

Canadian Churchman

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THE CHURCH OF ENGLAND WEEKLY FAMILY NEWSPAPER.

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VOL. 38

TORONTO, CANADA, THURSDAY, OCTOBER 26th, 1911

No. 43

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The Gloucester Consistory Court has granted a faculty to the Rev. H. R. Hanson, Rector of Cranham, to place on the chancel-screen in the Parish Church a cross bearing a figure of Christ, and flanked by figures of the Virgin Mary and St. John-the-Apostle. A bronze tablet will be inscribed:—"To the greater glory of God and in pious memory of King Edward VII., this holy rood, the offering of the people of Cranham, was dedicated in the Coronation year of King George V., A.D. 1911."

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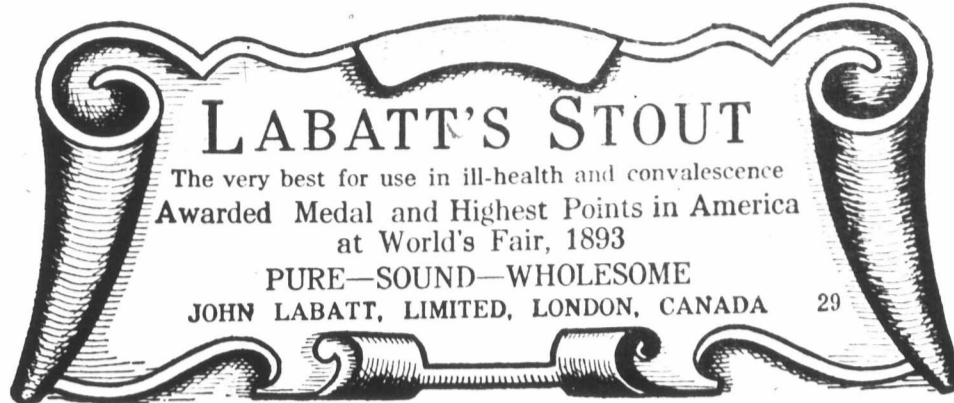
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infidels, having become Pontiff only two years after the fall of Constantinople.

An Unprecedented Service.—The Harvest Festival at the village of Hose, in the Diocese of Peterborough, held on St. Michael's Day, was probably, in some of its features, unique in the history of the Church of England. In the first place, the preacher, the Rev. N. A. Brown (curate of Whittlebury-cum-Silverstone), was until Easter last churchwarden of the parish. As a student of the Bishop's

Hostel, Lincoln, he still retained a nominal residence at Hose and his churchwardenship. It is believed that this is the only instance in England of a churchwarden being ordained and preaching in his own church. Before Ordination Mr. Brown was a prominent Church-worker in the Vale of Belvoir. Another circumstance probably unique is in connection with the Vicar of Hose, the Rev. J. Williams, who also took part in the service, for at the outset of his clerical career he was ordained to the curacy of his native village. In the choir

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October 28—St. Sim. & St. Jude, A. & M.
Morning.—Isai. 28: 9—17; 1 Tim. 5.
Evening.—Jer. 3:12—19; Luke 19:28.

October 29—20 Sunday after Trinity.
Morning.—Ezek. 34; 1 Tim. 6.
Evening.—Ezek. 37 or Dan. 1; Luke 20:1—27.

November 1—All Saints' Day.
Morning.—Wisd. 3:1—10; Heb. 11:33—12:7.
Evening.—Wisd. 5:1—17; Rev. 19:1—17.

November 5—21 Sunday after Trinity.
Morning.—Dan. 3; Titus 2.
Evening.—Dan. 4 or 5; Luke 23:1—26.

November 12—22 Sunday after Trinity.
Morning.—Dan. 6; Heb. 6.
Evening.—Dan. 7:9 or 12; John 3:1—22.

Appropriate Hymns for Twentieth and Twenty-first Sundays after Trinity compiled by Dr. Albert Ham, F.R.C.O., organist and director of the choir of St. James' Cathedral, Toronto. The numbers are taken from the New Hymn Book, many of which may be found in other hymnals.

TWENTIETH SUNDAY AFTER TRINITY.

Holy Communion: 261, 263, 266, 268.
Children: 670, 673, 674, 678.
Processional: 386, 387, 534, 625.
Offertory: 347, 348, 367, 373.
General: 607, 610, 614, 621.

TWENTY-FIRST SUNDAY AFTER TRINITY.

Holy Communion: 233, 242, 244, 397.
Processional: 349, 550, 598, 601.
Offertory: 392, 397, 501, 564.
Children: 506, 553, 562, 686.
General: 400, 507, 556, 565.

THE TWENTIETH SUNDAY AFTER TRINITY.

Ephesians 5:17, "Wherefore be ye not unwise, but understanding what the will of the Lord is."

The Johannine designation of the Christ as the Word testifies to the omniscience of the Christ and to His office as Supreme Revealer of Truth to mankind. Jesus is the Incarnation of Divine wisdom, and in that Incarnation we have the perfect form and example of the coincidence suggested by our text, viz., the necessary coincidence of wisdom and the knowledge and fulfilment of the will of the Lord. To be wise is to know and to be ready both in body and soul cheerfully to accomplish those things that God would have us do. To be unwise is to be working independently of, and contrary to, the will of the Lord God. The unchangeable mark or sign of wisdom is the redeeming of the time; i.e., making the highest possible use of time and energy, consecrating it to Divine purpose and not to ignoble ends. We may have a high philosophical conception, we may walk wisely amidst all phenomena of nature, and may be able to tell the stars and call them by their names, but if we do not relate all our earthly knowledge to the will of God, and make it subservient to the fulfilment of that will, we are unwise and cannot walk circumspectly. The wisdom to be sought after by us is that which comes from on high. And there are three ways in which the revelation of Divine wisdom will be made clear to us. (1) "I will hearken what the Lord God will say concerning me." Prayer is the Christian's conversation with His loving Father. All earthly conversation is two-sided. So must the conversation with our Heavenly Father. Therefore, as we make our supplications to Him let us patiently wait upon Him for a special revelation of His will. Like Samuel of old, let us say, "Speak; for Thy servant heareth." (2) In all our reading of, and meditation upon, Holy Writ we must seek to understand, and to fall in with, the will of the Lord clearly expressed therein. Holy men and women in all ages spend much time in the study of the Scriptures. To be holy is to be wise. For a holy person is one who has dedicated himself to God and to the fulfilment of the Divine will. And to understand what the will of the Lord is, is to be wise. (3) The will of God is made known to us in the teaching of the Church. The Church is authorized to teach and to enforce only that which is eternal wisdom; i.e., that which is perfectly correlated with the will of the Lord. This is the surest doctrinal test. In these three ways the will of God is made known to us, and we are wise in our day and generation when we direct all our energies to the fulfilment of that will. Such intention will clothe us with the wedding garment of holiness, of predisposition to hear the will of the Lord, and to do it. With such a predisposition we shall go into the marriage feast with much joy, "singing and making melody" in our heart to the Lord.

The Duke of Connaught.

There can be no doubt that the cordial and enthusiastic reception offered by representatives of the people of Canada and by the people themselves, so far as they have had opportunity, to the Duke and Duchess of Connaught sprang from the heart. The sentiment of affection for, and the duty of homage to, the wearer of the British crown is cherished as one of the most precious possessions by the Canadian irrespective of class or creed. Nothing could exceed the courtesy and enthusiasm with which the descendants of those gallant men who first planted the flag of old France on the ramparts of Que-

bec welcomed the arrival of the uncle of their King, and ours, in Canada as our new Governor-General. And we question whether the British or native-born Canadians in our other Provinces can surpass in zeal or sincerity that truly royal welcome. Apart, however, from the distinction of birth, the Duke of Connaught has merits of a very high order. We believe that his term of office will disclose these merits to the advantage and gratification of the people of Canada, and that the residence amongst us of the distinguished son of the good Queen Victoria and the honoured brother of our late beloved King Edward will not only strengthen the tie that binds our Empire together, but will help the growth and development in Canada of the best traditions of the British race. We heartily welcome the advent of the Duke and Duchess of Connaught, and express our conviction that their residence amongst us will be fruitful in blessings to themselves, our fellow-countrymen, and the Empire of which we are all so justly proud.

"Our Empire."

In the best spirit of British enterprise the Society for Promoting Christian Knowledge, true to its name, has begun the publication of a beautiful little weekly magazine, designed for use by the children of our Church Sunday Schools in the widely separated lands of our British Empire. We have been favoured with the first four numbers. Very striking is the letter of the Archbishop of Canterbury, which appears as the "Foreword" of the first number. "The very name, 'Our Empire,'" says His Grace, "sets us thinking about the privilege of being sharers of the greatest and most wonderful citizenship that the world has ever seen; and, week by week, as we thank God for the great trust of that membership, we resolve afresh that we will try to help in making it a Christian Empire. . . . Perhaps no other force exists on earth which could do so much to bring that about as our Sunday Schools." The one distinctive feature of "Our Empire" is its aim to render attractive to its youthful readers by chaste illustration, bright story, entertaining and instructive articles, short and stirring biographical sketches, simple yet impressive notes, geographical papers, and engaging and persuasive appeals, the story of the Book of Books, and the wonderful work done in the past, and being carried on in the present by the Church of the Living God. We hope and trust that the helping hand stretched out from our dear Motherland in the captivating pages of this pure and attractive little magazine to the thousands upon thousands of Sunday School children throughout the British Empire will prove a potent force, to use the words of Archbishop Davidson, in "making our Church membership and our Empire membership live and glow as one firm, strong, bright, hopeful bond of fellowship in glad obedience to the Lord Jesus Christ." We might be permitted to suggest as an additional and popular feature the inclusion of bright and engaging anecdotes or short stories dealing especially with morals and manners. Indirect teaching is sometimes more effective than that which bears its aim on its face. We strongly urge all Churchmen and women in Canada to heartily support this excellent magazine.

Immoral Fiction.

We were struck by the agreement with views frequently expressed in these columns and those recently given publication in a well-known New York journal on the above subject: "We are being flooded with a lot of fiction that attacks everything the world has called morality, and holds up a frantic individualism as the only

dominant life principle worth considering. . . . The individual must live his life, follow his nature, break down everything that stands between himself and his one seeming high happiness. The favourite gospel of these novelists is 'the rights of the soul.' Under this gospel divorce, adultery, and crimes against the social order are glossed over, and even held up as the true way of life. And men and women who are guilty of the most heinous crimes are excused on the basis of fate and destiny, or entanglements which they are powerless to break; or the man and woman who violate their vows are so glossed over with other fair qualities, or so surrounded with a sentimental halo of martyrdom that the reader's sympathies are won for the sinners." The journal goes on to say that: "In three modern novels out of five of those one buys at the news-stands or on the train the reader wonders (or would if the average reader of these books had any moral perception) if the writers of these books have any sense of right or wrong left." It is well that Christian men and women should have these dark spots in the literary output of to-day made clear to them, and the sinister and polluting influence of such books made known to them. Is it not high time that parents and others who have to do with young people should begin to realize their duty to keep such immoral books out of the home?

The Best for East and West.

The farmers and fruit-growers of Ontario should notice that the constituencies of Saskatchewan and Alberta gave large majorities in favour of Reciprocity, and consider the reason that these intelligent men should have so completely differed from themselves. It seems to us largely the difference between the old and the new, the society in a formative stage and the settled one. The newer people, largely, we are sorry to say, do not look on the locations as a future home for themselves and their children after them, but as places to make money in, where the toil of a few years may enable the first-comer to sell the partly improved farm to the second-comer. The wandering spirit is roused, and with it the desire to break new ground. The people are spreading north before the wave crosses the Rockies. A few days ago we read of the opening of a bank agency almost as far north of Edmonton as Edmonton is north of the boundary. Remembering these facts, it is natural that these newer provinces should desire to get the highest prices for their products, and import the garden stuff which they do not raise themselves at the lowest price. These are two problems for Eastern Canada to meet. The second is especially the duty of the south-western counties of Ontario to satisfy, and in so doing to turn their soil and climate to the best account. In this connection the essay by Henry K. Hannah at the Domestic Science and Pure Food Congress, held recently at New York, is instructive. Mr. Hannah declared that the back-to-land movement would never be a success unless those who went to the country could make a living. The abandoned farms of New England and the unproductive land of New York and other Eastern States, he said, were the results of the competition of the more fertile lands of Western States, ignorance of the Eastern rural inhabitant about those crops he could raise, prohibitive rates made to the small producer by railroads and express companies for carrying products to market, and the presence in commerce of too many middlemen, who absorbed most of the profits. Mr. Hannah's plan contemplated three kinds of work. He said there should be an educational campaign, showing the Eastern farmers what they could raise, and new transportation methods, by which the small shipper could get his product to market at a reasonable cost. Under present conditions the raiser of fruits is at the mercy of market conditions, so long as the product must be marketed

in the raw state. Mr. Hannah suggested that fruits and vegetables be "manufactured" on the farm. This home product would have to be standardized. Large quantities would have to be "put up" after a standard receipt. These conditions met, the farmer would be freed from the necessity of rushing the raw product to market at a certain stage of ripeness. He could command a better return for his product, said Mr. Hannah, and could get a profit out of that which now goes to waste on the farm.

"The Dark Day."

A small volume, entitled "Philip Musgrave," contains the simple story of a missionary's life in Canada in the earlier years of the last century. It is compiled from the faithfully kept diaries of the writer, and fascinates by its simplicity and truth. One of the most vivid descriptions is that of the "Dark Day": "The sun rose in a yellow, smoky fog. After an hour or so it became dimmer and dimmer, then altogether obscured as if it had set. At noon it was dark as a 'moonless midnight.' Everywhere people thought the last day had come. About two hours after noon, when all were wrought up to the most intense excitement, there came one vivid flash of forked lightning, accompanied by a single terrific explosion of thunder, and then all was dark and still again." Rain fell in torrents during the night, and the next day the whole face of the country was covered by a yellow dust like sulphur. "Philip Musgrave" touches unwillingly upon politics, but must advert "to the public events which have lately taken place in this colony." To him Tories were really "Conservative Whigs," while the Whigs were "traitors and rebels." The question, he says, was not which party should rule, "but whether we should continue to constitute an integral portion of that glorious empire which extends its sway from pole to pole, or should be thrown into the grasp of a neighbouring republic, whose arms are so anxiously stretched out to receive us." We gather from the modest record that the loyal priest took full share with the men of his district in the fighting that followed, not only with the rebels, but in repelling "the marauders who were determined 'to liberate' us from the bondage and tyranny of monarchical institutions." "Philip Musgrave" well deserves a place in our missionary literature, and once more we are reminded that "history repeats itself."

An Appeal to Gentlemen.

"Social Service" is to receive special attention in the "Hibbert Journal." In the October, or decennial number, the first contributor to this important department is our valued friend, the Bishop of London, who makes "an appeal to English gentlemen." Bishop Ingram is as usual courageous and straightforward. He does not fight "as one that beateth the air." Nor is he "a respecter of persons." The point on which the public opinion of English gentlemen is still in the most rotten condition is on the moral question," says the Bishop. "Again and again the same feeble, untrue things are passed from lip to lip in the office or the club, and the same stories told in the smoking-room. Now the least which can be asked from English gentlemen is to verify the statements which they make; and I am prepared to produce the statement of a hundred of the leading London physicians that vice is mischievous to body as well as soul, that it is wholly unnecessary, and, instead of being helpful, is destructive to a true man's life." What splendid testimony for physiological, moral and social truth does the good Bishop here offer, not in a closed room to a few men, but in one of the foremost reviews in the world. Like Ivanhoe, he smites the shield of the doughtiest foe of purity, and the challenge of so faithful and fearless a champion of truth is but the presage of victory.

Red Squirrels.

Before this we have incurred the ire of correspondents by denouncing the red squirrel as useless and destructive, though pretty. They are pests to be classed with rats and sparrows, and, instead of being encouraged, they should be kept down as rigidly as possible. At last the Department of Agriculture at Washington has roused itself to attack the squirrel, and to go so far as to propose extermination. It proposes beginning with the burned or cut-over areas which the Government has taken over to reforest. In many of these areas the squirrels have prevented any improvement by eating or hoarding the seeds. Pickets have seen the squirrels making off with the seeds within thirty-six hours after planting. Observers will find twigs with half-formed seeds cut off in apparently sheer mischief, littering the ground under trees where these animals congregate.

Justice.

Slow of foot justice may sometimes seem to be, but in the long run the power of law will make itself felt. More power to the arm of Judge Winchester, senior judge of the County of York, Ontario, who recently fined a wealthy contractor \$1,000 for injuring a number of people with his automobile on a Toronto street during the Exhibition. We have nothing but good words for the owners or drivers of automobiles, who, on all occasions, keep within the bounds of the law, knowing that their machines, if not properly controlled, endanger the life and limb of the helpless pedestrian. But there is another class of men who, when it suits their purpose, or when under the influence of liquor, have no hesitation in breaking the law and following their own wild impulses regardless of consequences. Such men rely on their wealth and the aid of a clever lawyer to get them out of their reckless scrapes. We are glad, indeed, that the law is beginning to prove to careless and reckless men that they cannot lightly disregard its commands and expect always to escape detection and punishment.

City Slums.

The charge is publicly made on good authority that in the city of Toronto, not far from the City Hall, there are more than one hundred families with one room only for each family to live in; that people are living in houses with broken walls and roofs; that families are living in dark rooms and cellars; that more than one thousand houses are without drains; and that lack of water and of common sanitation is the rule in hundreds of these houses. What the prevalent conditions in the poorer parts of other Canadian cities may be we do not know; but what we do know is that if the above charge is true it raises the presumption that the corporation of the city of Toronto is either neglectful or incapable of remedying an evil that lies at its very door. It reminds one of the Bible story of the poor beggar, Lazarus, lying neglected at the rich man's door, and the dumb brutes, the dogs, putting man to shame by going and licking his sores, and of another of those searching Scripture stories that go to the heart of human need, where a matter of vital necessity called for immediate action, but the party most concerned made a paltry excuse, and said, "I pray thee have me excused." All honour to Dr. Hastings and the trenchant writers of the city press for their determined efforts to have this grievous wrong righted. In saying this we make all allowances for the phenomenal growth of Toronto and the necessity of house room for labouring men and the consequent degradation of the older residences, but the need of providing for the poor is emphasized by the growth of better streets on all sides.

A Bishop

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A Bishop's Work.

The "Scottish Chronicle" furnishes statistics showing that a Bishop of the Scottish Church rules on an average 47 priests, and an American Bishop 53. Efforts, it says, are being made by many in the Church in the United States to reduce these last figures to 25. An Italian Bishop rules about 75 priests, an Irish Bishop 122, an English Romanist Bishop 192, and a Bishop of the Church of England 616. In the Canadian Church, not including the northern Dioceses with their enormous areas and small populations, there are on an average about 85 priests to every Bishop. The average area of these southern Dioceses of Canada is about 65,000 square miles, about twice the size of all Ireland, or about two-thirds the size of England and Scotland combined. Of course, in order to arrive at the amount of work demanded from a Bishop the numbers of clergy furnish only one of the factors which require consideration. The occupations and density of the population is even a greater problem than the number of priests to minister to them. When two or three streets require to be crossed in a motor the physical strain upon a Bishop is vastly different to what was required from old Bishop Strachan who had the whole of the Dioceses fronting on Lakes Ontario and Huron and who in discharge of his duties insisted on going to Sault Ste. Marie. The Bishop of Algoma has, we regret to say, about as large a district to traverse, and it is certainly high time that the Diocese should be sub-divided. The strain of work upon Bishops varies with the physical and mental claims upon him and upon the relief which he may receive from suffragan and assistant Bishops and other aids both lay and clerical. Everyone admits that it is high time that the Church in England should be as free and as able as it is in Canada to alter the time-honoured old arrangements to fit the needs of change and development.



THE TRIENNIAL REPORT OF M.S.C.G.

The triennial report of the Missionary Society of the Canadian Church is a model of conciseness and comprehensiveness, telling the Church at large about all that is worth telling, and in a few words as possible, compatible with a full and clear setting forth of present conditions and prospects in the mission field at home and abroad. The new General Secretary, Canon Gould, has evidently a genius for arrangement, one of the most valuable of literary gifts, and his report is consequently easy and agreeable reading, one of the most interesting of its kind, in fact, we have ever come across. The report contains six sections, each one complete in itself, and of immense convenience for reference. They are: Introductory, The Society, with some historical notes, The Organization, Financial, The Field, The Task, and Appendices, five in number. The obituaries, with which the first section commences, include Bishop Carmichael, Archbishop Sweatman, Bishops Dart and DuMoulin, and Messrs. G. J. B. Pense and R. Vashon Rogers. During the triennium six semi-annual meetings have been held and thirty-one of the Executive Committee. Section II. is historical. The present Society dates from the year 1902, and is the continuation of the old D. and F.M.S., founded before the consolidation of the Church, and representative only of the "province" of Canada. Section III. treats of Organization, and deals with the resignation of Canon Tvecker and the appointment of his successor, Canon Gould, who has served the Church thirteen years in Palestine as medical missionary. Mr. R. W. Allin has been appointed assistant General Secretary. Mr. Allin is widely and favourably known throughout the Canadian Church for his work in connection with the An-

glican Layman's Missionary Movement. The work of the Missionary Prayer and Study Union is earnestly commended. The first Summer Missionary School, held at Ridley College, St. Catharines, Ont., was a most surprising and gratifying success, and had an attendance of 170 from all parts of Eastern Canada, every province east of the Great Lakes being represented. In the department of "Literature" we learn that the circulation of the "New Era and Juvenile" has steadily increased since 1908, but a loss of nearly \$1,400 is reported during the three years. The Woman's Auxiliary has largely increased its membership. The Society now assists in twenty-nine centres, nineteen of which are in the Canadian and ten in the foreign field. Among some of its annual grants are \$350 to the Shingwauk Home, \$800 for work among the Chinese in British Columbia, \$200 for work among the Jews in Montreal, \$500 for work among the Eskimos, \$200 for the work in the Yukon, \$2,300 for Japan, \$1,200 for China, \$600 for India. Section IV. deals with Finance. Since 1902 there has been the remarkable advance in the revenue of the Society of over \$100,000, considerably more than two hundred per cent., the figures standing in 1902 at \$45,417.98, and at the end of 1910 at \$146,295.95. The various diocesan apportionments for 1908-10 have, on the whole, been promptly met. Some deficiencies are reported, but in a grand total of \$389,096 they have aggregated less than \$24,000. Ottawa, Toronto and Rupert's Land exceeded their apportionments. A reserve fund of \$25,000 has been commenced, towards which the royalties from the sale of the Book of Common Praise have been devoted, amounting at the end of 1910 to \$11,618.85. Section V. of the report is devoted to the "Field," and is of exceptional interest. It treats first of the Canadian field. Elaborate and carefully worked out immigration statistics are given, from which we gather the following facts: Since 1900, a period of about ten years, the total British immigration has been 221,619; American, 199,357; Continental, 130,321—a grand total of 551,297. Of the British immigrants, 86,212 were English and Welsh. Ontario absorbed 80,034 of these newcomers, 25.5 per cent. of the whole; Quebec, Manitoba, Saskatchewan and Alberta, each about 14 per cent.; British Columbia and the Yukon, 12.7 per cent.; the Maritime Provinces, 3.9 per cent. From 1906 to 1911 the total movement of population into the country east of the eastern boundary of Manitoba was 464,130; west of eastern boundary of Manitoba was 587,170. Of the foreign immigrants during the past eleven years no less than 48,695 were Jews; Italians numbered 63,817. From January 1st, 1908, to June 30th, 1911, 2,188 new post-offices were opened in the Dominion. During the same period 302 post-offices were closed, showing the drifting and unsettled character of much of the immigration. Contrary to what we imagine is the very general impression, the difference between the total

immigration into Western and Eastern Canada is only 11.8 per cent. in favour of the former section. The immigration chaplaincies have been of immense service to the Church. From the reports of the chaplains at Halifax, St. John and Quebec it appears that 42,715 persons have received introductory letters to the clergy. About 50 per cent. of the English immigrants are members of the Church. The Columbia Coast Mission, under the leadership of the Rev. John Antle, continues its work among the logging camps and settlements of the Gulf of Georgia. It maintains a mission vessel built at a cost of \$24,000, and an hospital at Rock Bay, which accommodated 227 patients last year. The total cost of operating the Mission was \$23,450, including an adverse balance of \$933.71. The Society makes an annual grant of \$1,000 to this most deserving work. Nearly \$15,000 of the gross income of the Mission was raised locally. The great English Societies are still a very important factor in the mission work of the Canadian Church. From 1908-10, inclusive, S.P.G. expended £49,199, the C. and C.C.S. £44,570, the C.M.S. £37,210, the S.P.C.K. £21,220, the Missionary Leaves Association £13,019, the New England Company £13,085, and various societies smaller amounts, a grand total for the three years of £183,298, or a little over \$900,000. Exclusive of the work of the English Societies is that of the Archbishops' Fund, raised during the past two years in England, which now stands at about £40,000. By its instrumentality twenty-three clergymen and nineteen laymen are at work in the North-West. "The Navy Mission" is doing a good work among the various construction camps, and has seven missionaries at work between Moncton and Superior Junction. The work among the Indians has been recently placed upon a more satisfactory basis, owing to an understanding having been arrived at with the Government regarding the schools. The Eskimos are responding well to the ministrations of the Church, and most encouraging reports come from the missionaries. In many cases the manner of living of whole tribes has been revolutionized. The principal centres of work among the Eskimos are at Blacklead Island, Cumberland Sound, which was founded by the Rev. E. J. Peck in 1894. Here a truly heroic work has been done, and at Port McPherson by the Rev. C. E. Whitaker. The natives in this district have become wholly civilized; 153 received baptism in the year 1910. Among the immigrants during the last eleven years 81,406 belong to non-Christian religions, including Jews, 48,675, Chinese 11,324, Japanese, 13,128, Mohammedans and other eastern religions, seven or eight thousand. The Board found it impossible to undertake evangelistic work among the Jews. It is at present carried on by the local parishes assisted by the London Society. The three centres of organized work among the Jews are at Ottawa, Toronto and Montreal. In the foreign field a notable advance has been made by the establishment of a bishopric in the Province of Honan, China. A diocese is also to be formed in Japan under the auspices of the Canadian Church. Encouraging reports come from India, Jerusalem and Africa. Of the details of this work we recently spoke, Section VI. "The Task," concludes the report with a recapitulation of the work ahead of the Canadian Church. Among certain very important facts adduced are the following: From 1906 to 1911 a total immigrant population of 1,051,922 entered Canada. During the first six years of the present century the population of the prairie provinces almost doubled. In these same provinces in 1906 the proportion of Canadian to non-Canadian-born was 54.94 per cent. to 44.83 per cent. At present it is probably about equal. It is estimated by the port chaplains as a whole that of the English-speaking immigrants about 60 per cent. claim the Church of England as their spiritual home. The report concludes with an impassioned appeal to the Church at large, which might be

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read in many a pulpit with profit to our congregations. We are pleased to notice that a copy of the report has been sent to every clergyman, who, we hope, will preach at least one sermon on it, and twenty-five thousand are to be distributed among our laity. In every respect—arrangement, presentation, and literary character—it is quite the best report of its kind yet issued by our Church, and we hope it will be widely and carefully read. It reveals a gratifying advance during the last decade. An increase in missionary contributions of over two hundred per cent. in eight years tells its own tale; and yet this is but a beginning. We could wish that this admirable report, and all successive reports, might be bound in leather so as to make their preservation easier. We heartily congratulate the Rev. Canon Gould on the excellent beginning he has made, and the Society on their choice.



FROM WEEK TO WEEK.

Spectator's Comments and Notes of Public Interest.

The triennial report of the M.S.C.C. is before us. It is such a document as will be most useful to Churchmen who desire to follow intelligently the progress of the efforts of the Canadian Church in its larger outlook. It includes a concise but comprehensive outline of the history of the Society, and of the work already accomplished by the same. It presents an illuminating study of the recent immigration and settlement in our Dominion and the problems that emerge therefrom. It sketches some of the outstanding enterprises of the Church at the moment, such as the Columbia Coast Mission, Indian and Eskimo work, and finally discusses in some detail the position and prospects of the missions for which the Canadian Church is responsible in the foreign field. It is a sober, serious attempt to lay before the Church public a statement of facts; to give it that information and guidance that will stimulate and direct the Church in its activities in the extension of the Kingdom. The manifest appreciation of Dr. Gould's first effort is indicated by the strong resolution of approval by the General Synod, and the order that twenty-five thousand copies be printed for general circulation. "Spectator" has long advocated a campaign of solid information as the best and only enduring foundation on which our missionary edifice may be built. Dr. Gould has begun well, and his influence in directing our missionary activities ought to increase as the years go on. We have referred to him as "directing our missionary activities." Let us say a word or two on this point. Members of the General Synod have told us that there was an indication on the part of one or two of the Board of Management that they regard the office of General Secretary as one not of initiative, but of obedience; that it is the province of the General Secretary to carry out orders and leave the suggestions to a higher power. "Spectator's" conception, and, he believes, the conception of the whole body of the Church, is quite different from that. We would regard the office as akin to that of managing director in a bank or large corporation. He is supposed to give his whole time to this work and to become far more familiar with it than any other member of the Board. It does not follow that his judgment will be always right, or that the Board should blindly accept every suggestion; but that he is expected to think and plan and press for the acceptance of his policies seems to us to be elemental to the success of the work. We are quite sure that that is the view that will be backed by the Church, and we think very likely it is the real view of every member of the Board, although some ground may have been given for drawing another conclusion. At all events, Dr. Gould must receive every encouragement to use his brains

and his energy to the full, and, if at any time he fails to convince his Board, he will doubtless realize that those who stand aside may sometimes be the best judges of the game. There is just one other thing we would add: The General Secretary of the Missionary Society of the Canadian Church, born and bred in Canada, engaged by the Church in Canada, and rendering it most efficient service, should bear a Canadian ecclesiastical title. As Dr. Gould belongs to the whole of the Canadian Church, any Bishop could appropriately put that stamp and seal of Episcopal approval upon him which would bring him into complete sympathy and identity with Canadian Churchmen



It is gratifying to know that already some preliminary steps have been taken towards the organization of the Committee on Prayer Book Revision for the very great and serious task it is commissioned to undertake. The slightest reflection will convince us of the wisdom of this promptness. A revised Prayer Book must be submitted at the next session of Synod, three years hence. It is not likely that the Revision Committee as a whole can meet more than four times in the year; that, of course, will permit of only twelve meetings to pass upon all the constructive and critical features of the work. It is, therefore, manifest that no time can be lost. The King's business requires haste. We desire to emphasize this thought, for we lay it down as a fundamental axiom of revision that it should be thoroughly done now that we have embarked upon it. We say this deliberately. We say it because we honour our liturgy, and desire, above all, that it shall be honoured of all the people. We desire, since the Anglican Church is absolutely free in this country, and our people have passed out of the partisan era, that we should not merely have a respectable book, but that we should set up a standard of liturgical worship for the world. The occasion is a great one, and it becomes us to rise to it. Let us not be faint-hearted, but, relying upon the Spirit of God, let us feel that we have not merely the call, but the power to do for our Church what our statesmen have in recent years done for our country. "Spectator" asks his readers to approach this undertaking with serious, but open minds. The truly conservative path is the path of thoroughness. If we enter upon this great task in the spirit of seeing how little we can do, then we leave the door ajar for another agitation for revision as soon as this one is completed. That old saying still stands, "Nothing is settled until it is settled right." We say this solemnly, for we are quite conscious that this question of revision is but vaguely understood, even by many men who are quite willing to express themselves freely upon the subject. The alteration of a few rubrics, so as to give more elasticity of use, the modernizing of a few obsolete words, and the insertion of a few special services—this constitutes the task in their mind. This is only in reality the beginning of the task, for, while the ultimate changes may not be many or radical, every feature of the Prayer Book has to be studied and scrutinized, and what remains must remain because of its merit, and not because a few men are too timid to say that it should be altered. "Spectator" believes that he has the honour, as well as the responsibility of speaking to more Churchmen every week than any other man in Canada, and it is under this sense of responsibility he calls upon his fellow-Churchmen who have been called to this Revision Committee not to be in too great haste about committing themselves at the outset as opposed to thoroughness in this matter. We shall be greatly mistaken if the laity do not take an important part in this revision. What we ask the laity to do is to remain laymen out and out; to speak absolutely from the straight layman's point of view and not as a half-made clergyman; to remember that, however scholars and so-called ex-

perts may dissent upon liturgies, ancient and modern, a Book of "Common" Prayer must fit the heart of the plain man, and express his contrition and devotion. It is not, and it cannot be, a book of mysteries to the man on the street or in the pew, and our hope of making that word "Common" a reality in the composition of our prayers and services depends largely upon men saying what they really feel rather than what conventional Churchmanship seems to demand. Next week "Spectator" will endeavour to discuss "some principles of procedure in Revision," and "what are we seeking to attain in the structure of, say, Morning and Evening Prayer?"
Spectator.



PRAYER BOOK STUDY.

The questions are published weekly for a year, and the answers from time to time. They are intended for studying the Prayer Book.

247. Where do we find the direction to come "to some discreet and learned minister . . . and receive . . . absolution"?
248. Where and when must banns of all that are to be married together be published?
249. On how many Sundays must banns be published?
250. Into what building shall persons to be married come at the day and time appointed?
251. What is the meaning of "troth"?
252. What is meant by "till death us do part"?



ANSWERS.

Answers to the questions on the Prayer Book; both questions and answers are numbered alike, so as to avoid confusion.

229. Predestination is an idea that God has an everlasting purpose decreed by His counsel secret to us, to deliver from curse and damnation those whom He hath chosen. See Article XVII.
230. For curious and carnal persons, lacking the spirit of Christ, it is a most dangerous downfall.
231. In the Visitation "O Saviour of the world, Who by Thy Cross and Precious Blood hast redeemed us, Save us, and help us, we humbly beseech Thee, O Lord."
232. The word Lord occurs three times and each one in order refers to One Person in the Trinity.
233. Article XIV. refers to works of Supererogation as works Voluntary done over and above God's Commandments.
234. Article XIII. Works done before Justification do not make men meet to receive grace of congruity.
235. They should be Confirmed by the Bishop. See rubric at the end of Baptism of such as are of Riper Years.
236. In Holy Baptism.
237. To be received into the Church.
238. Three times a year of which Easter is to be one.
239. Communicating and Paying up back dues.
240. He shall dip it in the water. Or it shall suffice to pour on the water. The regular form being to dip in the child for Baptism but pouring on the water is allowed. In the Holy Communion "It shall suffice that the bread be such as is usual to be eaten." This is in line with permitting the pouring on of water instead of the regular dipping. The regular bread used was the wafer bread but the rubric says "it shall suffice to use ordinary bread."



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The Churchwoman

TRIENNIAL MEETING OF WOMAN'S AUXILIARY AT WINNIPEG.

Winnipeg.—The 8th triennial meeting of the Woman's Auxiliary held in Winnipeg Sept. 22nd and Oct. 2nd will always be remembered as the first occasion upon which this representative body of churchwomen ventured to hold a general meeting west of Toronto. The representation on this recent occasion amply repaid those who had made the effort to break away from the old-time tradition that Montreal is the central point in Canada. The hospitality of Winnipeg is famed and never has the W.A. received such lavish entertainment as was given to all the delegates during their unusually prolonged meetings. In order to enable those from the east to travel on excursion rates private tourist cars left Toronto and Montreal on Sept. 19th carrying practically all the representatives from points east of Algoma. These arrived in Winnipeg Sept. 21st, and while the executive committee were engaged with meetings preparatory to the triennial a conference on mission study and kindred subjects occupied the main body of the delegates during the four half days. The conference dealt with equipment for mission study, methods in carrying it out, motives and results. In opening discussions on these subjects, papers were contributed by Miss Lea, Toronto; Mrs. Robertson, St. John, N.B.; Mrs. Matheson, Battleford; Mrs. Sage, London; and Deaconess Napper, Toronto. A Demonstration Study Class held two sessions under the leadership of Mrs. George Greene, Ottawa, and showed effectively how Dr. Tucker's book "From Sea to Sea," can be studied in a manner to interest readers in our own country and also arouse a realization of the Church's responsibility in building up our national and religious life. The strongest impressions left by this conference with its varied features and the triennial meeting which followed was the need for more systematic study of missionary problems and more earnest prayer on behalf of missions. The meetings were all held in Holy Trinity schoolhouse and the services in Holy Trinity Church. The opening service was choral evensong on Sept. 25th with a sermon by the Most Reverend the Primate of All Canada, whose text was S. Matthew xiii., 33, "The kingdom of heaven is like the leaven which a woman took and hid in three barrels of meal." His Grace the Primate warmly welcomed the delegates and after speaking of the formation of the W.A. and its honoured foundress, said that manifold and varied as its work has been in its extent, that extent could not be fathomed by figures or material contributions. He believed such movements as the Laymen's Missionary Movement had resulted from the example women had set in foreign missions. Like many other speakers during the meetings he referred to the special need of men for foreign service. The Primate celebrated Holy Communion on the morning of Sept. 26th at which service there were over three hundred communicants and the united thank-offering amounting to \$12,313.59 was presented. This offering was for the training and support of missionaries, and it was afterwards decided that the next thankoffering will be used for the same purpose.

At the first business session on Tuesday, Sept. 26th, the roll call showed that the only Diocesan Boards that had failed to send representatives were Athabasca, Caledonia, Kootenay, Yukon and Prince Edward Island. From the other 18 Boards 122 delegates, 25 general life members, ten officers and many visitors had come. Mrs. Pattinson Hall, President of the General Board since 1908, presided at all the business meetings and all in attendance were much indebted to her for her careful and patient performance of the arduous duties devolving upon the president. In her address she regretted the absence of the honorary president, Mrs. Jilton, who, for the first time in the history of the W.A. was compelled to miss a triennial meeting. She commented upon various happenings of interest during the three years since she assumed office and then dealt briefly with what may be called the policy of the W.A. Each diocese is free to carry on its own work but all have in common a great aim and united fellowship, evidenced by the use of the same daily prayer, motto, badge and pledges, also the united thankoffering. The great lack in the work also appears to be the same in all dioceses and it is the lack of candidates for service both at home and abroad. Miss Bogurt of

Ottawa, corresponding secretary, presented a report that told of the workers in the field supported by the W.A. and the objects which have been helped.

The recording secretary, Miss Raynes, reported a membership of 41,647 in 1,053 parochial branches, an increase of 9,900 members and 353 branches during the past three years. These have contributed to missions according to the complete statement of Miss Edith Carter of Quebec, general treasurer, \$175,334, an increase of \$28,088 over the last triennial period. Of this amount \$45,927 was given to Canadian missions. The Dorcas work as reported by Miss Halson, Toronto, gave a total expenditure of \$70,299.87. In this is included outfits for 500 children in 17 boarding schools, general bales containing about 28,000 new garments each year as well as 2,000 quilts, church furnishings and special furnishings for hospitals. In the church furnishings are included 122 sets of communion vessels, 157 sets communion linen, 46 fonts, 24 organs, and 52 altar cloths. The junior department was well reported by Miss Gaviller, of Hamilton, who told of a membership of 13,826. Of these 9,190 are enrolled in 381 junior parochial branches and the remainder are little helpers enrolled in babies' branches. They have raised during three years \$15,745 for mission work. Of this \$3,498 was for foreign work, \$3,146 for Canadian, \$1,274 for diocesan and \$4,193 was used in Dorcas work. The babies' branches have given \$3,206 during the past three years in their little tin boxes. This money goes in a large proportion to supporting orphan babies in the Birds' Nest, China, and redeeming Temple children in India. By the united junior branches 25 children are entirely supported in various institutions, 2 hospital cots are supported, one being in Lytton Hospital, B.C., and one in St. Helena's Hospital, Jerusalem. The absence of Miss Cartwright of Toronto, was felt during all the meetings and her resignation of the office of secretary of literature was the cause of much regret. Her report gave evidence of many encouragements in the work of her department. Missionary libraries are being enlarged and inaugurated, missionary magazines are more widely circulated and diocesan literature committees more efficiently organized. Mrs. Willoughby Cummings, editor of the Letter Leaflet, the official publication of the W.A., read her report, in which she stated that the number of copies now required monthly is 15,457, while at the last triennial the total circulation was 13,667. Mrs. Clougher, of Toronto, read the financial statement of the Leaflet, which showed that during the past three years the Leaflet had not only been self-supporting but a balance of \$635.68 had been given to missions from the profits on this publication. The total amount which passed through the hands of the secretary-treasurer was \$9,194.33. Mrs. George Greene presented the report of the work among the Chinese in Canada, and noted the rapid increase of influx of that nationality into Canada. There are now over 22,000 Chinese in Canada, the largest percentage being in British Columbia. The W.A. had made itself responsible for \$150 for work among the Chinese in this province, and in 1909 increased this to \$500, for the support of a Chinese catechist in the city of Victoria. Only 10 dioceses contribute regular amounts to this pledge. Following this report Canon Gould, who was present at nearly all the business sessions, warmly recommended the work which is being carried on among the Chinese and Hindus, and urged the members of the W.A. to assume a more sincere sense of responsibility for this phase of the work. The convener of the thank offering committee, Miss Cartwright, of Toronto, reported that during the last three years 15 men and 10 women have been helped in their training for the mission field and there are of these now five men and five women at work. They have been trained in nine different institutions and the annual grants have varied from \$30 to \$200. At present there is only one worker in training, and apart from the Canadian missions in Canada, the Canadian Church has now definitely adopted three fields of work abroad—in Honan, in Japan and in Kangra. For these fields the entire source of supply must be the Canadian Church—the funds must come from Canada, the workers must come from Canada. The W.A. must expect and must hope to be the main source of supply for the women workers.

Regarding the new business considered at the triennial the greatest interest centred in the report of the committee for the revision of methods. This report after much discussion, carried with some amendments. The plan adopted for Canadian work is to consider impartially the field as a whole including Eskimo Indians, foreign

heathens and settlers, placing help where most needed, grading according to relative needs and reconsidering it annually. The Canadian Bishops are to be asked once a year at the same time to present appeals for their various dioceses. For the foreign field the W.A. hope to undertake all the work among women and children in the Canadian fields and the support of all women workers, thus working hand in hand with the M.S.C.C. and relieving them of this work. A resolution was also carried that the invitation of the M.S.C.C. that the W.A. be represented at the meetings of the Board of the M.S.C.C. be accepted with thanks.

The devotional addresses given at the noon hour each day on the spirit of Missions by several of the Winnipeg clergy were a source of great help in the strenuous days of business, and the addresses both at the afternoon sessions and also at the public missionary meetings were of an uncommonly high order. Mrs. George Greene told of her visit to the Edinburgh conference. Mrs. Cummings gave a few impressions of her recent travels in Japan; Miss Jones, of Winnipeg, spoke very cleverly of the supply and qualifications of workers. The call of the present moment in Canada was the subject of Mr. Allen's address, and the call of the Church abroad was dealt with by Mrs. Plumtre, of Toronto. Canon Gould, Rev. Douglas Ellison, Rev. Robert McCormick and Miss Shaw, Japan, were heard at the evening meetings. A considerable sum of money was available for distribution amongst various objects. The self-denial fund amounted to \$973.69 and was designated: China Honan, church at Kaifeng, \$611.50; Korea, extension of work, \$362.19. The life membership fees amounted to \$1,800 and were given: Athabasca—Churches Grande Prairie District, \$530; Mackenzie River—Rebuilding school at Hay River, \$656; Moosonee—Rebuilding churches Cochrane and Porcupine districts, \$614. The church buildings fund amounting to \$581.84 was given: Caledonia—Church, Upper Massett, \$320.20; Keewatin—Parsonage at Graham, \$162.30; Qu'Appelle—Parsonage at Craik, \$99.34. Officers elected: The result of the election of officers was as follows:—Honorary president, Mrs. Tilton, Ottawa; president, Mrs. P. Hall, Montreal; vice-president for Maritime provinces, Mrs. G. F. Smith, St. John, N.B.; vice-president for Ontario and Quebec, Mrs. John Hamilton, Quebec; for Manitoba and N.W.T., Mrs. Fortin, Winnipeg; for British Columbia, Mrs. De Pencier, Vancouver; recording secretary, Miss Raynes, Montreal; corresponding secretary, Miss Bogert, Ottawa; Dorcas secretary-treasurer, Miss Halson, Toronto; secretary for junior branches, Miss Gaviller, Hamilton; secretary-treasurer of literature, Mrs. Plumtre; editor of Leaflet, Mrs. Willoughby Cummings; treasurer, Miss Edith Carter, Quebec; convener of Chinese committee, Mrs. Greene, Ottawa; convener of Indian committee, Mrs. Robinson, Strathroy, Ont.; convener of educational committee, Mrs. Elliott, Montreal.

Brotherhood of St. Andrew

EASTERN ONTARIO CONFERENCE.

Smith's Falls.—Oct. 6, 7, 8, 1911.—The Eastern Ontario Conference of the B. S. A. in Canada is now a historic fact. To say that it was a success would be only a partial verdict. The attendance was unusually satisfactory. The various conferences were well attended, well conducted, interesting, instructive, and the set addresses uplifting. The public and mass meetings were certainly inspiring and cannot fail to have a marked uplifting effect on the church and public life in the town of Smith's Falls. Smith's Falls is destined to become the most important city in Eastern Ontario. Situated as it is on the rushing Rideau at the foot of the far-famed beautiful Rideau lakes, in the centre of a rich agricultural area, on the main line of the C.P.R. between Montreal and Toronto which is there intersected by the branch line from Brockville to Ottawa, and withal its throbbing, latent and active church life, no more ideal place could be desired for holding such a Conference. St. John's Church and the new Nesbitt Memorial Hall in which the meetings and services were conducted, hold a place in the front rank for beauty, capacity and equipment. The active and zealous rector, the Rev. C. F. Bliss, has around him a little band of earnest, faithful brotherhood men, and through their combined energy and harmonious co-operation loyally supported by the large-

hearted church people who opened their beautiful homes and their hearts—"broad," as his Honour Judge MacDonald expressed it, "as their beautiful streets." This one congregation nobly solved the problem of carrying through the intricate arrangements and preparations of the Conference to a successful issue. On Friday evening the preparation for corporate Communion was conducted in the church by the Rev. Rural Dean MacKay, B.D., All Saints', Ottawa. In clear and forcible words the preacher emphasized the necessity of sacrifice if praise and thanksgiving were to be real and worthy. Prayer and service must go hand in hand. At 9.15 a.m. Saturday morning prayer was said by the rector, after which the delegates assembled in the Nesbitt Memorial Hall adjoining the church where the work of organization was conducted by Mr. J. A. Birmingham, general secretary. After the opening prayers were said by his Grace the Archbishop of Ottawa and an address of welcome was given by the rector and a message of hearty welcome was received from the mayor of the town, Mr. R. K. Sampson, Ottawa, and Mr. T. A. Kidd, jr., Oxford Mills, were appointed conference reporters. His Grace Archbishop Hamilton then delivered his charge to the conference. In clear, logical and most impressive words he urged upon the delegates to show forth their love and loyalty and their service for his body, the church, "Christ and His church are one."

Conference No. I.—What the Brotherhood stands for.—This opened at 10.45 a.m. with Mr. A. G. Gilbert, Ottawa, as leader. Emphasis was laid upon the idea of brotherhood. It was a universal representation of the Brotherhood of St. Andrew crystallized into the two rules of prayer and service, the one always necessary, the other never hard to find. His Honour Judge MacDonald, of St. Peter's Church, Brockville, gave a most comprehensive address on the first rule—Prayer. Prayer is a communion with God, a Christian's vital breath. Many instances from scripture of prayer and their answers were illustrated and reference was made to several striking instances in his own personal experience of answer to prayer. One success of the conference was an answer to months of prayer. Mr. R. K. Sampson, St. Matthew's Church, Ottawa, followed with a set address on the second rule—"Work" or "Service." No opportunity should be neglected to gain knowledge which may later prove useful and most effective. Various channels of work were referred to, viz., bible classes, welcoming strangers, corporate Communion, special services at summer resorts, etc., etc. After the noon adjournment the group photograph was taken in front of the parish hall.

Conference No. II.—2.00 p.m.—Without any loss of time Mr. T. Alder Bliss introduced the subject "The Boy Problem," and called on Mr. J. A. Birmingham, general secretary, who strongly emphasized the necessity of giving the boy something to do if he is to be a useful citizen and a working Christian. If he cannot do one thing, give him another. By Mr. J. A. Catto, Toronto, Ex-President of the Brotherhood in Canada, the boy problem was clearly defined and illustrated. Its necessity was abundantly evident everywhere. Boys responded to the call made upon them. One work being done was illustrated: Sunday School absentees were looked up, vacant houses located, new-comers reported, etc., etc. Several junior delegates from city and country chapters manfully responded to the call of the chairman and gave most interesting reports on the work being done in their various chapters.

Conference III.—The Rev. E. A. Anderson, M.A., St. Matthew's, Ottawa, aptly referred to the subject "Consecration, its need in Brotherhood work," as the summit of the conference. To fulfill the Brotherhood rules of prayer and service was the duty of every churchman—"Dost thou not think," etc. (church catechism), yes, verily, but the "by God's help so I will," was often forgotten. Space will permit to give but a mere reference to the powerful address by the Lord Bishop of Nova Scotia, in which he vividly portrayed the source, nature, purpose and result of consecration. The public meeting on Saturday evening was a gratifying success. The hall was filled, the singing general and hearty. A most inspiring treat was given in the addresses by T. A. Thompson, Esq., Almonte, in which he gave a practical exposition of a Churchman's responsibility. The Rev. Dr. Llwyd, vice-provost of Trinity College, Toronto, spoke most eloquently on the possibility of producing in our own day that splendid type of

sainthood exemplified by the pioneer settlers of Canada and the duty of the present generation to hand down to posterity the noble heritage we received from those "manly modern saints." The Right Rev. the Lord Bishop of Nova Scotia in strong and forcible language pressed home the great need of being men and women of "principle" in spiritual as well as temporal matters. Be loyal to the teaching of the church, be faithful in attendance at her services, upright and honest in business. The fashionable neglect of Divine service by week-enders was aptly referred to as an illustration of lack of "principle." The great moment of the conference was when the corporate celebration of the Holy Eucharist came in the calm solemn stillness of the sweet morning hour—Sunday, 7.30 a.m. His Grace the Archbishop, was celebrant. It was indeed the great central act of the conference as it is the great critical act of christian worship. We cannot but believe that the large body of Brotherhood men and other churchpeople present were filled not only with zeal and devotion but also with grace and power—that peace of God which passeth all understanding. The large church was filled at the eleven o'clock service which was beautifully rendered by the splendid surplice choir. The rector said the service, the lessons being read by the Rev. Rural Dean Patton, Prescott, and Rev. E. A. Johnson, North Gower. The sermon by the Rev. Dr. Llwyd was a powerful exposition of the principle of personal contact, the method by which God uses man to aid in the salvation of mankind. At 2.00 commenced the boys' mass meeting with Mr. Arthur Stanley, St. James' Chapter, Hull, Que., as chairman. He pointed out how every boy should have something to do for church, home or state. Mr. J. H. Birmingham gave a vivid word picture of our Lord's passion, His sorrow in the garden, His subsequent degradation and shame culminating in His death upon the Cross. "O Lord, Thou has done this for me, I am going to try and repay Thee." Then Mr. C. G. Winter, Trinity Chapter, Ottawa, with many examples, clearly explained the various ways in which we might make use of our talents. At 3.30 p.m. commenced the men's mass meeting which was a rousing event. The singing, lead by a brass band, was such as is characteristic of such bodies of men. Again a really great spiritual treat was received. The speakers, the Lord Bishop of Nova Scotia and the Rev. Dr. Llwyd, in clear, logical and powerful words, eloquent in thought as in word and gesture, spoke on "Personal Responsibility," and the parable "Meneius Agrippa." It was a meeting of men not soon to be forgotten. The final service at 7 p.m. was attended by an immense congregation. The church was filled as never before. Standing room was at a premium. The rector conducted the service and the Revs. W. G. Swayne, Oxford Mills, and B. J. Wright, Maitland, read the lessons. The musical portion of the service was of a high order and beautifully rendered. The sermon by his Lordship of Nova Scotia, an old Smith's Falls boy, was an eloquent appeal for consecration of life and effort. It was a most fitting ending to such a profitable and inspiring conference. After the Benediction by his Grace, the Archbishop, the Rev. B. J. Wright called upon a number of delegates to give their impressions, all of which were what might be expected. The Brotherhood prayers were said and what is considered a most successful conference, the far-reaching fruits of which no one can estimate, was ended.

Home and Foreign Church News

FROM OUR OWN CORRESPONDENTS

FREDERICTON.

John Andrew Richardson, D.D., Bishop, Fredericton, N.B.

Dalhousie.—St. Mary's.—The Rev. J. E. Purdie, the new rector of Campbellton, preached the Harvest Thanksgiving sermon in this church on Oct. 12th, taking as his text: "Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God." Topic: Man utterly dependent upon God.

NOTICE TO THE PUBLIC

THE PUBLIC AND SUBSCRIBERS TO THE CANADIAN CHURCHMAN ARE CAUTIONED NOT TO PAY ANY MONEY TO R. D. IRWIN, AS HE IS NO LONGER AUTHORIZED TO RECEIVE OR COLLECT SUBSCRIPTIONS FOR THE CANADIAN CHURCHMAN.

The above notice does not refer to Reverend R. D. Irwin, incumbent of Christ Church, Sorel, Que.

QUEBEC.

Andrew H. Dunn, D.D., Bishop, Quebec, P.Q. Walter Farrar, D.D., Assistant Bishop.

Quebec.—The Conference of Sunday School workers which was held at the Cathedral Church Hall Wednesday, the 18th inst., was an interesting one. The conference had the privilege of having with it Rev. R. A. Hiltz, secretary of Sunday School Commission, and the addresses delivered were most instructive. The series of meetings opened with a round table conference at which Rev. A. H. Robinson, R.D., was chairman, the meeting being conducted by Rev. Mr. Hiltz. The Rev. A. E. Burgett, M.A., being elected as organizing Field Secretary of the diocese. Among those who took part in the discussion on the topics introduced were, Very Rev. Dean Williams, Dr. Rexford, Rev. A. R. Beverly, Rev. A. R. Kelley, Rev. P. Calis, Rev. A. E. Purgett, Mr. W. H. Wiggs and Miss Anderson. Following the round table conference matins and a celebration of the Holy Communion was held in the Cathedral of the Holy Trinity. The celebrant of the Eucharist was His Lordship Bishop Dunn. The choir was present and under the direction of Mr. E. A. Bishop rendered the musical portion of the service. The Epistoler was Very Rev. Dean Williams and the Gospeler the Ven. Archdeacon Balfour. The preacher was Rev. B. Nevitt. At the afternoon and evening sessions addresses were given by Bishop Dunn, Rev. A. H. Robertson, Rev. R. A. Hiltz, Rev. Dr. Rexford and Bishop Farrar and Canon Scott. Sunday school work in its various phases was discussed in a most illuminating manner and the different papers were followed with deep interest by all in attendance.

Melbourne, Que.—The congregation of St. John's Church deserves congratulations on the erection of a fine hall for parochial purposes. It was dedicated by the Rural Dean of Richmond, assisted by the Incumbent, Rev. P. Roy, and his father and Rev. Messrs. G. Pye and W. Adeock. The service was brief but very impressive, a few words of thanks and praise being spoken by the Dean. Quite a nice little congregation was present and the choir sang hymns of praise. The Harvest supper was served in the hall to an immense gathering of parishioners and friends numbering 400 or 500. An interesting programme followed. Addresses were given by the clergy present. Solos and choruses were rendered by the choir. One memorable feature was the address by Mr. C. Fraser, giving a review of the year's work under Mr. Roy, beginning under depressing circumstances but now bright and cheery and culminating with the new ball free from debt, thanks to the strenuous work of the congregation and the ready help from outside friends. The hall is pleasing to the eye without and within, reflecting credit upon the contractor. God Save the King closed one of the brightest evenings one could wish to have.

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NOTE THE ADDRESS

John Cra

At the Social Session 1911 A. B. Broc McGill U Gordon, k retary, M T. J. Mc Farthing, honorary ing gentle ader, Mc Naughton Findlay a urated thr purpose c sity repre a view to questions ation of society co undergrac other uni though ne the Orien society of members graduates members. third Tuc building, Oriental nominatio secretary, further n lecture w the subje the sessi

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MONTREAL.

John Cragg Farthing, D.D., Bishop, Montreal.

At the first meeting of the McGill Oriental Society the following office-bearers for session 1911-12 were elected: President, Prof. C. A. B. Brockwell, head of the Oriental Department, McGill University; vice-president, Rabbi N. Gordon, lecturer in the Oriental Department; secretary, Mr. Chas. E. Scrimgeour; treasurer, Mr. T. J. McVittie. The Right Rev. Dr. J. C. Farthing, Bishop of Montreal, was elected an honorary member of the society, while the following gentlemen were elected members: Dr. Blackader, Messrs. Lindemann, Powles, Bradbury, Naughton, Inns, Henson, Strowbridge, Kennedy, Findlay and Rattray. This society was inaugurated three years ago by Prof. Brockwell for the purpose of bringing together within the university representatives of all schools of thought with a view to reading and discussing papers on any questions connected with the culture and civilization of the ancient and modern Orient. The society consists of three classes of members, undergraduates, graduates of McGill and of other universities, and associate members, who though not graduates have a special interest in the Orient or have travelled or lived there. The society opens the present session with a total membership of 86—43 graduates, 25 undergraduates, 12 associate members and 6 honorary members. The society meets on the first and third Tuesdays of each month in the engineering building, McGill University. Those interested in Oriental studies are cordially invited to attend; nominations for membership should be sent to the secretary, 201 University Street, from whom any further information may be obtained. The first lecture will be delivered on Tuesday, Nov. 7th; the subject of this lecture and the syllabus for the session will be announced later.

S. Aidan's.—Emard Ward.—On October 13th the Lord Bishop dedicated the new mission of S. Aidan's, in the parish of the Redeemer, Cote St. Paul. A representative congregation was present and the Bishop was accompanied by the Venerable Archdeacon Norton, Revs. H. Gomery, F. L. Whitley, J. Hodgkinson and J. J. Willis. There was also present the Rev. W. H. Stevenson, who is about to take up mission work in the Diocese of Algoma. The Bishop also confirmed a class of 7 presented by the priest-in-charge (Rev. J. J. Willis). A year and a half ago the mission was started in a humble corner store. Now the church has a good mission hall (brick encased) on a site 150ft. by 100ft.; and with a devoted band of workers progress is looked for in all branches of church work. Quite a few gifts were presented at the dedication—a bell and electric chandeliers from Rev. H. Gomery; altar cross from the Bishop; altar, Mr. R. R. Macaulay; communion set from Mr. Duval, people's warden; hymn board from Mr. R. Moffatt.

Clarenceville and Noyan.—His Lordship Bishop Farthing visited this parish on the Feast of St. Michael and All Angels, and administered the rite of confirmation to eleven candidates at Noyan in the morning, two of whom were adults. There were many partakers of the Holy Communion which was celebrated after confirmation. In the afternoon a conference was held in the church hall at Clarenceville, when the Bishop gave an instructive address on the needs of the church. An inspiring service was held in St. George's, Clarenceville, in the evening, when seven candidates were confirmed, and the following donations recently made were solemnly dedicated by the Bishop: An altar by Mr. T. Hunter, brass lectern by Mrs. Col. Rowe, brass alms dish by Miss N. Johnson. His Lordship congratulated the congregation on the appearance of the church which has been recently newly decorated. The Bishop's addresses at all the services were full of sound teaching, admirably delivered, to the great edification and helpfulness of all present. This parish also received a visit recently from Mrs. Baylis and Mrs. Norton of Montreal, in the interests of the W.A. These ladies are prominent official workers in this great society. A large number of ladies met the visitors in the church hall when very earnest addresses were made by Mrs. Baylis and Mrs. Norton. Miss C. Derick, M.A., also addressed the meeting. The meeting was a very helpful one and will prove an inspiration to our branch. Miss Johnson who has done such good work as president for the last nine months, has left us to resume her missionary work at Moose Fort. The best wishes of all go with Miss Johnson in the

work of carrying the message of peace to the Indians of the far North.

Ville Emard.—On Friday evening, the 13th inst., the new church erected during the past summer, was dedicated by the Lord Bishop of Montreal, Bishop Farthing. The new edifice, which is situated at the corner of Marianne and Hamilton Streets, is a neat mission church of red brick, seating about 200 people, and costing \$3,000. The progress of the congregation has been very rapid as the mission was only begun in May, 1910. At that time a corner store was the place of meeting. Associated with Bishop Farthing in the dedication services were Archdeacon Norton, the Rev. H. Gomery, the Rev. John Hodgkinson, the Rev. F. L. Whitley, the Rev. H. R. Stevenson, and the Rev. J. J. Willis, who is in charge of the work. An interesting feature of the special service was the Confirmation of seven young people, six of whom were young ladies. In addressing the congregation and also the Confirmation candidates, the Lord Bishop sought to encourage the new church by recalling the fact that some of the largest churches in the city had very small beginnings and complimented the members for the zeal and interest which had made the erection of the church possible. They would find great joy in the fact that their religion was personal, and that their message to men was that of an incarnate God. He counselled that each in his place should yield a consecrated service, and that their love to God might reveal itself in deeds which would advance the coming of the Kingdom, because the church itself stood for service.

Verdun.—St. Clement's (Belcher Memorial Church).—Sunday, the 15th Oct., was observed as "Children's Day," and will be a day long remembered by the children of the church. The day opened with the celebration of the Holy Communion at which the workers of the S.S. were present besides many of the parents of the scholars. At morning prayer the sermon was for the children and their hymns were sung. The children's service was the largest service held in the church since the opening of the new chancel and transepts in January last. It was conducted by Mr. J. H. Farrar, Sunday School superintendent and lay reader of the parish, assisted by the full vested choir of the church. The service provided by the Sunday School Commission was used. The speaker was the Rev. Dr. Rexford, chairman of the Sunday School Commission, who spoke to the children on the duty of following the example of the Child Jesus and the duty of loyalty to church and Sunday School. At the evening service the rector, the Rev. F. L. Whitley, preached on the privilege and responsibility of teaching the young that knowledge that will make them wise unto salvation, and he showed this responsibility rested on all who professed and called themselves Christians. The offerings at the 8 a.m. and 3 p.m. services were for the Sunday School Commission.

ONTARIO.

William Lennox Mills, D.D., Bishop, Kingston.

Cardinal.—Sunday, the 15th October being Sunday School Day, a special service was held for St. Paul's Sunday School in the parish church, and the rector, the Rev. C. A. French preached a remarkably able sermon from Isa. 11:6, "A little child shall lead them." Special hymns were sung. Miss Georgina Harbottle presided at the organ. On the evening of Tuesday, the 17th, in St. Paul's school-room, the Rev. W. F. Fitzgerald, M.A., of Kingston, delivered one of the best lectures ever listened to in Cardinal on that interesting subject, "Ireland and the Irish." The audience was not as large as it should have been, but the quality of the lecture was excellent. We shall be glad to see Mr. Fitzgerald on another occasion.

Cerow Core.—On Sunday, 15th, a very bright and hearty Harvest Festival service was held in St. Mark's Church. Willing workers had been busy during the previous week beautifully decorating the sacred edifice with flowers, fruit, vegetables and pretty autumn leaves. The musical portions of the service, which were under the direction of Mrs. John Christie, were most hearty. Miss Storms sang a solo during the offertory. The service was conducted by Rev. A. L. Geen, of Belleville.

OTTAWA.

Charles Hamilton, D.D., Archbishop, Ottawa.

Ottawa.—At all the churches on Sunday the 15th inst. "Children's Day" was observed by special prayers and music and appropriate sermons and addresses. Large congregations in which children and young people predominated, were the rule, and there was every evidence of most encouraging vitality in this great and important section of the Church's life and work.

St. John's.—The Rev. Edward H. Capp, of St. John's church, who has been the organizer of the night collegiate classes at St. John's is anxious that all young men of the Church, who are training for the matriculation, should know of the advantages offered by this class. There are many young men who would gladly enter the ministry, but who have been from school so long, that the getting up of work to pass the matriculation examination seems almost impossible, if undertaken alone. Such young men are engaged in business pursuits during the day which precludes their going to a collegiate institute. This class supplies such a need to these men and at no cost whatever to themselves. The Rev. E. H. Capp has himself made a special appeal for funds, which appeal met with a ready response and two masters have been appointed. The class will meet on Monday nights only throughout October, though other arrangements will be made later in the year.

Mr. David M. Rose M.A., newly appointed secretary of the Anglican branch at Toronto of the Men's Missionary movement, lately gave some valuable advice in St. John's hall as to the methods of successfully conducting the convention of the Laymen's Missionary movement which is to take place here next month. Eleven conventions are to be held by the movement from Vancouver in the west to Sydney in the East, and the outcome is hoped to give men visions of their own responsibility of the world's need and of the uplifted Christ.

St. Matthew's.—The Harvest Home services of this church opened Thursday last under auspicious circumstances. The interior of the building had been most lavishly decorated and the gifts of fruit and harvest produce had been made in abundance, and these tokens of harvest had been artistically displayed by willing hands. Evening song was largely attended, being conducted by the pastor, Rev. Walter M. Loucks, and Rev. E. A. Baker. The feature of the service was the sermon by Rev. H. M. Little, of the Church of the Advent, Montreal. The collections made at the service were devoted to the capital fund of the church. The services were continued on Sunday, the morning preacher being Rev. W. W. Craig, curate of St. George's Church, and in the evening Rev. A. W. Mackay, pastor of All Saints'. The harvest produce were distributed amongst the city hospitals.

St. Luke's.—Special services were held on Sunday the 15th on the occasion of the patronal festival combined with the annual harvest thanksgiving. The services were bright and hearty and participated in by large congregations.

Canterbury.—Our annual Harvest Thanksgiving service, last Sunday, in St. Augustine's Church, was made notable this year by the presence of the members of St. James' choir, Perth, who, with their talented organist, Mr. Spicer rendered the musical portions of the service most heartily. The special Lessons were read by Captain Matheson, and the Thanksgiving sermon was preached by Rural Dean Fisher. The special collection was for our Diocesan Mission Fund.

TORONTO.

**James Fielding Sweeny, D.D., Bishop.
William Day Reeve, D.D., Toronto.**

MONTHLY REPORT OF THE CHURCH OF ENGLAND DEACONESS HOUSE, OCTOBER, 13th.

The committee of the Church of England Deaconess House met on Friday, October 13th. The Head Deaconess reported that the work of the House had been carried on without intermission throughout the holiday season. During her absence in the Old Country Miss McCollum, Miss Hague, and Miss Napper had worked faith-

fully and efficiently. She also reported that on June 6th, three graduates of the House were "set apart" as deaconesses by the Lord Bishop of Toronto in St. Alban's Cathedral, the Rev. W. J. Southam being the preacher. These ladies were Miss Mary Nesbit, Miss Marian Phillips, and Miss Clara Thomas. Miss Nesbit is at present required at home, but her expectations carry her to the foreign field. Miss Phillips has returned to the Deaconess House for a post-graduate course. Miss Thomas, who is an accepted missionary of the M.S.C.C., is under sailing orders for India early in January. She and Miss Alice Hague (who is now in Kingston), are to reinforce Mr. Haslam in his work in India. Miss Hague is a representative of a member of the Church of the Redeemer, and Miss Thomas is to be supported by All Saints' Sunday School. Through the kindness of the Lady Superintendents, Miss Rachel Dudley and Miss Kathleen Brown took their three months' hospital training this summer, the former in the Toronto General, the other in the Hamilton General. Four students have been accepted for regular training and one for special. Five of our last year's students have returned to complete their course of training and two graduates are with us for further experience in medical and parochial work. The requests for the help of student deaconesses has been unusually large, twelve of our city churches now receiving the help of our students. Several requests for workers could not be met, as we have not sufficient number to meet the need. Archdeacon MacKay applied for three about the middle of September, and he was fortunate in obtaining all he desired. Miss Stapleton, Miss Thomas, and Miss Parks left us on September 25th, to undertake the work of teachers, and matron in the Indian school at Lac la Ronge. Miss Stapleton is an accepted missionary of the C.M.S., held back from the field through lack of funds; she became connected with us through the C.C.C.S.; her great desire was for work in Saskatchewan. Miss Thomas is also an English woman whom we had befriended on her arrival in this country. Miss Parks got her inspiration for missionary work in Miss McCollum's class for young women, she is the third this year to go out West for definite missionary work from this class. The work among female prisoners at the gaol has been carried on regularly, also the services at the Infants' Home, and station work has been attended to. We have had the pleasure of entertaining several missionaries, among the number, Bishop and Mrs. Holmes, Miss Kellogg, of Battleford; Miss Kemp, Lesser Slave Lake, and Miss Field, Saskatoon. Some social functions have been held among them, one for the students of our Normal School; about fifty responded to the invitation given, and spent a happy evening with us. A missionary study class has been formed with "The Desire of India" as a hand book. Last year's class conducted by Miss Hague resulted in three definite offers of service. An invitation to the members of the Wycliffe College Alumni to a reception at the Deaconess House, brought together a good number of the clergy and their wives. The Rev. W. J. Southam, vice-president, voiced some of the needs of the House, after which the party dispersed to inspect the Medical Mission Department, and other parts of the building. Two "Quiet Days," October 4th and 5th, were very helpful. Miss Thomas gave the addresses in the afternoons, the Rev. W. J. Southam on Wednesday evening, and the Rev. Canon O'Meara on Thursday evening. These gatherings were specially designed for our household members of our committee, and associates. At these gatherings our minds were first directed to our own helplessness, and then the Divine source of all power, by the aid of which alone we can face the problems and difficulties and fatigues of the winter's work and hope for success in it all.

Medical Report, June 15th—October 13th.—Although the clinics were discontinued during the summer months as usual, the district nursing was maintained contrary to the practice in previous years, and the demands made on us showed, I think, that there was a real need. While I was away on my holiday, first Miss Hague and then Miss Phillips carried on the work. During these months while the students were away 450 visits were made, and 15 obstetrical cases attended. One poor woman whom we attended had the most poverty-stricken home I have ever seen in Canada. Their household goods consisted of three chairs, a kitchen table and an old bed, no blankets or sheets for the bed, only a half-finished patch work covering, but everything was as clean as it could be considering all things. We were able to loan a bag containing sheets and other necessities, and so to make the poor

woman more comfortable. Fifty-six prescriptions were filled under doctor's orders during the time the clinics were in abeyance. Dr. Thomas was extremely good to us during the summer months, always willing to answer any demand and give advice whenever appealed to. Since the house reopened 90 visits have been made, and one obstetrical case has been attended. In addition, a special surgical case has been attended from this centre since August 21st. While three visits a day were paid at first, now only one is necessary; making a total of 82. The dispensary opened on September 26th. Three clinics have been held with an attendance of eight, four additional prescriptions have been filled, and one operation has been performed by Dr. Stenhouse. We have also had an in-patient for a fortnight. She came to us from the General Hospital, and I am glad to say is making rapid progress, being comparatively convalescent now. Her own doctor is attending her. During September the dispensary was painted with white enamel, and now looks quite white and clean. Mrs. Gooderham gave us a donation of \$5 towards the expense, which is being defrayed by the Dispensary Fund. We have also had donations given of some more shelf bottles, absorbent cotton, old linen, medicine bottles, etc., all of which are much appreciated.

Miss McCollum reported.—Through the kindness of "The Daily Star," were were able to do some "Fresh Air" work this summer. Outings were given to mothers at Burlington, and Bond Lake, also sick ones given a two weeks' outing in the country, and many of the little ones made happy.

Church of the Ascension.—The Rev. J. E. Gibson and Mrs. Gibson, his bride, formerly Miss Rankin of Port Hope, were given a most hearty welcome on Monday evening, October 16th, by the members of the congregation on their return from the honeymoon. Congratulations were showered upon them and they were assured of the support of a loyal and united congregation.

St. James' Cathedral.—The Rev. Canon Morley preached in this church last Sunday morning in aid of the St. Alban Cathedral Fund.

Trinity College Theological Society.—Session 1911-1912.—Subjects of Essays.—November 20th, "The Use of Heretics," J. H. Dixon. December 11th, "Prayers for the Departed," R. H. Bulteel. January 15th, "How the Prayer Book should be Revised," W. Turney. February 12th, "The Athanasian Creed," R. S. Tippet. March 4th, "Community Life in the Anglican Church," H. Smart. April 1st, "Authority in Religion: Church—Bible—Conscience," C. Paterson-Smyth. You are cordially invited to be present at 7:30 p.m. J. H. Dixon, president; C. Paterson-Smyth, secretary.

General Hospital Chapel.—In the little theatre of the General Hospital which is used on Sundays as a temporary chapel, being fitted with a small holy table with appropriate hangings, harvest thanksgiving services have been held, and very successful and beautiful they were. The building was tastefully decorated with fruit, flowers and palms, a large and efficient choir adding to the beauty of the occasion. The Ven. Archdeacon Ingles, the newly-appointed director of Anglican services in the various institutions of Toronto was present at the first service, and delivered a most inspiring address, more especially speaking to the earnest band of workers who from Sunday

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to Sunday make a point of being present, and thus relieving the monotony of the work for the patients, who greatly appreciate these services. The abbreviated form of the Church of England service was impressively read by the hardworking chaplain, the Rev. W. Farncomb, who delivered two very practical addresses on the lessons to be learnt from the Harvest, more especially denouncing sin in a no uncertain fashion. The anthems, "O Lord how manifold," and "Ye shall dwell in the Lord," were well sung, and special mention ought to be made of the beautiful rendering of the hymns, "Rejoice ye pure in heart," and "Unto the hills around do I lift up my longing eyes." Mrs. Storey presided at the organ, and the solos were well sung by Miss Rogers and Mr. Perry. After the service the fruit and flowers were distributed to the grateful patients by the members of the Brotherhood of St. Andrew and the lady members of the choir, who will be glad to see any visitors at the usual service on Sunday at 10:45 a.m. Dr. Clarke, the Superintendent of the Hospital, takes great interest in these services. It is sincerely hoped that when the new General Hospital is opened, a more suitable and specially designed place will be found for the carrying on of the services of the Church of England, and no doubt gifts of appropriate church furniture, hangings, etc., would be welcomed by the chaplain; this will appeal to Church people in the diocese.

West Toronto.—St. Mark's.—The Rev. A. J. Reid, late rector of Christ Church, Campbellford, was formally inducted into this living by the Right Rev. Dr. Reeve, the assistant Bishop of the diocese. The Rev. R. Seaborn, the late rector of the parish, read the Prayers, and the Revs. Beverley Smith and F. H. Hartley respectively, the Lessons. The sermon was preached by the Rev. A. J. Fidler, M.A., the rector of St. Clement's, Eglinton, and he chose for his text 1 Corinthians 14:8. A very large congregation was present at the service. At its close refreshments were served in the schoolhouse, and a pleasant social hour was spent.

Orillia.—St. James'.—The Rev. J. R. S. Boyd was inducted rector of this church by the Bishop of Toronto. The sermon was preached by the Rev. C. J. James, rector of the Church of the Redeemer, Toronto. The Venerable Archdeacon Inglis, the Rev. Canon Greene and Rural Dean Sheppard also took part in the service. Immediately afterwards a social gathering was held in the schoolroom, at which the congregation and friends welcomed the new rector and also bade good-bye to the Rev. Canon Greene. Canon Greene was made the recipient of a well-filled purse during the evening.

Lindsay.—St. Paul's.—The Archdeaconal Conference and Sunday School Convention held in Lindsay from September 26th to 28th, was most inspiring, and we only wish that more of the people of this parish and of the surrounding country had been present. The first evening the addresses by the Rev. R. J. Moore, of St. George's, Toronto, and Canon Plumptre, of St. James' Cathedral, on "Faithful witnessing and Christian ideals" were most helpful. "The state of the Church in the Archdeaconry" in missions, country parishes and towns was introduced by carefully prepared papers and then discussed so that the work may be more efficiently carried on in the future. Discussion on "The Church and the Age" was opened by Ven. Archdeacon Warren, followed by papers on "The lives of Professing Christians," by the Rev. F. J. Sawers, of Peterboro; "The attitude of the age towards Christianity," by J. Hampden Burnham, M.P., of Peterboro; "The Spiritual needs of the age and how the Church meets them," by the Rev. E. R. James, and "The Church and its relation to Social and Economic Questions," by the Rev. J. B. Fotheringham, Toronto. On Wednesday evening and Thursday, the work of the Sunday School was considered in its various aspects with papers or addresses by such workers as Ven. Archdeacon Warren, the Revs. J. H. Kidd, of Cartwright, C. V. Pilcher, of Toronto, H. A. Ben Olie, of Lakefield; W. H. French, of Fenelon Falls; Mrs. Sheriff, of Port Hope, and others. On Thursday evening the session closed with Divine service and a sermon by the Rev. C. W. Holdsworth, of Havelock, on the "Word of God, which maketh wise." At the luncheons each day, toasts were proposed and much appreciation expressed of the kind hospitality and warm welcome extended by the people of St. Paul's. Replies were made by the rector, and Messrs. G. H. Hopkins, K.C.; M. H. Sisson and Mr. Kingstone.

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Penetanguishene.—Harvest Thanksgiving services were held in all the churches in this parish on Sept. 17th. The attendance was large and the offertories were for diocesan missions. On the following Monday evening a harvest supper was held in All Saints' parish hall and netted \$70. Prior to the departure of the rector, Rev. N. A. F. Bourne, for Barbados, W.L., to see his mother, a large gathering of the parishioners assembled in the parish hall, and after a sociable time, Mr. A. B. Thompson, M.L.A., on behalf of the parishioners, presented Mr. Bourne with a purse of gold to help defray the expenses of his trip.

NIAGARA.

W. R. Clark, M.A., Bishop, Hamilton, Ont.

St. Catharines.—St. George's.—On Wednesday evening, October 11th, the Rev. L. W. B. Broughall, late rector of Oakville, was formally inducted into this living by the Right Rev. the Lord Bishop of the diocese. A large congregation was present, and the service which was largely choral was an impressive one. Many clergy were present. With the Bishop came the Ven. Archdeacon G. F. Davidson, of Guelph; the Rev. C. Smith, of Fergus, formerly curate of the late Dean Houston at Niagara Falls; the Rev. D. T. Owen, of Holy Trinity, Toronto; Canon Broughall, of Toronto, father, and Rev. G. H. Broughall, of Winnipeg, brother of the new incumbent of St. George's. Other clerics present were the Rev. Dr. Gardiner, of Hamilton; the Rev. R. Ferguson, of Port Dalhousie; the Rev. H. L. A. Almon, of Merriton; the Rev. F. C. Piper, of Thorold; the Rev. T. Motherwell, of Stamford, and the Rev. J. Hirst Ross, of Chippawa. The Rev. J. C. Garrett, of Niagara, read the Prayers, and the Lessons were read by the Rev. G. H. Broughall, rector of St. Michael and All Angels, Winnipeg, and the Rev. Canon Broughall, the rector of St. Stephen's, Toronto, a brother and the father of the new rector respectively; the Rev. D. T. Owen, rector of Holy Trinity, Toronto, reading the latter part of the service. The sermon was preached by the Ven. the Archdeacon of Wellington, who chose for his text Ephesians 4:11-12. At the close of the service a reception was held in the school-house and refreshments were served by the ladies of the congregation.

Milton and Milton Heights.—The Bishop of the diocese paid his first episcopal visit to this parish Sunday last, when he confirmed ten candidates in Grace Church, Milton, and seven in All Saints', Milton Heights. Last November the late Bishop confirmed thirty in this parish, thus making forty-seven in less than one year. While here the Bishop was the guest of the Rev. G. and Mrs. McQuillin, at the rectory.

Milton.—Grace Church.—Harvest services were held in this church on Friday evening, October 6th, and Sunday, October 8th, morning and evening. The services were bright and much appreciated. The Bishop of Athabasca preached on Friday evening, and the rector on Sunday.

Milton Heights.—All-Saints' Church.—The rector held Harvest services in this church on Sunday, October 8th, celebration at 9 a.m., and evening prayer with special collects, special lessons and appropriate psalms, and sermon at 3 p.m.

Acton.—After a very short and sudden illness, the Rev. Robert Ferdinand Kelleman, B.A., rector of this parish passed away on Monday last, (October 16th). The announcement of his death was received with the deepest regret by his many friends, and his brother clergymen of the diocese. Mr. Kelleman seemed to be enjoying his usual health until Sunday evening, October 8th, when he took his last service, preaching a forceful sermon. During the night he was taken ill, and the following morning medical assistance was summoned, but the serious nature of his illness was not realized for several days. The local doctors consulted with a prominent city specialist and everything was done for the relief and restoration of the sufferer, but it was of no avail, and he passed quietly and peacefully away Monday evening. During his illness he was visited by His Lordship the Bishop of Niagara, and the last rites of the Church were administered by his brother clergyman, the Rev. A. B. Higginson. The Rev. Robert F. Kelleman was born in the year 1874 in Central America, and was of good

family, being distantly connected with the Emperor of Austria. Subsequently his parents removed to the State of New York where their son received his early education. He received his theological training at the Theological Seminary, New York. He was ordained deacon in Holy Trinity Church, New Port, and was priested in the pro-cathedral, Pittsburgh, by the Bishop of Pittsburgh. He was appointed by the Bishop of Pittsburgh to his first parish, Scotdale, a small town in Pennsylvania, where he spent one year. From there he removed to Hamburg, New Jersey, where he spent two and one-half years. Leaving Hamburg he went to Passaic, New Jersey, founding the parish of St. George's, where he built the present church and rectory which will long stand as a monument to his faithfulness and zeal in the Master's work. It was at this time he conceived the idea of transferring his labours to British soil, many of his ancestors being Britishers, and was appointed rector of Acton, by the late Bishop DuMoulin on April 1st, 1909, where he laboured faithfully up to the date of his death. The funeral was held on Thursday and was largely attended by the members of his parish and the citizens of Acton. The service was conducted by Venerable Archdeacon Forneret, as representative of the Bishop, who had an engagement in Wellington deanery. Venerable Archdeacon Davidson, who was unable to be present, was represented by the Rev. C. A. Sparling. In addition to these the following were present:—Rev. C. H. Buckland, Guelph; Rev. A. B. Higginson, Georgetown; Rev. G. McQuillen, Milton; Rev. S. Noxon, Esquesing; Rev. F. W. Horey, Burlington. Among the many beautiful floral tributes which were sent by the members of his parish, and his friends in Acton, were a beautiful cross given by his brethren, the clergy of the deanery, and a cross from Archdeacon and Mrs. Davidson, Guelph. The remains were removed to Utica, New York, for interment. The deceased is survived by his mother and two sisters, who resided with him, and two brothers, who reside in Utica, New York.

HURON.

David Williams, D.D., Bishop, London, Ont.

London.—Bishop Williams will hold an ordination in St. Paul's Cathedral on All Saints' Day, November 1st. The Rev. W. A. A. Shipway, a congregational minister, of Clare, Michigan, will then be ordained to the diaconate in the Church of England, and will be appointed to Lakeside, Ontario.

Brantford.—St. Jude's.—Harvest Thanksgiving services were held in this church on Sunday, October 15th. Two very large congregations assembled. The church had been neatly decorated by the ladies of the congregation. The choir rendered the musical portion of the service to the delight of all present. Mr. Farnsworth is leader of the choir and Miss Ethel Wright organist. The new organ added much to the richness of the service. The organist is a gifted young musician and handled the new instrument with great skill. In the morning the sermon was preached by the rector, the Rev. T. A. Wright, B.D., who based the harvest thanksgiving address upon Ps. 65:11, "Thou crownest the year with thy goodness." It was a fine discourse most impressively given. The Sunday School service in the afternoon was well attended. The rector delivered the address. At the evening service the church was completely filled. The curate, the Rev. N. A. Ward, preached an excellent sermon of thanksgiving. The offerings for the day were very liberal, and every indication of growth and prosperity in the parish was evident. At St. Luke's, a mission of St. Jude's, Thanksgiving services were also held. The Rev. Mr. Ward officiated at 3.30 p.m., and Prof. N. W. Andrews at 7 p.m. The church was nicely decorated, and there was special music by the choir under the able leadership of Prof. Hunt. This mission is moving forward rapidly. It is, so far, the only place of worship in the district.

St. Thomas.—Trinity.—The third annual conference of the Archdeaconry of Elgin was held in this church on October 3rd and 4th, with a very fair attendance from the deaneries of Essex, Kent and Elgin. The Venerable Archdeacon Hill, M.A., presided, and warmly welcomed the delegates to St. Thomas and Trinity Church. The Rev. W. H. Snelgrove, rector of the Church of the Ascension, Windsor, was elected secretary-treasurer, to succeed the Rev. C. Miles, who was

tendered a hearty vote of thanks for his efficient services as secretary for the past three years. The programme was an excellent one, and many of the papers brought forth helpful and interesting discussion. The Rev. Arthur Carlisle read a suggestive paper on "The Bible and its Use in Relation to Christian Living." The Rev. T. B. Howard, the newly appointed secretary for Sunday Schools and A.Y.P.A. work in the Diocese of Huron gave an interesting address on "The Modern Sunday School." At 8 p.m., on Tuesday, October 3rd, there was evensong in Trinity Church, with an inspiring sermon by the Rev. C. E. Jeakins, of Clinton. The musical part of the service was most ably rendered by the massed choirs of Trinity and St. John's, St. Thomas; Trinity Church, Aylmer; Christ Church, Port Stanley, and St. Peter's Church, Tyrconnell, under the direction of Mr. J. H. Jones. Holy Communion was administered at 8 a.m., on Wednesday, the Archdeacon being celebrant, assisted by the Rev. Rural Dean Elliott. "An Orderly Celebration" was the subject of a very practical paper read by the Rev. J. R. Newell. The Rev. A. L. Charles gave a carefully prepared paper on "The Immortality of the Soul." The Rev. Rural Dean Ward read an exhaustive paper on "The Babylonian Element in Genesis," who was followed by the Rev. G. M. Cox, with a thorough paper on the subject, "The Gospel in Ephesus." The Rev. Principal Waller, of Huron College, presented an excellent paper on "The Ministerial Life: Its Aims and Supports." Miss Gower spoke of the work of the W.A., Mr. G. Clark of the work of the Brotherhood of St. Andrew, and the Rev. T. B. Howard addressed the Conference on the A.Y.P.A. The Rev. Canon Downie set forth the origin and objects of the new Sunday School paper, "Our Empire." The Rev. R. S. W. Howard read a very able paper on "The Services of the Church in Relation to Divine Worship." The Rev. Canon Hague dealt with the subject, "The Ministerial Ideal" in a spiritual and profitable manner. Owing to the lateness of the hour Judge Ermatinger asked to have his paper on "The Present Aspect of Church Union" postponed. After the customary votes of thanks the Conference was brought to a close with a few remarks from the Archdeacon and the pronouncing of the Benediction. The Conference will meet next year in Ridgeway by invitation of the rector, the Rev. Arthur Shore.

Heathcote.—Sunday, October 15th, was a red letter day here. Not only was there a bright Children's Day service with good singing, under the leadership of Miss Annie Vickers, the faithful organist, but at the close of the service there was a practical demonstration of the enthusiasm of the congregation in regard to the need of children training by organizing a Sunday School to be held one hour before the church services on Sunday evenings. There are great hopes for a very successful organization under the following efficient officers:—Superintendent, Mr. John Vickers; assistant superintendent, Mr. Kerr; infant class teacher, Mrs. J. Gardiner; intermediate class, Mrs. Vickers; Bible class teacher, Mr. Vickers; secretary, Mr. Fred. Hutchinson; treasurer, Mr. Irwin.

Saintsbury.—St. Patrick's.—The annual Harvest Home Thanksgiving services were held in this church on Sunday, September 24th, when most appropriate sermons were preached by the Rev. W. J. Connor, of Trinity Church, Ailsa Craig. The church was filled, especially at the evening service, and the musical portions of the services were finely rendered by the large choir under the able leadership of Miss Quinten, organist. There was no festival held this year, but a voluntary subscription was made which together with the offertories taken up in church netted the handsome sum of \$108.

Blenheim.—The annual Harvest service was held on Sunday, the 8th, and a full attendance was in evidence. The rector, the Rev. E. C. Jennings, officiated. The usual decorations and special music marked the importance of the occasion. It was also the date of opening the new pipe organ, purchased from Edward Tye and Sons, Toronto. The organ is an excellent one, and costing \$1,000. Mr. Tye is a good workman. The offering of the day was for the organ, and the sum of \$406 in cash was given; no definite sum was asked. On Monday the ladies gave a harvest dinner. The sum realized from that was something over \$100. Altogether Blenheim is entitled to all the credit that may be given, and their zeal and devotion to their church is evident in more ways than one.

Brussels.—St. John's.—Harvest Thanksgiving services were held in this church October 8th and 10th. On Sunday, the Rev. F. K. Hughes, of Millbank, preached appropriate sermons. On Tuesday evening, after a congregational tea in the school room, a service of praise conducted by the rector and assisted by the Rev. E. H. Croly, took place in the main building. The musical part of the service was furnished by the choir of St. Paul's Church, Wingham, under the direction of Mr. W. H. Willis. Mr. Croly gave a very inspiring address on the "Joy of Service." The Rev. A. C. Wishart, (Presbyterian), and Dr. Oaten, (Methodist), also gave short addresses. Despite the heavy rain the church was well filled and the financial proceeds (including Sunday) were over \$100.

Saintsbury.—On Children's Day, October 15th, service was held at 11 a.m., in the Racey Memorial Parish Hall in connection with the church. There was a very large congregation present which evinced the deep interest taken in the special service for the day. The Sunday School scholars occupied the front seats. There was a hearty and most effective service rendered, led by the large choir, with Miss Vera Atkinson at the organ. The sermon was preached by the rector, and a large offertory was placed on the plates in aid of the work of the Sunday School Commission.

Clinton.—St. Paul's.—The annual Thanksgiving services were held in this church on Sunday, October 15th. The building was appropriately decorated for the occasion, and the choir under the leadership of Miss Bentley, the talented organist, very ably led the congregation in suitable musical service. The rector, the Rev. C. E. Jeakins, preached two able sermons, in the morning from Psalm 65 and 13th verse, and in the evening from Isaiah 18 and 25, and following verses. The congregation mustered well, over 200 attending in the morning and 370 in the evening. The rector asked for a special thanksgiving offering of \$300, and was gratified by a response from the people amounting to over \$360. Such a contribution from a congregation of the numerical and financial strength of St. Paul's Church, Clinton, may indeed act as an incentive to greater efforts, on the part of others more numerous, and richer in this world's goods.

Windsor.—Church of Ascension.—The annual Harvest Thanksgiving services of this prosperous church were celebrated under most auspicious circumstances on Sunday, the 8th inst., when special sermons were preached by the Venerable Archdeacon Richardson, of London, and appropriate music was rendered by the choir. The appearance of Archdeacon Richardson in the Church of the Ascension recalls to mind the fact that over 18 years ago the Anglican Church in the east end, now used as a parish hall, was given its birth, he having preached the dedicatory sermons. For his morning discourse, the Archdeacon took for his theme the text, Deut. 8:10, "When thou hast eaten and art full, then thou shalt bless the Lord thy God for the good land which He hath given thee," touching on the many blessings which have come through harvest bounty experienced by Canada as a nation, blessings also to the Church, and special blessings experienced by the local parish, for which the recipients are greatly indebted, and should be thankful to the Author and Giver. He paid a warm tribute to the present rector, the Rev. W. H. Snelgrove, through whose devotion and labours this church had attained to such strength and prosperity. At the evening service the preacher gave an interesting sermon from the text, "Speak to the children of Israel that they go forward." To-day the Church is realizing her responsibility regarding moral reform more than ever before," said the speaker. "There is a decided advance toward Christian union. There is an improvement in the Church's preaching. There is a strong and creditable forward movement along missionary lines. The Woman's Auxiliary, Laymen's Missionary Movement, the M.S.C.C., and similar organizations are doing a great work, so that with the co-operation in general on the part of the members of the congregation, with the various schemes of the church, success is bound to be the prevailing feature." The Church of the Ascension was attractively decorated for the occasion with fruit, grains, etc., and the special music rendered by the choir was source for favourable comment.

Mitchell.—Trinity Church.—The Rev. T. F. Charlton, of Port Burwell, has been appointed rector of this parish. He comes to this parish

most highly recommended, having done excellent work in Port Burwell, where he cleared off the debt of \$800 on the church, and about \$100 to credit, and the Ladies' Guild is now taking the rectory in hand to repair, renovate and make modern with every convenience. An address and presentation was made to him and his wife, who is a co-worker with him in every way.

Waterloo.—The Rev. A. L. G. Clarke, late curate of St. James' Church, London, who was recently appointed by the Bishop to the parishes of Waterloo and Bridgeport, took up his duties on Wednesday, the 18th of October. It will no doubt be remembered by many of our readers, that Mr. Clarke was married on the 27th of July, and has since then been enjoying a pleasant vacation of some two or three months visiting the Old Country in company with Mrs. Clarke. The recent census returns give the population of Waterloo as 4,300, but as most of these are of German origin, we believe we are correct in stating that not more than 40 families adhere to the Anglican Church. Mr. Clarke's first duty in his new sphere of labour was a pleasant one, for on the day of his arrival he was called upon to preside at a vestry meeting, the importance of which has never been equalled in the annals of the parish. By a unanimous vote, it was decided to purchase a valuable piece of land adjoining the church, and to erect thereon an up-to-date Parish Hall and Sunday School. In addition to this it was decided to purchase a corner lot, upon which stands a beautiful house, also adjoining the church property, to be used as a rectory. When the small church population of Waterloo is considered, the congregation is to be congratulated upon taking such a bold step. By acquiring this entire property, the church of the Holy Saviour becomes possessed of one of the most desirable, if not the most desirable, church properties in the Diocese of Huron. Mr. Clarke comes to Waterloo with the character of a musician, an energetic organizer and above all a thorough churchman. In him the congregation have a man who not only possesses these three attributes to the ideal Parish Priest, but one who can honestly lay claim to the title of a Christian gentleman. May he be blessed with long life and continued prosperity in the good work that he has undertaken.

ALCOMA.

Geo. Thorneloe, D.D., Bishop, Sault Ste. Marie.

Westport.—The Rev. A. A. Adams, incumbent of Dryden, Diocese Keewatin, has accepted the charge of the St. Thomas' Church here. Mr. Adams had only spent a short time at Dryden, but during that period had done good work and will be greatly missed. He was rural dean and secretary and treasurer of the Synod, and had been general missionary in Keewatin six years. He is following at Westport the Rev. S. M. Rankin, who is now Rector of St. Luke's, Fort William. The Rev. T. C. Popey, who has been acting as locum tenens at Westport during the past eight months, goes to take charge of the missions at Schreiber, with the outposts of Jackfish, Rossport and Heron Bay. Mr. Adams comes into residence Nov. 1st.

MOOSONEE.

John George Anderson, D.D., Bishop Selkirk.

Temagami.—On the 17th inst., the Rev. E. H. C. Stephenson, M.A., Oxford, arrived here to take charge of the Church of the Messiah, and also the parish of Latchford. During a visit here last spring, so favourably was he impressed with the country that he decided to give up the living of Lympham, Weston-super-mare, England, and take up his residence here. His wife and Miss McCaragher also accompanied him.

RUPERT'S LAND.

Samuel P. Matheson, D.D., Archbishop and Primate, Winnipeg.

Winnipeg.—The Anglican Clerical Union held a meeting on October 2nd. Lunch was served at mid-day; and an address given by the Rev. Dr. Symonds, of Montreal, the guest of the Union. A fair number of members attended; and a helpful discussion followed the address.

The location of the Synod Office has been changed. Brighter and more commodious quarters have been rented in the Canada Building, Donald Street.

Shoal Lake.—St. Paul's.—The Harvest services in connection with the Church of England in this place was held on Sunday, October 8th, in St. Paul's. The church had been beautifully decorated with grain, roots and flowers. Never had the church looked so festal. The hangings were all in white and the rectory flowers and ferns in profusion blended together and made a good effect. The services were fully choral; magnificently rendered by a large choir under the leadership of Mr. F. W. Wicks, with Miss Wood as organist. Special hymns and psalms were taken. The anthem, "Ye shall dwell in the land," by Stainer, was well sung and greatly enjoyed by the large congregations present. The rector, the Rev. C. Wood, took the Prayers and Lessons at morning and evening services, the two sermons being preached by the Rev. Ian A. R. Macdonald, B.A., of Neepawa, whose words were listened to with rapt attention, while he brought out most pointedly and forcefully the lessons of devotion and grateful acknowledgment in this life to the Giver of All, and of patient submission to and complete rest and trust in God as our Hope and Strength. In the afternoon the clergy and choir drove out nine miles to the Hepworth Mission, when a very large congregation awaited them and more than filled the place where the service was held; again the choir excelled themselves, and the hymns, psalms and anthem rose in a sublime chorus of thanksgiving. The rector took the Prayers and read the Lesson, and again the Rev. Mr. Macdonald preached a touching and impressive sermon on Peter who "stood afar off," and urged the necessity of keeping close to Christ, as God, in all things appertaining to the lower as to the higher things of life. All the services were an inspiration, and great praise is due to all, who through the decorations helped to beautify the sanctuary, and the choir-master and choir, who did so much towards raising such hearty songs of praise and thanksgiving. The offertories which were very generous, were given towards the Home Mission Fund of the diocese. On the following evening, the Rev. C. and Mrs. Wood entertained the choir at the rectory. The guests assembled at 8 o'clock, and for four hours engaged themselves with games and music. Refreshments were served at the close, and the evening passed away only too quickly. The National Anthem was sung before parting, and lively cheers were



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given for the people at the rectory, for the choir-master, Mr. F. W. Wicks, not forgetting the choir. Mrs. Wicks assisted Mrs. Wood in entertaining the guests.

Oak Lake.—Harvest Thanksgiving services were held in St. Alban's Church on Sunday, October 8th. The building was tastefully decorated with fruit, vegetables, and the various grains. Special hymns and anthems were rendered by the choir. The preacher, morning and evening, was the Rev. Sydney G. Chambers, B.A., B.D., Rural Dean of Winnipeg. An appeal was made at all services on behalf of the mission funds of the church, (H.M.F., and M.S.C.C.).

Transcona.—The Rev. A. T. Norquay, M.A., has been appointed incumbent of this newly-formed parish.

SASKATCHEWAN.

Jervols A. Newnham, D.D., Bishop, Prince Albert, Sask.

Saskatoon.—The University City of Saskatoon was honoured by a visit from Sir Andrew Fraser, who spoke on the subject of Missions in India. The meeting in Saskatoon was a joint city and university gathering, and was under the direction of the Evangelical Alliance. The president of the Alliance, the Rev. Principal Lloyd, of Emmanuel College, was in the chair, and conducted the opening services of Scripture reading and prayer, after which the whole time was given to Sir Andrew Fraser's address. The choir was composed of students, twenty from the university, and thirty from Emmanuel College. The address was a most telling one and was listened to with the greatest of interest by a very large congregation.

Sutherland.—St. Matthew's.—The Rev. Principal Lloyd preached in this church on Sunday evening, October 8th, on the occasion of the third anniversary of the opening of the church, at which ceremony Principal Lloyd officiated. On each occasion since this took place, September, 1908, the Principal has preached there. The Rev. G. Hedley Holmes is the incumbent in charge.

CALGARY.

William Cyprian Pinkham, D.D., Bishop, Calgary, Alta.

Calgary.—Bishop Pinkham College.—About four years ago, the Bishop of Calgary received from a prominent churchman in Calgary the offer of one of four locations as a site for a college to be known as the "Bishop Pinkham College," together with a sum of money, which was increased by donations from others. Owing to the great inrush of population during the last few years, an extraordinary demand has been made upon the Church, and it was felt that the establishment of a Diocesan institution, in which men could be specially, and, if necessary, generally trained for the work of the Sacred Ministry in this important part of Canada, would do something towards securing an adequate supply of suitable clergymen. Side by side with this great work, and in connection with the college, it was thought advisable to establish a boys' school, which would provide not only a thoroughly high class education on definite Church of England lines after the type of the great English and Eastern Canadian Schools, to fit boys for professional or commercial careers, but also by special attention being given to the inculcation of refining moral and religious principles, equip them to take their part in life as Christian gentlemen. With these ends in view, a site consisting of four acres was chosen on the outskirts of the city, near Riley Park. It is a fine open and healthy location, and a beautiful building has been erected during this last summer. The college has a southern aspect, overlooking the Bow River, and affording an extensive view of the city of Calgary and the Rocky Mountains. The building, the corner stone of which was laid by Bishop Pinkham on May 31st, last, is built of brick and sandstone and the greatest care has been taken in making the arrangements for classrooms, dormitories, etc., most conducive to vigorous health. All the rooms are well ventilated and lighted, and are heated by low pressure

steam with radiators. The grounds of the college are ample for athletic exercises, the whole of the Hillhurst Athletic Grounds having been secured for the use of the students. Two entrance scholarships have been given to the college, and it is hoped that others will soon be added. The boys' department was opened on September 21st. Twenty-three boys presented themselves as pupils, and a number of applications have been received from pupils wishing to enter at the beginning of the Lent Term. The management of the college is vested in a Board of Governors of which Bishop Pinkham is chairman, and some of the best known professional and commercial men of Calgary have seats on the board. The principal, the Rev. A. P. Hages, B.A., F.I.G.C.M., of Owen's College, Manchester, England, is assisted by Mr. G. W. Dominey, a graduate of Cambridge, and of Central Business College, Toronto, as head master, and Mr. O. P. Roberts, of Guildford Grammar School, England, and others. The splendid beginning which has been made, gives promise of a brilliant future for the college.

NEW WESTMINSTER.

A. U. de Pencier, D.D., Bishop, New Westminster, B.C.

Vancouver.—St. George's Church.—Large congregations assembled in this church both morning and evening on Sunday, October 1st, the occasion being the formal opening and dedication of the church. The sacred edifice stands on the corner of Fourteenth Avenue and Lauri Street in a large district, growing very rapidly. It is a handsome frame structure, 75 feet by 40 feet, capable of accommodating a congregation of 350 to 400 people. It is beautifully furnished both inside and out; the leaded glass windows and large east window with beautiful cross, artistic in colour and design, the open worked roof and the beautiful hangings worked in gold, give the whole interior a pleasing effect. There is a fine cement basement 12 feet high, containing, besides furnace rooms, choir vestry, kitchen and work rooms, a large room 40 feet by 50 feet for a gymnasium. This will be used as a school and general parish hall until the permanent church is built. The present building has been placed on the back of the lots next the lane with the intention of building the church on the front of the lots, when the present structure will be used as school and parish hall. The way the work is progressing it will not be long before this will be necessary. St. George's already has one of the largest boys' works in the city. The Girl's Guides are being organized in connection with the church. The Sunday School is growing very fast and by the end of the year will be too large for the room in the basement. There are three enthusiastic branches of the Woman's Auxiliary, all branches numbering over 75 members. This fall a young people's society and a men's gymnasium club will be organized. The services on Sunday were very successful from every point of view and must have been most gratifying to the rector, the Rev. M. H. Jackson, M.A., who has thrown himself into the work of forming a church in this new district with a vim which augurs well for the future well-being of the undertaking. In this he is ably seconded by Mrs. Jackson, who presided at the organ on Sunday and takes great interest in the musical portion of the services. The rector conducted both services, and the Rt. Reverend Bishop de Pencier dedicated the building and preached at the morning service; and the Rev. C. C. Owen preached in the evening. The choir, we may observe, appeared in cassocks and surplices, the lady members wearing "mortar-boards" in addition. The choir led congregational singing and rendered anthems in a very creditable manner. At the morning service, after an opening processional hymn, the impressive dedicatory prayers were read by the Bishop, who also read the Scripture lessons. The responses were choral, the psalms for the day were read, and the Venite, Te Deum and Jubilate were congregational. The anthem, "Seek Ye the Lord," was sung by the choir with much feeling and expression. Taking for his text the story of Nehemiah, Bishop de Pencier preached a vigorous and eloquent sermon. He described in graphic terms the conditions of the time when Jerusalem lay waste, and Nehemiah, the servant of an Asiatic monarch in a distant country was moved to undertake the work of rebuilding. The history of the church in brief follows.—August, 1908—Sunday School begun

by Mr. W. T. Clarke at his house, 2222 Bridge street. October, 1908—Week-night service begun. January, 1909—Moved to hall on Bridge street, and Sunday morning service begun. June, 1910—Rev. M. H. Jackson, while still assistant at Christ Church was placed in charge of the work. August, 1910—Evening service begun. December, 1910—Moved to hall on Broadway. June, 1911—First rector appointed. July 23, 1911—First service in basement of new church. September 3, 1911—First service new church. The churchwardens are Messrs. P. Winram and W. J. Haddock; secretary-treasurer, Mr. W. Scrim; choir master, Mr. J. Tilbury. The members of the building Committee are,—Chairman, Mr. F. W. Welsh; secretary-treasurer, Mr. W. J. Haddock and Messrs. J. W. Prescott, W. C. Carruthers, W. Scrim, A. Winram, P. Winram, R. H. Wright, S. J. Emanuels; architect, R. P. Twitzell; builder, J. Sinfield. The church building and land cost about \$14,000, all of which but \$1,000 has been provided for. The following gifts towards the furnishing have been made: Brass alms basin and vases (memorial) and wooden lectern; brass desk for holy table and either a carved holy table or a brass lectern (these are memorial); a carpet for sanctuary; hangings by the W. A., worked by a member of the congregation, thirteen 16 ft. pews for the body of the church; grants to the amount of \$100 towards choir pews and pulpit; two plate glass mirrors for vestries; hymn boards; lumber for basement floor; gifts of money towards other articles.

Surrey Parish.—The annual Harvest Thanksgiving services held in this parish on Sunday, Oct. 8th, were largely attended and gratifying in every respect. The Venerable Archdeacon Pentreath, M.A., D.D., very ably assisted the vicar, Rev. W. E. Gilbert, and preached practical, appropriate and impressionable sermons at each of the three centres during the day. The harvest decorations at the different centres were artistic and attractive, and the music bright and hearty. The new altar hangings purchased from the Old Country for Christ Church, Surrey Centre, were used for the first time at the Thanksgiving service. The Archdeacon in his opening remarks at Christ Church, spoke words of commendation and appreciation of the live and active interest that was shown in church affairs, and also referred to the splendid condition of the vicarage which has recently been renovated by the Guild. The offertories were good and were expressive of gratitude for blessings received.

COLUMBIA.

William W. Perrin, D.D., Bishop, Victoria, B.C.

Victoria.—Christ Church Cathedral.—The Right Rev. Dr. Perrin preached his farewell service in this cathedral church on the evening of Sunday, October 8th. He chose for his text 1 Corinthians 15:58. A very large congregation was present. On the following evening a missionary meeting was held in the schoolhouse, at which a very interesting address was given by the Rev. Canon Gould, the General Secretary of the M.S.C.C. The Very Rev. the Dean of Columbia presided in the unavoidable absence of the Bishop, who sent his apologies. There was a good attendance at the meeting.

Correspondence

APPEAL FOR MISSION HOUSE AT NAGAOKA, JAPAN.

The Rev. T. G. A. Wright begs to acknowledge the following subscriptions for a mission house at Nagaoka, Japan, for the Rev. C. H. Shortt. Previously acknowledged, \$476.40; Mrs. A. P. Tippet, Montreal, (additional), \$5; C. Paterson Smyth, Montreal, \$2; E. M., (St. George's Cathedral, Kingston W.A.), \$2; Ven. Archdeacon Radcliffe, Ridgeway, Pa., (additional), \$1; bank interest, \$2.80; total, \$489.20. Amount required, \$800. Subscriptions may be sent to the Rev. T. G. A. Wright, 851 Hellmuth Avenue, London, Ont.

Woman's Auxiliary reports and other matter held over for want of space.

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The new design for the Liverpool Cathedral has been lately under the consideration of the Executive Committee. The meeting occupied nearly two hours, and a perspective of the new design for the Cathedral was submitted by the architect. The committee decided to approve of the design, which gives more central space in the building.

A recognition of the deep interest the late Bishop Wordsworth took in

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the Swedish Church was made at Salisbury Cathedral yesterday week (St. Matthew's Day), when Professor Hjärne and Professor Söderblom presented to the Dean and Chapter a silver memorial plate, on behalf of the Archbishop of Upsala and the members of the Commission appointed by him. Professor Hjärne was delegated to represent the Swedish Academy, and Professor Söderblom the University of Upsala, at the Centenary of the University of St. Andrews, and, as the guests of Chancellor Bernard, came south for the purpose of presenting this token of respect and affection. The day was the anniversary of the Bishop's birth, and of the opening of the Conference between representatives of the Anglican and Swedish Churches at Upsala two years ago. The presentation took place in the Lady-chapel, where the Dean formally accepted and dedicated the memorial plate, which is affixed to the wall on the left hand facing the Altar. Professor Söderblom made a short address to which the Dean made a suitable reply. The ceremony concluded with the Collects for All Saints and for Easter Eve, part of the Prayer for the Church Militant, and the Benediction. At an influential meeting of the clergy and laity which was held lately in the Chapter House on the proposition of the Earl of Pembroke, seconded by Mr. Walter Long, and supported by the Archdeacon of Dorset, it was resolved:—"That the marked abilities and devoted services of the late Bishop demand a permanent memorial in the Diocese over which he presided for twenty-six years." The meeting also agreed to place an effigy of Dr. Wordsworth in the Cathedral as part of the memorial. Various suggestions were made as to another work to complete the memorial, including the completion of the choir-stalls at the Cathedral by the erection of canopies, the endowment of St. Andrew's Mission, the restoration of the campanile of the bell-tower at the Cathedral, and the completion of St. Mark's Church, Salisbury, as a Wordsworth Memorial Church. After some discussion, these suggestions were referred to a committee for further consideration.

His Grace the Archbishop of Armagh has received a pleasing presentation from his friends and neighbours of many years in the Co. Cavan. Among them the Archbishop spent his earliest years and among them he hopes to reside from time to time. A large and influential gathering assembled to make the presentation. Colonel the Hon. H. E. Maxwell presided, and the Rev. J. F. Hewitt, of Ballyhaise read the address, to which the Primate responded in terms of great cordiality and gratitude. It was a pleasing recognition of the fact that Co. Cavan had given one of its sons to the Primacy, and was not unconscious of the honour. The venerable Bishop of Kilmore, to whom the Primate paid a grateful tribute, was unfortunately prevented from being present when a set of silver salvers, appropriately inscribed, was presented to the Archbishop, amid every token of enthusiasm and friendship. An illuminated book giving the names of the subscribers, accompanied the gift.

HARMLESS AS DEW

A woman who values her looks takes care of her complexion, knowing that the disastrous results of sun and wind on delicate skin are painful and unsightly. Sensitive women are using **CAMPANA'S ITALIAN BALM**, which quickly removes tan, allays roughness and irritation of the skin; 25c. at all drug stores.—**E. G. WEST & CO., Wholesale Druggists, 80 George St., Toronto.**

A clergyman who has only just missed the distinction of living 100 years passed away recently, in the Rev. W. Senior Salmon. Mr. Salmon was ordained in the year Queen Victoria came to the throne, and died at the age of ninety-seven. For thirty-four years he was Rector of Brougham, where he came in contact with some of the most eminent men of his day, including Lord Beaconsfield, Mr. Gladstone, the Duke of Cambridge, and the second Duke of Wellington. Mrs. Salmon, who survives her husband is ninety-two.

Children's Department

THE THINGS AT HOME.

All up and down the land I go
 With mother, making calls,
 And sit in chairs so much too high
 In strange and different halls,
 And can not think of things to say,
 And feel so pleased to start away.

But when we come to home again,
 I'm glad as glad can be
 To see the very oldest toys
 All waiting there for me—
 The horse with missing tail, the
 blocks,
 And all the soldiers in their box.

The wagon with the broken shaft,
 The doll that will not talk,
 The little duck that ran so fast,
 And now can't even walk.
 They all are friends so tried and true
 Because of what they used to do.

And every day when I'm away
 I know they miss me so.
 I never ought to leave them once—
 They're sensitive, you know—
 And just to comfort them a mite
 I take them all to bed at night.
 —The Youth's Companion.

ALFRED'S HALF-HOLIDAY.

Poor, tired little Edwin! He had looked out on the bustling street till he felt quite weary. Carts, cabs, omnibuses and people passing, had amused him very well for a time; but the sight of the sunshine and the children outside enjoying it; boys driving hoops, girls carrying dolls—all looking so happy—brought the tears to Edwin's eyes; he wished so much to be out too, for he was quite tired of being shut up in mother's room, even though he had plenty of books and puzzles to amuse him.

For Edwin had been ill. Instead of all the fun and frolic he had expected that Christmas time, the holidays had slipped away while he was lying in bed, not knowing or caring anything about it. Every one through the house had been sad, and there had been no merriment for any of them, because the little boy had been so very near death. Now he was better and able to sit up nearly all day, and though he still looked pale and thin, the doctor said that he would soon get quite well; still Christmas would not come for a year, the winter was slipping by, and Edwin had lost the sliding and snowballing he had hop-



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ed for. It had all been a great trouble to the poor little fellow. But every one was as kind as could be. As for Edwin's mother, she had watched by him many a long night when he was so very ill; and still she sat with and amused him nearly all day, reading to him the pleasantest books she could find; then Alfred, his great brother, would come and sit there sometimes, and tell him of his school-fellows, and how they all asked about him, and hoped he would soon be well enough to be at school again, and Edwin liked to hear that he was not forgotten; yet, although every one was kind, it was very wearisome for a little boy like him to be shut in so long, and he felt it

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In order to help the Sunday Schools in this important task the Society for Promoting Christian Knowledge has decided to publish a twelve-page Weekly Magazine for Sunday Schools, under the title of "Our Empire," the first number of which will appear in Advent, 1911.

The Magazine will be published simultaneously throughout the Empire. It will be well illustrated and will be simple and bright, yet containing definitely instructive articles covering a very wide range of subjects, and all written in such a way that the children will be able to read them with pleasure to themselves.

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New and varied features will be introduced from time to time. Suitable contributions from the Colonies will be welcomed—especially short stories not exceeding 1,000 words.

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all the more now that he was well enough to wish to be about, although he was not strong enough.

On this afternoon, Edwin knew there was some fun going on amongst his school-fellows.

They had been hoping for a fall of snow, so that they might have a great snowball battle. The school was to be divided into two armies, and a grand engagement was expected to come off.

So, when the long desired snow really came, and was deep enough to suit the boys' purpose, a half-holiday was asked and granted; and this was the day which Edwin, perched up at the window, remembered so sorrowfully.

The clock on the mantel-piece struck three. Ah! they were just mustering in the playground then, and some tears came up into Edwin's eyes and began to run down his little pale face, in anything but soldier fashion, but brushed them away manfully, and was glad he chanced to be alone just then.

Next moment a surprised look came into his face, for there was Alfred running up the street at full speed.

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Something must surely be the matter, and yet he looked up to the window and nodded to Edwin with a smile; next minute his steps sounded outside; then he was in the room.

"Why, Alfred, what's the matter? Are they not going out?" asked Edwin, turning round from the window.

"Yes; but I am not going out this afternoon, Edwin, so I'll stop with you, and we can play at anything you like."

Edwin looked at Alfred with surprise. All at once a light broke into his mind.

"Oh, Alf, you've given up the fun to stop with me! but don't do it; run fast and you'll be in time yet!"

"Nonsense, Edwin!" muttered Alfred, colouring up, for he did not wish his little brother to know why he came home; he felt half ashamed of being found out and thanked for a kind action. "I don't care about it, so I'll read you your new book; or we'll play draughts—whichever you like." So the draughts were brought out, and little Edwin's pale face was flushed with pleasure as he played; strangely enough he won nearly all the games too, which added to the pleasure; but in the midst of it he could not forget his brother's kindness, and once he began to speak of it again, only he saw that Alfred did not like it, so he left off.

They played till it was dark, and Mrs. Ashton came in to see about Edwin having his tea, and then it was proposed that they should all have tea together up there in the dressing room. So, while it was getting ready, Alfred read a little out of a new book of travels which had been

sent to Edwin the day before. Just as the tea-things were set and they were going to begin, a ring came at the door-bell. It was Harry Andrews come to tell them there had been "jolly fun," and he told them about it. This seemed to amuse little Edwin so much that Mrs Ashton asked Harry to stay to tea, so they were quite a merry party. Soon after, Edwin grew tired and went off to bed, but he seemed happier than he had been for many evenings, and he whispered to Alfred as he said good-night, "You have been so kind, Alf, giving up your fun for me; there isn't another fellow in all the school who would have done it." Those words, and the bright, pleased look on his brother's face, were enough to repay Alfred for his lost amusement.

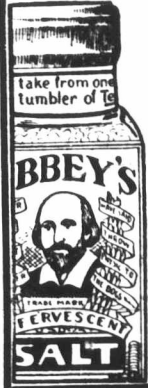
LOST IN THE SAND DUNGEON.

Workmen had been remodelling the house, and there was a great pile of sand in the side-yard. Constance and Georgiana thought it the nicest stuff to play with. They dug sand-tunnels, and squealed with delight when they caved in. They built sand-huts and sand-bridges, and made sand-boats to go sailing on sand-seas. At all hours of the day and every day the sisters were revelling in that pile of sand.

One morning little Lucy Butler, who lived next door, squeezed herself through the fence where some pickets were off, and announced that she had come to play with them.

Constance looked at Georgiana and scowled. Georgiana scowled back. They had been planning such a splendid new play, and now here was Lucy! Of course Lucy was too little to play with them. Sometimes in the

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winter, when it was too stormy to play out of doors, they liked to go over and play with Lucy—but now! What should they do?

"We aren't going to play just yet," Georgiana said at last. "You run home, and when we want you we'll call you."

"Goin' in house?" asked Lucy. "Yes," Constance answered, "we're going in now."

Lucy hung about until she saw them start, then she finally disappeared between the pickets.

"I s'pose it's mean," said Georgiana, "but we can't have her bothering."

"While we're getting Clara Belle ready she will go to playing by her-

self and forget all about it," went on Constance.

By the time Clara Belle was dressed in her pink gingham—which in the play was to be pink satin—little Lucy was not to be seen, and the girls ventured out.

The play proceeded finely. Clara Belle was taken prisoner and cast into the sand-dungeon, and the door of the dungeon was banked high with sand. Meantime Lucy did not come back.

But, patiently, a little figure back of the fence, down where the pickets were off, waited to be called. Two earnest big eyes watched the play going on. Presently the longing overcame all else, and a plaintive little voice rang out:

"Don't you want me yet?"
 "No, not quite yet," replied Constance, turning to her sister with a grimace.

When the time arrived for the imprisoned princess to be released, the sisters started to dig her out of the dungeon but to their dismay no Clara Belle appeared.

Then a little dispute arose as to the exact locality of the dungeon.

"It was right here," asserted Constance.

"No, it was here!" declared Georgiana.

But although they dug and dug and dug, in both places and between, no golden-haired doll in pink gingham came to light.

With drooping lips and tearful eyes they sought mother to tell her the sad story.

"You'll find her if you keep on digging," was her cheerful counsel.

At the piazza door they were confronted by little Lucy. In her arms was Clara Belle!

"I dug her out my own self!" she beamed. "Don't you want me yet? I'm so tired waitin'!"

Constance caught the little one in her arms.

"Yes, I do want you, darling!" she said. "I'm a naughty girl, and you're just as good as you can be to find Clara Belle for us—we don't deserve to have found her, either! But we'll play it all over again, and you may put the princess in the dungeon—mayn't she, Georgiana?"

"Yes, she may," Georgiana answered.—Emma C. Dowd.

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