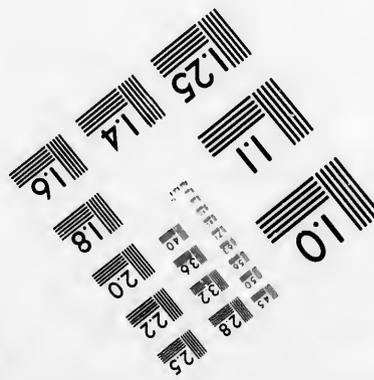
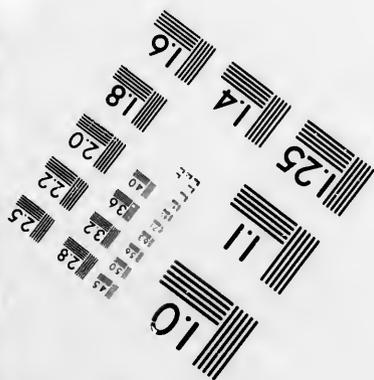
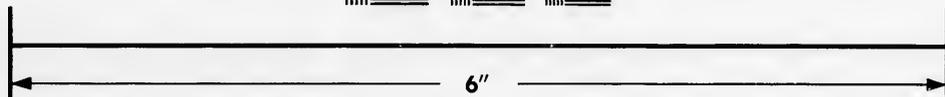
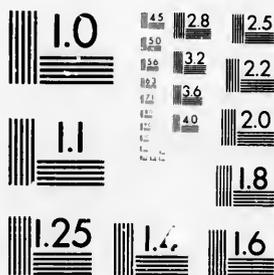


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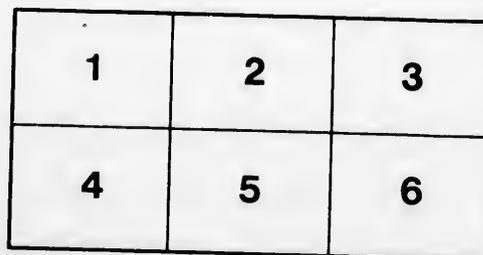
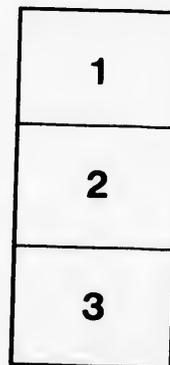
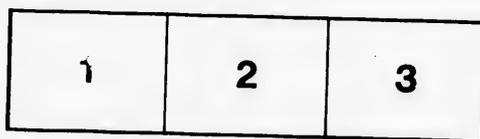
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**L**ord, I have loved the  
habitation of thy house,  
and the place where  
thine honour dwelleth.

JUBILEE HISTORY

— OF —

TRINITY CHURCH

MONTREAL

---

1840 - 1890

---

COMPILED FROM VARIOUS SOURCES

— BY —

HENRY MOTT

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MONTREAL

## PREFACE.

The coincidence that this year 1890 brings the anniversary of the founding of TRINITY CHURCH, MONTREAL, 50 years ago, and also the anniversary of the opening of the present church on St. Denis Street, 25 years ago, has suggested the preparation of the following brief history. As all the earliest official records of the church are not in existence, the information has been gathered from various sources, and the compiler, at the outset, desires to thank several friends who have favored him with facts and remembrances on the subject.

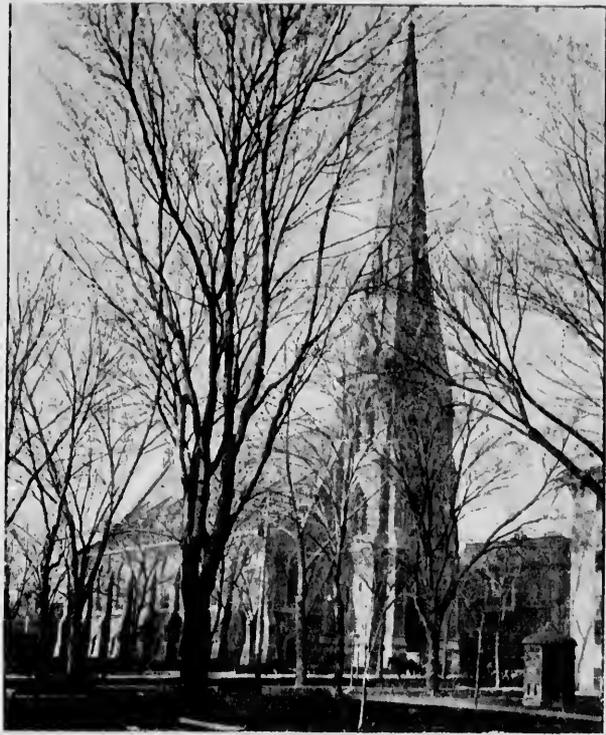
Thanks are due to Coroner Jones and Mr. Charles Grant for their kindness in lending portraits of Mr. Willoughby and illustrations of the old church on St. Paul Street.

The writing of these annals has been undertaken as a labor of love, and they are now published in the belief that they will meet with a cordial welcome, not only from the parishioners, friends, and well-wishers of Trinity Church, who are not few in number, but also from many others who are interested in a public-spirited way in all the past history and future prospects of our important and fast-growing city.

H. M.







TRINITY CHURCH, 1890

A SHORT HISTORY  
OF  
TRINITY CHURCH, MONTREAL,  
WITH THE  
PROGRAMMES OF THE SERVICES  
CONNECTED WITH THE JUBILEE.

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It is a noteworthy fact that the present year brings with it the jubilee or fiftieth anniversary of the foundation of the congregation of Trinity Church, and also the twenty-fifth of the opening of the beautiful edifice in which the congregation now worships, and it may be fitting as a part of the celebration of the jubilee that a brief record of the history of the parish should be published.

Most of those who were the early workers in the congregation have gone to their rest, but there are still some few who hail this recurrence of the *birth-day* of Trinity parish with joy and thankfulness, for it has passed through many trials; and those who have remained faithful to it may well regard the harmony and prosperity of to-day with pardonable pride, and exclaim

"Hitherto hath the LORD helped us."

The earliest record to which reference has been available bears date May 14th, 1840, when "Rules for the Committee of Trinity Church or Chapel" were agreed upon, and Joseph Jones, Esq., and John H. Maitland, Esq., Treasurer, are the only names mentioned as office-bearers, having been nominated by Major Christie.

The following are set forth amongst the "General Regulations":—

1. No Monuments or Tablets are to be placed on the walls of the Church.
2. Funeral Emblems of cloth or other like material may be used, if they are provided at the expense of Relations or Friends; but if they are not claimed within three months afterwards, they will be considered the property of Trinity Church. This rule applies to all pew furniture of individuals, after giving up their pews.
3. The colors to be used for pew furniture are crimson and scarlet.

The first building used by the congregation was situated on St. Paul Street, opposite the present Bonsecours Market, the site now occupied by numbers 125 to 129. The church was consecrated on May 20th, 1840. Mr. Joseph Jones (who has filled the office of Coroner for many years) is still hearty, at 83 years of age, and related to the writer of this memoir that Mr. Maitland and himself were in the church when Bishop Mountain, after having knocked three times at the door, demanded admission, and that they opened the door to let him enter, and formally gave him possession. The Bishop conducted the consecration services, assisted probably by Bishop Hopkins of Vermont. The first sermons preached\* in the church at the opening service were in the morning by the Very Rev. Dean Bethune, and that in the evening by Rev. Mark Willoughby, who took for his text, Verse 9 of the 2nd chapter of Haggai:

*"The glory of this latter house shall be greater than that of the former, saith the Lord of hosts; and in this place will I give peace, saith the Lord of hosts."*

\* Considerable difficulty has arisen to find the names of the first preachers, the memories of several surviving citizens who were present at the first services conflicting in their statements; but it appears clear that those named took either part in the opening or consecration services.

The building was erected at the sole expense of Major William Plenderleath Christie, and the Rev. Mark Willoughby was nominated by him as incumbent. With Mr. Willoughby are associated the names of Rev. D. B. Parnter and Rev. Frederick Broome as assistant ministers.

Rev. Mr. Parnter was ordained as Deacon June 19th, 1840, and as Priest July 4th, 1841. He is still living at St. John, N.B.; he has retired from the ministry, but is a member of the Executive Committee of the Diocese of Fredericton, N.B.

The first entry in the Register Book bears date April 26th, 1840.

Rosina Harriette, daughter of Henry Young and Rosina Frances Martin, his wife, was privately baptized by Rev. Dr. Bethune, Rector of the Parish Church, on the day of July, 1839, and was received into the church at Trinity Church, on 26th day of April, 1840, by me,

MARK WILLOUGHBY,  
Minister.

Sponsors.	Parents.
WM. P. CHRISTIE,	HENRY YOUNG,
ROSINA YOUNG, for Harriett Phillips,	ROSINA YOUNG.
AMELIA P. CHRISTIE, for Eliz. Stoyle.	

The first baptism was on May 17th, 1840.

James, son of James Mason and Agnes Marshall, his wife, was publicly baptized at Trinity Church, on 17th day of May, 1840, by me,

MARK WILLOUGHBY,  
Clerk.

Sponsors.	Parents.
GEORGE WAIT,	JAMES MASON,
MARY WAIT.	AGNES MASON.

The first marriage was solemnized on July 2nd, 1840,

Robert Read, of Belleville, Upper Canada, butcher, and Margaretta Campion, of Marmora, Upper Canada, spinster, were married by banns on the second day of July, 1840, by me,

MARK WILLOUGHBY,  
Clerk.

This marriage was solemnized

between

ROBERT READ,  
MARGARETTA CAMPION.

in the presence of

GEORGE CARRIER,  
JOHN ODDER,  
HUGH WALKER.

The first funeral was on July 16th, 1840.

In the "Memoir of George Jehoshaphat Mountain, D.D., D.C.L.," Bishop of Montreal, by his son Armine W. Mountain, M.A., is the following interesting record of the foundation of Trinity Church:—

"The Bishop was accompanied through the district of Montreal by the Rev. M. Willoughby, agent of the Newfoundland School Society, whose object was to ascertain the wants of the district with respect to education, which in many instances he was enabled to supply. In the course of the visitation an ordination was held at Sherbrooke, when Mr. Willoughby was admitted to Priest's Orders, together with the Rev. W. Dawes. The names of both these good men are connected with the increase of the Church at this period, and in their deaths they were not divided, for both were taken away by fever which they contracted in their attendance on immigrants in 1847. To Mr. Willoughby, too, belongs the honor of initiating the operations of the Society just mentioned; while Mr. Dawes filled the office of Secretary of the Diocesan Church Society with remarkable fidelity and earnestness.

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BISHOP MOUNTAIN, 1840



“(qualities which indeed pervaded his character in every-  
“thing which he undertook), from its formation till the  
“time of his death. *Mr. Willoughby was the first incum-  
“bent of the first chapel which was built in Montreal,  
“where, till the date which we have now recorded, there was  
“no place of worship besides the parish church, belonging  
“to the Church of England ; Trinity Chapel, built at the  
“sole expense of Major W. P. Christie, was consecrated in  
“May, 1840.”*

On March 7th, 1843, Major Christie gave the land,  
“containing 78 feet 6 inches more or less in front, by 174  
“feet more or less in depth, bounded in front by St.  
“Paul street, in rear at the end of the said depth by  
“the representatives of the late Hon. John Forsyth, on  
“one side by the property of said donor, by him lately  
“purchased from Joseph Papiineau, Esq., and on the other  
“side by other property of him the said donor, said piece  
“or parcel of land being of the extent of half an arpent  
“more or less in superficies, together with a stone chapel  
“thereon erected and built, and duly dedicated and con-  
“secrated to the service of Almighty God, by the name of  
“Trinity Chapel, etc., etc., to Rt. Rev. Father in God,  
“George Jehoshaphat Mountain, Bishop of Montreal, and  
“his successors in office, from henceforth and for ever,  
“etc., etc.”

The said gift was subject to the following reservations :

“That the said donor and his heirs shall have the right  
“of presentation to the said chapel as an advowson in fee  
“presentative, according to the Rules and Canons of the  
“said United Church of England and Ireland. That the  
“Reverend Mark Willoughby, at this time holding the  
“office of curate of Trinity Chapel aforesaid, shall, for and  
“during the term of his natural life, have, hold and enjoy  
“the said office of curate with the annual stipend, payable  
“in the manner set forth in a certain grant of the said

“ office and Deed Poll, bearing date under the hand and  
“ seal of the said William Plenderleath Christie, at Mont-  
“ real, the sixth day of May, in the year of Our Lord one  
“ thousand eight hundred and forty-one, which grant and  
“ Deed Poll shall continue to have full force and effect.

“ That the said donor and his heirs and assigns for ever  
“ shall be entitled to two pews in the said chapel as free-  
“ holds of inheritance, without yielding or paying there-  
“ for any rent, charge, or consideration whatsoever, and  
“ that the said donor shall be further entitled to the use,  
“ occupation, possession and enjoyment free of all rent or  
“ other consideration whatever, for and during the term of  
“ his natural life, of one other pew in the said chapel; said  
“ pews selected by the said donor, known as number one  
“ in the body of said chapel, a square pew situated between  
“ number fifty-one and fifty-two, also in the body of said  
“ chapel, and a pew known by the letter A in the gallery  
“ thereof, the two last being those held as freeholds of in-  
“ heritance.

“ That the vault beneath the said chapel and the right  
“ of using the same for purpose of sepulture shall be and  
“ remain exclusively vested in, and the incommutable  
“ property of the said donor and his heirs and assigns for  
“ ever; and, lastly, the sum of fifty pounds, Halifax cur-  
“ rency, from out of the pew rents of the said chapel shall  
“ be paid annually to the Treasurer or Treasurers for the  
“ time being of the Church Society of the Diocese of  
“ Quebec, to be applied towards and in aid of the endow-  
“ ment of the Protestant Episcopal Church, erected by the  
“ said donor at Christieville, in the District of Montreal,  
“ in this Province, or be paid and applied to that purpose  
“ by the said donor and his successors in office, as afore-  
“ said.”

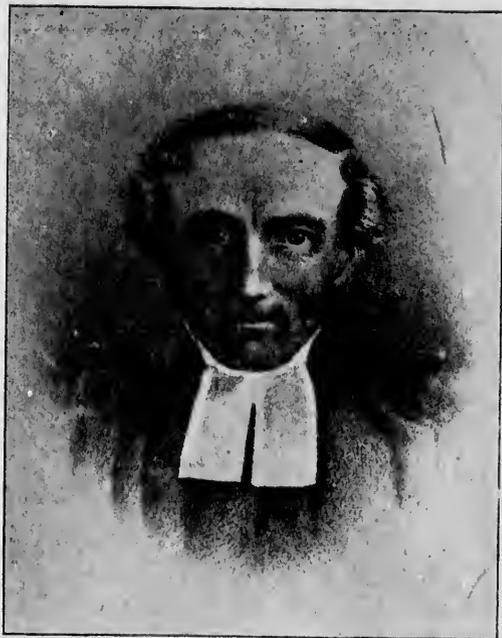
“ A general meeting of the pew-holders was convened on  
Monday, April 17th, 1843, at which the Rev. Mark Wil-

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Your faithful servant  
M. Willoughby

loughby read the deed of Transfer and Trust, after which he nominated Mr. Joseph Jones, and the meeting elected Mr. John H. Maitland, as wardens of the said chapel for the year.

On February 19th, 1846, a committee was appointed "to take such steps as may be necessary to pull down the old brewery adjacent to the church, and to erect a stone wall, etc." At the same meeting, Mr. W. Evans was requested to "enquire relative to the expense of gas, and to report at the annual meeting."

On July 15th, 1847, Rev. Mr. Willoughby (aged 51) died from ship fever, contracted whilst visiting the emigrant sheds and ministering to the sufferers during that visitation. The story of the sad event is told in the "Memoir of Captain Hammond," of the Rifle Brigade.

"One by one, those whose duty and zeal led them to the fever sheds were stricken themselves, and among them two of Hammond's own friends; and at their bedsides he watched and nursed them with a brother's tenderness and love. The two friends who sickened were Captain Lloyd of the Royal Navy, and Mr. Willoughby, the clergyman of Montreal.

"Upon the arrival of the emigrants, Mr. Willoughby organized a small band from among his congregation to attend to the wants, temporal and spiritual, of the sick and dying at the emigrant sheds. They were indefatigable in their exertions, until, one by one, they caught the fever raging among those unhappy people. Captain Lloyd was the first who was laid up. His illness lasted thirteen days, and ended in his death. Mr. Willoughby was taken ill about three days after Captain Lloyd. I was with him during the last three days of his illness. The dispensation is a heavy one, and is deeply felt by the congregation. It appears strange that these men should be taken away in the midst of usefulness, falling victims to their devotedness to their Master's cause and their love to their fellow-creatures. We can only say, 'It is the Lord; let Him do what seemeth Him good.'"

Mr. Willoughby was buried on 16th July, 1847, and one who was present says : " Although 43 years have elapsed, yet I can never forget that hot afternoon, when I and hundreds of others wended our way to the old Dorchester Street burial-ground, to pay our last tribute of respect to one whom Montreal could ill spare at that eventful period of sickness and death."

In a funeral sermon preached at Trinity Church by the Rev. W. B. Bond (who has been spared to this day, and whom we respect as our beloved Bishop, the jubilee year of whose ministry has just been commemorated), the following testimony is borne to the " martyr's spirit " manifested by the deceased, and by those friends who attended him in his last illness."

" No small portion of the martyr's spirit is required to face  
 " infections and malignant disease ; to look upon the  
 " agonies of the dying ; to behold their struggles, and listen  
 " to their delirious ravings. No small portion of the mar-  
 " tyr's spirit is required to witness those proofs of intense  
 " suffering, to feel around the breath of death, to know that  
 " you are braving him, as it were, in the midst of his king-  
 " dom, and that in a moment you may be one amongst the  
 " dying. No small portion of this spirit is required to wit-  
 " ness and to know all this ; and yet calmly and fearlessly  
 " to go on with duty, resolutely and perseveringly to enter  
 " the abode of infection, and minister to the wants of the  
 " dying. It is not an easy matter thus to act in the midst  
 " of all this danger and death, and without any earthly  
 " motives to prompt to the self-devotion and the sacrifice.  
 " We can see sufficient moving power only in the spirit of  
 " the Gospel and the love of God."

\* It is due to Bishop Bond to record that he, too, was one of the faithful ministers who attended to the sufferers during the ship fever in 1847. It is not a little remarkable that the Bishop was ordained as Deacon in Quebec Cathedral on June 19th, 1840 in company with Rev. Mr. Parnter ; and as Priest in Trinity Church, in October, 1841.

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BISHOP OF MONTREAL, 1890



Those who remember Mr. Willoughby speak of him as a zealous minister and an amiable Christian gentleman. One of his congregation, Mr. Lusher, in answer to the question "Do you remember Mr. Willoughby?" replied "Yes, I remember him well, and no one who ever knew him could possibly forget him; his memory is still fragrant with all that is good and true."

"He was a man of good administrative ability, gentle and full of kindness, and attentive to the wants and wishes of his people, and he probably had a greater living hold on the hearts of his congregation than any other clergyman in Montreal at that time."

One who knew him well says: "So beloved was he, amongst all classes, that the gentlemen of the Seminary sent frequently during the days of his sickness to enquire after him."

His attendance on the sick emigrants almost passes belief. He furnished them with milk and other comforts, which he distributed with his own hands, passing from bed to bed, irrespective of race or creed. This faithful servant of Christ, for his Master's sake, cheerfully volunteered and yielded up his life in this perilous service, falling as nobly at duty's call as ever soldier fell on the field of battle. He was buried (as already said) in the old Protestant burial-ground in Dorchester Street, and when this was converted by the Corporation into Dufferin Square, in 1871, Mr. Jones caused the remains to be removed to Mount Royal Cemetery, and re-interred them in his own lot. The monument to his memory was also removed, and re-erected over his remains.

The following inscription on the monument attests the affectionate remembrance of his friends:—

JUBILEE HISTORY OF  
 IN  
 MEMORY OF  
**Rev. Mark Willoughby,**  
 A NATIVE OF  
 SOMERSET, ENGLAND  
 AND INCUMBENT OF  
 TRINITY CHURCH, MONTREAL.

*Devoted  
 from his Youth to  
 the Cause of his Master, and  
 Zealously and Efficiently fulfilling  
 the duties of successive vocations, He  
 spent his life in the service of his God. Ever  
 seeking and perseveringly pursuing modes of  
 usefulness. A father to the Young, a Labourer  
 in the cause of Education. A generous Friend,  
 and a Faithful and Successful minister. While  
 earnestly employed in the onerous duties of his Pastoral  
 Office, He fell a victim to Typhus Fever, contracted  
 in ministering to the wants of the distressed Emigrants.  
 JULY 16th, 1847. AGED 51 YEARS.*

HE WALKED WITH GOD.

ERECTED  
 BY  
**THE CONGREGATION OF TRINITY CHURCH, MONTREAL,**  
 AS A TRIBUTE OF AFFECTION  
 TO  
 THEIR FAITHFUL AND BELOVED PASTOR.  
 1848.

The death of Mr. Willoughby was followed by that of four other clergymen of the diocese, and of Mr. John Crispo, Clerk to the Church, also of Captain Lloyd and William Ogden, who were studying for the ministry, and were lay-readers at the time, and were members of the congregation of Trinity, all dying from fever contracted in attendance at the immigrant sheds.

The following letter addressed to Mrs. Willoughby, written shortly after the death of her husband, will serve to show how deeply the loss was felt by the congregation:—

“I was much grieved to hear so bad an account of dear Trinity. My heart yearns with peculiar affection to those walls, so hallowed in my remembrance. What a lesson is taught us from the history of that little church, during the last two years, to ‘cease from men.’ You must doubtless feel the sad change very keenly. Who would have thought in the spring, that so dark a cloud would have burst on that then flourishing little church? But blessed be God, the believer in Jesus does not sorrow as those without hope. Soon will sorrow be changed for unclouded bliss, and all tears wiped away. Soon shall we join the company who have reached the heavenly Jerusalem, and join our voices with those loved ones who have gone before us, and with them take up the notes of eternal praise to Him who loved us and washed us from our sins in His own blood. Yet a little while, and he that shall come will come, and will not tarry. Indeed, these are words of comfort with which to cheer and comfort one another, as we journey through the lonely wilderness. Some are called upon to pass through the deeper waters, and to drink a larger measure of the cup of sorrow. But how precious to them is He who bears them up; how deep is that joy which succeeds the night of weeping.”

It is well known that whilst the British troops were stationed in Montreal, the officers of the different regi-

ments were worshippers at Trinity Church, and amongst the pew-holders may be found the names of

The EARL OF ERROL,  
COLONEL NAPIER,  
COLONEL CAMPBELL,  
GENERAL GORE,  
GENERAL EVANS,

and many others.

General Sir Richard D. Jackson, Commander of the Forces, who in 1841-42 administered the Government, died suddenly in Montreal in July, 1845, and his funeral service was conducted at the church in St. Paul Street, the church being put into mourning. Earl Cathcart who came from England as his successor, and subsequently became Governor-General, was also a pew-holder.

His Excellency J. Poulett Thompson (created Lord Sydenham) attended the church during his residence in this city, up to the removal of the Government to Kingston on May 20th, 1841, and although the Government was stationed at Kingston during the term of the governorship of Sir Charles Metcalfe, it is almost certain that His Excellency attended Trinity Church when he visited Montreal. The congregation was always marked for its loyalty. At a vestry meeting held on 19th April, 1849, the following resolution was passed:—

“That the pew originally fitted up and appropriated for the  
“use of the Governor-General shall be again offered for  
“the same purpose to his Excellency the Earl of Elgin  
“and his staff.”

Although no trace can be found of the Earl of Elgin attending the church, it is remembered that members of his staff worshipped there.

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TRINITY CHURCH, 1840

Among other names of prominent citizens we find Judges Day, Dunkin and Gale, Sheriff Coffin, Dr. Holmes and many others, who were pew-holders.

In the second edition of "*Hochelaga Debic'a*," published in 1846, the following description of the church is given:—

*Trinity Episcopal Chapel.*

St. Paul Street.

This very elegant Chapel, which was built at the sole expense of the late Major Christie, is in the Gothic style of architecture. Its size is 75 feet by 44 feet, and it is capable of seating about 800 persons. The interior is chastely and appropriately fitted up, and is generally much admired. The present incumbent is the Rev. Mark Willoughby, and the assistant minister is the Rev. D. B. Parther. The Chapel was opened for public worship in 1840.

At the death of Mr. Willoughby dark days came over Trinity Church, although the Rev. Mr. Broome strove nobly to keep together this important congregation. After the death of Major Christie, the presentation to the Incumbency was vested with Colonel Wilgress of Lachine, Messrs. Jeffrey Hale of Quebec, and McGinnis of Christieville, and they were influenced to nominate to the position the Rev. Alexander Digby Campbell, who came out from England in the early part of the following year (1848). His ministrations resulted in disappointment, and ultimately in total failure. Mr. Campbell was very unpopular, and he alienated the congregation so much that, as the records of the vestry meetings show, he was on several occasions alone or with only one other person present, in consequence of which no business could be transacted. In the end (in 1858) he was induced to retire

\* The architect was Mr. John Bell.

from the rectorship of the parish for a pecuniary consideration. Mr. Henry Rogers, of Wolverhampton, England, was an energetic and liberal friend to the church at this juncture.

Reverend Charles Bancroft, M.A., afterwards Canon, succeeded Mr. Campbell in the charge, and his zeal and energy restored harmony and good feeling, and the congregation again grew under his ministry. After a time the church did not furnish accommodation sufficient for the number of attendants, and therefore, on the removal of the Cathedral congregation from the church on Gosford Street (where they had worshipped after the burning of the Cathedral on Notre Dame Street), the congregation of Trinity Church purchased it, and moved into that building. Although no record can be found of the exact date of the first services in the Church on Gosford Street (then called St. John's), yet as the new Cathedral was opened for public worship in the fall of 1860, it may be presumed this was the time when the congregation of Trinity Church removed from St. Paul Street and began to worship in Gosford Street.



It is worthy of remark here that for proper, but too uncommon, reverential reasons, the first edifice (on St. Paul Street) was taken down and removed stone by stone, although the sum received for the property was on that account much less than would have been paid for it, had consent been given to adapt and use the building for secular purposes.

It may be added that this is not the only instance in the history of the parish when right principle has not been ignored or abandoned for mere pecuniary motives.

The Second Trinity Church was built as the "Second Congregational Church," and opened in 1845. It was erected from designs furnished by Mr. John Wells, and is in the Grecian style of architecture. The length of the building, including the portico, is 78 feet, the width 50 feet, and the height from the pavement to the apex of the pediment opposite the centre of the front is 50 feet. The portico has six Ionic columns 26 feet 6 inches in height. The church was calculated to seat 840 persons.

Such was the building occupied by the congregation of Trinity Church until the completion of the new church on St. Denis Street, in September, 1865. The relinquished edifice was then leased to the military authorities as a Garrison chapel, and on the withdrawal of the British troops was sold.

The corner stone of the church on St. Denis Street was laid on June 23rd, 1864, by Bishop Fulford, the following being the programme of the ceremony:—

PROGRAMME OF PROCEEDINGS ON THE OCCASION OF  
LAYING THE CORNER STONE OF TRINITY  
CHURCH, ST. DENIS STREET AND VIGER SQUARE,  
MONTREAL, AT 3 P.M., ON THURSDAY, 23RD JUNE,  
1864.

RELIGIOUS SERVICES,

According to the following Office, will be said by the Most Rev. the Lord Bishop, the Very Rev. the Dean, Archdeacon Scott, D.D., the Rev. Canon Leach, D.C.L., I.L.D., and the Incumbent, the Rev. Canon Baueroft, D.D.

Address, by Hugh Taylor, Esq., Chairman of the Executive Building Committee.

Contents of Glass Jar to be deposited, read by Mr. Lawford, Architect.

Corner stone laid by the Most Reverend the Lord Bishop and Metropolitan.

Gloria chanted by the Choir and children of the Sunday and Day Schools, under the direction of Mr. Barnby the Organist.

The rooth Psalm sung.

Addresses by the Lord Bishop and others.

Closing Prayer and Benediction.

By permission of Major Dillon, the Band of the 30th Regiment, under the direction of the Band Master, Mr. J. Zeigler, will be in attendance.

OFFICE, ETC.

The earth is the Lord's and the fulness thereof; the world and they that dwell therein. For He hath founded it upon the seas, and established it upon the floods.—Ps. xxiv. 1, 2.

Praise ye the Lord. Praise, O ye servants of the Lord, praise the name of the Lord from this time forth and for evermore. From the rising of the sun until the going down of the same the Lord's name is to be praised. The Lord is high above all nations, and His glory above the heavens.—Ps. cxii. 1, 2, 3, 4.

Let Thy work appear unto Thy servants, and Thy glory unto their children. And let the beauty of the Lord our God be upon us : and establish Thou the work of our hands upon us ; yea, the work of our hands establish Thou it.—Ps. xc. 16, 17.

Let us pray.

Lord have mercy upon us.

*Christ have mercy upon us.*

Lord have mercy upon us.

OUR Father, which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation ; But deliver us from evil : For thine is the kingdom, The power, and the glory, For ever and ever. *Amen.*

Prevent us, O Lord, in all our doings with Thy most gracious favour, and further us with Thy continual help ; that in all our works, begun, continued, and ended in Thee, we may glorify Thy holy Name, and finally by Thy mercy obtain everlasting life ; through Jesus Christ our Lord. *Amen.*

O Lord Jesus Christ, son of the Living God, which art the true Almighty God, the brightness and express image of the Eternal Father, and Everlasting Life, Thou who art the chief corner stone and immovable foundation of Thy Church, bless this stone which is now to be laid in Thy name. Be Thou, we pray Thee, the beginning and ending of this work, which we take in hand to the praise and glory of Thy name ; and grant that whosoever, with pure and devout mind, shall render assistance in this good work, may receive Thy heavenly benediction, who with the Father and the Holy Spirit livest and reignest, ever one God, world without end.

*The Chairman of the Building Committee having handed the Trowel to the Lord Bishop, and the Stone having been adjusted,—the Bishop shall say :*

Our help is in the name of the Lord.

*Aus. Who hath made heaven and earth.*

Except the Lord build the house, their labour is but lost that build it.

*The Bishop, having performed the usual ceremony, shall say :*

In the name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

I lay this corner stone of an edifice to be here erected by the name of Trinity Church, in accordance with the discipline and doctrine of the United Church of England and Ireland.

Other foundation can no man lay than that which is laid, even Jesus Christ, who is God over all, blessed for evermore ; and in whom we have redemption through His Blood, even the forgiveness of sins. *Amen.*

Glory be to the Father, and to the Son, and to the Holy Ghost.

*Answer.* As it was in the beginning, is now, and ever shall be : world without end. *Amen.*

*Addresses by the Lord Bishop and others.*

*Closing Prayer and Benediction.*

Let us pray.

O Lord, show Thy mercy upon us.

*Answer.* And grant us Thy salvation.

*Priest.* O Lord, save the Queen.

*Answer.* And mercifully hear us when we call upon Thee.

*Priest.* Endue thy Ministers with righteousness.

*Answer.* And make Thy chosen people joyful.

*Priest.* O Lord, save Thy people.

*Answer.* And bless Thine inheritance.

*Priest.* Give peace in our time, O Lord.

*Answer.* Because there is none other that fighteth for us, but only Thou, O God.

*Priest.* O God make clean our hearts within us.

*Answer.* And take not Thy holy spirit from us.

O Almighty Lord God, who by Thy wisdom guidest and orderest all things, grant, we beseech Thee, that the building now begun in Thy Name may be happily carried on to its complete termination, without injury or accident, let or hindrance ; and that when com-

pleted it may be consecrated and set apart for Thee and Thy service and the salvation of the souls of men, from generation to generation, through Jesus Christ our Lord. *Amen.*

O Lord God Almighty, who hast put into the hearts of men wisdom and understanding in all manner of workmanship, grant to all who shall be employed in this holy work, a spirit worthy of Thy service; that having Thee ever before their eyes, they may so order themselves in all blameless conversation, that with clean hands and pure hearts, minds sanctified and bodies undefiled, they may, day by day, prepare a sanctuary fitted for Thy worship, through Jesus Christ our Lord and only Saviour. *Amen.*

O Almighty God, who hast built thy Church upon the foundation of the Apostles and Prophets, Jesus Christ himself being the head corner-stone, grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto Thee; through Jesus Christ our Lord. *Amen.*

The peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

The spire of the church was completed through the munificence of Mrs. William Molson, who gave two thousand pounds for that object. A small mural tablet in the vestibule of the church bears the following inscription in acknowledgment of this donation:—

The two upper storeys of the tower  
and  
the spire of this Church  
were erected by  
Mrs. William Molson.  
A.D. 1866.

Numerous instances of generous donations towards the completion of the church are to be recorded. The Font,

Lectern, Reading-desk and Pulpit were gifts from military officers then in England, who had attended the old church when they were stationed in Montreal.

The chancel windows (the work of Messrs. Spence & Sons, of this city) were also gifts.

1. The centre one, from Mr. Charles Garth,  
In memory of Rev. Mark Willoughby.
2. On the left side of the chancel, without inscription,  
From Colonel Moffatt.
3. The next from Mr. J. G. Mackenzie,  
In memory of his wife.
4. On the right hand from Mr. C. J. Brydges,  
In memory of his son Charles Chandos Brydges.
5. From Mr. Henry Rogers, of Wolverhampton, England, without inscription.

Messrs. Lawford and Nelson were the architects of the church, and the following are the dimensions:—

Total length of the church, including tower and chancel, outside,	173 feet
Inside from tower to chancel,	113 "
Width outside,	78 "
"    inside,	65 "
Depth of chancel,	23 "
Height of church, inside, to top of ceiling,	52 feet 6 in.
Height of spire,	200 "
Tower outside, including buttresses,	32 feet square
Basement, length 113 ft., breadth 65 ft., height 14 ft.; in addition to room under chancel.	
Ground floor will accommodate	850 persons
Gallery,	400 "

The church can be made capable of seating 1,500 if required.

Style, Gothic, early English period.

Material, Montreal limestone, natural faced, coursed work with cut stone dressings.

The church was opened for public worship September 17th, 1865, and the services were of a most impressive character. At the morning service, the sermon was preached by the

MOST REV. FRANCIS FULFORD, D.D., LORD BISHOP OF  
MONTREAL AND METROPOLITAN.

At the service in the afternoon, by the

RT. REV. J. TRAVERS LEWIS, D.D., LL.D., D.C.L.,  
LORD BISHOP OF ONTARIO.

And at the evening service by

THE RT. REV. BENJAMIN CRONYN, D.D.,  
LORD BISHOP OF HURON.

The musical portion of the service was ably conducted by Mr. Frederick Barnby, the organist of the church.

It is worthy of note here that Mr. Barnby only presided over the choir for two Sundays in the St. Denis Street church, as he died on September 30th after a very short illness. He was the brother of Mr. Joseph Barnby, the well-known musical composer, now organist in the Albert Hall, London.

Rev. Canon Bancroft, who entered upon his duties as Rector, in January, 1859, officiated in all the three churches, viz., in that on St. Paul Street, next in Gosford Street, and also on the St. Denis Street church. Dr. Bancroft labored faithfully and earnestly, for more than 17 years, to sustain the standing of the church, and was respected and beloved; but failing health at length induced him to resign the appointment in 1876.

It is well known that Dr. Bancroft had many offers from congregations in the United States, but his heart

clung to his native city of Montreal, and he refused to entertain any proposals, saying that he could not be happy out of Canada.

Those members of the congregation who remember Dr. Bancroft will recall his memory with satisfaction ; his faithful ministration, his kindness and gentleness to the poor, and at the bedside of the sick, will rise to memory as testimonials to his worth, and it may be said of him :

" None knew him but to love him,  
None name him but to praise."

During the rectorship of Dr. Bancroft, the Assistant Ministers who officiated for the longest periods, and who will be best remembered by the people, are :—

Rev. W. B. Curran, who resigned to accept the charge of St. Stephen's Church, Montreal, and subsequently removed to Ontario ; he is now Rector of St. Thomas' Church, Hamilton, and Canon of the Diocese of Niagara.

Rev. Canon Dumoulin, M. A., now Rector of St. James, Cathedral, Toronto, whose earnest eloquence is not likely to be forgotten by those who heard him during his term of service in the church ; and

Rev. O. Fortin, B. A., whose genial manner and pains-taking industry rendered him a general favorite. He left the city, after three years' ministry in Trinity Church, to assume a wider field of usefulness at Winnipeg, Man. He is still laboring as Rector of Trinity Church in that city, and is Archdeacon of Rupert's Land.

A long series of misfortunes now began to gather round the church. It was originally intended to contain 1000 sittings, and the cost estimated at fifty thousand dollars, but the plan was altered to seat 1500 persons, with the laudable and apostolic view of furnishing accommodation

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CANON CURRAN

for the poor. Thus the actual cost far exceeded the amount named, and a considerable sum was borrowed on mortgage. The interest on this amount became a heavy burden, and these difficulties, increased by the withdrawal of the troops from Canada and the removal westward of a large number of the congregation, caused such a falling off in the income, that it became insufficient to carry on the work of the church, thus producing great embarrassment. The congregation struggled on, however, with varying fortunes, until the foreclosure of the mortgage, when the building actually passed out of their hands. During this time, Trinity Church was unrepresented in the Synod, and therefore was not recognized as a distinct congregation of the Diocese; nevertheless, through the earnest efforts of a few members of the old congregation, services were conducted during this trying period.

The church was at length sold by the sheriff (in 1882), and bought by the Trust & Loan Co. to secure themselves, and they gratuitously granted permission to use the building for divine service.

Through the exertions of His Lordship Bishop Bond and Venerable Archdeacon Evans, and the liberality of Mr. A. F. Gault, (whose large-hearted generosity towards church objects on many occasions, calls for most grateful recognition) and also Mr. Charles Garth, and other friends, a sum of \$23,000 was raised, which, with an additional sum of \$15,000 borrowed on mortgage, recovered the property from the Trust & Loan Co., and thus saved it to the church.

It may be interesting to record that Trinity Church is the only one of the Protestant churches in the city which has not removed out of its *original* parish boundaries.

On the resignation of Dr. Bancroft, Rev. J. G. Baylis was clergyman in charge, and fulfilled the duties for

about 6 months ; in September, 1877, Rev. W. Craig was appointed Rector, and remained in that position for over 2 years. He was succeeded by Rev. John Walters, who assumed the charge in April, 1880, and remained during troubled times until the closing of the church in 1882. In addition to their zeal and earnestness these names are remembered by the congregation with feelings of gratitude, as having been with them during the days of deep anxiety and fear that the church would be irrecoverably lost.

The present Rector, Rev. Canon W. L. Mills, was appointed to the charge in September, 1882, and with an earnestness beyond praise he has labored faithfully to revive the church, and with a success even beyond the most sanguine expectations, as the congregation has shown a remarkable increase, and exhibits at the present time an amount of harmony and cordiality which is very gratifying.

When Canon Mills became Rector, there were but 42 families and 18 communicants to be counted as belonging to the parish. Five months afterwards the number of families had risen to 83. Taking the parochial statistics during subsequent years as criteria, in 1886, the number of families was 311 ; in 1888, 373 families and 420 communicants ; and at the present time (November, 1890) the parish books show that 445 families or individuals are receiving pastoral care. The number of actual communicants at present, not including casuals, or those who have removed during the year, is 567.

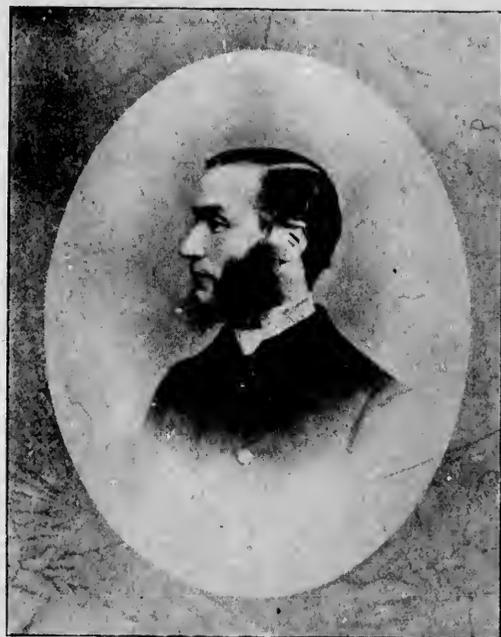
There have been 11 adult baptisms this year, and at the last confirmation on April 20, 58 candidates were confirmed, the largest number in the history of the church, at a yearly confirmation ; on one occasion 94 were confirmed by Bishop Cronyn, but after an interval of three years.

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CANON DUMOULIN

A history of the church would be incomplete which did not record that in its very earliest days a Sunday school was established, which has been sustained with efficiency until the present time. Amongst the names of past superintendents we recall Messrs. Henry Bancroft (brother of Canon Bancroft) and William Cooper, still living at Longueuil. At one time, too, a day school was in active operation, of which the Rev. Mr. Dixon, the present Rector of St. Jude's Church, had charge, and in connection with it the name of Mr. Charles Walkem, R. E., may be mentioned who took a great interest in it and all matters connected with the Church. One son is at present a judge in British Columbia, and two sons are leading lawyers at Kingston, Ont.

In this connection it may be well to record that the accommodation for the Sunday School and the Bible Class is not second to that of any other Church of England congregation in the city.

It is worthy of note that in addition to Mr. Joseph Jones,\* who was the first warden of the "Chapel" in 1840, and who still survives at the advanced age of 83; Mr. John Lovell who was one of the wardens at the time of Mr. Willoughby's death in 1847, is still living. There remain a few more of the early members of the congregation, notably Mr. Charles Garth, our present esteemed warden, than whom the church has had no more faithful and liberal friend, and Messrs. Lusher, Charles Grant, Thomas P. Roe, William C. Evans, John Sloan, Archdeacon Lindsay, Rev. Rural Dean Lindsay, Miss Robertson, Lieut.-Colonel Hanson, and others.

It is, further, a matter of no little importance that the duties of warden have, almost without exception, fallen

\* Amongst the friends and helpers of the church in past times, the gratuitous services of Mrs. Jones, who presided at the organ for nine years, should not pass without grateful record.

into good hands; even in times of peril faithful men were at the helm; and like many of their predecessors, the present wardens are models of perseverance and fidelity. Mr. Garth has been elected to the office no less than fifteen times (the first date being 1862), and his love for the church is stronger than ever; and of Mr. Bone it is sufficient to say that he is a worthy colleague.

After fifty years of existence, it is gratifying to be able to say that the prospects of the church are to-day bright and encouraging. The Rector, Rev. Canon Mills, B. D., and the Assistant Minister, Rev. Ernest A. Willoughby King, M. A., are zealous and earnest in their work, and, moreover, are respected and beloved. It is hoped that under their ministrations, with God's blessing, a long career of prosperity and usefulness is in store for Trinity Church.

It is a singular and noteworthy coincidence that Rev. Mr. King is a godson of the first minister of the church, Rev. Mark Willoughby.

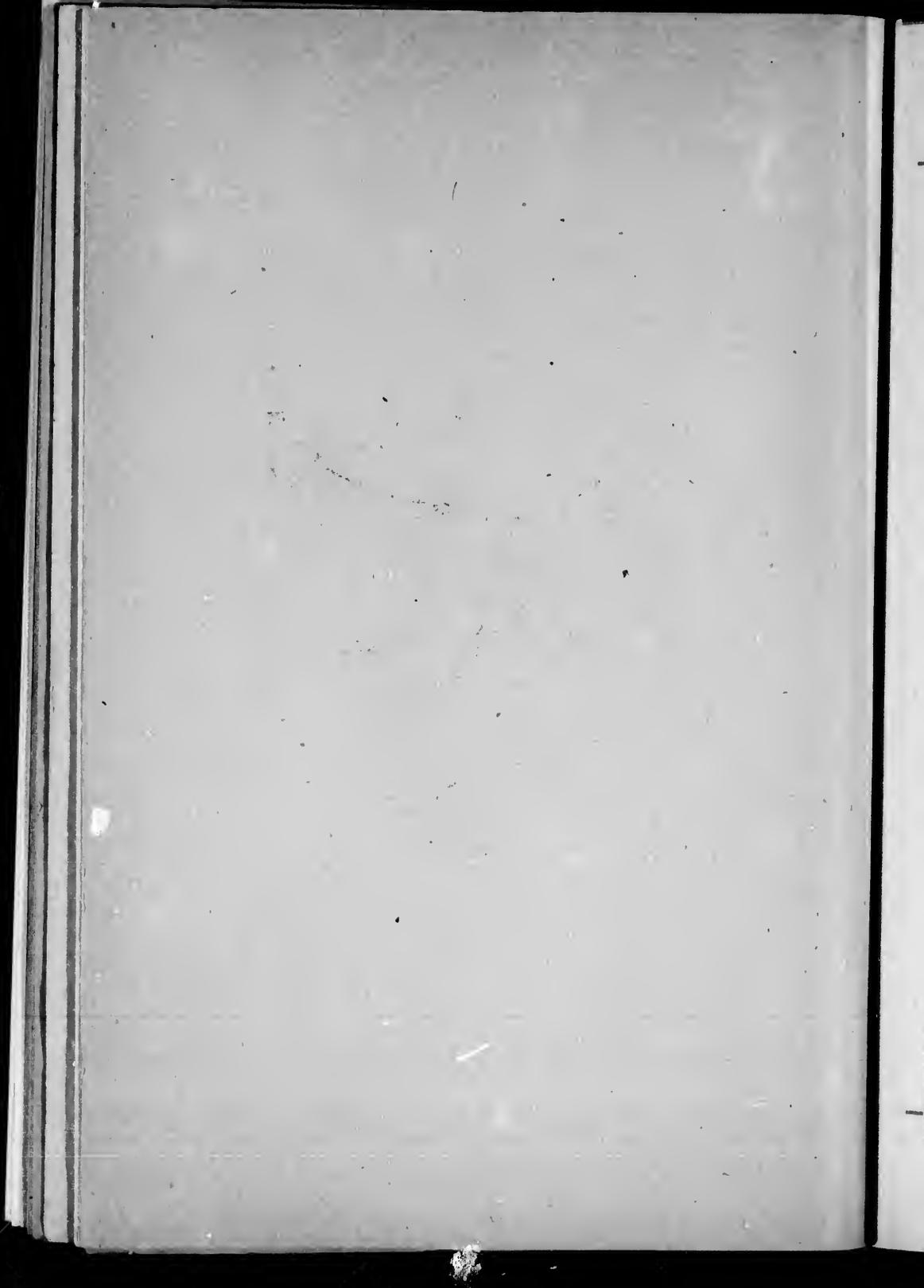
As a matter for further congratulation it may be added that the musical services were never rendered so acceptably as at the present time, under the direction of Mr. Henry Miles as choir-master, and Mr. W. H. Sefton as organist, with a choir of unusual ability, who deserve great praise for the reverent and efficient manner in which they render the musical portion of the services. The Choir has recently been strengthened by the addition of over sixty voices chosen from amongst the junior members of the congregation (both male and female) and the experiment has been most satisfactory. The present efficiency of the choir is mainly due to the enthusiastic energy of Mr. Henry Miles.

It is not presumed that this brief story is a full record of everything connected with the eventful history of the church. No one is more sensible of its many short-comings

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REV. O. FORTIN



than the writer, but there is in it "nothing extenuate, nor ought set down in malice." Although it has passed through a continuous struggle, at times even for bare existence, the church has always held aloft an unsullied banner :—

" In seasons now remote,  
Her light was feeble as a glow-worm's lamp,  
But fed by noble thoughts and honest deeds,  
Tended by virtuous hearts with patient care,  
Mid cold, and darkness, and anxiety,  
Rose higher, and glowed clearer until now.  
  
Truth never dies, once let the seed be sown,  
No blight can kill it; neither winds, nor rain,  
Nor lightnings, nor all wrath of elements,  
Can e'er uproot it from the hungry soil. "

The church was re-decorated, and painted and renovated throughout, during the summer of 1888 (mainly at the expense of one of the best members of the Congregation), rendering it among the handsomest of our city churches in the interior, and it certainly is one of the most substantial and imposing in its exterior.

It would be a happy consummation of this jubilee year, if any friends of the Church, blessed with abundant means, moved to a desire to glorify God and to promote the cause of the Master in the east end of the city, should be led to help in diminishing or wiping out the mortgage debt already referred to, which is the only remaining incumbrance upon Trinity Church.

Let our aspirations be that the days of anxiety are at an end, and let all unite in heartily wishing the Church "Many happy returns of the day," and if it please God, many a Jubilee.

" Pray for the peace of Jerusalem, they shall prosper that love thee. "—*Psalm* cxxii. 6.

## MEETING OF TRINITY CHURCH

FOR

TESTIMONIAL

TO THE LATE

## REVEREND MARK WILLOUGHBY.

Dr. HOLMES was called to the chair, and W. C. EVANS, Esq., requested to act as Secretary.

After some preliminary business, the Chairman addressed the meeting to the following effect, remarking that the meeting had been convened chiefly for an object in which all their hearts must be deeply interested, viz., the testifying in the most becoming manner of their appreciation of the value of their late Pastor. I shall not ask, he said, whether we are sensible of the advantages we enjoyed in the ministry of the late Rev. Mark Willoughby, for the question would be supererogatory. I take for granted that the feeling of deep regret for his loss is universal—a regret founded on personal and on general grounds.

Who that anticipated (as all must) confinement to a sick room did not look confidently to the affectionate visits of the Minister? Who that looked with anxiety to the spiritual condition of their relatives did not seek for his assistance in awakening them to their danger? Who that had children did not rejoice in having him in the Sunday School to allure them to instruction.

But these are selfish considerations. There are more general, and therefore more generous, ones. We saw in Mr Willoughby a man devoted to the cause of his Master; doing honor to his vocation; realizing the Apostolic precept of "spending and being spent" in that Master's service, and we saw the result of such devotedness in the success of his ministry. We saw him devising new plans and overcoming by his energy all difficulties in carrying them out;—and, seeing such success arising from the blessing of God on his exertions, no one who had the cause of religion at heart could doubt the value of Mr. Willoughby, or not feel his loss to be a public one—a loss not to ourselves only, but to the community and church at large.

These reasons seem quite sufficient to warrant me in concluding that we all felt the advantages of having a minister like Mr. Willoughby; and if so, a spontaneous feeling would naturally arise in our minds of showing that we honor worth like that we have lost, and are grateful for the benefits we have received.

We are now, therefore, met to consult not whether a monument shall be erected to the memory of our late minister, for to that every one will say, yes—but to consider what kind of monument would be most appropriate.

On this occasion permit me, who, perhaps, have known Mr. Willoughby as long as any in this room, to say a few words of him as a pastor of this Congregation. Mr. Willoughby, as you know, was not educated for the ministry, nor, I believe, did he accept ordination till after it had been repeatedly offered him, nor till his friends had urged upon him the acceptance of it. It has been supposed by many that he was ordained with a title for Trinity Church; but such was not the case. His ordination had no reference to this church, nor, I believe, did he contemplate taking any settled charge, but intended to have continued his itinerating labors as general agent for the British America and Newfoundland School Society—an office which he had held for several years with very great advantage to the cause of Education and Religion. It was only some time after his ordination that he was selected by Major Christie, and urged by him to fill the situation of minister, and it was not without much hesitation on his part, and with prayerful consultation with friends in whom he confided, that he finally consented to assume the responsibility.

The success which attended Mr. Willoughby's ministry is a strong proof that shining talents, or extensive erudition, are not necessary to constitute a most useful and therefore the best kind of minister. Aware of himself of not possessing those prominent qualifications which are often too eagerly sought after, and ready to acknowledge his deficiency, he was the more strenuous in the performance of those duties which he had the power to fulfil; and God honored his zeal and devotedness by permitting him to build up a large and attached congregation; to found one of the largest and most efficient Sunday Schools in this Province; and to devise and carry out, by means of visiting and missionary operations, many plans for the temporal and spiritual benefit of his fellowmen, not only here, but in other parts of the Province, and even in distant lands.

By many it is thought that an indispensable requisite for a successful minister is oratorical power—and no one can doubt the utility of that important gift; but Mr. Willoughby proved clearly that the want of it could be supplied by less showy possessions. I well recollect the doubts and misgivings with which his appointment was first heard of by those with whom Major Christie usually consulted, but to whom he had not referred in selecting Mr. Willoughby. His deficiency of oratorical powers was thought an insuperable bar to his success as a minister. Yet, what have we seen since? A church filled to overflowing—a congregation firmly attached to him, and liberally supporting him in every good work; and his sermons, plain and unornamented as they were, delivered with little other attraction than his own earnest desire shining through them, to make them useful, were listened to with pleasure and with profit.

In contemplating what he has accomplished, we may use the words of the Prophet—"Not by might, nor by power, but by my spirit, saith the Lord of Hosts"—and indeed we know that he abounded in that which could not fail to call down the blessing of God upon his labors, viz. : PRAYER;—and hence the secret of his success—for God has said—"They that honor me, I will honor."

Mr. Willoughby was particularly diligent in visiting his flock. Missing them from their accustomed seats was sufficient reason for a visit of inquiry; but it is especially for his zealous and assiduous attendance on the sick that he was to be admired. He was ready, day and night, to give his spiritual assistance to those that needed it. The poor, like the rich, partook of his care; and he counted no trouble or fatigue too great which gave him hope of bringing a soul to the saving knowledge of Christ; and many a rich consolation had he in the evidence of the success of his labor.

Mr. Willoughby was also always ready to aid those whose temporal necessities required assistance. The poor partook largely of his bounty; but to many who could not be classed among those to whom we ordinarily apply that name he was very liberal. Several young men, while preparing for the ministry, have owed much to his assistance. His less liberally furnished brothers in the ministry were often benefited from his purse. His contributions to charitable and religious societies were very large for a man of his moderate income; and, in fact, he seemed to realize that he was but the steward of the gifts put into his hands by God.

The Chairman then said he would leave the details of the proposed plan to the gentlemen who would speak to the Resolutions, and called on General Evans to propose the first.

The following Resolutions were then severally put and carried, without a single dissenting voice, from among the many members of Trinity Church there assembled; indeed, never did this united congregation act more unanimously than they did on this occasion. The gentleman who spoke to the Resolutions were most happy in their remarks, evidencing what they professed, real feelings and genuine sympathy, which appeared to strike a chord in the hearts of all present.

Moved by Major General EVANS, C. B., seconded by Mr. J. H. WINN,

*Resolved 1.*—That this Congregation, anxious to testify to the affectionate and prayerful care, the judicious assiduity and untiring zeal with which their deeply lamented Pastor, the Rev. Mark Willoughby, watched over their spiritual interests, and efficiently performed the duties of a faithful Christian Minister, feel most desirous of doing so in some permanent manner, commemorative at once of his services and their grateful recollection of them.

Moved by COL. CAMPBELL, R.A., seconded by Mr. MONTIZAMBERT, and supported by CAPT. MAIFLAND,

*Resolved 2.*—That the most appropriate Testimonial for him whose life was devoted to labors for the good of his fellow-men would be that which would be a memorial of his worth, and at the same time adapted to continued usefulness, so that it might be said of him in the words of Scripture,

“He being dead, yet speaketh,”

and that this purpose would be appropriately effected by having regard to one of the chief objects which occupied his attention, viz. : the improvement and convenience of his Sunday School.

Moved by COL. HOLLOWAY, R. E., seconded by THOMAS TAIT, Esq.,

*Resolved 3.*—That, in accordance with the last Resolution, measures be immediately taken to raise a subscription, which, added to the fund already collected by our late Minister, be applied to the erection of a building, adapted properly to accommodate the large and flourishing Sunday School of Trinity Church, which shall bear the name of the “WILLOUGHBY SUNDAY SCHOOL.”

Moved by ROBERT MCKAY, Esq., seconded by G. BOURNE, Esq.,  
*Resolved 4.*—That for the purpose of carrying the foregoing Resolutions into effect, the following gentlemen be appointed a committee, with power to add to their number :—

MR. DAVIDSON,  
 DR. CRAWFORD,  
 CAPT. TOWNSEND,  
 MR. C. S. ROSS,  
 MR. BOURNE,  
 MR. VEIT,

MR. THOS. EVANS,  
 MR. MCKAY,  
 MR. POI LOCK,  
 MR. PYKE,  
 DR. B. DGLEEY,  
 MR. THORNTON, and the

SUNDAY SCHOOL, TEACHERS, *ex officio*.

Moved by SHERRIFF COFFIN, seconded by MAJOR BURN, R.E.,  
*Resolved 5.*—That as it is very desirable that every member of the Congregation should participate in this tribute of respect to their late Pastor, the Ladies be requested to form a committee, to assist in carrying out the foregoing plan.

W. C. EVANS,  
*Secretary.*

MONTREAL, September 22, 1847.

*Postscript.*—Whilst this work was passing through the press, Mr. W. C. Evans (whose name is appended as secretary) furnishes the following report of a meeting of the members of the congregation, held in September, 1847.

We thank Mr. Evans for his courtesy in furnishing this interesting piece of history ; it is of great value as giving so many names of the old-time congregation.



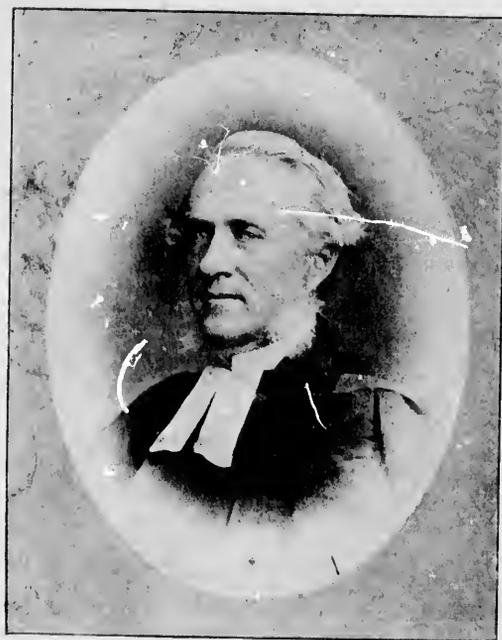
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*Chas Barrett*

REV. CHARLES BANCROFT, D.D., L.L.D.

Born at Montreal 1819. Graduated at Columbia College (formerly King's), New York, B.A., M.A. and D.D. Received *ad eundem* M.A. and D.D. from Bishop's College, Lennoxville, and M.A., L.L.D., from McGill College, Montreal. Ordained Deacon 1843, and Priest 1844, by the Lord Bishop (Mountain) of Quebec. Was appointed :

1. St. Paul's Chapel at Quebec.
2. Curate St. Anne's, Brooklyn, N.Y.
3. Rector St. Thomas, Montreal.
4. Rector St. Johns, P.Q.
5. Rector of Trinity Church, Montreal, 1858.

Honorary Canon of Christ Church Cathedral, 1854.

Published Church Hymn Book, Family Prayers, Sunday School Manual, and Sermons.

REV. CANON W. L. MILLS, B.D.

Educated at the Woodstock Grammar School, and at Huron College, London, Ont. Graduate of the Western University. Ordained Deacon 1872, Priest 1873, by the Bishop of Huron.

Appointed :

1. Incumbent of Trinity Church, Norwich.
2. Rector of St. Thomas, Seaforth.
3. Rector of St. Johns, P.Q.
4. Rector of Trinity Church, Montreal, 1882.

Canon Christ Church Cathedral, 1883.

Examining Chaplain to the Bishop of Montreal, 1885.

A Governor of the Montreal Diocesan Theological College, 1889.

Lecturer on Scripture History at the Montreal Diocesan Theological College, 1884.

REVD. ERNEST A. WILLOUGHBY KING, M.A.

Born at Robinson, Bury, Que. Educated at Bishop's College Gram. Sch. and Univ., Lennoxville. B.A. degree 1866, M.A. 1869.

Deacon 1870, Priest 1873, by Bishop of Quebec.

Assist. Min. St. Matthew's Church, Quebec, 1870.

Incumbent of Durham, Q., 1871-1875.

Travelling Missionary, Chaplain of Quarantine Station and Rector of Nicolet (threefold charge), 1875.

Incumbent Magog and Georgeville, 1876.

Missionary Rivière du Loup en bas and parts adjacent.

Rector Levis and South Quebec, 1879-1885.

Assist. St. Matthias Church, Montreal, 1886.

One of the Assistants Christ Church Cathedral.

Assist. Trinity Church, Nov. 1, All Saints' Day, 1889.

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William D. Mills

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TRINITY CHURCH, MONTREAL.

39

TRINITY CHURCH, MONTREAL.

1890.

**Rector.**

Rev. CANON W. L. MILLS, B.D.

**Assistant Minister.**

Rev. ERNEST A. WILLOUGHBY KING, M.A.

**Church Wardens.**

Mr. E. J. BONE, Rector's Warden.

Mr. CHARLES GARTH, People's Warden.

**Delegates to the Diocesan Synod.**

Messrs. CHARLES GARTH and ANDREW BAILE.

**Sidemen.**

Messrs. Jas. Bailey,	T. A. Hedley,	James Mitchell,
Andrew Baile,	W. Hoy,	A. E. Palmer,
E. H. Butteris,	W. G. Idler,	J. Simpson,
J. H. Barlow,	Dr. Latimer,	T. Simpson,
P. A. Crossby,	W. W. LeMessurier,	H. H. Sinn,
B. Franklin,	E. H. Lydon,	T. H. Turton.
J. J. Greaves,	H. B. Mackay,	

**Advisory Committee.**

Messrs. A. Baile,	J. Hagar,	H. Mott,
Jas. Bailey,	W. G. Idler,	W. Norris,
E. H. Butteris,	Dr. Latimer,	A. E. Palmer,
P. A. Crossby,	W. M. LeMessurier,	John Simpson,
S. C. Cully,	W. W. LeMessurier,	H. H. Sinn,
B. Franklin,	E. H. Lydon,	T. H. Turton,
J. J. Greaves,	H. Miles,	J. B. Vosburg,
H. J. Hoerner,	Jas. Mitchell,	J. C. Wray.

**Organist.**

Mr. W. H. SEFTON.

**Director of the Choir.**

Mr. HENRY MILES.

**Secretary of the Sunday School.**

Mr. E. H. BUTTERIS.

The following report of the various Societies and Organizations in connection with the church is extracted from the minutes of the Vestry meeting, on Easter Monday, April 7th, 1890.

#### SUNDAY SCHOOL.

Girls, 124; Boys, 102. Bible Class, 73. Officers and Teachers, 22. Total 321.

Miss Wray's untiring attention to the music in the Sunday School, and also at the Wednesday Evening Services, should not pass unacknowledged.

#### BAND OF HOPE.

Superintendent, MISS E. J. LEMESSURIER.

Weekly meetings from October 1st to May 1st.

Members on the roll, 185. Officers, 11.

Average attendance, 88.

It has not only been self-supporting but has contributed towards the general funds of the Church.

#### THE DORCAS SOCIETY

Numbers 21 members, who work for the poor of the parish, distributing articles of clothing, etc. The ladies visited every case brought to the notice of the Society. They collected \$105 for the Hospital for the Protestant Insane, \$12 for the Maternity Hospital, and \$13 for the Church Home.

President, MRS. MILLS. Secretary, MRS. BONE.

#### THE WOMEN'S AUXILIARY

Recently became a separate organization from the Dorcas Society. They work especially for Missions, and during the past year forwarded donations in money and clothing to the Elkhorn Schools and the Zenana and Rupert's Land Missions.

President, MRS. MILLS. Vice-Presidents, MRS. BONE and

MRS. L'ETENDRE.

Secretary, MRS. SULLIVAN. Treasurer, MRS. PINNIE.

Committees.—Mesdames Garth, Bailey, Summerhayes, Wight, McCrudden.

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Ernest Millington

THE GIRLS TWENTY MINUTES SOCIETY

was formed to encourage girls from eight to fifteen years in mission work. It has a membership of 41, and the girls are working with an increasing zeal and interest.

President, MRS. BONE. Vice-Presidents, MRS. BAILEY and  
MRS. HEDLEY. Sec.-Treasurer, MISS McPHERSON.

THE TRINITY CHURCH ASSOCIATION

was re-organized last year, and was very successful. It meets fortnightly, and not only provides pleasant entertainments for the members, but does much to bring the congregation together, thus promoting the best interests of the church.

**Ministers of the Church.**

1840. Rev. MARK WILLOUGHBY, from the formation of the congregation to the date of his death, on 15th July, 1847.

Rev. D. B. PARNTHIER, assistant minister, from 1842 to March, 1847.

His name is in the Directory 1847-48.

1847. Rev. FREDERICK BROOME, from the death of Mr. Willoughby to the appointment of

1848. Rev. ALEX. DIGBY CAMPBELL, whose first entry in the Register is a baptism, on May 7th, 1848. The first meeting of the congregation presided over by Mr. Campbell was held December 12th, 1848.

After a long term of unpleasantness, an arrangement was made with Mr. Campbell, who retired on September 29th, 1858.

1859. January 29th, Rev. CANON BANCROFT entered upon his duties as incumbent.

1861. April 1st, Rev. W. B. CURRAN was appointed assistant minister. Resigned, on his appointment to St. Stephen's Church, March 28th, 1864.  
Mr. Curran was followed by Rev. Douglas Borthwick, who officiated for several months.
1865. Rev. HORATIO GRAY, as assistant minister ; first service November 12th, last service May 13th, 1866.
1866. Rev. J. P. DUMOULIN ; first service as Assistant Minister, May 20th, 1866, last service, September 18th, 1870.
1870. Rev. H. H. WATERS ; first service December 4th, 1870, last service February 28th, 1872.
1872. Rev. OCTAVE FORTIN, as Assistant Minister; first service November 3rd, 1872, last service September 27th, 1875.
1872. REV. CANON EMPSON, M.A., April to October.
1876. Rev. R. W. B. WEBSTER, from March 3rd to November 5th, 1876.  
Rev. DR. BANCROFT resigned October 3rd, 1876.
- 1876-7. Rev. J. G. BAYLIS, appointed clergyman in charge ; first service November 19th, 1876, last service April 8th, 1877.
- 1877-79. Rev. WILLIAM CRAIG, as Rector ; first service September 6th, 1877 ; last service October 5th, 1879.
1880. Rev. JOHN WALTER, in the charge for the congregation. He proposed that the church was held by the Trust and Loan Co.; first service April 25th, 1880, last service April 16th, 1882.

1882. Church closed from April 30th until June 11th, 1882, which re-opening service was conducted by RT. REV. BISHOP BOND.

1882. Rev. CANON W.L. MILLS, B.D., the present Rector, entered upon the duties September 3rd, 1882.

1889. Rev. ERNEST A. WILLOUGHBY KING, M.A., as Assistant Minister; first service November 3rd, 1889.

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**Wardens of Trinity Church.**

The following is, as nearly as can be furnished, a correct record of the names of the wardens.

April, 1840, to April, 1841.

Capt. John H. Maitland, Joseph Jones.

These gentlemen were nominated by Major Christie.

1843-44-45.

Joseph Jones, John Horatius Maitland.

April 13th, 1846 to 1847.

Colonel Maitland, Robert Mackay,

April 5th, 1847 to 1848.

Colonel Maitland, John Lovell.

April 24th, 1848 to 1849.

John Lovell, Captain Maitland.\*

April 9th, 1849.

Joseph Jones, George Pyke.

April 15th, 1850 to 1851-52.

Thomas Hawkins, George Pyke.

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\* Captain and Colonel Maitland are one and the same person, he having been a Captain in the British army, and a Colonel of Volunteers in Montreal.

*JUBILEE HISTORY OF*

April 26th, 1852 to 1853.

No record ; presumably re-elected.

August 2nd, 1852, Thomas Hawkins resigned.

James Torry appointed in his stead.

March 28th, 1853 to 1854.

William Henry Hopper, Joseph Tiffin.

April 23rd, 1854 to 1855.

William Henry Hopper, George Pyke.

April 28th, 1855 to 1856.

W. H. Hopper, John Campbell.

April 14th, 1856 to 1857.

William Turner nominated as 2nd Church warden

No record of another being elected.

April 13th, 1857 to 1858.

John Sloan, A. N. Rennie.

April 19th, 1858 to 1859.

A. N. Rennie, William Drumm.

January 29th, 1859, Mr. Rennie requested that Mr. Robert

Kirby be nominated as his substitute.

April 23rd, 1859 to 1860.

Robert Kirby, Joseph Jones.

April 9th, 1860-61-62.

W. A. Merry, Joseph Jones.

April 21st, 1862-63-64-65.

W. A. Merry, Charles Garth.

April 2nd, 1866-67-68.

Joseph Jones, Charles Garth.

March 29th, 1869-70-71.

C. J. Brydges, Charles Garth.

April 1st, 1872-73-74.

James Jack, Charles Lee.

*TRINITY CHURCH, MONTREAL.*

45

March 29th, 1875.

Captain Durnford, Joseph Jones.

April 17th, 1876.

Joseph Jones, Dr. Perrigo.

September 24th, 1877-78-79.

Frederick Cole, P. A. Crossby.

March 29th, 1880.

Frederick Cole, J. G. Howden.

April 18th, 1881.

W. W. LeMessurier, Manager.

March 26th, 1883-84.

W. W. LeMessurier, S. C. Fatt.

April 6th, 1885.

Andrew Baile, S. C. Fatt.

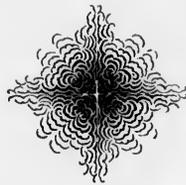
April 26th, 1886-87-88.

Andrew Baile, Charles Garth.

April 22nd, 1889-90.

E. J. Bone, Charles Garth.





TRINITY CHURCH, MONTREAL.

47

# TRINITY CHURCH, MONTREAL.

JUBILEE CELEBRATION, 1840 - 1890.

## PROGRAMME

SUNDAY, DECEMBER 7, 1890.

Divine Service at 11 a.m. ; with Holy Communion.

PREACHER:

The Right Rev. the Lord Bishop of Montreal.

CHORAL LITANY at 3.30 p.m.

PREACHER:

The Right Rev. the Lord Bishop of Huron.

EVENING SERVICE AT 7 O'CLOCK.

PREACHER:

The Right Rev. the Lord Bishop of Huron.

Special Offertories will be made at each of these Services  
in aid of the Church.

*Special Festival Music at all the Services.*

— TUESDAY, DECEMBER 9. —

CONCERT IN LECTURE HALL AT 8 P.M.

By the Members of the TRINITY CHURCH CHOIR, assisted by  
other leading Vocalists.

**ADMISSION - - 25 CENTS.**

+ WEDNESDAY, DECEMBER 10. +

CONVERSAZIONE

Jubilee Re-union of present and former Members of Trinity Parish,  
at 8 p.m.

ADMISSION FREE, BUT BY INVITATION.

THURSDAY, DECEMBER 11.

SUNDAY SCHOOL JUBILEE FESTIVAL.

Admission Free, but by Ticket which will be issued by the Teachers.

CHILDREN to come at 6.30 and ADULTS at 8 p.m.

—FRIDAY DECEMBER 12.—

SERVICE OF SONG in the Church at 8 p.m., comprising  
selections from the Oratorio of Elijah, etc.

Admission free, but by Tickets which may be obtained from the Wardens.

Offertory in aid of the Choir Fund.

FOR DETAILED PARTICULARS. See Programme.

SUNDAY, DECEMBER 14, (Octave).

DIVINE SERVICE AT 11 A.M.

PREACHER:

The Ven. the Archdeacon of Montreal.

EVENING SERVICE AT 7 O'CLOCK.

PREACHER:

The Very Rev. the Dean of Montreal.

Special Offertories in aid of the Church.

*Special Festival Music at both Services.*

# TRINITY CHURCH

ST. DENIS STREET, MONTREAL.

## JUBILEE CELEBRATION

1840 - 1890.

Services Sunday, December 7th,

Morning Service at 11 o'clock, Afternoon Service at 3.30 o'clock,  
Evening Service at 7 o'clock.

PREACHER IN THE MORNING,

The Rt. Revd. The Lord Bishop of Montreal

AND AT AFTERNOON AND EVENING SERVICES,

The Rt. Revd. The Lord Bishop of Huron.

The morning and evening services will be repeated with slight alteration on *Sunday, the 14th* December, at same hours.—The Preachers upon the occasion will be,

Morning, **THE VEN. THE ARCHDEACON OF MONTREAL.**

Evening, **THE VERY REVD. THE DEAN OF MONTREAL.**

Sunday, December 7th, 1890.

**MORNING SERVICE 11 O'CLOCK.**

HYMN NO. 125

Holy, Holy, Holy! Lord God Almighty!

Early in the morning our song shall rise to Thee:

Holy, Holy, Holy! Merciful and Mighty!

God in Three Persons, Blessed Trinity!

Holy, Holy, Holy! all the Saints adore Thee,

Casting down their golden crowns around the glassy sea.

Cherubim and Seraphim falling down before Thee,

Which wert, and art, and evermore shall be.

Holy, Holy, Holy! though the darkness hide Thee.  
 Though the eye of sinful man Thy glory may not see.  
 Only Thou art Holy: there is none beside Thee  
 Perfect in power, in love, and purity.  
 Holy, Holy, Holy! Lord God Almighty!  
 All Thy works shall praise thy Name in earth, and sky, and sea;  
 Holy, Holy, Holy! Merciful and Mighty!  
 God in Three Persons, Blessed Trinity, Amen.

CONFESSION—Recited - Responses—Tallis Festival.  
 VENITE - - - - - Chant, Dr. S. Elvey.  
 SPECIAL PSALMS—XXVII - - - - - Dr. G. A. Macfarren  
 “ “ LXXXIV - - - - - J. Heywood  
 “ “ CXI - - - - - J. Turle  
 FIRST LESSON— - 1st Kings Chap. VIII, Verses 1 to 31  
 TE DEUM LAUDAMUS-- - - - - Thomas Attwood in F.  
 SECOND LESSON— - Revelation Chap. VII, Verse 9 to end  
 JUBILATE DEO— - - - - Thomas Atwood in F.  
 APOSTLES' CREED—Recited - Responses—Tallis Festival  
 ANTHEM—“O God when Thou appearest” - - - - - Mozart

O God, Lord God,  
 When Thou appearest darkness flies.  
 Thy light and Thy glory shine forth on the earth,  
 And thou art exalted, O Lord, art exalted,  
 Exalted above all Gods.  
 We worship Thy glorious name,  
 O Lord God Almighty, we worship Thy glorious name.  
 Thou only art my rock and my salvation,  
 And my defence, and I shall not be moved;  
 Thou art my salvation, and my glory,  
 My refuge, and the rock of my strength.  
 O Lord of all pow'r might—  
 Our Lord is exalted above all Geds.  
 O praise the Lord, praise the Lord, all ye people.  
 And praise Him all ye lands  
 His merciful kindness endureth for ever.  
 Praise Him with songs of joy—  
 We praise Thee, O Lord our God, we praise Thee.  
 We worship Thy glorious Name,  
 O Lord God Almighty, we worship thy glorious Name.  
 Be Thou exalted, O God, exalted  
 Above all Heavens, Thy Glory above all the earth,  
 For Thou, Lord, art greater than all in the earth,  
 We worship Thy glorious Name.

KYRIE - - - - - B. Agutter  
 GLORIA - - - - - B. Agutter  
 NICENE CREED—Recited



Clouds and conflicts round us press  
 Would we have one sorrow less  
 All the sharpness of the Cross,  
 All that tells the world is loss,  
 Death and darkness and the tomb  
 Only whisper "Till He Come."

See, the feast of love is spread,  
 Drink the wine and break the bread:  
 Sweet memorials,—till the Lord  
 Call us round His heavenly board;  
 Some from earth, from glory some,  
 Sever'd only "Till He Come."

Amen.

SEVENFOLD AMEN—

J. Stainer

Communion Service.

**AFTERNOON SERVICE 3.30 O'CLOCK.**

HYMN NO. 186. The Church's one foundation  
 Is Jesus Christ her Lord;  
 She is His new creation  
 By water and the Word:  
 From heaven He came and sought her  
 To be His holy Bride;  
 With His own Blood He bought her  
 And for her life He died.

Elect from every nation,  
 Yet one o'er all the earth,  
 Her charter of salvation  
 One Lord, one Faith, one Birth.  
 One Holy Name she blesses,  
 Partakes one Holy Food,  
 And to one hope she presses  
 With every grace endued.

Mid toil, and tribulation,  
 And tumult of her war,  
 She waits the consummation  
 Of peace for evermore;  
 Till with the vision glorious  
 Her longing eyes are blest,  
 And the great Church victorious  
 Shall be the Church at rest.

Yet she on earth hath union  
 With God the Three in One,  
 And mystic sweet communion  
 With those whose rest is won:  
 O happy ones and holy;  
 Lord, give us grace that we,  
 Like them the meek and lowly,  
 On high may dwell with Thee.

Amen.

CHORAL LITANY.

HYMN NO. 405. Hail! Thou vanquisher of night,  
Great Redeemer, Lord of Light;  
First begotten from the dead,  
Of the Church triumphant Head,—  
For the sunlight of Thy Day,  
Shewing wrath all borne away,  
Crowns before Thee we will cast,  
While eternal ages last.

On creation now we call,  
Bow'd and humbled by the fall,  
From the bondage and the tears  
Of the weary by-gone years.  
Now to lift her troubled heart,  
And in triumph take her part,  
Singing o'er the land and sea  
"Thou shalt set creation free."

Burning seraphs pure and bright,  
As ye rest not day nor night,  
Chanting all with one accord  
"Holy, holy, holy Lord,"  
Linger, musing on the plan  
Of redemption, free to man:  
This your theme midst light above  
God's great mystery of love.

Then from all whom Christ hath sought,  
All whose freedom He hath bought—  
From the young and from the old,  
All within the Shepherd's fold—  
Let there rise one joyous strain  
To the Lamb who once was slain,  
Who hath vanquish'd dreary night;  
Great Redeemer, Lord of light.

Amen.

LESSON— St. John Chap. XVI, Verse 1 to 16  
ANTHEM—"Praise the Lord all ye nations." — *Randegger.*

Psalm cxvii., verse 1. Isaiah, xxxv., verse 10.  
Isaiah, xxvi., verse 4.

Praise the Lord, all ye nations;  
Praise Him, all ye people.

The ransomed of the Lord shall return, and come to Zion with songs and everlasting joy upon their heads; they shall obtain joy and gladness, and sorrow and sighing shall flee away.

Trust in the Lord for ever: for in the Lord Jehovah is everlasting strength.

Praise the Lord, all ye nations;  
Praise Him, all ye people  
Praise the Lord.

SERMON - - - The Lord Bishop of Huron  
 OFFERTORY—"Pity O Saviour." - - - *Stradella.*

Lord, God, have mercy, for I am troubled.  
 Have mercy, Lord; unto my prayer incline thine ear.  
 Hide not Thy face O Lord from me.  
 In mercy hear me, O gracious Lord.  
 Lord most mighty turn unto me.  
 Lord, let me never be put to confusion.  
 Deliver me in thy righteousness,  
 O Lord most mighty.  
 Deliver me in thy righteousness.

HYMN NO. 1. Lo, He comes, with clouds descending,  
 Once for favour'd sinners slain;  
 Thousand, thousand saints attending  
 Swell the triumph of his train;  
 Hallelujah!  
 God appears on earth to reign.  
 Every eye shall now behold Him  
 Robed in dreadful majesty;  
 Those who set at nought and sold Him,  
 Pierced and nail'd Him to the tree,  
 Deeply wailing,  
 Shall the true Messiah see.  
 Now redemption long expected,  
 See in solemn pomp appear:  
 All His saints by men rejected,  
 Now shall meet Him in the air;  
 Hallelujah!  
 See the day of God appear.  
 Yea, Amen; let all adore Thee,  
 High on Thine Eternal throne:  
 Saviour, take the power and glory:  
 Claim the Kingdom for Thine own.  
 O come quickly;  
 Hallelujah! come, Lord, come. Amen.

SEVENFOLD AMEN.—

J. Stainer

### EVENING SERVICE 7 O'CLOCK.

HYMN NO. 191. Onward, Christian soldiers,  
 Marching as to war,  
 With the Cross of Jesus  
 Going on before.  
 Christ the Royal Master  
 Leads against the foe;  
 Forward into battle,  
 See, His banners go!

Onward, Christian soldiers,  
Marching as to war,  
With the Cross of Jesus  
Going on before.

At the sign of triumph  
Satan's host doth flee,  
On then, Christian soldiers,  
On to victory.  
Hell's foundations quiver  
At the shout of praise;  
Brothers, lift your voices,  
Loud your anthems raise.

Onward, &c.

Like a mighty army  
Moves the Church of God;  
Brothers, we are treading  
Where the Saints have trod:  
We are not divided  
All one body we,  
One in hope and doctrine,  
One in charity.

Onward, &c.

Crowns and thrones may perish,  
Kingdoms rise and wane,  
But the Church of Jesus  
Constant will remain;  
Gates of hell can never  
'Gainst that Church prevail;  
We have Christ's own promise,  
And that cannot fail.

Onward, &c.

Onward, then, ye people,  
Join our happy throng,  
Blend with ours your voices  
In the triumph song;  
Glory, land, and honour  
Unto Christ the King.  
This through countless ages  
Men and Angels sing.

Onward, &c. Amen.

CONFESSIO	—Recited	-	-	Responses—Tallis Festival
SPECIAL PSALMS,	CXXII—	-	-	Chant—Beethoven
“	“	CXXXII—	-	Chants—
			W. B. Stewart & Sir Robert Stewart	
“	“	CL—	-	Chant—P. Humphreys
FIRST LESSON—	1st Chronicles. Chap. XXIX, Verses 1 to 26			

CANTATE DOMINO—	Max Vogrich
SECOND LESSON—	Revelation Chap. XXI
DEUS MISERERE—	Max Vogrich
APOSTLES' CREED—Recited	Responses—Tallis Festival
ANTHEM—"O clap your hands",	Dr. J. Stainer
Psalm XLVII, Verses 1, 2, Isaiah XL, Verse 31, XXVI, Verse 4.	

O clap your hands, all ye people;  
 Shout unto God with the voice of triumph.  
 For the Lord most high is terrible:  
 He is a great King over all the earth.

They that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles, they shall run, and not be weary, and they shall walk, and not faint.

Trust ye in the Lord for ever;  
 For in the Lord Jehovah is  
 Everlasting strength. Amen.

#### GENERAL THANKSGIVING—Recited

HYMN NO. 263. All hail the power of Jesus name;  
 Let angels prostrate fall;  
 Bring forth the royal diadem,  
 And crown Him Lord of all!  
 Crown Him, ye martyrs of our God,  
 Who from His altar call;  
 Extol the stem of Jesse's rod,  
 And crown Him Lord of all!  
 Ye chosen seed of Israel's race,  
 A remnant weak and small,  
 Hail Him who saves you by his grace,  
 And crown Him Lord of all!  
 Ye gentile sinners, ne'er forget  
 The wormwood and the gall;  
 Go, spread your trophies at His feet,  
 And crown Him Lord of all!  
 Let every kindred, every tribe,  
 And all that on Him call,  
 To Him all majesty ascribe,  
 And crown Him Lord of all!  
 Oh, that with yonder sacred throng,  
 We at His feet may fall!  
 We'll join the everlasting song  
 And crown Him Lord of all!

Amen.

SERMON— . . . . . The Lord Bishop of Huron  
OFFERTORY—"Come Holy Spirit." . . . . *Dudley Buck*

Come thou, come Holy Spirit, from thy glorious dwelling, come, dwell within my heart forever. Holy Spirit, come, make this heart thy home.

To thee, O Saviour, we call, opprest with guilt; Saviour, O hear us. In mercy hear us, O Saviour!

To thee, Saviour, with mourning and weeping we turn in this vale of tears. Jesus, Saviour, grant thy grace unto us. Help us in times of deep distress to pray in faith and wait in hope. Direct us, in mercy lead us, and guide our way! O guide us in time of deep tribulation. O gracious Lord, in tribulation teach us to pray in faith and wait in hope.

HYMN NO. 253 Jesus shall reign where'er the sun  
Does his successive journeys run;  
His kingdom stretch from shore to shore,  
Till moons shall wax and wane no more.

For Him shall endless prayer be made,  
And praises throng to crown His head:  
His name, like sweet perfume, shall rise  
With every morning sacrifice.

People and realms of every tongue  
Dwell on his love with sweetest song,  
And infant voices shall proclaim  
Their early blessings on His name.

Blessings abound where'er he reigns;  
The prisoner leaps to loose his chains;  
The weary find eternal rest,  
And all the sons of want are blest.

Where He displays His healing power,  
Death and the curse are known no more;  
In Him the tribes of Adam boast  
More blessings than their father lost.

Let every creature rise, and bring  
Peculiar honours to our King;  
Angels descend with songs again,  
And earth repeat the long Amen!

Amen.

SEVENFOLD AMEN—

J. Stainer.

## \* Jubilee Celebration \*

1840 - 1890.

SERVICE OF SONG  
TRINITY CHURCH

ST. DENIS STREET.

Friday Evening, Dec. 12th, 1890

AT 8 O'CLOCK.

~CHOIR COMMITTEE~

MESSRS. J. T. BARLOW, JR., W. H. SEFTON, AND  
HENRY MILES.

# Trinity \* Church

## .. SERVICE OF SONG ..



ORGAN SOLO.....Andante in A.....SMART.

Opening Hymn 191. "Onward Christian Soldiers."  
Shortened form of Evening Service.

PRAYERS.

RESPONSES-Tallis Festival.

Psalm CXIV.

Tonus Peregrinus.

1st Lesson.

DEUS MISEREATUR .....MAX VOGRICH.

ORGAN SOLO ..... Marche Religieuse.....GUILMANT.

Mr. WILLIAM REED.

SOLO....."O thou afflicted".....BENEDICT.

Mrs. WALLACE.

SOLO....."O that my head were waters".....BENEDICT.

Mr. A. K. FISK.

DUET....."O Thou who takest away".....ROSSINI.

Misses AGNEW and GRIER.

SOLO.....Recit., "And God said let the earth bring forth."

Air: "Now Heav'n in fullest glory shone".....HAYDN.

Mr. WM. MILLAR.

TRIO....."Jesus, Heavenly Master".....SPOHR.

Miss AGNEW.

Mrs. S. CHADWICK.

Miss GRIER.

ORGAN SOLO .....Barcarolle.....STERNDALE-BENNETT

Mr. WILLIAM REED.

### COLLECTION IN AID CHOIR FUND.

SOLO..... Recit., "Ye People, rend your hearts."

AIR :—" If with all your hearts ".....MENDELSSOHN.

Mr. J. C. BARLOW.

SOLO.....Recit., "Draw near all ye people, come unto me !"

AIR :—" Lord God of Abraham " .....MENDELSSOHN.

Mr. W.M. MILLAR.

CHORUS ..... " He Watching over Israel ".....MENDELSSOHN.

CHOIR.

QUARTETTE..." O come every one that thirsteth " MENDELSSOHN,

Miss AGNEW. Miss GRIER. Messrs H. MILES and  
A. K. FISK.

SOLO..... " It is Frough " .....MENDELSSOHN.

Mr. A. K. FISK.

SOLO..... " Hear Ye Israel ".....MENDELSSOHN

Miss AGNEW.

CHORUS....." Be not afraid ".....MENDELSSOHN.

CHOIR.

Closing Hymn No, 186,—The Church's one Foundation.

### BENEDICTION.

POSTLUDE....." March for a Church Festival .....W. T. BEST.

Mr. WILLIAM REED

ACCOMPANIST, - - - - MR. W. H. SEFTON,



.. **ADMIT BEARER** ..

✻ SERVICE OF SONG ✻

TRINITY ✻ CHURCH



With Compliments of the Rector  
and Wardens.

THIS MUST BE PRESENTED AT THE DOOR.



# JUBILEE CELEBRATION.

1840-1890.



## CONCERT



AT THE

LECTURE HALL,

# TRINITY CHURCH,

Viger Square,

TUESDAY EVENING, DECEMBER 9th, 1890

*Doors open at 7.30 o'clock. • Concert at 8 o'clock.*

COMMITTEE :

MESSRS. W. H. SEFTON, J. T. BARLOW, JR., and  
HENRY MILES.



## PART SECOND.

- QUARTETTE ..... "The Soldier's Farewell" ..... *J. Kinkle*  
Messrs. J. C. BARLOW, HENRY MILES, J. T. BARLOW, Jr.  
and WM. MILLAR.
- SONG..... "My Heart and I" ..... *Garacciolo*  
Mrs. WALLACE.
- SONG..... "I'll sing thee songs of Araby" ..... *Fredk. Clay*  
Mr. A. K. FISK.
- PIANO SOLO..... Un songe d'une nuit d'été ..... *Mendelssohn*  
Miss AGNEW.
- SONG..... Last Night..... *Kjerulf*  
Mr. J. C. BARLOW.
- SONG..... The Valley..... *Ch. Gounod*  
Miss AGNEW.
- SONG..... The Bell-Ringer ..... *Wallace*  
Mr. WM. MILLAR.
- CHORUS..... " 'Tis thy Wedding Morning." ..... *Cowen*

## GOD SAVE THE QUEEN.

By the Junior Choir of Trinity Church.

*Accompanist,* - - - MR. W. H. SEFTON.

The Hazelton Pianos selected for this Concert are from Mr.  
L. E. N. PRATTE'S Rooms.

*Kinkle*

*racciolo*

*b. Clay*

*elssohn*

*Kjerulf*

*Gounod*

*Vallace*

*Cowen*

Mr.

