. F. A. Cassidy.
Superintendent.....	Miss M. Oldham.
President .....	Mary Cassidy.
Secretary .....	Annie Moore.
Treasurer.....	George Foster.
Pianist .....	Grace Savage.
Assistant Pianist.....	Lola Fair.

The Presidents in order since organization have been:

Mary Cassidy.	Lottie Doughty.	Lola Fair.
Annie Moore.	Ethel Cass.	

## NORFOLK STREET METHODIST CHURCH

### The Dublin Street Methodist Church

THE organization of Dublin Street Church, as a church separate from the parent organization at Norfolk Street, took place in 1875-6, under the superintendency of Rev Dr. Ryckman. The pastors of Dublin Street Church since then have been :

1877-8—Rev. Thos. Brock.

1879-80-1—Rev. W. J. Maxwell.

1882-3—Rev. J. G. Scott.

1884—Rev. John Scott, M.A.

1885—Rev. W. S. Griffin, D.D.

1886-7—Rev. W. S. Griffin, D.D. }  
—Rev. A. K. Birks. }

1888-9-90—Rev. G. R. Turk.

1891-2-3—Rev. Andrew Cunningham.

1894-5-6-7—Rev. Samuel Sellery, B.A., B.D

1898-9-1900—Rev. J. S. Ross, D.D.

1901-2-3-4—Rev. T. J. Parr, M.A.

1905—Rev. W. J. Smith, B.A.

The Recording Steward since its organization has been Mr. Alfred Smith. The membership at the end of the first independent year, 1877-8, was 228 ; in 1904-5, 509.



Dublin Street Church



Rev. W. J. Smith

## Rev. James Evans

**REV. JAMES EVANS**, who was the pastor of Norfolk Street Church in 1839, was one of the most famous and heroic figures of Canadian North-west missionary enterprise. First as a school teacher among the Indians at Rice Lake, then in the regular ministry as a great flaming evangel among the tribes in Upper Canada; and then, as the Apostle of the North, in the far-away and uninhabited regions from Lake

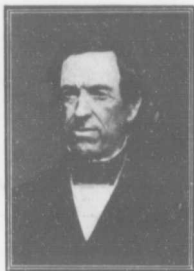


\*Rev. James Evans

Superior on to Norway House and the great Saskatchewan country, he has left a record of missionary devotion, heroism and success which is one of the most cherished possessions of the Methodist Church. After ten years among the Indians in Upper Canada, he went, in 1838, to the great North-west and gave eight hard years to preaching among the Cree Indians. Mr. Evans' invention of the Cree syllabic characters, by which the Crees first learnt to read, and which are to-day in use among the North-west Indian tribes, has given him enduring fame, and the story of his too brief life, as given in the fascinating pages of Rev. Egerton R. Young's "Apostle of the North, Rev. James Evans," reveals a brave, self-sacrificing, gifted, godly man. He died suddenly in November, 1846, at Keilby, Lincolnshire, England, after delivering a missionary address, at the age of 45. Mr. Young (page 83) writes: "In 1839 he (Mr. Evans) was, owing to the disturbed

state of the country, brought back to civilization. For a time he preached in the town of Guelph with great power and acceptance. He showed, by his powerful sermons, that his talents and gifts were many, and that, if he had devoted himself to the regular work of the ministry, he would have taken rank as one of the greatest preachers of the age. These few months in Guelph were his last ministerial labors in Upper Canada."

After her husband's death Mrs. Evans came back to Guelph and lived for some years here with her daughter, Mrs. John McLean, taking an active part in the work of Norfolk Street Church. Mr. McLean, who laid the corner-stone of this church in 1855, was a notable character. For twenty-five years he had served the Hudson Bay Company in the North-west Territories, had visited the great Peace River valley, and in 1839 was the first white man to discover the Grand Falls on the Hamilton River in Labrador. These falls, 302 feet high, on a river the size of the Ottawa, are one of the scenic wonders of the world. While in Guelph Mr. McLean had correspondence with Lady Franklin regarding the possibility of finding traces of her lost husband, Sir John Franklin, who sailed from England to discover a North-west passage, and was never afterwards heard of. Mr. McLean suggested some explorations from Hudson Bay. He moved to Elora about 1860, and after twenty years' residence there as Division Court Clerk, went to Victoria, B.C., where he died at the residence of his daughter, Mrs. (Dr.) O'Brien, now of Nanaimo, B.C.



\* John McLean



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