The Ganadian Grangelist.

. . SPEAK . . . TO THE PEOPLE ALL THE WORDS OF THIS LIFE."

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Is devoted to the furtherance of the Gospel of Christ, and pleads for the union of all believers in the Lord Jesus in harmony with His own prayer recorded in the seventeenth chapter of John, and on the basis set forth by the Apostle Paul in the following terms: " I therefore, the prisoner in the Lord, beseech you to walk worthily of the calling wherewith ye were called, with all lowliness and meekness, with longsuffering, forbearing one another in love; giving diligence to keep the unity of the Spirit in the bond of peace. There is one body and one Spirit, even as also ye were called in one hope of your calling; one Lord, one Faith, one baptism, one God and Father of all, who is over all, and through all, and in all."-Eph. iv. 1-6.

Roman Catholic Differences.

To the Archbishop of New York, the Rev. Dr. Michael Corrigan, the in the announcement that Archbishop bishops Hughes and McCloskey what lieve it will not do. transpired within the church was neverk. We may add that as all the Roman given to the public; there might be Catholic Archbishops of the United When all the life beyond the grave disserences, but not a syllable was States will meet in this city in October breathed to the outside world. But for a conference upon the school quesnow we have changed all that: Dr. tion, as instructed to do by the Pope, Corrigan seems to have quite a pen- the present difference forecasts a conchant for newspaper reporters and test which involves much to Roman newspaper publicity; certainly it was Catholic interests. The whole parnot until the New York papers publochial school question is one of these, lished full accounts of interviews with and the future course and measure of the Bishop of New York that we were usefulness of the new Roman Catholic officially informed that he was opposed University at Washington is another. to Bishop Ireland's Faribault plan, and Indeed, the latter has already been atthat his interpretation of the Pope's de-Itacked as a home of liberalism and al-Now we find the Archbishop charged United States .- Christian at Work. with writing a disrespectful letter to the Pope, which, however, he denics.

The two parties or wings in the Roman Church consist of those who would "Americanize" the church in this country, and those who would the most important duties of American reached out a hand to accept the loving been used in the dissecting room. citizens, and that the great body of help of the strong and gentle Christ. voters will strongly resist and deeply While He lives and loves, no man need when wheat, rye, corn, potatoes, grapes, of him, "There was the true light, even resent any attempt to create a rivalry ever give up. with the public schools, and in particular any attempt to divert from the public school fund moneys for the sup- that it won't stay little."

port of private and sectarian schools. Such an attempt can not be made without creating bitterness and bad blood, as Bishop Ireland perceives, and Alas for life, so hard and brief, without exciting a general culterkampf, which the Roman Catholic Church in Our sweetest songs all left unsung, the United States can not afford to bring on. The Pope wisely sided with Bishop Ireland, and the Archbishop of New York is left somewhat disconso-

Whether Archbishop Corrigan was guilty of writing a disrespectful note In what unbending bands of steel to the l'ope we do not know; but the probability is that he wrote what was not wholly acceptable. In The Tribune Dr. Corrigan is reported as saying, "The trouble is that I am too Roman, and not sufficiently American." imagine this is true. We have only to say in conclusion that the Roman Curia - Forever from us wholly, will be wise in conforming its attitude Stilliffime for harsh and hitter words; to the Roman Church in this country To close each day of toil with these, to the spirit of our institutions. It has And curse anew each morning. done this in the past, and it will be well to pursue this course in the future; and that it will do this is foreshadowed Protestants in the United States are in- Ireland will be made a Cardinal. The debted for revelations of differences ex-Roman Church has everything to lose isting between the two wings or schools and nothing to gain by autagonizing the of thought of the Roman Catholic American spirit after Archbishop Cor-Church in this country. Under Arch- rigan's methods; and just this we be And is it all? O, there are days

cision—in which the Pope's approval most of heresy. There are stout fightof Bishop Ireland's plan was turned into ers on both sides, and the issues are presumptive disapproval—was given to vital to each and to the influence of the world through the newspaper press the Roman Catholic Church in the

Never Give Up.

Never sit down and confess yourself betten. If there are difficulties in the

At Last.

PRIER ANDERSON.

For ties so quickly broken; And our best thoughts unspoken, For souls held fast by chance-or fate In many a cramped horizon, And cursed by an environnment Where every breath is poison.

Swift whirling years, that bear us on, And ever toiling find us; Your daily duties bind us: We have no time for kindly words, For loving looks, to bless us; No time at all for tender tones, For foolish, fond caresses.

Too busy and too wise, so long, For such romatnic folly-Thát all desire for it has fled;

Should this brief life indeed he all, And blank oblivion bound it; Why should we into curses change The blessings that surround it?

Why blight with hate the little day . That unto us is given; And throw so recklessly away, Our one bright glimpse of heaven?

When life lies dark before us, rent while distriction all it holds Contex uninvited our us, Is only idle dreaming, Vithout a shred of solid proof, Behind its shadowy seeming.

If we but knew-O, God of love, Have pity on our blindness, And give us an abiding faith In thy eternal kindness,-A faith that holds when Thou art hid, Finnly, as when we face Thee: A trust that fails not, falters not, Where we can never trace Thee.

O, loving trust in love divine, No time nor change shall alter; I'hat on the last confines of earth Shall never halt nor falter; Bridge for us all, at last—at last, Death's deep and dismat river; And lead us to the land where life And Love shall last for ever. Hepworth Journal.

Did God Make Alcohol?

A minister speaks of alcohol as someway, struggle with them like a man. thing which God has made, and which make it purely and distinctively Roman. Use all your resources, put forth all is therefore good, and some intelligent lectual and spiritual light, makes mani- life." They must preach "the word of Of these former are Cardinal Gibbons your strength, and "never say die." people seem to admit the premise laid fest to the understanding and heart of the truth of the Gospel." By so doing and Archbishop Ireland, of Minnesota. The case may seem hopeless, but there down. But has God made alcohol? men, spiritual things. Of the latter, are Archbishop Corrigan, is generally a way out somehow. Are No. When God made the world there and the Bishops in agreement with him. you bound and fettered by hurtful was not a drop of alcohol in it. No source; and, accordingly, God is re- volving upon Christians to day, apart As to Cardinal Gibbons and Bishop habits? Do not despair. You can't do tree furnishes that kind of sap; no cow vealed as the primal source of all from walking in the light themselves, Ireland, these gentlemen, and those in much to help yourself, it is true, but gives that kind of milk; no beast, bird, hont-physical, intellectual and spirit, that is so imperious as to obey the agreement with them, would antagonize there is One who never fails to strength. fish, plant or mineral, affords alcohol. ual. "God is light," says the Apostle command, "Go ye into all the world the public school sentiment of the en the young mon when he makes an How is alcohol produced? Much as John, "and in him is no darkness at and preach the Gospel to the whole country just as little as possible. honest attempt to overcome temptation poison is produced in a dead body. A all" (1 John i. 5). At creation's dawn Hence the formulating of the Farihault and master every evil passion. "He man may be perfectly healthy to day; he said, "Let there be light, and there plan, and its approval by those dis- brought me up also out of a horrible he dies; one week hence every portion was light" (Gen. i. 3). tinguished piclates. These gentlemen pit, out of the miry clay, and set my of his body is so poisonous that the see very clearly that the American peo feet upon a rock, and established my knife used in dissecting the dead body light from centers called suns; so like trance into the city of light where "they ple are devotedly attached to the public goings." That is the experience of is as poisonous as the fang of a wise his only begotten Son-"the Son need not the sun, neither the moon, to school system as one of the most im. thousands of fellows who have felt their rattlesnake. Many a man has lost his of his love"-is the center and im- shine upon it; for the glory of God will portant safeguards of American insti- feet slipping, who have begun to sink life simply from a scratch or slight, mediate source of all moral and spirit- lighten it, and the lamp thereof is the tutions, and its maintenance as one of in the quicksands of sin, and have wound inflicted by a knife that had tral light.

taking these decaying substances that of Life." are thus made poisonous, and putting them over a fire, by the heat of which light, and that Jesus Christ, the Son, is the alcohol is turned to vapor. This the Light of Life, and the light of the vapor passes upward from the still, and turned down through a long worm or are the light of the world. Said Jesus coiled pipe, which passes through a tub to his disciples, "Ye are the light of of cold water, thus condensing the the world." vapor into drops, which drizzle out in a little stream of alcohol at the bottom, and shines as a light in the world. But this alcohol if exposed to the air "Do all things without murmuring and would immediately evaporate, and fly disputings," said the Apostle Paul to away. It must be caught in a close the Christians at Philippi, "that yo vessel, and then lightly wrked, or else it may be blameless and harmless, the would quickly vanish into the air.

Lord never made it; it was not created; among whom ye shine as lights in the and it does not grow; it never was world." Again, "Ye are all the childfound in nature. It is only developed ren of light, and the children of the in decay, and only the perverse ingenu. day; we are not of the night nor of ity of man, distilling, condensing, and darkness." imprisoning it, enables him to provide himself with this deadly and devilish poison, which fills his soul with wickedness, his mind with madness, his body kingdom of truth. . The one is the with disease, and his home with misery, kingdom of sin and error and death, want, and woe. Do not talk about al. the other of righteousness and truth cohol being a creature of God. The and life. world was thousands of years old before any man knew how to collect and immade man upright, he has sought out many inventions, and alcohol is one of the worst of all the inventions which the devil has helped man to contrive.-The Safeguard.

The Light of the World.

the analogue of truth. Hence, Paul jects manifest, that is, clear, visible to the truth as it is in Jesus. the natural eye; so truth, which is inteled 2. By "holding forth the word of

But we can not have light without a

Said Jesus of himself, "I am the No living thing contains alcohol, but light of the world." Again, said John apples and other fruits begin to decay the light which lighteth every man, or rot, then alcohol is developed in the coming into the world." He is 'the passport to the satisfaction of life." "The bad thing about a little sin is process of breaking down and destroy- effulgence of his (the Father's) glory, ing these things. But alcohol does not and the very image of his substance." to those who are fully trusting.

then exist by itself; it the off into the And hence it is that we see the Father air and is gone; but men, in the exer- in the Son. "He that hath seen me," cise of "the wisdom which is from said Jesus, "hath seen the Father." beneath, which is earthly, sensual and Again, "I and my Father are one." demoniacal," have contrived a way of And thus it is that Jesus is "the light

> But not only is it true that God is world; it is also true that Christians

Every child of God is a light-bearer, sons of God, without rebuke, in the This is the truth about alcohol. The midst of a crooked and perverse nation.

> Thus it is, that in opposition to the kingdom of darkness that is in the world, is the kingdom of light—the

The conflict between light and darkness must continue until the former prison this deadly substance. God shall be triumphant. For the King of Truth, who is the Light of Life, must reign until all enemies are put under

Now his followers, the children of light, must aid him in the conflict and triumph with him in two ways, namely: 1. By Christian living, that is, by re producing the life of the Christ What physical light is, in its essential in the world. To the extent that they nature, we do not know. Two theories do this, are they truly "the children of have been advanced, the corpuscular light, and the children of the day," and the wave, and which is the correct To the extent that error and sin are one is not certain, or whether either is. factors in their lives is the light that is About all that we can say as to the in them obscured; and their light-hearnature of physical light is that it is that ling qualities diminished. In view of which renders objects visible to the this truth the Lord said to his disciples, "Let your light so shine before men. The term light, in its figurative sense, that they may see your good works, and glorify your Father who is says, "Whatsoever doth make manifest heaven." Thus every Christian should is light." As physical light renders ob- be luminous with the light of truth-

> the light is shed abroad to the dark places of earth. There is no duty decreation."

The final outcome of the conflict between light and darkness on the part of But as God sheds abroad physical the children of light will be their en-Lamb' (Rev. xxi.23).—Christian Oracle.

> "People who really love God are bound to make it known in some way,"

"The earnestness of life is the only

"Heaven's windows are always open

@ontributions.

The Commission vs. Denominationalism.

> VI. T. B. KNOWLES

As we pursue the study of the Commission, we find no truth more clearly and constantly affirmed by Christ and his Apostles, than in the language of Paul, "That Christ died for our sins, according to the Scriptures" (t Cor. xv. 3). Let us, then, consider the fact of the atonement, the one foundation truth of our hope and rejoicing in God, according to Paul, for, "We also rejoice in God through our Lord Jesus Christ, through we have now received the raunciliation" (Romans v. 11).

Jesus emphasizes this sublime truth in the commission in the statement, "Thus it is written, that the Christ should suffer, and rise again from the dead the third day; and that repent ance and remission of sins should be preached in his name unto all the nations" (Luke xxiv. 47). Hence, Jesus affirms that the Scriptures declare the necessity of his sufferings and death for more redemption. And the voice of the prophets give unmistakable testimony respecting the necessity and purpose of his sacrifice. Listen to Isaiah " He was wounded for our transgressions, he was brussed for our inequities the chastisement of our peace was upon him : and with his stripes we are healed." "The Lord hath laid on him the iniquity of us all." "For the transgression of my people was he stricken.' . "When thou shalt make his soul an offering for sin." . . " And he shall bear their iniquities." "He bore the sin of many," etc. In harmony of the world" (John i. 29).

stitution of the Lord's Supper, to proclaim for all time, "This is my blood of the covenant, which is shed for many unto remission of sins" (Matt. xxvi, 28) And the testimony of the Holy Spirit deen us from all iniquities" (Titus it, to above, down on the right hand of God" (ch. mediate prospect of his death, resur- ii, 36 and x. 36).

Anly of Jesus Christ once for all" (v. once offered to bear the sins of many," etc., (v. 28). "Ye were redeemed . .

most sacred truth, this only foundation for the hope of salvation from sin and death, so graciously given to our lost race, has not escaped the assaults of

humanisms? The Encly R. K. (Art. Socinianism),

atonement is, that God requires no consideration or condition of pardon, assert that the only objects of his mission were to teach the efficacy of repentance, without any proper atonement for sin as a means of restoring us to the Divine favor" (ital. mine). And with this testimony, the angel said to Mr. Dewey says: 'Two leading views people from their sins" (Matt. i. 21). Christian world. The one regards it and John declared him to be "the as an expedient, the other as a mani-Lamb of God that taketh away the stu festation. According to the first view, the sacrifice is usually represented Jesus said of himself, "I lay down either as the suffering of a penalty, or my life for the sheep" (ch. x. 11, 15). as the payment of a debt, or as the Again, "Even as the Son of man came satisfaction of a law. It is something not to be ministered unto, but to min-that either turns God's favor towards ister, and to give his life a ransom for us, or makes it proper for him to show many" (Matt. xx. 28). So vital to our favor. It is some new element, or redemption, therefore, did the Lord some new expedient introduced into tine, a professed Christian, sat upon the then, that when the Christ comes again, "The Sanctuary of the Bible," must consider this truth, that he gave the in- the divine government, without which throne of the Roman Empire. it is impossible to obtain forgiveness. The other view regards the suffering of Christ, set up in the days of the the Father. Christ as simply a manifestation. It is Cassers, did overthrow the great politiconot a furchase or procurement, but a manifestation of God's love and pity through the apostles, everywhere, is to and wil ingriess to forgive." "Now the of the Babylonish king, and continued glory," and he shall "sit on the throne people." I wish to lay before the the same effect, as follows "Him did view of manifestation is the one which till 476 A. D., is plainly a matter of of his glory." "Then shall the king reader the teachings of the divine com-God exalt, with his right hand, to be a we adopt." Again, 'They (the ortho history. prince and a Saviour, for to give repent- dox) still proceed, it is true, upon the ance to Israel, and remission of sins" presumption that this manifestation was mentioned here, namely, that Jesus kingdom prepared for you from the us, the attempt is made (charity pre-(Acts v 31). "Feed the church of the intrinsically necessary, that sin could not committed to his own ambassador, foundation of the world," etc. Again, sumes unwittingly), to rob the Lord Lord, which he purchased with his own have been forgiven without it; that the Peter, the opining of his kingdom. bleed" (ch. xx. 28). In whom we have authority of Ged's law could not have Said Christ, "I will give unto thee the he shall bear the glory, and shall sit our redemption through his blood, the been otherwise upho'den. I certainly keys of the kingdom of heaven: and forgiveness of our trespasses" (Eph. 1. 7). | cannot take this view of the subject" "Even as Christ also loved you, and (ital. mine) (Dewey's works, vol. iii., p. gave himself up for us, an offering and a 78, 79). And Mr. Dewey, no doubt, sacrifice to God for an odour of a sweet speaks the sentiments of the Unitarian loosed in heaven" (Matt. xvi. 19). smell" (ch. v. 2). "Who gave himself body generally on this question of the Now, if Christ's kingdom was not esa ransom for all" (t Tim. ii. 6). "Who atonement, and as are expressed in the gave himself for us, that he might re-Enc'y of Relig. Knowledge, as referred it was not opened by the apostle to

14). "When he had made purification 2. The regnant authority of Jesus the it, and the kingdom is yet docked up. through the heavens, Jesus, the son of till further notice, to boys and girls of sins, sat down on the right hand of Christ is a truth most plainly taught in Nor is there any promise that it ever God;" "a high priest who sat down under 16, residing in the Province of the Majesty on high" (Heb. 1, 7). the commission. Our Lord, conscious will be opened. The truth 15, that on the night hand of the throne of the Ontario, who send the greatest number "Who needeth not daily, like those of the fulfillment of the prophecy that Peter used the keys committed to him Majesty in the heavens," etc. He is of "Sunlight" wrappers: 1st, \$10; high priests to offer up sacrifices, first "The government shall be upon his and opened the kingdom to both the "Far above all rule, and authority, and and, \$6;31d, \$3;4th, \$1;5th to 14th, a for his own sins, and then for the sins shoulders" (Isa. ix. 6), announces, Jews and the Gentile world. And in poweranddominion, and every namethat Handsome Book, and a pretty picture of the people, for this he did once for "All authority hath been given unto doing so he was careful to announce is named, not only in this world, but also to those who send no less than 12 all, when he offered up himself" (ch. vit. me in heaven and on earth." And in the supreme regal power of fesus to in that which is to come:" and he (the wrappers. Send wrappers to "Sunlight" 27). "How much more shall the blood the exercise of his regal power, there both. Unto the Jews he said: "Let Father) "put all things in subject Soap Office, 43 Scott St., Toronto, not of Christ, who through the eternal fore, commanded his ambassadors to all the house of Israel therefore know under his feet, and gave him to be later than 29th of each month, and Spirit offered himself, without blemish, "make disciples of all the nations," and assured, that God hath made him head over all things to the Church, which mark "Competition"; also give full unto God, cleanse your conscience," etc. pronounced condemnation upon all both Lord and Christ, this Jesus whom is his body, the fulness of him that name, address, age, and number of (ch. iz. 14). "But he, when he had who should reject his authority, and ye crucified;" and to the Gentiles he filleth all in all" (Eph. i. 20-23). All wrappers. Winners' names will be puboffered one sacrifice for sins forever, sat refuse to be his subjects. In the im- declared that "He is Lord of all" (Acts this was done "when he raised him lished in The Toronto Mail on 1st

x. 12). "By which will we have been rection, ascension and coronation" at the sanctified through the offering of the right hand of God," he answered Pilate, to the utterances of David, who, "Thou sayest it, for I am a King" "being therefore a prophet, and know of Christ's present reign and present 10) "But through his own blood, en (John xviii. 37). The government of ing that God had sworn with an oath existence of his kingdom is stoutly denied tered in once for all into the holy place, the kingdom of heaven is an absolute to him, that of the fruit of his loins he by some of his professed followers. having obtained eternal redemption" (cli. monarchy. There is no limit to the would set one upon his throne, he fore- Let the following utterances suffice as iv. 12). "But now once at the end of king's power. The "all authority" seeing this spake of the resurrection of a sample of much that might be given the ages hath he been manifested to claimed by Jesus embraces this absolute the Christ" (Acts ii. 30-36) put away sin by the sacrifice of himself" kingly authority. It cannot fall below some thirty or more years after Peter sublime truth, that, "Him did God (v 26) "So Christ also, having been this. It is certain, therefore, that had declared that Jesus was both ruler exalt with his right hand to be a prince Christ claimed to possess the govern, and possessor of the kingdom, Paul ("leader, founder") and Saviour" ment of the kingdom of heaven when wrote to the church of Colosse as (Acts v. 31). I quote from J. B. with precious blood, as of a Lamb without he thus commissioned his disciples. follows: "Giving thanks unto the Cook's "Review" of Dr. Wayland's blemish and without spot, even the blood But it is also certain that no one who father, . . . who delivered us out of sermon, "The Apostolic Ministry," of Christ" (1 Peter, i. 18, 19). "Who is simply heir to the throne, possesses the power of darkness, and translated He says: "The suffering Messiah has his own self bare our sins in his body all the authority that belongs to that us into the kingdom of the Son of his been, the king must yet be." Again, upon the tree" (ch. ii. 24). "Because throne. This Jesus positively did love," etc. (ch. i. 12, 13). The king "Yet the number and clearness of the Christ also suffered for sins once, the claim He was not, then, simply the dom of Jesus was a fact, then, when prophecies concerning the actual (referrrighteous for the unrighteous, that he lieir to the throne, but possessor of it. Paul wrote, A. D. 64, and John writing ing to the future) reign and kingdom of might bring us to God" (ch. iii. 18). But further, if Jesus of Nazareth is not thirty years later, considered himself Messiah, are to those which foretell his "In whom we have our redemption, the king now, with all authority, the time also in the kingdom at that writing, for sufferings, about as ten to one." "If forgiveness of our sins" (Col. i. 14). will never come when he can be, for he wrote, "I, John, your brother and there he such a golden age . . then it And the blood of Jesus, his Son, cleans the time will never come when he will partaker with you in the tribulation and must transpire in the manner and by eth us from all sin" (1. John, 1.7). possess greater authority, than he now kingdom and patience which are in the agency of Messiah in his second ad-"And apart from sheda 2 of blood has, for he now has "all," and cannot Jesus" (Rev. i. 9). He also states vent." "The apostolic ministry, therethere is no remistion" (Heb. ix. 22) have more than this. In this sense, that "Jesus Christ, who is the faithful fore, preached the 'kingdom of God'; These, I may say, are but a few of namely, of supreme owner and ruler of witness, the firstborn of the dead, and they proclaimed the gospel as the good the many clear, positive portions of the kingdom of heaven, the Holy Spirit the ruler of the kings of the earth, . . . | news or joyful message that an heavenly Scripture which show the reasons why declared through the apostles, "That made us a kingdom, priests unto his God kingdom will come . . of this king-"The Christ should suffer." But this God hath made him both Lord and and father " (Rev. 1. 5, 6). We notice dom, the first advent of Messiah is Christ" (Acts ii. 36), and in proof of once more the application which the the earnest." "He," Dr. Wayland, this he quotes and applies the prophecy apostle makes of David's prophecy, "assumer the reign or kingdom to of David as then fulfilled, "Yet have I with respect to Christ (Heb. 1st ch.). have already come, and that we only set my king upon my holy hill of Zion," After quoting David, "Thou art my labor to extend it." "If so, he overfor he thus applies the language of the son, this day have I begotten thee," he looks the Lord's prayer, 'Thy kingdom prophet in which this declaration is shows that the prophecy, in point of come; he overlooks the oft repeated says, "Their doctrine respecting the found (Psalm 1i.), to Christ and his time, refers to the resurrection and prophecies and parables, which place church (Acts iv. 25-28), and with this, accension of Christ, for it was "when he the kingdom at and after his return" as to point of time, again the prophecy again bringeth the first-born into the (ital. mine). "The great salvation, the but the repentance of the offender, and of Daniel (ii. 44), "In the days of world" that he saith, "and let all the restitution, the kingdom, depend on the that, consequently, the death of Christ those kings shall the God of heaven set angels of God worship him," and "Thy second intervention of Messiah, as the was no real sacrifice for sin." "They up a kingdom, which shall never be de throne, O God, is forever and ever, and atonement did on the first". . "He stroyed." "The days of those kings" the sceptre of righteousness is the will be a great king, reigning in rightwere the latter days of the Roman sceptre of thy kingdom." "God, thy eousness" (ttal. mine). "Then all the Empire, as is shown from the fact that God, hath anointed thee . . above prerogatives of sovereignty are his; he the kingdom of God, represented by thy fellows "-Melchizedek, Aaron, will take to himself his great power, and "the stone cut 'out of the mountain Moses and David. with this testimony, the angel said to Mr. Dewey says: 'Two leading views without hand," 's smote the image upon In harmony with this application of "So it is certain that there can be no Joseph, "It is he that shall save his of the sacrifice of Christi divide the his feet" (v. 34), yet it broke in David's language to the reign of Jesus divine kingdom to bless the world till pieces," and would "consume all these Christ, during the present age, the same the king, Messiah, comes." "Each kingdoms" (v. 44), represented by apostle in his letter to the Corinthian evangelist, each sermon and epistle "the iron, the brass, the clay, the silver Church, says of "Christ, tne first-fruits" of the apostolic ministry, speaks of the and the gold" (v. 45). Now, it is of the resurrection, "He must reign, Christ, or his coming as king," simply a matter of history that the till he hath put all his enemies under "The apostles place the next age and great Western Empire came to an end, his feet," and that this will take place not this, in subjection to Jesus (Heb. fell to rise no more, in 476 A. D., when "at his coming," and "Then cometh ii. 5, 8). Then he locates the new cove-Romulus Augustus, its last emperor, the end, when he shall deliver up the nant with Israel and Judah "(pp. 5.6, 10,

> pagan institution of universal empire. which took its rise in the golden reign

whatsoever thou shalt bind on earth be a priest upon his throne" (Zech. vi. shall be bound in heaven, and whatso. 13), and the apostle says that Jesus has ever thou shalt loose on earth shall be tablished during the apostolic ministry, whom alone was given the right to open

In proof of this fact also, he appealed his right hand in the heavenly places"

it was declared by the prophet, "And and rule upon his throne, and he shall "become a high priest forever after the order of Melchizedek," who was "king of Salem, priest of God most high " (Heb. vi. 20, vii. 1). He is, therefore, both king and priest upon his throne. He is from the dead and made him to sit at Saturday in each month.

Now, it is well known that the fact And on the side of the opposition, to this reign . . in the kingdom of God."

fell, and Odoacer became king of Italy. kingdom to God, even the Father 11, 17, 20, 43, 44, 62, 70). One And as early as 305 A. D., Constan-1(1 Cor. xv. 20, 23, 25). Clear it is, quotation more from another work, it will not be to enter upon his reign, to suffice. This writer, speaking of the The fact that the kingdom of Jesus take his kingdom, but to deliver it up to Judgment, says: "The Son of God is no longer needed as a great high priest. But all this was declared by Christ He therefore ceases from the office himself to his apostles, in the 25th of forever, and becomes a king for the de-Matthew: "He "shall come in his liverance and glorification of his say unto them on his right hand, come mission in clear contrast with denom-Another important fact must be ye blessed of my Father, inherit the inational opinion. In the case before Jesus Christ of his glory and supreme royal authority, as now the possessor and ruler of his kingdom. Let the reader judge of the applicability of the prophet's language, " Will a man rob God: yet ye rob me."

Monthly Prizes for Boys and Girls.

The "Sunlight" Soap Co., Toronto, our "Great high priest who has passed offer the following prizes every month

Children's Mork.

Mrs. Jas Lediard, Supt., OwenSound, Ont. om communications for this department should be addressed.

DEAR CHILDREN, -- I wonder if you are all remembering that our missionary to Japan will be leaving very soon now. We should be thinking about her very much and praying for her very often. We must not forget how hard it will be for her to leave home and friends and go off into a far away all the bands make a point of remembering Miss Rioch in your meetings during this month? She is to leave Cincinnati the first week in October in company of a party of missionaries who are going to Japan from the States. and safe for her than going out alone. Francisco by train. From there by steamer to Yokohama, and then to months of the year are gone, the holidays are all over, and now you will be ready to set to work in real earnest. I shall be looking for some reports soon: as yet I have received one from the Wiarton Cheerful Givers, who always report regularly. J. E. I.

A Boy's Mission Band.

AN AUDRESS BY MISS LOTTIR STARK AT THE UNION MEETINGS, TORONTO.

So much has been written, intended ers, that it would seem as if useful information where well nigh exhausted. And yet as long as the crying need of "something new" exists and Band Workers from experience learn to meet that need, so long with fresh ideas, less success according to the individual do better each year. needs of differently conducted Bands. Experience is everything in this branch of work, as has been proven in our own it out carefully and interestingly. Band. As president of a Boys' Band to give are to be from experience.

tion, it was with considerable appre- again that a touching reading or recihension that I heard of my appoint- tation has done more to impress a sim-Rand. I had enjoyed work for some whole evening's discourse on my part.

girls together. Saturday afternoons, and little fellow gave one of the first things we found was strange land. We cannot form an idea it pays, the children take more interest with equal partners in the work, we ask the band. We try to have some one what it will be like, but we all know and come more regularly. Perhaps them what they think of this or that that it will be very hard at first. Will one of the most important lessons our scheme. Moralize on the behaviour of work the children do the better will be during the month, one belongs entirely to the boys. This is named "hoys' night," and is in their estimation the This will be so much more pleasant hest. During the week the boys come to my home for practising music, reci-It would be interesting to get your tations, readings and dialogues, all geographics, and study the route she strictly missionary. The treasurer's and them forget that it is their band, we will take. Start at Hamilton, from secretary's reports have been seen to there to Cincinnati and on to San and we are ready for an enjoyable if they are not satisfied, it is their busevening. We open, of course, with spiritual exercises, and in all these the Tokyo, her future home. I forget children must take part. Sometimes whether I told you that we must try and after a heartily sung hymn we each reraise \$150 this year towards keeping peat a verse, or together a familiar our missionary in Japan. Three psalm, concluding with the Lord's prayer in concert. If you are sitting beside me I am sure you will notice two boys who sit very straight and important, looking as if someting were weighing heavily on, their, youthful but I could not do this without their as suggestive, for Mission Band. Work- alludes to any boy who has been sent [speechess, But when they did find their out for misdemeanour during the month.,

The treasurer's report gives the sum compares with it the corresponding ner. Our officers are always elected new modes of work, and better plans month's collection for the preceding by ballot, minutes approved and signed, for carrying them out, suggest them year, that we may see in how far we lif correct (woe betide the secretary is selves to be acted upon with more or have progressed; for of course we must they are not) reports adopted and filled.

gramme. The leader will have made my officers I have purposely omitted

As a rule we have a kindly attentive him more attention. The chairman of it must be of the boys, and our own and appreciative audience, and the the Lookout Committee-a helpful inwork with them, that I must confine applause is ever hearty for any effort novation to our band. Have you a myself if the few hints I may be able however feeble. The little men especi- large roll and but little time to look ally are loudly applauded, and often out absentees? then get a lookout com-I believe that a Boys' Mission Band encored. Some may question the mittee with a good chairman. I simply is an institution generally held in fear-[wisdom of such a proceeding, querying] ful respect by young lady workers. If if it he wise to sacrifice an evening of pad, postals and absentees to look out, you enter on your work in that spirit, instruction to one of pleasure and ques- If he is too busy to make a personal the writer can heartily sympathize with tionable good. But we maintain that call I bid him write a postal. When I you. Brotherless, knowing nothing of apart from pleasing we instruct the the traits of these young lords of creatchildren. I have found again and ment to the vice-presidency of a Boys' ple truth on some little heart, than a time with the girls and the change was For instance on one particular "boy's not a welcome one. Now after five night," there was to be a recitation on years' work in our band let me say to "Giving" by a small lad. He had the credit of a few of those dreadful practised it studiously and he said it propriety in band for the next three boys, that the step taken in fear and well. A few minutes before opening trembling has never been regretted, he came to me looking so troubled that never; nay, I glory in it, and am thank I said, "Why, what's the matter, little on, or rather drawing it down closer, tul to my Master for the privilege of man; you are not afraid of your piece for a band leader must never leave it working among those oright, energetic are you? I am sure you will say it off, and sent him as nice a letter as I young souls, and there is nothing I am nicely." "It's not that, Miss Start," could, asking him if he would kindly they don't listen it's my fault not theirs. going up to God for these mission prouder, gledder of to-day, than the fact was the doleful reply, "I forgot and help his president in some matter, and Put your own soul into it; feel, see, that I am President of a Boys' Mission spent my five cents in candy and how concluded with " I want to thank you Band. You will pardon this personal can I get up and tell the other fellows for your helpful attention, your prest, amusing bits and let the boy, laugh, reference for the sake of the many who they shouldn't spend pennies on candy dent appreciates it." That leaven is ask how I manage "those boys," and and bats and balls?" With an end in still working. A few weeks ago his to whom I would give all the encour- view I persuaded him to say it. The mother told me he said he was going agement I can to perseverance; keep piece concluded with a short soliloguy to be a missionary. God grant he may t on! for in due time ye shall surely on the many, many pennies spent for Our boys know how terribly disapthan one can bear, but is that not when thankful heart, to the work whereto God

some eight years ago with boys and ous grieved rendering the repentant looked for, prayed for. Some weeks six hours hard work for one half-hour's

leaders have learnt is, that the more the boys, ask them to sit among some secretaries, talk figures to the treasurer, get out last year's book and compare '91 with '92's collections, gravely shake our heads over deficits and be hoisterously happy over increased collections. And we do this often; try to never let want to run things to please them and

iness to come and tell us. On one occasion when the order for some time had not been up to the mark, I thought it wise to give them a pretty sharp speech, the substance of which was that I was sensible of the honor conferred in electing me as their presi dent. That as their president I was going to do my best to make theirs the best band in the Dominion of Canada, minds. Allow me to introduce you to help. Of late things had not been as my treasurer and secretary, who have they should; something was wrong reports to read presently. These re-leither they or I were not doing our ports I am proud of. The secretary's duty. If the evil lay at my door I was contains a synopsis of the month's work. Jonly 100 willing to try and remedy it. Notes what subject was taken up each If they thought best I would give up night, which was the most orderly and the presidency, hard as that sacrifice best attended meeting, and regretfully would be. For once those boys were tongues it was to acknowledge the fault was theirs, and to make promises for the future, so well kept that we had total collection for the month, that for ideal meetings for some time. We try each night and the average, and then to do everything in a businesslike man The boys enjoy this and we find it most And now we are ready for our pro- helpful in keeping order. Of one of speaking until now, that I might give chat with the latter, supply them with instructed our chairman to sign himself chairman of the lookout committee, he halted on one foot and said something about the other fellows laughing. Hut I looked incredulous and asked him how else they would know who he was or on what authority he wrote? and finally convinced of his responsible position he left me to be a pattern of weeks. Then, alas, the novelty wore off and I had to put my thinking cap

Now a word about our officers. We the boys to a busy city missionary, more you study your subject, the more that we must separate boys from girls. have all we can. At present our staff formerly a member of our band. How attentive your audience and the better We found we could have two bands consists of treasurer, corresponding and good it was to hear her tell of her call you will speak. each as large as the united, more easily recording secretaries and a chairman of to the work and of how much the inmanaged and readier for work. We'a lookout committee. We can as a struction she had received in the band lack of material, or will be none when started meeting fortnightly, but at the tule depend on our officers for helpful had influenced her to give herself to a history of our Telugu Mission is writchildren's request changed to weekly; attention. If we think they are shrink. God for foreign missions. How in- ten. Of course our own mission will which plan we have followed for years ing their responsibility, this notice is recested the children were and how have the first attention, and to those with the greatest success. Nothing given out: The officers of band will heartily they promised to pray for her. would induce us to meet less often. Of please remain after meeting to consult Just here let me urge the plan of having course it is harder for the leaders but on business matters. And then, as mission-wise friends come to speak to at least once a quarter. One can always find friends willing and pleased to ren of Africa," leaders will find a boon: help in this way, and it makes such a levery bit of them can be utilized. Perunruly members and help us keep pleasant and instructive change. Have haps that query," How I manage those the band. Of the four meetings held order. Give a word of praise to the you two bands ir your church, and do your boys' leaders speak to the gitls' occasionally, and vice versa? I have spent some very pleasant hours in girls' bands, and the boys always listen attentively to an officer from girls' bands. They all seem to feel she is "takin" notes" and show off amusingly. The plan of our month's work is as follows: 15t meeting, Boys' Night. 2nd, Home Missions, and Biography, 4th For eign Boys' Night. I have already referred to Home Missions. "By Canoe and Dog Train," Letters from our Missionaries, The Visitor, and other Home Missionary papers, are my helps for this evening. The boys never tire of hearing of the Indians and 'Canoe and' Dog Train" they knew by heart. Then we are indebted to several missionaries for letters direct to the boys and full of interesting home mission news. Several of these letters are extracts from the tion. Now try to be a boy for five Visitor. A map and a blackboard with the names of the missionaries written thereon, together with their stations, will provide an interesting programme. Children always enjoy repeating things in concert and the lesson on the board so studied will not prove as tectious as might be supposed. Bspecially if you run your roll on the plan suggested by Mrs. McKay in April's "Link," then they will be interested in hearing all think they are of no consequence, to be they can of the station or missionary for whom they answer. If any leader does not know to what I refer, let me advise her to get a copy and look it up. or, better still, if the "Link" does not come to her home, subscribe to it. I cannot see how any leader can run a band without the "Link " and "Visitor." In fact the more papers you can sulscribe to the better. The writer will gladly give addresses of several excellent ones she takes and is indebted to for much helpful matter. City Missions know him! Well, first put him to work; also came under this head. Get in if that doesn't do, send him home; if he touch with some branch of this interest. doesn't feel the disgrace, pass a law ing work. I wish I had time to tell you of a never-to-he-forgotten Christmas tive meetings shall not be allowed to tree we gave to some 70 of Miss How's Freturn till he has promised to be orderly city arabs three years ago and of an and attentive for the future. Then in entertainment our boys purpose giving our band if the boy is sent out he is ex-

Biography.-There is abundance of material for this interesting subject. What could be more thrilling, more inspiring to noble deeds than the story of Judson's or Paton's work for Christ. Don't attempt to read it; study it till you are master of it, till you can stand up and for 20 or 25 minutes hold those children spell-bound with the story of what God wrought through Hisservants Talk of it being hard to interest boys! My experience is that they form a more appreciative audience than girls, that if what you say. Laugh heartily over the Hard work? Yes I and responsibility o heavy that at times it does seem more Our band at Bloor street started not wrong in surmising for it the seri | become such. It is referred to often, It means study? Three, four, five or Link.

ago I had the pleasure of listening with talk ! But you will not regret it. The

Foreign,-Here again there is no who are not familiar with "Children of India " and " Band Lessons on India " (the latter advertised in this "Link") let me recommend them. "Children of India," "Children of China," "Childboys" is still unanswered satisfactorily. Well, first there *must* be sympathy be tween manager and managed. Do they understand that you love the work? Love every one of those boys and want to help them make their band a success. Let them feel your interest, your confidence, even your dependence on them and they will respond. Better they should feel that you depended on them, than they on you. At the same time let it be clearly understood that as president, they are in subjection to you. Not because some one in the church asked you to fill that post, but because they elected you to the position and by so doing indicated their willingness to be led and advised by you. Study the boys individually, find out what they can do and try to make use of every one of them at some time, in some way. You may not have time to go and visit them. Then go to meeting early; it is so helpful to be alone with your Father in His house for a few minutes before your young braves come in with a whoop and a cheery salutaminutes, be bright, talk, show pictures seek advice at their hands, counsel or praise them, in short, be, do what you see takes. Is there anything more restless than a boy? I trow not, and if we can by some means keep them still, we may feel proud of our achievement. They will listen like mice during your talk; but the preliminary exercises to these must be made interesting. Certainly let the children take part in them as far as possible. Never let them hurried over in any fashion, or you will lose your officers sure. A month ago my secretary gave me notice and I had to write him a letter addressed "Secretary of the W. W. M. B.," explaining my dependence on his minutes for reports, to make him see the error of his ways. How much I owe to my pen; how many converts made by a postalwith Secretary, Treasurer or Chairman of W. W. M. B. thereon. It works like magic, a safe cure for inattention, listlessness and a thousand other ills that bands are heir to.

But the bad boy, the incorrigible, I (which we have found helpful) that any boy sent out of band for two consecucommunicated from the picnic with which we close, the prospect of which we find helpful in keeping up the attendance during warm weather, when out doors is so attractive. It need cost you noth ing, this pienic. We had a grand time

last year at Rosedale woods. Finally, sisters, let us be strong in the Lord and go on. This is a grand work we are engaged in. Do we realize our opportunities? If we send one missionary out of our band, think what it means 1 100, 1000 jewels for His crown! Let us look at our boys and girls and see in them laborers for the field. Look for it! work for it! pray for jt! pray! pray! not only on band days but every day. Let there be a continual cry bands. One has said, "The hand that rocks the cradle rules the world." Who shall gainsay the fact that band workers shall be a powerful factor in the evanand don't be ashamed to let them see gelization of the world? for through how the touching parts go to your heart. Them shall go out men and women from Jerusalem to the ends of the world. Then hand workers let us be self, the tery few for Jesus and I was pointed we would be if none of them we are trying to bear the yoke alone? has called un-Canadian Missionary

Canadian Gvangelis

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HAMILTON, SEPT. 15, 1892.

We are reluctantly compelled to hold over the "Critic's Corner," and also Trotfoot and Lightfoot "At School." The editor also gives place to contribu tors and Church news.

We have received a telegram to-day (Sept. 13th), conveying the very painful intelligence that the wife of Duncan Sinclair, M.D., of Tonawanda, N. Y. died this morningat ten o'clock.

Mr. James Kilgour, who for many years faithfully and acceptably fulfilled pastoral duties among the Disciples of Christ both in Guelph and through the Province, attained the eightieth anniversary of his birth on Saturday, and on Thursday the event was marked by a family reunion His sons, J. W. Kilgour, Guelph; D. S. Kilgour, Arthur; and P. T. Kilgour, Cincinnati, and several of their wives, were present also his daughters, Miss Annie, at home, and Miss Martha, Training unusual and enjoyable one, and the many friends of Mr. Kilgour in Guelph and throughout the connection of the Disciples of Christ in the Province, will good health and bids fair to live among his children for some years yet.-Guelph Mercury,

We heartily join in congratulations to our venerable Bro. Kilgour. We are sure that the reading of the above paragraph will give great pleasure to his many brethren and sisters who in different parts of the Province knew him as a preacher-mighty in the Scriptures and fervent in spirit.

Our Omnibus.

Norice.--All contributions for the Winnipeg work should be sent to A. H Finch, Portage la Prairie, Man.

Some people have a habit of skipping long articles. Now we want to suggest again mat no one skip Bro. Knowles'

The vacation number of the Belhany Collegian contains a good picture of President McDiarmid, together with a biographical sketch of him.

The sweetest delight heaven's music can bring,

Will come from the voices you taught how to sing .- Independent.

Bro. Jas. Lediard is at liberty to hold one or two special meetings this fall, Churches desiring his help are requested to write to him as early as possible. His address is Owen Sound.

THE NANKIN HOSPITAL FUND.

We have no contributions to report this time, for a wonder. I welve more one dollar gifts will close this little fund. Will you give one dollar to this good

The long article on "A Boys' Mis-Lediard's special request, leaders of from facts, and one of the facts is that not relish it.—Barrow.

faction and find many useful suggestions in it.

Did you read the descriptive poem by Bro. Peter Anderson in last number? If not, look up your paper and read it now. We are pleased to insert another poem from the same writer among our selections in this paper.

The Apostolic Guide has good taste, as witness its publication of the first chapter of the history of Trotfoot and Lightfoot in a recent issue of that paper. When the history of these twins is completed, it should be published in book

Bro. J. Munro, of Toronto, Ont., made us a short visit, and on Sunday morning of the 7th, preached a good sermon from the text "Come unto Me all ye that labor," etc., etc. We enjoyed his visit very much, and we expect he will be with us during the Annual .-- St. John Christian.

Rev. D. H. Stewart, for the past two years and a half, pastor of the Disciple Church here, farewelled last Sunday evening. By his energy and faithfulness to the work in which he was engaged. Mr. Stewart did good work in 102 Merrick street, last evening. Blenheim, and we have no doubt but The occasion was a reception tendered the same abilities, when more highly trained, will make him a leading figure in future years. - Blenheim News.

From the Christian Standard we learn of the death of J. H. Edwards at Mechanicsburg, Illinois, on August 19 He has been stationed there for four years. Edwards was well known among School for Nurses, Toronto General our people in the West, and highly es-Hospital, together with a number of teemed as a Christian preacher. He his grandchildren. The event was an was also a frequent contributor to our was also a frequent contributor to our religious papers. His name is most familiar to our readers in connection with the book,, "Our Orthodoxy in: be glad to know that Mr. Kilgour is in Civil Courts," which he edited .- Guide.

> GEI IST notifying you that your sub- her many friends in this city.—Hamilscription expired at a certain time? If fon Times. so, have you sent in your renewal? Many of our friends have done so; above is given herewith: many more have not as yet. We shall To Miss Mary M. Rioch: expect to hear from a large number before October first. One dollar to each scribers in arrears is a serious matter to the publisher. Let us have your renewals, friends.

> to be convinced who is doing the sorry because we shall be deprived of enotographer, opposite Post Office, your zeal, and honor your devotion to Hamilton. We make any kind of the cause of our blessed Master. Portrait work in first class style at see our samples ask any person who ensures for you, with the blessing of has been Photographed by us. Re- God, an honorable and a useful career member we say any one Telephone 185. In the new sphere you are about to

> We have pleasure in making mention, at Miss Mary Rioch's request, of the kindness of Mr. R. M. Wanrer of this city. Sister Rioch requires to take confident that your amiable disposition, with her to Japan a cooking outfit. She discovered that a Wanzer lamp and appurtenances would be most suitable. When Mr. Wanzer was called upon with a view to the purchase of these articles, he not only sold her a lamp and cooker at greatly reduced rates, but also presented her with another lamp and sundry cooking utensils. When the cost of a Wanzer lamp and attachments is of Disciples of Christ in Hamilton, this considered, Mr. Wanzer's generosity eighth day of September, 1892. will be the better understood.

Admitting that he could not give proper credit, our brother's defence sion Band" is published by Sister judge from appearances. I judged

Mission Bands will read it with satis- he published those two items in his paper without credit, and it does not matter whether he got them directly from the Voull's Advocate or not, he certainly was aware that they were not his own productions. It is a matter of taste whether we use the word "boldly" in the premises or some other word; the fact remains he appropriated evening two-a man and wife-were The church has been greatly strength-another man's property to his own use. haptized in the name of the Lord Jesus. ened and refreshed. Bro. D. H. Gospel Advocate.

We should really like to oblige the brother of the Advocate's "Miscellany" by admitting that we pilfered a couple of items from the Youth's Advocate, but we cannot honestly do so. We may have inserted two items from that paper without credit, but if so we are certain that their position in our paper, if nothing else, would prevent our readers have each preached in Cecil St. Church from thinking that we published them since Bro Conner's departure. as our own. The best papers on our exchange list, including the Gospel Advocate, sometimes insert not only epigrams, but long articles without giving credit, but their position shows them to be selections.

Pleasant Reception.

MISS RIOCH KINDLY REMEMBERED BE FORE GOING TO JAPAN.

There was a very pleasant company at the house of Mr. Albert Tolton, by the Disciples of Christ, of this city to one of their number, Miss Mary M Rioch, of 225 Maria street, who is soon to go out to Japan as a missionary. A purse was presented, together with an address, which was signed by Elders Anderson and Wheeler and Misses Jones and Harding, on behalf of the church. Miss S. Coon read the address and Miss P. Wheeler presented the purse. Mr. David Rioch replied for his sister, and remarks were made by the elders of the church, by Mr. Munro, the minister, and also by the brother of the latter, Mr. John Munro, B. A., of Toronto University. Refreshments Refreshments were served, and the proceedings were interspersed with vocal and instrumental music. Miss Rioch expects to sail from San Francisco about October 15th. She will carry with her the good wishes Did you find a notice in your Evan- not only of her own church, but also of

A copy of the address referred to

DEAR SISTER IN CHRIST .- We have learned with mingled joy and sorrow subscriber is not much; but many sub. that the Ontario Christian Women's Board of Missions have accepted you as their missionary to Japan, and that you are soon to depart for that distant land. We are glad because another devoted Christian lady is to be added SERING IS BELIEVING.—If you wish to the mission forces in heathen lands;

We are happy to know that you have already won for yourself a warm place undertaken your support; and we are efficient labors and consecrated life will secure for you the approval and the affection of all with whom you may be associated in "your work of faith and labor of love."

We ask you to accept this purse as a small token of our Christian love, and we beg to assure you that we shall follow you to Japan with our hear, interest and earnest prayers.

Signed on behalf of the congregation

A. ANDERSON. RACHALL HARDING R, W WHEELER. A. E. Jones.

Church Dews.

RODNEY.-The meeting house at this place has been repaired recently.

London, Sept. 10.—Last Lord's day T. L. FOWIER.

Wiarion,-Bro Amos Tovell has closed his labors at Wiarton. He will probably attend Toronto University next session.

TORONTO, Cecil St.- Bro. Lediard Bro, Merritt and Bro. George Fowler

TORONTO, Cecil St .-- Bro. Merritt of Toronto Junction, preached for us on Sept. 4. The attendance and interest were good. On Sept. 11, Bro. Geo. Fowler from Guelph, preached twice to large audiences. He spoke at the C. E. meeting and took the young people by storm, with his words of encourage ment and his enthusiastic manner. Bros. Ray and McMillan were also present and spoke, Bro. McMillan explaining the nature and extent of the Welland work which is under the care of the young people for this year. We notice that a number of our young people from the Province are in the city, attending colleges or seeking employment. We extend to these and others who contemplate coming to our city, the heartiest of invitations to at tend all bur meetings, and to help and encourage us maintain the cause of Christ in this great city.

St. Thomas, Aug. 31.-Bro. Parsons gave us an excellent lecture. It was a pleasure to meet him once more.

T. B. Knowles.

WEST LAKE .- Bro. P. I. Weeks of Toronto, informs us that Bro. P. Mc-Arthur has been spending a few Sundays with the Church at West Lake, and that Bro. A. C. Gray was to be there Sept. 11th, and continue meetings over the 18th.

HAMILTON, Sep. 12.-Bro. Fred. Warrer has returned to the College of the Bible, Lexington, Ky., and Bro. University, Irvington, Indiana. Bro. Anderson is home after his summer tour and is feeling very well.

RAINHAM, Sept. 5.—Kindly inform pest Photographic work in the city the pleasure of your society, and the your readers that I prea h my farewell of Hamilton, see the work turned out advantage of your assistance in building up the cause of Christ in this city.

by Frederick Lyonde, the high class

We admire your courage, respect

Photographer. opposite Post Office.

We admire your courage, respect shall be glad to preach for any Church, lings not so well. near a railway station, needing a We feel assured that your success as speaker on Lord's days. The audimoderate prices. If you cannot call to an instructor of the young both in the ences here continue to be large and little trouble there, but I trust it is dyattentive. My address will be Wood- ing out. The brethren are in earnest stock until further notice.

J. D. MOORE.

DORCHESTER, -I have about finished my holidays, having preached to the in the hearts of the sisters who have brethren in Dorchester four Lord's day house in Huntsville once. The audievenings, to full houses and very attentive audiences. I leave for Bethany next week to pursue a course of study W. G. CHARLTON, there.

Everton, Sept. 6th, '92.

Grorgerown, Sept. 12.—Bro. I. 1. Carpenter, of Wabash, Indiana, will be lish her name. with us (D. V.) on the first Lord's Day in October next, and dedicate our house of worship. He will remain over Monday and will deliver a lecture on Monday evening. Title of lecture, "Our Boys." The privilege of chang ing this lecture is reserved, however. The brethren here extend a cordial invitation to any and all who may find WE cannot digest adversity if we do it in their hearts to be present on that advertiser by stating that you saw the adver-

out, that we may spend an enjoyable and profitable time together.

C. McK.

BIENHEIM, Sept. 9.-Our special meetings closed on Sunday, Aug. 28. Three made the good confession. Stewart preached his farewell sermon on Sunday evening, Aug. 28. He intends going to Drake University, Des Momes, Iowa. Bro. Gray remained with us until Sept. 4th. We expect to have Bro. John Munro with us for three Lord's days. Com.

Mosa.—The writer commenced his labors with the church in Mosa on June 12. Since that time things have been moving along steadily without any marked change. Some time ago it was thought well to make some attempt to establish the cause in Glencoe, a town of about one thousand inhabitants, from which the Mosa church is six miles distant. We have about eight or nine members in the town and vicinity, and they are very earnest in the desire to make the start. They have the offer of a church property formerly owned by the Methodists, at much less than one-third of the original cost, and will buy it if the money can be raised. The Mosa church promises half of the writer's time to Glencoe, the calculation being that there should be one meeting in each place every Sunday. Just now we are hoping and praying for success in the attempt to

A. McMillan.

Muskoka Mission.

w. M. C.

Crops in Muskoka are better this season than usual—hope the farmers among us will not forget to sow the good seed, as the Lord enables them to do, and so reap a bountiful harvest for the heavenly kingdom.

Bro J. C. Seely is slowly recovering. We have missed his help this year,

Just heard of the accidental death of Sister Thayer, in Toronto; I think a member of the Sherwood congregation. Two sisters and a brother, besides other friends of hers are members in Brunel. A Sister Cocks, of Brunel, is nearing the David Rioch left yesterday for Butler river's brink. A noble and precious life is wearing away. Cancer is the

> Preaching in two places in Brunel, at Bro. Crooks' and the Township Hall. Things are very quiet there.

> Our Sunday School in Huntsville is ngs not so well.

> We have excellent meetings in Macauley at both places. There was a there. Bro. Palmer took a trip to Ridout lately, holding a meeting with his old friends on Lord's day, Aug. 28.

> We had a visit from Bro. Boyd, of Boston, who preached in our meeting ence was large.

> I received from the church in Pickering through Bro. John Tripp, the sum of \$10, and \$5 from an unknown friend; unknown to me, but known to the Master, and I suppose to Bro. Tripp. Also \$2 from a sister at Komoka. I have not obtained permission to pub-

The Lord will remember those who remember Him.

Sunday School papers from various places.

Huntsville Temperance Camp meeting this summer was almost a failure. Huntsville, Sept. 9th, 1892.

In ordering goods or in making inquiries concerning anything advertised in this paper, you will oblige the publisher as well as the occasion, and hope to see a large turn tisement in THE CANADIA EVANGELIST.

Manitoba Golumn.

Look Here About Winnipeg 1

DEAR EVANGELIST:

inquiry about the letters going out from its possibilities. this Province relative to the work begun in Winnipeg.

An objection has been urged that the appeal to the board was made with the understanding that when it consented to give \$250, the balance (with the gift from the F. C. M. S.) could be raised in the field. This is correct. It was stated in that way, But the information upon which the estimates were made has proved to be of the wrong nature. It is fact after the common acceptation of the termever that may be, it was put before the liberally on this occasion. brethren just as it was received. "thirty disciples enrolled." Now Bro McKee finds that only a few will identify themselves with the work. Yet they are of the right stamp and are doing all they can. It is a fact, too, that others who had never known our plea until the prospecting was done, thought and spoke favorably of the work proposed, and we cannot but believe that these will yet unite in the work. At present, then, there is this hard face of facts that the work has to be laid from the foundation, and we must have some substantial assurance in addition to what is already subscribed. There is no place in the city suitable for meetings; a church house must be built. Bro. McKee has made a strong appeal through the Standard for help to build a house.

Brethren, Winnipeg has been too long neglected, it will not do to put off ment, or boast; but, brethren, there is not a work in Canada to-day among us that so much needs our help and immediate attention as Winnipeg. There are other things stated in the letters sent to the churches that have changed, The population since then has increased several thousand; 14,800 immigrants have come into this Province neighborhood of 30,000. It was stated that there were 8 railroad lines emptying their commerce into Winnipeg, but there are 12. There must be a chuich there, and it must go forward in harmony with the rush of life. A slow work will not be noticed there.

Dear brethren, you who live where ing began. Reports from various your population scarcely changes in a churches, eighteen districts, were read, decade, behold your opportunities to showing a total church membership of come into touch with the moving 1735; Sunday School attendance, 957; thousands from every clime. Doubt-added to the church, 100; losses by you could only be where you could The expenditure, \$570. touch the multitudes with your influence, how happy you would be.

Here is your opportunity! Reach out your hand, east out your line, awake to right-doing just here. Let us have in the metropolis of this Province of the profits are given to the home reform—it has carried over the heads consideration in committee and discusschools and prohibition. We are the unanimously carried asking admission only people in all the religious world to said organization on the same conlievers in Christ. Now is the time to throughout was transacted on business plant this seed in the minds of the principles. people of Manitoba.

of the letters that have been sent you of Buffalo, were present. Bro. Hardin land from your congregations. Let them laided much with his ready counsel in Thomas from your congregations. Let them aided much with his ready counsel in transcribe have a chance to speak for the cross of the consideration of important matters. Christ, for the brotherhood of man, by He also preached several times, being a contribution to Winnipeg work; we the chief speaker. On Thursday evenare determined to push it onward by ling he preached an eloquent sermon on the best methods, and in haim "y with the subject, "The things that cannot the needs of the day. A resp. use from be shaken." On Saturday evening he the churches to which the 100 to 200 and Sister Graybiel addressed the letters were sent, need not be a strain audience on missionary work. Those upon you, but by a united action a who have heard Miss Graybiel need be vention, Rev. Dr. Clark stongly em- and committees that we can get in no

for Winnipeg than all Ontario. Think of mon one does not wonder that ten those principles that distinguish it, and has a paper with half as much as all a church full of good works. In the its success. These principles Dr. Clark Ontario, and has actually paid more afternoon Bro. H. Minnick, of Lubec, describes as individual consecration, than all Ontario. Winnipeg at present Me., discoursed on the questions, devoted service, pledged loyalty, and is scarcely able to pay hall rent. By "Who is Jesus?" "What will you do interdenominational fellowship. Brethren have written to me making and by it will stand ahead, because of J. B. LISTER.

So-operation Rotes

CONTRIBUTIONS	
J. In. Hanns\$5	00
J. II. Hanns \$5 A Friend 5	co
	
CHILDREN'S DAY.	
S. S. Hamilton	40
U Walkerton 2	10

" Erin Village

We presume the S. S. Collections for that thirty disciples were enrolled in usual a week or two for full returns. the city. We met some disciples That is well; it saves the expense of anxious for the work to begin, some making more than one remittance. As were out of the city, visiting, or on the demands upon the co-operation are business. It is possible also that this greater than ever this year, it is to be thirty might include families. How hoped the Sunday schools will give

GEO. MUNRO, Cor.-Sec.

Annual Meeting at St. John.

The annual meeting of the Disciples of Christ in New Brunswick and Nova Scotia, was held in St. John, N. B., in which city we have a live church, whose minister is H. W. Stewart, a maritime boy. It is scarcely necessary for me to say that Bro. Stewart is an earnest, energetic and devoted man, greatly beloved by his brethren. With such a man the church could hardly be other than it is, and with such a church the preacher has every opportunity to lead in a good work.

The meeting began on Friday evening, the and inst., and ended on the evening of the 5th inst. The first this work longer. Excuse this state-thing on the programme was the address of welcome by H. W. Stewart. It was brief, cordial, and to the point; Golden Rule :several of the visitors responded, expressing their joy at their hearty reception, which was given not in words only but in very warm hand shaking, and in genuine hospitality. About the close that meeting." Here is the way that in 1892. It was stated then that the of this meeting, Bio. T. H. Capp population was 25,000, now it is in the (minister of this church for a decade of years, now of Springfield, Mo.) arrived. From the greeting which he received it was quite evident that he had not been driven from the Provinces.

On Saturday morning, after an hour's devotional meeting, the business meet-

energy, which dares to do great things, mission work. One of the chief matters a proof of your zeal. This is the before the convention was that of affili-Province that is asking and seeking and ation with our brethren in the United knocking for every moral and religious States in Home Mission work. After of sectism and wickedness, 'national sion in convention, resolutions were who have the unity platform for all be- ditions as a State. The business and Secretaries' post office. Corres

ople of Manitoba.

Bro. J. H. Hardin and wife, of Brethren, do not keep the contents Springfield, Mo., and Sister Graybiel,

that! Minnedosa, a weak little mission, years of such preaching had produced that have been, under God, the secret of with him?"

In the evening Bro. Hardin de-livered the annual sermon, his text gress, the great results, desire for union, and supremacy of the Bible, that have been certainly brought about through 2 30 to say that they delighted him, the . 4 80 attraction and benefit was mutual. The services throughout were inspiring. The devotional meetings, especially the one at 7 a. m. Sunday, were very profitit was stated to us who gathered data Home Missions are being held over as able. In these meetings the sisters were not a whit behind the brothers in taking part. No time was lost in honoring one another by waiting for some one else to speak first.

The following are the names of some of our preaching brethren of the Maritime Provinces who were there: E. C. Ford, chairman of the convention; O. B. Emery, H. W. Stewart, Howard Murray, Wm. Murray, Weaver, Gates, H. E. Cooke, R. E. Stevens. It was a great pleasure to meet with these brethren, and listen to them speak of and plan for the extension of the Kingdom of Christ. The meeting was considered one of the best ever held, and great results are confidently looked

The church in St. John knows how to entertain.

JOHN MUNRO.

Doung Deople's Work.

FOR CHRIST AND THE CHURCH.

\$350.00,-THER HUNDRED AND FIFTY DOLLARS IS NEEDED FOR WELL LAND, AND THE YOUNG PEOPLE ARE asked to Raise it. We can. Wili wa? Do not forget the Amount-\$350 oa.

We clip the fellowing from the

Notified.—Sometimes—not often, but sometimes-the prayer meeting committee is annoyed by the poor memories of the appointed leaders, who "forgot that they were to lead committee in the Church of Christ, Boston, Mass., impresses the fact of appointment upon the members

Boston, Mass., May 5, 1892. DEAR BROTHER:-You have been appointed by the prayer meeting committee to take charge of the Christian Endcavor prayer meeting on Tuesday next, May to, with the subject of "l'ublic Worship: a Privilege and a Duty," found in 1'sa. 84; Heb. 10: 25. should be very much pleased to have you meet with our committee Sunday less this has been the dream of your death, 27; by letter, 10. The receipts service. Trusting that you can comply with our request, I remain yours in billeted. Wear your hadges and register the work for "Christ and His Church." DAISY FLOWER.

Chairman of prayer meeting committee.

KEEP THIS LIST :-- We give below a list of all the young people's societies, so far as reported to us, in the province. They are all Christian Endeavor Societies, none others have so far reported. Some of our older Churches are known by the names of the Townships in which they are located, and for this reason we give both name of Church ponding Secretaries should keep this list

for future reference: POST OFFICE. CHERCH Coc. Six. COR. OFF.
FIR MOM. Roardene.
Teenie Sonclair, Poptar Hill.
Paul Knumer. St. Thomas.
Andrew Hill. Orangerille
Chara Windart. Hoomannille.
James Whitehead, Walkerton.
Lergus McHonaki. Boy 300, London.
M.A. Thompson. Winger.
Jon. P. Reed. Guelph.
Rosie Culg. at Land M. Authorita.
M. Sameth Read. Jone F. Kerst, everyon Kosie Culp. - 23 Later M. Turrena Flora M. Campbell, Morpeth Kasal, HUEHONA

MAINTAIN THE PRINCIPLES.

wave of healthy support would roll into told nothing of her; she captivated the phasized the thought that the Christian other way than proving its worth by the most needy place of our Dominion.

Brethren, we are in carnest up here. Capp preached a good practical sermon organization, but a providential move. The church in Portage is doing more on Heb. vi. 1-3. Judging by this ser- ment. If this be so, it has a right to

all things; but our duty is also our to by any other means. privilege, to recognize as in the past the guiding hand of God."—Endeavor Herald.

The above is worthy the careful attention of all young workers. Very often there is a tendency to imagine that machinery, i. c., organization, will work of itself if only it is once set up. Cases have actually been known of churches, which, having heard of the Barrister, Solicitor, Notary wonderful work of the Christian En deavor Society, have straightway organized branches thereof, expecting marvelous things-only to be disappointed The machinery was set up, but the power omitted. No Christian Endeavor Society can be made a success unless its leaders at least are spiritually strong and have ardent desire to advance the cause of Christ.

The nork of the Christian Endeavor Society is done in committee, but its strength is renewed in the prayer meet-

OCTOBER 18, 19 AND 20, LONDON. RALLY OF DISCIPLES OF CHRIST, OCT. 20, AT &45 A. M.

Lack of space prevents us giving the programme of the London convention in full, but we give below a synopsis of the principal parts. Those who would like fuller information are referred to the Endeavor Herald,

Tuesday afternoon and evening question drawer and addresses of well come. Wednesday forenoon, reports from local unions and presentation of county banners; afternoon, 'missions' will be discussed by Rev. F. Tapscott, of Hamilton and H. W. Frost, of Hamilton and H. W. Frost, of Baldwin, The "Pastor's Hour" will also be on Wednesday. Thursday forenoon, denominational rallies and free parliament on "Work of officers" forenoon, denominational rallies and free parliament on "Work of officers and committees." Afternoon, "The Word of God" will be the topic discussed by H. W. Frost and others.

Evening, address by Rev. Dr. Rose, of Montreal. Sunrise prayer meetings, Wednesday and Thursday.

Railway rates will be single fare on certificate plan. All delegates will be single fare on the discussion of the di

at once on arrival at place of meeting. The Provincial secretary thinks there

should be 1000 delegates at London. There will be two well-known Amer-

ican speakers, names not yet announced Those who require billets should send their application as soon as possible to A. J. Clark, 380 Simcoe St. London, Ont. Attend to this at once if you would secure convenient quarters, for there will be a crowd at London.

but we know we will be pardoned for giving it to the public. It is the kind of letter one likes to receive.

Orangeville, Aug. 26, 1892. DEAR BRO. MCMILLAN:

I want to endorse Bro. Leary's sug gestion regarding a rally of Disciples at the London convention. Such a meeting would be a stimulus to the efforts we'are making to raise that \$350, and I tell you we want all the stimulus that can be had, for the money must be raised. Not only will the work at Welland he carried through, but the Y. P. S. C. E. will carn for itself a name and place in the future calcula-In his address at the New York con- tions of our co-operation conventions

THE WORK AT WELLAND, -Bro. Munro is still holding the fort and sends us the very pleasing intelligence of the haptism of a young lady recently. We have every expectation also of being It will be well if each of us should able very soon to give another item of ponder carefully these words, and see news, which will place the work in our to it that as individuals and as societies mission field on a very hopeful basis. But being t Tim, iii, 15, "The Church of we are true to the principles of the in the meantime money is needed and the living God, the pillar and ground inovement with which we are con-should be had right away. Every of the truth." After giving a brief and nected. Let us be very careful that effort is being made to raise enough clear exposition of the text, Bro. Hardin we do not exalt the organization and for immediate pressing needs in the gave the history of our origin and protein machinery, forgetting the true vicinity of Welland itself, but more of source of power. This is a snare into the young people in other parts of the which we are in constant danger of Province should come to the rescue at falling, and the more rapidly our num- once. The aid given by each individual our influence. Bro. Hardin delighted bers increase the greater becomes the or each society may not be very great, the brethren, and I think that it is safe danger. Dr. Clark speaks these strong but all such added together should foot words: "Our duty is plain, Christian up a large sum, and then, as Bro. Aikin Endeavorers, not to glory in a name or remarks above, the successful carrying strive for a mere organization. The out of this work will place the young organization without the dominating people's work in the Province on a Spirit of God is less than the least of footing which it cannot possibly attain

> A REQUEST .-- Will all the young people, wherever they are gathered together, please offer up prayers next week to the Father of Battles for the success of Welland, our mission field?

> > ALEX. McMILLAN.

Alvinston, Ont.

D. L. SINCLAIR,

Public, Etc.

Orsices—Canada Life Buikling, 46 King Street West, Toronto. Telephone 221.

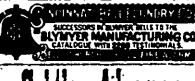
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My oman's My ork.

Conducted by Mrs. S. M. Brown and Miss Jessie R. Agnew, 372 Shaw Street, Toronto. Everything intended for this column should be sent to Mis. S. M. Biown, Wiamon, Ont.

O. C. W. B. M.

President, Mrs. W. B. Malcolm, 89 Church St., Toronto; Cor.Sec., Miss Bella Sinclair, Blenheim; Treasurer, Miss Jennie Fleming,

Programme for October Meeting of Auxiliaries.

HEATHER WOMEN; CHRISTIAN WOMEN,

1-Hymn. "There's much we can do if we work with a will."

2-Scripture. Romans xv. 1-20.

3-Prayer.

4-Roll call, answered by verse of Scripture.

5-Reading of minutes.

6-Business

" Onward. 7--Hyinn. though the region."

8-Scriptures to be read and commented upon by different members. 2; 2 Cor. viii. 9.

g-"To the work, to the work."

and how hideous are the pictures called follow us when we walk with our faces age, and when met by the newspaper handled a remedy that sold so well or forth by these two words.

for this. While some of you fond get ahead of us, and then grope on mothers in Christian lands are, with weary and discouraged in its dim light, the object of his visit, and the latter Pink Pills are not a patent medicine in loving friends, admiring a girl baby, Have you not often, my sisters, found all the facts connected with his case. They are the result of years of experithink of some poor wretch in far-off yourselves looking away on, on the "I was," said Mr. Sands, "a complete ence and careful investigation. They China, breaking the frail tie that binds road you must travel? portioning out wreck, given up by the doctors, but now her little daughter to this world, and to yourselves five, or ten, or fifteen I am well and strong again, and gaining directly upon the blood and nerves, sometimes her mother's heart, because years, and as you look along the way, strength every day. gitlsdon't pay. And why? Because the you see the thing which at present is Lancaster in 1860, and up to three years Light of the Gospel has not dispelled hard to bear growing still harder to be living in the open air and being well the darkness of that land.

ters, whose mothers and fathers fondly weaker, and the disappointment and 1888-9 that I first felt signs of incipient sympathize with and try to ward off as sorrow darkening and deepening, till paralysis. I was then teamster for the yield to their treatment. Locomotor that a greatemany of you have not been the load. sent to school at the same age, being And we reach out and gather up and Cornwall that winter when the first forced to marry a boy or man whom scrape together all the ill of those ap- stroke fell, and remained there for she in nearly all cases has never before proaching years, ills that may never three days before I knew anybody at she in nearly all cases has never before proaching years, ins that may never all. A medical man was called in, but seen, and being from that time not come nigh us till we make a mountain could do nothing for me. After that I loved by her husband, but a slave to of them, and then we start out on what came home, and appeared to get all him and his family.

Father, your Elder Brother, your dejectedly down to a troubled and un-twelve months ago these twitching fits earthly friends, cannot realize the easy rest, to rise unrefreshed in the were the only symptoms I suffered from. njisery of those who, when burned upon morning and again to start wearily up Then in August, 1891, when I was in the funeral pyre of their husbands, our mountain, looking with dim eyes at Huntingdon village I sustained a second were much more mercifully treated than all the brightness and pleasantness of stroke, and remained unconscious for now, when they are spared to live out to day. their lives in cruel and degrading ser. It is quite natural, and almost im- brought home. After my return home and may be had of all druggists or di husbands

caste women drag out, and the abject us better able to carry it if we are only followed, but it had no effect. I still fuller life, thank God for the privilege ing that he careth for us." We seem word and work are felt.

But do not stop here. Add to your energy in mission work, particularly prayer and direct personal work, for heathen are at our doors.

The work being done among heather women, we are frequently told by their own writers, who would be the last to adult it, is doing more than anything else to undermine the heathen systems of religion, and will more quickly than anything else purify the lives of these us just one day at a time. Cannot we nations.

A fact to be gemembered is, that women only can reach the women in trust him for all the "to-morrows?" many of these lands. So, then, let us, fully realizing our great blessings and their great need, "Cast all ourcare upon OXYGENIZED EMULSION OF him who eareth for us," and tay hold PURE COD LIVER OIL. If you arm and leg became invigorated and of the promises left us, and in a few have Tightness of the Chest—Use it. stronger, and I was able to sit up. I years "Christian women" shall include For sale by all druggists. 35 cents still continued taking the Pills and gain. audacity, that it is becoming aggressive, grown in the White House, is to be all women.

Take, Therefore, No Thought for the Morrow.

In our way of looking at things, this rould seem to be a very improvident and shiftless way of doing, and no doubt you will think what inefficient and incapable housekeepers, wives and mothers we would make, did we take no thought for the morrow. But just here we make a great mistake, for in Onana Free tress. taking too much thought for to morrow, trials of that to-morrow when it comes.

I heard our esteemed Hugh Mcsage was, "Take therefore no anators Alexandria doctors, is now restored to gan to mend, and they have made a thought for to morrow." And it is just complete health and strength. Christian, a great measure spoils all our to-days.

Every one has trials peculiarly their own. Your trials may not be mine, Let us look at some of the reasons that we so often allow the shadow to signs of unimpaired vigor and vitality.

And you tenderly cherished daugh- heavier; the frail body growing still Glengarry. long as possible your love and marriage, your very hearts grow faint as you look, think of the child of such tender years, and you are all but crushed beneath I then experienced violent twisting

should be a bright and hopeful morning right for a time, but after a few days And you widows, who rejoiced in of to-day, to climb our dismal mou ain the old trouble began again, my hand Joving sympathy of your heavenly of to-morrows, and at night we lie continuing the twitching and cramping

vice to the families of their departed possible not to look past to-day, but in the paralysis steadily gained on me, and rect by mail from Dr. Williams' Medilooking we need to exercise more faith, I lost the use of my right arm and leg cine Company, from either address.

Think of these things, together with and to say, the Lord knows best what the dreary monotony of an ignorant is good for me, and if he does not see was prescribed for by an Alexandria tively inexpensive as compared with laden, and I will give you rest."

It is the attempt to carry all our cares ourselves that makes the road through life hard to travel, instead of us and ever ready to help all who have confidence in him. We must surely believe this when hetells us that the very hairs of our head are all numbered.

Out of the million ages of time which God holds in his hand, he sends then live that one day improvingly,

W. A. S.

Dr. T. A. Slocum's

L. E. C. per bottle.

A Glengarry Miracle.

MR. JAMES SANDS' NONDERFUL RESTO RATION TO HEALTH.

AFTER THREE YEARS OF PARALYSIS, IN SENSIBILITY AND USELESSNESS, HE TELLS THE TALE OF HIS RECOV-LRY AND RENEWED WORK IN THE WORLD-HIS STORY AS TOLD A FREE PRESS RE-PORTER.

The town of Alexandria, some \$5 to the weather. we are often unfitted for the cares and miles south of the city of Ottawa, on satisfied," said he, "that it is entirely the Canada Atlantic Railway, has been to Dr. Williams' Pink Pills that I owe completely astonished, recently, at the my wonderful restoration. Besides the marvellous experience of a young man, medical treatment, I had tried electrici-Diarmid say, in one of his discourses who, after having been bedridden for ty and patent medicines, both internal delivered at Everton a few years ago, nearly twelve months, and his case pro- and external, but without the slightest that the correct rendering of this pass nounced incurable by Montreal and avail. After beginning Pink Pills I be-

Mr. James Sands is a young teamthis anxious thought for the morrow, ster, well known and extremely popular Messrs. Ostrom Bros. & Co., widely and for schole years of to morrows, that throughout the country side, and his known druggists, and interviewed their makes our courage ooze away, and in illness and wonderful recovery have representative, Mr. Sunth, as to his been-indeed still are—the chief topics knowledge of the case. Mr. Smith in the town and neighborhood. The was fully conversant with the facts, and story of his miraculous cure having vouched for the story told by Mr. Sands, reached Ottawa, a member of The Free and further said that his hopeless case and mine may not be some other per- Press staff journeyed to Alexandria and and remarkable recovery are known Ps. ii. 8; 2 Cor. v. 17; Rom. xvi | son's, but certain cares and burdens | sought out Mr. Sands for the purpose throughout Glengarry County. In refollow certain surroundings, certain or ascertaining the truth of the statements made regarding his recovery. Jiams' Pink Pills are sold, Mr. Smith states of health, and certains positions Mr. Sands is a slimly built, but wiry- replied that the sale was remarkable, "Heathen Women!" How various in life, just as surely as our shadows looking young man of about 32 years of toward the sun. But the trouble is man the bloom of health was on his

The newspaper man told Mr. Sands Have you not often, my sisters, found expressed his perfect willingness to give I was born in borne; the present burden growing still known throughout the whole county of It was in the winter of sash and door factory here, and had been exposed to all kinds of weather. cramps in my right hand. I was in

about seven hours. A doctor attended

secluded existence such as the high fit to remove the burden, he can make physician, whose treatment I carefully slavery of those of the lower classes; willing to take the help he offers, and got steadily worse, and about a month and when comparing them with your to "Cast all our care upon him, believ- before Christmas last I went to the Stuart and all the doctors came around of loving and serving him, and of living to forget the invitation, "Come unto me, as mine was a curious case, and the in a land where the influence of his me all ye that labor and are heavy professor treated me. All the doctors could give me no satisfaction, and did

not appear to understand my case. questioned some of them, but they told me it was a hopeless case. mained in the hospital a month, without casting them on one who is always near the least improvement, and was then brought home, and remained in my bed till May day. I had constant medical advice, but continued to grow worse and worse. My right arm withered and I grew so weak and useless that I could not turn myself in bed. Meantime I had tried all sorts of patent medicines without the least effect. In May I saw an advertisement of Dr. Williams' Pink Pills in the papers, and said I would cheerfully, hopefully and faithfully, and try them as a last resort. I had heard of the wonderful cures worked by Pink Pills, and told my folks to get me some. I had not taken them long when I found me to continue their use. My strength

go about, and finally to return to my old place at the sash and door factory. gave up the Pills for a while, but did not feel so well, so I again began their use. I now feel as well as ever, though perhaps not quite so strong as formerly You can see my right arm which was withered is now all right," and Mr. Sands stretched out a muscular limb which would have done credit to a blacksmith. In reply to the reporter, Mr. Sands said he thought his trouble had been brought on through exposure "I am completely

new man of me." The newspaper man then called on ply to the query if many of Dr. Wiland that in his experience he had never gave such general satisfaction to those using them, as everywhere glowing reports are heard of the excellent results following their use. Dr. Williams the sense that word, is understood are not a purgative medicine, but act supplying those constituents required to enrich the former and stimulate and restore the latter.

For all diseases depending upon a vitiated condition of the blood, or shattered nerves, they are an unfailing remedy. Such diseases as there speedily ataxia, partial paralysis, St. Vitus' dance, neuralgia, rheumatism, sciatica, nervous prostration, nervous headache, dyspepsia, chronic erysipelas, scrofula, etc. They are a specific for the troubles peculiar to females, correcting irregularities and restoring the functions, and in the case of men effect a radical cure in all cases arising from overwork, mental worry or excesses of any nature. fact, it may be said of them,

They come as a boon and a blessing to men Restoring to health, life and vicor again.

These Pills are manufactured by the Dr. Williams' Medicine Company Brockville, Ont., and Schenectady, N. Y., and are sold in boxes (never in loose form by the dozen or hundred, and the public are cautioned against numerous imitations sold in this shape) me and I recovered sufficiently to be at 50 cents a box, or six boxes for \$2.50 .I make a course of treatment comparaother remedies or medical treatment.

Eiterary Llotes.

To Pust ishers.—All books, traits, pam-phlets, inagarines, etc., intended for notice or review in this department must be addressed to the Editor of THE CANADIAN EVANGELIST. 85 Wellington Street North, Hamilton, Ont.

THE CROWNING SIN OF THE AGE.

The Perversion of Marriage, by Brevard D. Sinclair; Scriptural Tract lovingly dedicated. Repository, H. L. Hastings, No. 47 Cornhill, Boston Mass.; 94 pages; price, love for the women of her mation, 50 cents

one was more surprised than the author cementing, by means of her art, her at the profound impression the publication of the sermon created when abstracts from it appeared in the daily produced in the highest style of art, of papers of Boston and New York. Al. the same size as the original (1134x15 though it produced a sensation, it was inches), and is an absolutely perfect not in any sense intended to he a "sensational sermon," It was con-peculiar texture of the porcelain, myself improving, and this determined ceived out of a full heart bursting with indignation at a sin so prevalent that zinc for October one of these wonderone must be conveniently blind not to ful reproductions of "A White House, see it and a sin of such unblushing Orchid," painted by the President's Wife, see it; and a sin of such unblushing in the White House, from an orchid ing strength, until at last I was able to and has its propagandists in the church presented TREE.

ON WASTING AT THE THE THE THE THE BUNGHOLE IS A POOR KIND OF ECONOMY



It is on a par with buying lots of rubbishy scap for little money.

Poor scaps are the "burghole" through which time and labor are wasted, and by which the cioties and hands are raised.

and by its fasting properties, its wonderful cleansing powers and

perfect purity, it Saves Time & Labor, and brings Comfort & Satisfaction to all who use it

HEAR PHRKEINGEAD TORONTO

as well as in all ranks of society, who would inoculate others with this moral cancer and saturic gangrene.—Extract from Author's Preface ..

This sentence from the sermon will explain the sin referred to: "The perversion of marriage and abortion is the prevailing sin of New England, and is fast becoming the national sin of America."

The book grew out of the sermon. Criticisms of all sorts were showered upon the preacher of the sermon; the major part of the book is taken up with them and the author's remarks thereon. There is reason to believe that not only in the United States, but also in Canada the reading of this book would be profitable.

THE ONLY PICTURE EVER PAINTED BY A PRESIDENT'S WIFE TO BE PRE-SENTED TO THE PURLIC.

It may not be known to everyone that Mrs. Benjamin Harrison is one of the best of American flower-painters. Since she has occupied her position of lady of the White House, however, her public duties have largely prevented the exercise of her artistic genius; but in that period she has found leisure to paint one of the loveliest representations of flower-life that ever came from an artist's brush,-a magnificent group of orchids on a porcelain panel. With that broad and kindly spirit which has marked her career, she has presented this single production of her scant leisure to the public, and Demorest's Magazine has the honor of being the medium through which this painting is offered to the mothers, wives, and daughters of America, 40 whom it is

There is no taint of politics in it: it is simply the tribute of a good woman's superbly expressed in color and form,-This book was born, not made. No the foremost woman of the Republic sisterhood with all others of her sex in the land.

Mis. Harrison's painting has been recounterpart, in every particular, to the faintest tint of color, and even to the

With each copy of Demorest's Maga-

1892

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Eoreign Missions,

CONTRIBUTIONS.

ONTARIO. John Matheson... A Few Disciples, Goderich P. F. ISLAND.

Church, New Glasgow. Official News from the Foreign Society.

The Executive Committee met in regular monthly session in the Mission Room, in the Y. M. C. A. building, Cincinnati, O., August 19, 1892. Devotional exercises were conducted by E. T. Williams, who was present.

Finances -The receipts for the month amounted to \$6,113.56; the disbursements to \$7,030.65

NOTES FROM THE FIFLD. - India. A cablegram was read containing the sad news of the death of Miss Sue A. Robinson in Hurda, July 27. She fell ick some weeks before, and went to the hills for rest. Regaining her strength to some extent, she hurried back to her work. She suffered a relapse and died. Her death is a great loss to the mission. She was a genuine missionary. Her whole soul was in the work. With no thought for herself, she labored steadfastly for the furtherance of the gospel.—G. I. Wharton writes that the season has been unusually sickly, owing, no doubt, to the great heat. For weeks the mercury registered from 110 to 118 degrees in the shade. But the rains have come. and their spirits are reviving.-Dr. Durand writes: "Our work is very prosperous and the outlook is promising. The seed sown from time to time is taking root in various parts of the district." He reports that the church in New York City, through Miss O. M. Packard, has sent a fine bell for the chapel in Hurda. "It came yesterday. I wish to express thanks on behalf of the mission, for their kindness in supplying a needful article which otherwise we should not have had."-E. M. Gordon reports as follows: "We have had another conversion, a man who for a long while has been under instruction. He continues to live among his caste people, who do not seem to raise any objection. This is an important step. The new convert is the first of the Mungeli Christians who has dated to continue in his village after hap-

have done a good deal of work in and and no force should be employed for all the churches in St. Louis. insult offered to the offended deities." is now at work on the building.

me I will honor.""

SAITING OF NEW MISSIONARIES .-Emma Lyon expect to sail in October. the treasury now to make one monthly the general fund,

The receipts since the October Conthan was received last year during the whole year. There has been a marked increase, but the increase has not been as great as the increase in the expenditures. It should be borne in mind that the Board has no funds in reserve upon which it can draw to meet emergencies. Bequests are usually used either to proremember this. Those who owe any but it is not too high. thing on subscriptions should pay at once. Those who have made no fell sick, and went to the hills for rest \$20,000 before the year closes, October 12. This is not a great sum to receive for this purpose in this time

A. McLEAN, Cor. Sec.

Miss Sue A. Robinson.

Sue A. Robinson was born in Louisville, Ky., April 20, 1856, and died in China .- W. R. Hunt writes: "The Hurda, India, July 26, 1892. When work in the churches and in the dis- about twelve years of age she joined the trict is bright with promise. We ex. Flord Street Church, and was a devoted pect to put up two semi-foreign houses member of it till her parents removed to here in July."-T. J. Arnold says: "I St. Louis, Mo., in 1870, when she could get to her girls again. She spoke united with the First Church. She took around Luhah. The attitude of the an active part in church, Sunday-school pect it any time, but she hoped that she Sister Hornby of South Dorchester, people is good. We hope to go in and and missionary work. After several might get to do more for these girls and published in the last Evangraist, brings ossess the territory for the Lord right years she severed her connection with easily. Lately Dr. Butchart and I took the First Church and united with the a trip to Luhah. Quite a large number | Central, continuing and increasing her of sick people came to see the Doctor, interest in the work of the church, parand we hope for great things from the ticularly in the cause of Foreign Missmall seed of our dispensary work."- sions. She taught a class in the Chinese C. E. Molland writes from Wuhu: Sunday-school. Jeu Hawk was led to "This district is threatened again with Christ by her. She was kind, considerlocusts, and soldiers have been called ate, devoted to her father and mother. out for their destruction. This action, her brothers and sisters. She never anxiety about my health than she did however, does not find general accept- considered her owncomfort or pleasures. ance, many of the Chinese considering As a Christian she did without swerving thing. that the gods should be appeased by what she considered her duty. Her insacrifices and theatrical performances, fluence was felt in the mission bands of but after a little was seized with a vio-

From childhood she desired to be -The hospital is in process of erect a missionary. Her family and friends tion. Thus far only about \$4,000 has sought to dissuade her, thinking that her

joy of immersing this year some seventy to this work. In my desire not to consistent preaching of the Word this too long. I must go. If it is His will number will soon be doubled. We I would rather die there doing my duty, are looking to God for true success, than to live here feeling that I had not knowing he has said, 'Them that honor done what He gives me to do. Christ died for us: we should be ready if need be to die for Him." Before the visit E. S. Stevens and wife, Miss Lavinia ended she wrote to her father: "I have Oldham, Miss Mary Rioch and Miss beencalled to India, and have accepted." She left home September 18, 1888, and C. E. Garst, E. T. Williams and James went to India alone. She was a genu-Ware expect to return to the field in line missionary. G. I. Wharton writes: November. They can not go unless "Miss Robinson heard the call of God the funds to defray their passage are in to be a missionary many years before hand. There is not enough money in she came to India. She answered the call with her life. Here among us, she payment. It will be noticed that the has made her life one of the most unreceipts have been falling off during selfish, heroic, and Christ-like ministries July and August. At the some time I have ever known-modest, quiet, wise the expenditures have been increasing [in counsel, conscientious in everything, Several thousand dollars have been self-sacrificing, devout and earnest-given for special work. Most of this these are some of the characteristics of is money that otherwise would go into her whose loss we mourn. If it is an honor to be the first to fall in a glorious and respect. Mr. Jackson made a cause; if it is prais, worthy to face danvention to date (Aug. 24), amounted to ger in the front ranks; then Miss \$61,999.12. This is \$2,633.36 more Robinson merits a chaplet of double and wreaths sent by some of the honor. She endured hardness as a people. good soldier of Jesus Christ. Through the long enervating hot months on the plains; in the midst of disease and pestilence; stooping down to lift up the most degraded and ignorant; spending and being spent for the girls in her school, thinking naught of herself; she vide buildings or to meet emergencies. [lived, pressed on to the last moment, Our bequests are consumed. There is and then yielded up her life. With not a dollar of reserves. The mem such sacrifices God is well pleased. It bers and friends of the Society should is well with her." This is high praise, When the hot weather came on she

pledges, and yet are able to help, should and health. She returned too soon. do so. The need is great, and it is She felt better, and wrote her family urgent. The Society should receive that she was really regaining her strength. John G. McGavran, in a letter written July 28, gives an account of the last few days, and of the end. "Since her return from Poona and Bombay she has been very pale and weak, able to walk; little, but not much more, but always cheerful and happy, and so full of hope that she went right on with her prepar ations for work till the very last. She expressed great disappointment that she could not go on, and was anxiously looking forward to the time when she freely about dying, and seemed to ex was ready to go, yet for the love she lating. When I first knew her she was bore her Savjour and the children of a Methodist, a member of that church up courage to live in spite of everything. resided. Her mother, Sister McAnhur, was the same cheerful, helpful spirit as always. She expressed for more for herself; she was that way in every-

"Tuesday morning she rose as usual, tent spell of vomiting and purging, which reduced her strength in a few minutes. Miss Thompson sent for me. I saw at once that the end could not be far off been received for this enterprise. It constitution was too frail for work in unless something was done very soon will be remembered that \$6,000 was China or Japan. She yielded for a time Dr. Durand was sick in Bombay at the fler knees and heard her favorite pledged. Notices have been sent to to their entreaties, but said to her par- time. The railroad physician was expression, "Ye serve a good Mister." all who are in arrears among them to ents. "I have refused one call, but woe called in. He said at once that nothmay as soon as possible. C. E. Moll- is me if I am again called and I refuse." ing sould avail now. A slight improve- thus led to be in doubt about her own and has purchased land in Wuhu. In the year 1887, she was induced to ment in symptoms followed, that gave religious standing. Ofcourse an earnest After considerable trouble he succeed- make a prolonged visit to her sister, us new hope. But the prostration was and sincere study of the Scripture ed in getting the deed stamped. He Mrs J. M. Clemens, in Louisville, in complete. She could speak only in would rather increase than remove her

work till her hands rested in death,

M. E. Church, read the Scriptures, merse her. prayed, and spoke a few words in Hindi to the native Christians. We sang, 'I love to think of the heavenly lland.' This service was at the house. I conducted the service at the grave. Nearly all the European population listened with heartfelt sorrow, while in the noonday heat I read the burial service. The railroad men left their work and came to pay their last tribute of love neat coffin, and covered it with white cloth. It was lined with white flowers

"Miss Robinson's name may not be among those known to every household, and the thousands who greet some on the other shore may not greet her, yet when the redemption of India is accomplished, and the hearts of men are revealed, she will be among those who will sit very near the Saviour's side. She was in heart and in life a heroine. She left all for Christ. Her work here was only begun, yet she was beloved alike by natives and Europeans. We all feel inexpressibly sad in our loss. God has dealt very gently with our mission so far, and we feel even now that we are blessed in the certainty of her greater peace and happiness."

Miss Robinson has not lived and died in vain. India will be more than ever to us because of her grave in Hurda. God will raise up kindred spirits to carry on her work. The natives have seen in her life the best imitation of Christ. The women in the Zenanas and the girls in the schools will be disposed to put their confidence in the Redcemer that glorified her life.

A. MCLEAN,

She Was Satisfied.

The obituary notice of our good women whom she loved so well. She vividly to mind an incident worth re-India she seemed determined to keep at Springfield, near which village she On the evening of the 25th, I called to had about that time gladly received see her. She seemed a little weak, but the word and been baptized by the writer, having been convinced of the Scriptural means of grace and the requirements of the gospel, by hearing Pertrait Free, Likeness guare quirements of the gospel, by hearing the late Bro. Dugald Sinclair's preaching in Argyleshire, Scotland. Though at the time of her baptism about eighty years of age, she was not too old to be filled with peace and joy. Many a cheering word and warm expression of love I received upon my visits to her. Lalmost always found her with the Gaelic Bible and Grant's Hymns on

Her daughter, Mrs. Hornby, was the hope that her health would be im- whispers, but still shared our hope, and doubts, and she would only "stumble

England. -W. E. Hogg writes: "I proved, and that her desire to go out to was bright and cheerful. For a few at the word," baptism, whenever she am very much pleased to state that the the foreign field might be uprooted, moments she seemed to grow stronger. [met with it, "being disobedient," In work in which Mr. Spring and I are When told by Dr. Clemens that her I told her so. She said she was glad her extremity she applied to her intuengaged, has been wonderfully blessed health was so frail that she could not to hear it. Almost her last words to ister, the Aybner pastor, who also filled of God, and that both in Cheltenham live more that three or four years on the me were that she was afraid I was wear. [the Springfield pulpit. He was a man and Gloucester an anxious spirit of field, she said: "I am stronger than ing myself out. Miss Thompson did of unusual ability, but with a good deal inquiry after the truth exists amongst you think. I have sought Divine guid- anything that a sister could do, but in of self-assurance and bluster. In rethe congregations. We have had the ance, and I am satisfied God calls me vain. The hour had come at last. We sponse to her enquiries hesaid, "I will knew she was leaving us. In a few come and preach two sermons on bapbelievers, and we believe that by the grieve my loved ones, I have yielded minutes it was all over. Her spirit was I tism in order to satisfy you, Mis. at home with the Lord. Never was Hornby." In due time he preached there a more triumphant death. She the sermons according to promise, with was ready and willing to go, but she his doubting fellow religionist for an never relinquished her hold upon her carnest hearer. And he succeeded in satisfying her, too, for at the close of "Thursday morning we laid the body the second discourse she approached to rest in the Hurda cemetery. It is a her minister, saying, "You have satisquiet place, with some great spreading fied me upon the subject, Mr. Kennedy, trees to break the sierceness of the but it is in this, that I am now consun's glare. On that day it seemed a vinced that it is my duty to be baptized," beautiful place. Mr. Morton, of the and forthwith came to the writer to im-E. Sheppard.

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I. Design-This new school is designed to meet the wants of those who cannot pay their way in any other Bible school now in existence, to prepare Evangelists for destitute fields.

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III. RESOURCES—The resources of the school are: 1. Three competent teachers who will donate their time to the management of the school. 2. A farm of 175 acres, with fruit in abundance. 3. A herd of Jersey cattle, the products of which will go into the school free of charge. 4. Faith in God and a generous brotherhood.

IV. COURSE OF STUDY-The course Bible and will be practical from first to last. A person who has passed the seventh grade in the common schools can, with diligence, complete the course in two years. The student will be they likewise present to us great opportrained in the practical use of what he tunities. We cannot remain indiffer-

thing except washing and books-will will demoralize us. If, on the other be \$65 for ten months. In the indus. hand, we fight against them, we shall trial department the cost will be \$40 be stronger, and better, and truer, and for ten months. The number in the nobler for having had these battles to latter department will be limited, de. fight.-Selected. pending on the help we can get in preparing accommodation.

VI. BUILDING-We have in sight a part of the means to erect a three story building that will accommodate about eighty persons. Other buildings will be crected as soon as there is need for them.

VII. A REQUEST-We open this school to help poor but worthy young men from everywhere, hence we make an appeal to the general brotherhood for assistance. Send us something if only \$1, and it will be sacredly applied to this good work. Surely you cannot neglect an appeal based upon pure benevolence. When I tell you that there are probably 400 counties in the

Southern States alone in which there are neither churches nor evangelists, you can see a reason for our real. We can teach the students free of charge and largely feed them. IVill you help us put up the building? Men-and women-of Israel, help,

VIII. HELP FOR WORTHY YOUNG

the Lord willing, to open the school. Sept. 1, 1893. It will give you time to get ready.

X. Good words-Bro. Thomas Munnell, Atlanta, Ga., says: "Your other plan to cheapen a Bible College . would certainly be unprecedented as to economy, and would be such a blessing to our Southern Churches in providing them a ministry as is wholly unlooked for now by any one." Bro. J. H. Garrison writes a long letter and opens the columns of the Christian Evangelist to the enterprise. Bro. A. C. Bruce, Atlanta, Ga., gives the plans. Bro. B. B. Maddron, Costneo, Tenn., says: "I will give my house pattern."

I wish to say in conclusion that this new work will in no way interfere with our correspondence Bible College, which has been running successfully for nearly seven years. Address all letters Faithfully yours,

ASHLEY S. JOHNSON, Kimberlin Heights, Tenn., Aug. 27, 1892.

Duties and Privileges.

Blessed are the young people who rightly appreciate the privileges and responsibilities of these days. Duty calls us to do much work that is difficult. We need heroes and heroines to-day, just as much as they, did in ancient times. We need heroes to fight the mighty battles against Intemperance, against the dance, against the card-playing, and against theatre practices which demoralize society.

In every western community we need young people who have the courage to wage an uncompromising warfare against these social evils, regardless of consequences to themselves. The difficult work which is required of the young people of this generation is just the thing needed to bring them out and make them what God designs them to be. Difficult work rightly done disciplines and develops our powers, and makes us strong and stable. The harder the work-which we have to do, of study will include English and the the better our opportunity to make progress toward true nobility of character.

The great evils which we find in the community about us-one and allimpose upor us important duties; and ent to the great evils which surround V. Expresses—The expenses—every. us. If we do not oppose them they

Share.

For thou must share, if thou wouldst keep

That good thing from above; Ceasing to share, you cease to have, Such is the law of love.

-Archiestrop Trench,

A Sunny Spot.

The clouds may rest on the present, And forrows on days that are gone. But no night is so utterly cheerless

That we may not look for the dawn; And there is no human being With so wholly dark a lot, But the heart, by turning the picture,

May find a sunny spot. —Phœre Cary.

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Daughlers and Sing."

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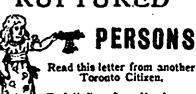
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Park Sin,—I have been ruptured about thirty-three years. My sufferings during that time have been intense and can only be appreciated by those similarly conditioned. My business as carpenter and work, although at the time wearing Traines made by mork, although at the time wearing Traines made by the most prominent makers. I could not stand erect, and often had to be down to ease my unfringer, All the Traines I have worn have been utter failures. It has been one long round of mivery and mental anxiety, the Trusses I have worn have been utter failaries. It has been one long round of mivery and mental anxiety, loss of time and physical torture. About six months ago, thank God, I heard of your great soccess to the trestment of Rustiner case. The appliance you adjusted gave me, I can well resembler, a feeling of support never before experienced by me, and has so continued to the present day. I am new comparatively a new man. Previous to this I could not stoop to the my shoe, no matter what Truss I had on, If I god all Toronto, without my repture coming out. To add to the difficulty I have suffered with a violent cough for years, but in the face of all this your grand appliance has held me socure all the time while doing the hardest work. Only two days ago I carried a benile of green shingles up on a two storey building and not a "bodge." I never could or date attempt such a thing before without danger of my life. To crown all, I have worn and continue to wear your appliance with great comfort, for all of which I feel deeply indebted to your skillel treatment.

Very truly yours, 136 Teraulay St., Toronto, Donald McKinna.

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