

Messenger and Visitor.

THE CHRISTIAN MESSENGER,
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VOL. IV. SAINT JOHN, N. B., WEDNESDAY, JANUARY 11, 1888. NO. 2

—ANOTHER OFFER.—It will be remembered that we have an offer of \$50,000, we think, by a Mr. Arthington, which decided the English Baptists to begin mission work on the Congo. He has just made another offer of \$75,000 to the Baptist Free Church of Scotland, and Congregational Foreign Missionary Society of Great Britain, providing they will establish a mission in South America, part to be applied to the purchase of a steamer to ply on the Amazon and its affluents. The offer is under consideration. It will be a wonder if a joint mission of the kind proposed should succeed. What would be the teaching of the missionaries? Would all truth not common to all be under a ban? If so, what man with a good conscience would put himself in such fetters? If not, could harmony be maintained, and what would become of the converts, should any be given?

—IT IS NOT TRUE.—We are glad to get a note from Dr. Castle in reference to the statement we clipped from the Ontario correspondent of the Chicago Standard, to the effect that forty-four of the forty-six graduates of McMaster are in the United States. He declares the statement as absurd as it is false. He adds:

"The truth is that exactly five of our graduates have gone to the States—less than one for each class we have graduated. A thorough Canadian sentiment pervades McMaster Hall, and we expect the vast majority of our students in the future, as in the past, to make the Dominion their home."

We publish the above with a feeling akin to gratitude, and take some blame to ourselves for giving currency to a statement so far from the truth, though coming from a source which ought to have been reliable.

—PLEASING EPISODE.—A baby is a great power, wherever you find him. Here is what a baby did in Africa, on the Congo. The incident is related by Mr. Bentley, one of the English Baptist missionaries. The people who could thus be affected by the sight of a dainty white baby must be open to higher appeals:

"At one place near Bolobo they stopped at a beach of water. The people were silent and not inclined to trade. 'Baby was brought out, a crowd formed, and in a short time the women were basking their bosoms in the sun. On approaching the beach, the people said to go away, they had no food to sell. As I called for him to be brought up quickly. The moment he appeared there were shouts of delight, and a crowd assembled. In less than two minutes I had to take baby ashore, and with my wife go into the town. All was shouting, crowding, and good nature. A great number wanted to hold the baby for a moment. Was he born like their children? Which was his mother? They could scarcely realize there were white women. Some who held the baby had rubbed themselves with powdered camwood, staining his white dress a bright red. One or two were in mourning, and had rubbed themselves with soot and ashes. Baby's appearance after a reception of this kind may be guessed. Very soon the women were cooking us food."

—BOHEMIAN BAPTIST MISSION.—There is a large population of Bohemians in Chicago. Very little has been attempted for their religious welfare until recently. The Congregationalists have established a mission among them, and now the Baptist Home Mission Society have appointed a Rev. Ludwig Lanyi, a converted Bohemian, to labor among his countrymen, on condition that the Chicago Baptists assume his support. The Baptist Social Union of the city has made an appropriation to the mission, and the work is to go on.

—THE BAPTIST SOCIAL UNION OF BOSTON.—This organization has raised and expended the following sums during the past year:

\$250 for the German Baptist church, Rev. Wm. Papenhansen, pastor; \$1,000 for Trinity Baptist church, East Boston, Rev. N. R. Jones, pastor; \$2,000 for Dearborn Street Baptist church, Boston Highlands, Rev. F. J. Bellamy, pastor; \$3,000 for Harvard Street Baptist church, Rev. J. B. Gunning, pastor. The Social Union is to be congratulated upon the uniform success of these devoted pastors and their flocks.

—BAPTISTS OF GREAT BRITAIN.—The Baptist Handbook of Great Britain has just been issued. The following are the general statistics of the body:

There are now 2,164 churches, an increase of 22 in the last year; 9,701 chapels, decrease of 23; 1,198,037 chapel seats, increase of 2,733; members 304,885, increase 1,770; Sunday school teachers 467,786, decrease 384; Sunday scholars 458,200, increase 1,506; local preachers 4,118, increase 77; pastors in charge 1,860, decrease 8.

Fifty-three ministers and missionaries have died during the year, at an average age of 63.88. Ninety-five have entered the ministry, and 263 have resigned their charges, about one-sixth of the whole number of pastors. This would make the average length of pastorate six years—much higher than with us; but all too low. It may be added that there are probably 16,000 more members, and 26,000 more Sunday school scholars than given above, belonging to the non-reporting churches and schools.

—STUPENDOUS OUTLAY.—During the last two hundred years Great Britain has spent on her army and navy and her wars the stupendous sum of \$6,225,000,000. During this time the nation has been about half the time engaged in war. The interest on war debts and the cost of the army and navy for the past six years have averaged \$294,000,000 annually, while the annual expenditures for education, science and art has been less than \$28,000,000. What an unaccountable waste!

—PUNISHMENT.—The following are some of the pungent utterances at the Alliance Conference at Washington:

The kid glove is a non-conductor.—Pierston.

The saloon is an organized hunt for weak men and boys.—Haygood.

The wise one is an opaque affair, at best, and God can never be seen through it.—Bishop Hurst.

Let the church see to it that her mouth is not stopped with a peg of gold.—Seth Lee.

No inegarity of statement can separate drunkenness from the traffic that supports it.—Haygood.

Let the church extend her open sympathy to flesh and blood rather than to dollars and cents.—Seth Lee.

This church of Christ was born at the cross, but her muscles have been developed by toil.—Hurst.

Men are beginning to be convinced that the heathen world will eventually be converted to God; but are they converted to the Christian world? Will ever be converted?—Bishop Hurst.

The man who idly lives on what his father earned and stored up, occupies the same relation to society as does a pauper.—Gates.

If the money spent for liquor, by wage-carriers, were saved, the hard times would be at an end; if used in business, it would no longer be possible for speculators to organize a panic.—Haygood.

All must admit that the teachings of Christianity result in the purest patriotism, in the most scrupulous fidelity to public trust, and in the best type of citizenship.—President Cleveland.

—DECREASE OF CRIME.—Baron Huddleston, in his charge to the grand jury of Nottingham, referred to the decrease of crime in England during the last twenty years:

"During the five years ending 1869, with a population of 21,000,000, 1,978 persons were convicted and sentenced to penal servitude; while in the five years ending 1886, with a population of 27,000,000, the number was 568. He added, 'Drunkenness was the cause of almost all the crime in England now.'"

In connection with this we insert the following:

"In thirty years, from 1850 to 1880, the number of prisoners in the United States increased from one out of every 3,442 of the population to one out of every 837. There were 6,737 at the first date, and 95,258 at the last. A startling fact."

—CALVIN'S REASON FOR INFANT BAPTISM.—John Calvin, in the fourth book of his Institutes, teaches that the children of believers do not require the regeneration of the Spirit, and are to be baptized because already in a state of salvation. He says:

"Our children before they are born, God declares that he adopts for his own when he promises that he will be a God to us and to our seed after us. In this promise their salvation is included."

"Hence it follows that the children of believers are not baptized in order that, though formerly alien from the church, they may then for the first time become children of God, but rather are received into the church by a formal sign, because in virtue of the promise they previously belonged to the body of Christ."

Sons of the Methodist ministers are carrying the idea still further. They sprinkle all infants indiscriminately. As a ground for this they declare all infants born regenerate. One belief is about as good as the other: they both make regeneration and salvation a matter of blood, which John declares it is not.

—A BARRAGE.—Bro. S. H. Cornwall, of Little River, Digby Co., N. S., desires to sell his set of Appleton's American Encyclopedia. It is the latest revised edition, bound in cloth with morocco backs and corners. We saw it at Little River, and can testify it is just as good as new, the regular price of which is \$7.00 per volume. We would advise any one wishing to secure this most valuable of encyclopedias to correspond with our brother at the above address.

—ROMAN CATHOLICISM IN THE EAST.—The activity of the Papacy in the East can be seen from the following statistics in the Independent:

In the various provinces of China the Roman Church has 483,403 baptized Christians, 47 European missionaries, 321 native priests, 8,429 chaplains and chaplains, 6,719 colleges and schools with 26,319 scholars, 25 seminaries with 654 students. In Corea, Japan, Manchouria and Thibet Romanism has 139 European and 16 native priests, 227 churches and chapels, and 77,254 nominal or baptized Christians. In the Indo-China provinces there are reported 674,586 Roman Catholics, and in India 1,185,538. The total working force of the Papacy in these countries is 3,440,481 baptized Christians—3,639 missionaries and chaplains, 7,293 chaplains and chapels, 4,469 colleges and schools with 112,359 scholars, and 12 theological seminaries with 2,746 students.

Why and How Some Pedobaptists Became Baptists.

BY H. F. ADAMS, PASTOR OF THE FIRST BAPTIST CHURCH, YARMOUTH, N. S.

(Conclusion.)

Most decidedly we regret the isolation that exists between us and other denominations, but the cause of the regret is created by those who substitute a human ordinance for a divine command. If to take the simple English words of the New Testament, and the straight-forward meaning of their Greek derivatives, and give them their own natural and unbiased significance, necessarily involves separation from those who pursue the opposite course, then I do not see that the blame for this broad gulf, rests on the Baptists. If to prefer divine truths before human error on the great subject of baptism calls from men charges of being narrow-minded and bigoted, then we willingly bear any reproaches our position involves, for they are not acquired but imposed.

This contention between Baptists and other denominations is not a personal one, but is a contention between the Bible and tradition. We have no desire to be different from others, but are bound by loyalty to Christ, to conform to and "to contend for the faith once delivered to the saints." I know that I love all who love the Lord Jesus Christ, but at the same time, I am not willing to surrender truth, in order to make them love me. Many are unwilling to study this subject for themselves, because their fathers and grandfathers believed as they do; but God will not hold any responsible for accepting or rejecting a doctrine because their forefathers believed it, but he will demand accountability for accepting or rejecting his most holy word.

In the days when the Pope held sway in England, the Bible was written only in the Latin tongue, and even that version was confined to the use of discreet priests. In that age, it was not wonder that errors existed among the people; but now that the Bible is accessible to all, the marvel is that any man will follow a belief which, as Dr. John Campbell, the great English Congregationalist, says, "Nothing supports it but blind custom."

I know of ministers who will baptize or sprinkle people, just as they wish. But is that honest dealing with the word of God? Is it not a double policy adopted to get members into their churches any way, so long as they get them? Is it mainly to stoop to the whims and fancies of people, in order to swell the church roll? If ministers will thus trifle with the word of God, is it any wonder that the people imitate their teachers? Notwithstanding all the efforts to lead people away from the Scriptures, on the subject of baptism, the Word must finally prevail. In 1762, there were only about 50 Baptist churches on the whole of this great continent, from Halifax to California, and only 5,000 members. To-day there are thirty-one thousand five hundred and ten churches, with a baptized membership of two millions eight hundred and forty-four thousand seven hundred and seventy-eight, the adherents making the number about ten millions. How shall we account for this phenomenal growth of the one Baptist church? Whatever minor or local reasons may be adduced, I bring forward two as the result of my observation and experience, and they are these: a wide circulation of the Bible, and liberty to follow its plain teachings without a middle man between the soul and the Word.

But this right and liberty to read and think and act for oneself was not always the privilege of the masses, even in the United States; for in the years 1659-1662 and 1683, several acts of the Assembly of the State of Virginia, made it a penalty when parents refused to have their children sprinkled. James Ireland, a Baptist, was imprisoned in Gullepper Jail, and treated very ill in other respects, for his tenets. A Mr. Thomas, also an active and useful minister, was much persecuted. So late as the year 1768, John Waller, Louis Craig, and others, were seized by the sheriffs and hauled before three magistrates. They were imprisoned 43 days, and being discharged without any conviction, they preached as before. In Goodland county persecution raged vehemently. On the 10th of August, 1771, while a Mr. Webster was preaching from James 2:18, a magistrate pushed up and drew back his club to knock him down, but some person arrested the blow and prevented the mischief. This noted pedobaptist magistrate, being backed by two sheriffs, seized Messrs. Webster, Waller, Greenwood and Ware, committed them to prison, retained them in close confinement for thirty days, and fed them on bread and water. As these Baptist heretics preached through the iron gates and made many converts, they were glad to let them go, on giving bond for good behaviour. A thousand false reports respecting them, from both the pedobaptist pulpit and press, were among the means used to keep up this very trial. But the great revolution took the power out of the hands of their

persecutors, and the Baptist cause triumphed.

Here is a small batch of persecutions to show that not only the Episcopalians manifested this spirit of intolerance toward the Baptists, but that other protestant sects pursued the same course. In the good old State of Massachusetts, this rage against the poor Baptists was exercised with the bitterness of bigotry and most zealous interest for many years, and that by the descendants of the Pilgrim Fathers. In this state, Mr. Hubbard informs us, in the year 1644, a poor man by the name of Palmer suddenly became a Baptist, and having a child born unto him would not suffer his wife to carry it to church to have it christened. He was complained of to the court, and was enjoined by it to suffer his child to be sprinkled; and because he had the courage to tell the court that Infant Baptism was an anti-Christian ordinance, he was tied up to a post and cruelly whipped.

Mr. Hubbard, the pedobaptist historian, also says about this time a law was passed for the suppression of the Baptist on this wise: "It is ordered and agreed, that if any person and persons within this jurisdiction shall either openly condemn or oppose the baptism of infants, or go about secretly to induce others from the approbation thereof, or shall purposely depart the congregation at the ministrations of the ordinance, or shall deny the ordinance of the magistrate, or their lawful right to make war, or to punish the outward breaches of the first table, and shall appear to the court wilfully and obstinately to continue therein, after due time and means of conviction, every such person shall be sentenced to banishment."

Mr. Hubbard says the clergy had a hand in framing this act, as they at this time were the secretaries and counsellors of the Legislature. Finally, the pedobaptist angry persecutions made their Commonwealth so undesirable a place for Baptists that the latter had to flee from the country, in order to worship God according to their conscientious convictions, and hold to the plain teaching of the New Testament on baptism. Roger Williams found refuge among the Indians on Rhode Island, and there raised the great standard of "liberty of conscience."

The history of the Baptists is the history of uncompromising attachment to liberty; and the articles on Religious Liberty, in the amendments to the "American Constitution," were introduced by the united efforts of the Baptists in 1789, from which date Baptist principles spread with wonderful rapidity. And especially was this growth most marked in those very states where the Baptists had been most severely persecuted. And in striking contrast with the growth of Baptist principles, is the decline of the practice of infant baptism, in the whole of the States.

Brethren, I thank God that the page cannot be found, where it is recorded that a Baptist ever persecuted a man or woman for holding religious views different from his own. If he do, then I ask "Who are the narrow-minded bigots? The Baptists, who never persecuted others for their creed, and believe in allowing every man to follow the dictates of his own conscience; or those who in the states in the year 1651, caused the Baptists to be unmercifully whipped, and the Quakers to be murderously hanged?" Are you a Baptist? then thank God for that glorious spiritual ancestry, to which you may lay claim. For they were men and women of courageous hearts, of deep convictions, and of abounding loyalty to the Word of God. We have great reason to be proud of those noble men and women, who have preceded us in this contention "for the faith once delivered to the saints."

The martyrology of the Christian church would not be nearly so brilliant a record of the triumph of faith, if John Fox and other honest historians, had omitted the Baptists who have sealed their testimony with their blood. It can be truly said, that Christians holding Baptist doctrines, have been persecuted from the days of John the Baptist until now. And the nineteenth century is no exception to the other eighteen that preceded it; for only last year several Baptists were executed in Russia for their belief. That noble Apostolic man, Rev. A. B. Schiewe, who has lately been in the United States asking for help towards building a new church in St. Petersburg for his growing company of baptized believers to worship in, was seven times hurled into the vilest of prison dungeons, forced to mingle with the worst of characters, for holding and preaching Baptist views. For three years he and five other Baptist ministers were exiled from their native land for the same reason. Yet even in prison they preached Christ, and the prisoners heard them, so that Mr. Schiewe tells of having "most blessed days" in dungeon dungeons, and where prisoners were "melted to tears." The authorities allowed all six to return on account of their exemplary lives among the other exiles. And during the six years in

was neither in prison nor in exile, he baptized six hundred souls into the Lord Jesus Christ. Having no church in which to preach, he had to occupy his private dwelling. At last the attention of the authorities was directed to his house on account of the diseases that were generated in the place, caused by the over-crowded state of the rooms (which he had thrown into one) when preaching the gospel. Though they grant him full religious liberty, on account of his great work among the masses, they forbade the meeting being held in such unhealthy quarters. The American Baptists gave him enough encouragement to go home and undertake the erection of a church building, right in the heart of the Russian Capital, that will be equal to the requirements of his work. Glory be to God, the spirit of the past martyr-heroes of the church is still in our midst, for the story of our dear brother Schiewe sounds like another chapter of the Acts of the Apostles.

And more than that, there is a closer connection between the Acts of the Apostles and the Baptists historically, than most people think; for while the Baptists were for many years an obscure minority, as compared with other religious bodies, it must not be supposed that they are of modern origin, for the great Pedobaptist Lutheran historian, Moelem, says, "The true origin of the sect called Ana-baptists, is hidden in the depths of antiquity." Ana-baptist means in Greek "to dip repeatedly," and the enemies of the Baptists call them "Ana-baptists," because they were not satisfied with the baptism they received in infancy. That voluminous writer and leader among the early Christians, Tertullian, who was born A. D. 150 and died 240, in his old age strongly opposed the immersions of infants, which was then being introduced into the churches. In the year A. D. 254, Baptists called "Novatians" were becoming numerous in Italy, spread Spain, and thence to France, planting churches right in the heart of Paris. Afterwards came the "Pauicians," who were distinguished for their attachment to the writings of the Apostle Paul. Their birthplace was in Syria, they spread over the east, came westward into Italy and joined other Baptists, or Novatians. In the seventh century they existed in several European provinces.

In the year 1655 Cardinal Hosius said, "That for 1200 years the Ana-baptists have suffered more persecution and cruelty from their enemies than any other body." Deducting 1200 from 1655 brings the beginning of the time to which the Cardinal referred A. D. 455. In the fifth century both Pope Innocent the first, and Cyril of Alexandria, according to the historian Sozomen, instituted a severe persecution against the Novatians, the Baptists of that day. They were deprived of their houses of worship; were driven into secret places; and under the laws of Honorius and Theodosius the second, had to flee the country, or suffer the penalty of death, inflicted on those who baptized twice.

A. D. 598 ten thousand believers were baptized in the River Swale, near York, England. A great controversy followed this memorable baptism, and was closed by an appeal to the celebrated Christian teacher, Bede, who gave forth his decision thus: "Myself was first to be instructed in the knowledge of the truth, and then to be baptized." A. D. 627, Paulinus, a Christian missionary to England, baptized King Edwin at York. And in the Easter week of that year he baptized 3000 in a large baptistry near the village of Harbottle, eleven miles from Alnwick castle, Northumberland county, England. And that baptism remains to this day; and the fact the local clergyman has had inscribed on a stone that has been erected in the centre of the baptistry. In the time of William the Conqueror the Baptists were so numerous that the Archbishop of Canterbury was determined to put them down, and eventually succeeded in prevailing upon the king to pass an edict to the effect that "those who denied the pope should not trade with his subjects." In the twelfth century thirty Baptists suffered martyrdom for their faith at Oxford, England. In the fourteenth century William Lull had 104,000 members of churches in Germany and Bohemia. At this time he visited England, and his immersion principle spread far and wide. The number of his converts increased so rapidly as to attract official notice, and the authorities commanded all Baptists to leave the country in twenty-one days. From A. D. 1400 to 1546, hundreds of Lollards were butchered by the Roman Catholics, for refusing to give up their Bible principles, and become Papists. They were stretched on the rack, forced to stand on red-hot coals, tortured with red hot irons, and slowly burnt at the stake, and their own eyes of mine have beheld the very spot at Southfield, London, where the last fire was kindled to burn God's witnesses to his truth.

In the language of the Epistle to the Hebrews the Baptists of all ages, for adhering to what the word of God so plainly

teacher, have been "stoned, they were sawn asunder, were tempted, were slain with the edge of the sword; they wandered about in sheepskins, and goatskins, being destitute, afflicted, tormented." And all this suffering and misery was imposed by those who profess to love and serve the God of Jesus, of the New Testament. The history of the Baptists is written in blood, for they have ever preferred death, even the diabolical murders of the fanatic Inquisitions, rather than surrender the word of God for the errors of man.

And the last page of martyrology is not written yet, for the great "mother of harlots" is not dead, and is only waiting for a great opportunity to become "drunk with the blood of the saints," as she was in the middle age.

But, brethren of the good, old Baptist faith, be not discouraged; but ever remember that truth is on our side; conscience is on our side; every baptism in the New Testament is on our side; and God is on our side. And if we are ever called on to show whom we say and what we believe, remember that we have a glorious spiritual ancestry to honor and perpetuate. And let us be careful to hand down to our successors the long list of noble men and women, with the glad assurance that we have, by the help of God, tried to add other names to it.

Wm. Adams.

"The willing and obedient are the good of the land," Spurgeon says. "Hook on anywhere."

It is said if every Christian in our world were the means of the conversion of but one other each year, and this continued by the rule of progression, there would be none to convert in 25 years.

Every Christian man, woman, and child ought to aim to lead some other to the fountain of life. Possessors of true piety really desire others to enjoy the same, yet too many seem at a loss to know how to do the good work.

A true Christian is "an apostle known, and read of a man." Remember this. The quiet influence of such is so far-reaching as the ripple caused by the pebble cast into the placid lake, reaching over the distant shores.

Who can estimate the value of this influence when exerted over the young? To turn a soul in early life from the path of death to the path of life means more than words can express.

The humblest Christian can labor in the youthful harvest field; there is ample room. Let all who read these lines be encouraged to refresh the "whole armor," and accept employment in the vineyard; then the reward and rest will come, and the golden sheaves be gathered in. W. A.

Literary Notes.

—The Illustrated London News, American edition, comes to our sanctum, and is one of its most welcome visitors. Its table of contents is always rich and varied, while its fine illustrations cover a range of subjects wide and interesting. Those who desire to obtain this splendid illustrated publication at a low rate can do so by sending \$4 to the Illustrated London News Co., Potter Building, New York.

The January Wide Awake is the New Year's issue, a fine holiday number, delightfully pictorial, giving as it does a doses of the beautiful pencil pictures of child life by the English pencil-artist Warwick Brooke, together with an autograph letter of Mr. Gladstone's. Mr. Letterson's account of him is very interesting. But the most valuable article of the number is "The Foster Children of the White House." Another delightful contribution is an illustrated article by Maud Howe (daughter of Mrs. Julia Ward Howe) entitled "My Friends, the Dogs," this furnishes the frontispiece: Prof. Roberts of King's College, Windsor, furnishes a good true story, "The Ball and the Leaping Pike." Olive Rieley Seward gives an exciting story of her "Journey to Peking. There is in addition a fine variety of the most interesting reading for young people.

Wide Awake is only \$2.00 a year. D. Lothrop Company, Publishers, Boston.

—Go where he will, the Christian is never without his influence. He cannot do an indifferent action. There are eyes upon him. He is being scanned and read often when he is not thinking about it—see not his weakness of temper, so other his tenderness of conscience, a third his large-hearted charity, a fourth his marks of a spiritual mind. Therefore the Christian should exhibit much of the mind of Christ, and be a remembrance to many of his blessed example.—Rev. David Moore.

January 11, 1887.

...I can all, have obtained a good report through faith, and not the promise God has provided shall be their blessing...

Of course, the words, in their original application, have reference to the contrast between Old and New Testament believers...

Notice, then, first of all, the bond which unites all generations of believers. These all having been witnessed to, through faith, says the writer...

May I venture to say that there are possible dangers arising from our exhortations, possible corruptions, and possible dangers which they call on the other side of the channel...

III. Now, still further, observe the better things that our best which are needed for our success. The process which has been going on through all the ages does not stop with you and me...

Whatever object you have in life, seek Christ first. Holding Christ in the heart and holding close fellowship with him is the one important and the all important event in life...

No sufferer from any scrofulous disease, who will fasten upon Ayer's Sarsaparilla, need despair of a cure. This medicine purges the blood of all impurities...

...put him on the side of the horse he is sure to tumble down on the other. So there are advantages for us to guard against. Nor let us suppose, when we speak about the progress we have made as compared with the rest of the world...

How many of us start for heaven without leaving anything of value? It is as if the arrows of conviction only succeed in driving us to sort our baggage, and throw away the good...

Ob, I don't know, replied Jonas. "I had an aunt who left me something when she died, who wore the same shawl and bonnet as yours..."

Jonas looked. There came a time, after a while, when it seemed to him as if faded tints of that shawl, its dingy paleness of yellow-brown, and crushed flowers and slabby ribbon of the bonnet, had been seared in his brain...

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...the result of the long development of the writer of your text-book. It is the patriarchs the gift which they desired, in order that others should be associated with them in its enjoyment...

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...How a Miser was Cured. Then he took himself to his office where he ground his money and during the day compressed with himself. He would do no extravagant thing, but when he went home he would give his wife what was necessary...

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...The First Sign. Of falling health, whether in the form of Night Sweats, Weakness, and Nervousness, or in a sense of General Weariness and Loss of Appetite, should suggest the use of Ayer's Sarsaparilla...

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The First Sign

Of falling health, whether in the form of Night Sweats, Weakness, and Nervousness, or in a sense of General Weariness and Loss of Appetite, should suggest the use of Ayer's Sarsaparilla...

Falling Health.

Ten years ago my health began to fail. I was troubled with a distressing Cough, Night Sweats, Weakness, and Nervousness. I tried various remedies prescribed by different physicians...

I have used Ayer's Sarsaparilla, in my family, for several years, and know, if it is taken faithfully, that it will thoroughly eradicate the most obstinate skin diseases...

Dyspepsia Cured.

It would be impossible for me to describe what I suffered from Indigestion and Headache up to the time I began taking Ayer's Sarsaparilla...

I have been greatly benefited by the prompt use of Ayer's Sarsaparilla. It tones and invigorates the system, regulates the action of the digestive and assimilative organs, and vitalizes the blood...

Ayer's Sarsaparilla.

Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Price \$1; six bottles, \$5.

WALTHAM WATCHES. THE subscriber being the only authorized Agent of the WALTHAM A. F. CO. in this city...

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January 11, 1887.

...I can all, have obtained a good report through faith, and not the promise God has provided shall be their blessing...

Of course, the words, in their original application, have reference to the contrast between Old and New Testament believers...

Notice, then, first of all, the bond which unites all generations of believers. These all having been witnessed to, through faith, says the writer...

May I venture to say that there are possible dangers arising from our exhortations, possible corruptions, and possible dangers which they call on the other side of the channel...

III. Now, still further, observe the better things that our best which are needed for our success. The process which has been going on through all the ages does not stop with you and me...

Whatever object you have in life, seek Christ first. Holding Christ in the heart and holding close fellowship with him is the one important and the all important event in life...

No sufferer from any scrofulous disease, who will fasten upon Ayer's Sarsaparilla, need despair of a cure. This medicine purges the blood of all impurities...

Jonas looked. There came a time, after a while, when it seemed to him as if faded tints of that shawl, its dingy paleness of yellow-brown, and crushed flowers and slabby ribbon of the bonnet, had been seared in his brain...

Messenger and Visitor.

Subscription information: \$1.00 per annum, when paid within thirty days...

Messenger and Visitor.

WEDNESDAY, JANUARY 11, 1888.

SUBSCRIBERS IN ARREARS, READ!!

We are glad so large a number of our subscribers pay up promptly. There are some, however, who are in arrears since January, '86, indicated by the figures "86" on the labels of their papers...

TO THE WORK.

Last week we referred to some of the less pronounced ways in which believers may help on the work of saving souls. Let us again refer to this most vital matter...

Let it be distinctly borne in mind, also, that God and our dear Saviour expect us to help on in the great work which can only be measured by the infinite of Christ's sacrifice. How must sluggishness in Christians, satisfaction at the thought of their own safety, which does not impel to help lead others to the same immeasurable blessing...

To the work, then, we exhort again. And we can do more than attend services and speak and pray. There is too much the impression abroad that this is the sum total of what ordinary Christians are to do in the work for souls...

Seriously, if students out up some pranks which are mischievous rather than unbecomingly and imbecile, it may be passed over with a smile; but when they make laws which are both senseless and absurd, and treat fellow students with indignity unless they submit to tyranny, it is time they were frowned down. We hope it is not true that the authorities of the University seem disinclined to put down this unbecomingly and imbecile custom...

system of this kind of work, so that none shall fall to crush the house of God from want of conveyance. The kindness displayed in doing this would, in most cases, prevent any from refusing to go, while in many instances, if persevered in, it would break up the miserable habit of non-attendance. There are very few, indeed, in city or country who could not be got to attend worship, were all Christians all the time on the watch to influence them in that direction. As we have said before, is this too much to expect of all believers? At election times, how the people will plan and work to get all out to the polls: were the same interest taken to get people out to worship, how few would remain away from gospel privileges! Yet how small the issue involved in the one case compared with that in the other. Won't our pastors and leading brethren lead in plans for this kind of work, and the membership take it up, and there will be no lack of hearers?

AGAIN.

While in Halifax, at the joint meeting of the Boards, we learned a very painful truth. It was that the receipts from the Convention Fund were coming in very slowly, and that, as a result, the Boards are going deeply in debt. The receipts do not compare favorably with last year, while the work pressing to be done is increasing on our hands. In order that our missionaries shall not suffer, the treasurers have to borrow money. It is not pleasant to have to refer to this, but it is absolutely necessary that someone do so. There will be differences of opinion as to the best way of operating our finances; but there can be no sufficient reason why our people should refuse to give liberally to support our great denominational enterprises. They are accomplishing a grand work. They are all covered over with marks of the divine approval. The work must not be left to suffer. Our devoted missionaries must not be left without support.

Let our pastors and leading lay brethren in the various churches, where the contributions have not been gathered in, take the matter in hand at once. With system, earnest words and work, there is no reason why our treasurers should not overflow. It is to be hoped that the district organizations will do what they can, and they can do much, if they but plan wisely for steady pressing of the work where it is not being done. We hope to hear encouraging reports, before long. For the sake of our dear Lord, let us not permit his work to suffer through lack of thought and labor and faithfulness on our part.

HIGH AMBITION.

The members of the advanced classes of the University of New Brunswick are determined to put a great gulf of difference between themselves and the freshmen, and thus gain distinction. Their method of doing this is not by application to study to distance those who are just entering upon their course. No such ordinary ambition will do for them. They have decided, on pain of penalties of increasing severity for each additional offence, that these freshmen shall not appear with mustache or whisker on face, with case in hand, or in company with a young lady. For the first transgression a fine is imposed, for the second the violator of either of these wise and awful mandates of superiors is to be tossed in a blanket, and for a third offence a punishment is to be inflicted which is said to be unmentionable in a decent theater. Who now will deny that these higher grade students are on the road to glory? What a contrast, as each one of them appears with down upon upper lip or chin, while all the freshmen are clean shaven! What glory to swing a cane while the poor freshmen have to trade along without!

What a climax, as these advanced gentlemen appear with fair lady beside each, while their humbler fellow students have to walk along green with envy because they have to be satisfied with a male companion! Surely a grand ambition could ask for nothing more.

And then, too, how sweet must be the sense of awe, if not of terror, with which they strike the mind of the unsophisticated freshmen! What a sense of lordly superiority must possess them! It would be no wonder if they should out some grand flourish with the canes they alone of collegians can sport! Must they not swell out with self-importance! Compared with all this, how ignoble the drudgery of hard study, how low the effort to be kindly and helpful and all desire to make others happy!

Seriously, if students out up some pranks which are mischievous rather than unbecomingly and imbecile, it may be passed over with a smile; but when they make laws which are both senseless and absurd, and treat fellow students with indignity unless they submit to tyranny, it is time they were frowned down. We hope it is not true that the authorities of the University seem disinclined to put down this unbecomingly and imbecile custom. If it is not put down, respectable and high spirited young men who do not choose to permit distinction in references to that which is no one's business but their own, will doubtless go where the students in the advanced classes think too much of themselves to be guilty of such whimsical and unkind, if not indecent, practices.

CHRISTIAN SCIENCE.

We have received a pamphlet on this subject, written by Dr. Gordon, of Boston. He has been studying works on the so-called "Christian Science" or mind cure, and gives the result in these pages. After quoting the sentence from one of the volumes on this subject, "All is all the Satan there is," he declares:

This sentence gives the key-note of the entire system. Evil is not sin, sickness and death are unreal; matter and the mortal body are nothing but a belief and illusion. Dispel the belief of sickness and cast out the illusion of matter, and you heal disease. This, briefly stated, is the philosophy of "Christian Science."

He proceeds to compare the teachings of "Christian Science" and the Bible:

Christian Science. Holy Scripture. Jesus never ransomed man by paying the debt that sin incurs; whosoever sins must suffer.—II, 139. In whom we have redemption through His blood, even the forgiveness of sins.—must suffer.—II, 139.

Sin is not forgiven; we cannot escape its penalty.—II, 165. If we confess our sins He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.—I, 9.

Asking God to pardon sin is a vain repetition such as the heathen use. Habitual goodness is praying without ceasing.—II, 173.

From everything that has a separate life or everlasting. Thou art soul from God is the error that Jesus came to destroy.—II, 96.

Let not sin therein reign in your body to be nothing but a belief and an illusion.—II, 193.

Man is co-eternal and co-existent with God, and they are inseparable in divine science.—II, 173.

At the same time as to recognize the fact that there is such a thing as mind cure. So great a medical authority as Prof. Flint declares that the influence of mind on disease is so great as to be worthy of constituting a separate branch of therapeutics. But this does not involve the doctrine of the so-called "Christian Scientists" associate with it.

Dr. Gordon thinks the ground upon which these have been made, as given above, may be carried out to a logical and little dreamed of by the best of the people who hold this view:

If the body is only a phantom and the flesh only a shadow, it is logically certain that by and by some very practical sinners will take refuge under this system, and in that that the sine of the body and the transgressions of the flesh are harmless, since they are only the phantom of a phantom, and the shadow of a shadow.

Some of the sisters wishing to add their contribution to the Jubilee Fund of Acadia College have adopted what is called the A. B. C. Scheme for collecting from their own number only. If any information is required in reference to the working of the plan by those to whom circulars have been sent, it will be gladly furnished by the Treasurer, Mrs. A. W. Sawyer, Wolfeville, or by any member of the committee whose names are appended to the circular.

THE WEEK.

The British press continues to comment on President Cleveland's message. The great London organs are rather reticent, fearing that their approval might prejudice the American people against its proposals. The leading free trade journals of the province, however, are very outspoken. The depreciation of land through the reduction of price of farm products, consequent on competition from abroad, is having a powerful influence to impel land owners, tenants and agricultural laborers toward the advocacy of protection under the more innocent name of fair trade. Free traders are put upon the defensive, and welcome the sentiment favorable to their view which the president favors.

And now it is rumored that Gladstone has a political purpose in his "rip to Italy." It is nothing else than to secure the Pope's influence in favor of home rule for Ireland. He is to have an audience with His Holiness.

In the election in Winchester, Thursday, Moss, Conservative, received 1363 votes. In the last election the Conservative candidate received 1119 votes and the Gladstonian 753. The result has disappointed the Gladstonians.

The Liberal leaders have evidently lost all hope of conciliating the Unionists. Their policy seems to be to make things give up the name of Liberalism and unite with the Tories. The Unionists thus far have shown wonderful facility, in following the Tory lead in measures which used to be very repugnant to them. It is very sad that Hartington is forcing

Salisbury to make many changes in his local government bill, about to be presented to parliament, as the price of the support of the Unionists.

The privy council of Ire and has had a session, in which, it is said, it was decided to suppress the Land League in Dublin, in order to reach the central organization there, and thus more effectually cripple its general operations.

England has a difficult problem to deal with in the abolishing of cruel Hindu customs sanctioned by religion, and ingrained by centuries of caste and tradition. The Calcutta Englishman newspaper states that the high priest of Baidyanath, one of the most sacred shrines in Bengal, has addressed a letter to the Viceroy on the subject of infant marriage and widow re-marriage. He opposes all reform, arguing that customs prescribed by the Hindu Scriptures or tradition are binding on the conscience of Hindus, and therefore are not controllable by reason or expediency, and that to interfere in matters of conscience will agitate the people more than the government is aware of.

There has been a great contrast between America and Europe in the severity of the winter. While it has been mild with us, with little snow, the cold has been almost unprecedented in many parts of Europe, especially in Austria, and the snow has been impeding travel.

There is a lull in the war rumors. President Carnot has sent a message to Bismarck, stating that he will have to be forced from his place before any French cabinet shall adopt a warlike policy. The tri-annual elections for the French senate give a large Republican majority.

A correspondent of the London Daily News at Constantinople says: "The Porte learns that Lord Salisbury has informed the German government that if war shall be occasioned by the attempt of Russia to occupy Bulgaria. England will send two squadrons to the Black Sea; but that if the occupation of Bulgaria is obtained from England will remain entirely neutral."

The Russian government continues to keep up its prohibitive duties against Germany. It is about to forbid private railways lessening the force of these duties by lower freight charges.

After the above was in type, a despatch announces that Russia has determined to move two more divisions of troops to the frontier. This makes the European situation more serious.

The Pope is making a good thing out of his jubilee. In addition to all the presents referred to last week, \$400,000 of Peter's Pence were contributed at the jubilee mass in Rome. He seems to be quite elated at the attention he received from kings and great men. He construes this to mean he is still a great factor in the politics of the nations. His address seemed to show he had no intention of coming to an accommodation with Italy. The government of Italy is not much alarmed, however, as it has determined to censure a certain officer in the army for attending the Pope's reception.

The flood in China is one of the most terrible calamities that ever happened. One sixth of the very garden of China is now an inland sea. This is due to the Hoang Ho river bursting through its banks and overstepping its old bed, from which it retreated ages ago. The region engulfed is as large as Wales and more thickly populated. Hundreds of thousands have been drowned, while millions are ready to perish from starvation.

The Fisheries Commission has resumed its work. Sir Charles Tupper is hopeful that an arrangement satisfactory to both countries may be reached.

Father McGlynn's old charge in New York are not prepared to accept the Pope as their political as well as religious head. At a largely attended meeting the following was passed:

Whereas, in a political harangue in the church on Sunday last, Mr. Preston grossly misrepresented the principles and outraged the citizenship of American Catholics by declaring if any man would take his faith from Peter and would not take his politics from Peter, he was not a true Catholic;

Resolved, we denounce this as an insult to all Catholics, and reiterate that the Pope has no title to obedience from Catholics in political affairs.

Resolved, we adopt the principle announced by O'Connell, that he would as soon take his politics from the Sultan as from the Pope.

Resolved, as citizens and in the domain of politics we render neither allegiance nor obedience to any authority but the constitution and laws.

Addressing a denouncing Mr. Preston, Archbishop Corrigan and the "Palace crowd" were made amid loud applause.

This, if it at all correctly represents the growing Romanist feeling of America, may help to temper the Pope's jubilee joy over the flattering notice of politicians.

There was a terrible collision of two freight trains on the Canadian Pacific on the 4th. It took place on the trestle work over a ravine. The trestle gave way with the shock, and the cars were dashed in pieces at the bottom of the ravine eighty feet below. Seven train hands went down with the cars, and were all killed.

Appeal TO MAINTAIN BAPTIST MISSIONS IN MANITOBA AND THE NORTHWEST.

To Our Baptist Brethren East and West: Dear brethren of the one Lord, one faith, and one baptism: the Baptists of Manitoba and the Northwest in Convention assembled send Christian greetings;

During these serious, stirring times, the Great Head of the Church makes special calls on the loyalty and liberality of His people. On this continent, into which Asia and Europe are pouring their surplus populations, Home Missions must be the chief concern of the churches. The watchmen on the tower of Zion must note the workings of Divine Providence in the settlement of the rich agricultural lands of the great Northwest. When this is done from the view point of Christian obligation, our Lord's commission reaches us with the force of a new enactment. That God's eye is at present on Manitoba and the Territories as a country where he is to locate vast numbers of people, no intelligent observer can afford to deny. They are coming in large numbers now. Next season the influx is expected to be largely in excess of any former year.

On the Baptists of the Dominion rest the responsibility. Their also is the privilege of giving to the people who settle here the glorious Gospel of our Lord Jesus Christ in its primitive purity, and of establishing churches after the Apostolic order.

The convention lately held in Toronto was generously pleased to place the entire conduct of Home Missions in this western land in this body. In consequence, the Dominion Board notified us that their support to the missionaries under their care would cease from the first of November last. Our Convention could not have been called sooner than the 2nd ult. In the meantime, before the situation could be discussed or a scheme matured for the acceptance of fresh responsibility, our missionaries' salaries were in arrears. The large number of delegates who met in convention in Winnipeg, and the enthusiasm sustained at all the sessions, extending over five days, are sufficient proof how intense is the interest in the cause at home, and how conscious we are of our pressing needs and new-born duties; how keen our expectancy of God having large things in store for us. The chief interest of our convention centered in the report of our Committee on Ways and Means. By reference to it, it will be noted that our plan is—1st, Not to attempt immediately to secure pastors or students for all fields calling for help, but to ask every Baptist in Manitoba and the Northwest to sustain the general treasury and thus aid in the support of our newly appointed Superintendent and General Missionary, the Rev. J. H. Best, of Brandon. 2nd, Support the Emerson, Morden and Portage fields to the extent of our ability, by special pledges if necessary. 3rd, Early next spring Pilot Mounds, Shoal Lake, Rapid City, Birtle, Greenfield, Deloraine, and other important centres must be provided for. Our city missions—the Point Douglas, under W. F. Irvine, and the German under Rev. F. A. Peterreit—ought to receive immediate assistance, while the question of re-engaging Mr. R. Yule is a most pressing one.

The following estimate, exclusive of the colportage and German mission work, has been made, as the amounts required to sustain our most important fields up till the 1st of July, 1888:—For Emerson, \$200; Pilot Mound, \$175; Shoal Lake, \$200; Portage la Prairie, \$150; Morden, \$180; Point Douglas (8 mos.), \$160; Rapid City, \$200; making a total of \$1265; to which add \$600 for the General Missionary, sums up to \$1865. Pledges already have been obtained for any \$500, leaving \$1365 to be raised before the first of July next. If provision be made for Brothers Yule and Peterreit some \$1800 will be required for the next six months. Knowing that God helps those who help themselves, our General Missionary has instructions to make a thorough canvass of our home resources. The Baptists of Manitoba are appealed to, to give to the fullest extent of their means. No present canvass of Ontario is advised. We know our brethren and many friends within the bounds of the Ontario and Manitoba Conventions need only to have a clear presentation of our plan and requirements to respond generously and unaskingly. The feeling throughout the Ontario Convention was—unflinching proof of the deep interest to be manifested cherished in respect to our work by our eastern brethren. Harmony and mutual confidence being now restored, hearts east and west united, we feel your generous cooperation already guaranteed. As to the method in which your help may be rendered, we only, until Brother Best matures his plans, presume on a suggestion: To our brethren in Manitoba and the Northwest, where little or no convention work has been attempted, such as Prince Albert, Calgary, Moose Jaw, Regina, Deloraine, &c., send subscriptions to our treasury for the work's sake, and on the credit of what the Lord is in the near future may have in store for yourselves. Begin your help now and a missionary will soon reach you. To the churches of Ontario and Quebec we say: Can you not take Manitoba missions into your regular systematic benevolent scheme? Or, if thought better, have special envelopes distributed for this purpose, which can serve as blank forms of pledges. Our collection they can be addressed to our

Treasurer, H. E. Sharpe, Imperial Oil Co. Winnipeg. As funds are needed immediately, we appeal to all Baptists east and west to come now in the name of the Lord to the help of Manitoba Missions.

Signed on behalf of the Committee, JAMES A. SMART, President; J. B. McARTHUR, A. A. CAMERON, Special Com.

Notes from Brussels Street.

I have been here nearly four months; during which I have been so occupied in the Lord's work, in direct connection with the church and congregation, that little time could be spared for giving notes, even though I considered it a pastor's duty to give church news.

Some of my friends, however, are anxious to know how the work is progressing amongst us, and how we like our new field of labor. So a few notes at this time may not be out of place.

We are much pleased with the lot which we believe, the Lord has marked out for us here. "The lines have fallen to us in pleasant places, we have a goodly heritage," amongst kind people whose sympathy gives our inspiration for an hour's effort.

Financially, we are encouraged. The salary is paid in advance every month, and the running expenses of the church promptly met.

Besides this, an out-standing debt of about \$250 has been practically wiped off; and the way seems clear for a grand rally in reaching out to help others.

Spiritually, we are not yet at deep perfection, but are not without some evidence of the Master's approval. A goodly number are seriously considering the great matter of salvation, and some are deciding for Christ.

On New Year's day I had the great pleasure of baptizing two believers, one from the Marsh Bridge Mission, the other from our Sunday-school. Our Sunday-school is in a most flourishing condition; and our prayer meetings and Lord's Day services are increasing in interest. So that the outlook for the year, upon which we have just entered, is encouraging.

In the name of our God we have set up our banner, and written thereon as our motto "Loyalty to Christ."

An acknowledgment will conclude my notes for this time. Besides a number of gifts to Mrs. Mellick and myself at different times since we came here, there was placed in my study on Christmas eve, in our absence, a beautiful study chair, accompanied by a card containing the expressive sentence: "Christmas greetings from friends of Brussels Street Church." With gratitude to Almighty God, and thanks to those kind friends, I remain forever H. G. MALLORY.

Review of Work in 1887.

For the information of those who are interested in me personally, and especially those interested in the work in which I am engaged, you will kindly allow me to give, in your columns, a brief review of my labors as a missionary of our Home Mission Board during the year that has just closed.

In the first place, I would say that I have made a carefully prepared monthly report to the Board, of work done, besides a weekly communication to the Secretary during the entire year; and it gives me pleasure to state that I have enjoyed much my relations with these brethren and to testify to their courtesy, sympathy and honorable bearing toward their missionaries, as well as to their self-denying efforts to do their best, with the means at their disposal, for the interests of our denomination.

From a reference to my memo I gather the following facts:

I have preached during the past year 301 sermons, and attended 58 other religious meetings; I have travelled in the prosecution of my work 2,580 miles, and have labored with 35 churches; I have baptised into the fellowship of these churches 107 converts, besides giving the hand of fellowship to 18 others; received either on their experience as baptized believers or by letter. During my labors among the churches I have administered of the Lord's Supper 23 times, and have made 977 family visits, reading God's Word and offering prayer and engaging in Christian conversation in every visit. I received for Home Mission during the year \$381.52. This sum may seem small, but it must be some in mind that my proper work is not the collection of funds, and that many of the losses visited were so, able to make such financial returns for my labors.

From these memo I have given a statement of such work as can be tabulated. As all Christian workers know, there is much work performed of which we cannot give statistics. May it be seen in the great morning day, that the work done has been solid and far-reaching, and such as has had the Divine approval and blessing.

I desire to record my gratitude to my Heavenly Father, for giving me health to toil on during the year. In the midst of summer months I was threatened with a recurrence of the troubles that nearly ruined me in July, '84, and by suitable precautions and the blessing of heaven I am still able to do considerable work for the Master, and find the work increasingly pleasant.

I desire also to record my gratitude for the many expressions of kindness received. The friendly greetings, the whole-hearted

hospitality as we extended to me heart, and rendered duties.

I wish you, my friends, a happy New Year, and indeed, a year of the right Let us give forth to faith, deep humbly consecration to the

We are observing of prayer at Grand Next week (D. home again, and Shelburne Com. readers remember prayers, Granville Ferry

Though I write confine myself to immediate vicinity ever, at home. I have been pa the fever in the deaths were few in ber of cases of the cases (about the church and con through the lives hanging in the Among the victims J. C. Saunders, of of Halifax, and M of Rev. W. E. Mc B. Both are now seems rather strag most prevalent ar the people. The natural causes of disease have not A analysis of fairly pure, and condition of the can be made. Th no new case has d gation within the

Since the midd been my privilege persons into the These were large our mission stati for baptism, and is very encouragin quite marked pr along the Ottawa mission hall in th have been opene Buckingham and ch of 67 m during the summi just ready to be many of the field ingatherings. In has been a very The Rev. J. W. Millard.

It was my ple participate in a P. O. Weeks, in 20th of Dember the reputation in excellent presch ministers of the st the church in Sen W. Weeks has ch in Brock excellent work in three Weeks right have many Week After a long va in Montreal has Rev. Mr. Cressy, pastor of Tremont hoped that the ch The Sunday scho with great efficien period of vacancy said that quite a baptism. Much L. H. Packard, the school, for his in church and sch years.

On the 18th of privilege to excha G. Upham, of th treat. It was ver the increase in th strong hold the pr his people. A lar been added to th active, spiritual departments of th As will be obs the Canadian B affairs are receiv The second me Governors of Mon for Jan. 17th, at 2 and the Senate r-eting a 930 a It is hoped th provinces sent

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hospitality as well as kindly cooperation extended to me has greatly cheered my heart, and rendered enjoyable my arduous duties.

I wish you, brother editor, and my many friends, a happy New Year! May this be, indeed, a year of grace in all our churches, a year of the right hand of the Most High! Let us go forth to our work with strong faith, deep humility and whole-souled consecration to the Lord's service.

We are observing and enjoying the week of prayer at Granville Ferry.

Next week (D. V.) I am to leave my home again, probably for Yarmouth and Shelburne Co's. Will you and your pious readers remember me and my work in your prayers. I AM WALLACE. Granville Ferry, N. S., Jan. 5.

Ottawa Notes.

Though I write from Ottawa, I do not confine myself to the affairs of the city and immediate vicinity. I shall begin, however, at home. It is generally known that we have been passing through a siege of the fever in the city. The number of deaths were few in proportion to the number of cases of the disease. None of the cases (about thirty in number) in our church and congregation, proved fatal, though the lives of four or five seemed hanging in the balance for some time. Among the victims of the disease were Mr. J. C. Saunders, son of Rev. Dr. Saunders, of Halifax, and Mr. J. A. Malynes, brother of Rev. W. E. Malynes, of Springfield, N. B. Both are now able to be out again. It seems rather strange that the disease was most prevalent among the better classes of the people. The efforts to discover the natural causes of the prevalence of the disease have not been very satisfactory. An analysis of the water shows it to be fairly pure, and of the general sanitary condition of the city, no serious complaint can be made. The disease is now abating; no new case has developed in our congregation within the past two weeks.

Since the middle of September it has been my privilege to baptize twenty-eight persons into the fellowship of our church. These were largely fruits of the work in our mission stations. Others are received for baptism, and the outlook for the year is very encouraging. The last year shows quite marked progress in our work all along the Ottawa Valley. We built a new mission hall in the city, and new churches have been opened in East Templeton, Buckingham and Greenville, (where a new church of 67 members was organized during the summer.) A new church is just ready to be opened in Lechute. In many of the fields there have been large gatherings. In Pembroke, I learn, there has been a very effective work of grace. The Rev. J. J. White, singing evangelist, has been assisting the pastor, Rev. J. W. Millard.

It was my pleasure to be present and to participate in a welcome meeting to Rev. F. O. Weeks, in Carleton Place, on the 20th of December. He has already won the reputation in the town of being an excellent preacher. Another of your ministers of the same name is settling with the church in Smith's Falls. The Rev. W. W. Weeks has been for a year pastor of the church in Brockville. He has done excellent work in that field. You cannot have many Weeks left down there. After a long vacancy, the First Church in Montreal has secured a pastor in the Rev. Mr. Cressy, at one time assistant pastor of Tremont Temple, Boston. It is hoped that the church may thrive prosper. The Sunday school has been carried on with great efficiency, even during the long period of vacancy in the pastorate. It is said that quite a number are awaiting baptism. Much commendation is due Mr. L. H. Packard, the superintendent of the school, for his faithful, consecrated work in church and school during the past few years.

On the 18th of December, it was my privilege to exchange pulpits with Rev. A. G. Upham, of the Olivet Church, Montreal. It was very gratifying to observe the increase in the congregation, and the strong hold the pastor has on the hearts of his people. A large number have recently been added to the church, and a healthy, active, spiritual life is manifest in all departments of the church's work.

As will be observed in the columns of the Canadian Baptist, our educational affairs are receiving considerable attention. The second meeting of the Board of Governors of McMaster University is called for Jan. 17th, at 2 p. m., in McMaster Hall, and the Senate is summoned for its first meeting at 9:30 a. m., the following day. It is hoped that some of the Maritime provinces seniors will be present. A. P. McDIARMID. Ottawa, Jan 5, '88

The Jubilee Fund.

Dr. Saunders preached at Gasperaux and Grenville on the 18th ult., and stated the claims of Acadia upon the good will and benevolence of the denomination. We regret that, in consequence of the inclemency of the weather, the congregations were small. I wish all our people could hear him. Bro. Saunders is at home on this subject; and the unbiased Baptist who listens to his discourses is sure to obtain a clearer view of the good work that is being accomplished by the college, and of his duty with regard to it. The weather was unpropitious and he was able to do only a partial canvass of the S. M. It is to be hoped that there will be a generous

response to the appeal now being made for contributions to the Jubilee Fund; and that our people may prove themselves worthy possessors of the inheritance left them by those revered men, who in the foundation of our institutions of learning planned so wisely for the prosperity of the denomination. Father Harding, in one of his thrilling addresses, called the college 'the child of Providence.' That same will not die; and with it will be associated the memory of him who prayed and toiled for it from its birth, and who watched with loving interest its struggles and growth. It will certainly be a cause for wonder if, throughout the district embraced in his ministrations, and among a people where his voice was so often heard, a goodly number are not found to help Acadia in the time of need. Many urge that the rich should do this work. I for one would not agree to that. Though my gift be small, yet I claim the privilege of sharing in the enterprise. Let the hundreds and thousands of the rich be laid at the feet of the Master; but let those of slender means do what they can. Let there be union of effort among all classes. We have a grand opportunity; falling to meet it will be dishonorable to us as a denomination. Surely we need not anticipate such a result. M. P. F.

Acadia College Jubilee Fund.

100,000 SHARES OF 50 CENTS.

PLEDGES.

since last report: Rev. R. H. Bishop, East Point, P. E. I., 40 shares; a friend, 200; A. J. Denton, Halifax, 50; Rev. J. W. Manning, do, 100; Burpee Witter, Wolfville, 20; Mrs. Burpee Witter, do, 20-430. Before reported, 14,683; total, 15,063.

PAYMENTS.

Cyrus Eaton, Truro, for 100 shares; Prof. R. V. Jones, Wolfville (instalment), 50; R. E. Estabrook, S. S. class, Bethel Sunday school, Sackville, 4; Mr. G. L. Johnson, Wolfville, per X Z. Chipman, 10; Wm. North, Canada, 10; Benj. Eaton, do, 4; Mrs. Benj. Eaton, do, 2; Rev. J. W. Weeks and wife, Liverpool, N. S., 10; Rev. C. Goodspeed, Carleton, N. B., 500; A. J. Denton, Halifax, 20; A. W. McLeod, do, 10; G. H. Wallace, Wolfville, 20; H. C. Creed, Fredericton (instalment), 40; Mrs. J. W. Stubbs, Sussex, 1; Mrs. Sophia Hunter, do, 1; Miss L. J. Hunter, do, 1; Mary E. Philip, Truro, 3; Martha A. Philip, do, 3; Chas. E. Ellis, Canada, 10; John Cusloner, Digby, 40-10194. Before reported, 2,200; total, 3,219 shares.

The foregoing shows that the stream of contributions is growing larger. The large and the small sums are daily coming to hand. The brethren and sisters and children are coming up to the work. Let all our Sunday school classes follow the example of the class in Bethel Sunday school, above reported.

But the year is yet only a little broken. We want it to become a great river that shall lift our institutions above all obstructions, and bear them as to a full tide of financial prosperity. A. COMONS, Sec'y Jubilee Com. Ebron, Jan. 6.

Quarterly Meeting.

The Carleton, Victoria and Madawaska counties' Quarterly Meeting held its last quarterly session with the Baptist church at Jacksonville. The religious sessions were well attended, and good sermons were delivered by Revs. J. C. Bleakney, A. F. Brown, J. Webb and G. A. Howard.

Bro. Webb gave the opening sermon on Saturday evening. Mr. Bleakney gave an excellent sermon on Sabbath morning, from 1 Cor. 4: 3-4. Mr. Brown, of Woodstock, delivered the Quarterly Sermon, at 3 p. m. subject, "Priesthood of Christ." With his forcible manner of putting truth, Mr. Brown made a good impression; his sermon was both interesting and instructive. Bro. Howard gave a practical gospel sermon in the evening, and was followed by a number of ministers present, among who were Bova, Joseph Nobles (F. C. Baptist), F. S. Todd, J. C. Bleakney, Benj. Jewett, and others. This closed the religious sessions, and to the minds of many, the Quarterly Meeting; for Monday morning session found a small number of ministers present, and less delegates to do business.

Now, brethren, if our Quarterly gathering is to serve the purpose for which it was organized we must rally around it, for the time to come, or it will soon be a thing of the past.

According to our constitution, the objects which we meet to promote are most worthy ones. All the sessions are important, and worthy of our time and attention.

Our ministers and delegates have too many irons in the fire when they come to Quarterly Meeting, and some of them must burn, and Quarterly Meeting is generally made the victim.

To attend the religious services and get all the good things for your soul, and then run away before plans are laid for the next feast, is not fair; and if such a course be pursued it will soon rob you and others of even that blessing.

As we look over the records of some of our gatherings, in years gone by, and compare them with the attendance during the last year, the rapid falling off in attendance, and in work done, should arouse us to repentance for our negligence in the past.

The following are some of the resolutions passed at the business session:

1. That the next Quarterly Meeting open on Friday evening, instead of Saturday

afternoon; and that the business meeting be held on Saturday morning.

2. That this Quarterly Meeting recognize the missionary labors of Bro. Shaw, who is at work in the county of Carleton; and further, that we would recommend Home Mission Board to assist him financially, if in their power.

3. That Moderator and Clerk of Western N. B. Association be urged to comply with the resolutions passed by the Convention to divide the Associations into sections for more effective work, in connection with the Convention Scheme.

4. That this Quarterly Meeting hold its next session with the Baptist church at West Florenceville. G. R. WHITT, Sec-treas.

Salvation Army.

The Salvation Army has met with some very heavy losses of late in the way of officers, and not the least of these was Capt. Grey. Miss Grey, as a school teacher, ranked among the best in the province, and was, therefore, eminently qualified to fill any position in the gift of the Army. She joined the army in Truro; was a lieutenant in Windsor and Halifax under Captains Banks and Totten, and was then promoted captain and transferred to Newfoundland. After two years' experience in the army she is fully convinced that its mode of doing the Lord's work is neither profitable nor in harmony with the Lord's word. No sooner was she convinced of this than she at once withdrew. Every effort was made and indeed met there by the army to get her back, but without avail.

She was the last of the thirteen girls that left Truro with the army to work for the Master that, upon getting fully acquainted with their practices, quietly withdrew. Strong evidence, we think, against the army.

Miss Grey was quietly married at her old home in November to Chas. E. DeWolfe, judge of probate and retiring barrister for the county of Hants. They are living in Windsor. Mrs. DeWolfe has been fully reinstated with the Truro Baptist church, and in future will use her talents in the Lord's way and not in man's. F. D. D.

Religious Intelligence.

NEWS FROM THE CHURCHES.

DORCHESTER.—A beautiful far cost, and other tangible expressions of appreciation, from the members of his church and congregation have gladdened the hearts of Pastor Young and wife.

DUNDAS, P. E. I.—Bro. D. P. Harris has been holding special services on a portion of the Dundas field. Two were baptized on Christmas day.

KIRKPA TRURO, West. Co., N. B.—Bro. J. W. S. Young is laboring at Kirkpa Settlement. The Lord is pouring out his spirit. Thirteen were baptized on Sabbath, Jan. 1st. The interest is deepening.

PORT HILFORD.—I am spending a few weeks with the Port Hillford church. At our conference meeting this week five converts were received for baptism, and many of the young people in this place are asking "what must we do to be saved?" P. S. MACGREGOR.

NEWCASTLE.—Santa Clara came to our home on Christmas eve in the persons of a host of the members and friends of the Lower Newcastle Baptist church. After a very pleasant evening they left, leaving us the better financially, by fifty-one dollars. May the Great Head of the Church reward these kind friends. W. A. D.

MILTON, Yarmouth.—The church has positively refused to let their pastor go, as a separation under the circumstances would be disastrous to our general interests; hence the union is likely to continue indefinitely. The utmost peace and harmony prevail. The pastor enjoys the loving confidence of his people, and we pray that the day may not come when he will remove from us. At a recent conference meeting the church declined his resignation by a unanimous, rising vote. We are giving him a comfortable support and the use of a rest and convenient parsonage—all that he has asked, and he will accept. Several hands have been stretched out to him during the past year; but we are determined to disappoint them all if we can. No, brethren, we can't let him go yet; we have interests here which would suffer under a stranger's hand. We hope that all pastorless churches will speedily be as well provided for as we.

A very pleasant hour was spent in our Sunday school on Sunday afternoon, Dec. 25. The usual class exercises for the day were omitted, and instead the time was occupied with readings, recitations and singing by members of the school. At the close of the exercise the popular superintendent, Mr. C. S. P. Robbins, was presented with an address and a large and elegantly bound copy of Milton's Paradise Lost, illustrated by Dore. The young men comprising Mrs. T. Fry's class, also presented their teacher with a beautiful piece of silver plate and a complimentary address. The pastor of the church, Rev. Mr. Ford, was remembered by his people, young and old, with appreciative addresses and several very handsome and costly presents.

Our financial outlook is promising. Church debt virtually wiped away. Instead of a summer sale at the close of the year, as customary, the ladies made up a purse of \$100 by private subscription, for debt fund. Pastor has taken Convention Fund in hand, and already over half is paid up. W. L. NICKERSON, Clerk.

CLEMENTSPTON.—God's great work is progressing nobly in Virginia, one section of the Clements field. On Dec. 29 had a joyful baptism of seven. Others expect soon to go forward. Our prayer is that the work may spread. O that this week of prayer may witness a great awakening all over the world. Con.

OHIO.—A very enjoyable evening was spent by the North Temple congregation, Ohio, on Christmas eve. Select recitations and songs were given by a number of our young ladies, the choir furnishing

choice and appropriate music. No the least interesting feature of the evening was the presentation to Mrs. Parry of three beautiful and costly pieces of silverware, one of many expressions of kindness from this people. Refreshments in abundance were furnished for the entire mass. We believe the churches would be better for a number of such social gatherings each year, affording an opportunity for church members to get better acquainted with each other, and comparative strangers in the community to get acquainted with us. There is nothing special among us in spiritual things, though we are looking forward to the year just upon us, planning and hoping for greater things. Dec. 25. H. H. P.

BARTON, Digby Co.—The Lord is blessing the efforts of his church in this place. Quite a number have professed conversion and many profess to be seeking. I baptize 6 on the 18th inst, 5, and received them into the church, with one restored. Quite a number are awaiting the ordinance which we expect to baptize next Sunday. D. A. is in our land. I have barred two in one week, and two by the church on Sabbath last. P. R. FORSTER.

HAVELOCK.—Fourteen were baptized by Bro. J. W. S. Young, at Havelock, on Sabbath last.

COMPTON, N. H.—We quote a few sentences from an interesting letter from Bro. A. Chipman, who is warmly remembered by many of us: Eight to ten recent converts have cheered our hearts, and stimulated more Christ-like labor in this place, and lukewarm christians and backsliders have been quickened and restored to the joy and liberty of God's salvation. My general denominational and provincial feeling continues as strong and warm as ever, and we feel as a family that we must gratify that home interest by continuing to us the weekly visits of the Rev. MESSENGER AND VISITOR. I do feel sorry to see so many of our Nova Scotia and New Brunswick pastors coming over into N. England. Was solicited recently by a deacon of a church in my present Association (of N. H.) to use my influence in securing a provincial man for his church. Could not conscientiously coax any valuable man away. As to religion, congeniality, and at least apparent results of labor, the advantage lies far over on the side of my native land.

MINISTER'S MEETING, St. John.—The report from the ministers at Portland and Marsh bridge continues to prosper. The congregations are large and three professions of conversion. The Sabbath school at Marsh bridge is growing. The Portland church reported at its annual meeting, the current expenses all paid and \$400 on the debt on the 15th inst. The church has been generous in expending in making up a purse of \$64 for Bro. Daley to assist him in his course at Acadia. Two were baptized on Sabbath. Four have been baptized at Leinster street since last minister's meeting and six received by letter. The finances of the church are making a good showing. There was no report from the other churches.

HILL GROVE.—We have been holding a few extra meetings in this church. The Lord is reviving his cause. I had the privilege, yesterday, the 8th, of baptizing four happy believers. Others are asking for the old paths. W. L. PARKER.

PERSONALS.—Bro. J. M. Weeks, pastor of the Liverpool Baptist church for several years, has accepted a call to the church at Smith's Falls, Ontario, and will all correspondence addressed to him there. And so our pastors go.

Bro. R. H. Bishop, of East Point, P. E. I., was made the recipient of a first-class seal (his coat from his people. Another who sends us the item of news, "We feel that we cannot esteem our pastor too highly." There are very many who think the same.

Bro. Jenner speaks gratefully of the kindness of his people. On Jan. 2 he received a donation of about \$32 from South Brook field friends.

Our old friend, Bro. J. H. Robbins, of Claremont, N. H., was presented with quite a number of valuable gifts, on the 26th ult. Among the rest was a type-writer. He is doing a good work in one of the principal churches of the State.

NOTICES.—To W. M. A. SOCIETIES IN N. B.—Copies of Third Annual Report of W. B. M. Union have been forwarded to all societies known to secretary. Advice of any omission forwarded at once will receive prompt attention. A. R. EDMONDSON, Dorchester, N. B.

The Digby Co. Ministers' Conference will meet in Digby, on Wednesday, Jan. 25th, at 10 a. m. An interesting programme has been made out for this session, and a profitable season may be expected. There will be a missionary meeting in the evening of the first day of the Conference. Brethren from whom papers are to be heard will, if possible, be present. J. H. SAUNDERS, Secretary.

Westport, Jan. 6.

Received for W. B. M. U.

Grace Estabrook's Mission Jpg. \$11 00
Yarmouth 1st ch., per A. Robbins... 2 00
Canada, per Mrs E Kempton... 5 00
Margaretville, per Mrs I Brown... 5 25
Annapolis, per Mrs J Sandell... 5 50
East Jeddore, per Mrs H Harpell... 8 00
Elgin, per M A Beck... 5 00
Holland Harbor, Gideon Plick, per Mrs Sedon... 1 00
Oxlow East, per L M Lyons, 16 41
the proceeds of a mission Tea; 39 quarterly dues... 20 00
Five Islands and Lower Ebron, per E McBurnie... 5 00
Hantsport, per Mrs Constock... 8 70
Falmouth, per P E Kennedy... 7 27
Sackville, per R E Estabrook, for H M 7 45
S. J. MANNING.

Convention Funds Received.

Cavenish, P. E. I. \$12 00
J Hunt, Mabou... 5 00
Hampden Village S S, for M... 20 00
Sussex church and S S... 25 00
Westport... 25 00
Antigonish church and S S... 25 00
First Horton, Wolfville... 85 00
First Moncton church... 100 00
W H Gavel, Tunkate Lake... 1 50
Miss Agnes Seaboyer, Yarmouth... 2 00

\$508 79

Yarmouth, Jan. 9. G. E. DAY.
P. S.—Will the churches that have not sent forward their quarterly collections kindly forward them as soon as possible. G. E. D.

The Improved "BAILEY" Spring Tooth Harrow, ALL STEEL. THE Best Frame, Best Tooth, Most Compact. THE Best Working, Best Adjusting, Most Durable. THE Best Made. Manufactured ONLY by the ST. E. HARRON CO., New Glasgow.

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PROGRESS OF THE ONTARIO MUTUAL LIFE COMPANY. ORGANIZED 1855. Total Cash Income, 270,697 44; From Premiums, 237,655 82; Interest, 33,032 12; No. of Policies Issued, 1,355; No. of Policies in Force, 8,259,361 00; Total Assets, 753,661 87; Reserve held, 695,661 31; Surplus, 38,892 69; Death Claims and Matured Endowments, 88,086 00. J. B. NEWCOMB, AVONPORT, General Agent for Nova Scotia, or E. M. SIPPRELL, ST. JOHN, General Agent for N. B. and P. E. I.

BETTER SECURE ONE!! The Most Useful HOLIDAY GIFT "Jubilee" Rocker. It will be sent promptly on receipt of Post Office order, and the freight will be paid by us. For prices and description, refer to previous numbers of this paper. A. J. LORDLY & CO., 65 BAIN ST., ST. JOHN.

93 to 97 CHARLOTTE STREET. beg to call the attention of the General Public to the Very Large and Varied Assortment of HOUSEHOLD FURNITURE, which I have now on hand, comprising, as it does, goods at every conceivable price. ALSO IN STOCK BRITISH PLATES, bevelled and plain, framed and unframed. COVERINGS of all descriptions. CHILDREN'S CARRIAGES, MATTRESSES, Woven Wire and other Spring Beds of all kinds. CALL EXAMINE and COMPARE. No one will regret examining the Stock. Every attention paid to parties inspecting. JOHN WHITE, (LATE STEWART & WHITE), 18-4.

KARN ORGANS. D. W. KARN & Co. ESTABLISHED 1865. ORGAN MANUFACTURERS. Sole Manufacturer of P. A. SUBER'S Patent Independent Pedal Organ. Can be applied to any organ of any manufacture in a few minutes; gives perfect pedal practice. Recommended by Musical Experts to be the most valuable acquisition to the Reed Organ yet discovered. BUY NO OTHER.

BEST IN THE WORLD. Largest Factory in Canada. Capacity for 600 Organs per Month. EVERY ORGAN WARRANTED FOR SEVEN YEARS. Superior in Quality of Tone, Mechanism, Design and General Excellence to all others. Woodstock, - - - Ontario, Canada. Agents for Maritime Provinces: MILLER BROS., Middleton, Sole Agents for Nova Scotia and Cape Breton; MILLER BROS., Chatham, N. B.; MILLER BROS., Moncton, N. B.; General Agent C. H. SMITH, St. Stephen, N. B.; J. P. McBRIDE, Fredericton, N. B.; C. R. WATSON, Woodstock, N. B.; MILLER BROS., ST. JOHN, N. B.

XMAS GIFTS! Saint John Business Goods. WE have just received an elegant assortment of PLUSH CASES, containing Brush, Comb and Mirror Sets, in Gold and Silver. MANICURE SETS, GLOVE BOXES, GENTS' SHAVING SETS, ODORE CASES, ETC., ETC. All NEW PATTERNS IN HANDSOME WOODS. Prices cheaper than ever before. Call and examine our stock. PARKER PROS. MARKET SQUARE, SAINT JOHN, N. B. Old Fellow's Hall. TUESDAY, January 3rd, 1888.

A Common Cold

As often the cause of serious affections of the Throat, Bronchitis, Tuberculosis, etc., the importance of early and active treatment cannot be overestimated.

My child was attacked with a severe cold, which, by neglect and frequent coughing, became worse, finally settling in my lungs.

Speedily Cured. I am so glad that this remedy saved my little one.

I contracted a severe cold, which quickly developed into Pneumonia, presenting the usual signs and symptoms.

The Best Remedy. For Coughs, and All Throat and Lung Affections.

For Coughs, and All Throat and Lung Affections.

Ayer's Cherry Pectoral.

Ayer's Cherry Pectoral is considered the best remedy for all diseases of the throat and lungs.

Ayer's Cherry Pectoral.

SPECIAL REDUCTIONS.

Cabinets, \$3.00 per doz. Superior Finish. One Price Only.

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N. W. BRENNAN, UNDERTAKER.

THIS PAPER may be found on...

Selected Serial.

IN BLACK AND GOLD. A STORY OF TWIN DRAGONS.

BY JULIA McNAIR WRIGHT.

CHAPTER IX - Continued.

WHIM'S INHERITANCE.

"It is thus," said the master, when the last note had died away.

"You must learn to make music. You must accustom your fingers to the keys of the piano."

"You must accustom your ears to the music of various schools and races."

"You must learn to play the piano with grace and ease."

"You must learn to play the piano with feeling and expression."

"You must learn to play the piano with skill and art."

"You must learn to play the piano with power and endurance."

"You must learn to play the piano with purity and sweetness."

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Woman Success.

ONE OF THE SUCCESSFUL ONES TELLS HOW IT IS DONE.

No proper estimate of the future economic progress of the country can be made, that does not take into consideration a factor which may be termed "the woman in business."

She is knocking at all the doors of commercial enterprise and there are very few into which she has not already forced an entrance.

She cannot perhaps often reach the heights which move the great driving wheels of the nation, but she proves a most important factor in the minor but scarcely less important machinery of detail.

Phil Armour's private secretary is a young lady who was first employed as a stenographer and typewriter.

It is said to be claimed that woman had neither physical nor mental stamina to conduct a large business.

Mrs. Frank Leslie has made a success of an complicated a business enterprise as almost any in the country.

Mrs. Miller says, "Woman's safe cure is the only medicine I ever take or recommend."

These women have demonstrated that the sex can succeed in business if they take proper care of their health.

"Somebody's Grandpa."

The "personal application" which would make the whole world better, if it could only be universally put into practice.

"I'm going to see Bob Lane for a while, after I'm done the music for the wax."

"Yes, we're going to play," said Whim, with a peculiar expression.

"What are you going to play? I wish I could hear you."

"See, you mean, girl! We're going to play 'Somebody's Grandpa.'"

"But you must not know one card from another."

"Nonsense, girl; we're not going to play for money, nor have any drink."

"But to know how to play cards, or think you know, is the first step; the playing for money comes after. Ignorance is the worst."

"But father says every gentleman knows how to play cards, and that a man who doesn't know cards is laughed at; and that when people get old, if they can't amuse themselves with a quiet game, they have nothing left them but to mope."

"And no blot or red cards had been the bane of her life, and the cause of her death, and that I was never to let you touch one, Whim!"

"But if it's gambling you're afraid of, Doro, people gamble with plenty of other things as well as cards."

"I know it, and I want you to keep clear of all of it. You are, perhaps, in more danger than other boys. Remember your inheritance, Whim."

"I won't do any harm with it, Doro."

"Whim, you cannot learn to play cards. I will have to leave the show to Maggie right in the middle of it; but if you go I must. I will go to Bob Lane's if you can, and tell them just my feelings about cards."

"You won't, Doro."

"I certainly will."

"Both! then I'll have to stay at home."

Doro caught him round the neck, kissed him, and said he was "a blessed boy, a blessed boy, a blessed boy."

Woman Success.

ONE OF THE SUCCESSFUL ONES TELLS HOW IT IS DONE.

No proper estimate of the future economic progress of the country can be made, that does not take into consideration a factor which may be termed "the woman in business."

She is knocking at all the doors of commercial enterprise and there are very few into which she has not already forced an entrance.

She cannot perhaps often reach the heights which move the great driving wheels of the nation, but she proves a most important factor in the minor but scarcely less important machinery of detail.

Phil Armour's private secretary is a young lady who was first employed as a stenographer and typewriter.

It is said to be claimed that woman had neither physical nor mental stamina to conduct a large business.

Mrs. Frank Leslie has made a success of an complicated a business enterprise as almost any in the country.

Mrs. Miller says, "Woman's safe cure is the only medicine I ever take or recommend."

These women have demonstrated that the sex can succeed in business if they take proper care of their health.

"Somebody's Grandpa."

The "personal application" which would make the whole world better, if it could only be universally put into practice.

"I'm going to see Bob Lane for a while, after I'm done the music for the wax."

"Yes, we're going to play," said Whim, with a peculiar expression.

"What are you going to play? I wish I could hear you."

"See, you mean, girl! We're going to play 'Somebody's Grandpa.'"

"But you must not know one card from another."

"Nonsense, girl; we're not going to play for money, nor have any drink."

"But to know how to play cards, or think you know, is the first step; the playing for money comes after. Ignorance is the worst."

"But father says every gentleman knows how to play cards, and that a man who doesn't know cards is laughed at; and that when people get old, if they can't amuse themselves with a quiet game, they have nothing left them but to mope."

"And no blot or red cards had been the bane of her life, and the cause of her death, and that I was never to let you touch one, Whim!"

"But if it's gambling you're afraid of, Doro, people gamble with plenty of other things as well as cards."

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MINARD'S

"KING OF PAIN" LINIMENT.

CURES PAINS - External and Internal.

RELIEVES Swellings, Contractions of the Joints, Sprains, Strains, Heals Bruises, Scalds, Burns, Ulcers, Cuts and Scarcotches.

BEST STABLE REMEDY IN THE WORLD.

CURES Rheumatism, Neuralgia, Hoarseness, Sore Throat, Croup, Diphtheria, and all kindred affections.

LARGE BOTTLE! POWERFUL REMEDY! MOST ECONOMICAL! AS IT COSTS BUT 25 CENTS.

Beware of Imitations! The genuine only is prepared by and bearing the name of

C. C. RICHARDS & CO., YARMOUTH, N. S.

TESTIMONIAL. MESSRS. C. C. RICHARDS & CO., DEAR SIR: - I was formerly a resident at Fort La Tour, N. S., and there received much benefit from Minard's Liniment, especially in Diphtheria. Please tell me how I can obtain it here, as I cannot do so at present.

JOSEPH A. BROWN, Norway, Maine.

Gold Medical Discovery.

It thoroughly cleanses the blood which is the fountain of life.

It is the only medicine I ever take or recommend.

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The Messenger and Visitor

As the annual No. 1 of the Messenger and Visitor is now being prepared, we are glad to announce that the new issue will be published on January 11th.

With the new year we will commence to publish our new series of articles on the life of the great men of the world.

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BRUS SUMMARY.

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A building adjoining was also destroyed. - Mr. N. L. Todd, of the firm of N. L. Todd & Co., an iron merchant, died in his office, at St. Margaret's Bay, Friday afternoon, from hemorrhage of the lungs. - The outlook for the fishery is better than it has been for many years. Excellent catches are being made in the West Indies by Yarmouth, Lockport and Lunenburg, some recent sales netting over \$5 a quintal for cod, which were only worth about \$2.75 last year. - In 1887 Yarmouth built and purchased 1561 tons of shipping, transferred to other ports 47 tons, and 1,521 tons, lost 1633 tons. The tonnage at present owned in the county is 105,981, a decrease during the year of 733. - The port of Lunenburg holds third place in Nova Scotia in the number of its vessels, having 267 registered. - Between September 17th and December 3rd 4,038,000 bushels of wheat passed over the Canadian Pacific for Westport, or an average of 85 cars per day. During the same period last year only 1,500,000 bushels were shipped. - The most densely populated province of Canada is Prince Edward Island, which has 51 persons to the square mile; Nova Scotia has 21; New Brunswick 11.6; British Columbia 14; The Territories 62. - A seventy-ton Canadian turkey was shipped to England last month. - The government has selected the farm of T. H. B. H. N. Y. as the site for the Maritime Stock Farm along with another property directly opposite, owned by James Marshall. - The statement of the Dominion revenue for the current fiscal half year shows a total of \$17,340,422, leaving a surplus over expenditure of \$2,243,331. The statement of the public debt of the Dominion on December 31st shows a total debt of \$227,519,910. - The sale of St. John harbor fishing privileges on Tuesday realized almost \$5,500 more than last year and the highest since 1873. - The Montreal customs receipts for 1887 amounted to \$8,745,526.10, an increase of \$32,827.24 over 1886. The total receipts for the year were \$1,721,782.82, a decrease of \$122,308.78 as compared with the year previous. - The Albert railway carried 10,515 passengers and 20,934 tons of freight, last year. - The Halifax city records show a marked increase in crime during the past year. The number of persons arraigned in the police court in 1895 were 1,435, while in 1894 there were 1,248, a decrease of nearly 200 cases. The fines collected were \$983 less than the year before. - The receipts of the Windsor and Annapolis railway were about \$23,000 greater last year than in 1886. The total receipts were about \$240,000. - The wide awake people of Amherst and Truro are attempting to solve the river question in a very practical manner. They are importing the girls from Newfoundland. A second consignment of 36 girls arrived in the Nova Scotia yesterday from St. John's. They proceed to their destinations on this morning's train. - There is to be an election in Westmorland Co., N. B. for the repeal of the Scott Act on February 16th. - A large and representative committee has been appointed to take into practical consideration the matter of a reformatory in St. John. - Flour merchants predict another cheap winter for consumers. At present prices choice family brands can be retailed at \$5.00 per barrel, and useful grades at \$4.25 and \$4.50. - The customs receipts at St. John for the year 1887 amounted to \$813,315.27; for 1886, the receipts were \$873,784.39; for 1885, \$816,415; and for 1884, \$808,000. - One Connally, the richest man in P. E. I., recently deceased, has left all his property, except small bequests to his wife and a few relations, to the poor of Charlottetown. The estate is estimated at over \$600,000. - It is reported that owing to the defeat of the law for the further reduction of liquor licenses, the temperance men in the Toronto council being in a majority will make an effort to have the license fee increased to \$600 or more. - For an ailing two Scott cons' tablets are being sent to Mr. A. B. at Kempville, Ont., two of the men, Johnson and Banks, were fined \$250 or two years in jail; L. Sch, \$100, and O'Connor and Bonnet \$115 or one year. - The steamer Panama, which arrived at Halifax from Havre, Friday, brought 20,000 lbs of beet root sugar for the Nova Scotia refinery. - A letter of Cardinal Tachereau was read in all the Roman Catholic churches, Jan 8th, strongly advising all Catholics not to enroll themselves in the society of Knights of Labor, and if enrolled, to withdraw as soon as possible. - The past year has been a fairly prosperous one for Moncton. All its industries have prospered. The sugar refinery is said to be earning from \$10,000 to \$15,000 each month on a capital of \$500,000. The cotton factory has declared its first dividend and the iron foundry has paid the same. The outlook is good for the future.

Birth. - BROWN - At Falmouth, on the 29th ult., the wife of R. V. W. Brown of a son. Marriages. - TINGLEY-ELLIOTT - At the residence of the bride's father, Charles Elliott, Esq., Mount Hazy, Annapolis Co., N. S., Dec. 24, by Rev. E. H. Howe, R. V. W. Tingley, A. B., of Middleboro, Mass., U. S. A., to Miss Naomi G. Elliott, of Mount Hazy, Annapolis Co. - BARKS-LIGHTNER - At the residence of the bride's father, Mr. Joseph Lightner, Greenwood Kings Co., N. S., Dec. 24, by Rev. E. H. Howe, R. V. W. Tingley, A. B., of Middleboro, Mass., U. S. A., to Miss Naomi G. Elliott, of Mount Hazy, Annapolis Co. - FREEMAN-TIBERT - At the meeting house, Greenfield, Dec. 26, by Eder J. E. Blackey, Charles A. Freeman to Jennie Tibert, both of Greenfield, Queen Co., N. S. - BARNEY-THORPE - At Scott's Bay Road, D. C. 25, by Rev. D. Freeman, Mr. Freeman Barney, of Rose-Crozier, to Miss Alice Thorpe, of Scott's Bay Road. - JODRIE-SIMMONS - At Canning, N. S., Jan. 3, by Rev. D. Freeman, Mr. George A. Jodrie to Miss E. A. Simmons. - ATKINS-MILLS - At Port Hillford, D. C. 29, by Rev. P. S. MacGregor, William H. Atkins, of Harrigan Cove, Halifax Co., and Nancy Mills, of Port Hillford, Guys, Co., N. S. - LORNES-MOORE - At New Germany, Dec. 27, '97, by Rev. J. M. Brown, Mr. Robert Lorne, of New Germany, and Miss Martha Moore, of Ohio Lunenburg Co. - BERT-LANGILLE - A Eversgreen, Annap. Co., N. S., Dec. 28, '87, by Rev. J. T. Eaton, Minard D. Bent to Lucretia Langille, daughter of Caleb Luville, Esq., of Mahone Bay, Lun. Co., N. S. - BERT-SMITH - At Ingleville, Dec. 28, '97, by Rev. J. T. Eaton, Robert P. Bent to Henrietta E. daughter of John Smith, Esq., of Ingleville, Annap. Co., N. S. - HOWATT-BYRON - At the residence of the bride's father, Mr. John Byron, on the 22nd ult., by Rev. I. J. Skinner, Mr. Peter D. Howatt and Marcella Byron, all of Tryon, P. E. I. - PORTER-LYON - At River Hebert, Dec. 23, by Rev. J. R. Skinner, Mr. Amos Porter, of River Hebert, Cun. Co., to Miss Elizabeth Lyon, of Upper Falmouth, Hants Co., N. S. - CHRISTIE-DEMINGS - At Pogwash, Dec. 28, by Rev. C. C. Burgess, Mr. Charles R. Christie, of Great Village, Col. Co., and Miss Lucy C. Demings, of Hartford, Cun. Co., N. S. - CHAMBERS-HENDERSON - At the Baptist parsonage, St. George, N. B., Dec. 2, by Rev. G. E. Good, Mr. John A. Chambers and Abigail Henderson, both of St. George. - SANSON-DAY - At the residence of the bride's father, Upper Sheffield, Sunbury Co., on the 3rd inst., by Rev. W. D. Manser, William D. Sanson and Isabel H., daughter of Nathan Day, Esq. - COREY-COREY - At the residence of the bride's father, on the 4th inst., by Rev. W. T. Corey, William Corey to Helen, the eldest daughter of Bona Corey, Esq., of New Canada, Queens Co. - DUGLAS-COREY - On the 4th inst., by Rev. W. T. Corey, Henry Douglas, of Salsbury, to Regina, daughter of Mr. James Corey, of Hallowell, King Co. - RICE-LITTLEWOOD - At the home of the bride, Lower Granville, Jan. 4, by Rev. F. Flower, Mr. Charles S. Rice, of Bonaville, Digby Co., to Miss Ella May Littlewood, of Lower Granville, Annapolis Co., N. S. - COURT-RAVINE - At Chester Basin, Jan. 3, by Rev. George Taylor, John L. Court, of Chester Basin, Lun. Co., N. S., to Miss Mary S. E. Ravine, of Kings Co. Deaths. - HANNAH - At Jacksonville, Carleton Co., N. B., Dec. 20th, of diphtheria, Henry B., beloved son of John Hannah, Esq. The deceased was a promising young man of nineteen summers, and held in high esteem by all who knew him. Although Henry made no profession of religion while in health, he felt the need of Christ in the trying hour, and he found the Saviour precious to his soul. He died trusting in the righteousness of Jesus, but not without a testimony—that life is the time to seek the Lord, the time to insure the great reward. Our brother and sister Hannah have been called of late to pass through deep waters of affliction, caused by that much dreaded disease—diphtheria. May the Lord sustain them in the midst of affliction, and lead them with unshaken confidence to cast all their care on him. - HIGGINS - At Wallace River, Cun. Co., N. B., Dec. 22, Mr. David Higgins, aged 61 years. For thirty years our brother was a worthy member of the church where he lived and died. - WATSON - At Upper Gagetown, 30th ult., after a short illness, Abram J., youngest son of Stephen Watson, Esq., aged 15 years. - SPINNEY - On Nov. 21st Sullivan Spinney departed this life, in his fifty-third year. He was taken down in July with sciatic rheumatism, and after four months' intense suffering found release in death. His end was peace. - LEVIN - At Baxter's Harbor, Dec. 13, Julia Maria Irvin, aged 19 years. - BENNET - At Scotts Bay Road, Dec. 12, Olivia, wife of Edwin Bennet, aged 43, leaving a large family and many friends to mourn their loss. - MORAN - At St. Patrick, Charlotte Co., Dec. 6th, Mr. J. M. Moran, in the 85th year of his age. - FOR CHILDREN STARVING TO DEATH, on account of their inability to digest ordinary food, Scott's Emulsion can be digested and give strength and flesh when all other food fails. See what Dr. A. H. Peet, Penn. Med. College, Petioodico, says: "I have used and prescribed Scott's Emulsion of Cod Liver Oil, and find it an excellent preparation, agreeing well with the stomach, and its continued use adding greatly to the strength and comfort of the patient." Put up in 50c. and \$1 size. - JAMES PYLE'S PEARLINE is highly indor ed by housekeepers and others who have tried it. No soap is required, and cleaning is done with a saving of much time and labor. All housekeepers should use it.

Harold Gilbert's NEW CARPET WAREHOUSE. Fall Imports Complete. The fact of my Goods being all new, Styles correct, Prices much lower than the trade ever offered, has secured me the patronage of the most buyers and best customers in all the cities and towns of the Lower Provinces. HAROLD GILBERT. 64 King Street, - Saint John, N. B. 26,068 COPIES OF THE WERE ISSUED DURING DECEMBER, A Weekly Average of 6,517. IT WILL PAY To Advertise in the MESSENGER AND VISITOR AS IT HAS A CIRCULATION Larger than any TWO religious weeklies PUBLISHED IN THE MARITIME PROVINCES. A TRIAL ORDER is solicited. Write for RATES to Publisher "MESSENGER AND VISITOR," ST. JOHN, N. B.

Advertisement for Harold Gilbert's New Carpet Warehouse, featuring large numbers (26,068, 6,517) and text about circulation and advertising rates.

Advertisement for 'ROCKY' Baking Powder, 'CHRISTMAS GOODS', and 'EQUITY SALE'.

THE CH... VOL I... INFORMATION... received a remittance... senters please... received a remittance... McKeen, Hastings... Greenwich Hill... kindly give us the... reside, as there... the same name.