	1895.	1894.
Hamilton, Immanuel	62 34	30 00
Hamilton, 1st	100 00	100 00
Tilbury East	12 00	10 25
Paris	63 15	71 73
Guelph	47 52	41 85
London, 1st	9 00	7 50
Plympton N	2 00	
St. Catharines	10 00	
Woodstock	59 00	40 00
New Durham		5 85
Belwood		6 70
Tilbury Centre		1 40
Howick		6 50
Sarnia		5 00
Brantford	67 50	103 23
Garafraxa		3 70
Kincardine		15 00
Stratford		16 00
Scotland		22 00
Wairton		25 00
	$559 82	$560 58

ONTARIO, CENTRAL.	1895.	1894.
Bowmanville	$20 30	$20 51
Barrie	38 00	5 00
Dalston	1 40	2 00
Edgar	23 60	18 50
Rugby	7 00	15 00
Stouffville		12 60
Toronto, Broadview		6 40
" Dovercourt	4 34	7 00
" Hope		5 00
" Northern	20 00	35 70
" Western	15 00	'93 13 13
" Zion		90 00
" Parkdale	2 00	
	$131 64	$230 84

ONTARIO, EASTERN.	1895.	1894.
Cobourg		$62 40
Cold Springs		13 12
Kingston, 1st		40 50
" Bethel	$23 90	26 15
" Calvary	100 00	20 00
Lanark	13 00	157 44
Martintown	22 32	21 66
Maxville and St. Elmo	66 33	70 75
Middleville	43 00	11 10
Vankleek Hill		7 00
	$268 55	$430 12

1895.	1894.
62 34	30 00
100 00	100 00
12 00	10 25
63 15	71 73
47 52	41 85
9 00	7 50
2 00	
10 00	
59 00	40 00
	5 85
	6 70
	1 40
	6 50
	5 00
67 50	103 23
	3 70
	15 00
	16 00
	22 00
	25 00
559 82	$560 58

1895.	1894.
$20 30	$20 51
38 00	5 00
1 40	2 00
23 60	18 50
7 00	15 00
	12 60
	6 40
4 34	7 00
	5 00
20 00	35 70
15 00	'93 13 13
	90 00
2 00	
$131 64	$230 84

1895.	1894.
	$62 40
	13 12
	40 50
$23 90	26 15
100 00	20 00
13 00	157 44
22 32	21 66
66 33	70 75
43 00	11 10
	7 00
$268 55	$430 12

QUEBEC.	1895	1894.
Ayer's Flat	$ 5 00	$ 9 30
Boynton		4 30
Brigham	13 30	7 80
Cowansville	30 00	5 00
Danville	67 04	70 55
Granby	88 00	112 59
Montreal, Emmanuel	534 07	159 00
" Zion	72 39	61 05
" Calvary	150 70	72 15
" Point St. Charles	102 05	71 00
Melbourne	1 00	13 46
Stanstead S		12 00
St. Andrews	25 50	8 75
Ulverton		13 00
Waterville	57 64	00
Sherbrooke	70 25	73 00
Franklin Centre	12 70	
Fitch Bay	14 60	
Eaton	5 00	
	$1,249 24	$700 95

NOVA SCOTIA AND NEW BRUNSWICK.	1895.	1894.
Chebogue	$23 50	$ 7 00
Economy	15 70	40 25
Hemford	5 05	3 35
Keswick Ridge	57 30	28 00
Kingsport	18 50	8 00
Margaree		5 00
Maitland	3 00	4 00
" East		9 40
" South	10 00	7 15
Noel	8 95	5 25
Pleasant River	4 25	7 00
Selma	5 32	6 40
St. John	106 30	63 75
Sheffield	52 45	22 75
Truro	20 00	14 60
Yarmouth	37 00	41 00
Beach Meadows	16 00	
Milton	33 81	
Liverpool	4 00	
Baker's Settlement	4 75	
	$425 88	$272 90

And here the Toronto friends must pardon me if, in the interest of the society, I allude to the attitude of the churches in the capital of Ontario towards the C.C.M.S.

This is so marked, that we are justified in saying they have

withdrawn their support from us, for the Northern Church subscription of $20 is a life-membership subscription from one of its members; and the Western Church subscription of $15 was for the previous year, but received too late for entering in the accounts; therefore, the only church collection we have received from Toronto during the year is $4.34! Now this is a very serious matter indeed, and it should not be ignored, for its influence is affecting the society injuriously, not only in its immediate district, but elsewhere. Only the other day I received a letter from a pastor in another city, to whom I had written asking for the church's subscription, who said, "What can you expect from our little city, when Toronto, where Congregationalism has been established for over sixty years, gives such a trifle?"

The Toronto churches claim that they are assisting the weaker churches in their own city, and therefore they cannot subscribe to the C.C.M.S. Well, if that ground were taken by other cities and towns, what is to become of the weak country churches whom the society helps? for if other places adopt the same plea there would be no money to help them with; and again, what becomes of the missionary principle? Are we to be told in this year of grace, 1895, that our generosity is to be confined to our own church or city, and that we have no responsibility for the outlying and poorer sections of our common country?

Surely brethren, we have not so learned Christ. Besides, the society is helping Toronto by a grant of $300 to one of its churches, and on the lower ground of reciprocity, the Toronto friends are in duty bound to aid it by their liberality, not to speak of the example they, as a great centre of Congregationalism, ought to set to the surrounding churches.

I could say much more, but I refrain, and I would not have said thus much had it not been that I know there is a very strong feeling abroad in reference to the action of the Toronto churches, which feeling, if not allayed, may have a deleterious influence on the future well-being of our society.

And now with regard to next year's grants, as we have not been able to make ends meet this year, and have a debt of $1,500 to face, it follows that there will require to be a reduction in the amount set aside for missionary grants, and the new General Committee will doubtless take the whole matter into their serious consideration. This will not be unexpected, for I have, through the *Congregationalist*, indicated the probability of this for some months past. In the face of shortages every

year, your committee have no right to go on ignoring this fact, but if the funds come in, the committee will be only too glad to increase the grants next year. We ought still to aim at the average of giving suggested last year, viz., one dollar per member.

If each member of our churches would lay aside two cents every Sunday, we should have $10,000 subscribed for Home Missions every year, and the Executive would be relieved of financial anxiety.

Pyramid Mite Boxes.

In order to endeavor to secure this end, the Committee authorized me to procure 2,000 pyramid mite boxes, and they would like to have a mite box placed with every Congregational family in the land, and made use of. If this were faithfully tried for a year, I am sure you would be agreeably surprised at the result. We have not hitherto made enough use of the "littles," but they are very powerful when aggregated. I shall be pleased to send such number of the boxes to each church as will agree to use them, free, and I will take the orders at any time.

The Shurtleff Mission Fund.

The net proceeds from revenue account have been apportioned strictly in accordance with the donor's will, $829.13 going to credit of Ayer's Flat and District, and $754.13 going to the General Mission Fund Account. The Ayer's Flat and District account has now a small balance of $10.47 to credit for next year. The capital is now $39,185.92, and is all invested and bearing interest.

In the matter of the Taplin suit, which was decided against us in the Court of Appeal, and so reported last year; the Supreme Court, to which we had appealed, reversed this judgment, with costs against Taplin, and we are thus relieved from the payment of a heavy bill of costs.

There are some matters incident to this suit which we are endeavoring to have settled without further litigation.

In last year's report it was noted that the real estate in Iowa had been sold. This, however, was a mistake, as the sale was not concluded, but the matter is being attended to, and we hope it will be closed this year.

There is still a farm in the Townships unsold, the general depression and low prices for farm produce making it difficult

to realize on farm property; however, so soon as the committee can find a buyer at a reasonable price, the property will be disposed of.

The George Robertson Evangelistic Fund.

The Committee exceedingly regrets that the contributions received from those churches using the Evangelist's serv.ces are so meagre that the capital is again encroached upon, and that to the extent of over $300. This is a very serious matter, and will doubtless have the earnest consideration of the incoming committee.

The capital of the fund now stands at $7,989.33, but in order to thorough efficiency, this amount requires a large augmentation.

The Church Extension and Building Fund.

The capital of this fund has been increased during the year by the sale of the following churches:—Vankleek Hill, Philipsburg, Manilla and Unionville, the cash receipts from which were $2,188.86.

Portage la Prairie Church has also been sold for $800, to be paid in five instalments commencing with August next, and there is $575 more to come in from the sale of Unionville Church in a few months. The capital, including these latter sums not yet paid, now amounts to $25,133.40.

It is much to be regretted, however, that a considerable portion of the capital has been placed in church mortgages, and that the arrears of interest on those are quite alarming. For the future, only the revenue should be given as loans, in accordance with the constitution.

Before concluding, I should say that the hearty thanks of the Society are due to the C. C. Woman's Board of Missions for their donation of $500 to the General Mission Fund, and it is earnestly to be hoped that they will continue their good work.

In the statements herewith presented I have endeavored to place the varions accounts embraced in the Congregational Missionary Society as clearly as possible before you, and I hope I have to a certain extent succeeded.

Respectfully submitted,

CHAS. R. BLACK,
Treasurer.

P.S.—The Toronto churches request the insertion of the

following memorandum, explanatory of their position with regard to the Society.

"Owing to the extreme financial needs of several of the "Toronto churches, and the inability of the Home Missionary "Society to give them aid—the matter having been referred to "the Toronto District Association, it was resolved that the city "churches make a special appeal for a generous offering for "Home Missions, said offering to be distributed amongst the "needy churches in the city; and credit be given for amount "raised, by the Treasurer of the Home Missionary Society."

"Bond Street Church, $93.20; Northern Church, $80.80; "Western Church, $15; Parkdale Church, $9; Dovercourt, $5."

TREASURER'S CASH STATEMENT

For Year ending May 31st, 1895.

1894.	RECEIPTS.		
Cash on hand, June 1st			$2,813 54
Capital Acct.—S.M.F. on acct. Mortgages	$6,500 00		
" " " sale 28 shares E. T. B. stock, taken at par	1,400 00		
" " " profit on sales of above	542 50		
			8,442 50
" " G. R. E. F. on acct. mortgage	200 00		
" " " bequest late Rev. G. Purkis	50 00		
" " " on acct. bequest late Donald Sellars	250 00		
			500 00
" " C.E. & B.F. from sale Vankleek Hill Church	1,392 25		
" " " from sale Philipsburg Church	300 00		
" " " from sale Manilla Church	111 18		
" " " " Unionville " on acct.	385 43		
			2,188 86
Revenue Acct.—S.M.F. Interest on Dividends	2,245 97		
" " " proceeds of safe sold	74 75		
			2,320 72
" " C.E & B.F. Interest	522 13		
" " G.R.E.F. Interest	433 16		
			955 29
" " " Contributions from Churches			365 20
General Mission Fund—Contributions	3,216 64		
" " " Gorham Estate	432 70		
			3,649 34
			$21,235 45

DISBURSEMENTS.

Capital Acct.—S.M.F. on acct. Mortgages			$9,000 00
" " " C.E. & B.F. on acct. Mortgages			1,500 00
Revenue Acct.— " on acct. purchase of land in Alberta for Swedish Mission	82 00		
" " " loan to Maitland Church N. S.	100 00		
		182 00	
" " G.R.E.F. Salary to Evangelist			1,000 00
" " S.M.F. Grants to Ayers Flat and District	1,112 50		
General Mission Fund—Grants to sundry churches	4,167 83		
		5,280 33	
General Expense Acct.—S.M.F.			737 46
" " " G.M.F.			458 83
" " " C.E. & B.F.			117 18
" " " G.R.E.F.			114 58
Balance, being cash on hand			2,845 07
			$21,235 45

THE GENERAL MISSION FUND.

RECEIPTS.

Contributions from Manitoba—			
" " Ontario, Western District	$559 82		
" " Ontario, Central District	131 64		
" " Ontario, Eastern District	268 55		
		$960 01	
" " Quebec		1,249 24	
" " Nova Scotia and New Brunswick		425 88	
			$2,635 13
" " C. C. Woman's Board of Missions			500 00
" Personal		25 00	
" Collection at Annual Meeting, 1894		48 00	
" " N. S. & N. B. Union		8 51	
			81 51
Amount received from Nova Scotia invested funds			432 70
" " " Shurtleff Mission Fund			754 13
Balance, being deficit for the current year			223 19
			$4,626 66
Amount owing other funds at 1st June, 1894, as per amending entries		$1,273 36	
Deficit for current year, as above		223 19	
Total amount of debt at May 31st, 1895		$1,496 55	

DISBURSEMENTS.

Paid Missionaries			
In Manitoba		$487 50	
" Ontario, Western District	$1,305 33		
" Ontario, Central District	550 00		
" Ontario, Eastern District	175 00		
		2,030 33	
" Quebec District		750 00	
" Nova Scotia and New Brunswick District		900 00	
			4,167 83

General Expenses—		
Executive Committee and Deputation	238 25	
Secretary	100 00	
Treasurer	100 00	
Bonus to Retiring Treasurer	150 00	
Printing and Stationery	75 50	
Postage and Petty Expenses	24 24	
	$687 99	
Less 2-6ths, charged 1-6th each to C. E. & B. F. and G. R. E. F.	229 16	
		458 83
		$4,626 66

SHURTLEFF MISSION FUND. REVENUE ACCOUNT.

Receipts.

Interest and Dividends	$2,245 97	
Proceeds of safe sold	74 75	
		$2,320 72
Balance for distribution in following proportions—		
Ayers Flat and District	$829 13	
General Mission Fund	754 13	
		$1,583 26
Balance, being amount overpaid on the year to Ayers Flat and District		283 37
		$1,866 63

Disbursements.

Paid Mrs. Shurtleff's Annuity		$250 00	
" Legal expenses *re* Taplin suit, etc		267 21	
" Insurance on farm buildings		20 25	
" Treasurer		200 00	
			$737 46
Balance for distribution			1,583 26
			$2,320 72
Amount paid Ayers Flat	$700 00		
" " Fitch Bay	412 50		
		1,112 50	
" " General Mission Fund		754 13	
			$1,866 63

AYERS FLAT AND DISTRICT ACCOUNT.

Receipts.

Amount at credit, unexpended, at 1st June, 1894	$ 293 84

Disbursements.

Amount overpaid on current year	$ 283 37
Balance at credit, unexpended	10 47
	$ 293 84

GEORGE ROBERTSON EVANGELISTIC FUND. REVENUE ACCT.

Receipts.

Interest from Investments	$ 433 16	
Contributions from Churches	365 20	
		$ 798 36
Balance charged to Capital Account		316 22
		$1,114 58

Disbursements.

Paid salary to Rev. A. W. Main	$1,000 00	
" proportion of General Expenses for current year—1-6th	114 58	
		$1,114 58

CHURCH EXTENSION AND BUILDING FUND. REVENUE ACCT.

Receipts.

Interest on Investments	$ 522 13

Disbursements.

Paid loan to Maitland Church, N. S.	$100 00	
" on acct. 96 acres land in Alberta, N. W. T., for Swedish Mission	82 00	
" Travelling expenses	2 60	
" proportion of General Expenses for current year—1-6th	114 58	
		$299 18
Balance credited to Capital Account		222 95
		$522 13

Capital Shurtleff Mission Fund	$39,185 92
" Church Extension and Building Fund	25,133 40
" Geo. Robertson Evangelistic Fund	7,989 33
	$72,308 65

CHAS. R. BLACK,
Treasurer.

Kingston, January 4th, 1895.

Audited and found correct to Dec. 31st, 1894.

W. NEISH,
GEO. MILLS, JR., } *Auditors.*

Montreal, May 31st, 1895.

Audited and found correct to May 31st, 1895.

A. McA. MURPHY,
B. B. STEVENSON, } *Auditors.*

SUBSCRIPTIONS FOR THE CANADA CONGREGATIONAL MISSIONARY SOCIETY.

ONTARIO, WESTERN DISTRICT.

BRANTFORD.

Mrs. Brophy	$ 1 00
" Cutmore	1 00
Miss L. H. Goold	1 50
Mrs. Hollinrake	55
" Hartman	1 00
" Isaac Mills	1 50
" John Ott	10 00
" J. H. Oldham	1 50
C. Sanderson	1 00
W. H. Shapley	1 00
S.S. Classes	7 20
Jas. Thompson	3 00
Jas. Wilkes	7 00
Mrs. Jas. Wilkes	3 00
Miss Annie Wilkes	1 00
Mrs. J. O. Wisner	3 00
" W. S. Wisner	1 50
" Wickens	1 00
Miss "	1 00
Walter "	5 00
Miss J. Woodyatt	1 25
Henry Yeigh	5 00
Bible Class	8 50
Total	$67 50

BURFORD.

Total	$25 61

FROME.

Rev. Geo. Skinner and wife	$ 3 00
T. S. Frith	1 00
G. B. Dougherty	1 00
Miss F. Silcox	1 00
Trueman Silcox	1 00
Sums under one dollar	75
Collection	3 50
	$11 25
Less expenses of Delegates	4 50
Total	$ 6 75

GUELPH.

James Goldie	$10 00
John Goldie	5 00
Mr. Passmore	5 00
Miss R. Gausby	3 00
" E. Gausby	2 00
" J. Gausby	2 00
J. W. Lyon	1 00
Mr. Newton	1 00
" Graham	1 00
Miss Gausby	1 00
Mrs. Boult	1 00
" Morris	1 00
Mr. Whitelaw	1 00
G. H. Skinner	1 00
Mr. Richardson	1 00
Miss Hodgskin	1 00
Sums under one dollar	6 60
Sunday School	3 92
Total	$47 52

HAMILTON.

First.

A. Alexander	$ 4 00
Rev. John Morton	3 00
D. Aitchison	3 00
John Duff	2 00
George Sweet	2 00
W. J. Aitchison	2 00
Mr. Harron	2 00
" Stott	2 00
Miss Morton	2 00
" M. Morton	2 00
J C. Bale	1 75
Mrs. J. C. Bale	1 75
" Wheeler	1 75
" Thos. Bale	1 50
Miss Deville	1 50
Robt. Linklater	1 50
Mrs. Greenaway	1 48
Robt. Robinson	1 50
Chas. Duff	1 25
Miss Lottie Green	1 25

Mrs. Towers	1 00
Miss Towers	1 00
" Mina Towers	1 00
C. P. Moore	1 00
W. Pascoe	1 00
Thos. Bale	1 00
Fred. Bale	1 00
Mr. Bliss	1 00
Mrs. J. C. Chilman	1 00
D. Morton	1 00
A. Chadwick	1 00
Mrs. Palmer	1 00
Mr. Daukett	1 00
John Black	1 00
Miss Edgar	1 00
" Duff	1 00
Mr. Greey	1 00
" Parry	1 00
" Peden	1 00
" McGuire	1 00
E. Bates	1 00
Mrs. Geo. Green	1 00
W. Urry	1 00
Mrs. Iredale	75
" A. Aitchison	75
Mr. Tulk	75
Mr. Cutts	50
Master Bruce Robertson	50
F. Maxwell	50
Mr. Stevens	25
George Towers	35
F. Chadwick	25
Mrs. Stewart	25
" Green	25
Evening Collections	22 67
Sunday School	10 00
Total	$100 00

IMMANUEL

W. W. Buchanan	$10 00
H. Cartmell	10 00
Y.P.S.C.E. Society	5 00
Mrs. W. H. Watson	2 50
Miss E. Pargeter	2 00
Cash Collections	3 66
Mrs. C. W. Walker	2 00
W. Pearce	2 00
H. J. Healey	2 00
Mrs. H. J. Healey	2 00
A. McFarlane	1 00
Mrs. B. Bertram	1 00
E. Layland	1 00
Mrs. Marshall	1 00
" Noble	1 00
Women's Missionary Auxiliary	5 00
Sunday School	11 18
Total	$62 34

LISTOWEL.

Total	$23 25

LAKE SHORE AND EBENEZER.

Total	$19 20

LONDON.

FIRST.

Sunday School	$ 9 00

PARIS.

Chas. Whitlaw	$20 00
O. R. Whitby	15 00
Thos. Hall	5 00
C. W. Finlayson	5 00
Mrs. Bolton	3 00
Aggie Brown	2 00
Mrs. E. J. Tufford	1 00
" Totten	1 00
A. H. Baird	1 00
John Carnie	1 00
James Finlayson	1 00
P. Buckley	1 00
John Brockbank	1 00
Mrs. Brockbank	1 00
Sums under one dollar	5 15
Total	$63 15

PLYMPTON.

Y.P.S.C.E.	$ 2 00

ST. CATHARINES.

Tabernacle S.S	$10 00

TILBURY EAST.

Y.P.S.C.E.	$12 00

WINGHAM.

Church Collection	$32 50
Women's Missionary Society	20 00
Total	$52 50

WOODSTOCK.

Women's Missionary Asso	$57 00
Rev. A. F. McGregor	2 00
Total	$59 00

Total from Ontario, Western District	$559 82

ONTARIO, CENTRAL DISTRICT.

BARRIE.

R. A. and Mrs. Thomas	$ 3 00
Rev. D. C. McIntosh	2 00
R. Addison	2 00
Mary E. Scott	1 00
A friend	6 00
Small sums	3 50
Easter Sunday Offering	16 98
Sunday School	3 52
Total	$38 00

BOWMANVILLE.

Mrs. W. McMurtry	$ 4 00
" Freeland	1 50
Miss Nellie Brown	1 00
Mrs. Heal	1 00
" Long	1 00
Mr. Pritchard	1 00
" Stephens	1 00
T. H. McMurtry	1 00
H. C. Tait	1 00
R. D. Davidson	1 00
Small sums	6 80
Total	$20 30

TORONTO.

DOVERCOURT.

Y.P.S.C.E	$ 4 34

NORTHERN.

Henry O'Hara	$20 00

WESTERN.

For 1893-94	$15 00

PARKDALE.

Rev. C. Duff	$ 2 00

EDGAR.

Collection	$13 60
Ladies' Aid Society	10 00
Total	$23 60

RUGBY.

Collection	$ 7 00

DALSTON.

Collection	$ 1 40
Total from Ontario, Central District	$131 64

ONTARIO, EASTERN DISTRICT.

KINGSTON.

BETHEL.

Collection	$23 90

CALVARY.

Total	$100 00

LANARK.

Total	$13 00

MIDDLEVILLE.

Total	$43 00

MARTINTOWN.

H. P. Christie	$ 6 00
A. F. McDermid	4 00
H. F. McDermid	3 00
J. A. McCallum	1 00
J. M. McCallum	1 00
A. Campbell	1 00
Alice McDermid	1 00
Wm. McCallum	1 00
J. Campbell	1 00
Collection	3 32
Total	$22 32

ST. ELMO AND MAXVILLE.

D. A. McDougall	$ 5 00
D. Kennedy	2 00
J. F. McEwen	2 00
D. McEwen	3 00
T. Munro	5 00
P. Munro	2 00
Mrs. F. Sinclair	1 00
D. McDougall	1 00
D. McDougall and family	5 00
Rev. D. Macallum	10 00
J. J. McEwen	2 00
T. McEwen	1 00
D. A. McEwen	1 00
J. P. McDougall and wife	2 00
J. A. McEwen	1 00
J. J. Robertson	1 00
P. J. McEwen	2 00
D. P. McDougall	1 00
P. P. McDougall	1 00
A. J. McEwen	2 00
J. Kennedy	5 00
M. McDougall	1 00
A. A. McDougall	1 00
A. P. McDougall	1 00
D. T. Munro	1 00
F. McEwen	1 00
Collection	6 33
Total	$66 33

Total from Ontario, Eastern District $268 55

PROVINCE OF QUEBEC.

AYER'S FLAT.

Rev. C. Moore	$5 00

BRIGHAM.

Total	$13 30

COWANSVILLE.

Collection	$25 00
Sunday School	5 00
Total	$30 00

DANVILLE.

Collection	$60 00
Sunday School	7 04
Total	$67 04

EATON.

A friend	$5 00

FITCH BAY.

Collection 1893-94	$5 60
Collection 1894-95	9 00
Total	$14 60

FRANKLIN CENTRE.

Total	$12 70

GRANBY.

Church Collection	$77 00
Coll. at May prayer meetings	11 00
Total	$88 00

MELBOURNE.

Total	$1 60

MONTREAL.

EMMANUEL.

Chas. Alexander	$5 00
Mrs. E. Alexander	5 00
T. Allsop	1 00
Miss Amaron	2 50
John Anderson	1 00
Mrs. J. Arnott	5 00
Dr. Barbour and family	10 00
A. Birks	2 00
Mrs. Birks	2 00
Miss Birks	1 00
C. R. Black	10 00
W. B. Blackader	2 00
Miss A. H. Blackader	1 00
" F. Blackader	1 00
" H. B. Blackader	1 00
Mrs. S. W. Boyd	1 00
E. G. Brooks	5 00
Mrs. R. G. Brown	1 00
Campbell Bryson	1 00
R. A. Bryson	5 00

D. Campbell	2 00
W. M. Campbell	2 00
Mrs. W. M. Campbell	1 00
Rev. Dr. Cornish	5 00
P. H. Cowper	2 00
Miss M. Cowper	1 00
Mrs L. Cushing	1 25
W. E. Cushing	1 00
Frank J. Day	1 00
Miss J. Douglass	1 00
Mrs. C. A. Douglass	1 00
J. M. M. Duff	5 00
W. A. Duff	1 00
J. W. Duncan	1 00
"S. F."	10 00
Wm. Gamble	2 00
Mrs. Gamble	2 00
The Misses Gamble	1 00
F. H. Gardner	1 00
Chas. Gurd	4 00
C. C. Gurd	1 00
Dr. D. F. Gurd	5 00
Mr. and Mrs. A. R. Grafton	3 75
Miss J. E. Haight	2 00
Mrs. T. Harries	1 00
Art. Harries	1 00
Gus. Harries	1 00
Dr. B. J. Harrington	5 00
D. Hawthorne	1 00
Lieut.-Col. Houghton	2 00
R. C. Jamieson	1 00
P. A. Keeler	1 00
Mrs. E. H. Lay	3 00
J. B. Learmont	15 00
Mr. and Mrs. Lyman	10 00
H. H. Lyman	10 00
" " 1893-94	10 00
Geo. Lyman	6 00
Miss H. W. Lyman	2 00
Mrs. Theo. Lyman	5 00
P. D. Lyman	1 00
John Macintosh	10 00
Mrs. Macintosh	5 00
Miss McLean	1 00
Mrs. A. MacPhail	5 00
A. McArthur	3 00
J. A. McNaught	1 50
Mrs. H. Massey	1 00
J. A. Mair	1 00
C. L. Maltby	2 00
Miss McGarry	5 00
Mrs. G. W. Morrison	5 00
Mr. and Mrs. G. W. Moss	6 00
Miss A. W. Moss	1 00
G. Mowatt	1 00
Mrs. Mowatt	1 00
G. S. Mowatt	1 00
O. J. Nourse	1 25
T. J. Potter	2 00
Mrs and the Misses Prevost	2 00
E. Ramsden	1 00
Wm. Reid	15 00
W. M. Reid	10 00
W. R. Ross	12 00
G. H. Russell	1 00
H. Sanders	2 00
Mrs. Sanders	1 00
Mrs. Jos. Savage	1 00
Miss A. M. Savage	1 00
Miss L. B. Savage	1 00
Mrs. E. Schultze	1 00
Mr. and Mrs. Silcox	25 00
Miss G. W. Silcox	2 00
Albert B. Silcox	1 00
P. Ross Silcox	1 00
C. W. Sims	3 00
E. A. Sims	1 00
A. Spaulding	2 00
Mrs. J. F. Stevenson and family	4 00
J. Burt Sutherland	2 00
A. H. Thompson	3 00
Mrs. Walker, Senr	2 00
C. T. Williams	5 00
A. S. Wanless	1 00
Surplus collection	12 00
Mrs. Dr. Wilkes	10 00
Good Friday collection	24 96
Ladies' Aid Society	20 00
Mrs. Scholes	30 00
Miss A. Scott	2 00
Miss Scott	2 00
Students' Missionary Society	3 78
King's Daughters	5 00
Y. P. S. C. E.	10 25
Sunday School	20 00
Smaller sums	32 83
Total	$534 07

Calvary.

Estate late Rev. John Fraser	$25 00
T. B. Macaulay	20 00
Rev. E. M. Hill	15 00
J. R. Dougall	10 00
Young Men's Bible Class	10 00
Rev. J. McKillican	8 00
Jun. Christian Endeav. Soc'y	5 75
C. Cushing	5 00
Miss Dougall	5 00
S. P. Rowell	3 00
Mrs. and Miss Powter	2 25
Miss Jessie Smith	2 00
J. C. Luttrell	2 00

H. Cochrane	2 00
A. R. Powter	2 00
A. Wright	2 00
Miss C. Richardson	2 00
Miss Toller	1 50
G. McGarry	1 00
R. W. McLachlan	1 00
G. Harman	1 00
G. W. Jones	1 00
Miss Ritchie	1 00
A. Kerr	1 00
W. A. Wood	1 00
R. G. Hood	1 00
J. O Richardson	1 00
J. Todd	1 00
Mrs. R. Macaulay	5 00
Anonymous	7 60
Smaller sums	5 30
Total	$150 70

POINT ST. CHARLES.

C. Cushing	$5 00
" for '94	5 00
Rev. Thomas Hall	2 00
Geo. Critchton	2 00
D. Blackburn	1 00
Mrs. Beattie	1 00
Mrs. Broadbridge	1 00
Mrs. J. R. Baker	1 00
H. Christie	1 00
J. Dixon	1 00
J. H. Davidson	1 00
M. Downie	1 00
Mrs. Elvidge	1 00
Mrs. Fox	1 00
Mr. Frampton	1 00
C. Hall	1 00
Miss L. B. Hall	1 00
Mr. Strickland	1 00
J. Symons	1 00
R. Surgeon	1 00
Mrs. W. Sargeant	1 00
Smaller sums	6 05
Sunday School	65 00
Total	$102 05

ZION.

S. P. Leet	$10 00
Thomas Moodie	10 00
Thomas Costen	5 00
Rev. W. H. Warriner	3 00
J. E. Cribb	3 00
John Leslie	2 00
James Leslie	2 00
R. S. Weir	2 00
Mrs. Weir	2 00
Mrs. A. Douglas	1 50
Miss McMartin	1 00
Miss Addison	1 00
Mrs. J. Moodie	1 00
Mrs. H. A. Madley	1 00
J. W. Reyner	1 00
Fred. Scott	1 00
F. H. Barwick	1 00
A. E. Hanna	1 00
J. A. Currie	1 00
Mrs. H. Smith	1 00
Anonymous	1 00
Small sums	4 40
Half of Good Friday Collection.	2 51
Sunday School	13 98
Total	$72 39

SHERBROOKE.

Mr. and Mrs. T. F. Morey	$10 00
Mr. and Mrs. H. Hubbard	5 00
E. Hargrave	5 00
A. S. Hind	5 00
J. E. Mitchell	5 00
Miss M. J. Mitchell	5 00
Mrs. H. J. Morey	5 00
M. McKechnie	3 00
E. Abbott	2 00
W. H. Abbott	2 00
Rev. S. L. Mitchell	2 00
J. S. Mitchell	2 00
Miss S. A. Mitchell	2 00
W. Blue	1 00
Thomas Cowan	1 00
Miss M. F. Dickenson	1 00
Miss S. E. Jenckes	1 00
Hon. J. McIntosh	1 00
Mrs. R. Mitchell	1 00
E. A. Nourse	1 00
Hon. J. G. Robertson	1 00
Miss E. Sutton	1 00
Mrs. J. Wood	1 00
Small sums	1 25
For 1893-94	6 00
Total	$70 25

ST. ANDREWS.

Total	$25 50

WATERVILLE.

Collections for 1893-94	$52 64
Ladies' Missionary Society	5 00
Total	$57 64

Total from Quebec District $1,249 24

NOVA SCOTIA AND NEW BRUNSWICK.

BAKER'S SETTLEMENT.

Collection	$4 75

BEACH MEADOWS, N.S.

Women's Missionary Society.	$16 00

CHEBOGUE, N.S.

Women's Missionary Society	12 00
Busy Bee Society	11 50
Total	$23 50

ECONOMY, N.S.

Women's Missionary Society	$11 50
Y. P. S. C. E.	3 00
Junior Y. P. S. C. E.	1 20
Total	$15 70

HEMFORD, N.S.

Collection	$5 05

KINGSPORT, N.S.

Women's Missionary Society	$10 00
Collection	8 50
Total	$18 50

KESWICK RIDGE, N.S.

Women's Missionary Society	$15 00
Ira Burtt	1 00
Mrs. Samuel Christie	1 00
James Clark	1 00
Mrs. James Clark	1 00
Mrs. Thomas Coburn	1 00
Wm. Coburn	1 00
Mrs. Wm. Coburn	1 00
Mrs. Burpee Esty	1 00
Miss Lydia Esty	1 00
Miss Lucy Esty	1 00
George Hagerman	1 00
James W. Jewett	1 00
Mrs. Wm. Jordan	1 00
Robert Long	1 00
Wm. Long	1 00
Mrs. Eliezer Long	1 00
Amos Mitchell	1 00
Mrs. George Mitchell	1 00
Mrs. Wm Mitchell	1 00
Charles Pickard	1 00
Mrs. David Pickard	1 00
Capt. Walter Shanks	1 00
Rev. Simeon Sykes	1 00
Mrs. Sykes	00
Miss Mary E. Sykes	1 00
Contribution at Scotch Lake	6 00
Proceeds of parlor social at Mrs. Joseph Hagerman's	11 30
Total	$57 30

LIVERPOOL, N.S.

Women's Missionary Society	$4 00

MILTON, N.S.

Women's Missionary Society	$33 81

MAITLAND, N.S.

J. Shipperley	$ 1 00
C. J. White	1 00
Mrs. Wm. McDougall	1 00
Total	$3 00

SELMAH, N.S.

Mr. and Mrs. A. Anthony	$ 1 00
Mr. and Mrs. J. M. Crowe	1 00
Collection and small sums	3 32
Total	$5 32

SOUTH MAITLAND, N.S.

Collected by Miss Rose—	
Urbania Y. P. S. C. E.	$ 6 50
Small sums	70
Collected by Miss Mary McLean	1 80
Lord's Day collection	1 00
Total	$10 00

NOEL, N.S.

Collected by Miss A. Sterling	$ 1 30
Miss E. Hunter	1 00
Collected by Miss Opal Densmore	2 15
Robert Faulkner	1 00
Collection	1 50
" '93-'94	2 00
Total	$8 95

PLEASANT RIVER, N.S.

Collection	$ 4 25

SHEFFIELD, N. B.

Collected by Miss Lizzie Harrison	$ 2 00
Charles Burpee	3 00
C. J. Burpee	2 00
F. W. Barker	1 00
H, H. Bridges	2 00
A. Barker	2 00
D. H. Burpee	2 50
C. E. Burpee	2 00
J. W. Jewett	1 00
Mrs. F. B. Jewett	2 00
J. M. A.	2 25
N. and H. Burpee	1 50
P. K. Barker	1 00
Miss I. Barker	1 00
Small sums	75
Women's Missionary Society	26 45
Total	$52 45

ST. JOHN, N. B.

C. H. Dearborn	$50 00
Collection	15 00
Women's Missionary Society	41 30
Total	$106 30

TRURO, N. S.

Collection	$ 4 00
Rev. J. Wood	5 00
Women's Missionary Society	11 00
Total	$20 00

YARMOUTH, N. S.

Women's Missionary Society	$37 00
Total from N.S. & NB. Districts	$425 88

SPECIAL AND PERSONAL.

Annual Collection at Toronto	$4 800
Union of Nova Scotia and New Brunswick, half Coll	8 51
Rev. A. W. Gerrie	10 00
W. Bichan	5 00
J. Rowell	10 00
Total	$81 51
Canada Congregational Woman's Board	$5 00

CONTRIBUTIONS FOR G. R. EVANGELISTIC FUND.

Barrie	$15 00
Boynton	6 30
Brooklyn	20 00
Cold Springs	43 00
Danville	113 25
Eaton	25 00
Fitch Bay	8 05
Guelph	22 00
Listowel	9 10
London, South	25 50
Toronto, Zion	50 00
Watford	12 00
Wingham	15 00
Total	$365 20

LIFE MEMBERS.

Alexander, Charles, Montreal.
Alexander, Henry M., Montreal.
Allison, Mr. D., Detroit, Mich.
Allison, Mrs. D., Detroit, Mich.
Allworth, Rev. W. H., Lansing, Mich.
Allworth, Mrs. W. H., Lansing, Mich.
Anderson, Mrs. A., Georgetown.
Anderson, George, Georgetown.
Anderson, W., Georgetown.
Armstrong, George, Fergus.
Armstrong, Francis, Fergus.
Ball, Miss, Lennoxville, Que.
Ball, Miss Mary L., Huntingville.
Raylis, James, Montreal.
Baylis, Mary, Montreal.
Baylis. Mrs. James, Montreal.
Baylis, Rosa E., Montreal.
Baylis, James Adams, Montreal.
Barber, Isabella, Georgetown.
Barber, Miss H. F., Georgetown.
Barber, I. M., B.A., Georgetown.
Barber, Fredrick, Georgetown.
Barber, Miss, Georgetown.
Barber, Miss Jessie, Georgetown.
Barber, Nellie, Georgetown.
Barber, W. M., Georgetown.
Barton, Mrs. J. C., Montreal.
Bogart, D. D., Belleville
Brown, Annie C., Montreal.
Burton, P. H., Toronto.
Burton, Mrs. P. H., Toronto.
Burton, Alfred, Toronto.
Burton, Edgar S., Toronto.
Butters, Daniel, Chicago, U. S.
Caldicott, Miss Blanche, Toronto.
Chapman, Rev. Chas., Plymouth, Eng.
Clark, J. P., London, Eng.
Clarke, Rev. W. F., Guelph.
Clements, Mrs. N. K., Yarmouth, N. S.
Clements, Mrs. E. F., Yarmouth, N. S.
Cooper, James, Toronto.
Craik, Rev. Galen H., Waterville, Que.
Craig, Mrs. Jane, Kingston.
Cushing, Charles, Montreal.
Cushing, Mrs. Charles, Montreal.
Day, Rev. B. W., Granby, Que.
Dearborn, C. H., St. John, N. B.
Dennis, Freeman, Yarmouth, N. S.
Dennis, Mrs. F., Yarmouth, N. S.
Diploch, Miss, Kingston.
Dryden, John, Portland, Me.
Dryden, Mrs. J., Portland, Me.
Dunn, Robert, Montreal.
Dunn, Mrs. Robert, Montreal.
Dunn, John M., Montreal.
Ebbs, Mrs. Edward, Toronto.
Fenwick, Rev. K. M., Montreal.
Fenwick, G. S., Kingston.
Fenwick, Arthur M., Kingston.
Fisher, Mrs., Montreal.
Folger, Miss Marion, Kingston.
Foulds, John, New York.
Fuller, Rev. George, Stratford, Ont.
Gerrie, George, Garafraxa, Ont.
Gibson, Mrs. J. M., London, Eng.
Gibson, Henry Wilkes, London, Eng.
Goffin, Rev. J. W., Edgar, Ont.
Goodwillie, Mrs. G., Georgetown.
Hague, George, Montreal.
Hall, Rev. Thomas, Montreal.
Hall, Mrs. Thomas, Montreal.
Hamilton, Mrs. Norman, Paris, Ont.
Hammond, Mrs., Kingston.
Hannan, M., Montreal.
Heath, John, Montreal.
Hendry, Mrs. Thomas, Riverside, Cal.
Hendry, James A., Kingston.
Hendry, K. N., Riverside, Cal.
Hibbard, W. R., St. Andrews, Que.
Hill, Rev. E. M., M.A., Montreal.
Howell, Alfred, Toronto.
Hurst, Mrs. John C.
Hutchins, Benjamin, Kansas City.
Ireland, William, San Francisco.
Jack, Miss Isabella, Kingston.
Jackson, H. N., Cote St. Paul.
Jackson, Rev. S. N., M.D., Barre, Vt.
Jackson, Mrs. S. N., Barre, Vt.
Jackson, Prof. J. H., Barre, Vt.
Jackson, Mrs. J. H., Barre, Vt.
Jackson, Dr. J. A., Manchester, N. H
Jackson, Mrs. J. A., Manchester, N. H,
Jackson, Dr. John Holmes, Barre, Vt.
Jackson, Horatio Nelson, Kingston.
Jackson, Rev. W. P., Brigham, Que.
Jackson, Hollister, Barre, Vt.
Jackson, Joseph Addison, Barre, Vt.
Jamieson, R. C., Montreal.
Jamieson, Mrs. R. C., Montreal.
James, Mrs. S. E.
Jarvis, J., Ottawa.
Jarvis, Mrs. S. J., Ottawa.
Kennedy, Miss Helen C., Eng.
Knight Miss J., Lacken, Belgium.
Laing, Henry H., Hamilton.

Laing, Mrs. H. H., Hamilton.
Lamb, W. A., Ottawa.
Leggo, Louisa, Salterville, Man.
Lewis, David, Toronto.
Lighthall, Mrs. W. D., Montreal.
Linton, Jas., Montreal.
Linton, Mrs. James, Montreal.
Linton, Miss Mary, Montreal.
Lonsdale, Henry Wilkes, Montreal.
Lyman, Henry, Montreal.
Lyman, Mrs. Henry, Montreal.
Lyman, Theodore P., Montreal.
Lyman, Theodore, Montreal.
Lyman, Henry L., Montreal.
Mayer, J. C., Toronto.
Macdougall, Wm., Montreal.
McEwen, John, Collingwood.
McGregor, Rev. Alex., Pawtucket, R.I.
McGregor, Mrs. A., Pawtucket, R.I.
McGregor, Eben, Pawtucket, R.I.
McLachlan, Mrs. Wm., Montreal.
McLachlan, William, Montreal.
McLachlan, W. B., Montreal.
McLachlan, R. W., Montreal.
McLachlan, Winifred, Montreal.
Macaulay, T. B., Montreal.
Marling, Rev. F. H., New York.
Miller, Mrs. Sarah, Baltimore, M.D.
Miner, S. C. H., Granby.
Moffatt, Miss Elizabeth, Scotland.
Moss, George W., Montreal.
Nelson, Mrs. W. C., Portland, Me.
Nivin, William, Montreal.
O'Hara, H., Toronto.
Parkyn, Mrs. Wm., Kingston.
Perry, William Albert, Yarmouth, N.S.
Pim, Joseph, Toronto.
Porteous, John, Boston.
Porteous, Mrs. John, Boston.
Porteous, George, New Orleans, La.
Porteous, Mrs. George, New Orleans, La.
Porteous, Miss M. F., Montreal.
Porteous, W. M., St. Louis, Mo.
Porteous, Mrs. W. M., St. Louis, Mo.
Porteous, John, Jr., Boston, Mass.
Porteous, Mrs. Jessie, Toronto.
Potter, Mrs. E. H., New York.
Reikie, Rev. T. M., Toronto.
Ritchie, James, Somerville, Mass.
Ritchie, Mrs. James, Somerville, Mass.
Ross, W. R., Montreal.
Ross, Mrs. W. R., Montreal.
Robertson, Miss Jane, Kingston.
Robertson, Miss Euphemia, Kingston.
Robertson, Mrs. George, Kingston.
Robertson, Miss Eliza, Kingston.
Robertson, Miss Annie, Kingston.
Robertson, Miss Jemima, Kingston.
Robertson, Wm., Kingston.
Robertson, George, Kingston.
Robertson, Thomas H., Kingston.
Robertson, B. W., Kingston.
Robertson, Wm. A., Kingston.
Robertson, T. Hilliard, Kingston.
Robertson, Robert, Lanark.
Robertson, William, Lanark.
Robertson, Mrs. Wm., Lanark.
Robertson, Thomas, Compton.
Robertson, Mrs. Thos., Compton.
Saer, Rev. J. B., B.D., U.S.
Saer, Mrs. J. B., U.S.
Sanderson, Rev. J. G., Danville.
Sanderson, Thomas, Toronto.
Sanderson, Mrs. J. R., London, Ont.
Scott, Eben, Yarmouth, N.S.
Sherman, Rev. B. B., B.D.
Smillie, W. C., Poughkeepsie, N.Y.
Smillie, Mrs. W. C., Poughkeepsie.
Spalding, Mrs. W. H., Lennoxville.
Spence, David, Kingston.
Spence, Mrs. D., Kingston.
Stephens, A. J., Ottawa.
Stewart, R. D., Philadelphia.
Turner, John, Toronto.
Tyler, Rev. W. H., Pittsfield, Mass.
Unsworth, Rev. J., Toronto.
Unsworth, Mrs. J., Toronto.
Waddingham, W., New Mexico.
Watson, Miss Lilias, Brooklyn, N.Y.
Welding, W. E., Brantford.
Welding, Mrs. W. E., Brantford.
Whitlaw, Charles, Paris, Ont.
Whitlaw, Mrs. Charles, Paris, Ont.
Whitney, N. S., Montreal.
Whitney, Mary, Montreal.
Wickson, Mrs. P., Paris.
Wilkes, Mrs. Henry, England.
Wilkes, T. Holmes.
Wilkes, Cybella D., Montreal.
Wilkes, James, Brantford.
Wilkes, Mrs. James, Brantford.
Wilkes, Henry.
Wilkes, Miss Annie, Brantford.
Winks, George, Seattle, U.S.
Wood, Rev. John, Truro, N.S.
Wood, Mrs. John, Truro, N.S.
Wood, Henry L., Ottawa.
Wood, Peter W., Montreal.

For "Reports from Churches," see Appendix No- I.

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THE CANADA

Congregational Foreign Missionary Society.

LIST OF OFFICERS FOR 1895-'96.

President.

REV. D. MACALLUM, MAXVILLE, ONT.

Vice-President.

SETH P. LEET, B.C.L., MONTREAL.

Secretary.

REV. EDWARD M. HILL, B.A., 2367 ST. CATHERINE ST., MONTREAL.

Treasurer.

REV. W. T. GUNN, COWANSVILLE, QUE.

Executive Committee.

THE OFFICERS WITH

B. W. ROBERTSON,
REV. W. H. WARRINER,
REV. T. HALL.

MR. THOMAS MOODIE,
MR. THEODORE LYMAN,
MR. F. E. DOUGALL.

Directors.

THE EXECUTIVE COMMITTEE, WITH

REV. THOS. SIMS, D.D.,
REV. H. PEDLEY, B.A.,
REV. W. H. WATSON,
REV. C. E. BOLTON,
REV. A. W. RICHARDSON, B.A.,
REV. J. T. DALEY, B.A.,
REV. G. H. CRAIK, B.A.,
REV. J. I. HINDLEY, PH.D.
MRS. C. H. DEARBORN,

MRS. R. A. THOMAS,
MISS DOUGALL.
MRS. GEORGE MILLS.
MISS WISNER.
MISS WOODYATT.
MISS BLANCHE HYDE.
MISS FLORENBE RAWLINGS.
MR. THOMAS BALE.
MR. R. ROBERTSON.

Auditors.

MR. D. McCLURE.

CONSTITUTION.

(As Revised in June, 1890.)

I.—NAME.

This Corporation shall be called The Canada Congregational Foreign Missionary Society.

II.—OBJECT.

The object of this Society shall be to spread the knowledge of the Gospel among the heathen and other unenlightened people.

III.—MEMBERSHIP.

The members of this Society shall be persons subscribing $2 annually, ministers of all contributing churches, one other representative from each church contributing $10 annually, and two representatives from each church contributing $50, or over, annually. Every benefactor making a donation of $40 at one time shall be a life member.

IV.—OFFICERS.

The officers of this Society shall consist of a President, Vice-President, Secretary, Treasurer and Board of Directors, to be elected at the annual meeting of the Society.

V.—MEETINGS.

An annual meeting of the Society shall be held on the Thursday following the first Sunday in June, at the place where the Congregational Union of Ontario and Quebec assembles.

VI.—AMENDMENTS.

This constitution can be amended by vote of two-thirds of the members present at any annual meeting of the Society, notice of the proposed alteration having been given in two successive numbers of the **Canadian Independent*.

BY-LAWS.

I.—FUNDS.

All funds arising from donations, legacies, subscriptions or otherwise, shall be lodged by the Treasurer, as soon as collected, with some chartered bank, to be named by the Executive Committee. Money can be drawn from such accounts only by cheques, signed by the Secretary and Treasurer, but the President or Vice-President may sign for either in their absence.

*Now *Congregationalist and Canadian Independent*.—Ed.

II.—MANAGEMENT.

The Board of Directors shall consist of not more than twenty-five members of the Society, including the officers, and shall be elected at the annual meeting, who shall have full charge and power for the administration of the affairs of the Society. Immediately after their election they shall appoint an Executive Committee, and such other committees as they shall deem expedient for the interests of the Society. The Executive Committee shall have all the powers of the Board of Directors between the meetings of that Board, and shall consist of the President, Vice-President, Secretary, Treasurer and six other members, together with two members of the Woman's Board, to be appointed by that Board, and who are members of this Society.

III.—MEETINGS.

The Board of Directors shall meet at least once during the year, immediately before the annual meeting of the Society, at the call of the Secretary, to prepare reports, and a list of officers and committees to be nominated at the annual meeting, as well as to transact any other business connected with the interests of the Society.

IV.—PRESENTATION TO CHURCHES.

The work of the Society shall be presented, and a Foreign Missionary sermon preached, in each of the churches of the constituency at least once in each year. The Executive Committee shall see that news from the Society's work is distributed to the churches, and one per cent. of the annual income shall be available for that purpose.

V.—DONATIONS FOR SPECIAL WORK.

When money is donated for missionary work outside the Society's missions, it may be forwarded to societies working in that field.

VI.—AMENDMENTS.

These By-laws may be altered in the same manner as the Constitution.

FORM OF BEQUEST.

I give and bequeath to the Canada Congregational Foreign Missionary Society, incorporated by Act of the Parliament of the Dominion of Canada, A.D. 1889, the sum of..... out of my estate, to be paid with all convenient speed after my decease, without charge or deduction whatever. And I direct that the receipt of the Treasurer and Secretary for the time of the Society, shall constitute and be a sufficient discharge of said legacy.

ANNUAL MEETING.

JUNE 6th, 1895.

The annual meeting of the C. C. F. M. S. opened in the First Congregational Church, Hamilton, at 2 p.m., with the President, Rev. D. Macallum, in the chair. "Come Holy Ghost our hearts inspire," was sung: prayer by Rev. W. F. Clarke, and A. Secord was appointed Minute Secretary.

The annual report of the Secretary, Rev. E. M. Hill, M.A., was then read, and listened to with much interest. The Rev. W. T. Gunn read the Treasurer's report, which proved very satisfactory, being the best year the Society has every experienced. It was moved by Seth P. Leet, seconded by Rev. A. F. McGregor, that the reports be adopted, and the illustrations on canvas, made by Mr. Gunn, be lithographed, and put in the Year Book, and that the thanks of the Society be extended to the Secretary and Treasurer for their admirable reports.—*Carried.*

Miss Dougall, of Montreal, then gave the report of the annual meeting of the Woman's Board, being a delegate from that society. The report was very encouraging, among other things mentioning that Miss Margaret Melville was soon to go to join her sister in the work in Africa; also that the Board expected to pay the travelling expenses of Miss Melville, as well as her salary.

It was moved by Rev. E. M. Hill, and seconded by Rev. J. McKillican, that the officers of the C. C. F. M. S. for the coming year be as printed on the first page of this report.—*Carried.*

The Secretary reported that Rev. F. W. Read and Mrs. Read had gone to join work in our field with Mr. Currie; still to be supported by the A. B. C. F. M. until our society is in a position to assume the responsibility of their support.

The Rev. Mr. Hill also mentioned a scheme that had been proposed for raising the amount of the debt of the Society, in taking out two-hundred $10 shares in a fund to be known as the Building Fund.

Here the Society was favored with a few words from Rev. Dr. Washington Gladden, on the missionary question.

After singing a hymn, the Rev. W. F. Clarke expressed the feeling that his daughter, who had been given to mission-work, and who had died while in the field, had been a good investment.

The Rev. T. B. Hyde spoke of the mission work in connection with South America, where a missionary is soon to be sent from Toronto.

The Society then adjourned to give way for the C. C. M. S.

A. SECORD,
Minute Secretary.

REPORT OF THE SECRETARY.

YOUR Secretary herewith presents the fourteenth annual report of the Directors of this Society, and the tenth that it has been his honor to prepare. It has been the best year the Society has known, although a time of great depression in trade, that has crippled the giving power of our constituency, and added to debts of nearly all the missionary societies. We are devoutly grateful to God that He has been pleased to accept the service we have rendered in His name.

This Society stands for Christ, in his effort to save the present generation of Africans. With their cruelty, their sensuality, their disregard of the voice of God in their consciences, they are in terrible need of the gospel of salvation.

Those who feel more interested in Home Missions, and who are inclined to think that they are the supreme duty of the hour, have good cause for their belief. But supreme things are not the only things. If the commercial men of the British Empire are making immense sums of money from China by forcing the opium trade on her, and by so doing are giving a distorted picture of Christian civilization, then the Christian churches are under obligation to send preachers of the gospel, to neutralize the evil so far as is possible. If commerce is besotting Africa with the millions of gallons of rum she sends in every year, till the Africans are becoming a nation of drunkards, the churches cannot avoid the obligation to send teachers who will interpret the Gospel, that shall fortify the people against the vices of civilized men.

If the British Empire has had its hand on the commerce of India for near a century, is it right for her to let India think a Christian nation wants nothing but gold and articles of luxurious living?

Now Canada is a part of the British Empire, and a part of the sisterhood of nations that form Christian civilization; and she is unfaithful to her God who is trying to spread the kingdom of heaven over all the earth, if she neglects the Dark Continent.

The voice of each Christian nation has of late been heard, saying, "Save our country to save the world!" And Christ taught his apostles to begin to save the world, before the Jews, or even Palestine was saved. So it is natural that a vigorous Foreign Missionary Society should have grown out of churches that are hard at work at home missions.

THE CHURCH IN CISAMBA.

On May 20th, 1894, the Christians at the station were organized into a church. A council was called, from Kamondongo and Bailundu. Eleven lads were subjected to a very careful examination by the visiting delegates. The church was formed, and two were chosen deacons. At the first communion of the new year five more members were added, and now they have chosen Ngulu as pastor, and three fine young men as deacons. "The duty of the deacons is to see that the Sunday flag is up, usher the people to their seats for worship, visit and pray with the sick, counsel the erring, and help in evangelistic work. The secular affairs of the station are to be left to a council of four, who have acted in the past with the missionary."

There is a good summer school of Church Methods, where some of our officers might retire with profit to study. The new officers have brought in a list of thirteen new candidates for baptism. A catechumen's class of 17 is formed, looking forward to public confession of faith and church-membership.

It is expected that one or more preachers or evangelists will be supported by the Cisamba church this next year. In the meantime, some of the young people give monthly about one-fifth of what they earn, to the support of the gospel.

Among these new candidates are four girls, the first who have been considered ready for so important a step.

Every Sunday Ngulu and Lumbo go, with some of the lads, to hold services in different villages; and the two give part of

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LUMBO THE NATIVE MISSION HELPERS AT CISAMBA. NGULU.
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the week-days to the same work. Congregations varying from 50 to 150 are gathered; at the central station often they have 400 listening to Mr. Currie, or Mr. Read, on Sunday

In one district, Ocipeta, five hours to the S.W., Mr. Read visited the chief, who is an old friend of Mr. Currie's. The welcome was warm, and 200 people were gathered to listen to the preaching.

On one occasion Mr. Currie took a much-needed rest, by visiting another old friend, the chief of Cujuka. No white man could have given him a kinder reception. The best house was put at his disposal. Fowls and a fat pig were killed for him. Every day for a week they spent hours in talking about Christian truth; and every night the gospel was preached. Two of his sons returned for the school at Cisamba; and three more boys were promised.

THE SCHOOLS.

So far as we can learn at present, there are about 94 pupils present, in the two schools. The ladies have the girls under their charge, living among them, and the boys live near Mr. Currie. They have begun grading the pupils, having a senior and junior class for boys and girls, not attempting co-education as yet. The boys recite from 1.30 to 3 p.m. each day, and the girls from 3.30 to 4.45. Mrs. Currie teaches the seniors, and Miss Melville the juniors. Dispensary work follows these hours, and this continues to be a very important part of the avenues of influence over surrounding villages. A number of school books are translated into the Umbundu, and are used in the schools.

AT THE STATION.

There was an epidemic of sickness among the native people previous to last November, but since that better health has prevailed; and it has been a good year for our missionaries in the point of health. Mr. Currie thinks that the promise of some people he talked with here has been fulfilled; the promise to pray for their health.

Fencing and planing and ditching and building, is continually going on. Quite a stock of cattle, hens and goats have been raised. They have a Spanish donkey; a yoke of oxen was given them by a chief; and they have broken in a pair of their own steers.

Last July, after considerable correspondence, and after Mr. Lee's withdrawal to a new station, it was decided that Mr. and

Mrs. Read should go to Cisamba. The state of our funds made it impossible for us to accept them as "our missionaries." But they went to co-operate with our missionaries, with the understanding that as soon as we felt able, they should become a part of the force of our Society. Mr. Read wrote, "we came to you, looking forward with pleasure to a definite home, and place, at Cisamba. Our energies will be given to the work, not because it is our chosen sphere only, but also because it is the special missionary work of the churches from whose communion we have come." Three times Mr. Currie wrote urging that the Woman's Board should buy the house in which the ladies have been living, and which we built for Mr. Lee. Then we might have the money with which to put up a house for Mr. Read and his family. We have laid the matter before the ladies.

On Christmas Day, 1894, Mr. Currie was wedded to Miss Amy Johnston; and great feasting and merry-making. Crowds gathered, from many villages, and were entertained by the missionary; while portions of the good things were sent to the chiefs, (who will not eat in the presence of the people).

This leaves Miss Melville living alone; but already her sister Miss Maggie Melville has decided to go, and the Woman's Board has adopted her.

WORK OF THE EXECUTIVE.

During the year the Executive Committee have met twice; in November and in April. At the latter time, by our request, three representatives of the Woman's Board were present for conference. Newman D. Cox, a nephew of Rev. J. W. Cox, of Economy, M.S., sought appointment to missionary work in Africa; but we were obliged to withhold it, on account of the lack of funds.

An important step was taken in the vote to assume the expenses of the Industrial Department of the mission. Mr. Currie has, from the first, been pushing for self-support of the work. A part of this effort is the supplying tools and equipment, which will enable the mission lads to earn their own living, while they are attending school. Farming, brick-making, carpenter-work, blacksmithing, are carried on. Until this year, all that expense has been met by special contributions and from friends to Mr. Currie through various channels, and Mr. Currie has met some of the expense himself. It was his request that we take charge of these sums, having them sent to us and reported to him. But we have felt the better way was to go further, and make that

work an integral part of the Society's labor. We shall guarantee what does not come in in gifts. So we now request the schools, Christian Endeavor Societies, and individuals, who have been accustomed to send in other ways, to send all money for Mr. Currie's work to us. It may be sent to us through the Woman's Board, if any prefer.

At present the six helpers who give part of their time to evangelistic work are supported as follows :—Ngulu, by Mr. H. Langlois, Toronto; Lumbo, Guelph S. S.; Mbembeli, Zion S. S., Toronto; Cipilika, Waterville S. S.; Mnenekanji, Listowel S. S.; Salusuva, Woodstock S. S. Some other lads are provided for, viz: Ekumba, Paris S. S.; Cood, Chas. W. Finlayson, Paris; Kayolo, Pastors S. S. class, Waterville. A few other names may be interesting; their requirements ranging from $10 to $15 a year; Citumba, Ciputulumi, Kasulo, Ngalengi. With these provided for, Mr. Currie says that the needs of the rest can be met there. In fact the earnings of these help to support the younger boys; and their labor helps to improve the station. About 25 lads have built houses for themselves, and some are married.

A picture of six of these lads will be found elsewhere in the pages of this report. It is from one of three dozen negatives that Mr. Currie has sent to the Secretary, giving pictures of various scenes around the mission premises at Cisamba. Copies can be had for 20 cents a piece.

During the year the Secretary and Treasurer have been keeping affairs before the churches, and they appreciate the co-operation of the Woman's Board in these matters.

A large edition of an interesting letter from Mr. Currie was scattered among the churches at the time of the last meeting. Other letters have been printed in the *Congregationalist*. In February, 10,000 little envelopes were distributed to all the churches, to help them in taking up the offering, and these were accompanied by a circular giving an account of the work up to that date. Contributions have been reported in the *Congregationalist*.

The Secretary, in co-operation with Mr. J. R. Dougall, has prepared and sent out 10,000 printed schemes, in obedience to the instruction of the Union, to systematize and emphasize the duty of each church making an offering every year to all the forms of the benevolent work of our churches. This has fixed attention on the month of February for a united offering to Foreign Missions. It is hoped that, if possible, the churches

will arrange their offerings to correspond with the scheme proposed at the last Union meeting.

It was voted to request the Home Missionary Society to share with this society the collection taken at the public evening missionary meeting during the Union meetings.

At the suggestion of some friends, with the sanction of the Executive, the Secretary has prepared a condensed account of the history of our mission at Cisamba, with pictures that add to the interest and to the strength of the appeal. An edition of 5,000 has been printed, which will be distributed to all the churches. We shall send to each church as many copies as is represented by half the membership.

It is with deep regret that we must report the resignation of Mr. T. B. Macaulay from the Board of Directors. He has served the society faithfully since its organization, and was for several years its treasurer.

MISSIONARY BOOKS.

We feel that there is much of education in missionary facts and methods for an inspiration in giving and prayer, and also for inspiration of personal Christian character. Every house should have some good missionary periodical, the *Missionary Herald*, the *London Missionary Chronicle*, or the *Review of the World*. Some recent books are very stimulating. A series of biographies, published by Revell — "Foreign Missions," their place in the Pastorate, by Rev. A. C. Thompson, D.D. "Holy Spirit in Missions," by Rev. A. J. Gordon, D.D. "Modern Missions in the East; their methods, Successes and Limitations," by Rev. E. A. Lawrence, D.D. "New Acts of the Apostles," by Rev. A. T. Pierson, D.D.

FUNDS.

We have had a good financial year. The Treasurer will give a full report; but here let me say a little. Owing to Mr. Lee's withdrawal our expenses have providentially been lighter this year; and further, the contributions from the churches have been about 300 dollars larger than last year. This has enabled us to pay all current expense for the year, and to reduce the debt by about one thousand dollars; leaving the present indebtedness to the A. B. C. F. M. for money advanced to us, about $2,000.

The Directors are organizing a special effort to have the Sunday Schools and Christian Endeavor societies take up one or

more ten-dollar shares in a special fund, to be known as the Building Fund. This debt consists of nearly $1500 spent in buildings and other permanent improvements of the grounds. While the gifts of the churches have generally met the current expense, they have not paid for their permanent equipments. We divide this fund of $2,200 into 220 ten-dollar shares.

For this we shall have a certificate, illustrated by pictures of all the missionaries who have gone from our churches to Africa. We want these taken up immediately after returning from the Union, so that we can work through the coming year free of debt, and can plan some advance work.

Special offerings in the past have generally withdrawn a good deal from the general offerings. But it should not be so. The churches, the schools, the Endeavor Societies, *can do more than they are doing.* Think of it. Just stop a moment, and realize what it means that the churches are only giving about 22 cents per member for their Foreign Missions. Churches of a hundred members only giving $22. The trouble is not with an inability to give, but with a habit of not giving. The fault is with the pastors and church officers. They are not instructing the people. *They do not expect enough of them.* Pray for large gifts, because they are needed in your work; ask them of the Lord, then go out and take them as a farmer harvests his grain, as a miner gets his gold; as a mother gets Christian children.

Here is an estimate: At one time it was estimated that the average income of every man, woman and working child, in the United States, was 55 cents per working day. It is fair to say the average for the Congregational Christians of Canada is $1 a day. That is $300 a year; and for all the churches, over $3,000,000. A tenth tithe of that is $300,000. Allow three-fourths for local church expenses, which is too large a proportion, and we would have $75,000 for benevolent work of the churches. What was reported a year ago as the gifts to all objects above church expenses was $16,000. I do not believe that on the average the Christians of the United States are richer than those of Canada, do you? But they give $3.50 per church member for benevolence: at that rate our Congregational churches would give $35,000.

Oh, Christians, we are idlers in the vineyard! The laws of Christian finance are being violated, and the kingdom of heaven is kept in the clouds, when we might be building it here. It will cost money to build the kingdom, and we have the money

to do it with. Money alone will not build it, but neither will prayer alone.

I want $35,000 dollars a year for our Benevolent Societies; and I want at least a quarter of that for this dearly-beloved society!

Christ loves this society, because of its grand possibilities of service. Will you and I love it at least 75 cents' worth? Will you pastors go home and ask your people to love it 75 cents' worth? Will you Directors of the Society organize your neighborhoods and associations, so that every one will love the souls of the heathen at least 75 cents' worth? "Freely ye have received, freely give."

TREASURER'S REPORT.

The year ending June 1st, 1895, has been the best financial year in the life of the Society. There has been an increase of $360 over last year; which, with the balance brought forward from last year, has enabled us to pay the expenses of the station at Cisamba for 1894, $953.37, and also to pay over a thousand dollars on our debt, reducing it from $3,004.02 to $1,989.84. In addition to this, $222.15 was forwarded to Rev. Mr. Currie for the support of boys and the Industrial School, and $217.97 to other purposes specified by the donors. The expenses, in addition to Mr. Currie's insurance, have been mainly for printing, which this year amounted to $52.21; but which has more than paid for itself in the added subscriptions secured by the envelopes and circulars. The churches will notice that not one cent of the expenses is for salary; as all the work done by the officers is without charge.

One of the pleasing features of the year has been the very large increase in the amount forwarded by the Societies of Christian Endeavor. The Treasurer looks forward with joy to the day when all our church members shall be trained to systematic giving and missionary interest in this way.

By Provinces, Ontario decreased from $996.21 in '94 to $890.95 in '95; Quebec increased from $782.34 to $1,185.35 in '95; and the Maritime Provinces increased from $184.75 to $234.12 in '95.

There were 45 churches who sent nothing this year, as against 65 who contributed, this being the same as last year. Many of those who contribute are represented only by a faithful few in Sunday School or Christian Endeavor, while the majority of our church members have no share in this part of the Lord's work. The amounts reveal only too plainly that even our contributors themselves have, in most cases, not put the measure of love and interest into their giving that the cause demands, and the Master expects. The diagrams will tell their own story of the amount sent by each church, and the amount per member. They tell also to the Treasurer the power of some loving hearts in the pulpit, and the few keeping this grand work ever before the people, so that as in days of old, "their deep poverty abounded unto the riches of their liberality," and "beyond their power they were willing of themselves."

The year 1895-96 calls for $3,500 to pay our debt and meet present expenses only, while the great needs of the work are calling on us for greater things. We *should* support Rev. F. W. Read and wife, now supported by the A. B. C. F. M. at our station; and there are loud calls from the natives themselves to open new stations, and send new workers. We can get the workers when we are ready to send them. Brethren and sisters, let us open our hearts and our hands to these calls; and as we have freely received, let us freely give!

WILLIAM T. GUNN,
Treas. C. C. F. M. S.

Cowansville, Que.

CASH STATEMENT FOR THE YEAR 1895-6.

RECEIPTS.

Balance Brought forward		$ 97 14
Contributions received during year :		
Ontario	$890 95	
Quebec	1,185 35	
Maritime Provinces	234 12	
Miscellaneous Personal	105 58	
	$2416 00	
		$2513 14

DISBURSEMENTS.

Paid A. B. C. F. M. Expenses of station for 1894	$953 37	
On account of debt	1.014 00	
Rev. W. T. Currie for support of boys in Industrial School	222 15	
Special Donations :		
Rev. F. W. Read	15 00	
Mrs. F. W. Read for boy	15 00	
Rev. W. Lee for boy	14 00	
Rev. F. W. Macallum	26 30	
Bible woman in India	20 00	
Native preacher, India	50 00	
Paid London Missionary Society :		
Native preacher, India	60 00	
Paid C. C. W. B. M. girl with Miss Melville	15 00	
Paid Home Missionary Society	2 67	
" W. T. Currie, insurance	30 40	
" Printing	52 21	
" Travelling expenses of Executive	10 80	
" Bank Cheque, Post Office Order, etc	6 93	
" Postage	4 25	
Balance on hand	88	
		$2513 15

Audited and found correct,

D. R. McCLURE, *Auditor.*

FINANCIAL POSITION JUNE 1, 1895.

Balance due A. B. C. F.M. June 1894		$3004 00
Expenses of station to Dec. 31, '94		953 37
		$3957 39
Less paid during year		1967 55
Balance due A. B. C. F. M., June 1, 1895		$1989 84
Estimated expenses 1894		1500 00
To be provided 1895-96		$3489 84

ACCOUNT OF EXPENSES OF MISSION JAN. 1ST TO DEC. 31ST, 1894.

Expenses of Rev. W. T. Currie for 1894:			
Salary for year		$650 00	
Refit additional freight charges		12 95	
Travel from America to Cisamba, balance		44 92	
Balance of grant ($475.00) for erection of a house for Mr. Currie		167 39	
			$875 00
General expenses of Cisamba station:			
Miscellaneous		$ 4 49	
Medical		55 00	
Repairs		34 71	
Educational and evangelistic		30 00	
One-fourth of	$124 10		31 05
General expenses of West C. African Mission:			
Salary of P. Kamerman		$683 84	
Annual meeting		4 74	
Mission correspondence		17 39	
One-fifteenth of	$705 97		47 06
			$953 37

W. T. GUNN,
Treasurer C. C. F. M. S.

Cowansville, Que.

CONTRIBUTIONS TO CANADA CONGREGATIONAL FOREIGN MISSIONARY SOCIETY.

PROVINCE OF ONTARIO.

ALTON.

Total	$2 30

BELWOOD.

Sunday School	$10 00

BRANTFORD.

Total	$92 13

BURFORD.

Christian Endeavor	$3 00

COLD SPRINGS.

Y. P. M. S	$24 00

DALSTON.

Total	$2 00

EDGAR.

Total	$9 00

FOREST.

CENTRAL.

Church and Sunday School :—	
Mr. John Costello	$5 00
Mr. Maylor	1 00
Mrs. Maylor	1 00
Mrs. Gammon	30
Mrs. A. Rawlings	50
Two Friends	50
Sunday School	1 35
Y. P. S. C. E. :—	
Miss F. B. Rawlings	2 00
Miss Hindley	1 00
Mr. R. Scott	1 50

W. Scott, jr	1 00
Miss Cope	1 00
Mr. B. Varnum	65
Miss A. E. Livingston	50
Miss B. Gammon	50
Miss A. Gammon	50
Miss M. Gammon	50
Miss M. F. Scott	50
Miss Howden	25
Mr. James Hutton	50
Total	$20 00

FROME.

Christian Endeavor	$10 00
Church	8 75
Sunday School	6 50
Total	$25 25

GUELPH.

Church	$15 11
Christian Endeavor	15 00
Sunday School	3 92
Class	1 55
Total	$35 58

HAMILTON.

First.

Sunday School	$16 00
Christian Endeavor	5 00
Mr. A. Alexander	2 00
Rev. John Morton	2 00
D. Aitchison	2 00
W. J. Aitchison	1 00
George Sweet	1 00
D. Morton	1 00
John Duff	2 00
C. P. Moore	1 00
W. Pascoe	1 00
Thomas Bale	1 00
R. Robertson	1 00
Mr. Bliss	1 00
Fred. Bale	1 00
Mrs. J. C. Chilman	1 00
Total	$39 00

Immanuel.

Prayer meetings	$9 60
Sunday School	7 58
Total	$17 18

HUMBER SUMMIT.

Total	$5 00

KINGSTON.

First.

Total	$16 50

Bethel.

Christian Endeavor	$20 00
Church	20 50
Total	$40 50

Calvary.

Total	53 50

LANARK.

Total	$26 45

LONDON.

First.

Sunday School	$19 00

Southern.

Total	$5 00

MARTINTOWN.

H. P. Christie	$2 00
Smaller sums	4 25
Total	$6 25

MAXVILLE AND ST. ELMO.

Mr. and Mrs. F. D. Sinclair	$10 00
Y. P. S. C. E.	5 00
P. J. McEwen	1 00
J. Kennedy	1 00
A. J. McEwen	1 00
D. A. McEwen	1 00
J. A. McEwen	1 00
D. Macallum	2 00
J. McDougall	2 00
J. J. McEwen	2 00
D. A. McDougall	2 00
J. F. McEwen	2 00
D. McDougall	1 00
Smaller sums	3 31
Friends	3 00
A. D. McEwen	1 00
Total	$38 31

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..... 3 31
..... 3 00
..... 1 00
.....$38 31

MIDDLEVILLE.

George Stead	$ 2 00
Wm. Millar	2 00
Mrs. Macaulay	2 00
Robert K. Affleck	2 00
Mr. and Mrs. W. Croft	2 00
Adam Craig	1 25
H. Mather	1 00
A. R. McIntyre	1 00
J. A. Muir	1 00
Wm. Aitkin	1 00
Misses Angus	1 00
Smaller sums	15 75
Total	$32 00

NEW DURHAM.

Christian Endeavor	$5 00

OTTAWA.

Christian Endeavor	$28 00

PINE GROVE.

Christian Endeavor	$4 00

PLYMPTON

Christian Endeavor	$1 00

PARIS.

C. Whitlaw	$10 00
T. Hall	5 00
C. W. Finlayson	5 00
Rev. C. E. Bolton	4 00
Mrs. Bolton	4 00
John Carnie	2 00
James Finlayson	2 00
Aggie Brown	2 00
A. H. Baird	1 00
P. Buckley	1 00
Mrs. Buckley	1 00
Clara Broughton	1 00
Eugenia Campbell	1 00
Mrs. John Brockbank	1 00
Nettie Brockbank	1 00
Addie Campbell	1 00
Smaller sums	8 50
Sunday School	12 00
C. W. Finlayson	10 00
Total	$72 50

RUGBY.

Total	$7 75

SCOTLAND.

Church	$ 8 84
Christian Endeavor	15 00
Total	$23 84

STOUFFVILLE.

Total	$8 80

ST. CATHARINES.

Sunday School	$10 00
C. E. and Juniors	10 00
Total	$20 00

STRATFORD.

Sunday School	$6 25

TILBURY.

Christian Endeavor	$19 00

TORONTO.

Zion.

Church	$38 1
S.S	20 0
Total	$58 15

Northern.

Total	$46 60

Broadview Ave.

C.E.	$ 8 00

Dovercourt.

C.E.	$ 2 36

WARWICK.

Ebenezer.

C. E.	$11 05

WINGHAM.

Total	$14.70

WOODSTOCK.

Womens' Missionary Asso	$18 00
Rev. A. F. McGregor	2 00
C.E.	15 00
Total	$35 00

Total for Ontario	$890 95

PROVINCE OF QUEBEC.

AYER'S FLAT.

Total	$12 00

COWANSVILLE.

Church	$24 01
C.E.	14 00
S.S	5 00
Total	$43 01

DANVILLE.

C.E	$17.01

DURHAM.

Ulverton C.E.	$ 6 00

FRANKLIN CENTRE.

Total	$15 50

GRANBY.

Church	$54 93
C.E.	12 00
Total	$66 93

MELBOURNE.

S.S.	$ 5 33

MONTREAL.

Zion.

F. M. Meetings	$17 58
S.S	14 58
S. P. Leet	10 00
Thomas Moodie	10 00
John Leslie	3 00
Rev. W. H. Warriner	2 50
J. E. Cribb	2 00
Mrs. Cribb	2 00
T. Costen	2 00
A. G. Costen	1 00
H. E. Hanna	1 00
F. Smith	1 00
W. Lavers, jr	1 00
John Currie	1 00
Mrs. A. G. Douglas	1 15
H. Woodley	1 00
Miss Wilson	1 00
Miss MacMartin	1 00
Mrs. Medley's Class	59
Smaller and anon	8 76
Total	$82 16

Point St. Charles.

S.S	$30 00
Collection	10 38
Total	$40 38

Calvary.

S.S	$60 60

For 1894.

J. R. Dougall	$25 00
Rev. E. M. Hill	15 00
F. E. Dougall	15 00
Mrs. R. Macaulay	10 00
Dr. Susan Dougall	10 00
Young Men's Class	10 00
Miss Dougall	5 00
J. Luttrell	5 00
Miss C. Richardson	5 00
C. Cushing	5 00
Prayer-meetings	8 76
Mrs. Powter	4 00
Hugh Cochrane	4 00
Miss J. Smith	3 00
Mrs. McGarry	2 00
Mr. and Mrs. A. Wright	2 00
Miss Edith Cochrane	1 50
W. J. Moule	1 50
Infant Class	1 25
R. W. McLachlan	1 00
Mr. Gladstone	1 00
Miss Green	1 00
" Alice Ramsay	1 00
G. W. Jones	1 00
Wm. Hood	1 00
Mrs. Gladstone	1 00
Miss Ritchie	1 00
Thos. D. Taylor	1 00
Chas. Box	1 00
Miss Fitzpatrick	1 00
Mrs. F. Jones	1 00
" Richardson	1 00
" Taller	1 00
Interest	3 04
Smaller sums	8 62

.....	1 00
.....	1 00
.....	59
.....	8 76
.....	$82 16

ARLES.

.....$30	00
.....	10 38
..... $40	38
.....$60	60
.....$25	00
.....	15 00
.....	15 00
.....	10 00
.....	10 00
.....	10 00
.....	5 00
.....	5 00
.....	5 00
.....	5 00
.....	8 76
.....	4 00
.....	4 00
.....	3 00
.....	2 00
ht.....	2 00
.....	1 50
.....	1 50
.....	1 25
.....	1 00
.....	1 00
.....	1 00
.....	1 00
.....	1 00
.....	1 00
.....	1 00
.....	1 00
.....	1 00
.....	1 00
.....	1 00
.....	1 00
.....	1 00
.....	3 04
.....	8 62

For 1895.

J. R. Dougall.....	25 00
Rev. E. M. Hill.....	15 00
Mrs. R. Macaulay.....	10 00
T. B. Macaulay.....	10 00
F. E. Dougall.....	10 00
Miss Dougall.....	5 00
C. Cushing.....	5 00
Miss Jessie Smith.....	3 00
" C. Richardson.....	2 00
Rev. John McKillican.....	2 00
S. P. Rowell.....	2 00
A. Wright.....	2 00
J. Luttrell.....	2 00
Mr. and Mrs. Todd.....	2 00
Albert Powter.....	2 00
——— ——.....	2 00
R. W. McLachlan.....	1 00
Mr. Box.....	1 00
Miss Green.....	1 00
Mr. and Mrs. Quimby.....	1 00
Mrs. McKillican.....	1 00
A. Kerr.....	1 00
G. W. Jones.....	1 00
Miss Ritchie.....	1 00
Mrs. F. Jones.....	1 00
" Richardson.....	1 00
Prayer Meetings.....	6 82
Junior C.E.....	1 75
Smaller sums.....	7 61
Interest.....	26
Total.....	$344 71

EMMANUEL.

S. S. '93.....	$20 00
S. 94 '95.....	20 00
Mrs. A. Fisher.....	20 00
Mr. and Mrs. J. B. Silcox.....	16 00
John McIntosh.....	12 00
H. H. Lyman.....	10 00
Geo. Lyman.....	10 00
Dr. Barbour.....	5 00
Dr. Gurd.....	5 00
R. C. Jamieson.....	5 00
A Moir, '93.....	5 00
" '94.....	5 00
Wm. Reid.....	5 00
W. M. Reid.....	5 00
Miss G. M. Silcox.....	4 00
W. B. Blackader.....	2 00
W. Campbell.....	2 00
W. Gamble.....	2 00
Mr. and Mrs. A. R. Grafton...	2 00
Miss J. E. Haight.....	2 00
Mrs. Harrington.....	2 00
Mrs. Hay.....	2 00
Theo. Lyman.....	2 00
Mrs John McIntosh.....	2 00
Mrs. Geo. Morrison.....	2 00
Mrs. Popham.....	2 00
Alex. Scott.....	2 00
J. Bert Sutherland.....	2 00
A. H. Thomson.....	2 00
Mrs. S. W. Walker.....	2 00
Mr. and Mrs. Alexander.....	1 00
E. G. Brooks.....	1 00
W. M. Campbell.....	1 00
Mrs. L. Cushing.....	1 00
Leslie and Lilian Gamble.....	1 00
Chas. Gurd.....	1 00
P. A. Keeler.....	1 00
H. M. Lambert.....	1 00
W. D. Lighthall.....	1 00
H. M.....	1 00
Mrs. Merritt.....	1 00
" Reid.....	1 00
W. F. Rodden.....	1 00
Albert W. Silcox.....	1 00
Ross P. Silcox.....	1 00
T. B. Warren.....	1 00
Mrs. Silcox's class.....	1 09
Small sums.....	11 60
	$205 69

SHERBROOKE.

E. Hargrave.....	$10 00
A. S. Hurd.....	10 00
S. F. Morey.....	10 00
———	10 00
Mr. and Mrs. H. Hubbard.....	5 00
J. E. Mitchell.....	5 00
Miss M. J. Mitchell.....	5 00
Miss H. J. Morey.....	5 00
Y. P. Society.....	5 00
S. J. Tuck.....	4 00
M. McKechnie.....	3 00
E. W. Abbott.....	2 00
W. H. Abbott.....	2 00
Rev. S. L. Mitchell.....	2 00
Mrs. R. Mitchell.....	2 00
J. S. Mitchell.....	2 00
W. Blue.....	1 00
Thos. Cowin.....	1 00
S. M. Craig.....	1 00
Miss Dickinson.....	1 00
" S. A. Mitchell.....	1 00
" E. Sutton.....	1 00
W. R. Webster.....	1 00
Small sums.....	2 00
	$91 50

ST. ANDREWS.

Church		$135 30
S. S.		30 00
Ladies' M. S.		20 00
Friend, for girl with Miss Melville		15 00
		$200 30

WATERVILLE.

C. E.		$20 00
Church		12 55
Boxes		13 00
Mr. Craig's Class		9 15
		$54 70
Grand total		$1,185 35

MARITIME PROVINCES.

Beach Meadows Women's M. S.		$12 00
Brooklyn Women's M. S.		19 92
Chebogue Women's M. S.	$ 3 00	
" "Busy Bees"	10 00	
		$13 00
Economy C. E	$ 2 00	
" Junior C. E.	1 20	
		$ 3 20
Hemford		3 00
Liverpool Women's M. S.	$ 3 50	
" C. E.	11 00	
		$14 50
Milton Women's M. S.		12 00
Selma C. E.		5 00
St. John, Church	$ 5 00	
" Infant Class	10 00	
" S. S.	5 50	
		$65 50
Sheffield		26 00
Truro		10 00
Yarmouth Women's Society		50 00
		$234 12

MISCELLANEOUS.

Friend, St. John, N. B.		$20 00
Union N. S. and N. B.		8 51
Rev. Geo. Purkis (legacy)		50 00
American Presbyterian Church S. S., Montreal		25 00
Interest		2 07
		$105 58
		$2,416 00

LLE.

.....$20 00
..... 12 55
... . 13 00
..... 9 15

$54 70

..... $1,185 35

.. $12 00
.. 19 92
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00
— $13 00
00
20
— $ 3 20
.. 3 00
50
00
— $14 50
.. 12 00
5 00
00
00
50
— $65 50
... 26 00
... 10 00
... 50 00

$234 12

) 00
5 51
) 00
5 00
2 07
—$105 58

$2,416 00

THE CONGREGATIONAL UNION

OF

Ontario and Quebec.

OFFICERS FOR 1895–'96.

Chairmen.

For 1895—REV. J. R. BLACK, B.A., ... Kingston, Ont.
" 1896—MR. SETH P. LEET, ... Montreal, Que.

Secretary-Treasurer.

REV. J. P. GERRIE, B.A., . . 90 Langley Ave., Toronto, Ont.

Statistical Secretary.

REV. D. S. HAMILTON, B.A., ... Forest, Ont.

Minute Secretaries.

REVS. J. L. BROWN and J. C. WATT.

Committee.

REV. J. R. BLACK, B.A.	MR. J. C. COPP.
" J. P. GERRIE, B.A.	" A. ALEXANDER.
" W. H. WARRINER, B.D.	" WM. McCARTNEY.
" JOSEPH WILD, D.D.	" THOMAS BALE.
" JOHN MORTON.	" CHARLES DUFF.
" B. B. WILLIAMS.	" JAMES GOLDIE.
" C. E. BOLTON.	" JAMES WHITE.
" A. W. RICHARDSON, B.A.	" HENRY YEIGH.
" W. JOHNSTON.	" H. J. HEALEY.
" J. T. DALEY, B.A.	" S. P. LEET.

Place of Meeting.

Zion Congregational Church, Montreal, Que.

Preachers.

ANNUAL SERMON, SUNDAY MORNING.

REV. W. JOHNSTON.

ALTERNATE.

REV. D. S. HAMILTON, B.A.

CONSTITUTION.

I.—That the name of this Association be "THE CONGREGATIONAL UNION OF ONTARIO AND QUEBEC."

II.—That it shall consist of Congregational or Independent Churches, and of ministers of the same church order who are either in the pastoral office, or (being members of Congregational churches) are engaged in evangelistic or educational service, approved or received at a general meeting, and those laymen who have been Chairmen of the Union and are members in any of their churches.

III.—That this Union is founded on a full recognition of the distinctive principles of Congregational churches, namely, the Scriptural right of every separate church to maintain perfect independence in its government and administration, and, therefore, that the Union shall not assume legislative or administrative authority, or in any case become a court of appeal.

IV.—That the following are the objects contemplated in its formation :—1. To promote evangelical religion in connection with the Congregational denomination. 2. To cultivate brotherly affection and co-operation in everything relating to the interests of the associated churches. 3. To establish a fraternal correspondence with similar bodies elsewhere. 4. To address an annual or occasional letter to the associated churches, accompanied with such information as may be deemed necessary. 5. To obtain accurate statistical information relative to the Congregational churches throughout the British American Provinces. 6. To hold consultation on questions of interest connected with the cause of Christ in general.

V.—To promote the accomplishment of these objects, and the general interests of the Union, an annual meeting of its members shall be held, each of the associated churches being represented by two lay delegates ; the meetings to be held at such time and place as may be appointed at each annual meeting.

VI.—That the Officers of this Union be a chairman, secretary-treasurer, statistical secretary, minute secretary and committee, all to be chosen annually from its members, who shall execute the instructions of the Union, and prepare a docket of business for the annual meeting.

VII.—That alterations may be made in this constitution at any annual meeting, provided that notice of such alterations has been given at the meeting next preceding.

STANDING RULES.

1.—Applications for admission to the Union, whether by churches or ministers, should be made in writing ; and after having been read to the Union, shall be referred to a standing committee on membership. Churches so applying shall present the written recommendation of three members of the Union. Ministers bearing regular letters of dismissal from a kindred Congregational organization,

and those who furnish evidence of having completed a course of study in the Congregational College of Canada, and having been ordained to the ministry, may be received at once on these grounds. Other ministers shall be required to bring proof of (1) their membership in a Congregational church ; (2) their ordination to the ministry ; (3) if they have come from any other denomination, their good standing therein ; and they shall satisfy the membership committee in relation to their literary acquirements, and their doctrinal and ecclesiastical views. (4) Should the membership committee be satisfied on these points and recommend the applicant for membership, the recommendation shall be filed with the secretary, and the application and recommendation shall then lie over until the next annual meeting, when a two-thirds vote of the members present shall be requisite for admission into membership.

2.—The Union shall meet annually on the Wednesday after the first Sabbath in June, at 9 a.m., when, if the elected chairman be absent, a chairman *pro tem.* shall be chosen. After a devotional service, minute secretaries and reporters shall be appointed, the Report of the Committee presented, and the Standing Committees on Business, Membership, Nomination, and Finance, chosen on nomination by the Committee of the Union. At 11 a.m., the Union will rise, to give place to the Canada Congregational Missionary Society.

3.—On Wednesday afternoon the Union will hold no public session, in order that time may be given to the work of the several committees.

4.—The Chairman's address will be delivered on Wednesday evening.

5.—On Thursday morning, the Chairman for the next year shall be elected by ballot, or otherwise, after nomination by the Union Committee, or other nomination. Ballot papers shall be furnished to all members of the Union present, if required ; and the votes shall be counted by scrutineers appointed by the chairman. If no candidate have a majority of the votes cast, the names of two persons having the highest number shall be reported, and another vote taken. The Union will adjourn at 11 a.m. on Thursday, in favor of the Canada Congregational Missionary Society.

6.—On Friday evening a Conference on the State of Religion shall be held, at which the Statistical Secretaries shall submit their annual reports ; the Chairman and Secretary of the Union, and the pastor in the place of meeting, to be a committee to make arrangements for such conference.

7.—The meetings shall be daily opened and closed with prayer ; the morning devotional exercises to extend to an hour.

8.—No motion shall be discussed unless seconded ; no member shall speak twice to the same motion without permission from the chair, and every motion shall be presented in writing by the mover, if required by the chair.

9.—Members of the Union shall register their attendance with the Secretary in a book kept for this purpose. The minutes of the preceding day shall be read at the opening of each day's session, and the minutes of the last day at the close of the session.

10.—The church in whose locality the annual meeting shall be held, shall be requested to celebrate the Lord's Supper in connection with such meeting.

11.—On Monday evening, during the sitting of the Union, a public meeting of the Union shall be held, the programme of which shall be arranged by the Union Committee.

12.—Application shall be made by the Statistical Secretary, one month at least before the annual meeting, for statistics of the several churches, and a brief

narrative of the state of religion among them, that he may prepare a condensed narrative of the whole for the annual meeting, and for publication, if so ordered.

13.—A collection for the funds of the Union shall be made annually in each church, on or near the Lord's Day prior to the meeting. From this source, the Finance Committee, after providing for other necessary expenses, shall pay in full, if possible, the travelling fares of its ministerial members (provided always that no member of the Union, whether ministerial or lay, attending the meetings, shall receive anything for travelling expenses, unless such ministerial member shall have contributed not less than one dollar, and the church represented by the delegate not less than five dollars to its funds); or, if unable to pay in full, shall deduct from the claim of each, such equal amount as may be found necessary; such payment not to be made until after the final adjournment, except with leave of the Union.

14.—The delegates from the Union to corresponding bodies, who may fail to fulfil their appointment by personal attendance, shall address these bodies by letter, communicating in substance such information and sentiments as they would furnish if they were present at their annual convocations.

15.—All supplies of pulpits required during the Sunday in which the Union is in session, which are not otherwise provided for, shall be filled by the Nomination Committee in connection with the pastor of the church where the Union is held, and a copy of such appointment shall be posted on the door of the church where the Union is assembled.

STATEMENT OF DOCTRINE AND CONFESSION OF FAITH.

Adopted by the Union at its Annual Meeting at Ottawa, 8th June, 1886.

DOCTRINAL STATEMENT.

I. We believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible;

And in Jesus Christ, His only Son, our Lord; who is of one substance with the Father, by whom all things were made;

And in the Holy Spirit, the Lord and Giver of life, who is sent from the Father and Son, and who, together with the Father and Son is worshipped and glorified.

II. We believe that the Providence of God, by which He executes His eternal purposes in the government of the world, is in and over all events; so that the freedom and responsibility of man are not impaired, and sin is the act of the creature alone.

III. We believe that man was made in the image of God, that he might know, love and obey God, and enjoy Him forever; that our first parents by disobedience fell under the righteous condemnation of God; and that all men are so alienated from God, that there is no salvation from the guilt and power of sin, except through God's redeeming grace.

IV. We believe that God would have all men return to Him; that to this end He has made Himself known, not only through the works of nature, the course of His providence, and the consciences of men, but also through supernatural revelations made especially to a chosen people, and, above all, when the fulness of the time was come, through Jesus Christ His Son.

V. We believe that the Scriptures of the Old and New Testaments are the records of God's revelation of Himself in the work of redemption; that they were written by men under the special guidance of the Holy Spirit; that they are able to make wise unto salvation, and that they constitute the authoritative standard by which religious teaching and human conduct are to be regulated and judged.

VI. We believe that the love of God to sinful men has found its highest expression in the redemptive work of His Son; who became man, uniting His divine nature with our human nature in one person; who was tempted like other men, yet without sin; who, by His humiliation, His holy obedience, His sufferings, His death on the cross, and His resurrection, became a perfect Redeemer; whose sacrifice of Himself for the sins of the world declares the righteousness of God, and is the sole and sufficient ground of forgiveness and reconciliation with Him.

VII. We believe that Jesus Christ, after He had risen from the dead, ascended into heaven, where, as the one Mediator between God and man, He carries forward His work of saving men; that He sends the Holy Spirit to convict them of sin and to lead them to repentance and faith; and that those who, through renewing grace, turn to righteousness, and trust to Jesus Christ as their Redeemer, receive for His sake the forgiveness of their sins, and are made the children of God.

VIII. We believe that those who are thus regenerated and justified, grow in sanctified character through fellowship with Christ, the indwelling of the Holy Spirit and obedience to the truth; that a holy life is the fruit and evidence of saving faith; and that the believer's hope of continuance in such a life is in the preserving grace of God.

IX. We believe that Jesus Christ came to establish among men the kingdom of God, the reign of truth and love, righteousness and peace; that to Jesus Christ, the Head of this kingdom, Christians are directly responsible in faith and conduct; and that to Him all have immediate access without mediatorial or priestly intervention.

X. We believe that the Church of Christ, invisible and spiritual, comprises all true believers, whose duty it is to associate themselves in churches for the maintenance of worship, for the promotion of spiritual growth and fellowship, and for the conversion of men; that these churches, under the guidance of the Holy Scriptures, and in fellowship with one another, may determine—each for itself—their organization, statements of belief, and forms of worship; may appoint and set apart their own ministers, and should co-operate in the work which Christ has committed to them for the furtherance of the Gospel throughout the world.

XI. We believe in the observance of the Lord's Day, as a day of holy rest and worship; in the ministry of the word; and in the two sacraments which

Christ has appointed for His Church: Baptism, to be administered to believers and children, as the sign of cleansing from sin, of union to Christ, and of the impartation of the Holy Spirit; and the Lord's Supper, as a symbol of His atoning death, a seal of its efficacy, and a means whereby He confirms and strengthens the spiritual union and communion of believers with Himself.

XII. We believe in the ultimate prevalence of the kingdom of Christ over all the earth; in the glorious appearance of the great God and our Saviour, Jesus Christ; in the resurrection of the dead; and in a final judgment, the issues of which are everlasting punishment and eternal life.

The Union also submit for the use of the churches, in the admission of members, the following

CONFESSION OF FAITH.

What shall I render unto the Lord for all His benefits toward me? I will take the cup of salvation and call upon the name of the Lord. I will pay my vows unto the Lord now in the presence of all His people. [Ps. cxvi. 12-14.]

Whosoever, therefore, shall confess Me before men, him will I confess also before My Father which is in heaven. But whosoever shall deny Me before men, him will I also deny before My Father which is in heaven. [Matt. x. 32, 33.]

For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. [Rom. x. 10.]

Dearly beloved, called of God to be His children, through Jesus Christ our Lord, you are here that, in the presence of God and His people, you may enter into the fellowship and communion of His Church. You do truly repent of your sins; you heartily receive Jesus Christ as your crucified Saviour and risen Lord, you consecrate yourself unto God and your life to His service; you accept His Word as your law, and His Spirit as your Comforter and Guide: and, trusting to His grace to confirm and strengthen you in all goodness, you promise to do God's holy will, and to walk with this church in the truth and peace of our Lord Jesus Christ.

Accepting, according to the measure of your understanding of it, the system of Christian truth held by the churches of our faith and order, and by this church into whose fellowship you now enter, you join with ancient saints, with the church throughout the world, and with us your fellow believers, in humbly and heartily confessing your faith in the Gospel, saying:

I BELIEVE in God the FATHER Almighty, Maker of heaven and earth. And in JESUS CHRIST, His only Son, our Lord, who was conceived by the HOLY GHOST, born of the Virgin Mary; suffered under Pontius Pilate; was crucified, dead and buried; the third day He rose from the dead; He ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead. I believe in the HOLY GHOST; the holy catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

[Then should baptism be administered to those who have not been baptized. Then should those rise who would unite with the church by letter. To them the minister should say]:

Confessing the Lord whom we unitedly worship, you do now renew your self-consecration, and join with us cordially in this, our Christian faith and covenant.

[The members of the church present should rise]:

We welcome you into our fellowship. We promise to watch over you with Christian love. God grant, that loving and being loved, serving and being served, blessing and being blessed, we may be prepared, while we dwell together on earth, for the perfect communion of the saints in heaven.

Now the God of peace, that brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do His will, working in you that which is well pleasing in His sight, through Jesus Christ; to whom be glory for ever and ever. Amen. [Hebrews xiii. 20, 21.]

[Jude, 24, 25, is proposed as an alternative benediction.]

RESOLUTIONS IN REFERENCE TO COUNCILS.

Adopted at the Annual Meeting of the Union in Montreal, June, 1876, and re-affirmed in 1880 and 1882.

1. That previous to the formation of a new Church of our order, a Council of pastors and delegates of sister churches should be called by the parties desiring to be so formed into such a church, and that statements and documents relating to the proposed organization should be presented to the Council thus formed, and its advice in the matter sought.

2. That in the ordination, recognition or installation of pastors, and in the setting apart of evangelists in or among the churches, the church over whom the pastor is to be placed, or of which the evangelist is a member, should call a Council, before whom shall be laid the call of the church, and the credentials of the pastor-elect, or of the evangelist, as the case may be, and the advice of the Council sought in relation thereto.

3. That a Council consists of the representatives of churches, not individuals, and it is expedient that each church consulted should be represented by its pastor and a delegate, and should embrace, though not exclusively, the sister Congregational churches contiguous to the church or people seeking advice.

CHURCHES CONNECTED WITH THE UNION.

Alton, Ont.
Barrie, Ont
Belleville, Ont.
Belwood, Ont.
Bowmanville, Ont.
Brantford, Ont.
Brigham, Que.
Burford, Ont.
Caledon South, Ont. (*a*)
Canifton, Ont.
Cobourg, Ont.
Coldsprings, Ont.
Cowansville, Que.
Danville, Que.
Durham, Que. (*b*)
Eaton, Que.
Edgar, Ont.
Embro, Ont.
Erin, North, Ont. (*c*)
Fergus, Ont.
Fitch Bay, Que.
Forest, Ont.
Franklin Centre, Que.
Frome, Ont.
Garafraxa, First, Ont. (*d*)
Georgetown, Ont.
Granby, Que.
Guelph, Ont.
Hamilton, Ont.
Hamilton, Immanuel, O.
Hawkesbury, Ont.
Howick, First, Ont. (*e*)
Humber Summit, Ont. (*f*)
Kelvin, Ont.
Kincardine, Ont. (*g*)
Kingston, First, Ont.
" Bethel, Ont.
" Calvary, Ont.
Lanark Village, Ont.
Listowel, Ont.
London, Ont.
" Southern, Ont.
Manilla, Ont.
Martintown, Ont.
Maxville, Ont.
Melbourne, Que.
Middleville and Rosseta, Ont.
Montreal, Zion, Que.
" Emmanuel, Q.
" Calvary, Que.
" Pt. St. Charles.
Newmarket, Ont.
New Durham, Ont.
Ottawa, Ont.
Paris, Ont.
Pine Grove, Ont.
Rugby, Ont.
Sarnia, Ont.
Scotland, Ont.
Sherbrooke, Que.
Speedside, Ont.
Stanstead, South, Que.
St. Andrews, Que.
St. Catharines, Ont.
Stouffville, Ont.
Stratford, Ont.
Tilbury, Ont.
Toronto, Bond St., Ont.
" Zion, Ont.
" Northern, Ont.
" Western, Ont.
" Yorkville, Ont.
" Parkdale, Ont.
" Broadview Ave.
" Hope, Ont.
" Dovercourt, Ont.
" Concord, Ave., O.
Turnberry, Ont. (*h*)
Unionville, Ont.
Vankleek Hill, Ont.
Vespra, Ont. (*i*)
Warwick, Ont.
Waterville, Que.
Watford, Ont.
Wingham, Ont.
Winnipeg, Man.
Woodstock, Ont.

(*a*) "The Grange" P.O. (*b*) Ulverton P.O. (*c*) Orangeville P.O. (*d*) Belwood P.O. (*e*) Redgrave P.O. (*f*) Woodbridge P.O. (*g*) Tiverton P.O. (*h*) Wroxeter P.O. (*i*) Midhurst P.O.

MINI

Barker, Enoch,
Bentley, Hugh
Black, R. K.,
Black, J. R.,
Bolton, C. E.,
Brown, J. L.,
Clarke, W. F.,
Claris, W. H.
Colclough, J.
Cornish, G., L
Craik, G. H.,
Currie, W. T.,
Daley, J. T.,
Duff, Charles,
Fuller, George
Gerrie, A. W.,
ton, Conn.
Gerrie, J. P.,
Goffin, J. W.,
Gray, M. S.,
Grisbrook, E.
Gunn, W. T.,
Gunner, F., M
Hall, Thomas,
Hamilton, D.
Hay, Robert,
Hay, William,
Hill, E. M., M
Hindley, J. I.
Hodgkinson, T
Hyde, T. B.,
Jackson, S. N.
Johnston, W.,
Macallum, D.,
Madill, J. C.,
Madill, W. H.
Main, A. W.,

MINISTERIAL MEMBERS OF THE UNION.

Barker, Enoch, Toronto, Ont.
Bentley, Hugh, Pine Grove, Ont.
Black, R. K., Granby, Que.
Black, J. R., B.A., Kingston, Ont.
Bolton, C. E., Tiverton, Ont.
Brown, J. L., Franklin Centre, Que.
Clarke, W. F., Guelph, Ont.
Claris, W. H. A., London, Ont.
Colclough, J. Lanark, Ont.
Cornish, G., LL.D., Montreal, Que.
Craik, G. H., Waterville, Que.
Currie, W. T., Cisamba, W. C. Africa.
Daley, J. T., B.A., Burford, Ont.
Duff, Charles, M.A., Toronto, Ont.
Fuller, George, Stratford, Ont.
Gerrie, A. W., B.A., West Torrington, Conn.
Gerrie, J. P., B.A., Toronto, Ont.
Goffin, J. W., Edgar, Ont.
Gray, M. S., Laurel, Ont.
Grisbrook, E. O., Worcester, Vt.
Gunn, W. T., M.A., Cowansville, Que.
Gunner, F., M.D., Listowel, Ont.
Hall, Thomas, Montreal, Que.
Hamilton, D. S., B.A., Forest, Ont.
Hay, Robert, Eaton, Que.
Hay, William, Watford, Ont.
Hill, E. M., M.A., Montreal, Que.
Hindley, J. I., M.A., Forest, Ont.
Hodgkinson, T., Winnipeg, Man.
Hyde, T. B., Toronto, Ont.
Jackson, S. N., M.D., Barre, Vt.
Johnston, W., Toronto, Ont.
Macallum, D., Maxville, Ont.
Madill, J. C., Sarnia, Ont.
Madill, W. H., Watford, Ont.
Main, A. W., Cowansville, Ont.
Margrett, Albert, Watford, Ont.
Mason, H. C., B.A., Brandon, Ont.
MacColl, E. C. W., B.A., Kingsport, N.S.
McAdie, J., St. Andrews, Que.
McCormack, A., Coldsprings, Ont.
McCuaig, J. A. C., Toronto, Ont.
McGregor, A. F., B.A., Woodstock, O.
McIntosh, Wm., Ottawa, O.
McKillican, John, Montreal, Que.
McKinnon, J., Pilot Mound, Man.
Mitchell, S. L., Sherbrooke, Que.
Moore, Churchill, Ayer's Flat, Que.
Mote, W. H., D.D., Wingham, Ont.
Morton, J., Hamilton, Ont.
Nicholls S., Toronto, Ont.
Pedley, H., B.A., Winnipeg, Man.
Pedley, J. W., B.A., Vancouver, B.C.
Pritchard, W. S., Bowmanville, Ont.
Read, G. E., Fitch Bay, Que.
Richardson, A. W., B.A., Kingston, O.
Salmon, John, B.A., Toronto, Ont.
Sandwell, G. H., New Bedford, U.S.
Silcox, E. D., Embro, Ont.
Sims, Thomas, D.D., Toronto, Ont.
Skinner, George, Frome, Ont.
Smith, W. W., St. Catharines, Ont.
Swanson, I. J.
Unsworth, J., Toronto, Ont.
Unsworth, J. K., B.A., Scotland, Ont.
Warriner, W. H., B.D., Montreal, Que.
Watt, W. J., Melbourne, Que.
Watson, W. H., Hamilton, Ont.
Webb, Thomas, Toronto, Ont.
Wild, Joseph, D.D., Bronte, Ont.
Williams, B. B., Guelph, Ont.
Wood, John, Truro, N.S.

MINUTES OF THE CONGREGATIONAL UNION OF ONTARIO AND QUEBEC.

The Forty-Second Annual Meeting of the Congregational Union of Ontario and Quebec met with the First Church, Hamilton, on Wednesday, June 5th, at 9 a.m. Rev. J. R. Black, B.A., conducted the devotional meeting.

The registered attendance gave the presence of the following ministers, delegates and visitors :

MINISTERS.

Black, J. R., B.A., Kingston, O.
Brown, J. L., Franklin Centre, Q.
Clarke, W. F., Guelph, O.
Claris, W. H. A., London, O.
Daley, J. T., B.A., Burford, O.
Duff, Chas., M.A., Toronto, O.
Fuller, Geo., Stratford, O.
Gerrie, J. P., B.A., Toronto, O.
Gray, M. S., Laurel, O.
Gunn, W. T., M.A., Cowansville, Q.
Hamilton, D. S., B.A., Forest, O.
Hay, Robt., Eaton, Q.
Hill, E. M., M.A., Montreal, Q.
Hindley, J. I., Ph.D., Forest, O.
Hyde, T. B., Toronto, O.
Johnston, W., Toronto, O.
Macallum, D., Maxville, O.
Madill, J. C., Sarnia, O.
Main, A. W., Cowansville, Q.
Margrett, A., Watford, O.
McCormack, A., Cold Springs, O.
McGregor, A. F., B.A., Woodstock, O.
McIntosh, Wm., Ottawa, O.
McKillican, John, Montreal, Q.
Morton, J., Hamilton, O.
Mote, H. W., D.D., Wingham, O.
Richardson, A. W., B.A., Brantford, O.
Salmon, J., B.A., Toronto, O.
Silcox, E. D., Paris, O.
Sims, Thos., D.D., Toronto, O.
Skinner, Geo., Frome, O.
Smith, W. W., St. Catharines, O.
Unsworth, J. K., B.A., Scotland, O.
Warriner, W. H., M.A., Montreal, Q.
Watt, W. J., Melbourne, Q.
Watson, W. H., Hamilton, O.
Webb, Thos., Toronto, O.
Wild, Joseph, D.D., Bronte, O.
Williams, B. B., Guelph, O.
Wood, John, Truro, N.S.

DELEGATES.

Adams, Peter, Paris, O.
Ashdown, W. C., Toronto, O.
Ashdown, C. R., St. Andrews, Q.
Alexander. J. L., Bowmanville, O.
Barber, James, Georgetown, O.
Benham, Jas., Speedside, O.
Bennetts, John, Pine Grove, O.
Bennetts, Mrs. John, Pine Grove, O.
Bishoprick, Mrs., St. Catharines, O.
Black, C. R., Montreal, Q.
Bolton, Mrs. C. E., Kincardine, O.
Brown, Marion, Howick, O.
Brockbank, John, Paris, O.
Burton, John J., Kingston, O.
Bushfield, A., Stratford, O.
Buchanan, W. W., Hamilton, O.
Cartmell, H. J., Hamilton, O.
Cardingly, Mrs., London, O.
Clyne, Jas. P., Brantford, O.
Copp, J. C., Toronto, O.
Craig, W. W., Lanark, O.
Cushing, Chas., B. C. L., Montreal, Q.
Daley, Miss S., Stouffville, O.
Dougall, J. R., Montreal, Q.

Dougall, Miss, Montreal, Q.
Eccles, D., Toronto, O.
Flint, Mrs. M. H., Stouffville, O.
Goldie, James, Guelph, O.
Grafton, A. R., Montreal, Q.
Harding, A. E., London, O.
Hopkin, Rev. R., Listowel, O.
Healey, H. J., Hamilton, O.
Jardine, R. G., Toronto, O.
Jarvis, James, Ottawa, O.
Jarvis, Mrs. James, Ottawa, O.
Johnston, W., Howick, O.
Kelly, M., Montreal, Q.
Lamont, Walter, Wingham, O.
Leet, S. P., B. C. L., Montreal, Q.
Leggette, Thos., Caledon, O.
Leggetts, Mrs. Thos., Caledon, O.
Lister, John, Speedside, O.
Martin, Geo., Garafraxa, O.
Macallum, Mrs., Maxville, O.
Malcolm, Duncan, Scotland, O.
Malcolm, Bert, Scotland, O.
Macaulay, Rev. A., Middleville, O.
Mitchell, Mrs. S. L., Sherbrooke, Q.
Moodie, Thos., Montreal, Q.
McCartney, W., Toronto, O.
McEwen, Mrs. J. P., Maxville, O.
McLachlan, R. W., Montreal, Q.
Nelles, Mrs. C., Scotland, Ont.
Page, C. J., Toronto, O.
Pim, Geo., Toronto, O.
Pim, Jos., Toronto, O.
Perry, Miss B., Woodstock.
Rice, H. G., New Durham, O.
Robertson, J. L., Toronto, O.
Robertson, B. W. Kingston, O.
Ross, James A., Embro, O.
Secord, A., Wingham, O.
Skeane, John, Kincardine, O.
Thomas, R. A., Barrie, O.
Thomas, Mrs. John, Watford, O.
Taylor, Robert, Scotland, O.
Watt, R. J. Lanark, O.
White, C. W., Woodstock, O.
Wentworth, W., Danville, Q.
Wilkes, A. B., Kingston, O.
Wightman, J., Toronto, O.
Yeigh, Edmund, Toronto, O.

HONORARY MEMBERS.

Alexander, J. L., Bowmanville, O.
Ashdown, C. R., St. Andrews, Q.
Barbour, Rev. Wm., D.D., Montreal, Q.
Barnett, J. L., U. S. A.
Day, F. J., B.A., Granby, Q.
Duff, Rev. R. J., B.A., Georgetown, O.
Ewing, Wm., B.A., Lansing, Mich.
Farnsworth, Rev. Dr., Detroit, Mich.
Gladden, Rev. Washington, D.D., Columbus, Ohio.
Hindley, Rev. W. J., Garafraxa, O.
Harding, A. E., London, O.
Johnston, W., Howick, O.
McIntosh, Rev. D. C., Barrie, O.
Pollock, A. F., Speedside, O.
Sherk, Rev. A. B., Ashford, N. Y.
Stewart, W. J., Oberlin, Ohio.
Shanton, Rev. J. A., Stouffville, O.
Watt, R. G. Lanark, O.
Watt, J. C., Lanark, O.

The Secretary on behalf of the Union Committee presented the following nominations, which were adopted:

Minute Secretaries.—Rev. J. L. Brown, Franklin Centre, Quebec, and J. Craig Watt, Montreal.

Business Committee.—Messrs. J. C. Copp, S. P. Leet, W. McCartney, Revs. Dr. Hindley, E. D. Silcox, A. W. Richardson and D. S. Hamilton.

Membership Committee.—Revs. A. F. McGregor, W. H. Warriner, Wm. Johnston, B. B. Williams and Messrs. Charles Duff, Wm. Edgar and James Goldie.

Nomination Committee.—Revs. E. M. Hill, Dr. Wild, John Morton, W. H. Watson, and Messrs. Jas. Jarvis, J. R. Dougall and Peter Adams.

Finance Committee —Messrs. Thos. Moodie, J. J. Burton and E. Yeigh.

The Report of the Union Committee was then read by the Secretary, Rev. J. P. Gerrie, as follows:—

FORTY-SECOND ANNUAL REPORT.

GREETINGS.

Once in ten years seems to be our stated time for meeting with the First Church, Hamilton. The years '75 and '85 saw our annual gathering in Hamilton, and now again in '95 we have great pleasure in meeting in the same city, and with the same church. We are indeed pleased to enjoy the hospitality of the brethren whose good works are known among the churches, and we rejoice too, in extending our warmest greetings to the Second Church, which holds out to us the kindly hand of hospitality and welcome. May both churches continue to enjoy unbroken prosperity, and may the Master's blessing rest in rich abundance upon their labors.

REMINISCENCES.

Looking back upon the meetings with this church, whose dates have been indicated, we are not indifferent to the many changes that have taken place. The pastor of twenty years ago, Rev. H. Sanders, has long since gone to his rest. The pastor at the time of our meeting in '85, the Rev. John Morton, is pastor to-day. Since that time, another pastor over a new church, Rev. W. H. Watson, has joined him in upholding the banner of Congregationalism in this city. May a kind Providence spare them both in vigor and health to welcome us when we come again. The period since these former meetings have seen great breaks in our ranks by the hand of death. Rev. J. F. Stevenson, D.D., LL.B., one of the preachers at the Union of '75 and '85, and the Rev. H. Wilkes, D.D., LL.D., essayist at the same gatherings, have both been called home. About these two fathers who are gone, we gather the following, whose presence was recorded at one or both gatherings named, but whose spirits have joined the church above:—John Brown, Robert Brown, William H. Heu de Bourck, Hiram Denny, James Howell, Stephen King, Anthony McGill, William M. Peacock, George Purkis, Henry Sanders, John G. Sanderson and William Walker. We wish that the inspiration of their true, unselfish lives may linger with us, so that though dead they yet will speak to the Union of 1895.

THE DEATH ROLL OF THE YEAR.

Taking a more limited retrospect, and viewing the year that is gone, we look upon changes that are worthy of note.—Oftener perhaps during the past twelve months, than for a like period in many years, have we seen the messenger of death entering our ranks, and calling the laborer home. The first to respond to the call was Stephen King, who full of years and service laid down life's toil, and entered his home. Amongst the brethren, was no more loyal son and faithful supporter of the churches of our name than Stephen King. The next voice to be stilled, was the one last heard from this platform at our last gathering with this church, as it breathed the words of benediction upon the Union of '85. Through increasing infirmities, Anthony McGill, M.A., attended in person no more Union gatherings, but may we not believe that his great spirit is here today. The next break in our ranks, no doubt, was a surprise to all. Twelve months ago, to those of us who met him in our annual gathering, John G. Sanderson seemed strong and vigorous for years of active service. We shall miss the cheering voice of this brother, the echoes of which we seem yet to hear. Another familiar form at our Union one year ago is now at rest. Mr. James Woodyatt, for many years deacon of the Brantford church and often with us in annual gathering has been called to his home. Still another name must be placed on the death roll of the year. Though not a minister, Mrs. Ella Williams held a place in temperance and mission work, which many ministers might well desire to occupy. As President of the Woman's Temperance Union of Canada, and Vice-President of our own Woman's Board of Foreign Missions, Mrs. Williams will long be remembered as one of the Master's faithful workers. The Business Committee, no doubt, will present suitable resolutions in connection with these names that have been mentioned.

DRS. DALE AND TAYLOR.

It seems fitting here to place on record our deep sense of the great loss that not only Congregationalism, but also the cause of Christianity, has sustained by the removal of such men of intellect and soul as the late R. W. Dale of Birmingham, Eng., and W. M. Taylor of New York, U.S. They were princes among men, and Congregationalism is proud to remember them among her great and noble men of the past, whose sun has set, but whose light still shines.

SIR JOHN S. D. THOMPSON.

We have to chronicle, since our last meeting the tragic death at Windsor Castle of Sir John Thompson, Premier of the Dominion of Canada. We would here place on record our recognition of this national loss.

REMOVALS FROM THE DOMINION.

The Statistical Secretary will deal with the changes among the churches. We would here, however, express our regret at the removal from our Dominion of Revs. Dr. Jackson, and J. B. Silcox. We wish for them the Master's best blessing in their new fields of labor, and assure them of a hearty welcome should they be constrained to come back again to their native land.

THE CONGREGATIONALIST.

We are pleased to note the change of our denominational monthly to a weekly, and would express our belief, that much greater efficiency can be attained by this deserving publication through the more hearty and sympathetic support of the churches. We would earnestly commend the CONGREGATIONALIST to the churches, and trust that the interests of this paper may receive the careful consideration of the Union.

REPORTS OF COMMITTEES.

The Committees on Temperance, Lord's Day Observance, Church Union, Credentials, and the Delegation to the Dominion Alliance, no doubt, will be ready to report.

STATISTICS.

The Rev. J. T. Daley, B.A., will present the statistical report on Friday evening, and Mr. S. P. Leet, that of the Sunday School at an hour to be named by the union. No Christian Endeavor statistics being gathered this year, a conference in connection with the work of these societies, has been arranged. with Rev. D. S. Hamilton, B.A., presiding. We believe that this conference should be productive of great good.

SYSTEMATIC GIVING.

We would recommend that Rev. E. M. Hill, M.A., be heard in reference to the financial scheme for systematic giving, intro-

duced by him one year ago, and referred to a committee of which he is the convener.

FRATERNAL GREETINGS.

The Methodist Conference being now in session in this city, the Union no doubt will be pleased to name delegates, who will convey our most cordial greetings to the brethren of the Methodist church. In this same connection the Union will be asked to appoint delegates to the Triennial National Council of Congregational churches of the United States, which meets at Syracuse, N.Y., Oct. 9th. We shall be delighted to hear Rev. John Wood, delegate from the Congregational Union of N.S. and N.B., and trust that an appointment shall be made to carry back our warmest feelings to the brethren by the sea.

DR. GLADDEN.

In response to a very general and urgent desire to secure the presence at our meetings of a distinguished stranger, we are pleased to announce the promised visit of Rev. Washington Gladden, D.D., Columbus, Ohio, who will speak on "Present Opportunities and Responsibilities of the Churches." Our thanks are due to the Executive of the Home Missionary Society for permitting us to place Dr. Gladden's name on the programme for Thursday evening, since this is the only evening available for our visitor. We believe that his presence with us will be of great profit and inspiration.

MONDAY EVENING MEETING.

Your Committee, in accordance with instructions given last year, have made arrangements for Monday evening, and are glad to state that Rev. Dr. Sims has consented to speak on "The Mission of the Pulpit," and Rev. Wm. McIntosh on "What we gain from Union Meetings." To give permanency to the suggestion of the Committee of last year, we would further recommend, that Standing Rule 11 be amended by the addition of the following words: "The programme of which shall be arranged by the Union Committee."

THE MANITOBA SCHOOL QUESTION.

Two of our Associations have already made deliverances on

the Manitoba School Question. We would recommend that our Business Committee present a resolution, bearing upon this question of public interest.

MATTERS REFERRED TO THE UNION COMMITTEE.

Touching the different matters referred to the Union Committee, we would recommend :—

(1) That the information which we have been able to gather about the churches, whose membership has been referred to us, be placed in the hands of the Membership Committee for consideration, and that this Committee report to the Union.

(2) That the motion of Mr. S. P. Leet, *re* the proposed constitution of the Union, with communications from the different committees interested, receive the earnest consideration of the Union.

(3) That Mr. J. C. Copp be heard in connection with his motion on Union Finances.

(4) That a time be named for hearing the communications received in reference to the ordination and settlement of ministers.

In concluding this report, we desire for the brethren the rich blessings of our common Master, and trust that we all may be guided by Him who cannot err.

Moved by Rev. W. F. Clarke, seconded by Rev. John McKillican,—That the report be received and referred to the Business and the Membership Committees. Carried.

A request from Rev. J. A. Waterworth, of Limerick, asking for a letter of transfer to the Maine Congregational Association, was read and referred to the Membership Committee.

The following applications for membership were referred to the Membership Committee :—Revs. Wm. McIntosh, Rolph Duff, B.A., T. Sims, D.D., H. W. Mote, D.D., and A. Macaulay.

The Secretary read a letter from the Deputy Minister of Justice, acknowledging communication from the Union last year, in regard to prison reform.

The Nomination Committee recommended that the chairman, Rev. J. R. Black, and Mr. J. R. Dougall be delegates to convey fraternal greetings to the Methodist Conference now in session in this city. Carried.

Moved by Rev. J. Morton, seconded by Mr. C. Cushing,—That Standing Rule 13 be referred to the Business Committee for interpretation. Carried.

The Union adjourned.

WEDNESDAY Evening.

The meeting opened with devotional exercises, conducted by Rev. E. M. Hill, who read a letter from Prof. Warriner, the retiring chairman, expressing his regret at being unavoidably absent.

Rev. John Morton, pastor of the First Church, delivered the address of welcome to the Union.

Rev. J. R. Black replied, and then delivered the Chairman's Address, on "A Forward Movement."

The Secretary read the following applications for membership:—Revs. J. L. Brown, D. S. Hamilton, B.A., and R. Hopkin. Referred to the Membership Committee.

After singing and the benediction, the Union adjourned.

THURSDAY Morning.

The devotional exercises, from 9 to 10 o'clock, were conducted by the Rev. J. McKillican. The Rev. J. R. Black then took the chair, and the minutes of the previous meeting were read and confirmed.

On behalf of the Union Committee, the Secretary nominated Mr. S. P. Leet, B.C.L., of Montreal, as Chairman for 1896. The Secretary was instructed to cast a ballot, which was done, and Mr. Leet declared elected. Mr. Leet briefly replied, thanking the Union for the honor given him.

Rev. Mr. Morton read a communication from a photographer, and made the announcement that the Union would be photographed at the front of the church.

The Woman's Board, meeting in Toronto, sent greetings, through Mrs. Macallum, President.

The Secretary read a communication from Dr. A. M. Rosebrugh, in regard to Prison Reform, which was referred to the Business Committee.

The Secretary read a letter from Rev. T. B. Webster, containing greetings from the Congregational churches of Tasmania.

On motion of Revs. Morton and Johnston, the Rev. John Shearer, of Erskine Presbyterian church, was received as a corresponding member.

The Rev. Dr. Burns and the Rev. Dr. Smith were introduced as representatives of the Methodist Conference, and conveyed the greetings of that body.

Rev. R. G. Boville brought greetings from the Baptist Convention.

The Membership Committee reported as follows :—

That Rev. Wm. McIntosh, Rev. Dr. Sims, and Rev. H. W. Mote be received as members of the Union.

That Rev. A. Macaulay's and Rev. Rolph Duff's applications stand over, in accordance with standing rule.

That Rev. T. H. Adams' application be not acted upon.

And that Rev. J. A. Waterworth, recommended to the Congregational Association of Maine, be granted.

The meeting adjourned, after prayer by Rev. John Wood.

THURSDAY Evening.

The meeting opened with the Rev. J. R. Black in the chair. After devotional exercises, the chairman introduced the speaker for the evening, Rev. Dr. Washington Gladden, of Columbus, Ohio, who delivered an address on "Present Opportunities and Responsibilities of the Churches."

A collection was taken up in aid of the Home Missionary Society.

A vote of thanks to the speaker of the evening was moved by Rev. A. F. McGregor, and seconded by Mr. J. R. Dougall, which was cordially endorsed by the Rev. Dr. Burns, of the Methodist church, the Rev. Dr. Fraser and Rev. Dr. Lyle of the Presbyterian Church.

The Business Committee recommended that Messrs. J. R. Dougall, and W. W. Buchanan, and Revs. John Wood, Dr. Sims and W. McIntosh be a committee on resolutions. The recommendation was adopted.

FRIDAY Morning.

The prayer meeting was conducted by Rev. T. B. Hyde of Toronto. At 10 a.m. the chairman took the chair.

The minutes were read and approved.

Mr. J. C. Copp, in behalf of the Business Committee, presented the order of business for the day, and the following recommendation—That standing rule No. 13 be interpreted as worded. The recommendation was adopted.

The application of Rev. R. A. Bolton was referred to the Membership Committee.

Revs. A. Margrett, and R. Hay, were granted leave of absence.

Rev. W. Shearer presented a memorial from the Lord's Day Alliance. The matter was referred to the Business Committee.

In putting the Amalgamation Resolution before the Union, the chairman read the motion of last year referring the matter to the societies affected by the proposed change.

The following communications from societies were read by the secretary :

CONGREGATIONAL COLLEGE OF CANADA,
Montreal, April 9th, 1895.

REV. J. P. GERRIE, B.A.,
Secretary Union of Ontario and Quebec,

DEAR SIR,—I have to report concerning the matters referred by the Union to this College Board, that they have received the Boards most serious attention, with the following result :

1. As to the reorganization of the Union. This Board appointed a committee to consider the matter along with similar committees of the C. C. M. S., C. C. F. M. S., and C. P. F. S. The joint committee met and unanimously resolved as follows :

Resolved, that this meeting cannot see its way to recommend the adoption of Mr. Leet's motion, and that the feeling of the meeting is that by a more efficient working of the means we now have, we should secure all the advantages, and avoid any of the possible dangers involved in the proposed plan."

I have now to add that the above resolution of the joint committee was considered by the College Board at its meeting last night and adopted as its report to the Union.

Yours sincerely,
W. HENRY WARRINER,
Sec. C.C.C.

HAMILTON, May 26, 1895.

DEAR BRO. GERRIE,—I forward copies of resolution, as per request, at fall meetings in Scotland, Oct. 23rd and 24th, 1894 :

Moved by Rev. J. Morton, seconded by Rev. B. B. Williams—"That we approve of Mr. Leet's motion, respecting the consolidation of our denominational societies, and recommend the Union to take means to embody this principle in the best practical form."—*Carried.*

Fraternally yours,
W. H. WATSON.
Sec. Western Assoc.

REV. J. P. GERRIE,
Toronto.

The subject was then introduced by Mr. Leet. A general discussion followed.

The Rev. F. M. McGregor, presented the following report on behalf of the Membership Committee. That

1. Rev. D. S. Hamilton, and Rev. J. L. Brown be received as members of the Union, and Rev. R. Hopkin's application lie over until the next annual meeting.

2. That in the case of Rev. R. A. Bolton, action be deferred, the Association not haviug received him.

3. The following be received as corresponding members :—The students of the College; Rev. W. J. Hindley : Rev. A. DeBarret ; Rev. M. Burnet ; Rev. A. B. Sherk, and all the local ministers who have attended the meetings.

The report was adopted, except in the case of Rev. R. A. Bolton, which was referred back to the committee.

Mr. Morton read appointments for Sabbath.

The meeting adjourned.

FRIDAY Evening.

The C. E Conference was held immediately before the regular Union session, Rev. D. S. Hamilton presiding. Short addresses were delivered by—

1. Rev. R. Hopkin—" Honoring the Holy Spirit in our meetings and methods of work."

2. Rev. T. B. Hyde—" Some tried ways of gaining new members."

3. Mr. A. Secord—" The putting away of pauses in our prayer meeting"

4. Rev. W. T. Gunn—" The need and importance of denominational C. E. organizations."

The Rev. J. R. Black then took the chair and Mr. J. J. Middleton, M.P.P., was introduced and delivered a brief address.

Rev. Mr. Morton read the list of Sunday appointments.

Rev. J. T. Daley presented the statistical report.

The Rev. Dr. Barbour, Principal of the College, delivered an address, " What is Congregationalism."

The Rev. Dr. Farnsworth, a missionary from Turkey, spoke on the missionary work in that country.

A collection was taken for Foreign Missions, and the meeting adjourned.

SATURDAY Morning.

The usual prayer meeting was held from 9 to 10, after which the minutes of previous session were read and confirmed.

An application was received from the Rev. B. W. Day for re-admission to the Union. Referred to Membership Committee.

A communication was read from Mr. Sherin, Secretary of the Pan-American Congress of Religion and Education. Referred to Nomination Committee.

A communication was read from Mr. F. S. Spence, Secretary of the Dominion Alliance, asking that eight members of the Union be appointed to act as members of the Alliance Council. Referred to the Nomination Committee.

An invitation was received from Zion Church, Montreal, for the next annual meeting of the Union. The invitation was accepted.

On behalf of the Business Committee, Mr. J. C. Copp recommended that the Revs. A. F. McGregor and J. R. Black be a committee to confer with the Prisoners' Aid Association. This was agreed to.

Mr. Leet's motion, as on page 75 of the last Year Book, was again presented to the Union.

Rev. W. H. Watson moved in amendment, and Rev. A. F. McGregor seconded,

Resolved,—That the principle as put forth in Mr. S. P. Leet's motion commends itself in general terms to our approval, but that as details are not fully considered the matter be referred to the Churches, Associations, and Societies for further consideration, to report next year.—*Carried.*

This was referred to the incoming Union Committee.

The Committee on Systematic Giving reported, and the Union moved approval of the work done and re-appointed the committee to carry on the work another year.

Mr. T. Moodie presented the financial report, which was received and adopted. He also requested and was granted permission to pay the delegates.

The meeting adjourned.

SUNDAY.

In the morning the annual sermon was preached by Rev. J. P. Gerrie, B.A., of Toronto, from Isaiah 2 : 3. The Revs. Prof. Warriner, M.A., and W. T. Gunn, M.A., addressed a mass meeting of the Sunday Schools at 3 p.m. The evening preacher was Rev. T. B. Hyde, of Toronto, after which a communion service was held, Rev. John Morton presiding.

MONDAY Morning.

The prayer meeting was conducted by Rev. W. T. Gunn. At 10 o'clock Rev. J. R. Black took the chair.

The minutes were read and confirmed.

Mr. J. C. Copp reported for the Union Committee, recommending that standing rule 11 be amended by the addition of the following words :—"The programme of which shall be arranged by the Business Committee."—Adopted.

Communications *re* resolution on ordination were read from the College (a) That this College has no jurisdiction in the matter, and (b) That this Board does not consider it advisable that the churches should adopt such a course.

From the Western Association—Moved by Rev. C. E. Bolton and seconded by Rev. W. H. Watson—

Resolved,—That we, as an Association of Congregational Churches, do not recommend any interference with the rights and privileges of the churches of our faith and order in the matter of church settlements ; yet, we would urge all our churches to exercise great care in the selection and settlement of pastors, and endeavor to raise the standard of efficiency in our pulpit ministrations, by the present method we possess, viz : our College, or any other instrumentality that may offer its aid.

We further recommend that this Association appoint a Standing Committee on Credentials, to whom all churches are urged to apply for information regarding the character and qualifications of candidates for installation and ordination. Carried.

It was moved by Dr. Sims and carried,

That the Nominating Committee be instructed to nominate a committee of seven persons which shall consider the question of ministerial education and ordination, and report to the next annual meeting of the Union.

Meanwhile we earnestly desire all our churches and ministers to refrain from ordaining any men who do not fulfil the conditions required by the resolution on the question passed by the meeting of the Union held in 1892, and that the Missionary Committee be desired to refuse grants in aid to any church violating these requirements.

The following resolution by Rev. W. T. Gunn was referred to the committee to be appointed.

That this Union resolves that in cases of men applying for ordination who have not passed through a college course, they shall in order to recognition as members to this Union pass examination before an examining board of the Association wherein is the church which has called them.

Also that after June 10, 1896, no pastor be admitted to membership in this Union who has been settled by a council to which the three neighboring churches have not been called.

Rev. A. F. McGregor reported for the Membership Committee

1. Rev. B. W. Day be received—Adopted.
2. Rev. R. A. Bolton be not recommended—Adopted.
3. Revs. Robt. Aylward, A. L. McFadyen, G. H. Sandwell,

Magee Pratt, G. Trotter Carr, and Nathaniel Harris, be dropped from the roll—Adopted.

4. The churches of Belleville, Cannifton, Edgeworth, Hawkesbury, Howick Second, Manilla, Cresswell, Shedden, Newmarket, Tilbury North, West Toronto Junction, Wood Bay, Portage la Prairie be dropped from the roll.

On taking each case up separately the recommendation was agreed to in reference to Belleville, Cannifton, Edgeworth, Manilla, Cresswell, Shedden, Wood Bay, and Portage la Prairie. The others were referred to the Committee of the Home Missionary Society.

Rev. J. Wood conveyed greetings from the Union of Nova Scotia and New Brunswick.

Rev. Dr. Sims was heard from in reference to the Pan-American Congress of Religion and Education.

Mr. W. W. Buchanan reported for the Committee on Temperance :—

Your Committee respectfully submit the following resolutions :—

1. That intemperance is the relentless and implacable foe of the home, the church and the state; that the evil is largely produced and sustained by the legalized traffic in alcoholic drinks ; that it is anti-Christian and sinful to give the sanction and protection of law to the liquor traffic ; and, that it is the duty of civil government to outlaw and destroy the nefarious trade.

2. That this Union records with joy, and gratitude to God, the continued extension of the principles and practice of total abstinence, and the steady increase of prohibition sentiment and prohibition activities ; and acknowledges with satisfaction the movement of the Christian Endeavor Societies to promote reform through its "Good Citizenship" department.

3. That we urge our churches to give greater prominence to the teaching of the right and duty of temperance, particularly in our Sunday Schools and Christian Endeavor Societies, and to make the overthrow of the liquor traffic a special subject of divine entreaty in our prayer gatherings.

4. That this Union protests against the methods of investigation pursued by the Royal Commission and against the finding of the majority on the question of prohibition ; and that the thanks of the Union are due to the Rev. Joseph McLeod, D.D., for his excellent work upon the Commission, and his able minority report.

5. That it is the duty of Christian electors to make prohibition a direct issue in the choice of representatives to Parliament, exerting their utmost political influence to secure the nomination and election of suitable candidates, who are consistent prohibitionists, and ready to make the question a live issue in their election campaign.

6. That the following telegram be signed by the President and Secretary of the Union, and forwarded to Thomas B. Flint, M.P., Ottawa :

The Congregational Union of Ontario and Quebec, expresses its thank-

fulness for your prompt and courageous introduction of a prohibition resolution in this Session of the House of Commons, and expects that your resolution will be supported by the voice and vote of every honest prohibitionist in the House.

MONDAY Afternoon.

The minutes were read and approved.

Rev. E. M. Hill reported for the Nomination Committee, recommending—

1. *Delegates to the Union of Nova Scotia and New Brunswick*—Revs. C. Duff, J. Wood, W. H. Watson, and J. McKillican.

2. *Lord's Day Observance*—Rev. J. I. Hindley, Ph. D.

3. *Church Union*—Revs. J. Morton, J. Wood, W. H. Warriner, C. Duff, E. D. Silcox, W. Johnston, T. Sims, and Messrs. C. Cushing, H. O'Hara, and J. Goldie.

4. *Credentials*—Revs. Prof. Warriner, B. B. Williams, J. T. Daley, and J. Morton.

5. *Christian Endeavor*—Revs. A. F. McGregor, D. S. Hamilton, and Mr. A. R. Grafton.

6. *Sunday School*—S. P. Leet, Rev. W. S. Pritchard, and W. McCartney.

7. *Triennial Council, Syracuse, Oct. 9th*—Revs. T. Sims, E. M. Hill, J. Morton, and Mr. S. P. Leet, with power to add to their number.

8. *Secretary-Treasurer of the Union*—Rev. J. P. Gerrie, with thanks for past services.

9. *Statistical Secretary*—Rev. D. S. Hamilton, B.A.

10. *Union Committee*—Revs. J. P. Gerrie, W. H. Warriner, E. M. Hill, T. Hall, J. R. Black, J. I. Hindley, W. Johnston, Dr. Sims, T. B. Hyde, J. Morton, and A. W. Richardson, and Messrs. C. Cushing, C. Gurd, R. S. Weir, J. R. Dougall, Jas. Jarvis, J. C. Copp, J. White, J. Goldie, Chas. Duff, T. Moodie, H. O'Hara.

11. *Committee on Ordination*—Revs. Dr. Sims, Prof. Warriner, T. B. Hyde, W. H. Watson, J. R. Black, and Messrs. J. R. Dougall and A. Alexander.

12. *Committee on Temperance and Dominion Alliance*—Rev. J. Black, with power to add.

13. Union preachers, Rev. W. Johnston, alternate Rev. D. S. Hamilton, B.A.

The report was adopted.

A resolution on Sabbath Observance offered by Rev. J. I. Hindley was referred to the Sabbath Observance Committee.

On behalf of the Committee on Resolutions Mr. J. R. Dougall reported as follows :—

The Committee on Resolutions begs leave to report the following resolutions on matters referred to it :

1. *Resolved*,—That the Union records its deep sense of loss in the sudden death of the Rev. J. G. Sanderson, of Danville. We thank God for the cheer he often brought us in hours of depression, for the service he was enabled to render the church of Christ, for his consistent life, his loyalty to the denomination, and his noble catholicity of spirit. We tender to his widow and people our sincerest sympathy, and, while sorrowing that we shall see his face no more, we would bow submissively to the will of Him who doeth all things well.

2. That we lovingly cherish the memory of the late venerable father, the Rev. Anthony McGill, M.A., at one time minister of the church in Barton, Ontario ; we thank God for his long, useful and blameless life, in which he so adorned the doctrine of God his Saviour, and rejoice that he who for so many years waited for his salvation, has at length entered into rest.

3. That we place on record our sense of the high esteem in which the late Rev. Stephen King was held by us as a faithful servant of God, and our assurance that for him to live was Christ and to die was gain.

4. That in the death of Mr. John Lamb, a deacon of the Ottawa church, and of Mr. James Woodyatt, a deacon, and of Mr. William Mellish, an honored and valuable member of the Brantford church, we recognize the loss sustained by these churches respectively, and trust that as the fathers are called away, the children will rise up to carry on their work.

5. That although not a member of this Union, we feel that it is due to the memory of our departed sister, Mrs. Ella F. Williams, formerly treasurer and active promoter of the Canada Congregational Woman's Board of Missions, and, at the time of her decease, President of the Dominion Woman's Christian Temperance Union, and Treasurer of the World's Woman's Christian Temperance Union that we testify our warm appreciation of her eminent Christian character and of her great executive ability as a leader in the important religious movements into which she threw herself with so much self-sacrificing enthusiasm. We earnestly ask for her bereaved husband, God's comforting grace, and pray that others may be inspired to carry on her work.

6. That we hereby place on record our deep appreciation of the address delivered to the Union, on Thursday evening, by the Rev. Washington Gladden, D.D., on the subject of "Present Opportunities and Responsibilities of the Churches." The careful thought, the earnest courage, the comprehensive suggestiveness and the chaste eloquence of the address, rendered its delivery an occasion of rare interest, and we thank Dr. Gladden for his welcome visit and helpful words.

7. That the hearty thanks of the Union are due, and are hereby voted, to the Rev. Dr. Farnsworth, of the Turkish mission of the A. B. C. F. M., for his inspiring address on missionary work in the Turkish Empire.

8. That while, on the one hand, we as Congregationalists assert for ourselves, and equally for others, the right of teaching what we or they believe, and would not permit the liberty of the subject, in this respect, to be interfered with, except in so far as is necessary to secure the universal education of the people, we regard education as a necessary corrollary of democratic government, and maintain that it should be enforced by Government. That, while we recognize the wisdom and foresight of the Fathers of Confederation in vesting in Parliament the duty of protecting religious minorities in their natural and constitutional rights, we protest in the strongest terms against all attempts to restore in Manitoba a condition of things under which a section of the people of that province was left to a large extent uneducated.

The report was adopted.

The Secretary moved as follows :—

That the thanks of the Union be given to Rev. J. R. Black, for his thoughtful address from the chair, and that he be asked to place it in the hands of the Editor of the YEAR BOOK, for publication.

That we thank Rev. J. T. Daley, for his excellent statistical report, and that it be published in the YEAR BOOK. Carried.

Mr. J. C. Copp reported in regard to the Union finances, as follows :—

At the Union Meeting held in Toronto, last year, Notice of Motion was given as follows :—

"That the Union Committee of next year be instructed to consider the question of Union Finances, and report at the next meeting of Union."

Your Committee has made careful inquiry into the methods adopted by the different denominations in the Dominion, as to meeting the expenses of their annual gatherings.

They find that the Anglican body have adopted the method of each church paying the expenses of its own delegates, the direct expenses of the Synod being borne by an assessment on the churches in the See; any church failing to contribute, being disfranchised.

In the Methodist body, each church pays its own delegates' expenses, and assess each representative present $2, which provides a fund to defray the expenses of Conference.

The Presbyterian denomination have adopted the system of each church paying its own delegates' expenses, and an assessment on the membership represented.

With our Baptist friends, each church pays its own delegates' expenses, and the local expenses of their conference is borne by their Year Book, each Society being charged for its reports, to cover expenses.

Our own system has been to attempt to pay delegates' expenses, and also local expenses of the Union. This has never been accomplished.

Your Committee would like to see a system adopted that would meet its expenses, without deducting. As it is, all under a certain contribution are debarred from receiving travelling or other expenses.

Your Committee ask the consideration of this question by the Union.

On motion of C. R. Black and R. W. McLachlan, the report was received and referred to the Union Committee.

Mr. J. C. Copp spoke on behalf of the Congregational Publishing Company.

Rev. E. M. Hill reported as follows, for the Sabbath Observance Committee :—

Resolved,—That this Union desires to express its regret at the tendency of city and other railway corporations, as well as private individuals, to encroach upon the sanctity of the Sabbath ; and also to place on record our high appreciation of and sympathy with, all efforts to prevent, by all lawful means, its violation.

The report was adopted, and the meeting adjourned.

MONDAY Evening.

After devotional exercises, the Rev. Dr. Sims delivered an address, "The Mission of the Pulpit."

And Rev. Wm. McIntosh spoke on "What we Learn from the Union Meetings."

The Business Committee reported as follows :

We desire to place on record our devout and sincere thanks to the bountiful Giver of all good, whose presence has been manifested in our midst during the sessions of this Union, for the spirit of harmony and good will that has been maintained in all our gatherings.

VOTES OF THANKS.

On behalf of the Business Committee and the Congregational Union generally, we desire to tender most hearty thanks :—

1. To the members of the Hamilton churches and their pastors, and their friends in Hamilton, for their bountiful hospitality in entertaining the Union meetings for 1895.

2. To the ladies, for their thoughtful care of the pastors and delegates, and the bountiful tea supplied by them.

3. To Mr. and Mrs. Alexander, for the happy time spent at the garden party given by them.

4. To our chairman, Rev. Jas. R. Black, of Kingston, who has presided over us in all our deliberations.

5. To the Secretary of the Union, Rev. J. P. Gerrie, B.A., for the careful preparation of the business, which has helped to make the work so smooth.

6. To the Minute Secretaries, for their attention and care.

7. To the Rev. J. T. Daley, Statistical Secretary, for his work so ably presented.

8. To the Rev. J. P. Gerrie, B.A., for his thoughtful sermon on Sabbath morning.

9. To the organist and choir, for the music so cheering and helpful in leading the service of praise.

10. To the orchestra, under the leadership of Mr. S. H. Alexander, for their pleasant music and service.

11. To the Hamilton press, for its uniform courtesy in reporting the proceedings of the Union.

12. To the railway and steamboat companies, for reduced rates of travel.

Report adopted.

The Secretary then moved that the minutes be taken as read and adopted, and that, after the benediction, we stand adjourned until the Wednesday after the first Sunday in June next.

J. L. BROWN,
J. C. WATT,
Minute Secretaries.

CONGREGATIONAL UNION OF ONTARIO AND QUEBEC.

Financial Statement, 1894-'95.

RECEIPTS.

Balance from last year	$ 70 36
Contributions from churches	335 79
Collection at closing meeting	9 00
	$415 15

DISBURSEMENTS.

Printing in YEAR BOOK	$102 00
" S. S. and C. E Reports	9 50
" C. E. Programmes (per A. F. McGregor)	3 25
" Statistical Forms, (per J. T. Daley)	5 50
" Union Programmes	3 75
Postage on Reports, etc	4 61
Copying Minutes	3 80
Dr. Gladden's Expenses	35 00
Delegates' Expenses	206 65
Balance	41 09
	$415 15

THOS. MOODIE,
Chairman of Finance Committee.

J. P. GERRIE,
Sec.-Treas.

Hamilton, June 10th, 1895.

CONTRIBUTIONS FROM THE CHURCHES.

Bowmanville	$ 5 00
Brantford	12 00
Burford	5 00
Coldsprings	6 00
Cowansville	8 20
Toronto, Dovercourt	3 00
Eaton	6 00
Embro	9 00
Forest	8 00
Franklin Centre	6 00
Frome	2 57
Georgetown	6 00
Granby	5 00
Garafraxa	6 00
Hamilton, First	10 00
" Immanuel	5 00
Kingston, Bethel	3 50
" Calvary	5 00
" First	1 00
Lanark	8 90
Laurel	1 00
Maxville	11 60
Melbourne	6 00
Montreal, Calvary	21 87
Montreal, Emmanuel	32 60
" Zion	16 00
New Durham	5 00
Ottawa	12 00
Toronto, Parkdale	2 00
Paris	7 30
Montreal, Point St. Charles	6 00
Sarnia	1 00
Stouffville	2 00
Stratford	6 00
St. Catharines	3 00
St. Andrews, Que	3 25
Sherbrooke	10 00
Toronto, Bond St	15 00
" Northern	10 00
" Olivet	5 00
" Western	10 00
Watford	6 00
Woodstock	6 00
Wood, Rev. Jno	1 00
McKillican, Rev. Jno	1 00
Total	$335 79

STATISTICAL SECRETARY'S REPORT

Of the Congregational Union of Ontario and Quebec, for the year ending May 8th, 1895.

Mr. Chairman, Ladies and Gentlemen:

In presenting this annual report, let me congratulate you upon the work of the past year. This report may not be so pleasing as that of last year, but it will not furnish reason for despondency in regard to our work.

Before I enter upon the report itself, let me say something I refrained from saying last year, but am forced to say now, after the additional experience. It is this:—In my opinion, the system adopted by the Union for gathering and presenting the reports of the various branches of our work, is not the best. I think the separation of Church and Sunday School and Christian Endeavor is unfortunate. We should emphasize the fact that they are *one;* and greater prominence should be given the two latter here. Moreover, it is confusing to the churches to receive so many different forms, at different times, from different persons; and as in the case of our Christian Endeavor work, is confusing to the officers concerned.

With the understanding, then, that this is a report of only a part of our work, I proceed.

From the material furnished me, I find one hundred and three churches on the roll. Fifteen of these are practically or absolutely dead. Some have been so for years. At the request of the Union Committee, I have gathered information concerning them that may be of use to the Membership Committee. It will thus appear we have eighty-eight churches in the Union.

Of these, a few failed to report, although written to again and again. For the sake of my successor, I am going to say plainly, that many of you cause the Secretary a great deal of needless work. In this same connection let me say, I think it is unfair to the Secretary, the Union, and the church concerned, when a report is withheld. I hope the brethren will take these words kindly and seriously.

You will find as a new feature in the tables, the *names* of

twenty-four preaching stations connected with our churches. This serves two purposes. It prevents an error formerly made in some reports, as to the number of stations. It also brings more prominently before us the places where over a thousand of our people meet for worship.

Only six of the eighty-eight churches are without pastor or supply.

Of course there have been changes. Some with us last year are gone. Bro. Sanderson was for seventeen year in Danville. He has gone to be "forever with the Lord." William Hay is promoted to the position of Honorary pastor of the Scotland church, after being its pastor forty-seven years. Dr. Jackson, J. B. Silcox, J. A. Waterworth, E. O. Grisbrooke, E. C. W. MacColl, N. Harris and T. H. Adams are no longer pastors of the Union.

E. D. Silcox, A. Margrett, C. E. Bolton, and R. Hay have changed their places of abode and work.

And these have been added to the list of pastors: Wm. McIntosh, Ottawa; D. C. McIntosh, Barrie; J. K. Unsworth, Scotland; J. A. Shanton, Stouffville; J. R. Adams, London First; Wm. Hindley, Garafraxa and Belwood; Thos. Leggette, S. Caledon and Churchill; and R. A. Bolton, Alton and North Erin.

There were not so many items of interest mentioned as there might have been. But it is interesting to learn that old Zion at Montreal is completing her church building, and will probably give the Union a welcome next year.

Brigham ordained W. P. Jackson, one of our College Alumni, on May 15th; and New Durham set apart by prayer, and recommended to the College, one of her young men. These items are good material for this part of the report; and it is to be hoped others will follow their example, and report such next year. Point St. Charles Institutional Church has purchased all the property used by it in its operations. Calvary, Montreal, reports, "A good deal of rescue work during the winter, and several drunks reclaimed. Two ladies giving up all their time to personal work among the poor. The suit against the C. P. R. settled; and the church has decided to open a new cause at Cote St. Antoine."

Sarnia reports a new church, with thirty-two members, organized at Mooretown, where one of our College Alumni, now Dr. Cunningham Geikie, built a church many years ago. They also report five other new stations opened up, with one of our

College students and another Brother in charge; all under the superintendence of the pastor at Sarnia. Tilbury, without a pastor all the year, reports Sunday School every Sunday, and services following; at which a sermon is read.

Considering the depression in financial matters, our churches have done fairly well this year. They have raised in all about four thousand two hundred dollars less than last year. By examining the tables, you will find *Quebec* is ahead of last year by over two thousand dollars; *Manitoba* behind by over one thousand, and *Ontario* behind by over five thousand. This falling off in Ontario is entirely due to the city churches; as will be seen when their increases and decreases are examined.

Passing on to notice the membership of the churches, we find reason for encouragement. If one soul be worth more than a world, seven hundred and twenty souls are worth a great deal more than the money and work we have given; and seven hundred and twenty is the number added on profession of faith. We received one hundred and sixty-five by letter, making total accessions eight hundred and eighty-five. The reception of members was shared by nearly all the churches.

The removals reported were: by death, seventy-three; by letter, two hundred and twenty-five; by discipline, five; and by revision, six hundred and forty-five; making a total of removals of nine hundred and forty-eight, a net decrease for the year of sixty-three. Attention is called to the large number dropped on revision, and to the fact that three hundred and eighty-six of that number were dropped by Bond St. church, Toronto.

This showing would leave our membership a little less than last year, and your Secretary would be glad if he could stop here. But so long as the churches do so much sleight-of-hand work with their figures, the Statistical Secretary will never be able to make a consistent report. Owing to differences between this year's reports and last, for which no explanation is given, the total membership this year falls over four hundred short of last year.

In closing this report, let me urge the brethren to earnestness of effort and accuracy of report.

Respectfully submitted,

JAMES T. DALEY.

Burford, June, 1895.

SUMMARY OF STATISTICS.

Churches on roll		100
Pastors and Supplies		73
Average Attendance at churches and stations		16,785
Total under pastoral care		25,295
Membership :		
Additions—		
By profession	720	
By letter	165	
	885	
Removals—		
By death	73	
By letter	225	
By discipline	5	
By revision	645	
Unaccounted for	394	
	1342	
Net loss		457
Present membership		8,670
Baptisms—		
Adults	119	
Infants	290	
Property :		
Church buildings		99
Seating capacity		32,397
Parsonages		30
Total value of church property		878,175
Debt on church property		237,419
Net capital invested		640,756
Contributions—		
For local church purposes	89,836	
" Union	324	
" C. C. C.	1,901	
" Home Missions	1,767	
" Foreign Missions	1,710	
" Woman's Board	1,452	
" Other denominational objects	2,445	
" General benevolence	2,057	
" Not specified	6,356	
Total for all purposes		107,848
Decrease in churches reporting last year and this		4,230

THE

CONGREGATIONAL UNION

OF

Nova Scotia and New Brunswick.

Officers for 1894-'95.

Chairman.

REV. DAVID W. PURDON, ... CHEBOGUE, N.S.

Secretary.

REV. J. W. COX, B.A., ... ECONOMY, N.S.

Treasurer.

JAMES WOODROW, ESQ., ... ST. JOHN, N.B.

Statistical Secretary.

REV. JAMES SHIPPERLEY, ... MAITLAND, N.S.

Committee.

THE OFFICERS, WITH
REV. JOHN WOOD,
" S. SYKES,
" J. D. McEWEN,
" G. W. BALL,
" JAMES BLESEDELL,
" W. B. FORBUSH, PH.D.
MR. C. H. DEARBORN,
" ISAAC COX,

MR. ARCHIBALD BARKER,
" JAMES W. JEWETT,
" JAMES D. HORTON,
" COLIN McLEOD,
" A. N. TUPPER,
" ANDREW CROWE,
" NATHAN TUPPER,
" JAMES CLEMENTS.

Next Meeting of the Union.

At Keswick Ridge, N.B., July, 1896.

CONSTITUTION.

1. This Corporation shall be called "THE CONGREGATIONAL UNION OF NOVA SCOTIA AND NEW BRUNSWICK."

2. This Corporation shall consist of the persons named in the Acts of Incorporation by the Legislatures of Nova Scotia and New Brunswick in the year 1862; of delegates from Congregational churches that have been recognized and admitted to the fellowship of this Union, such delegates not to exceed two in number from each church, and of ministers of the same church order; who shall be recognized and admitted as members at the annual meeting of the Union.

3. The Corporation shall have in connection with it an honorary membership, with a privilege of a share in its deliberations and business, but without the right to vote; and all officers of this Union, or members of the Union Committee, or any of the committees of the Union, not being members of the Union, shall be considered honorary members; and the Union may elect such persons for honorary membership for the session as it may deem proper or advisable.

4. This Union is founded on the full recognition of the distinctive principle of Congregational churches, namely, the scriptural right of every separate church to maintain perfect independence in its government and administration; and, therefore, this Union shall not assume legislative or administrative authority, or in any case become a court of appeal.

5. The following are the objects contemplated in its formation:—1. To promote evangelical religion in connection with the Congregational denomination, especially by such means as missionary efforts, educating young men for the ministry, and aiding or sustaining weak churches in the body. 2. To cultivate brotherly affection and co-operation in everything relating to the interest of the associated churches. 3. To establish fraternal correspondence with similar bodies elsewhere. 4. To obtain accurate and statistical information relative to the Congregational churches in these Provinces. 5. To hold consultation on questions of general interest connected with the cause of Christ.

6. To promote the accomplishment of these objects and the general interests of the Union, an annual meeting of its members shall be held at such time and place as may be appointed at each annual meeting, or, if necessary, by the committee of the Union.

7. The presiding officer shall be a chairman or president, chosen by the Union from its delegates or personal members in the early part of each annual session, and shall be the chairman of the Union Committee.

8. The other officers shall be a secretary, a statistical secretary, a treasurer, and such other members as shall be elected to compose the remainder of the Union Committee.

9. The affairs of this Union as now incorporated, shall be under the control and management of the Union Committee, consisting of the president

or chairman of the Union, the treasurer and secretaries, and such other persons being members of Congregational churches in connection with this Union, as shall be elected at the annual meeting. The committee to be under the direction of the Union, to execute its instructions, prepare a docket of business for its annual meeting, and to act for and on behalf of the Union in all matters requiring action between the times of the meetings of the Union, which action shall be subject to the approval of the Union when it meets for business. The committee of the Union may delegate its powers to a sub-committee for interim business.

10. The secretary of the Union shall be the secretary of the Union committee, and shall have charge of the books of records, constitution, by-laws, rules and regulations of the Union, and shall have charge of the general correspondence of the Union, except such correspondence as relates purely to matters assigned to other officers or special committees.

11. The statistical secretary shall have charge of the correspondence which is purely of a statistical character.

12. The Union shall meet in July of each year for organization, the chairman elected the previous year presiding, failing whom, one of the officers or members of the Union committee.

13. All applications for admission to personal membership shall be made through the secretary, who shall report them to the Union at its annual meeting, and be at once referred to the membership committee for full enquiry. Upon their report that the evidence of good standing is sufficient and satisfactory, the applicant shall be eligible for immediate admission by unanimous vote ; failing to obtain which they shall stand proposed by consent of the Union (with the privilege of honorary membership) until the next annual meeting, at which, after a further report from the membership committee, they may be fully received by a vote of two-thirds of the members of the Union in attendance.

14. A church may depute as a delegate to the Union meeting a member who may be in good standing in any other Congregational church.

15. The Union may appoint on its committee members of churches in connection with the Union who are not personal members or delegates.

16. Application shall be made by the statistical secretary, one month at least before the annual meeting, for statistics of the several churches in Nova Scotia and New Brunswick, and a brief narrative of the state of religion among them, that he may prepare a report for the meeting of the Union.

17. The secretary shall make an appeal annually to each church connected with the Union to take up, some time in the month preceding the annual meeting, a collection in aid of its funds. From this source, in addition to the other expenses of the Union, the travelling fares of the ministerial members of the Union, and of one delegate from each church contributing for the year, shall be paid in full, if possible, with the understanding that such ministers and delegates shall remain during the session, except with leave from the chair. Ministers and delegates can claim only the expense of fare by steamer, rail, or stage-coach, exclusive of hotel expenses, Pullman cars and meals ; and no church shall receive for minister and delegate more than double the amount of the collection sent. In case of shortage the deficiency shall be charged to each *per capita*, thus allowing all to bear equally the loss.

18. Delegates from the Union to corresponding bodies, who may fail to fulfil their appointments by personal attendance, shall address the bodies by letter, communicating in substance such information and sentiments as they would furnish if present at the annual meeting.

19. The following is the plan of action for the promotion of mission work, according to the Union in July, 1884, between this Union and the Canada Congregational Missionary Society:

(1) That the Maritime Provinces be recognized as having within their bounds two or more district associations, which associations shall be represented on the executive committee by one representative from each, such representative to be nominated by the Union of Nova Scotia and New Brunswick at its annual meeting.

(2) That they be represented on the general committee by such delegates as the Union of Nova Scotia and New Brunswick may annually nominate, the number not to exceed four.

(3) That the committee of the Congregational Union of Nova Scotia and New Brunswick shall collect the income accruing from the invested funds, and shall, through its treasurer, forward the same to the treasurer of the society, on the understanding that the full amount shall be returned annually, to be expended within the bounds of the Maritime Provinces, or as the terms of bequest may demand.

(4) That it shall be the duty of the Missionary Superintendent to make periodical and special visits, if necessary, to the Provinces of Nova Scotia and New Brunswick.

20. The expenses of the Secretary of the Union in attending its meetings, shall be paid, except when provided for by article 17.

21. The treasurer shall submit his reports at the annual meeting of the Union, and such reports shall be handed to an Audit committee.

22. In the event of any secretary of the Union vacating his office during the year intervening between the annual meetings, the remaining officers are empowered to appoint temporary successors.

23. Alterations may be made in the constitution by an annual meeting, provided that notice of the proposed alterations shall be given at a previous meeting, and that such alterations shall not be inconsistent with the Acts of Incorporation.

RULES.

1. At the appointed time for the assembling of the Union the chair shall be taken by the chairman, or in his absence by one of the officers of the Union, or a member of the Union committee, or failing any of these by a member of the Union.

2. After preliminary devotional exercises the meeting shall be called to order.

3 A minute secretary shall be appointed who shall take the minutes during the session and assist the secretary.

4. The secretary shall form a sessional roll, containing the names of the personal members attending the session, and the names of delegates appointed to represent the churches, marking opposite the names of such delegates the words "in attendance" or otherwise. A list of honorary members shall also be taken.

5. A temporary nomination committee shall be appointed by the chairman as soon as the roll is called. This committee shall, as soon as practicable, report the names of five persons to form a business committee, three for a membership committee, and three for a financial committee. The nominating committee will name the members of other committees as soon as convenient.

6. The exercises may be intermingled with singing and prayer until the committees are named, and at any time while there is a lull in the business or otherwise.

7. The records of the previous annual session will be read, and, if correct, approved and signed.

8. The names reported for committees shall be submitted to the Union by the chairman for approval or otherwise.

9. The nominations and resolutions submitted by the business and other committees will not debar any member from proposing amendments or alterations.

10. An election shall be held for president or chairman each year. Should there be more than one candidate named the election shall be by ballot.

11. Reports may be handed in or resolutions offered.

12. Reports and resolutions shall be referred by the chairman to the respective committees for consideration before discussion.

13. The business committee shall examine the records of the previous session to see if any business arises out of the minutes of the previous meeting.

14. All meetings shall be considered meetings of the Union, but the evening meeting shall, as far as practicable, be divested of a business character, and particularly devoted to addresses.

15. The first evening session shall, if practicable, be devoted in part to the address of the retiring chairman, and may be styled a public meeting of the Union.

16. The second meeting shall be devoted, if practicable, to a missionary meeting.

17. At each annual session a preacher shall be appointed for the next annual meeting.

18. The annual sermon will be delivered on Sunday morning.

19. Every resolution will be put in writing, if required.

20. Every motion or resolution will require a seconder.

21. When a question is under discussion no motion shall be received except for adjournment, amendment, postponement, commitment, division of the question, the previous question, to lay on the table, or yeas or nays; and such motions, except those for amendment, shall not be debatable.

22. An amendment to an amendment can be made.

23. A motion for the amendment of a resolution or amendment to an amendment shall be in order; and, if carried, the resolution so amended shall then be voted on.

24. Before the annual session closes the secretaries, treasurer, Union committee, etc., shall be appointed for the ensuing year.

25. The minutes of each sitting shall be read at the commencement of the following; and the minutes of the last session at its close.

26. The church in whose locality the annual meeting shall be held, shall be requested to celebrate the Lord's Supper in connection with the meeting.

27. Unless otherwise provided for, the meetings shall be held each day as follows:—From 9.30 to 12; from 2 to 5; and from 7.30 to 9.30.

28. Alterations in these rules may be proposed at any sitting, and changes and amendments made by a majority vote.

MINUTES OF THE UNION.

The Forty-Eighth Annual Meeting of the Congregational Union of Nova Scotia and New Brunswick met with the church in Liverpool, N.S., Thursday, July 4th, 1895, at 9 a.m.; the devotional meeting lasting one hour, conducted by the pastor, Rev. Geo. W. Ball.

At 10 a.m the meeting was called to order by the Chairman, Rev. John Wood, of Truro. Rev. Wm. Byron Forbush, of Yarmouth, led in prayer.

Rev. James Blesedell was appointed Minute Secretary, and David Coburn, Assistant.

A Nominating Committee was then appointed, consisting of Rev. S. Sykes, Rev. J. W. Cox and Mr. C. S. Durning, who recommended as Business Committee the following: Rev. J. Shipperley, Rev. G. W. Ball, Rev. J. D. McEwen and Messrs. J. Woodrow and Jas. Clement.

The last session's minutes were read and confirmed. The sessional roll was called, and the following ministers and delegates responded:

MINISTERS.

Rev. S. Sykes, Keswick Ridge, N.B.
" Jas. Blesedell, Pleasant River, N.S.
" J. D McEwen, Brooklyn, N.S.
" Jas. Shipperley, Maitland and Noel, N.S.
Rev. J. W. Cox, Economy, N.S.
" D. W. Purdon, Chebogue, N.S.
" G. W. Ball, Liverpool, N.S.
" John Wood, Truro, N.S.

DELEGATES.

Mr. Herbert Smith, Brooklyn, N.S.
" H. A. Monzer, Beach Meadows, N.S.
" A. Wharton, Beach Meadows, N.S.
" Jas. Clement, Liverpool, N.S.
Mr. N. F. McLeod, Liverpool, N.S.
" Natham Tupper, Milton, N.S.
" Jas. Woodrow, St. John, N.B.
" C. S. Durning, Economy, N.S.
Miss Adeline Burpee, Sheffield, N B.

Rev. John McKillican, who was present, was invited to sit as an Honorary Member of the Union.

NEW MEMBERS.

Rev. Wm. Forbush, of Yarmouth, and Rev. A. Braine, of Milton, were received into full membership of the Union.

Rev. John Wood, delegate to the Ontario and Quebec Union, and also delegate from that body, gave an interesting report of the meeting in Hamilton; and Rev. John McKillican conveyed the warm greetings to our Union, from our brethren in the West. Also the S cretary of the Union read a very kind letter from Rev. C. Duff, who expressed regret at being unexpectedly detained from meeting with us.

THURSDAY EVENING.

A short praise service was held, presided over by Rev. Wm. Forbush; after which Rev. John Wood, of Truro, retiring Chairman, delivered his address upon "The Need of the Church To-day."

Rev. D. W. Purdon, of Chebogue, N.S., was chosen Chairman, and at once entered upon the duties of his office. After which two inspiring addresses were delivered by Rev. John McKillican and Rev. A. Braine; the former speaking upon "World-Wide Congregationalism," the latter, "Congregationalism in England." Then the collection, and the hymn, "Onward Christian Soldiers," and Benediction.

FRIDAY, JULY 5.

Devotional meeting, led by Rev. S. Sykes, at 9 p.m. Reports of the churches occupied the time from 10 till 12.

The Ladies' Missionary Society met in the afternoon, the Union adjourning to give place to them.

FRIDAY EVENING.

An enthusiastic missionary meeting was held in the evening. Miss Adeline Burpee addressed the meeting on behalf of the Ladies' Missionary Society. Rev. John McKillican spoke effectively upon "The Neglected Fields of Canada." Rev. John Wood spoke of the "Work of our Churches in the Foreign Field," especially commending the noble work of the Canada Congregational Woman's Board. Rev. Wm. Byron Forbush delivered a stirring address upon "Aggressive Christianity." He gave, as the call of God to the Union, "Speak to the people

that they go forward." "Every year is a year of crises." To meet the adverse tendencies of the age, he said "(1) Preach the Word faithfully. (2) Make the public worship of our sanctuary as interesting as possible. (3) Make much of Christian literature. (4) Aim to emphasize the home idea in the church. Encourage in the members of the church and congregation a sympathetic social approach; let everybody feel at home. (5) Be liberal with your means. Put your hand in your own pocket, not in other people's. Support God's cause from your consecrated gifts of love. (6) Pray without ceasing; make free use of all sorts of prayer meetings. (7) Let each man say to his neighbor 'Know you the Lord!' Make most emphatic use of the privilege and duty of personal invitation."

SATURDAY, JULY 6TH.

At 9 a.m. devotional meeting was held; Rev. J. W. Cox presiding. Union resumed its business at 10 a.m, and a large number of important resolutions were discussed. The Statistical Secretary read his Report, which was quite encouraging. By motion, a vote of thanks was tendered to Rev. Mr. Shipperley for his painstaking work as Statistical Secretary.

The Union adjourned at noon, until 10 a.m. on Monday. The afternoon was spent at Beach Meadows, where the ministers and delegates were entertained by the Brooklyn and Beach Meadows friends. A very pleasant feature of the meeting was the presence of Rev. Charles Duff, the farmer pastor of this field, who had unexpectedly arrived by the steamer the evening before, and whose earnest address was warmly received by the people. A very enjoyable time was spent beside the breaking waves of the mighty Atlantic.

SATURDAY EVENING.

A Christian Endeavor rally, inter-denominational in its character, was held in the evening, Rev. Mr. Cox presiding. A great many of the young people took part, both by prayer and testimony.

SUNDAY MORNING, JULY 7TH.

At 10.30 a.m. the Union sermon was preached by the Rev. S. Sykes; at the close of which the sacrament of the Lord's

Supper was administered, the pastor presiding; assisted by Rev. D. W. Purdon and Rev. Jacob Whitman.

At 2.30 p.m. a mass meeting of the Sunday Schools was held, which was profitably addressed by Revs. J. W. Cox, John Wood, John McKillican, and Mr. James Woodrow. Very encouraging reports were given by the Superintendents of the two schools in connection with the church in Liverpool.

At 7 p m. Rev. D. W. Purdon preached from Judges vi. 12, 13; his theme being "The life of God permeating the life of man." The pulpits of all the churches were occupied by members of the Union.

MONDAY, JULY 8TH.

At 9 a.m. the devotional meeting was led by Rev. Jacob Whitman, who led the devotions of the brethren with great fervor. At 10 a.m. the chair was taken, and the routine business proceeded with. The Treasurer read his Report; which was referred to the Finance Committee to be audited. Questions of the Gorham property coming up were referred to the Union Committee, the Union rising to give place to that committee, and were thereby disposed of satisfactorily.

At 2 p.m. Union assembled. A very interesting discussion took place, upon questions touching "The Manitoba Schools," "Prohibition," "The New Departure of the *Canadian Independent*, under the title of the *Canadian Congregationalist*, a weekly issue instead of a monthly magazine." We were fortunate in having at this juncture the respected Editor, Rev. Charles Duff, who was able to interest the Union in the paper by a forcible address, which was ably supplemented by Rev. John McKillican.

A very practical Christian Endeavor Conference was held; reports being heard from all the societies represented in the Union, which showed very plainly that the Y. P. S. C. E. is a power for good in our churches.

MONDAY EVENING.

A very successful public meeting was held. The following addresses were delivered:—Rev. Mr. McKillican, "Our Country"; Rev. Mr. Wood, "Our College"; Rev. Dr. Forbush, "Our Churches"; Rev. Mr. Duff, "The Church Universal." Rev. Mr. Cox read a letter from Rev. Dr. Daniels, of A. B. C. F. M., which elicited

much feeling, inasmuch as it pleaded for prayer for the oppressed Armenians; and money for the depleted revenue of the Board, whose missionaries are doing a noble work in many lands.

There were hearty votes of thanks passed, in which the Union tried to manifest its appreciation of the kindness they had received at the hands of the churches of Liverpool, Brooklyn and Beach Meadows.

The Union, by a strong resolution, commended and set apart Rev. James Blesedell, as Evangelist to our churches in these Maritime Provinces. The terms of the engagement to be governed by the funds at our disposal, and his church being supplied in the time of his absence by members of the Union, or by other aids. The representatives of the Y. P. S. C. E. of the churches promising toward the beginning of a fund for immediate service, $240. The following were appointed as the Committee of Management:—Revs. John Wood, J. W. Cox, D. W. Purdon, and Mr. James Woodrow.

Rev. Dr. Forbush was chosen and appointed Superintendent of Christian Endeavorers in our churches. Mr. Charles Whitman was given oversight of our Sunday School Committee, to prepare the programme of next Union; the officers, and Rev. S. Sykes.

The following important Resolutions were passed:—

The Congregationalist and Year Book.

1. That we cordially commend to the churches the *Congregationalist* and the Congregational Year Book, deeming it of great importance that both of them should be widely circulated and read, on account of the valuable information they afford in regard to our churches, our societies, and their work, and those principles of righteousness on which all good society is founded; and trust that the former, with its new title, and its weekly issue, may obtain a greatly increased circulation.

The Manitoba School Question.

2. *Resolved*,—That while fully appreciating the difficulties surrounding the Manitoba School question, this Union is of the opinion that it should be discussed and settled, as far as possible, without national or political bias, and with sole regard to the interests of the people of that Province. That sectarian schools are alike impolitic, and injurious in their influence on the children, wherever they exist. That the conceding of them to Roman Catholics will inevitably lead to their being demanded by some Protestant denominations, and thus to the destruction of the public school system, and so inflict a great wrong on those who will be unable to maintain schools for their own children. That the establishment of separate schools in Ontario as a *quid pro quo* for Protestant schools in Quebec, was a blunder

and a crime that should never be accepted as a final settlement of the question, inasmuch as the public schools in the latter Province are Roman Catholic; and that we earnestly hope that the discussion of these questions will lead to the amendment of the B. N. A. Act, and the abolition of separate schools in every part of the Dominion.

Moved by Rev. John Wood, seconded by Rev. J. W. Cox.

A strong resolution was passed, urging immediate Prohibition.

CONDOLENCE.

The Union desires to express its sympathy with the widow and family of the late Alexander Rose, of South Maitland, in their sad bereavement. Our Union would express its sense of deep loss, Bro. Rose having for a long time been an earnest and faithful deacon, and whose name has been for several years upon our Union Committee. May the widow's God and He who is the Father of the fatherless, comfort the bereaved.

DELEGATES TO OTHER BODIES.

1. Rev. Dr. Forbush, to Maine Conference.

2. Revs. J. W. Cox and James Shipperley, to represent us at Maritime Christian Endeavor Convention, at Truro, at Denominational Rally.

3. Revs. J. W. Cox and Dr. Forbush, to Christian Endeavor Convention, Boston.

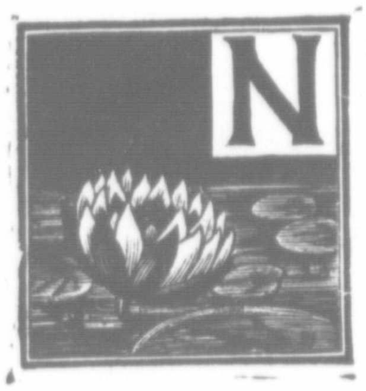
4. Revs. J. Wood and J. W. Cox, to the Union of Ontario and Quebec.

Union adjourned, to meet in Keswick Ridge, early in July 1896, the exact date to be fixed by Interim Committee.

J. W. Cox,

Secretary.

SYNOPSIS OF REPORT OF THE STATISTICAL SECRETARY.



NOTWITHSTANDING some reverses in the past, we have had no discouraging remarks from any of the churches in the Union. Our warfare not being carnal, we have not adopted the Napoleonic creed, that God always favors the greatest armies; therefore our aim has not been to "compass sea and land to make one proselyte," but to infuse such principles of a pure, comprehensive Christianity into the hearts and consciences of humanity, as shall fit them to take a distinguished position in the world, and become members of an ideal Christian church.

We cannot boast of numbers, yet we believe we exert a power in these Provinces, which is of a liberalizing nature wherever our influence is felt. In England and in the United States our denomination exercises, in addition to that of its general intelligence, a power of numbers and wealth, much greater than we produce in Canada. This power, having for its basis Christian principle, has been felt both in t e Legislatures of Commonwealths and Kingdoms from the times of Cromwell and Milton, who so dearly held those principles of belief.

The number of churches is 20, as last year. All but two are in charge of pastors. The list of ministers has been changed during the year, and enriched by the addition of three new names, viz:—Rev. A. Braine, of Milton, Rev. Dr. Forbush, who succeeds Rev. W. McIntosh, at Yarmouth, and Rev. E. C. W. MacColl, of the ancient Cornwallis Church. Thirteen pastors are now laboring with 18 churches; 7 of these conduct services in 21 stations connected with their churches, and have 30 preaching stations on the Lord's Day, to an average audience of 2,147. The number added on profession is 97, and by letter 30. Total number added, 127, while the number removed in various ways is 59; net gain in membership, 68. A membership of 1,201 are now on the church rolls; about one-third of these being males. The churches that have received the greater numbers are St. John, N. B., Yarmouth, Liverpool, and Pleasant River, with

Hemford; 200 members are absent from the churches, being occupied at a distance from them. The average attendance of scholars in the 21 Sunday Schools is 840; 13 of the churches have Young People's Societies of Christian Endeavor, with a total membership of 504. Every church has its edifice; two of them more than one building. The oldest church is that at Cornwallis. This was organized 135 years ago; Liverpool one year later; Sheffield, N. B., in 1763, while Chebogue was called together in 1767. All the other churches came into being in the present century. All the church edifices are of wood, with the exception of those at St. John and Yarmouth, which are constructed of brick and stone respectively. A new building has, during the year, been constructed at Economy, replacing the one destroyed by fire. There is seating accommodation in all the churches for 5,325 persons, but the average attendance at all our principal stations is 2,147. There are about one-half as many parsonages as churches. The total value of our church property is said to be $74,660. Six of the churches are in debt to the extent of $4,480, while 13 are free of that incumbrance. The debts have decreased $1,125 during the year. The average church wealth of each member is $62.17, while the debt would be $3.73 *per capita*. The churches have raised for local church objects, including pastors' salaries, $10,711, and for Missions, $706. The total amount raised by all the churches, for all purposes, is $13,819, averaging $11.50 *per capita*. Less than half of the pastors receive missionary aid, thus 7 ministers are sustained by unaided churches, while the other 5 receive assistance averaging about $170 each.

JAS. SHIPPERLEY.

WOMEN'S MISSIONARY SOCIETY OF NOVA SCOTIA AND NEW BRUNSWICK.

THE Eighteenth Annual Meeting of this Society was held at Liverpool, N. S., on the afternoon of Friday, July 5th, 1895. In the absence of the President, Mrs. Nathan Tupper, of Milton, was requested to fill the chair. The meeting was opened by devotional exercises, after which Miss Adeline Burpee, of Sheffield, was appointed Minute Secretary.

The minutes of last meeting were then read and approved. The Secretary's report was read and adopted. It expressed regret that so few local Secretaries had sent in their reports. This omission gives no chance for a general survey of the field, but we hope this will be remedied next year. Reports were given from the following societies:—Milton, Brooklyn, Pleasant River, Chebogue, Yarmouth, Kingsport, St. John, Sheffield, Keswick Ridge; also from Chebogue "Busy Bees." We are glad to welcome a new Society, that at Pleasant River, which has doubled its members since first organized, Dec. 12th, 1894. Mrs. Blesedell, its representative, hopes that Societies will soon be started at Ohio and Baker's Settlement. The methods of work are very similar in all the societies, consisting of monthly meetings and weekly dues: in some cases varied by the holding of missionary socials and quarterly public meetings. Brooklyn Society admits gentlemen to membership. Liverpool L. H. M. S. reported having devoted themselves to home needs for the past year, but hoped soon to resume connection with the General Society. The acting President, Mrs. N. Tupper, stated that, in response to the wish of the Union of N. S. and N. B., the Queen's Co. Association had resumed connection with the L. H. M. S. She expressed her indebtedness to the Woman's Board for inspiration and instruction in business-like methods.

One omission specially noted in local Secretary's report is, that officers-elect are not named; also the number of members is not noted. In connection with the Society at Sheffield are seven non-resident members. The Treasurer's report which was

adopted showed an increase of contributions over those sent in last year, amounting to $65.30 for Home Missions, with a slight decrease of $7.58 in the amount sent to Foreign Missions.

The Nominating Committee then reported, and the following officers were elected, viz. :—

President—Mrs. Jenkins, Yarmouth, N. S.
First Vice-President—Miss Sykes, Keswick Ridge, N. B.
Second Vice-President—Mrs. H. McLeod, Brooklyn, N. S
Third Vice-President—Miss F. Dunlap, Liverpool, N. S.
Secretary—Miss Ida Barker, Sheffield. N. B.
Corresponding Secretary—Mrs. S. W. Burns, Shelburne, N. S.
Treasurer—Mrs. C. H. Dearborn, St. John, N. B.

In connection with the Treasurer's report, I wish to notice that it shows the existence of fifteen local Societies, including "Busy Bees" and St. John Sunday School. Owing to a suggestion made by Miss Burpee, she was requested to take names and subscriptions of those wishing to join the General Society; to consist of those so situated as to be unable to join a local society.

We were then addressed by the Rev. J. McKillican and Rev. J. Wood, on behalf of the Union of N. S. and N. B. Mr. McKillican gave us encouraging words, specially for taking "front seats." He spoke of the interest aroused, when one whom we know becomes devoted to a special department of Christian work. He thought that better acquaintance would lead to more unity of feeling and better work in the future. He illustrated this by referring to our mission in West Central Africa, where the work is continued, and increased according to need, by God's grace working on human hearts as they learn the needs of this special field. The Rev. J. Wood conveyed the greetings of the Union to the L. H. M. S. He spoke of the work of the Woman's Board as quite consistent with that of the Ladies' Home Missionary Society. "The field is the world;" it is all needed, both home work and foreign.

On motion,

Resolved,—That a vote of thanks be presented to the gentlemen who have spoken so kindly.

The present minutes were read and approved, and in response to Mr. McKillican's request, the following delegates were appointed to attend the meeting of the Woman's Board, to be held possibly in Montreal, in 1896, viz. :—Mrs. Nathan Tupper,

of Milton, and Mrs. C. H. Dearborn, St. John. A Committee of Arrangements was named, consisting of Miss Adeline Burpee, Mrs. Godfrey, Mrs. Williams and Mrs. Blesedell.

The meeting was then adjourned, to meet again at the same time and place as the meeting of the Union of Nova Scotia and New Brunswick, in 1896.

At a meeting of the Committee of Arrangements, held at Beach Meadows, on Saturday afternoon, Mrs. H. McEwen and Mrs. Harvey McLeod were proposed as likely to prepare original papers for the next annual meeting. Mrs. McEwen consented to do so.

Suggested by the Committee, "That in case the General Officers are absent, the local Society take the Annual Meeting in charge." Also suggested for adoption:—"That the next meeting of the L. H. M. S. commence at 2.30 p.m., and close at 4.30 p.m. on the day appointed by the Union for missionary meetings."

Miss Burpee represented the Society at the missionary meeting, Friday evening. On Monday afternoon a hearty vote of thanks was given to the Auxiliaries through the L. H. M. S. for their help.

ADELINE BURPEE,
Minute Secretary.

TREASURER'S REPORT FOR 1894-95.

RECEIPTS FOR C. C. M. S. *(Home Missionary Society.)*

Beach Meadows, N. S.	$ 11 00	
Brooklyn, N. S., for Evangelistic Fund	20 00	
Chebogue (Busy Bees), N. S.	11 50	
Chebogue (W. M. S.), N. S.	6 00	
Economy, N. S.	11 50	
Kingsport, N. S.	10 00	
Keswick Ridge, N. B.	15 00	
Liverpool, N. S.	4 00	
Milton, N. S.	25 00	
Sheffield, N. B.	28 45	
St. John, N. B.	66 30	
Truro, N. S.	11 00	
Yarmouth, N. S.	37 00	
		$256 75

Beach Meadows and Milton each sent $5, and St. John $10, of the above, too late to be reported in this year's accounts of C. C. M. S. Included in the above is a special offering from St. John of $15, toward seating the new church in Brooklyn.

The Treasurer reported last year $13.81, from Milton ; $10, from Beach Meadows, and $6, from Chebogue ; all of which were to late for the C. C. M. S.'s accounts, but are reported this year by them.

RECEIPTS FOR C. C. F. M. S. *(Foreign Missionary Society.)*

Beach Meadows, N. S., for scholar in Africa	$12 00	
Brooklyn, N. S., for scholar in Africa	12 00	
Brooklyn, N. S., for Mr Currie's work	7 92	
Chebogue (Busy Bees), N. S., for scholar in Africa	10 00	
Chebogue (W. M. S.), N. S., for Mr. Currie's work	3 00	
Milton, N. S., for scholar in Africa	12 00	
St. John (Infant Class), N. B., for scholar in Africa.	10 00	
St. John (Sunday School), for Mr. Currie's work	5 50	
Yarmouth, N. S., for support of native preacher in Madura, India	50 00	
		$122 42

LOUISA C. DEARBORN,
Treasurer.

The Congregational College of Canada.

OFFICERS FOR 1895-96.

Chairman,

THE REV. GEORGE CORNISH, LL.D.

Treasurer,

THOMAS MOODIE, ESQ., 30 St. John St., Montreal.

Secretary,

THE REV. W. H. WARRINER, M.A., B.D., 7 Shuter St., Montreal.

Directors,

(In the order of their appointment.)

MR. T. B. MACAULAY.
REV. J. P. GERRIE, B.A.
REV. T. HALL.
MR. J. C. COPP.
MR. J. R. DOUGALL, M.A.
MR. J. SMITH.
MR. R. W. McLACHLAN.
REV. J. WOOD.
MR. S. H. C. MINER.
REV. D. MACALLUM.
REV. J. T. DALEY, B.A.
MR. C. GURD.
MR R. S. WEIR, B.C.L.
MR. B. W. ROBERTSON.
REV. W. M. BARBOUR, D.D.
REV. E. M. HILL, M.A.
MR. THEODORE LYMAN.
MR. A. ALEXANDER.
MR. C. R. BLACK.
REV. E. D. SILCOX.
REV. A. F. McGREGOR, B.A.
MR. JAMES GOLDIE.
MR. CHAS. CUSHING, B.C.L.
Mr. HENRY LYMAN.

MR. GEORGE GOODHUE.

Faculty of Theology,

REV. DR. BARBOUR.
REV. DR. CORNISH.
REV. W. H. WARRINER, M.A., B.D.
REV. T. HALL.
REV. E. M. HILL, M.A., *Secretary.*

Principal,

THE REV. WM. M. BARBOUR, D.D.

Professors and Lecturers.

THE REV. DR. BARBOUR.
Systematic Theology and Homiletics.

THE REV. W. H. WARRINER, M.A., B.D.
Biblical Literature and Exegesis.

Librarian,

THE REV. E. M. HILL, M.A.

Auditors,

MESSRS. C. T. WILLIAMS AND ARCHIBALD WRIGHT.

NOTICE.

The attention of friends of the College is respectfully invited to the following statement of the methods whereby they may render assistance to the College in the prosecution of its work :

(1) By contributing towards the annual current expenses of the College.
(2) By contributing towards the General Endowment Fund.
(3) By the endowing in full, or contributing towards the endowment of any particular Chair, or
(4) Lectureship.
(5) By the founding of Scholarships or Exhibitions.
(6) By the donation of books for the Library.
(7) By furnishing requisites for the College building.

FORM OF A BEQUEST FOR THE COLLEGE.

I give and bequeath to the Treasurer, for the time being, of the Congregational College of Canada, a body corporate by Act of Parliament of the Province of Canada, A.D. 1864, the sum of .....[either without designation, or "*to be added to the Endowment Fund* of said College,"] out of my estate, without any charge or deduction whatever, to be paid with all convenient speed after my decease; and I direct that the receipt for the said sum of the Treasurer for the time being of the said College shall be a sufficient and valid discharge of said legacy.

HOWICK.

Total	$ 2 70

KINGSTON.

First.

Mrs. George Robertson	$20 00
Rev. Dr. Jackson	10 00
P. R. Henderson	5 00
Mrs. Grace Bajus	4 00
James A. Hendry	3 00
L. L. Henderson	2 00
A. H. Miller	2 00
Miss Folger	2 00
John McKelvey	2 00
A. D. Taylor	2 00
George Thompson	1 00
William Cridiford	1 00
D. M. Spence,	1 00
Mrs. M. Twitchell	1 00
" Wm. Parkyn	1 00
R. Stevenson	1 00
Edwin Horsey	1 00
William Johnston	1 00
Albert Piper	1 00
W. J. Fair	1 00
Small Sums	2 25
Total	$64 25

Bethel.

Total	$16 67

Calvary.

B. W. R	$50 00
Rev. G. Shore	5 00
Mrs. Shore	1 00
Maggie Robertson	5 00
J. Judson	1 00
M. Davis	1 00
R. Davis	1 00
John Davis	1 00
J. Carrington	3 00
Mr. and Mrs. Jackson	1 50
Small sums	1 25
Total	$70 75

LANARK.

T. B. Caldwell	$20 00
R. Robertson	6 00
Mrs. B. Caldwell	5 00
R. R. Drysdale	5 00
T. Watt	5 00
Dr. Scott	5 00
T. Francis	4 00
J. Roberts	4 00
Christian Endeavor	3 00
W. W. Craig	3 00
James Watt	3 00
John A. Watt	3 00
R. Robertson, Jr.	2 00
R. Watt	2 00
J. H. Wilson	2 00
W. Donaldson	2 00
Mrs. Armstrong	2 00
" Richardson	1 00
" and Miss Jones	1 50
T. Baird	1 00
A. J. McIlraith	1 00
W. Graham	1 00
Mrs. J. Robertson	1 00
A. D. M. Lachlan	1 00
Joseph Watt	1 00
Rev. J. Colclough	1 00
W. A. Field	1 00
G. Richardson	1 00
W. Dorway	1 00
Sundry sums	11 50
Total	$100 00

LONDON.

First.

Total	$ 9 00

MARTINTOWN.

A. J. McDermid	$ 2 00
A. Campbell	1 00
Mr. and Mrs. H. P. Christie	3 00
J. M. McCallum	1 00
H. F. McDermid	2 00
Small sums	1 75
Collection	1 17
Total	$11 92

MAXVILLE AND ST. ELMO.

A. A. McEwen	$ 1 00
J. P. McDongall	1 00
J. A. McEwen	1 00
J. W. Weegor	1 00
D. Kennedy	2 00
J. J. McEwen	2 00
J. A. Cumming	1 00
J. Kennedy	5 00
T. McEwen	1 00
Rev. D. Macallum	5 00
D. P. McDongall	1 00
P. F. McEwen	1 00
A friend	1 00
D. A. McDougall	1 00
J. F. McEwen	1 00

ZION.

Thomas Moodie	$25 00
Mr. and Mrs. S. P. Leet	10 00
Henry Birks	10 00
Rev. W. H. and Mrs. Warriner	5 00
R. S. Weir	5 00
Mrs. R. S. Weir	3 00
John Leslie	3 00
L. T. Leet	2 50
J. K. Lindsay	2 00
James Leslie	2 00
James Johnston	2 00
Wm. Lavers, Jr	2 00
Thos. Costen	2 00
Mrs. Alexander Douglas	2 00
Mrs. James Jackson	2 00
J. E. Cribb	2 00
Friend	2 00
S. J. Andres	1 00
John A. Currie	1 00
Henry Swain	1 00
Miss Addison	1 00
J. B. Craik	1 00
Geo. Robinson	1 00
Mr. Jackson	1 00
Mrs. J. E. Cribb	1 00
A. E. Hanna	1 00
Jas. Roche	1 00
Small sums	6 36
Sunday School	5 00
Total	$102 86

SHERBROOKE.

S. F. Morey	$10 00
Youug People's Society	10 00
E. Hargrave	5 00
Mr. and Mrs Hubbard	5 00
J. E. Mitchell	5 00
Miss S. A. Mitchell	5 00
Miss M. J. Mitchell	5 00
M. McKechnie	3 00
T. J. Tuck	3 00
Mrs. Hawes	2 00
A. S. Hurd	2 00
G. A. LeBaron	2 00
Mrs. H. J. Morey	2 00
J. S. Mitchell	2 00
Hon. J. G. Robertson	2 00
Miss Dickinson	1 00
S. W. Jenckes	1 00
Mrs. R. Mitchell	1 00
W. R. Webster	1 00
Cash 25 and 3c	28
Total	$67 28

STANSTEAD SOUTH.

Total	$14 50

ST. ANDREWS.

Total	$30 00

WATERVILLE.

Total	$70 00

ULVERTON.

Total	$3 00
Total for Quebec	$948 61

PROVINCE OF NOVA SCOTIA.

CHEBOGUE.

Total	$ 5 00

KINGSPORT.

Total	$ 5 50

TRURO.

Mrs. H. Bruce	$ 1 00
Rev. J. Wood	3 50
Small sums	50
Total	$ 5 00

YARMOUTH.

J. D. Dennis	$ 2 00
One half Union collection	5 92
Total	$ 7 92
Total for Nova Scotia	$23 42

MEDAL.

1. The Calvary Church Silver Medal. Offered for the best answering in a special examination in the final examinations of the Theological Courses.

LIST OF ALUMNI.

	Name.	*Whence.*	*Date of Leaving.*	*Where.*
1	Ludwick Kribs	*Eramosa*	1841	Died.
2	Stephen King	*Glanford*	1842	Died.
3	Leonard McGlashan	*Pelham*	1842	Died.
4	Samual Finton	*Glanford*	1842	Presbyterian church.
5	James Vincent	*Coventry, Eng.*	1842	Salem, Mich.
6	Edward Ebbs	*Guelph*	1843	Died.
7	William Lumsden	*Peterborough*	1843	Episcopal church.
8	William F. Clarke	*London, Ont.*	1844	Guelph, Ont.
9	Thomas I. Hodgkin	*Guelph*	1845	Episcopal church.
10	Robert Robinson	*Montreal, Zion*	1845	Toronto, Ont.
11	John Bowles	*Montreal, Zion*	1845	Died.
12	Norman McLeod	*L'Original*	1844	Humbolt, Iowa.
13	W. H. Allworth	*Southwold*	1845	Lansing, Mich.
14	Thomas Snell	*New York State*	1846	Died.
15	Thomas Seawright	*Toronto, Zion*	1847	
16	Thomas Bayne	*Montreal, 2nd Church.*	1846	
17	George C. Wickson	*Toronto, Zion*	1847	
18	William Hay	*Warwick*	1847	Scotland, Ont.
19	Henry Lancashire	*Montreal, Zion*	1848	New York City.
20	K. M. Fenwick	*Montreal, 2nd Church.*	1847	Montreal, Que.
21	Charles McKay	*Montreal, 2nd Church.*	1846	Died.
22	J. C. Geikie, D.D.	*Moore*	1848	Episcopal church, Eng.
23	F. H. Marling	*Toronto, Zion*	1848	New York.
24	A. Wickson, LL.D	*Toronto, Zion*	1848	London, England.
25	John Wood	*Montreal, Zion*	1851	Truro, N. S.
26	John McKillican	*Vankleek Hill*	1851	Montreal.
27	John Fraser	*Stanstead*	1881	Died.
28	R. K. Black	*St. John, N. B.*	1852	Granby.
29	George Ritchie	*St. John, N. B.*	1852	Ketchum, Idaho.
30	Daniel Macallum	*St. Andrews, Que.*	1852	Maxville, Ont.

31 James Hay.....
32 E. A. Noble.....
33 Enoch Barker....
34 Archibald Burpe
35 John Campbell..
36 James Boyd.....
37 Philip Shanks...
38 Malcolm McKillo
39 Robert G. Baird..
40 A. McDonald....
41 Robert Hay.....
42 George A. Rawso
43 Joseph V. Brynir
44 John R. Kean...
45 Robert Burchill.
46 Robert Brown...
47 John Brown.....
48 Benjamin W. Da
49 G. Strasenburg, M
50 John G. Sanderso
51 J. Malcolm Smitl
52 Charles Duff, M.A
53 Alexander McGr
54 Richard Lewis...
55 James Douglas...
56 J. A. R. Dickson
57 Richard T. Thom
58 S. N. Jackson, M
59 E. S. Lyman, B.C
60 J. I. Hindley, M.
61 Wm. M. Peacock
62 D. McGregor, M.
63 R. W. Wallace,
64 W. H. A. Claris..
65 D. D. Nighswand
66 John Allworth, M
67 Joseph Griffith...
68 Edwin D. Silcox..
69 William McIntosl
70 Jas. R. Black, B..
71 Andrew O. Cossa
72 John B. Silcox..
73 John F. Malcolm.
74 Jacob W. Cox, B.
75 Hugh Pedley, B.A
76 W. H. Warriner,
77 A. F. McGregor,
78 George Willett...
79 Jas. C. Wright..
80 A. L. McFadyen,
81 Wm. Ewing, B.A
82 J. B. Saer, B.D..
83 Charles E. Bolton
84 John McKinnon.
85 Geo. Robertson,
86 George Skinner...

	Name.	*Whence.*	*Date of Leaving.*	*Where.*
31	James Hay	*Warwick*	1852	Rockport, Ont.
32	E. A. Noble	*Hamilton*	1852	
33	Enoch Barker	*Sheffield, N. B*	1853	Toronto, Ont.
34	Archibald Burpee	*Sheffield, N. B.*	1854	Died.
35	John Campbell	*Indian Lands*	1855	West Arran, Ont.
36	James Boyd	*Montreal, Zion.*	1856	Died.
37	Philip Shanks	*Beauharnois*	1856	Died.
38	Malcolm McKillop	*Inverness*	1858	Died.
39	Robert G. Baird	*Lanark*	1857	Died.
40	A. McDonald	*Montreal, 2nd church.*	1857	
41	Robert Hay	*Scotland, Ont*	1860	Eaton, Que.
42	George A. Rawson	*Lanark*	1859	Vernondale, Cal.
43	Joseph V. Bryning	*Scotland, Ont*	1860	
44	John R. Kean	*Inverness, Que*	1860.	Presbyterian church.
45	Robert Burchill	*Toronto, Zion*	1861	
46	Robert Brown	*Caledon*	1861	Died.
47	John Brown	*Caledon.*	1861	Died.
48	Benjamin W. Day	*Brantford*	1861	Granby, Que.
49	G. Strasenburg, M.D.	*Kingston*	1861	Lima, New York.
50	John G. Sanderson	*Kingston*	1862	Died.
51	J. Malcolm Smith	*Scotland, Ont*	1862	St. Paul, Minn.
52	Charles Duff, M.A.	*Toronto, Bond St*	1862	Parkdale, Ont.
53	Alexander McGregor	*Manilla*	1862	Pawtucket, R. I.
54	Richard Lewis	*Sarnia*	1862	Grand Haven, Mich.
55	James Douglas	*Toronto. Bond St*	1865	Presbyterian church.
56	J. A. R. Dickson	*Brantford*	1865	Presbyterian church.
57	Richard T. Thomas	*Toronto, Zion*	1865	England.
58	S. N. Jackson, M.D.	*Brome*	1866	Barre, Vermont.
59	E. S. Lyman, B.C.L.	*Montreal, Zion*	1866	
60	J. I. Hindley, M.A.	*Eramosa*	1869	Forest, Ont.
61	Wm. M. Peacock	*Lanark*	1869	Died.
62	D. McGregor, M.D.	*Manilla.*	1872	Antwerp. N. Y.
63	R. W. Wallace, B.D.	*Markham*	1872	Newport, R. I.
64	W. H. A. Claris	*Frome, Ont*	1872	London, Ont.
65	D. D. Nighswander	*Stouffville*	1872	Died.
66	John Allworth, M.A.	*Paris.*	1873	Ovid, Mich.
67	Joseph Griffith	*Jamesville, N. Y.*	1873	Copenhagen, N. Y.
68	Edwin D. Silcox	*Southwold.*	1873	Paris, Ont.
69	William McIntosh	*Rugby*	1874	Ottawa, Ont.
70	Jas. R. Black, B.A.	*Montreal, Zion*	1874	Kingston, Ont.
71	Andrew O. Cossar	*London, Ont*	1876	Vermontville, Mich.
72	John B. Silcox	*Frome, Ont*	1876	Chicago.
73	John F. Malcolm	*Scotland, Ont*	1877	United States.
74	Jacob W. Cox, B.A.	*Cornwallis, N. S.*	1877	Economy, N. S.
75	Hugh Pedley, B.A.	*Coldsprings, Ont*	1877	Winnipeg, Man.
76	W. H. Warriner, B.D.	*Toronto, Northern*	1878	Montreal.
77	A. F. McGregor, M.A.	*Manilla*	1878	Woodstock.
78	George Willett	*Scotland, Ont*	1878	California.
79	Jas. C. Wright	*Howick, Ont*	1878	Fairhaven, Wash.
80	A. L. McFadyen, B.A.	*Manilla*	1879	Presbyterian church.
81	Wm. Ewing, B.A.	*Melbourne*	1879	Lansing, Mich.
82	J. B. Saer, B.D.	*St. Johns, Nfld*	1880	Cornish, Me.
83	Charles E. Bolton.	*Bolton, Ont*	1881	Tiverton, Ont.
84	John McKinnon.	*Kincardine, Ont*	1881	Pilot Mound, Ont.
85	Geo. Robertson, B.A	*Douglas, Ont*	1882	United States.
86	George Skinner	*Melbourne, Que*	1882	Frome, Ont.

the growth and advancement of that kingdom, which shares the immortality and the indistructible glory of its Lord.

I remained one week with the Danville church, and what a week of blessing it was to the saved and unsaved. Never have I witnessed greater manifestations of God's power. It was the great preparation week. From Danville I returned to my home, to minister to my sick and dying child. The Father called her to himself the eleventh day of January: but the disease being contagious, I was kept at home for a month. And just here may I thank those who through that dark month cheered and brightened our drooping courage, with messages of loving remembrance and assurance, that our names were borne on your prayers.

The first Sunday in February I commenced work in *Guelph* with Mr. Williams. The meetings were all of an earnest spiritual character; the Saviour was very near; Heaven not far away; and the invisible and eternal way real to us all. Notwithstanding the extreme cold, the meetings were well attended, and fraught with rich blessings, of which the pastor and people bore glad testimony.

I next visited the Second Church, *London.* I held meetings afternoons and evenings, for nearly three weeks; our labor was not in vain; we were greatly blessed; souls added to the church of such as shall be eternally saved.

The children were greatly blessed. I can never forget one afternoon in the Sunday School, when many of God's little ones expressed a desire to love and serve Him all their days. It was no ordinary treat to see those children. It filled my soul with a song of praise. I am singing still.

From London I went to *Wingham,* where I worked hard for two weeks; and not without the Master's reward: souls for our hire. If we can judge by appearances, the good old gospel of full redemption, through faith in the finished work of the Saviour Christ, is as much as ever the power of God unto salvation. Mr. Albert Secord, one of our young men of the New Durham Church, has had charge of the work here for almost a year, and has been most diligent and faithful in his efforts for the Master in Wingham.

From Wingham I visited *Listowel,* where I commenced work with Mr. Hopkin, on Sunday, 31st March. I remained with our brother one week. The people here are united and encouraged, and enjoying a good degree of spirituality. The church is more hopeful than for years. Under the manly, earnest, practical leadership of their pastor, the church is confi-

NOVA SCOTIA AND NEW BRUNSWICK.

Chebogue.—Rev. D. W. Purdon, pastor. The church has undergone a thorough renovation at a cost of $268, Captain Thomas Kelly, of Yarmouth, generously giving $112 of this amount. The pastor reports that the various services are well sustained, and that the work generally has advanced, notwithstanding "hard times."

Pleasant River.—Rev. James Blesedell, pastor. In the midst of difficulties that might daunt the bravest man, this Missionary Evangelist holds on his heroic way. The friends write:

> Mr. Blesedell our minister has been with us for nearly three years, during which time our cause has been steadily growing. He has good congregations on all parts of the charge, and since he came among us fifty-one persons have come into full connection. He feels now, however, that he cannot remain with us any longer, for the limited salary which he has been receiving, but we feel unable to meet his demand without your assistance. He wants $100 more, which we think he should have. We can make up $30 more than we did last year, and our prayer is that you will add $70 more to the grant. Then our trouble will be over in this connection. Mr. Blesedell's work is not done here, and if he could remain with us for another year at least the charge would be in better condition for a successor.

Kingsport.—Rev. E. C. W. MacColl, M.A., pastor. After being without a pastor for a year, the present settlement was effected last September. The pastor reports increasing congregational interest, and some signs of special promise. The financial strain has been much felt, and better days are earnestly looked for.

Economy.—The Rev. Jacob Cox, B.A., pastor. The work in this field goes on amid its lights and shadows. The scarcity of money makes the situation very serious, and apart from the Society's help, there would be little hope of sustaining the cause. Mr. Cox is giving all his ability and warm-hearted devotion to the work.

Truro.—Rev. John Wood, pastor. The church in this place is not strong, only thirty members in all. The debt on the church property is $1,000. Four hundred dollars raised within the year for the pastor.

Such fields demand no small degree of self-sacrifice on the part of both pastor and people. May the Lord lead and bless the services of our honored brother.

APPENDIX No. 1.

REPORTS FROM THE CHURCHES.

Prefatory Note from the Secretary.

This being the first time that I have had to present points of interest from the various missionary fields, it is altogether likely that some items which should appear, will not be found in this series of extracts. Where the fault is mine, I trust the brethren will pardon me. I notice, however, that from some fields there have been no regular semi-annual reports. Let us see, this year, that every missionary pastor sends in, every six months, a narrative report.

And now, "Peace to the brethren, and love with faith from God the Father and the Lord Jesus Christ."

A. F. McGregor,
Secretary.

Woodstock, Aug. 13th, 1895.

OUR MISSION FIELDS.—EXTRACTS FROM THE REPORTS.

MANITOBA.

Brandon, Man.—Rev. H. C. Mason, B.A., pastor. Writing in the month of May, Mr. Mason says :

"While the general work of the church is in really first-class condition, and the spirit better than it ever was before, we have been unable, struggle as we might, to avoid going back in our finances. The whole province has been undergoing a period of unparalleled depression, and Brandon has suffered more than any other point. As a matter of fact, we must have help this year, if the work is not to be seriously menaced.

"I have had to sacrifice a considerable part of my salary, and expect to do so again this year. And yet I thoroughly believe in our prospects. The church is active and strong, hopeful and influential, and Brandon is a good point. We are suffering the reflex results of the 'boom' of three or four years ago."

In regard to the second question, it was agreed that this College has no jurisdiction in the matter and your Board did not consider that it was advisable that the churches should adopt such a course.

The report of the Finances of the College will be presented by the Treasurer.

It only remains to be added that the Directors who retire by virtue of the time limit of their appointment are :—Rev. E. D. Silcox, Rev. A. F. McGregor, Mr. Chas. Cushing, Mr. Henry Lyman and Rev. Geo. Robertson. The first four are eligible for re-election, but the last named has left the Dominion. The Revs. S. N. Jackson and J. B. Silcox having also left the Dominion, other two should be appointed to fill these vacancies for the remainder of their respective terms.

Mr. Robert Anderson having also failed to attend the Board meetings for more than a year, his place becomes vacant according to by-law. He must be re-elected or another chosen in his place.

Respectfully submitted,

W. HENRY WARRINER,
Secretary.

CONGREGATIONAL COLLEGE OF CANADA.

TREASURER'S ANNUAL REPORT.

At the last annual meeting the Treasurer happily was able to report that the deficiency in the year's finances was only $166 : this year the story is a very different one, the deficiency amounting to $918.75, making the floating debt now $3,852.

The collections from the churches this year are $267.27 less than last year, and teaching expenses are $360 more.

In September, as usual, circulars and collecting envelopes were mailed to all the churches for the collection in October ; but it is a question how many of the churches use them, or get a chance to use them. There is a fear that in not a few cases the packages are laid aside, and not thought of again.

The amounts received, and rate per head of the membership, by Provinces, are as follows :—

Quebec...
Ontario...
Nova Scot
New Brun
North We

Contributions

QUEBEC

Ayer's Flat.....
Brigham.....
Cowansville.....
Danville.....
Fitch Bay .....
Granby.....
Melbourne.....
Montreal, Calvary..
" Emmanue
" Zion.....
Sherbrooke.....
Stanstead South....
St. Andrews.....
Ulverton .....
Waterville.....

Total.....

ONTARI

Barrie.....
Bowmanville.....
Brantford .....
Burford.....
Dalston.....
Edgar.....
Embro .....
Frome.....
Garafraxa.....
Georgetown.....
Guelph.....
Hamilton, First...
" Immanue
Howick .....
Kingston, First...
" Bethel..
" Calvary.
Lanark.....
London, First, S. S
Maxville and St. E
Martintown.....

labor. With a consecrated pastor, a united people, willing to work for God, there is no reason Cobourg Church should not, in the future as in the past, be a power for good.

After my vacation I was sent by the Committee to Zion Church, *Toronto*, for the month of September. Mr. Mason had been most faithful in his ministrations in this church during the summer months. The Spirit of the Lord God was manifest in all our services. During my last week, I conducted Bible-readings every evening, and was rewarded in this effort by many being helped to a higher spiritual life. I have not met in any of our churches a more earnest, faithful band of young Christians. Their Christian Endeavor meetings were certainly a means of grace to all who attended. I had the pleasure of doing personal work in the Sunday School.

This part of the church was not suffering from lack of interest, but superintendent, officers and teachers were thoroughly alive to the importance of the work. At the close of the school, a teachers' prayer-meeting and council was held as to the best means of leading the unsaved to Jesus, the only Saviour.

I greatly enjoyed my work in Zion, and will ever pray for her peace and prosperity. Just as I was getting near to the people, and had secured their confidence, and was prepared to assist them, and be of real benefit to the church, I was obliged to say "good-bye," and leave for *Eaton*, Que. This church had been without a pastor for over two years; ministers of other denominations had been invited to preach to the people, but the longer they were without one of their own, the more earnest they became to again have a settled pastor of their own faith and order; and I was sent to their assistance. I had a feeling that a mistake was being made, and that it was labor and money spent in vain to go to Eaton. But I can obey without raising a question, or asking the reason why. I expressed no fears or doubts to the people; the trumpet from my lips gave no uncertain sound. After a week of work, and visiting from house to house, I saw where the mistake was. It was not in taking up the work again, but in ever laying it down, and neglecting this field so long. It was a sin and a shame.

The second week in Eaton I commenced special meetings. These were held every night, with most blessed and encouraging results. The Rev. R. Hay was sent by the Committee to take charge of the work. The Saturday before I left a union church-meeting was held of the Eaton and Birchton churches. In a down-pour of rain, between 40 and 50 people assembled. In

Moved to the holding out of this hope by the lamentations of the former classes over the vanishing of the historical course, we are not so foolish as to expect all we desire in this matter; but something in advance of the recent past must be had and shall be had, even at the sacrifice of some of our highly valued dissertations in Apologetics. The only redeeming feature of the disappointing experience of recent years has been the patience of spirit manifested by the classes under what they saw to be inevitable. We are certain that we are to succeed in pushing things along a little further this present year, and we are not intending to close our eyes on the pleasure given to the following Seniors at the enrichment of their year, in view of what they may see as on the horizon for their benefit when they come of the necessary age.

PROFESSOR WARRINER reports:—

I have been able to attend to the work of my several classes during the session without any serious break. The work done in Biblical Literature and in Hebrew and Greek Exegesis has been much the same as in former years. Every effort has, however, been made to keep abreast of the times in relation to every subject.

The students have as a whole worked well. As they advance in their course they grow in appreciation of the subjects of study and in their mastery of them, and when they leave College it is with the loving regret of their professor.

I have now for the past five years done my best to fill the double position of Professor in the College and Pastor over Zion Church, lecturing three afternoons in every week and visiting my people as I have been able.

The continual growth of Zion Church, however, makes it increasingly arduous. In the nature of the case the present arrangement cannot last many sessions longer.

PROFESSOR JACKSON reports:—

The class attending my lectures during the p st session has been unusually large, embracing the students in Theology of the senior, middle and junior years. The course comprised twenty lectures relating to the polity and administration of Congregationalism. They included the testimony derived from the Scriptures, the Church fathers of the ante-Nicene period, and Church historians and scholars of various ecclesiastical communions. The attention and interest evinced by the students was all that

2. Five members of the Board shall retire annually, in rotation, but shall be eligible for re-election.

3. The powers and duties of the Board are :

(1) The management of the finances of the College. (2) The appointment and removal of officers of the College, subject to the revision of the Corporation. (3) The general oversight and management of the affairs of the College. (4) The framing of by-laws for the domestic economy of the College and the conduct and discipline of students, and (5) the presentation of an annual report of the general condition of the College to the Corporation at the next regular meeting.

4. Any member of the Board absent from its meetings for a year shall be held *ipso facto* to have vacated his seat, but may be re-appointed or re-elected thereto.

5. The proceedings of the Board are subject to, and regulated by, by-laws, which may be enacted, amended, or repealed, after due notice thereof, at any annual regular meeting of the Corporation.

6. Vacancies in the Board, whether occurring by death, or resignation, or otherwise, may be filled by the Board as soon after their occurrence as it may see fit.

CHAPTER III.

OF THE PROFESSORS.

1. The officers of the College shall be a Principal, and such other Professors and Lecturers as may be associated with him from time to time, of whom the Principal and Professors shall be members of a Congregational church.

2. The officers of the College shall receive their appointment from the Board of Directors, as before provided ; and in case of resignation or removal from office, except for cause, three months' notice thereof shall be required ; provided always, that no appointment or removal shall be valid, unless made at a meeting of the Board specially called for that purpose, at which not less than a majority of the Board must be present.

3. The duties and salaries of the officers of the College shall be determined by such regulations as the Board of Directors may, from time to time, ordain in that behalf.

4. The Principal and Professors, with such clerical members of the Board as from time to time may be appointed by it, constitute the Faculty of Theology, and as such are entrusted with the educational work of the College, subject to the sanction and control of the Board of Directors.

5. In cases of discipline, the Faculty may admonish or reprimand a student, or prohibit his attendance on the classes, preliminary to reporting him to the Board to be further dealt with.

6. Meetings of the Faculty shall be held monthly during the session, and the Faculty are required to make regular reports of their proceedings to the Board.

7. The Principal of the College shall be *ex-officio* chairman of the Faculty, and one of its members shall be appointed annually by the Board to act as secretary of the Faculty.

The Rev. W. T. Gunn, who was proposed for membership at the last annual meeting, has been accepted as a beneficiary.

We have also to report the withdrawal from the Society of Rev. S. N. Jackson, M.D., owing to his removal to Barre, Vt., Dr. Jackson having decided to accept in settlement of his claims, a return of two-fifths of the amount he had paid in; the sum of $108 was paid to him and his connection with the Society has accordingly ceased.

The Rev. C. E. Bolton who was proposed at the last annual meeting as a beneficiary in the Retiring Ministers' Branch and accepted by the Directors, has withdrawn.

The Rev. T. Hodgkinson, of Winnipeg, having returned to England, and having made but three annual payments, has forfeited all claims on the fund.

The Rev. R. K. Black has become an annuitant since the last annual meeting. The number of beneficiaries has thus been reduced by withdrawals and deaths to seven.

The surplus this year in the Widows' and Orphans' Branch is $64 less than last year, but in the Retiring Ministers' Branch there has been an increase of $24.

The Montreal Loan and Mortgage Company has, last year, paid a bonus of one per cent. in addition to the regular dividend, thus giving a return of eight per cent. This stock is now quoted at 132, making the market value of the assets $4,619 more than as listed.

The Directors would strongly recommend to ministers of the churches, the very considerable advantages which the Society offers for a yearly sub cription of from ten to sixteen dollars; a life insurance can be secured equal to $2,000, *i.e.*, the annuity paid is equal to five per cent. on an insurance of $2,000.

The following churches having made collections for the Society this year, are entitled to be represented by one delegate at the annual meeting;—

WIDOWS' AND ORPHANS' BRANCH.

Kingston, First		$16 85	Granby	half Coll	$ 2 83
Hamilton, First		15 00	St. Andrews	"	4 25
Brantford		18 30	Lanark	"	11 25
Embro	half Coll	4 15	Kingston, Calvary.	"	5 00
London, South	"	1 30	Half Union Communion Coll		7 07
Montreal, Zion	"	3 60			$89 60

Hall. On motion of J. C. Copp, seconded by Geo. Pim, the meeting sustained the action of the Board.

Moved by Rev. W. W. Smith, seconded by Rev. J. I. Hindley,

That the Minutes be taken as read and approved, and the meeting of the Society stand adjourned to the place and date of the Congregational Union meeting next year.—*Carried.*

Rev. J. I. Hindley offered the closing prayer. Benediction by Rev. M. S. Gray.

W. W. SMITH,
Minute Secretary.

THIRTY-EIGHTH ANNUAL REPORT OF THE CONGREGATIONAL PROVIDENT FUND SOCIETY.

THE Directors have very great pleasure in reporting that the Society is steadily increasing in stability. Although last year sixteen churches remitted $242.17, while this year only thirteen churches have remitted with a decrease of $54.38, still, as compared with previous years, the Directors believe that the general trend is upward, giving occasion for thankfulness and hope. As will be seen from the Financial Statement, the Assets now amount to $25,500, which the Directors believe to be advantageously invested. It is to be hoped, however, that the churches will not relax their efforts, but will with increased zeal endeavor to increase their subscriptions, so that the Annuities may be correspondingly augmented at the next date of readjustment in 1898.

We have to report that, during the year, the late Rev. Geo. Purkis bequeathed $50 to each branch of the Society. Mr. John Porteous has yet again been mindful of the Society and has made two others of his relatives life members, viz., Miss Helen and Miss Jessie Porteous, the amount, $40, being credited to Emmanuel Church, Montreal.

By the lamented death of Rev. J. G. Sanderson, of Danville, who last year completed thirty years of membership, his widow becomes one of the annuitants, of whom there are now six, involving an annual expenditure of $600.

5. Attendance upon the classes in the College, and use of the Library are allowed without charge to the students.

6. As a part of their preparation for their future work, the students, under the sanction of the Directors, may preach the Gospel as they have the opportunity.

7. Every student, when admitted into the College, on the expiration of the term of his probation, is required to procure a formal dismissal from the church to which he formerly belonged, and without delay, to obtain admission into a Congregational church in Montreal. Such dismissal and admission must be reported by him to the Board. Furthermore, he is expected to be as regular as possible in his attendance upon the services, ordinances, and church-meetings of the church to which he belongs during his College course.

8. Students are not allowed, during their College course, to enter into the marriage relationship without the knowledge and consent of the Board of Directors.

9. Students who leave College without obtaining the official sanction and discharge of the Board, are required to refund to the College the amount expended by it for their education.

10. Churches who desire the services of students with the view of permanent settlement in the pastorate, or otherwise, are requested to communicate with the Board through the Secretary.

CHAPTER VI.

OF THE COURSE OF STUDY AND EXAMINATIONS.

1. The full course of study extends over five sessions, and is divided into a Literary course of two sessions, and a Theological course of three sessions.

2. In the Theological department, the course of study includes the original languages of the Scriptures, Biblical Literature, Systematic and Pastoral Theology, Church History, Homiletics and Exegesis of the Greek Testament, with such other accessory subjects as the Board of Directors may from time to time appoint.

3. In the Theological course, the students are examined at the close of each session in all the subjects of the year. The examinations are conducted by examiners (among whom the Theological Professors are included) chosen by the Board of Directors, and by means of printed questions and written answers to the same. Those who pass are arranged according to their proficiency, as 1st class, 2nd class, and 3rd class. If a student fails to pass in any subject he is required to undergo a supplementary examination in the same. The results of these sessional examinations are recorded by the Board, and reported to the Corporation at the annual meeting.

4. The session of the Theological department begins in the first week in October, and ends the second week in April.

5. The Professors are at liberty to hold, during the session, such class examinations as they deem necessary, either in manner aforesaid or orally.

dent of brighter and happier days. Mr. Secord accompanied me to Listowel, and took charge of the song-service, and we were all better and richer in Christian experience for that week in Listowel.

Barrie was next visited. Here we tried faithfully to preach the Gospel, making the Bible itself illustrate the great truths of sin and salvation. As a proof that the work was approved of God, we had many manifest results. Some who had hungered and thirsted for righteousness for years, were satisfied with the goodness of the Lord in the land of the living. Some were led into the acceptance of Jesus Christ as their personal Redeemer. I greatly enjoyed my work with Brother McIntosh. I enjoyed working in the bright cosy little Barrie church, which I believe has a future of great usefulness yet before her.

Danville. At the request of the church I was sent here to supply until our Union meeting; which I have done, being with the church six Sundays.

During the year I have delivered 342 Gospel addresses; given 53 Bible-readings; visited with the pastors, and prayed in the homes of their people. Have held children's meetings in most of the churches. And let me say here, these meetings commend themselves to every pastor I have worked with. We want to reach the children; and I know of no better way than to hold meetings especially for them, and interest their young hearts in the only way of salvation.

I am sorry the work has not been better supported financially. I believe the work a necessity in our denomination. I did not enter the work for the amount I expected to receive; and the want of salary would in no way cause me to give it up. But I am willing and ready to obey God's call.

Such is the brief record of a twelve months' work. During the year I have received from the pastors and their people for my work's sake, and for my Master's sake, an amount of kindness I can never sufficiently acknowledge. I wish this Report to convey to them all my most sincere and grateful thanks. I am conscious of many failures and short comings, and ask that they may be kindly forgiven and forgotten. I thank God for the grace which has enabled me to go forward, and serve you to the best of my ability.

I pray that strength, wisdom and grace may be given from on high for the battle that is not ours, but our God's.

Respectfully submitted,

A. W. MAIN,

Evangelist.

	Name.	*Whence.*	*Date of Leaving.*	*Where.*
87	George Fuller.....	*Brooklyn, U. S*.....	1883..	Stratford.
88	W. H. Way.....	*Toronto, Zion*.....	1883..	
89	A. W. Richardson....	*Montreal, Calvary*....	1884...	Kingston, Ont.
90	A. W. Gerrie, B. A...	*Garafraxa*.....	1885..	Torrington, Connecticut.
91	W. T. Currie, B.A...	*Toronto, Zion*.....	1885.	Cisamba, W. C. Africa.
92	Jas. W. Pedley, B. A.	*Coldsprings, Ont*.....	1885..	Vancouver, B. C.
93	George White.....	*St. Johns, Nfld*.....	1885..	
94	J. K. Unsworth, B. A.	*Georgetown, Ont*.....	1887..	Scotland, Ont.
95	John O. Hart.....	*Margaree, N. S*.....	1887..	
96	Alex McLeod..... ..	*Embro, Ont*.....	1887..	
97	James McAdie.....	*St. Johns Nfld*.....	1887..	St. Andrews, Que.
98	John P. Gerrie, B. A.	*Garafraxa, Ont*	1888 .	Toronto, Ont.
99	And. P. Solandt, B. D.	*Montreal, Calvary*....	1888..	East Berkshire, Vt.
100	Frank Davey.....	*Brantford, Ont*.....	1888..	Presbyterian church.
101	F. W. Macallum, B.A.	*Maxville, Ont*.....	1889..	Marash, Turkey.
102	Horace C. Mason, B.A.	*Montreal, Calvary*....	1889..	Brandon, Man.
103	Hilton Pedley, B. A:	*Cobourg, Ont*.....	1889	Niigata, Japan.
104	Wilberforce Lee.....	*Melbourne, Que*.....	1889..	W. C. Africa.
105	Wm. J. Watt.....		1889..	Melbourne, Que.
106	James M. Austin.....	*Belleville, Ont*.....	1889..	Sheffield, N. B.
107	James T. Daley, B. A.	*Stouffville, Ont*..	1890...	Burford, Ont.
108	I. J. Swanson, B. A..	*Stouffville, Ont*.....	1890..	Odel, Ill.
109	Churchill Moore.....	*Economy, N. S*.....	1890..	Ayer's Flat, Que.
110	W. T. Gunn, B. A. .	*Montreal, Calvary*....	1892..	Cowansville, Que.
111	F. W. Read, B. A....	*Montreal, Emmanuel*	1892..	Bailundu, W. Africa.
112	G. H. Craik, B. A...	*Franklin, Quebec*.....	1892..	Waterville, Que.
113	R. O. Ross, B. A.....	*Marqaree, N. S*.....	1892..	Montreal.
114	W. S. Pritchard, B.A.	*Howick First, Ont*....	1893..	Bowmanville, Ont.
115	Geo. E. Read.....	*Bond St. Toronto*.....	1893..	Fitch Bay, Que.
116	E. O. Grisbrook.	*Sarnia, Ont*.....	1893..	United States
117	John L. Brown.....	*Wood Bay, Man*.....	1894 .	Franklin Centre, Que.
118	Geo. W. Ball..	*Chebogue, N. S*.....	1894..	Liverpool, N. S.
119	D. S. Hamilton, B. A.	*Toronto, Northern*....	1894..	Forest, Ont.
120	H. E. Mason.....	*Montreal, Calvary*....	1895..	Howick, Ont.
121	George Extence.....	*Toronto, Olivet*.....	1895	Williston, N. Dak.
122	W. P. Jackson.....	*Kingston First*.....	1895..	Brigham, Que.

III. FINAL EXAMINATION, at the end of the Third Year of the Theological Course.

(*a*) *Greek*—The Epistles to the Romans and Hebrews.

(*b*) *Hebrew*—Amos, Isaiah, chaps. i. to xiv. inclusive.

(*c*) *Apologetics*—Bushnell's "Nature and the Supernatural."

(*d*) *Church History*—Fisher's "History of the Christian Church." (Modern era.)
Fisher's "History of the Reformation."

(*e*) *Biblical Theology*—Old Testament, Oehler, Part III.
New Testament, Reuss, Vol. II.

(*f*) *Theology*—Crawford on the Atonement.

(*g*) *Church Government*—Ross' Lectures on Congregationalism.
Hatch's Bampton Lectures.

(*h*) *Pastoral Theology*—Shedd.

Candidates must be prepared to pass an examination on the matters usually included in *Introduction*, in respect of the following books, viz., Genesis, Psalms, Proverbs, Isaiah, Amos, Mark, John, Acts, Romans, Hebrews.

The following commentaries are recommended, viz., on Genesis, Lange; on the Psalms, Delitzsch, Vol. I.; on Proverbs, Zochler (in Lange's series); on Isaiah, Cheyne; on Amos, Pusey on the Minor Prophets; on Mark, Morison; on John, Lange; on Acts, Hackett; on Romans, Beet; on Hebrews, Westcott.

3. The examination shall be held at the same time and place, annually, as the Sessional Examinations of the College, and the Degree shall be conferred at the public closing service of the College. Local examinations, however, may be held when, in the judgment of the Faculty, it shall be deemed expedient, and in such manner as the Faculty may from time to time appoint.

4. Candidates for examination, at any of the above-named examinations, must notify the Secretary of the Faculty of their intention to present themselves for examination, not later than January 1st; and Candidates other than students now (1885), or hereafter, passing through their College course, must produce certificates of having duly completed their course in the College.

5. The fee for the Degree of B.D. shall be ten dollars, to be paid to the Secretary of the Faculty prior to the conferring of the Degree.

6. The Hood of the Bachelor of Divinity shall be of black corded silk, lined with white silk, with a three-inch border of Bishop's purple.

PROVINCE OF QUEBEC.

AYERS FLAT.

Total	$7 30

BRIGHAM.

Total	$11 00

COWANSVILLE.

A. Spaulding	$5 00
E. S. Rivard	5 00
Rev. W. T. Gunn	2 50
Mrs. W. T. Gunn	2 50
Mrs. Jones	1 00
J. C. Purkis	1 00
D. R. McClure	1 00
Mrs. D. R. McClure	1 00
Miss M. J. Stinehour	1 00
Mrs. O. N. Hull	1 00
Mrs. Beach	1 00
Thos, Sloggett	50
Mrs. Seale	50
Anon	2 00
Total	$25 00

DANVILLE.

Rev. J. G. Sanderson	$3 20
E. C. Goodhue	2 00
A. E. Stockwell	1 00
Jas. Riddle	1 00
J. W. Stockwell	1 00
J. A. Gibson	2 00
Collection	30 80
Total	$40 00

FITCH BAY.

Total	$2 47

GRANBY.

Total	$104 00

MELBOURNE.

Total	$10 00

MONTREAL.

Calvary.

J. R. Dougall	$25 00
T. B. Macaulay	20 00
Rev. E. M. Hill	15 00
Mrs. R. Macaulay	10 00
C. Cushing	5 00
Archd. Wright	5 00
Young Men's Bible Class	5 00
Miss Dougall	2 00
Miss Smith	2 00
J. Luttrell	2 00
Mr. Rowell	2 00
George McGarry	2 00
H. Cochrane	2 00
R. W. McLachlan	2 00
F. E. Dougall,	1 00
A. R. Powter	1 00
D. Fraser	50
Anonymous	10 20
Total	$111 70

Emmanuel.

H. K. Ritchie	$50 00
Rev. J. B. Silcox (Proceeds of lecture)	25 00
Chas. Gurd	65 00
John Macintosh	20 00
R. C. Jamieson	20 00
Dr. D. F. Gurd	20 00
Wm. Reid	20 00
Henry Birks	15 00
J. B. Learmont	15 00
W. J. Learmont	10 00
Miss Learmont	10 00
Mrs. Dr. Wilkes	10 00
F. Scholes	10 00
C. R. Black	10 00
Dr. Cornish	10 00
Chas. Alexander	10 00
Dr. F. A. Stevenson	5 00
A. Scott	5 00
Miss Macintosh	5 00
A. Birks	2 00
W. Gamble	2 00
Hy. Lyman	2 00
Hy. Sanders	2 00
John Anderson	1 00
Wm. Campbell	1 00
Gus Harries	1 00
Mrs. J. M. Walker	1 00
Mrs. Dunston	1 00
Small sums	1 50
Total	$349 50

P. Munro	1 00
D. McEwen	1 00
Small sums and collection	5 33
Total	$32 33

MIDDLEVILLE, ROSETTA AND HOPETOWN.

A. L. McIntyre	$ 5 00
W. Croft	2 00
George Stead	2 00
John Taylor	2 00
Mrs. A. Macaulay	2 00
J. Robertson	2 00
R. Affleck	1 50
Mrs. Croft	1 00
Miss Croft	1 00
" M. Croft	1 00
D. Mathers	1 00
H. Mathers	1 00
J. Thomson	1 00
Mrs. J. Affleck	1 00
Misses Angus	1 00
J. Muir	1 00
Mrs. Muir	1 00
J. Monroe	1 00
W. Stead	1 00
J. Watt, Jr	1 00
A friend	1 00
R. Arnot	1 00
W. Aiken	1 00
A. Craig, Sr	1 00
A. Craig, Jr	1 00
A. Arnot	1 00
J. Gun	1 30
J. McIlraith	1 00
Stewart Balloch	1 00
John Balloch	1 00
D. Gun	1 00
Sundry sums	19 20
Total	$60 00

OTTAWA.

Total	$16 10

PINE GROVE.

Total	$2 50

PARIS.

Chas. Whitlaw	$20 00
O. R. Whitby	10 00
Thomas Hall	5 00
Mrs. Bolton	2 00
Miss A. Brown	1 00
Miss S. Roberts	1 00
John Carnie	1 00
P. Buckley	1 00
A. H. Baird	1 00
Mrs. Baird	1 00
John Brockbank	1 00
Mrs. Brockbank	1 00
D. Patton, Sr.	1 00
C. W. Finlayson	1 00
Small sums	2 95
Total	$49 95

PORT PERRY.

Miss R. Horton	$2 00

RUGBY.

Total	$8 88

SARNIA.

Total	$5 00

SCOTLAND.

Total	$12 65

STOUFFVILLE.

Total	$7 27

STRATFORD.

Total	$ 8 25

TORONTO.

NORTHERN.

Total	$68 80

TURNBERRY.

Total	$3 50

WARWICK.

ZION.

Total	$5 00

WATFORD.

Total	$5 00

WINGHAM.

Total	$10 00

WOODSTOCK.

Special Collection	$13 25
Womens' Missionary Society	35 00
Rev. A. F. McGregor	2 00
Total	$50 25

VANKLEEK HILL.

W. McKillican	$2 00
W. E. McKillican	2 00
Total	$4 00

Total for Ontario $915 18

AYERS I

Total ....

BRIGH

Total ....

COWANS

A. Spaulding ....
E. S. Rivard....
Rev. W. T. Gunn..
Mrs. W. T. Gunn.
Mrs. Jones ....
J. C. Purkis....
D. R. McClure....
Mrs. D. R. McClur
Miss M. J. Stinehou
Mrs. O. N. Hull....
Mrs. Beach....
Thos, Sloggett....
Mrs. Seale....
Anon ....

Total ....

DANV

Rev. J. G. Sanders
E. C. Goodhue....
A. E. Stockwell...
Jas. Riddle ....
J. W. Stockwell...
J. A. Gibson....
Collection....

Total ....

FITCH

Total ....

GRA

Total ....

MELBO

Total ....

MONT

CAL

J. R. Dougall....
T. B. Macaulay..
Rev. E. M. Hill..

$145 49	
35 50	
2 20	
	$183 19
$77 10	
242 50	
28 00	
	$347 60
	$111 04
$411 00	
1 05	
108 86	
	$520 91
	$1,162 74
$280 45	
13 23	
3 00	
41 66	
	$338 34
$242 00	
3 00	
29 23	
100 00	
	$374 23
$86 88	
91	
11 10	
	$98 80
$297 52	
5 50	
3 65	
4 25	
9 70	
29 16	
1 50	
	$351 28
	$1,162 74

Treas.

CONGREGATIONAL

PROVIDENT FUND SOCIETY

OFFICERS OF THE BOARD FOR 1895-96.

Chairman.

CHARLES ALEXANDER, Esq.

Deputy-Chairman.

R. C. JAMIESON, Esq.

Secretary-Treasurer.

THOS. MOODIE, Esq., 30 St. John Street, Montreal.

Directors.

C. CUSHING, Esq.	CHAS. GURD, Esq.
T. B. MACAULAY, Esq.	R. S. WEIR, Esq.
C. R. BLACK, Esq.	H. H. LYMAN, Esq.

F. SCHOLES, Esq.

PROCEEDINGS OF ANNUAL MEETING.

The Annual Meeting of the Provident Fund Society was held in the First Congregational Church, in the city of Hamilton, on Friday, 7th June, 1895, at 4.30 p.m.

Rev. John McKillican was appointed chairman, and Rev. W. W. Smith, Minute Secretary.

Mr. Thos. Moodie, Secretary-Treasurer, read the Annual Report and Financial Statement, and moved the adoption of the same. Seconded by Rev. M. S. Gray, and carried.

Mr. Moodie moved the following list of Directors. Seconded by Rev. Geo. Skinner, and carried :—

Messrs. Chas. Alexander, R. C. Jamieson, Thos. Moodie, C. Cushing, T. B. Macaulay, C. R. Black, Chas. Gurd, R. S. Weir, H. H. Lyman, F. Scholes.

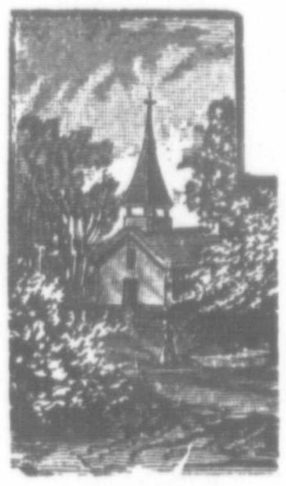
With respect to a notice of motion given last year, referring to a change in the Rules, the Board reported through the Secretary their disapproval of the change proposed by Rev. Thos.

6. In the Literary course, students are required to pass such examinations as may be appointed by the Faculty of Arts of the McGill University. The Board of Directors are required to obtain from the said Faculty of Arts a report of the examinations of the students in the several subjects thereof, and also of their attendance and conduct during the session in the University, and to present the same at the annual meeting of the Corporation.

CHAPTER VII.

GENERAL REGULATIONS.

1. Alterations may be made in these By-laws and Regulations, or new ones added, by any regular meeting of the Corporation, provided that notice of such alterations or additions has been given at the meeting next preceding.



RETIRING MINISTERS' BRANCH.

Danville		$ 9 75	Granby	half Coll	$ 2 83
Maxville		5 26	St. Andrews	"	4 25
St. Elmo		2 99	Lanark	"	11 24
Martintown		1 75	Kingston, Calvary.	"	5 00
Embro	half Coll	3 15	Half Union Communion Coll		7 07
London, South	"	1 30			
Montreal, Zion	"	3 60			$58 19

LIST OF BENEFICIARIES, W. AND O. BRANCH.—16.

Allworth, Rev. W. H.	Macallum, Rev. D.	Skinner, Rev. Geo.
Black, " R. K.	McKillican, " J.	Smith, " W. W.
Bolton, " C. E.	MacColl, " E. C. W.	Sykes, " S.
Hall, " Thos.	Margrett, " A.	Unsworth, " J.
Hindley, " J. I.	Silcox, " E. D.	Wood, " J.
	Gunn, " W. T.	

RETIRING MINISTERS' BRANCH.—7.

Hall, Rev. Thos.	Macallum, Rev. D.	Sykes, Rev. S.
Hindley. " J. I.	Skinner, " Geo.	Wood, " J.
	Smith, " W. W.	

ANNUITANTS, W. AND O. BRANCH.—6.

Mrs. Howell.	Mrs. Wheeler.	Mrs. Peacock and child.
" Climie.	" Ebbs.	" Sanderson.

RETIRING MINISTERS' BRANCH.—2.

Unsworth, Rev. J. — Black, Rev. R. K.

The Financial Statements for the year, duly audited, are herewith presented. The whole respectfully submitted,

THOS. MOODIE,
Sec.-Treas.

CHAPTER IV.

OF CANDIDATES FOR ADMISSION.

1. Every candidate for admission into the College must present to the Directors the testimony of the church of which he is a member, respecting his piety and suitableness to the work of the ministry, together with a written statement of the grounds of his conviction that he is called of God to that work, and of his views of Christian doctrine and Church government.

2. Candidates for admission to the full course must be prepared to pass the Matriculation Examination in the McGill University.

3. Candidates who are graduates of any University, or who can satisfy the Board that they are otherwise possessed of sufficient requirements, may be at once admitted to the Theological course; also, as exceptional cases, such candidates may be admitted to that course as it may be expedient, in the judgment of the Directors, to train as preachers, without the ordinary literary culture.

4. Candidates, other than University graduates, on entering shall be subject to a written examination in the following subjects:

(a) In English:—Writing from dictation; Composition; Grammar; History of England.

* *(b)* In Mathematics:—Arithmetic; Euclid's Elements, Books I. II.

* *(c)* In Classics:—Elements of Greek Grammar, and translation from the Greek into English of a portion of one of the Gospels.

* 5. They shall be required to take a full year in the University in the study of such subjects as the Faculty may designate, previous to commencing their Theological work.

6. Approved candidates are received on a probation of four months; at the close of which, if the result of their probation be satisfactory, they are admitted as regular students of the College.

CHAPTER V.

OF THE STUDENTS.

1. Students are, during their Literary course, under the general supervision of the Theological professors, and take subjects in the Theological department as the Board may direct.

2. The students, both in Literary and Theological departments, are required to attend exclusively to the studies approved by the Board.

3. Every student, on his admission to the College, is required to sign a declaratian of obedience and consent to the By-laws and Regulations of the College.

4. Pecuniary aid, when necessary, may be granted to them from the funds, the amount in each case to be fixed by the Board at the beginning of the session.

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* NOTE—Sub-section *(b)* and *(c)* and section 5 have remained a dead letter from the first, but *(a)* may be required by the Professor of English literature in McGill College before a student is allowed to attend the lectures.—*Sec.*

that meeting a call was given Mr. Hay, and he accepted it; the Sunday School was re-organized, and plans were made for future work.

On Sunday the Lord's Supper was administered, and four united with the church on profession of faith. Monday evening we talked Christian Endeavor work, and twenty-seven names were handed to the pastor, and he was asked to organize a Society; which he did. From first to last my work in Eaton was most encouraging, and I said "good-bye" to pastor and people, with bright hopes and prospects for a glorious winter's work.

Eustis was next visited. This is a little village composed of miners, under the care of Rev. Mr. Craik, of Waterville. For two weeks we held meetings every night in the school-house. We did not see the results we hoped for, but our labor was not in vain. A fortnight was not long enough. Six weeks of earnest united work would not be too long. We have different results from the same seed, owing to the different conditions of the soil. But many in Eustis were blessed and helped.

Boynton was my next field. Mr. Moore has a beautiful little church building here, and an earnest band of Christian workers. From the first we had visible tokens of encouragement. I believe every night witnessed souls coming and seeking salvation. But our work was suddenly closed on account of sickness.

From Boynton I went to *Fitch Bay*, where I engaged with Brother Read in a glorious work of grace. Here we had some notable cases of conversions. Stricken souls anxiously seeking the way to God, or back to the One from whom they had backslidden in heart and life. Not a few making the great decision, and receiving the gift of eternal life. Every afternoon I gave Bible-readings, which were seasons of great spiritual power.

From Fitch Bay I went to my home in Cowansville, and spent such a happy Christmas week with my wife and little girls. On Saturday morning I left, never to spend such a Christmas season in my home again. I went to *Danville*, and had the joy of working with our esteemed but now lamented Brother Sanderson, whose death is a bereavement to our denomination; and to God's will we bow in sorrow, for we all have tears to shed.

It is the consolation of all such bereavements, that the work of God, which is so dear to His people, lives after them; and that not even the best men, nor the most able, are indispensable to

could be desired. At the Sessional Examinations sixteen sent in excellent papers, all taking rank in the first class, the highest number of marks being ninety-seven and the lowest seventy-two, giving an average for the whole class of eighty-six and a fraction. They indicated a thorough general knowledge of the subjects gone over, and are, on the whole, the best set of examination papers that have ever come into my hands.

THE REV. E. M. HILL, Librarian, reports:—

The Library has had a good year. Nearly two hundred volumes were donated by the daughters of the late T. M. Taylor, Esq., of Montreal, from their father's library. About the same number were given by Messrs. John Dougall & Son from the *Witness* library. Rev. Dr. Cornish presented about a hundred volumes of bound magazines and reports of Congregational work in Canada and England. About twenty-five volumes of recent Theological and Missionary Literature were purchased from the collections at the opening and closing services. These have made necessary an additional set of shelves, which have been built in the Assembly Hall. The income of the Library averages only about $30 for each year, from the two collections, which is very small for the wants of a working Library.

The Rev. S. N. Jackson, M.D., having left the Dominion of Canada to accept the pastorate of the Congregational Church in Barre, Vermont, your Board forwarded to him a Resolution expressing its high sense of the value of his services to the churches, and especially of his devotion to the interests of the College. Dr. Jackson has been a Director for many years, and for ten years filled the position of Lecturer on "The History, Polity and Administration of Congregationalism."

Turning now to the work done by our students in McGill, your Board is glad to be able to report that the general standing attained by the students in the examinations of McGill has been better than in some recent years. There have been but two or three failures, and these only partial. Your Board, however, view with much concern the disposition on the part of young men to undervalue the Full Course, as is manifested by the few who enter upon it, as also by the fact that some of those who do, seek to change to the Short Course after a while. Only five of the eighteen students of last session were taking or had taken the Full Course. This is a most unsatisfactory disproportion,—

the very opposite of what your Board believes to be for the good of our churches. It may be due in part to the difficulty which young men experience in preparing for the University while maintaining themselves by their daily work; in part by the desire to get into the pastorate speedily; and in part, doubtless, by the ease with which men enter into the pastoral office among us, who have not spent even three years in college. We would urge upon young men to be patient and to work with fidelity, and upon the churches to act more generously towards the College and its students.

Reviewing the work of the year as a whole, we note with pleasure the gift of $1,000 by Charles Alexander, Esq., to found two bursaries for the benefit of deserving students. The gift bears interest to the donor until his death.

We have also to report the formation of a Ladies' Auxiliary to the House Committee, of which Mrs. Barbour has been convener, and which, aided by the generosity of friends in several churches, has done most admirable work in refurnishing and decorating to a considerable extent the interior of the College.

In the beginning of July last, the Rev. J. B. Silcox earned the thanks of the Board by visiting the churches of the Maritime Provinces in the interests of the College. From the 16th September to 19th November last the Rev. R. K. Black visited certain churches in Ontario as the financial agent of the College and was kindly received, and now Mr. J. C. Watt, student, is spending his vacation among the churches as the College representative, the students and graduates of 1894 generously supplying his salary and your Board paying his expenses. By these means your Board has endeavored to bring the College life, its necessities and opportunities near the hearts of our churches.

Communications have been received from the Secretary of the Congregational Union of Ontario and Quebec, conveying for your Board's consideration certain proposals respecting the amalgamation of the Union and incorporated societies, and also in regard to the mapping out of a course of reading, with consequent examinations, to enable men, otherwise worthy, to fit themselves for ordination over our churches without entering the College. These subjects have both been seriously considered by your Board.

In regard to the first, a Committee was appointed to consult with similar Committees from the Home and Foreign Missionary and Provident Fund Societies, and the deliverance of such joint Committee in opposition to the proposed amalgamation of societies in the Union was adopted by your Board.

16. To print memorial issue of Mrs. Williams' leaflet.

17. Sympathy with Mr. Williams in his bereavement.

18. Appreciation of Mrs. Capron's presence at Convention.

19. Congratulations to Mr. Currie on his marriage.

20. Recommend individual churches supporting individual missionaries or native pupils.

Discussions were had on the topics, "How to Conduct a Mission Band," "Should every Church have a Woman's Auxiliary?" and "Home Missions." Letters were read from Cisamba, Smyrna, Marash and Manipay. A paper on "Our Absent Friends," and one on "How the Good Work goes on at Cisamba."

The Secretary's report was encouraging, and the Treasurer reported more money raised than last year.

TREASURER'S STATEMENT, 1894–'95.

RECEIPTS.

Contributions for	Home Missions	$ 309 08
"	Foreign Missions	632 37
"	Special objects	338 58
"	Fees and undesignated	885 59
		$2165 62
Balance from last year		618 98
Total		$2784 60

DISBURSEMENTS.

Forwarded to C. C. M. S., for Home Missions	$ 500 00
Salary, Miss Helen J. Melville, Cisamba, W. Africa	475 00
" Miss Amy Johnston, " "	277 20
Scholarship, Girls' School, Smyrna, Turkey	70 00
Special objects	324 78
Expenses	148 73
	$1795 71
Balance, May 23rd, 1895	988 89
Total	$2784 60

Keswick Ridge.—Rev. S. Sykes, pastor. A considerable sum has been spent for several years past, in repairing the church building and parsonage. The ladies are ingenious in devices for aiding the financial deficiencies. The pastor is convinced that a good work is being done for the Master's cause. May His bow yet abide in strength.

ANNUAL REPORT OF THE EVANGELIST.

REV. A. W. MAIN.

THE circle of the year is again complete; its opportunities are over; another year of work and travel has quickly sped away, and once more you are awaiting the reply, "How has the work placed in your hands prospered?"

No greater or more noble work ever engaged the heart of man, than the work of an evangelist. None can be more urgent in these days of social over-pressure and strain, when the present is to so many a burden, and the future but an uneasy dream. And though a year is too short a period in which to register the state of the tides of spiritual life, we cannot watch with too serious interest the slightest indication of their ebb or their advance.

I can repeat with thankful joy, that "goodness and mercy has followed me all my days." The protecting care and sustaining grace have never failed. I have received a baptism of sorrow, been admitted into the sacred church of the sufferers, and drank from the cup of affliction, and have been "sent to comfort those who mourn in Zion." And although my mind, my heart, my soul, is oft with the lambs of the upper fold, my report of the practical and directly spiritual affairs of the churches visited will be generally favorable.

Cobourg was my first appointment after the Union I supplied the church until the last of July. I was sorry to find many of the workers almost disheartened, and feeling much like giving up the struggle for existence. I endeavored, with God's help, to inspire them with fresh courage, and continue faithful in their work. I could see no reason for closing Cobourg Church. On the other hand I could see an excellent field for

CONGREGATIONAL PROVIDENT FUND SOCIETY.

Treasurer's Statement for Year ending 31st May, 1895.

WIDOWS' AND ORPHANS' BRANCH.

CASH ACCOUNT.

Received.

Balance from last year	$1,842 46
Collections	89 60
Mr. John Porteous, to make Misses Helen and Jessie Porteous Life Members	40 00
Bequest from late Rev. George Purkis	50 00
Beneficiaries	110 00
Interest and Dividends	1,263 05
Loan to Endowment Fund, Congregational College, repaid	185 70
Loan from R. M. Branch	300 00
	$3,880 81

Disbursed.

Paid Annuitants	$ 565 00
" Expenses	54 77
" Mortgage	3,000 00
" Refund, Dr. Jackson	108 00
Balance, being Cash on hand	153 04
	$3,880 81

REVENUE ACCOUNT.

Received.

Beneficiaries' Subscriptions	$ 110 00
Collections	129 60
Interest and Dividends	1,263 05
Bequest from late Rev. George Purkis	50 00
	$1,552 65

Disbursed.

Paid Annuitants	$ 565 00
" Expenses	54 77
" Refund, Dr. Jackson	108 00
Balance to Credit on Revenue	824 88
	$1,552 65

Assets.

540 Shares Montreal Loan and Mortgage Co. Stock, at $25	$13,500 00
14 Shares Real Estate Loan Co. of Canada, valued at	385 00
Mortgages	3,200 00
Loan to Congregational College of Canada	500 00
Cash on hand	153 04
Total	$17,738 04
Assets, 1894	16,913 16
Increase	$ 824 88

TREASURER'S STATEMENT

FOR THE YEAR ENDING 27TH MAY, 1895.

DR.

1895.	"INDEPENDENT" ACCOUNT.		
May 27—To Cash from Subscribers		$145 49	
" Cash from Advertisers		35 50	
Miscellaneous		2 20	
			$183 19
1895.	"YEAR BOOK" ACCOUNT.		
May 27—To sale of YEAR BOOKS		$77 10	
" Cash for inserting Reports of Societies		242 50	
" Cash from Advertisers		28 00	
			$347 60
1895.	SUNDAY SCHOOL DEPARTMENT.		
May 27—To Cash for S. S. Supplies			$111 04
1895.	GENERAL SECRETARY'S ACCOUNT.		
May 27—To Stock and Contributions paid		$411 00	
" Miscellaneous		1 05	
" Balance due Treasurer this date		108 86	
			$520 91
			$1,162 74

CR.

1895.	"INDEPENDENT" ACCOUNT.		
May 27—By Printing five issues		$280 45	
" Expenses, postage, Expenses of Editor		13 23	
" Paid Engravers		3 00	
" Editor's Salary, five months		41 66	
			$338 34
1895.	"YEAR BOOK" ACCOUNT.		
May 27—By Printing YEAR BOOK		$242 00	
" Paid Engravers		3 00	
" Expenses, postage, Expenses of Editor, etc		29 23	
" Editor's Salary		100 00	
			$374 23
1895.	SUNDAY SCHOOL DEPARTMENT.		
May 27—By Paid for S. S. Supplies		$86 88	
" Postage, money orders, etc		91	
" Commission to Manager		11 10	
			$98 80
1895.	GENERAL SECRETARY'S ACCOUNT.		
May 27—By Balance due Treasurer, May 28, 1894		$297 52	
" Paid fares, Mr. Shanks, Mr. Williams		5 50	
" Secretary twice to Toronto, expenses		3 65	
" Printing circulars		4 25	
" Postage, Bank Interest, etc		9 70	
" Secretary's Salary, 7 months to 1st Jan., 1895		29 16	
" Paid *Globe*, Notice Annual Meeting		1 50	
			$351 28
			$1,162 74

Audited and found correct.
G. W. HODGETTS, *Auditor.*

W. W. SMITH, *Treas.*

St. Catharines, May 28th, 1895.

.... $ 69 71
.... 58 19
.... 50 00
.... 83 00
.... 468 40
.... 2,500 00

$3,229 30

..... $ 175 00
..... 50 70
..... 300 00
..... 952 11
..... 1,751 49

$3,229 30

..... $1,400 00
.. .. 357 50
..... 3,000 00
..... 300 00
..... 952 11
..... 1,751 49

..... $7,761 10
..... 7,327 21

.... $ 433 89

MOODIE,
Treasurer.

litors.

THE CANADA

Congregational Woman's Board of Missions.

LIST OF OFFICERS FOR 1895–'96.

President.

MRS. (REV. D.) MACALLUM, Maxville, Ont.

Vice-President at Large.

MISS DOUGALL, Montreal, P. Q.

Vice-Presidents, Ex-Officio.

THE PRESIDENTS OF BRANCHES.

Corresponding Secretary.

MRS. J. D. NASMITH, 207 Bloor Street E., Toronto.

Treasurer.

MRS. FRANCES A. SANDERS, 125 Mackay Street, Montreal.

Auditors.

MRS. POWTER and MRS. DR. GURD, Montreal.

Superintendants of Departments.

Organization.

Ontario.
MISS RAWLINGS, Forest.

Quebec.
MISS DOUGALL, Montreal.

Literature.

MRS. T. MOODIE, 185 Mance Street, Montreal.

Leaflets.

MISS DOUGALL, Montreal.

Home Missionary Supplies.

MRS. (REV. D.) MACALLUM, Maxville, Ont.

Quebec shows an increase over last year of $84.58. The rest of the Provinces a decrease: Ontario $260.87, Nova Scotia $28.89, New Brunswick $8.05, Northwest $51.00.

Rev. R. K. Black visited the churches east of Toronto last fall, with good results, and I believe it would pay to visit all the churches every year.

If the other Provinces only did as well as Quebec, the Board would have nothing to complain of, and the College could do much more efficient work. There is no reason why they should not, except the indifference of the Pastors and officers, or the mistaken idea that they cannot afford to give. No church can afford to withhold support to the different denominational objects; for just in proportion as the members are indifferent to the denomination as a whole, will they lose interest in the individual church.

ENDOWMENT FUND.

On behalf of the Trustees of the Endowment Fund, I have to report payments received on account of subscriptions to the amount of $226; and a donation of one thousand dollars from Mr. Charles Alexander, on which we pay him six per cent. interest during life. We now have $4,000 on these terms.

There is still about $2,600 unpaid; but I am afraid that nearly the half can be counted as very doubtful, for various reasons.

I herewith present the financial statements, duly audited.

I also present, on behalf of the Trustees, their financial statement of the En owment Fund for the past year.

The whole respectfully submitted,

THOS. MOODIE,
Treasurer.

Montreal, June 1, 1895.

Mr. Alexander Scott also gave $10 to the student taking the highest standing in the Theological Classes of the Second Year.

The question of students' fees in McGill, has been a growing source of anxiety to your Board for the last few years. Formerly, our students entered McGill on scholarships which were in the gift of friends of the College. Some time ago these friends were prevailed upon to forego their right to designate the person who should receive the benefit of such scholarship, on the understanding that all Theological students would be allowed their tuition free. This policy for a while prevailed to the advantage of the Theological Colleges. Gradually, however, extra charges were made for a variety of causes, and finally, the Governors of McGill, in the spring of 1893, resolved that all Undergraduates in Arts should pay a fee of $35 a year, and partial students should pay fees, which, in the case of our students, amounted to $16 a year.

Your Board saw at once how grievous a burden this would be to the majority of those who enter our College, and especially that it would prove a deterrent to young men taking the Full Arts Course, it was therefore resolved that in no case should any student be called upon to pay more than $16 a year, your Board paying the difference. Early in this Session the matter engaged again the earnest consideration of your Directors. It is well known that Theological Colleges do not generally exact any fees from their students. If then our students have to pay for their attendance upon the classes in McGill, which has always been reckoned an integral part of their course, this College will be put to serious disadvantage as compared with other colleges of our order in the United States. Moreover, as the By-Laws of the College declare that the attendance upon the classes is allowed without charge to the students, your Board felt that it was incumbent upon them to guarantee the students against expense in connection with their classes in McGill. This involved an expenditure of no less than $331, but it was felt that the churches would so strongly realize the necessity of this course, that they would respond to the appeals of the Treasurer, and see to it that no loss was sustained.

This hope, however, has not been realized during the year that has just past, and the Board would most earnestly urge upon the churches their duty in this respect. It is a matter of very great, if not of vital importance.

The Christmas and Sessional Examinations were held at the accustomed times and with good success. Mr. Ashdown, who

has shown a marked increase since we moved into the new building. In regard to the mortgage debt. I might add that the first mortgage to the Canada Life is for $3,000, the other $1,000 being on a second mortgage, and ten of our people have given private bonds for $100 each to liquidate this latter.

Bowmanville.—Rev. W. S. Pritchard, B.A., pastor. The pastor continues his faithful and successful work. The missionary spirit is kept alive in the church, and the Young People's work goes hopefully on. There are forty-seven members, and $500 have been raised for the pastor's salary.

ONTARIO—EASTERN DISTRICT.

Ottawa.—Rev. Wm. McIntosh, pastor. The cause here is a struggling one. Mr. McIntosh is doing all in his power to inspire the friends with hope and courage. The future is not very clear, but the work of the day is faithfully done. There is $10,000 of debt on the property; 117 members; $800 was raised for pastor's salary. The Mission in connection with the church gives promise of good things. Student Horsey has been laboring there for some months.

QUEBEC PROVINCE.

Montreal, Point St. Charles.—Rev. Thomas Hall, M.A., pastor. The church here has purchased the property known as the Point St. Charles Institute, including the Congregational House, two private residences and O'Brien Hall. There are 181 members, $15,000 debt on the church property, and $650 were raised for the pastor's salary The work is large and exacting, but the workers are energetic.

Melbourne.—Rev. J. W. Watt, pastor. For three out of the twelve months covered by this report, the pastor was unable, through illness, to attend to his pastoral work. During that time the churches were supplied by Mr. A. Rivard, a student of St. Francis College. Mr. Watt, in his last report, writes:

> The usual services and prayer-meetings were regularly held, with the exception of some services in school houses during the severe winter months. The attendance and interest at many of the services has been most encouraging.
>
> The Melbourne church still struggles under a heavy debt, but we have among our lady members some of the best workers to be found in any church. They have done nobly, not only to reduce the debt, but to help on every good work.

Students:

Loans	$ 300 00	
Less Repaid	20 00	
	$ 280 00	
Proportion of House Maintenance	$ 480 58	
Less Room Rent	317 70	
	$ 162 88	
		$ 442 88

College Building:

Proportion of cost of Maintenance	$ 250 00	
Repairs	20 98	
		$ 270 98

Interest:

On Floating Debt of $2,400 due Endowment Fund	$ 120 00	
" Loan from C. P. F. S., 1893, $500	25 00	
" Temporary Loans	12 68	
" $4,000 Donations till Donors' Death	220 00	
		$ 377 68

Expenses of Management:

Office, Printing, Postage, etc.	$ 188 87	
Travelling	237 18	
Insurance	132 00	
		$ 558 05

Prizes:

Mr. Alex. Scott.	$ 10 00	
Mr. Wm. Seath	20 00	
Mr. C. Gurd (Session '93-'94)	20 00	
		$ 50 00
		$5,528 59

Montreal, 31st May, 1895.

THOMAS MOODIE,
Treasurer.

Examined and found correct.

J. O. RICHARDSON,
ARCH. WRIGHT, } *Auditors.*

ENDOWMENT

Treasurer's

Balance from last yea
Mortgage, part repai
Subscriptions paid...
Donation, C. Alexand
Interest on Investme

Paid Loan from C. P
" College Treasur
" Mortgage .....
Balance on hand....

Mortgages on Real E
" " Princi
Galt Bonds.. .....
Collingwood Bonds..
48 Shares Gas Stock,
5 Shares Bank of M
Loan to Congregatio
Cash in Bank.....

Assets, 1
Increase.
Montreal, 31st M

Examined and f
J

Kincardine.—Rev. C. E. Bolton, pastor. Mr. Bolton has taken up work in this field. In a visit made in March, prior to his leaving Paris, the following facts were noted by him:

Congregation in morning, 100, evening, 200. It is a central point, five miles from Tiverton, six from Glamis, and three and three-quarters from the nearest Presbyterian church. In a fertile and well-settled district, within two miles of three schools, if not five. A parsonage, orchard, three acres of land, all paid for; and a good frame church, built about ten years ago, all paid. The property needs repairs. Membership 19; families in connection, 25, and 40 subscribers.

Mr. Bolton is now hard at work, and the prospects are good.

Stratford.—Rev. George Fuller, pastor. Towards the close of the missionary year the church secured the services of Mr. Fuller, as pastor. In the absence, for months, of a regularly settled pastor, the church suffered considerably; but great hopes are now cherished that, with a duly-installed pastor, growing numbers, and the prevalence of peace, the cause will take on new life, and become speedily strong.

Listowel.—Rev. Robert Hopkin, pastor. This church, while not strong financially, is reported as more hopeful than for years past. Mr. R. Hopkin was settled by Council, and is doing earnest and successful work. It is to be hoped the work, so well begun, will suffer no interruption.

Hamilton, 2nd Church.—Rev. W. H. Watson, M.D., pastor. Mr. Watson is working with courage and patience in this field. The reports from time to time sound some notes of progress. The neighborhood is in rather a changeful state, owing to building and railway operations. This church receives the largest grant from the funds of the Society.

ONTARIO—CENTRAL DISTRICT.

Toronto, Broadview Ave.—Rev. J. P. Gerrie, pastor. Mr. H. W. Barker, the Secretary, under date of May 10th, '95, writes:

Our application for a renewal of the $300 grant is being prepared. I am sorry we cannot see our way clear to reduce the amount; but you understand our position pretty well. Our property is valued at $10,000, mortgaged for $4,000, and is deeded in the usual denominational way. The outlook is hopeful. Since the beginning of 1895, twelve members have been received, and eight more applications are before the church. The attendance

every way worthy of the confidence and support of the churches. They hope that this report of the work of the past session—the fifty-sixth in the history of the institution—will show that they have not striven in vain.

The College was opened with the customary public exercises in the Assembly Hall, on Thursday, October 4th, and closed on Tuesday, April 9th. Very able and helpful addresses were delivered at the opening exercises by the Rev. T. B. Hyde, Pastor of the Northern Church, Toronto, and at the closing exercises by the Rev. Dr. Sims, D.D., Pastor of Bond Street Church, of the same city. The thanks of the Corporation are due to these gentlemen for their valuable services so freely rendered. At the closing exercises the members of the graduating class also gave excellent addresses.

The work of the session commenced immediately after the public opening and continued unbroken to the close.

The year began most hopefully by the reception of an unusual number of candidates, not less than eight of which entered upon and completed the work of the first year.

The following is a list of such applicants :—

1. Albert Edward Harding, from the First Church, London, Short Course.
2. Richard Haydon Lewis, from the First Church, London, Short Course.
3. Charles R. Ashdown, from Zion Church, Toronto, Full Course.
4. J. L. Alexander, from the Church in Bowmanville, Short Course.
5. J. M. McGuire, from the Church in Stratford, Short Course.
6. J. E. Bradshaw, from Zion Church, Montreal, Short Course.
7. Wallace Johnson, from the Church in Howick Township, Full Course.
8. Arthur B. Ross, from the Congregational Church in Gill, Mass , Full Course.

These all passed successfully the required period of probation, and were admitted as Students of the College, Mr. Ashdown entering as a third year student in McGill.

John A. Mair, whose probation had been extended from last year, now applied to be allowed to change to the Short Course. The application was granted, and having passed the period of probation successfully, Mr. Mair was also admitted as a student.

Mr. George Squires, whose period of probation had also been extended, retired after the Christmas holidays, on account of insufficiency of preparation.

Mr. R. G. Watt was allowed to change from the Full to the Short Course.

The Roll, therefore, stood at the end of the session as follows :—

REGULATIONS FOR THE COURSE OF STUDY AND EXAMINATIONS FOR THE DEGREE OF BACHELOR OF DIVINITY.

1. Candidates for the degree of B.D. must be graduates in Arts of a recognized University; provided, however, that this condition shall not be made to apply to former Alumni of the College, nor to those now (1885) passing through their course.

2. There shall be three examinations for the Degree of B. D., viz.:—I. THE ENTRANCE; II. THE INTERMEDIATE; and III. THE FINAL EXAMINATION: arranged as to subjects and time as follows:

I. ENTRANCE EXAMINATIONS, at the end of the First Year of the Theological Course, and in the following subjects:

(*a*) *Greek*—Gospel by St. Mark.
" by St. Matthew, chaps. v. to vii. inclusive.
(*b*) *Hebrew*—Genesis, chaps. i. to viii. inclusive.
Deuteronomy, chaps. xxxii. to xxxiii. inclusive.
(*c*) *Apologetics*—Butler's Analogy—Dale's "The Living Christ and the Four Gospels."
(*d*) *Church History*—Fisher's "Beginnings of Christianity" (Ante Nicene period).
Stanley's "Eastern Church."
(*e*) *Biblical Theology*—Old Testament, Oehler, Part I.
New Testament, Bernard's "Progress of Doctrine in the N. T."
(*f*) *Introduction*—New Testament, Lumby's Introduction.

II. INTERMEDIATE EXAMINATION, at the end of the Second Year of the Theological Course.

(*a*) *Greek*—Gospel by St. John, chaps. i. to x. inclusive.
Acts of the Apostles.
(*b*) *Hebrew*—Psalms ii., viii., xvi., xxii., xxiv.
Proverbs, chap. i. to viii. inclusive.
(*c*) *Apologetics*—Roger's "Superhuman Origin of the Bible."
(*d*) *Church History*—Fisher's "History of the Christian Church."
(The Ancient and Mediæval eras.)
(*e*) *Biblical Theology*—Old Testament, Oehler, Part II.
New Testament, Reuss, Vol. I.
(*f*) *Theology*—Mozeley's "Ruling Ideas in the Early Ages."

PROCEEDINGS OF THE FIFTY-SIXTH ANNUAL MEETING OF THE CONGREGATIONAL COLLEGE OF CANADA.

Held in the First Congregational Church, Hamilton, Ontario, June 7th, 1895.

TWO O'CLOCK, P.M.

Chairman, Mr. J. R. Dougal M.A.

1. Mr. Frank J. Day, B.A., was appointed Minute Secretary.

2. The Rev. Dr. Barbour, Principal, led in prayer.

3. The report of the Board of Directors for 1894-'95 was read by the Secretary, Rev. Prof. Warriner; after which the Treasurer, Thomas Moodie, Esq., presented his report and statements, together with the statement of the Trustees of the Endowment Fund; whereupon it was moved by the Secretary, seconded by the Rev. Dr. Barbour, and

Resolved,—That the reports and statements now presented be severally received and adopted, and with the customary addenda, be printed in the YEAR BOOK.

4. The Rev. Dr. Cornish was appointed Chairman of the Board; Professor Warriner, Secretary; and Mr. Thomas Moodie, Treasurer.

5. On motion of Rev. Prof. Warriner, the Revs. E. D. Silcox and A. F. McGregor, B.A., and Messrs. Charles Cushing ane Henry Lyman were re-elected as Directors; Mr. James Goldie Mr. S. H. C. Miner, Mr. Geo. Goodhue were elected to fill th. vacancies caused by the removal of Revs. Geo. Robertson, J. B Silcox, and S. N. Jackson from the Dominion; and Mr. J. C. Copp was appointed to fill the vacancy caused by the retirement of Mr. Robt. Anderson.

6. On motion of the Secretary, seconded by Rev. J. McKillican—Mr. C. T. Williams and Mr. Archibald Wright were appointed Auditors.

7. Moved by the Rev. D. Macallum, seconded by Mr. R. W. McLachlan, and

Resolved—That this Corporation desires to express its sense of the great loss which our churches, together with this College, have sustained in the removal of the Rev S. N. Jackson, M.D., from the Dominion; and while thanking him for

There are needed at least 300 new subscribers to the *Congregationalist*, to make the paper properly pay its way. This, outside the question of present remuneration of the Editor. And to meet this latter necessity, we urge at least 25 new shares of stock to be subscribed for, the proceeds to be devoted to the Editorial fund. We urgently recommend that each church keep in commission two lady agents, to obtain subscriptions and renewals for the paper.

The YEAR BOOK remains under the same editorial care as for a number of years past. We ask, however, from the brethren of our churches a larger support for our annual volume. Through the year, a number of churches have ordered no more than one or two copies each. We regret that the YEAR BOOK, so valuable and indispensable for the churches and members, is not sufficiently estimated. We hope the churches will not permit a deficit of $26.63 this year to be repeated. If *every* church will subscribe, from their church funds, even for a very moderate number of copies, we should be entirely satisfied.

The proposed amendment to the Constitution of the Union, consolidating all our denominational societies, under the immediate control of the Union, we have carefully considered. While it is not a matter we should voluntarily agitate—not feeling any restrictions whatever on our free action, and believing that this Company has served the churches acceptably, as far as its pecuniary means and support allowed—yet, if in the interests of the whole, the other societies look forward to amalgamation, we would not feel ourselves justified in refusing to act with them.

To the considerable number of new subscribers to stock, and to those who subscribed money without becoming shareholders, the Directors present their warmest thanks. This has enabled them to transfer the larger portion of their business operations with practically a clean balance sheet. A very few of the subscriptions still remain unpaid. A list of the new subscriptions paid has been prepared, for publication with this Report in the YEAR BOOK. The Financial Statement, duly audited, is herewith presented. All which is respectfully submitted,

W. W. SMITH,
Secretary-Treasurer.

June 3rd, 1895.

CASH ACCOUNT

In last Year's Accounts
Details not Sp

H. O'Hara, Toronto..
R. W. McLachlan, Mo
C. J. Atkinson, Toron
R. Robertson, Lanark
T. B. Macaulay, Mon
Dr. Gurd, Montreal..

Total.....

1894–'95 (St

Rev. E. M. Hill, Mon
Rev. W. S. Pritchard,
ville.....
S. Thompson, Toronto
W. R. Hibbard, St. A
J. C. Copp, Toronto..
C. Duff, Hamilton....
T. Moodie, Montreal..
Rev. J. T. Daley, Bur
Geo. Roper, Toronto..
A. Ramsay, Toronto..
James Barber, George
James, White, Woods
Rev. J. K. Unsworth,
J. D. Nasmith, Toronto
J. W. Lyon, Guelph
W. Freeland, Toronto
Rev. W. H. Warriner,
Rev. H. Bentley, Pine
Paris Congregational
Rev. J. I. Hindley, E
Middleville, Cong. Ch
North Erin Cong. Ch
Wingham Cong. Chur
James Smith, Toronto
"Ladies' Aid," Nort
Toronto.....
Henry O'Hara, Toron
Sidney Turner, Toron
S. C. Kanady, Toront
Embro Cong. Church
Rev. D. Macallum, M
Maxville Church.....
Rev. C. E. Bolton, P

ENDOWMENT FUND, CONGREGATIONAL COLLEGE OF CANADA.

Treasurer's Statement for Year Ending May 31st, 1895.

Receipts.

Balance from last year	$ 302 49
Mortgage, part repaid	250 00
Subscriptions paid	226 00
Donation, C. Alexander, Esq	1,000 00
Interest on Investment	2,579 24
	$ 4,357 73

Disbursements.

Paid Loan from C. P. F. S	$ 185 70
" College Treasurer's Revenue	2,579 24
" Mortgage	724 58
Balance on hand	868 21
	$4,357 73

Assets.

Mortgages on Real Estate	$23,931 60
" " Principal's Residence	8,000 00
Galt Bonds	4,000 00
Collingwood Bonds	3,000 00
48 Shares Gas Stock, Cost	2,412 40
5 Shares Bank of Montreal	2,018 50
Loan to Congregational College	2,400 00
Cash in Bank	868 21
	$46,630 71
Assets, 1894	45,404 71
Increase	$ 1,226 00

Montreal, 31st May, 1895.

THOMAS MOODIE,
Treasurer.

Examined and found correct.

J. O. RICHARDSON,
ARCH. WRIGHT, } *Auditors.*

CONGREGATIONAL

PUBLISHING COMPANY.

President.

J. C. COPP, Esq., Toronto.

Vice-President.

JAMES SMITH, Esq., Toronto.

Secretary-Treasurer.

REV. W. W. SMITH, St. Catharines.

Editor Congregationalist.

REV. CHARLES DUFF, M.A., Toronto.

Editor Year-Book, and Manager of S. S. Department.

REV. W. W. SMITH, St. Catharines.

Directors.

REV. CHARLES DUFF.
REV. J. P. GERRIE.
REV. JOHN MORTON.
MR. JAMES SMITH.
" HENRY O'HARA.
MR. J. C. COPP.
" GEORGE PIM.
" EDMUND YEIGH.
" HERBERT BARKER.

ANNUAL MEETING.

The annual meeting was held in the First Congregational Church, in the City of Hamilton, on Friday, 7th June, 1895, at 4 p.m.. The President, Mr. J. C. Copp, in the chair.

After opening exercises, the Secretary-Treasurer, Rev. W. W. Smith, read the Annual Report and the Financial Statement, and moved the adoption of the same. Seconded and carried.

The Secretary presented the nominations of the Board for Directors: Rev. Charles Duff, Rev. J. P. Gerrie, Rev. John Mor-

ton, Mr. James S
George Pim, Mr.

On motion, n
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CONGREGATIONAL COLLEGE OF CANADA.

Treasurer's Statement for the Year Ending May 31st, 1895.

CASH ACCOUNT.

Receipts.

Balance from last year	$ 119 69	
Interest from Endowment Fund	2,579 24	
Free Contributions	1,925 62	
Bequest	50 00	
Alumni Association	25 00	
Prizes	30 00	
Loan from C. P. F. S.	952 11	
		$5,681 66

Disbursements.

On account of Teaching	$3,829 00	
" Students	442 88	
" College Building	270 98	
" Interest	377 68	
" Management	558 05	
" Prizes	50 00	
Balance on hand	153 07	
		$5,681 66

REVENUE ACCOUNT.

Receipts.

Interest from Endowment Fund		$2,579 24
Contributions from Quebec	$ 948 61	
" " Ontario	915 18	
" " Nova Scotia	23 42	
" " New Brunswick	33 41	
" " United States	5 00	
		$1,925 62
Bequest from the late Rev. Geo. Purkis	$ 50 00	
Prizes—Mr. Alex. Scott	10 00	
" Mr. Wm. Seath	20 00	
" Alumni Association	25 00	
Balance to Debit on Revenue Account	918 73	
		$1,013 73
		$5,528 59

Disbursements.

Teaching:

Principal's Salary	$2,000 00	
Interest on Principal's Residence	400 00	
Prof. Warriner's Salary	850 00	
Dr. Jackson's Honorarium	200 00	
McGill Fees	379 00	
		$3,829 00

Winnipeg (Maple St.), Man.—Rev. D. H. Jacobs, pastor. The secretary of the church, Mr. C. F. Rannard, sends the following account of the present position of this church:

"The Rev. T. Hodgkinson resigned the pastorate in October, 1894, much to the regret of both church and congregation; and in the middle of December negotiations were opened with the Rev. D. H. Jacobs, who has been a resident of the city of Winnipeg for six years, and also a worker at Maple St. church. Mr. Jacobs is a trained man, having been educated for the ministry at Spring Hill College, Birmingham, England, and where he passed all his examinations, to the entire satisfaction of his professors and the committee of the College. After leaving college, he was pastor for nine years of Hyde Congregational church, Manchester. In 1889 he came to the North-West, under the auspices of the Colonial Missionary Society, London, England; but unable to find any suitable sphere of work, he went into business. We may add, that Mr. Jacobs has the entire confidence of the Rev. Hugh Pedley of this city. The new pastor commenced work in our midst about the middle of January, and all the organizations of the church are in a healthy and vigorous condition. The only drawback in connection with the work is the inability of the people to contribute more than $400 towards the support of a minister. After very careful consideration of the case, Mr. Jacobs has agreed to accept $400, providing the C. C. M. S. will promise a grant of $350. We sincerely hope that your Committee will be able to accede to the request."

ONTARIO—WESTERN DISTRICT.

Sarnia.—Rev. J. C. Madill, pastor. The church is reported to be in a good condition. A membership of eighty, and two hundred and seventy adherents. Four hundred dollars were raised towards the pastor's salary. The church building was considerably damaged by fire in the course of the year, causing an outlay of over two hundred dollars to repair. The edifice is now in a better condition than before, and with the large additions to the membership, and the spirit of unity which seems to prevail, the understanding is that after this year a grant will not be needed.

Lake Shore and Ebenezer.—Rev. D. S. Hamilton, B.A., pastor. The work in this field goes hopefully on. The pastor, under date of May, writes:

"The churches have lost a few subscribers by removal, and this, coupled with the desire of the Lake Shore people to clear off their debt this year, prevented an increase in the amount raised toward the pastor's salary."

Wingham.—Rev. H. W. Mote, D.D., pastor. In July, the present pastoral settlement was made. Mr. Secord supplied previously to the settlement of Mr. Mote. The church is reported as being weak; and without aid from the Society, could not carry on its work.

The interest in the Sunday schools is well sustained, and the attendance has increased since warm weather set in. The Ulverton Sunday school is very hopeful indeed. It has added to its library over forty new books. Student Kellog has done good work in helping to build up the Sunday school in this field last summer.

The two Christian Endeavor societies are holding on their way. Attendance fair. I believe a fresh interest has been manifested in missions, especially in foreign missions, during the past season. Collections have been taken for missions and the College.

Franklin Centre.—Rev. John L. Brown, pastor. With a total membership of fifty-nine, four hundred dollars were raised for the pastor's salary; and the Missionary Society was not forgotten. The pastor is carrying on his work with vigor, and with the blessing of the Lord on his labors.

Fitch Bay.—Rev. George E. Read, pastor. Mr. Read, amid not a few discouragements, goes on in his self-denying labors. The following notice of the work of the year is interesting:

The annual business meeting was held in the church, April 4th. The earnest, consecrated work of Rev. G. E. Read is bearing its fruit. Fourteen new members have been added the past year, all on confession. Others are soon to be received. The size of congregations is much increased. From a weak, lukewarm band we are now an active organization, with a better realization of the need of working for the Master, and a general desire on the part of members to do what they can to further His cause.

Eaton.—Rev. Robert Hay, pastor. The following report, dated February 13th, '95, affords matter for personal and general thanksgiving. Mr. Hay writes:

I began my work about the end of October, having the Rev. Mr. Main with me for about two weeks. The special meetings held at that time were very helpful, and the church seemed much encouraged.

During the time that the church was without a pastor, other bodies came in, saying that as soon as our people had a pastor they would withdraw. This promise has not been kept. Yet I do not think that the church has suffered much. Congregations, Christian Endeavor society, and Sunday school are doing good work.

I have enjoyed my work, and have been able to preach with more vigor than ever I did. At this time last year it seemed as though my work was done, yet now I am in excellent health and rejoice more than ever to tell "the old, old story."

In a more recent report, Mr. Hay says: "We have lost a good friend by the death of Rev. J. G. Sanderson."

had to return home at Christmas on account of ill-health, returned and made good his standing. In the Sessional Examinations of the Graduating Class, Mr. W. P. Jackson, after having passed some of his examinations with much credit, broke down through sickness. The Board, in view of the circumstances, agreed that his diploma should be granted to him.

In the examinations of the First Theological Year Mr. Frank J. Day, B.A , headed his class, but as the Seath prize of $20 was, by the expressed wish of the donor limited to probationers, it was given to the student receiving the highest aggregate of marks in this class, Mr. J. L. Alexander.

The Scott prize of $10 for the Second Year was awarded to Mr. H. I. Horsey.

There was no competition for the Calvary Medal.

Messrs. Harry E. Mason, George Extence and W. P. Jackson having completed their full course of study to the entire satisfaction of your Board, received the Certificates of the College to that effect. Mr. Mason has been called to the pastorate of the churches in Turnbury and Howick, Ontario, and Mr. Jackson has already been ordained Pastor over the Church at Brigham, Quebec.

The Rev. W. T. Gunn, M.A., of Cowansville, and Mr. Frank J. Day, B.A., passed very successfully the first examination in the course for the degree of Bachelor of Divinity. It is hoped that now a commencement has been made in this course others of our graduates will follow the example set them by these gentlemen.

The following reports from members of the Faculty are submitted:

The PRINCIPAL'S report:—

The Senior Class is ready with its wonted account of itself, and we are happy in being able to show its clearance, and to present a favorable report of its attention to Church History within the environments of the later years. But, this has to be held out as a hope to the present Senior Class, that whether relief comes in some unexpected way or not, the Principal's Course of Lectures on Church History *must* begin at an earlier date in 1895-6, that at least the outlines of the course of events in Protestant History may get a position before the student's mind, such as every intelligent reader desires for himself, in the mastery of the standard facts of the times.

Quebec	$948 61	.....	48¾c. per head.
Ontario	915 18	.....	13¾c. " "
Nova Scotia	23 42	.....	2¾c. " "
New Brunswick	33 41	.....	11½c. " "
North West	.....	.....	.....

Contributions by churches :—

QUEBEC.

Ayer's Flat	$ 7 30
Brigham	11 00
Cowansville	25 00
Danville	40 00
Fitch Bay	2 47
Granby	104 00
Melbourne	10 00
Montreal, Calvary	111 70
" Emmanuel	349 50
" Zion	102 86
Sherbrooke	67 28
Stanstead South	14 50
St. Andrews	30 00
Ulverton	3 00
Waterville	70 00
Total	$948 61

ONTARIO.

Barrie	$12 45
Bowmanville	29 00
Brantford	73 93
Burford	16 75
Dalston	1 40
Edgar	9 33
Embro	36 52
Frome	5 05
Garafraxa	11 00
Georgetown	31 85
Guelph	21 23
Hamilton, First	27 00
" Immanuel	12 90
Howick	2 70
Kingston, First	64 25
" Bethel	16 67
" Calvary	70 75
Lanark	100 00
London, First, S. S.	9 00
Maxville and St. Elmo	32 33
Martintown	11 92
Middleville, Hopetown and Rosetta	60 00
Ottawa	16 10
Pine Grove	2 50
Port Perry	2 00
Paris	49 95
Rugby	8 88
Sarnia	5 00
Scotland	12 65
Stouffville	7 27
Stratford	8 25
Toronto, Northern	68 80
Turnberry	3 50
Warwick, Zion	5 00
Watford	5 00
Wingham	10 00
Woodstock	50 25
Vankleek Hill	4 00
Total	$915 18

NOVA SCOTIA.

Chebogue	$ 5 00
Kingsport	5 50
Truro	5 00
Yarmouth	2 00
One half Union collection	5 92
Total	$23 42

NEW BRUNSWICK.

Sheffield	$17 50
St. John	10 00
One half Union collection	5 91
Total	$33 41

UNITED STATES.

Total	$ 5 00

ANNUAL MEETING.

The Ninth Annual Meeting of the Woman's Board was held in Zion Church, Toronto, on Tuesday and Wednesday, June 4th and 5th, 1895. The President in the chair. After opening devotional exercises, the minutes were received and committees appointed on Business, Resolutions, Finance and Credentials.

Mrs. S. B. Capron, for thirty years a missionary in India, led the devotional hour, and also addressed the public meetings on Tuesday and Wednesday evenings.

On Wednesday morning the officers were elected for the coming year (see list of officers).

The following resolutions were adopted:—

1. To continue the support of Miss H. Melville in Africa.
2. To adopt Miss Margaret Melville as new missionary in Africa.
3. To pay Miss M. Melville's travelling expenses to Africa.
4. To pledge cost of her outfit.
5. Donations for Mr. Currie be forwarded through Mr. Gunn.
6. Not buy lady missionaries' house in Cisamba, but rent.
7. A Scholarship ($70) in American Board's Girls' School, at Smyrna, Turkey; and to contribute $600 this year to the C. C. M. S.
8. Two thousand copies Annual Report to be printed.
9. Monthly leaflet to be arranged for
10. Disposal of Literature money.
11. Thank-offering in auxiliaries at Thanksgiving time.
12. Recommend a memorial building at Cisamba for Mrs. Ella F. M. Williams.
13. Prayer card to be prepared.
14. Little Light Bearers' Bands recommended.
15. To give our influence to forward the schemes of the C. C. F. M. S. to liquidate their debt.

BY-LAWS AND CONSTITUTION.

CHAPTER I.

OF THE CORPORATION.

1. The Corporation is called "THE CONGREGATIONAL COLLEGE OF CANADA.

2. Its object is to educate ministers for the Congregational Churches of Canada and the other Provinces of British North America, and for Foreign Missionary service.

3. Contributors of two dollars annually to the funds of the College are members of the Corporation. A contributor in arrears one year, shall not be qualified to vote at the meetings of the Corporation, or to exercise his other rights of membership. The Treasurer's subscription lists shall be taken as evidence of contribution.

4. Churches contributing for the previous year to the current expense fund of the College, the sum of ten dollars or upwards, may be represented at the meeting of the Corporation by one delegate for each church; those contributing twenty-five dollars, or upwards, for the previous year, by two delegates; and those contributing fifty dollars, or upwards for the previous year, by three delegates.

5. All who contribute, or may have contributed at any one time, the sum of two hundred dollars, or upwards, not including annual subscriptions, to any one or more of the objects set forth on page four,* or to any other special object or objects, shall be life members of the Corporation.

6. A regular meeting of the Corporation is held annually, for the reception of the report of the Directors, the election of a new Board, according to provision hereinafter named, and the transaction of other necessary business.

7. The annual meeting is held at the same time and place as that of the Congregational Union of Ontario and Quebec.

8. Special meetings of the Corporation may be held for the transaction of special business, at the call of the Board of Directors, or on a requisition to that effect to the Chairman of the Board of Directors, signed by at least twenty members of the Corporation; provided always that no such special meetings be held without one month's public notice thereof in an accredited newspaper in Toronto and Montreal, and also in the *Canadian Independent*.†

CHAPTER II.

OF THE BOARD OF DIRECTORS.

1. The Board of Directors is elected from members of the Corporation, and consists of a Chairman, Treasurer, one or more Secretaries, and twenty-five members, two of whom may be nominated by the Alumni Association. Five members of the Board shall constitute a quorum.

*See preceding page of this volume.—ED.

†Now the *Congregationalist and Canadian Independent*

CASH ACCOUNT, STOCK AND CONTRIBUTIONS PAID.

In last Year's Accounts;
Details not Specified.

H. O'Hara, Toronto	$10 00
R. W. McLachlan, Montreal	5 00
C. J. Atkinson, Toronto	5 00
R. Robertson, Lanark	5 00
T. B. Macaulay, Montreal	5 00
Dr. Gurd, Montreal	5 00
Total	$35 00

1894–'95 (Stock.)

Rev. E. M. Hill, Montreal	$10 00
Rev. W. S. Pritchard, Bowmanville	5 00
S. Thompson, Toronto	5 00
W. R. Hibbard, St. Andrews	10 00
J. C. Copp, Toronto	10 00
C. Duff, Hamilton	5 00
T. Moodie, Montreal	10 00
Rev. J. T. Daley, Burford	5 00
Geo. Roper, Toronto	5 00
A. Ramsay, Toronto	5 00
James Barber, Georgetown	10 00
James, White, Woodstock	5 00
Rev. J. K. Unsworth, Scotland	5 00
J. D. Nasmith, Toronto	10 00
J. W. Lyon, Guelph	10 00
W. Freeland, Toronto	5 00
Rev. W. H. Warriner, Montreal	5 00
Rev. H. Bentley, Pine Grove	5 00
Paris Congregational Church	5 00
Rev. J. I. Hindley, Forest	5 00
Middleville, Cong. Church	5 00
North Erin Cong. Church	10 00
Wingham Cong. Church	5 00
James Smith, Toronto	5 00
"Ladies' Aid," Northern Ch., Toronto	10 00
Henry O'Hara, Toronto	10 00
Sidney Turner, Toronto	5 00
S. C. Kanady, Toronto	5 00
Embro Cong. Church	20 00
Rev. D. Macallum, Maxville	5 00
Maxville Church	10 00
Rev. C. E. Bolton, Paris	5 00
Rev. Geo. Fuller, Stratford	5 00
S. P. Leet, Montreal	10 00
Rev. John Wood, Truro	10 00
Rev. W. T. Gunn, Cowansville	5 00
Emmanuel Cong. Ch., Montreal	10 00
" Christian Endeavor.	10 00
" Ladies' Mis'y. Soc.	10 00
" Deacons	10 00
Edmund Yeigh, Toronto	10 00
Miss F. Rawlings, Forest	5 00
Rev. John Morton, Hamilton	5 00
Rev. Chas. Duff, Toronto	5 00
Calvary Cong. Ch., Montreal	5 00
Rev. W. W. Smith, St. Catharines	10 00
Dr. Gurd, Montreal	10 00
Belwood Cong. Church	10 00
H. Horton, Port Perry	5 00
Rev. B. B. Williams, Guelph	10 00

(Contributions.)

Anonymous	$1 00
George Pim	1 00
"I. O. U."	1 00
W. J. Stibbs	1 00
Anonymous	1 00
Garafraxa Cong. Church	10 00
J. Rogers	1 00
Miss Scott	1 00
Anonymous	1 00
Seven Young Ladies	1 00
Mrs. Freeland	1 00
Mrs. Roper	1 00
O. Thompson	2 00
Rev. J. P. G. and wife	1 00
Mrs. D. Aitcheson	1 00
W. J. McKay	1 00
Broadview Ave. Ch. Toronto	5 00
J. J. Woodhouse	5 00

Total for 1894–'95.

Stock paid	$375 00
Contributions paid	36 00
Total	$411 00

RETIRING MINISTERS' BRANCH.

CASH ACCOUNT.

Received.

Balance from last year	$	69 71
Collections		58 19
Bequest from late Rev. George Purkis		50 00
Beneficiaries		83 00
Interest and Dividends		468 40
Mortgage repaid		2,500 00
		$3,229 30

Disbursed.

Paid Annuitants	$	175 00
" Expenses		50 70
" Loan to W. and O. Branch		300 00
" " Congregational College of Canada		952 11
Balance, being Cash on hand		1,751 49
		$3,229 30

Assets.

56 Shares Montreal Loan and Mortgage Co. Stock, at $25	$1,400	00
13 Shares Real Estate Loan Co., valued at	357	50
Mortgages	3,000	00
Loan to W. and O. Branch	300	00
" Congregational College of Canada	952	11
Cash on hand	1,751	49
Total	$7,761	10
Assets, 1894	7,327	21
Increase	$ 433	89

THOS. MOODIE,
Treasurer.

Examined and found correct,

(Signed) J. O. RICHARDSON, ARCH. WRIGHT, } *Auditors.*

MONTREAL, 31st May, 1985.

PROVINCE OF NEW BRUNSWICK.

SHEFFIELD.

Mr. Chas. Burpee	$ 2 00
Mrs. Chas. Burpee	2 00
Mr. C. J. Burpee	1 00
Miss Ida Barker	1 00
Mr. H. H. Bridges	1 00
Mrs. P. K. Barker	1 00
Mr. W. H. Barker	50
" A. Barker	1 00
" D. H. Burpee	1 00
" E. C. Burpee	1 00
" F. W. Jewett	1 00
Rev. J. M. Austin	2 00
Total	$14 50

MANGERVILLE.

Coll. by Miss L. Harrison	$ 3 00

ST. JOHN.

Subscriptions	$10 00
One half Union coll	5 91
Total	$15 91
Total for New Brunswick	$33 41

UNITED STATES OF AMERICA.

A friend	$ 5 00

CONTRIBUTIONS TO THE COLLEGE.

PROVINCE OF ONTARIO.

BARRIE.

Total	$12 45

BOWMANVILLE.

Mrs. McMurtry	$10 00
Mr. Davidson	4 00
Mrs. Freeland	2 00
Mr. Alexander	2 00
" Pinel	1 00
J. Heel	1 00
S. Heel	1 00
J. Stevens	1 00
G. Stevens	1 00
Mrs. W. R. Climie	1 00
" J. Allen	1 00
Mr. Tait	1 00
Rev. W. S. Pritchard	1 00
Mr. Haggeth	1 00
" Maynard	50
" Oxford	50
Total	$29 00

BRANTFORD.

Total	$73 93

BURFORD,

Total	$16 75

DALSTON.

Total	$ 1 40

EDGAR.

Total	$ 9 33

EMBRO.

Total	$36 52

FROME.

Total	$ 5 05

GARAFRAXA.

Total	$11 00

GEORGETOWN.

Total	$31 85

GUELPH.

James Goldie	$ 5 00
John Goldie	3 00
Misses Gausby	3 00
Mr. Newton	2 00
J. W. Lyon	1 00
Mrs. Boult	1 00
Miss Gausby	1 00
" Hodgskin	1 00
" Masters	1 00
" Tatham	50
Mr. Kohler	50
Sundries	2 23
Total	$21 23

HAMILTON.

FIRST.

Total	$27 00

IMMANUEL.

Mrs. Walker	$ 2 00
H. McLaren, Esq., per G. McVittie	2 00
Geo. McVittie	1 00
Mrs. Baylie	1 00
" Watson	1 00
Mr. McFarlane	1 00
Miss E. Pargeter	1 00
H. J. Healey	50
Mrs. Healey	50
Mr. H. Cartmell	50
Mrs. Cartmell	25
Miss Cartmell	25
" Mary Watson	25
" Nellie Watson	25
Mr. Geo. H. Mundell	50
Mrs. Mundell	50
Mr. Woodcroft	20
" Enright	20
Total	$12 90

HOWI

Total .....

KINGS'

FIRS

Mrs. George Roberts
Rev. Dr. Jackson...
P. R. Henderson....
Mrs. Grace Bajus...
James A. Hendry...
L. L. Henderson....
A. H. Miller.....
Miss Folger .....
John McKelvey ....
A. D. Taylor.....
George Thompson...
William Cridiford.
D. M. Spence,.....
Mrs. M. Twitchell ..
" Wm. Parkyn..
R. Stevenson.....
Edwin Horsey.....
William Johnston...
Albert Piper.....
W. J. Fair.....
Small Sums.....

Total .....

BETH

Total .....

CALVA

B. W. R.....
Rev. G. Shore.....
Mrs. Shore.....
Maggie Robertson...
J. Judson .....
M. Davis.....
R. Davis.....
John Davis.....
J. Carrington.....
Mr. and Mrs. Jackso
Small sums.....

Total .....

LANA

T. B. Caldwell.....
R. Robertson.....
Mrs. B. Caldwell
R. R. Drysdale.....
T. Watt.....
Dr. Scott.....
T. Francis.....
J. Roberts .....

ton, Mr. James Smith, Mr. Henry O'Hara, Mr. J. C. Copp, Mr. George Pim, Mr. Edmund Yeigh, Mr. Herbert Barker.

On motion, moved and seconded, it was carried, "That the Secretary-Treasurer cast a ballot for the names just read, as Directors." The gentlemen named above were declared by the President to be elected.

Moved by Rev. M. S. Gray, seconded by Mr. W. C. Ashdown, and supported by Mr. Pim,

"That the warmest thanks of the Shareholders are hereby tendered to the Rev. Charles Duff, for his timely, acceptable, efficient and gratuitous services in the editorial conducting of *The Congregationalist.*" Carried.

Moved by Mr: George Pim, seconded by Rev. J. P. Gerrie, and carried,

"That the Business Committee of the Union be asked to provide a time for the completion of the business of this annual meeting, and that the meeting for the present stand adjourned."

Rev. John McKillican pronounced the benediction.

W. W. SMITH,
Secretary.

REPORT OF DIRECTORS.

IN making their Annual Report, the Directors would, first of all, congratulate the shareholders on the establishment of a weekly paper, to succeed the *Canadian Independent* monthly; and trust that the members of the churches generally will support and subscribe for the new "*Congregationalist and Canadian Independent.*" On first of November last, the interests of the *Independent* were transferred to Mr. C. Blackett Robinson, of Toronto, for three years; he assuming the risk of publication, and taking over the subscription-list at a valuation.

The matter of Editorial work has been an anxious question. Rev. Charles Duff has nobly taken hold of that department, hitherto without salary. He has again placed himself and his services at the disposal of the Company, and the Board recommends that Mr. Duff's services be retained, some provision being made for his remuneration as Editor. The churches are much indebted to the Editor and Publisher for their services to the body, since the beginning of the weekly publication.

his unfailing devotion to the interests of the College, and his valuable services both as Director and Lecturer, heartily wishes him every success in his new sphere of labor.

8. Moved by the Rev. A. F. McGregor, B.A., seconded by Mr. Charles Cushing, and

Resolved—That we view with great concern the disposition on the part of young men to undervalue the advantages of the Full Course ; and would earnestly urge upon all those who look forward to the Christian Ministry, the paramount importance of obtaining the equipment which the full Course of study in this College affords.

9. Moved by Mr. R. W. McLachlan, seconded by Rev. J. McKillican, and

Resolved—That we express our sense of the great value of the College to our churches, and the obligation which rests upon them to maintain and increase its efficiency by more generous contributions.

10. On motion the minutes were taken as read, and adopted, and the meeting adjourned.

FRANK J. DAY,
Minute Secretary.

REPORT OF THE SESSION 1894-95.

THE College, says Dr. Charles F. Thwing, of the Western Reserve University, "is another name for opportunity."

This truth has various applications. The college is an opportunity for the student to acquire knowledge and discipline (mental and spiritual) that shall prepare him to fill worthily the station to which he is called. It is also an opportunity to the Professors and Directors to help to shape the character and mould the lives of young men who shall in their turn be a blessing to many more. The Congregational College of Canada is also an opportunity—a splendid opportunity—to the churches of our order to train their own sons for the ministry and so secure the succession of able and worthy pastors for our churches.

Your Directors have fully realized their opportunity and responsibility, and have earnestly striven to make the College in

COURSE OF STUDY.

I.—The Full Course.

The Full Course of Study extends over five sessions, and includes both the Arts Course in McGill and the Theological Course in our College, as described below. Candidates for admission to the Full Course must be prepared to pass the Matriculation Examination of the McGill University in the following subjects :

Greek.—Xenophon, Anabasis, Book I. ; Greek Grammar.

Latin—Cæsar, Bell. Gall., Book I. and II. ; and Virgil, Æneid, Book I. ; Latin Grammar.

Mathematics.—Arithmetic, including a knowledge of the Metric system ; Algebra to Quadratic Equations (inclusive) as in Colenso ; Euclid's Elements, Books I., II., III.

English.—Writing from Dictation. A paper on English Grammar, *including Analysis.* A paper on the leading events of English History. Essay on a subject to be given at the time of the examination.

At September (but not at the June) examinations, an equivalent amount of other books or other authors in Latin and Greek than those named, may be accepted by the examiners on application made through the Professor of Classics. At the June examination, candidates from Ontario may present an equivalent amount from the books prescribed for the Junior Matriculation examination of the Toronto University.

For the literary and scientific subjects of this course, the students attend the classes of the Faculty of Arts in McGill College, according to the terms of affiliation with the University ; in which Faculty, this course extends over four years, and leads to the degree of B.A. But in the third and fourth years, Theological students are allowed exemptions from attendance on certain classes, should they desire it. Thus, the studies of the third and fourth year of this course are prosecuted simultaneously in the Faculty of Theology and in the Faculty of Arts. The work of the fifth year is confined to the Faculty of Theology.

II.—The Shorter or Theological Course.

The Theological Course proper begins with the third year of the Full Course, and extends over three full sessions. It embraces the following subjects :—(1) Systematic Theology ; (2) Historical Theology ; (3) Pastoral Theology ; (4) Homiletics ; (5) Greek Testament Exegesis ; (6) Church History ; (7) Evidences and Biblical Literature.

Students who enter for the Shorter Course only, in accordance with sec. 3, chap. 4 of the Regulations, are also required to attend the following classes in McGill, viz., English, Mental and Moral Philosophy, and Hebrew, and also to pass the examinations of such classes.

Sessional Dates and Examinations.

In the Arts department the session begins at the middle of September ; in the Theological, the first week in October ; and examinations are held at Christmas, and in the end of the session in the several subjects of the year. Students must pass these examinations as a condition of maintaining their proper status.

FULL COURSE.

1. J. C. Watt, Third Year.
2. Charles R. Ashdown, Third Year.
3. Wallace Johnson, Second Year.
4. Arthur B. Ross, First Year.

THEOLOGICAL COURSE.

5. Frank J. Day, B.A., First Year.
6. John A. Mair, First Year.
7. A. E. Harding, First Year.
8. Richard H. Lewis, First Year.
9. J. L. Alexander, First Year.
10. J. M. McGuire, First Year.
11. J. E. Bradshaw, First Year.
12. R. G. Watt, Second Year.
13. Harold I. Horsey, Second Year.
14. Matthew Kelly, Second Year.
15. A. F. Polluck, Second Year.
16. H. E. Mason, Third Year.
17. George Extence, Third Year.
18. W. P. Jackson, Third Year.

Soon after the last Annual Meeting, your Board received a letter from the Rev. James T. Daley, Secretary of the Alumni Association, offering, on behalf of the Association, the sum of twenty-five dollars toward the payment of expenses or fees in connection with the establishment of classes for instruction and training in elocution. This, with a previous donation of five dollars from the same source, encouraged your Board to renew their efforts in this direction. An attempt had been made during the previous session to obtain the co-operation of the other Theological Colleges, but it had failed. It was again renewed, but without success. Arrangements were therefore made by which the students attending the Theological Classes in the College should also attend the Elocution Classes in McGill, under the instruction of Prof. J. P. Stephen. Sixteen of our students have therefore attended these classes during the Session. The cost to the College has been $48.

It is gratifying to report that one of our students, Mr. Ashdown, won the McGill prize in this department.

One of your Directors, Mr. Charles Gurd, offered $40 to be given in prizes among the students, but at the suggestion of the Board, added it to his customary contribution to the general funds.

Later, Mr. W. Seath gave $20 for a prize to the probationer making the best general attainment in the Theological Classes.

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PRINT

FREE BY POST, 15 CENTS

The Canadian

Congregational Year Book

1895=96

Twenty=Third Annual Volume.

REV. WM. WYE SMITH
EDITOR

TORONTO:

PRINTED FOR THE CONGREGATIONAL PUBLISHING COMPANY
BY DUDLEY & BURNS, 11 COLBORNE ST.

1895

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PREFACE.

PREPARING the YEAR BOOK is like growing a crop; in both cases, contingencies intervene. The present issue, which is the twenty-third, and the ninth under the present editorship, will be found fully equal to its predecessors in the variety and interest of its contents, but not quite as orderly in its arrangement. The gathering in of the various reports, and the necessity of pushing the sheets through the press, much interfered with one another: so the Chairman's Address stands by itself, and Reports from Churches find a place in the Appendix.

Some changes of type have been made, in the interest of artistic neatness; excellent paper has been used; the illustrations will be found very interesting; and all that remains is for the Churches to circulate the Book in their own interest, and the interest of the cause generally; and the members to read it, and so gain an intelligent acquaintance with every part of our denominational machinery. Let the orders come in.

WILLIAM WYE SMITH.

St. Catharines, Ont.,
September 6th, 1895.

TORONTO, :
DUDLEY & BURNS,
COLBORNE STREET.

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CONGREGATIONAL THEOLOGICAL COLLEGES.

I. BRITISH.

	Name.	*Place.*	*Founded.*	*Course.*	*Pro-fes'rs.*	*Stu-dts.*
1.	Congregational College of Canada	Montreal, Quebec	1839	5 y'rs	3	18
2.	New College	London, England	1696	5 "	4	43
3.	Western College	Plymouth, "	1752	6 "	4	26
4.	Cheshunt College	Cheshunt, "	1768	4 "	4	33
5.	Yorkshire United Independent College	Bradford, "	1756	6 "	5	27
6.	Hackney College	Hackney, "	1803	5 "	5	37
7.	Lancashire College	Manchester, "	1816	6 "	8	43
8.	Mansfield College	Oxford, "	1886	3 "	6	33
9.	Congregational Institute	Nottingham, "	1861	4 "	3	45
10.	Presby. and Cong. College	Carmarthen, Wales	1719	4 "	3	23
11.	Memorial College	Brecon, "	1755	4 "	2	31
12.	Independent College	Bala-Bangor, "	1842	4 "	4	34
13.	Theological Hall	Edinburgh, Scotland	1811	5 "	2	14
14.	Theological Hall (E. U.)	Glasgow, "	1843	5 "	4	15
15.	Victoria College	Melbourne, Australia	1861	5 "	2	..
16.	Camden College	Sydney. "	1863	4 "	2	10
17.	Congregational College	Adelaide, "	1890	4 "	2	3

There are also collegiate institutes in India, Madagascar, South Sea Islands and South Africa, for the training of about 300 native pastors and evangelists, conducted by agents of the London Missionary Society, which are not given above.

II. UNITED STATES.

In the United States there are twenty-six Congregational Universities and Colleges. There are eleven theological seminaries, seven of which are independent, and four are auxiliary to other institutions. There are, besides, forty-three theological schools in foreign countries connected with the American Board; and in the South, six chartered institutions conducted by the American Missionary Association, which are not given below.

	Name.	*Place.*	*Founded.*	*Course.*	*Pro-fes'rs.*	*Stu-dts.*
1.	Andover Seminary	Andover, Mass.	1808	3 y'rs	9	49
2.	Bangor Seminary	Bangor, Me	1816	3 "	5	58
3.	Chicago Seminary	Chicago, Ill	1858	3 "	11	136
4.	Hartford Seminary	Hartford, Conn	1834	3 "	12	37
5.	Oberlin Seminary	Oberlin Ohio	1835	3 "	9	63
6.	Pacific Seminary	Oakland, Cal	1869	3 "	5	16
7.	Divinity School (Yale)	New Haven, Conn	1822	3 "	8	100

LIST OF CHAIRMEN.

CONGREGATIONAL UNION OF ONTARIO AND QUEBEC.

*Rev. William Clarke, 1854.
" William F. Clarke, 1855.
* " E. J. Sherrill, 1856.
* " Edward Ebbs, 1857.
" Francis H. Marling, 1858.
* " Henry Wilkes, D.D., 1859.
* " Adam Lillie, D.D., 1860.
* " Joseph Elliot, 1861.
* " A. J. Parker, 1862.
" William Hay, 1863.
" Thomas M. Reikie, 1864.
* " Archibald Duff, D.D., 1865.
" William H. Allworth, 1866.
* " John Climie, 1867.
" Robert Robinson, 1868.
" Henry D. Powis, 1869.
" John Wood, 1870.
* " George Cornish, LL.D., 1871.
" Kenneth M. Fenwick, 1872.
" Enoch Barker, 1873.
" Joseph Unsworth, 1874.
Rev. Charles Chapman, M.A., 1875.
" Daniel Macallum, 1876.
" J. A. R. Dickson, B.D., 1877.
" Robert K. Black, 1878.
* " John F. Stevenson, D.D , 1879.
" " " " 1880.
" Samuel N. Jackson, M.D., 1881.
George Hague, Esq., 1882.
Rev. Charles Duff, M.A., 1883.
* " John G. Sanderson, 1884.
" John Burton, B.D., 1885.
" D. McGregor, M.A., 1886.
" H. D. Hunter, M.A., 1887.
" John Morton, 1888.
" Joseph Wild, D.D., 1889.
" Wm. Cuthbertson, B.A., 1890.
" Hugh Pedley, B.A., 1891.
" A. F. McGregor, B.A., 1892.
" Edward Hill, M.A., 1893.
" W. Henry Warriner, B.D., 1894.
" James R. Black, 1895.
Seth P. Leet, Esq., 1896.

* Deceased.

POSTAL INFORMATION.

A letter once posted becomes the property of the person to whom it is addressed, and must be forwarded according to its direction. On no application, however urgent, can it be delivered back to the writer, or to any other person.

Letters bearing mutilated stamps, or stamps so soiled and defaced as to make it impossible for the sorting clerks to decide whether they have been used before or not, will be sent to the Postmaster General for his adjudication.

Register all valuable letters.

Address all complaints and inquiries respecting late or incorrect delivery to the Postmaster. With a view to facilitate investigation always transmit the envelope of a letter which is the subject matter of inquiry.

Letters for the United States should bear the name of the State as well as that of the Post Office.

Letters containing Gold or Silver Money, Jewels, or anything liable to Customs duties, cannot be forwarded by post beyond the Dominion, except to the United States.

Letters addressed to mere initials, or fictitious names, will not be delivered unless re-addressed in care of a resident or to some box in the Post Office.

The public are cautioned against doing up book packets in envelopes notched at the ends or corners: nor must the postage stamp be attached to both wrapper and contents. The contents of a book packet must be so tied or fastened up as to permit of being withdrawn for inspection.

FIRST CLASS MATTER.

LETTERS.

Letters addressed to places in Canada, Newfoundland and United States, 3 cents per oz., or fraction thereof.

Great Britain (by Canadian or New York Mail Steamers), 5 cents per ½ oz. or fraction thereof.

Drop letters, where there is free delivery by carriers, 2 cents per oz. Where no delivery by carriers, 1 cent per oz.

Letters addressed to places in Canada must be at least partially prepaid, and those addressed to the United States must be prepaid at least a full rate (3 cents), *otherwise they will be sent to the Dead Letter Office.*

Letters addressed to places in Canada and partly prepaid, will be forwarded, subject on delivery to double the amount of unpaid postage.

RE-DIRECTED LETTERS.

Re-directed letters are not liable to any additional postage if handed back to the Post Office with a changed address at the moment of delivery, or as soon as possible thereafter, provided always the change in the address does not require the letter to be sent to any place to which the postage rate is higher than was at first payable. Re-directed letters should not be dropped into a Post Office Box or receiver unless additional postage has been put on to carry them to their second destination.

REQUEST LETTERS.

Letters from places in Canada and the United States covered by envelopes having printed thereon a REQUEST that the letters be returned to the sender if not delivered within a certain specified time, will be returned as requested if not delivered in the time stated.

POST CARDS.

For Canada and the United States, one cent each. For Great Britain, Newfoundland, and all Postal Union countries, two cents each. Reply cards, for Canada only, two cents each. Nothing must be attached to a Post Card.

SECOND CLASS MATTER.

Newspapers and Periodicals posted from the office of publication, are authorized to pass free of postage to regular subscribers in Canada, the United States and Newfoundland.

Specimen numbers may be sent at 1 cent per lb.

THIRD CLASS MATTER.

NEWSPAPERS AND PERIODICALS.

Transient newspapers for any place in Canada or United States, 1 cent per 4 oz.; but a paper not more than 1 oz., will go for ½ a cent.

BOOKS, ETC., AND MISCELLANEOUS MATTER.

The postage on Books, Pamphlets, Circulars (wholly in print) occasional publications, etc., addressed to Canada, is 1c. per 4 oz. To the United States, Newfoundland, Great Britain and all European countries, 1 cent per 2 oz.

Circulars, typewritten, or in such a form as to resemble typewriting, are liable to letter rate.

The Postage on Printers' Proof Sheets, Maps, Prints, Drawings, Engravings, Lithographs, Photographs, Sheet Music (whether printed or written, including Music Books, whether stitched or bound), etc., addressed to Canada, the United States, Newfoundland, Great Britain, or any European country, is 1 cent per 2 oz. No package must exceed 2 feet in length by 1 foot in width or depth. The limit of weight for Canada, United Kingdom and United States is 5 lbs., for other Postal Union Countries, 4 lbs. Limit for single book (Canada), 7 lbs.

Seeds, Cuttings, Bulbs, Roots and Scions or Grafts can only be sent to the United States as 5th Class Matter; when posted for delivery in Canada, the postage is 1 cent per 4 oz., and the limit of weight 5 lbs.

PATTERNS AND SAMPLES.

Bona fide Patterns and Samples of Merchandise, not exceeding 24 ounces in weight, may be sent to any place in Canada at 1 cent per 4 oz. Must be put up so as to admit of inspection. Goods sent in execution of an order, however small the quantity may be, or articles sent by one private individual to another, *not being actually Trade Patterns or Samples*, are not admissible.

FOURTH CLASS MATTER.

CLOSED PARCELS.

Parcels for Canada must be prepaid 6c. for 4 oz., and must not exceed 5 lbs. in weight, nor 2 feet in length, by 1 foot in width or depth. No correspondence must be enclosed.

FIFTH CLASS MATTER.

Comprises such articles of general merchandise as are not entitled to any lower rate of postage. Postage 1c. per oz., or fraction thereof. Limit of weight 5 lbs. ; of size, 2 feet in length by 1 foot in width or depth. Matter claiming to be 5th class *must be open to inspection*, and there must be no correspondence enclosed. Packages of 5th Class Matter may be sent to the United States for the same prepayment as is required within the Dominion, but the contents will be liable to customs inspection and collection of duty in the United States.

PARCEL POST

WITH THE UNITED KINGDOM, NEWFOUNDLAND, JAPAN, AND CERTAIN OTHER COUNTRIES.

Closed parcels may be sent to places in Newfoundland, Jamaica, the United Kingdom, Japan, Barbadoes and all other countries and colonies with which the United Kingdom maintains a Parcel Post. No correspondence must be enclosed. A Customs' Declaration of the contents and value of each parcel must be filled up at the Post Office by the sender.

Parcels for Newfoundland must be prepaid 15c. per lb. or fraction of a lb. ; for Jamaica, Barbadoes and Japan, 20c. per lb., and must not exceed 7 lbs. in weight, nor 2 feet in length by 1 foot in width or depth. For Great Britain, 20c. for the first lb. and 16c. for each additional lb. Limit of weight, 11 lbs.

REGISTRATION.

The fee on letters, and on all classes of articles addressed to places in Canada and all countries to which matter may be registered, is 5 cents. Receipts may be obtained for registered matter to other countries.

MONEY ORDER OFFICE.

In sending money by mail it is always best to transmit by Money Order if possible. If sent by letter, it should always be registered.

COMMISSION ON MONEY ORDERS.

On Money Orders drawn by any money Order Office in Canada on any other Money Order Office in the Dominion, is as follows :—

	If not exceeding	$4	2c.	Over $40	not exceeding	$60	30c.
Over	$4 "	" 10	5c.	" 60	"	" 80	40c.
"	10 "	" 20	10c.	" 80	"	" 100	50c.
"	20 "	" 40	20c.				

No single Money Order, payable in the Dominion of Canada, can be issued for more than $100 ; but as many of $100 each may be given as the remitter requires. Limit on American orders, $50 ; on British and Foreign orders, $50. The rates of commission on British and Foreign orders, as follows :—

	If not exceeding	$10	10c.	Over $30	not exceeding	$40	40c.
Over	$10 "	" 20	20c.	" 40	"	" 50	50c.
"	20 "	" 30	30c.				

☞ To all countries included in the Universal Postal Union : letters 5c. per ½ oz., books and papers 1c. for 2 oz., post-cards 2c.

OFFICIAL LIST, 1895-96.

CONGREGATIONAL UNION, ONTARIO AND QUEBEC—*Chairman for 1895*, Rev. James R. Black, Kingston, Ont. *Chairman for 1896*, Seth P. Leet, Montreal, Que. *Secretary-Treasurer*, Rev. John P. Gerrie, 90 Langley Avenue, Toronto, Ont.

CONGREGATIONAL UNION, NOVA SCOTIA AND NEW BRUNSWICK—*Chairman*, Rev. D. W. Purdon, Chebogue, N. S.; *Secretary*, Rev. J. W. Cox, Economy, N. S.; *Treasurer*, James Woodrow, St. John, N.B.

CANADA CONGREGATIONAL MISSIONARY SOCIETY—Charles Cushing, B.C.L., Montreal. *Secretary*, Rev. Archd. F. McGregor, Woodstock, Ont. *Treasurer*, Charles R. Black, Bank of Toronto Chambers, Montreal, Que.

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CANADA CONGREGATIONAL FOREIGN MISSIONARY SOCIETY —*President*, Rev. Daniel Macallum, Maxville, Ont. *Secretary*, Rev. Edward M. Hill, 2367 St. Catherine St., Montreal. *Treasurer*, Rev. W. T. Gunn, Cowansville, Que.

WOMAN'S BOARD OF MISSIONS—*President*, Mrs. D. Macallum, Maxville, Ont. *Secretary*, Mrs. J. D. Nasmith, 207 Bloor St. East, Toronto, Ont. *Treasurer*, Mrs. Sanders, 125 Mackay St. Montreal, Que.

WOMEN'S MISSIONARY SOCIETY, N. S. AND N. B.—*President*, Mrs. Jenkins, Yarmouth, N. S.; *Cor. Secretary*, Mrs. S. W. Burns, Shelburne, N. S.; *Treasurer*, Mrs. C. H. Dearborn. St. John, N.B.

NEWFOUNDLAND HOME MISSIONARY SOCIETY—*President*, Rev. G. Ward Siddall, St. Johns, Nfld. *Secretary*, James Cadwell, St. Johns, Nfld.

PROVIDENT FUND SOCIETY—*President*, Charles Alexander, Montreal. *Secretary-Treasurer*. Thomas Moodie, 30 St. John St. Montreal, Que. [Mr. Moodie's address, under this head, on page 37, is incorrect.—ED.]

CONGREGATIONAL PUBLISHING COMPANY—*President*, John C. Copp, Toronto. *Secretary-Treasurer*, and Editor of YEAR-BOOK, Rev. W. W. Smith, St. Catharines, Ont. Editor of "Congregationalist," Rev. Charles Duff, office, 5 Jordan St. Toronto, Ont.

COLONIAL MISSIONARY SOCIETY—*Secretary*, Rev. D. Burford Hooke, 22 Memorial Hall, Farringdon St. London, England.

LONDON MISSIONARY SOCIETY—*Foreign Secretary*, Rev. R. Wardlaw Thompson, *Home Secretary*, Rev. Arthur N. Johnson, M.A., Office Mission House, 14 Blomfield St., London-wall, London, England.

CONGREGATIONAL UNION, ENGLAND AND WALES.—*Secretary*, Rev. W. J. Woods, B.A., Memorial Hall, Farringdon St., London, England.

CONGREGATIONAL UNION OF SCOTLAND.—*Secretary*, Rev. W. Hope Davison, 30 George Square, Edinburgh, Scotland.

EVANGELICAL UNION OF SCOTLAND.—*Secretary*, Rev George Gladstone, 38 Landsdowne Crescent, Glasgow, Scotland.

CONGREGATIONAL UNION OF IRELAND.—*Secretary*, Rev. James Cregan, Knock Croom, Belfast, Ireland.

NATIONAL COUNCIL OF THE CONGREGATIONAL CHURCHES OF THE UNITED STATES.—*Secretary*, Rev. Henry A. Hazen, Auburndale, Mass.

AMERICAN BOARD OF COMMISSIONERS FOR FOREIGN MISSIONS.—*Secretaries*, Rev. Judson Smith, D.D., Charles H. Daniels, D.D., James L. Barton, D.D., *Assistant Treasurer*, Frank H. Wiggin, *Office*, 1 Somerset St., Boston, Mass.

CONGREGATIONAL SUNDAY SCHOOL AND PUBLISHING SOCIETY.—*Secretary*, Rev. George M. Boynton, D.D., *Treasurer*, D. Lawrence Barnard, *Agent*, George P. Smith, *Office*, 1 Somerset St., Boston, Mass.

CONGREGATIONAL UNIONS.

I.—CANADA.

1. ONTARIO AND QUEBEC.—Organized in 1853, by the amalgamation of the Unions of Upper and Lower Canada. The next annual meeting will be held on Wednesday, 10th June, 1896, in Zion Church, Montreal. *Chairman* for 1895, Rev. James R. Black, Kingston, Ont.; *Chairman* for 1896, Seth P. Leet, Montreal, Que. *Secretary-Treasurer*, Rev. John P. Gerrie, 90 Langley Avenue, Toronto, Ont.

2. NOVA SCOTIA AND NEW BRUNSWICK.—Organized in 1847. *Chairman*, Rev. David W. Purdon, Chebogue, N.S.; *Secretary*, Rev. J. W. Cox, B.A., Economy, N.S.; *Treasurer*, James Woodrow, St. John, N.B.

3. MANITOBA, BRITISH COLUMBIA, AND THE NORTH-WEST.—Three churches in Manitoba and one in British Columbia, with four ministers; in connection with the Union of Ontario and Quebec.

II. NEWFOUNDLAND.

Ministers.—Rev. G. Ward Siddall, St. Johns; Rev. John Squires, Random; Rev. E. C. Wall, Little Bay East, Fortune Bay.

III. GREAT BRITAIN.

1. ENGLAND AND WALES.—Formed in 1831. *Chairman* for 1895, Rev. Urijah R. Thomas, Bristol. *Treasurer*, William Crossfield, M.P. *Secretary*, Rev. W. J. Woods, B.A., Memorial Hall, Farringdon St., London, E.C.

2. THE UNION OF WELSH INDEPENDENTS.—Formed in 1872; embraces ministers, deacons and delegates from churches and from quarterly meetings. *Chairman*, Rev. J. B. Jones. *Secretary*, Rev. H. M. Hughes, Cardiff.

3. SCOTLAND.—Organized in 1812; composed of ministers and delegates from the churches. *Chairman*, 1894-95, Rev. W. Douglas Mackenzie, M.A., Edinburgh; *Secretary*, Rev. W. Hope Davison, M.A., 30 George Square, Edinburgh.

4. EVANGELICAL UNION OF SCOTLAND.—Formed in 1843. *President*, Rev. Professor Ferguson, D.D., Glasgow; *Secretary*, Rev. George Gladstone, 38 Lansdowne Crescent, Glasgow.

5.—IRELAND.—Organized in 1829. *Chairman*, Rev. John Pyper; *Secretary*, Rev. James Cregan, Knock Croom, Belfast.

6. CHANNEL ISLANDS.—Formed in 1882. *Chairman*, Rev. G. Van der Beken; *Secretary*, Rev. F. C. Skegg, St. Helier, Jersey.

IV. AUSTRALASIA.

1. VICTORIA.—*Chairman*; 1894-95, W. Willmott, Richmond. *Secretary*, Rev. J. J. Halley, Congregational Hall, Russell Street, Melbourne.

2. NEW SOUTH WALES.—Formed in 1866. *Chairman*, 1894-95, Rev. Wm. Allen, Petersham; *Secretaries*, Rev. Robert Dey, and Mr. S. T. Whiddon, J.P., Sydney.

3. QUEENSLAND.—Formed in 1861. *President*, 1894-95 Rev. J. R Wolstenholme, M.A., Brisbane; *Secretary*, Rev. W. W Watts, Milton, Brisbane.

4. SOUTH AUSTRALIA — Formed in 1850. *Chairman* for 1894-95, Rev. J. Robertson, M.A. *Secretary*, W. Penry Jones, Rose Park.

5. WESTERN AUSTRALIA.—Revs. S. Bryant, Fremantle; A. Buchanan, Bunbury; E. T. Dunstan, Perth.

6. TASMANIA.—*Chairman*, 1894-95, Rev. J. J. Collier, Don; *Secretary*, Rev. J. W. Simmons, Hobart.

7.—NEW ZEALAND.—Formed in 1884. *Chairman*, Mr. A. W. Beaven, Christchurch; *Secretary*, M. H. J. LeBailly, Auckland.

V. AFRICA.

1.—NATAL.—Re-established, 1882. *Chairman*, Rev. C. N. Ransom, Adams; *Secretary*, Rev. John Fernie, Durban.

2. SOUTH AFRICA.—Formed 1877. *Chairman*, E. Hughes; *Hon.-Secretary*, Rev. J. Pritchard, Port Elizabeth.

VI. WEST INDIES.

1. JAMAICA.—Formed 1876. *Chairman*, Rev. A. P. Thomas; *Secretary*, Rev. J. J. Kilpin Fletcher, Williamsfield.

2. BRITISH GUIANA.—Formed in 1883. *Chairman*, Rev. W. E. Downer; *Secretary*, Rev. T. J. Toddings, Georgetown.

VII. UNITED STATES.

1. NATIONAL COUNCIL OF THE CONGREGATIONAL CHURCHES.—Organized 1871. Meets every third year. Next meeting in Syracuse, N.Y., October 9-14, 1895. *Moderator*, Rev. A. H. Quint, D.D., Boston; *Secretary*, Rev. Henry A. Hazen, Auburndale, Mass.

2. EACH STATE has generally an Association or Conference, of the nature of a Congregational Union. We give the Associations of some of the States most frequented by Canadians, with the *Secretaries*, or other officers, to be addressed by correspondents.

CALIFORNIA, General Association—*Registrar and Treasurer*, Rev. James H. Warren, San Francisco, meets October 1st, 1895.

CALIFORNIA, Southern General Association.—*Registrar and Treasurer*, Rev. James T. Ford, Los Angeles. Meets October 8th, 1895, at Riverside.

SOUTH DAKOTA Association.—*Secretary and Treasurer*, Rev. W. B. Hubbard, Armour. Meets May 19th, 1896, at Pierre.

NORTH DAKOTA, General Conference.—*Secretary and Treasurer*, Rev. Chas. H. Phillips, Cummings. Meets September 10th, 1895, at Fargo.

ILLINOIS General Association.—*Registrar and Treasurer*, Rev. M. K. Whittlesey, Ottawa. Meets May 18th, 1896, at Aurora.

INDIANA General Association.—*Secretary and Treasurer*, Rev. N. A. Hyde, Indianapolis. Meets May 12th, 1896, at Michigan City.

MASSACHUSETTS General Association.—*Secretary*, Rev. H. A. Hazen, Auburndale. Meets May 19th, 1896, at Fall River.

MICHIGAN Association.—*Secretary and Treasurer*, Rev. John P. Sanderson, Detroit. Meets May 19th, 1896, at Greenville.

MINNESOTA General Association.—*Secretary and Treasurer*, Rev. S. W. Dickenson, 699 Ravine Street, St. Paul. Meets September 17th, 1895, at Alexandria.

NEW YORK General Association. — *Secretary*, Rev. James Deane, Crown Point. Meets May 19th, 1896, at Canandaigua.

OHIO Association.—*Registrar and Treasurer*, Rev. John G. Fraser, D.D., Cleveland. Meets May 12th, 1896, at Marietta.

VERMONT General Convention.—*Corresponding Secretary*, John M. Comstock, Chelsea. Meets June 9th, 1896, at Bradford.

WISCONSIN Convention.—*Permanent Clerk*, Rev. Henry A. Miner, Madison. Meets September 24th, 1895, at Appleton.

STATISTICS: UNITED STATES.—As referred to on page 45, (figures not then available), the number of Congregational churches in the U. S. as given in the Year-Book for 1895, is 5,342; members, 583,539: Ministers, 5,287, of whom 1807 were without pastoral charge.

DISTRICT ASSOCIATIONS.

I. WESTERN ASSOCIATION, ONTARIO.

MEMBERS.

Rev. W. H. A. Claris.	Rev. R. Hopkin.	Rev. E. D. Silcox.
" A. W. Richardson.	" W. H. Watson.	" W. F. Clarke.
" John Morton.	" Wm. Hay.	" Robt. Hay.
" J. T. Daley, B.A.	" A. F. McGregor, B.A.	" F. Gunner, M.D.
" A. Margrett.	" C. E. Bolton.	" B. B. Williams.
" W. W. Smith.	" J. I. Hindley, Ph.D.	" G. Skinner.
" J. K. Unsworth.	" J. C. Madill.	" W. J. Hindley.
" D. S. Hamilton.	" Geo. Fuller.	

23 members.

ASSOCIATE CHURCHES.

Brantford,	Garafraxa,	London, Southern,	St. Catharines,
Burford,	Guelph,	New Durham,	Turnberry,
Belwood,	Hamilton, 1st,	Paris,	Wingham,
Embro,	Hamilton, Imman'l,	Scotland,	Woodstock,
Forest,	Kincardine,	Speedside,	Watford.
Frome,	Listowel,	Sarnia,	26 churches.
Fergus,	London, 1st,	Stratford,	

Secretary.—Rev. W. H. Watson, 231 Herkimer St., Hamilton, Ont.

London District;	Brantford District;	Stratford District;
6 churches.	9 churches.	6 churches.
Tilbury,	Brantford,	Stratford,
London, 1st,	Paris,	Listowel,
London, South,	Burford,	Wingham,
Frome,	New Durham,	Turnberry,
Woodstock,	Kelvin,	Kincardine,
Embro.	Scotland,	Howick.
Secretary.—Rev. W. H. A. Claris, London.	Hamilton, 1st, Hamilton, Immanuel, St. Catharines.	*Secretary.*—Mr. R. Hopkin, Listowel.

Secretary. — Rev. J. T. Daley, Burford.

Guelph District; 5 churches.		Lambton District; 7 churches.	
Guelph,	Garafraxa,	Sarnia,	Plympton,
Speedside,	Belwood.	Forest,	Ebenezer,
Fergus,		Watford,	Warwick.
		Lake Shore,	

Secretary.—Rev. J. I. Hindley, Ph.D., Forest.

II. TORONTO DISTRICT ASSOCIATION, TORONTO.

ASSOCIATE CHURCHES.

Alton,	Humber Summit,	Toronto, Zion,	Toronto, Broadview	
Barrie	Manilla,	" Bond St.,	Ave.	
Bowmanville,	Pine Grove,	" Northern,	Unionville,	
Churchill,	Rugby,	" Western,	Wiarton,	
Edgar,	South Caledon	" Olivet,		
Georgetown,	Stouffville,	" Parkdale.		

President.—Rev. Thomas Sims, D.D.

Registrar.—Rev. J. P. Gerrie, B.A.

Secretary.—Rev. W. S. Pritchard, B.A.

Treasurer.—W. J. Stibbs.

The Executive Committee is composed of the officers and five other brethren out of various churches, and the resident ministers of Toronto.

The association is one of *churches*. All members of Congregational churches, within the bounds of the association, whose churches give into the funds of the association an annual contribution, are members of the association.

III. EASTERN ASSOCIATION, ONTARIO.

MINISTERS.

Rev. D. Macallum,	Rev. A. W. Richardson.
" J. R. Black,	" A. Macaulay.
Rev. A. McCormack.	

CHURCHES.

Athol & Maxville,	Kingston, First,	Lanark,	Ottawa,	
Cobourg,	" Bethel,	Middleville,	Cobourg.	
	" Calvary,		Cold Springs.	

IV. QUEBEC ASSOCIATION.

MEMBERS.

Rev. E. M. Hill, M. A.,	Rev. W. J. Watt,
" John McKillican,	" C. Moore,
" Thomas Hall,	" S. L. Mitchell,
" W. H. Warriner, B.D.,	" G. H. Craik, B.A.,
" G. H. Dunlap,	" G. E. Read,
" A. W. Main,	

ASSOCIATE CHURCHES.

Brigham,	Fitch Bay,	Montreal, Calvary,	Stanstead, South	
Cowansville,	Franklin Centre,	" Zion,	Sherbrooke,	
Danville,	Granby,	Melbourne,	Waterville.	
Eaton,	Montreal, Emm'l,	St. Andrews,		

V. MONTREAL CONGREGATIONAL CLUB.

President.—Charles T. Williams.
First Vice-President.—Charles Cushing, B.C.L.
Second Vice-President.—Robert W. McLachlan.
Secretary.—R. Stanley Weir, B.C.L.
Treasurer.—Thomas Moodie.
Executive Committee.—The officers, and Revs. W. H. Warriner and E. M. Hill; Messrs. A. Wright, Charles Gurd and A. R. Grafton.

Objects.—Better acquaintance; concert of action, and to promote the interests of Congregationalism.

Meetings.—Four times a year.

Membership.—Limited to seventy-five.

Fees.—Annual, $3.

VI. EASTERN ASSOCIATION, NOVA SCOTIA.

MEMBRRS.

Rev. Jacob Whitman,
" J.W. Cox,
Rev. James Shipperley,
" John Wood,
Rev. E C. W. MacColl.

ASSOCIATE CHURCHES.

Kingsport,	Maitland,	Lower Selmah,	Margaree, C.B.
Economy,	Maitland, South,	Noel,	Manchester.

Robert Morrison, Economy, *Secretary and Treasurer.*

STATISTICS OF CONGREGATIONAL CHURCHES.

FOR YEAR ENDING MAY 8, 1895.

ONTARIO—TABLE No. 1.

No.	Names of Churches.	Names of Ministers.	Date of Ordination.	Date of Present Settlement.	Where Trained.	Names of Secretaries.	Religious Services.				Church Membership.												Baptisms.		
							Average Attendance.	Stations not Churches.	Average Attendance at Stations.	Total under Pastoral Care, Children Included.	Additions. By Profession.	Additions. By Letter.	Removals. By Death	Removals. By Letter.	Removals. By Discipline.	Removals. Dropped on Revision.	Remaining. Males.	Remaining. Females.	Remaining. Total.	Relative. Increase.	Relative. Decrease.	Adults.	Infants.	Total.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25
1	Alton	R. A. Bolton	1894	1894		Robert McLellan	250	..	....	400	4	...	2	...	..	8	42	62	104	...	6	10	23	33
2	Barrie	D. C. McIntosh	1886	1894	Oberlin	R. Addison	....	..	....	200	7	...	..	7	...	14	21	43	64	...	7	...	1	1
3	Belleville		....	....			....	..	....	....	....	....	..	..	..	....	....	....	....	....	....	..	....	....	....
4	Belwood	Wm. Hindley	1893	1894	Oberlin	George Douglas	170	..	....	200	1	...	1	3	...	....	28	36	64	...	3	..	....	....
5	Bowmanville	W. S. Pritchard, B.A.	1893	1893	Con. Coll., Canada	H. C. Tate	100	..	....	260	4	1	1	...	..	.	13	47	60	...	13	1	3	4
6	Brantford	A. W. Richardson, B.A.	1884	1890	" " " & Yale	J. Robertson, c/o Massey Harris Co	400	1	....	450	12	...	1	4	..	...	....	....	199	2	...	..	....	....
	East End Mission.		....	....			....	.	75	....	....	...	..	..	..	...	....	....	....	....	....	..	....	....
7	Burford	James T. Daley, B.A.	1891	1891	C. C. C. & Union, N.Y.	Henry Cox	100	..	...	200	2	2	2	4	..	...	35	39	74	...	....	..	7	7
8	Canifton		....	....			....	..	....	....	....	....	..	..	..	....	....	....	....	....	....	..	....	....	....
9	Churchill	Thomas Legette	....	1895	Albert College	Hiram Gibbs, Acton	75	..	....	100	33	1	1	...	..	...	24	34	58	...	2	5	1	6
10	Cobourg		....	....		Wm. Toms, Jr	100	..	....	250	...	...	..	2	..	...	21	41	62	...	2	..	....	....
11	Cold Springs Country	Alex. McCormack	1869	1891	Belfast	R. McMann	200	1	....	250	17	...	1	1	..	...	52	62	114	12	...	..	....	....
12	Dalston	J. W. Goffin	1889	1891	Western Coll., Eng	T. T. Young	80	..	50	100	7	...	..	...	..	...	....	....	32	7	...	..	....	....
13	Edgworth		....	....			....	..	....	....	....	....	..	..	..	....	....	....	....	....	....	..	....	....	....
14	Edgar	J. W. Goffin	1889	1891	Western Coll., Eng	D. Beath, Dalston	120	..	....	150	...	...	3	1	..	...	18	56	74	...	56	..	10	10
15	Embro		....	....		John Ross	350	..	....	450	45	1	2	2	..	...	60	106	166	...	34	23	...	23
16	Forest, Central	J. I. Hindley, M.A., PhD.	1869	1894	Con. Coll., Canada	Richard Prout	200	..	....	500	...	...	...	...	..	...	....	....	95	...	...	..	...	...
17	" Lake Shore	D. S. Hamilton, B.A.	1894	1894	" " "	Ed. Lloyd, Forest	55	..	....	130	13	...	.	...	..	...	14	9	23	13	...	3	...	3
18	Fergus	A. Pollock	....	....	Student Con. Col., Can.	Mrs. J. Anderson, Box 129	200	..	....	60	4	4	1	2	..	5	5	14	19	3	...	.	...	..
19	Frome	George Skinner	1882	1893	Con. Coll., Canada	Geo. W. Frith	125	..	....	200	4	:	.	..	..	...	32	44	76	6	...	..	2	2
20	Garafraxa	Wm. Hindley	1893	1894	Oberlin	Geo. Martin, Fergus	130	..	....	250	2	1	2	2	..	...	46	61	107	...	2	...	3	3
21	Georgetown	Ralph Duff, B.A.	1893	1894	Toronto University	Henry G. Reed, V.S.	140	..	....	150	...	...	.	2	..	...	50	30	80	...	....	..	3	3
22	Guelph	B. B. Williams	....	1890	Breacon & Lond., Eng.	S. R. Bailey, Box 459	200	..	....	400	7	3	1	2	..	...	....	....	189	7	...	..	...	.
23	Hamilton, First	John Morton	1869	1882	Glasgow	A. Alexander, H. M. Customs	250	..	....	600	5	4	1	7	..	3	87	127	214	...	2	..	....	....
24	" Immanuel	W. H. Watson	1883	1894		H. Cartmel 308 Hannah St. W	110	..	....	250	15	1	..	5	..	19	17	31	48	...	8	..	5	5
25	Hawkesbury		....	....			....	..	....	....	....	....	..	..	..	....	....	....	....	....	....	..	....	....	....
26	Howick, First	J. C. Watt	....	....	Student Con Coll, Can.	L. A. Mason, Redgrave P.O	100	..	....	150	...	...	..	2	..	....	15	20	35	...	2	..	1	1
27	" Second		....	....		J. T. Wallace, Woodbridge	....	..	....	....	....	....	..	..	..	....	....	....	....	....	....	..	....	....	....
28	Humber Summit	Hugh Bentley	1867	1893	Private	Miss G. Wood	....	..	....	190	26	...	2	...	..	...	41	54	95	24	...	..	...	...
29	Kelvin		....	....		Agnes McCallum, Tix-	....	..	....	....	...	...	..	...	..	....	3	9	12	...	4	..	...	...

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25
15	Embro																							
16	Forest, Central	J.I. Hindley, M.A., PhD.	1880																					
17	" Lake Shore	D. S. Hamilton, B.A.	1894	1894	Student Con. Col., Can.	Mrs. J. Anderson, Box 129	200			60	4	4	1	2	5	5	14	19	3				2	2
18	Fergus	A. Pollock					125			200	4			2		32	44	76	6			2	3	3
19	Frome	George Skinner	1882	1893	Con. Coll., Canada	Geo. W. Frith	130			250	2		2	2		46	61	107		2		3	3	
20	Garafraxa	Wm. Hindley	1893	1894	Oberlin	Geo. Martin, Fergus	140			150				2		50	30	80				3	3	
21	Georgetown	Ralph Duff, B.A.	1893	1894	Toronto University	Henry G. Reed, V.S.	200			400	7	3	1	2				189	7					
22	Guelph	B. B. Williams		1890	Breacon & Lond., Eng.	S. R. Bailey, Box 459																		
23	Hamilton, First	John Morton	1869	1882	Glasgow	A. Alexander, H. M. Customs	250			600	5	4	1	7		3	87	127	214		2			
24	" Immanuel	W. H. Watson	1883	1894		H. Cartmell 308 Hannah St. W.	110			250	15	1		5		19	17	31	48		8		5	5
25	Hawkesbury																							
26	Howick, First	J. C. Watt			Student Con Coll, Can.	L. A. Mason, Redgrave P.O.	100			150				2			15	20	35		2		1	1
27	" Second																							
28	Humber Summit	Hugh Bentley	1867	1893	Private	J. T. Wallace, Woodbridge				190	26		2				41	54	95	24				
29	Kelvin					Miss G. Wood											3	9	12		4			
30	Kincardine	C. E. Bolton	1882	1895	Con. Coll., Canada	Agnes McCallum, Tiverton	250			175							13	17	30					
31	Kingston, First					James A Hendry	350			500									147					
32	" Bethel	J. R. Black	1875	1892	Con. Coll., Canada	G. W. Gray, 64 Bay St.	165			300	7	1	1	3		2	51	98	149	16			14	14
33	" Calvary	G. Shore				Thos. Jackson, 17 Charles St.	150			200	4	1	1	3			31	15	46	1			10	10
34	Lanark, Zion					R. W. Robertson	100			300	1		3				50	65	115		62			
35	Listowel	R. Hopkin	1895	1894		S. Tatham	68			140	7	6					25	48	73	11		2		2
36	London, First	Joseph Wild, D.D. / J. R. Adams, B.D.	1857 / 1894	1894 / 1894	Boston / Chicago	A. J. Richards, 74 Carling St.	600			600	2	5		4		49	39	96	135		42		4	4
37	" Southern	W. H. A. Claris	1872	1893	Con. Coll., Canada	W. H. Hays, 383 William St.	70	1		250	17	6	2				25	38	63	23		4	3	7
	Glendale								30															
38	Manilla and Creswell																							
39	Martintown	D. Macallum	1852	1873	Con. Coll., Canada	Simon Christie.	50	2		60			1				17	12	29		1			
	Glenfollock								40															
	North Branch								30															
40	Maxville	D. Macallum	1852	1873	Con. Coll., Canada	D. F. Munro	150	1		200				3			50	58	108		3			
	Roxborough								40															
41	Middleville	Alex. Macaulay	1894	1891		A. R. McIntyre	350	2		300	2	3	1	2			44	75	119	2		2	5	7
	Hopetown								150															
	Rosetta								90															
42	Newmarket																							
43	New Durham	James T. Daley, B.A.	1891	1891	C. C. C. & Union, N.Y.	Philip Kelly	50			150	3		1				22	33	55					
44	North Erin	R. A. Bolton	1894	1894		Robert Clarke, Orangeville	40			60	1	2					15	17	32					
45	Ottawa	Wm. McIntosh, B.A.	1874	1894	Con. Coll. Canada	T. E. Chisnall, 56 Sparks St.	125	1		300	3	2	1						117				3	3
	Zion Chapel								70															
46	Pine Grove	Hugh Bentley	1867	1893	Private	J. Bennetts, Woodbridge	60			140	7						20	28	48	7		2	3	5
47	Plympton	J.I. Hindley, M.A., PhD.	1869	1894	Con. Coll., Canada	Jos. Sutcliffe.	75			150									20					
48	Paris	E. D. Silcox	1873	1895	" " "	J. Carnie, Jr.	130			250	4	3	4	11	2	2			125		2			
49	Rugby	J. W. Goffin	1889	1891	Western Col., Eng.	Jas. Ball, Rugby	140			180							15	47	62					
50	Sarnia	J. C. Madill	1890	1894	Knox Coll., Toronto	Thomas Sloan	300	6		580	58						22	58	80	52		5	20	25
	Mooretown								90															
	Dawn Tp, 7th line								60															
	Dawn Tp. 4th line								110															
	Rundel's Corners / Sombra Village / Wilkesport	Student in Charge			Con. Coll., Canada																			
51	South Caledon	Thos. Leggette		1895	Albert College	Chas. Wells, "The Grange"	100			130	2	2					14	27	41					
52	Scotland	J K. Unsworth, B.A.	1887	1894	Con. Coll., Canada	Melvin Halliday, Armstrong's Mills	125			300	6	4					44	66	110		44	6		6
53	Speedside	A. Pollock			Student Con. Col., Can.	Miss R. Armstrong	150			220	10	2		4			39	57	96					
54	Stouffville	I. A. Shanton	1885	1894	Oberlin, Hillsdale	R. J. Daley	100			200	9	1	2				45	86	131			1		

Carried forward to next page.

ONTARIO—TABLE No. 1—*Continued.*

No.	Names of Churches.	Names of Ministers.	Date of Ordination.	Date of Present Settlement.	Where Trained.	Names of Secretaries.	Religious Services.				Church Membership.												Baptisms.		
							Average Attendance.	Stations not Churches.	Average Attendance at Stations.	Total under Pastoral Care, Children Included.	Additions. By Profession.	Additions. By Letter.	Removals. By Death.	Removals. By Letter.	Removals. By Discipline.	Dropped on Revision.	Remaining. Males.	Remaining. Females.	Remaining. Total.	Relative. Increase.	Relative. Decrease	Adults.	Infants.	Total.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25
55	St. Catharines	W. W. Smith	1865	1892	Private	E. T. Reed	45	..	....	130	16	1	..	1	..	13	20	38	58	16	...	..	3	3
56	Stratford	Geo. Fuller	1883	1895	Con. Coll., Canada	Arthur Bushfield	275	..	....	200	6	1	1	2..	..	5	18	44	62	...	5	..	..	...
57	Shedden		....	....			....	..	....	.....	1	2	..	...	..	...	...	...	...	...	...	..	..	...
58	Tilbury, North		....	....			....	..	....	.....	...	...	..	...	..	...	...	...	...	...	...	..	..	...
59	" East		....	....		Henry Burgess, Tilbury Centre Road.	40	..	....	75	...	...	..	...	..	6	12	9	21	...	5	..	6	6
60	Toronto, Zion	Student	....	....	Knox College	Wm. Freeland, 72 Spadina Ave	200	..	....	300	...	3	1	11	..	...	54	91	145	...	9	..	...	...
61	" Bond St	Thos. Sims, D.D	1876	1893		Wm. McCartney, City Hall	650	..	....	733	22	10	3	25	..	386	193	320	513	...	386	1	23	24
62	" Northern	T. B. Hyde	1890	1893	Northfield & Chicago	E. J. Joselin, 45 Charles St	500	..	....	700	19	15	5	4	..	...	....	....	220	23	...	2	3	5
63	" Western	Wm. Johnston	1885	1892	East London, Inst., Eng.	R. P. Fairbairn	500	..	....	700	6	1	2	4	1	28	58	99	147	...	30	..	7	7
64	" Olivet	Sampson Nicholls	....	1892	Didsbury, Eng	D. L. Graham, 87 Hazelton Ave	300	..	....	500	11	5	..	3	..	1	....	....	192	12	...	..	3	3
65	" Parkdale	Chas. Duff, M. A	1862	1883	Con. Coll., Canada	Miss L. Atkinson, 19 Brock Ave	60	..	....	200	7	3	..	3	1	...	....	....	61	6	...	..	...	...
66	" Broadview A.	J. P. Gerrie, B.A	1888	1892	" " "	H. W. Baker, 4 Simpson Ave	200	..	....	350	13	6	2	4	..	...	41	61	102	13	...	1	8	9
67	" Dovercourt	Thos. Webb	1890	1889	Private	Wm. Guard, Dupont St	90	..	....	200	4	2	..	5	..	2	36	55	91	...	3	7	9	16
68	" Hope	T. T. Wilson	....	1894	England	A. S. Gill, 591 Shaw St.	70	..	....	150	...	1	1	5	1	...	30	34	64	3	...	..	3	3
69	" Concord Av.	J. A C. McCuaig	1890	1892	Private	C. A Crichton	90	..	....	90	...	...	..	...	..	...	22	39	61	...	...	..	...	...
70	" Turnberry	J. C. Watt	....	....	Con. Coll., Can	D. W. Gemmill, Wroxeter	100	..	....	132	13	3	..	...	..	...	9	22	31	6	...	..	4	4
71	Unionville		...	....			.....	..	....	.....	...	...	..	...	..	...	...	....	....	...	...	..	...	...
72	Vankleek Hill		....	....			.....	..	....	.....	...	...	..	...	..	...	...	....	....	...	...	..	...	...
73	Vespra		....	....			...	..	....	.....	...	...	..	...	..	...	...	....	....	...	...	..	...	...
74	Warwick, Ebenezer	D. S. Hamilton, B.A.	1894	1894	Con. Coll., Canada	Hophni McFarlane, Forest	75	..	....	150	5	...	1	2	..	...	15	24	39	2	...	3	...	3
75	" Zion	A. Margrett	1891	1895	Private	Mrs. W. H. Luckham, Burnham	60	..	....	100	5	1	..	4	..	...	19	25	44	2	...	..	...	6
76	Watford	" "	1891	1895	"	S. B. Howden	60	..	....	120	4	3	..	5	..	...	19	45	64	5	...	..	...	...
77	West Toronto Junct'n		....	....			.....	..	....	.....	...	...	..	...	..	...	...	...	...	...	...	..	...	...
78	Wingham	H. W. Mote	1876	1895	Hackney Coll., Eng.	W. Robertson	75	..	....	160	5	1	..	7	..	...	26	44	70	...	3	3	7	10
79	Woodstock	A. E. McGregor	1878	1893	Con. Coll., Canada	P. J. Mackay, Box 14	185	..	...	365	9	...	2	..	..	24	40	98	138	...	17	2	11	13

QUEBEC.—TABLE No. 1.

Religious Services.	Church Membership.										Baptisms.		
	Additions.	Removals.		Remaining.		Relative.							
re,													

No.	Names of Churches.	Names of Ministers.	Date of Ordination.	Date of Present Settlement.	Where Trained.	Names of Secretaries.	Religious Services.				Church Membership.											Baptisms.		
							Average Attendance.	Stations (not churches).	Average Attendance at Stations.	Total under Pastoral care, Children Included.	Additions. By Profession.	Additions. By Letter.	Removals. By Death.	Removals. By Letter.	Removals. By Discipline.	Removals. Dropped on Revision.	Remaining. Males.	Remaining. Females.	Remaining. Total.	Relative. Increase.	Relative. Decrease.	Adults.	Infants.	Total.
	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25
1	Ayer's Flat, Buelah	Churchill Moore	1890	1892	Con. Coll., Canada	Harry Ashman	60	1	...	200	5	...	1	1	..	...	21	24	45	3	...	3	....	3
	Boynton		...	....			.....	..	35	.....	...	...	..	...	..	...	....	....	....	....	....	....	....	....
2	Brigham	W. P. Jackson	....	...	Student Con. Coll., Can	W. H. McCabe	75	..	....	125	...	...	..	...	..	5	7	19	26	...	2	..	...	...
3	Cowansville	W. T. Gunn, M.A.	1893	1893	Con. Coll., Canada	W. G. Macfarlane	175	1	....	450	2	3	1	...	..	...	....	....	86	4	...	1	5	6
	East Farnham		....	....			.....	..	50	.....	...	...	..	...	..	...	....	....	....	....	....	....	....	....
4	Danville		....	....			175	..	.....	400	18	1	2	...	..	...	....	...	130	6	...	7	...	7
5	Durham	W. J. Watt	1889	1893	Con Coll., Canada	J. Dunkerly, Ulverton	70	..	....	200	...	...	...	...	..	...	17	28	45	...	...	..	2	2
6	Eaton	R. Hay	1859	1894	Con. Coll., Canada	Alton Hodge	72	1	....	150	7	3	1	1	..	...	15	43	58	...	1	2	1	3
	Birchton		....	....			.....	..	50	.....	...	...	..	...	..	...	....	....	....	....	....	....	....	....
7	Fitch Bay	G. E. Read	1893	1893	Con. Coll., Canada	Mrs. L. S. Brown, [Smith's Mills	100	2	....	200	16	1	2	...	..	...	20	36	56	15	...	9	2	11
	Brown's Hill		....	....			.....	..	20	.....	...	...	..	...	..	...	....	....	....	....	....	....	....	....
	Tichurst		....	....			.....	..	25	.....	...	...	..	...	..	...	....	....	....	....	....	....	....	....
8	Franklin Centre	John L. Brown	1894	1894	Con. Coll., Canada	Wm. Gentle	100	..	....	140	6	...	1	2	..	...	22	36	58	10	...	..	2	2
9	Granby	B. W. Day	1862	1893	Con. Coll., Canada	G. E. McIndoe	250	1	....	550	34	...	2	...	..	...	84	138	222	24	....	14	16	30
	South Ridge		....	....			.....	..	50	.....	...	...	..	...	..	...	....	....	....	....	....	....	....	....
10	Melbourne	Wm. J. Watt	1889	1893	Con. Coll., Canada	J. Alex. Richmond	75	1	....	250	...	1	..	...	..	...	30	45	75	3	...	..	3	3
	Dustin		....	....			.....	..	30	.....	...	...	..	...	..	...	....	....	....	....	....	....	....	....
11	Montreal, Zion	W. H. Warriner, B.D.	1878	1890	Con. Coll, Canada	H. T. Garlick, 66 Mance St	300	..	....	450	17	3	1	7	..	2	59	97	156	10	...	..	15	15
12	" Emmanuel	J. B. Silcox	1876	1894	Con. Coll., Canada	J. M. M. Duff, Box 527	650	..	....	1000	50	22	..	21	..	...	104	170	274	5	...	..	12	12
13	" Calvary	E. M. Hill, M.A	1883	1883	Beloit and Andover	Geo. McGarry, 208 A. St. Antoine St	300	..	....	550	18	1	..	7	..	29	83	131	214	...	16	..	14	14
14	" Pt. St. Charles	Thos. Hall	1866	1891	Dublin	Chas. E. Fraser, 133 Fulford St	200	..	....	500	14	3	..	8	..	...	80	101	181	9	...	..	...	...
15	Sherbrooke	S. L. Mitchell	1888	1892	Episcopal College		300	..	....	500	...	...	..	...	..	...	....	....	215	...	...	..	...	...
16	Stanstead, South	E. P. F. Dearborn	....	1893			100	..	....	200	...	...	...	...	..	...	40	27	67	...	...	..	...	...
17	St. Andrews	C. R. Ashdown	....	....	Student Con. Coll., Can	W. R. Hibbard	60	1	....	100	...	...	..	...	..	...	12	15	27	...	...	1	...	1
	Cote du Midi		....	....			.....	..	20	.....	...	...	..	...	..	...	....	....	....	....	....	....	....	....
18	Waterville	Galen H. Craik, B.A.	1892	1892	Con. Coll., Canada	Lars Larson	75	...	....	300	...	...	..	...	..	...	35	48	83	...	...	..	...	...
	Totals		....	....			3137	8	280	6265	187	38	11	47	..	36	629	958	2018	89	19	37	72	109

QUEBEC.—Table No. 1.

ONTARIO —TABLE No. 2.

No.	Names of Churches.	Date of Organization.	Number of Church Edifices.	Church Property.									Church Finances.													
				Material of Church Edifices.	Number of Sittings.	Registered?	Insured?	Parsonages.	Registered?	Insured?	Value of Church Edifices.	Value of Parsonages.	Total Value of Church Property.	Amount of Debt on Church Property.	Local Church Purposes.	Union.	Congregational College of Canada	Home Missions.	Foreign Missions.	Woman's Board of Missions	Other Denominational Object.	General Benevolent Purposes.	Total Amount raised for all Purposes.	Increase.	Decrease.	Amount of Missionary Grant.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27
1	Alton	1838	1	Brick	300	Yes	Yes				2000		2000	1200	605								612			
2	Barrie	1883	1	Brick	250	Yes	Yes				4000		4000	1500	506	5	27	47				2	587		258	200
3	Belleville																									
4	Belwood	1868	1	Brick	200	Yes	Yes				1500		1500		240	5						5	250		162	
5	Bowmanville	1839	1	Brick	300	Yes	Yes	Brick	Yes	Yes	8000	1000	9000	2500	878	8	29	20		32			967		128	100
6	Brantford	1834	2	Brick	700	Yes	Yes				17800		17800	2800	2075		74	67	92			18	2326		580	
7	Burford	1835	1	Frame	200	Yes	Yes	Brick	Yes	Yes	2000	1800	3800	600	597	5	17	13	10			30	672		388	
8	Canifton	1887	1	Brick	200	Yes	Yes				1700		1700													
9	Churchill	1834	1	Roughcast	170	Yes	Yes				1500		1500		208								208	48		
10	Cobourg	1835	1	Brick	300	Yes	Yes	Brick	Yes	Yes	8500	1200	9700	2500												
11	Cold Springs	1840	1	Brick	225	Yes	Yes	Frame	Yes	Yes	2500	1200	3700	140	600	5			25				630		37	
12	Dalston	1884	1	Brick	200	Yes	Yes				1500		1500	50	162								171			
13	Edgeworth	1861																								
14	Edgar	1841	1	Frame	250	Yes	Yes	Brick	Yes	Yes	1200	1200	2400		331	2	9		15		27		284		116	
15	Embro	1872	1	Brick	500	Yes	Yes	Brick	Yes	Yes	6000	2000	8000	100	1055	8	37	20			7	5	1132		238	
16	Forest, Central	1864	1	Brick	300	Yes	Yes				4000		4000	392	1569								1639			
17	Forest, Lake Shore	1884	1	Brick	150	Yes	Yes				1600		1600	135	245			5	5				265	50		100
18	Fergus	1893	1	Frame	200	Yes	Yes				500		500	100	200		12						212	20		
19	Frome	1819	1	Brick	300	Yes	Yes	Frame	Yes	Yes	3500	800	4300	400	380	3	5		3	75	200		656	27		
20	Garafraxa	1856	1	Brick	250	Yes	Yes	Brick	Yes	Yes	1800	1200	3000		517		22	4	11	35		10	599	63		
21	Georgetown	1847	1	Stone	250	Yes	Yes				9000		9000		900	7	70				100		1077		23	
22	Guelph	1835	1	Stone	500	Yes	Yes				15000		15000		2761		21	48	30	38		35	2933	85		
23	Hamilton, First	1837	1	Brick	500	Yes	Yes				15000		15000	5000	3130	15	27	120	36		19	79	3436		1250	
24	" Immanuel	1893	1	Frame	400	Yes	Yes				2200		2200	1600	1096	2	13	63	16	23		22	1635	351		400
25	Hawkesbury	1884	1	Frame	200	Yes					1000		1000													
26	Howick, First	1861	1	Brick	150	Yes	Yes				1000		1000		250		3		25				278		122	
27	" Second	1860																								
28	Humber Summit	1859	1	Roughcast	200	Yes	Yes				800		800		277				12			7	296		10	
29	Kelvin	1856	1	Brick	200	Yes	Yes				1000		1000													
30	Kincardine	1855	1	Frame	300	Yes	Yes	Frame	Yes	Yes	1000	1000	2000		250			15					265	252		
31	Kingston, First	1849	1	Stone	500	Yes	Yes	Sext'sH.	Yes	Yes	35000	1000	36000	3550	2978								3147			
32	" Bethel	1874	1	Brick	450	Yes	Yes				8000		8030	150	1975	10	17	24	40			52	2118	67		
33	" Calvary	1890	1	Frame	180	Yes	Yes				2000		2000		1060	5	70	100	53		10	60	1358	328		
34	Lanark, Zion	1835	1	Frame	350	Yes	Yes	Frame	Yes	Yes	5000	1200	6200		909	20	100	67	14		22		1132	145		
		1857	1	Brick and Stone	350	Yes	Yes				4000		4000	1200	530	5	9	16	14	24	9	4	611	6		200
											31500		31500	9500	1197		9	9	9			26	2652		579	

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27
20	Garafraxa																									
21	Georgetown	1847	1	Stone	500	Yes	Yes				15000		15000	5000	3130	15	27	120	30							
22	Guelph	1835	1	Stone	500	Yes	Yes				15000		15000	1600	1096	2	13	63	16	23		22	1635	351		400
23	Hamilton, First	1837	1	Brick	400	Yes	Yes				2200		2200													
24	" Immanuel	1893	1	Frame	200	Yes					1000		1000		250		3		25				278		122	
25	Hawkesbury	1884	1	Frame	150	Yes	Yes				1000		1000													
26	Howick, First	1861	1	Brick																						
27	" Second	1860																	12			7	296		10	
28	Humber Summit	1859	1	Roughcast	200	Yes	Yes				800		800		277											
29	Kelvin	1856	1	Brick	200	Yes	Yes				1000		1000													
30	Kincardine	1855	1	Frame	300	Yes	Yes	Frame	Yes	Yes	1000	1000	2000		250			15					265	252		
31	Kingston, First	1849	1	Stone	500	Yes	Yes	Sext'sH.	Yes	Yes	35000	1000	36000	3550	2978								3147			
32	" Bethel	1874	1	Brick	450	Yes	Yes				8000		8000	150	1975	10	17	24	40			52	2118	67		
33	" Calvary	1890	1	Frame	180	Yes	Yes				2000		2000		1060	5	70	100	53		10	60	1358	328		
34	Lanark, Zion	1835	1	Frame	350	Yes	Yes	Frame	Yes	Yes	5000	1200	6200		909	20	100	67	14		22		1132	145		
35	Listowel	1857	1	Brick and Stone	350	Yes	Yes				4000		4000	1200	530	5	9	16	14	24	9	4	611	6		200
36	London, First	1837	1	Brick	900	Yes	Yes				31500		31500	9500	1197		9	9	9			26	2652		579	
37	" Southern	1891	1	Frame	150	Yes	Yes				600		600	200	546				6				552		70	
38	Manilla and Creswell	1845																								
39	Martintown	1839	1	Brick	250	Yes					600		600	180	2	12	25	4	23	12	20		279	83		
40	Maxville and St. Elmo	1839	2	Log and Brick	400	Yes		Frame	Yes		2000	1500	3500		640	7	32	64	51	110	15	25	844	111		
41	Middleville	1852	2	Stone and Frame	350			Frame			4300	800	5100		600	8	60	45	31				744		60	
42	Newmarket	1842	1	Brick	250	Yes					3000		3000													
43	New Durham	1853	1	Brick	200	Yes	Yes				3000		3000		500	5							305		78	
44	North Erin	1872	1	Brick	125	Yes					1500		1500		115	5			5			5	130		25	
45	Ottawa	1860	1	Brick	500	Yes	Yes	Brick	Yes	Yes	14500	2500	17000	10000	2000	12	16	27		21		40	2116	88		175
46	Pine Grove	1840	1	Brick	400	Yes	Yes	Frame	Yes	Yes	2500	1000	3500		265	5	3			12		10	295		171	
47	Plympton	1890	1	Frame	400	Yes	Yes				1000		1000		300								360			
48	Paris	1840	1	Brick	500	Yes	Yes	Brick	Yes	Yes	15000	5000	20000	400	2073	10	100	63	73	44			2363	657		
49	Rugby	1844	1	Frame	200	Yes	Yes				1000		1000		426								456			
50	Sarnia	1872	2	Brick and Frame	550	One	Yes				7000		7000	2125	825		5					20	850	850		400
51	South Caledon	1837	1	Roughcast	110	Yes	Yes	Rgh'c'st			400	250	650		350								350	69		
52	Scotland	1835	1	Frame	250	Yes	Yes				3000		3000		498	6	19	22				15	560		130	
53	Speedside	1845	1	Stone	300	Yes	Yes	Frame	Yes	Yes	2000	1000	3000		550					25			700		160	
54	Stouffville	1842	1	Brick	300	Yes	Yes	Brick	Yes	Yes	6000	1500	7500		750	2	7	13	9	15			865		10	
55	St. Catharines	1874	1	Frame	200		Yes				500		500	175	550	5		10	10	10		50	635		55	
56	Stratford	1844	1	Brick	250	Yes	Yes	Frame	Yes	Yes	10000	1500	11500		761								811		7	50
57	Shedden	1881																								
58	Tilbury North	1867																								
59	"	1862	1	Frame	112	No	Yes				1000		1000		140			7	16				163	163		
60	Toronto, Zion	1834	1	Brick	700	Yes	Yes				30000		30000	9500	2215				33	28			2276		1026	
61	" Bond St.	1857	1	Brick	2100	Yes	Yes				75000		75000	30000	5347	10	19	48	17	113		142	5696		4201	
62	" Northern	1864	1	Brick	600	Yes	Yes				30000		30000	10000	4032	10	69	75	182	129		334	4841	105		
63	" Western	1875	1	Brick	800	Yes	Yes				50000		50000	19000	2667	10	56	5					2738	14		
64	" Olivet	1876	1	Brick	700	Yes	Yes				40140		40140	27000		10				50						
65	" Parkdale	1883	1	Brick	275						3500		3500	2900	800	2	6	2		7			817	17		
66	" Broadview Ave.	1877	1	Brick	400		Yes				10000		10000	4250	2555		3	12		14	79	13	2676	1411		300
67	" Hope	1889	1	Roughcast	325	Yes	Yes				6000		6000	3635												
68	" Dovercourt	1889	1	Roughcast	175	Yes	Yes				1750		1750	1052	610							10	620		140	
69	" Concord Ave.	1890	1	Roughcast	350	Yes	Yes				6500		6500	3800												
70	Turnberry	1860	1	Frame	150	Yes	Yes				700		700		221								221	221		
71	Unionville	1842																								
72	Vankleek Hill	1839																								
73	Vespra	1869	1	Frame	150						600		600													
74	Warwick, Ebenezer	1859	1	Frame	150	Yes	Yes				600		600		190			5	11				206		9	100
75	" Zion	1839	1	Brick	300						1000		1000		300								300		70	
76	Watford	1839	1	Brick	300	Yes	Yes	Frame	Yes	Yes	2000	1000	3000	800	485		5						490		68	
77	West Toronto Junction	1891																								
78	Wingham	1881	1	Brick	400	Yes	Yes				3500		3500	400	455		10	39	5	20	15		544		249	
79	Woodstock	1885	1	Stone	450	Yes	Yes				15000		15000	7000	1600	5	46	50	35		50		1786	14		
	Totals		74		24547						556290	29600	585940	165834	60649	229	1052	1129	917	837	575	1097	68737	5245	10420	2025

QUEBEC.—TABLE No. 2.

No.	Names of Churches.	Date of Organization.	Number of Church Edifices.	Material of Church Edifices.	Number of Sittings.	Registered?	Insured?	Parsonages.	Registered?	Insured?	Value of Church Edifices.	Value of Parsonages.	Total Value of Church Property.	Amount of Debt on Church Property.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
1	Ayer's Flat, Beulah	1889	2	Frame	350	....	Yes	....	....	....	2700	....	2700	200
2	Brigham	1873	1	Brick	200	Yes	Yes	Brick	Yes	Yes	4000	1200	5200	....
3	Cowansville	1852	1	Brick	300	Yes	Yes	Brick	Yes	Yes	10000	2000	12000	1400
4	Danville	1832	1	Brick	300	Yes	Yes	Brick	Yes	Yes	9000	2500	11500	....
5	Durham	1837	1	Frame	200	Yes	Yes	....	....	....	1200	....	1200	....
6	Eaton	1835	1	Frame	300	Yes	Yes	....	....	....	2000	....	2000	....
7	Fitch Bay	1859	1	Frame	200	Yes	Yes	....	....	....	1500	....	1500	....
8	Franklin Centre	1832	1	Stone	200	Yes	Yes	Frame	Yes	Yes	1200	700	1900	....
9	Granby	1830	1	Brick	350	Yes	Yes	Frame	Yes	Yes	10500	2500	13000	....
10	Melbourne	1837	1	Brick	350	Yes	Yes	Brick	Yes	Yes	6500	1500	8000	3000
11	Montreal, Zion	1833	1	Stone	350	Yes	Yes	....	....	....	17235	....	17235	6985
12	Montreal, Emmanuel	1875	1	Stone	750	Yes	Yes	....	....	....	75000	....	75000	17000
13	Montreal, Calvary	1877	[illegible]	Brick	500	Yes	Yes	....	....	....	20000	....	20000	....
14	Montreal, Pt. St. Charles	1891	3	Brick	500	Yes	Yes	....	....	....	20000	....	20000	15000
15	Sherbrooke	1835	1	Brick	300	Yes	Yes	....	....	....	15000	....	15000	....
16	Stanstead South	1818	1	Frame	250	....	....	Frame	Yes	Yes	7500	2500	10000	....
17	St. Andrews	1838	1	Brick	200	Yes	Yes	....	....	....	4000	....	4000	....
18	Waterville	1862	1	Frame	150	Yes	Yes	Brick	Yes	Yes	4250	2250	6500	500
	Totals		21	....	5750	....	....	8	....	....	211585	15150	226735	44085

No.	Names of Churches.	Local Church Purposes	Union.	Congregational College of Canada.	Home Misions.	Foreign Missions.	Woman's Board of Missions.	Other Denominational Objects.	General Benevolent Purposes	Total amount raised for all Purposes.	Increase.	Decrease.	Amount of Missionary Grant.
1	2	16	17	18	19	20	21	22	23	24	25	26	27
1	Ayer's Flat, Beulah	100	....	2	12	12	....	15	....	141	....	1368	....
2	Brigham	340	5	11	13	....	....	....	....	369	....	67	....
3	Cowansville	1175	7	30	30	48	79	25	15	1409	3	....	....
4	Danville	....	....	....	....	....	....	....	....	....	....	....	....
5	Durham	231	....	3	....	6	....	....	....	240	....	105	....
6	Eaton	412	....	....	25	3	....	6	20	466	466	....	250
7	Fitch Bay	267	....	2	6	4	....	8	....	287	....	226	....
8	Franklin Centre	462	....	9	13	15	....	....	10	509	254	....	....
9	Granby	1060	3	104	82	67	78	286	100	1780	267	....	....
10	Melbourne	450	5	10	2	10	14	180	....	671	....	299	150
11	Montreal, Zion	2726	15	102	51	73	....	....	18	2985	343	....	....
12	Montreal, Emmanuel	7489	29	373	176	166	229	1246	....	9708	364	....	....
13	Montreal, Calvary	2464	16	112	150	200	142	....	550	3634	458	....	....
14	Montreal, Pt. St. Charles	1093	5	15	65	43	6	....	....	4000	1922	....	350
15	Sherbrooke	2192	....	....	....	....	....	....	....	2500	....	....	....
16	Stanstead South	....	....	....	....	....	....	....	....	....	....	....	....
17	St. Andrews	404	10	25	13	121	42	91	14	720	16	....	....
18	Waterville	600	....	....	....	....	....	....	....	1016	....	....	....
	Totals	21465	95	798	638	768	590	1857	727	30435	4093	2065	750

Church Property: columns 5–15. Church Finances: columns 16–23.

NOVA SCOTIA AND NEW BRUNSWICK.—TABLE No. 1.

14	Montreal, ...																								
15	Sherbrooke	1835	1	Brick.	250	....	....	Frame ..	Yes	Yes	4000	.....	4000	.....	404	10							1016	....	......
16	Stanstead South........	1818	1	Frame.........	200	Yes	Yes	....	....	....	4250	2250	6500	500	600	....	....	....	....	....	....	....		....	......
17	St. Andrews...........	1838	1	Brick.........	150	Yes	Yes	Brick...	Yes	Yes															
18	Waterville...........	1862	1	Frame...																					
	Totals............		21	....	5750	....	....	8	....	....	211585	15150	226735	44085	21465	95	798	638	768	590	1857	727	30435	4093	2065	750

NOVA SCOTIA AND NEW BRUNSWICK.—Table No. 1.

No.	Names of Churches.	Names of Ministers.	Date of Ordination.	Date of Present Settlement.	Where Trained.	Religious Services: Stations not Churches.	Religious Services: No. of Preaching Stations on Lord's Day.	Religious Services: Average Attendance at all Services.	Religious Services: Average Attendance at Principal Stations.	Religious Services: Total under Pastoral care, Children Included.	Church Membership: Additions: By Profession.	Church Membership: Additions: By Letter.	Church Membership: Removals: By Death.	Church Membership: Removals: By Letter.	Church Membership: Removals: By Discipline.	Church Membership: Removals: Dropped on Revision.	Church Membership: Remaining: Males.	Church Membership: Remaining: Females.	Church Membership: Remaining: Total.	Church Membership: Relative: Increase.	Church Membership: Relative: Decrease.	Church Membership: Relative: Absentees.	S. Schools: No. of Schools.	S. Schools: Officers and Teachers.	S. Schools: Scholars on Roll.	S. Schools: Average Attendance.	Y.P.S.C.E.: Active Members.	Y.P.S.C.E.: Associate Members.	Y.P.S.C.E.: Total.	Baptisms: Adult.	Baptisms: Infant.	Baptisms: Total
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33
1	Beach Meadows..	J. D. McEwen......	....	1891	Northfield Institute.	1	1	100	100	180	1	...	..	..	..	..	7	14	21	1	..	...	1	6	45	35	....	....	....	..	4	4
2	Brooklyn.........	J. D. McEwen......	....	1891	" "	1	1	200	200	250	1	...	..	..	..	..	39	56	95	...	..	10	1	14	100	85	50	6	56	1	3	4
3	Chebogue.........	D. W. Purdon......	1859	1893	Cotton End, Eng....	..	....	50	50	130	2	2	1	..	..	1	20	42	62	2	..	22	1	5	30	25	....	....	....	3	..	3
4	Economy.........	J. W. Cox, B A....	1877	1891	Con. Coll., Canada..	1	2	107	75	160	...	...	1	1	..	..	44	66	110	...	2	26	1	5	50	30	26	6	32	..	..	..
5	Hemford.........	Jas. Blesedell.......	1892	1892	Sackville, N. B.....	3	3	100	80	200	11	...	2	..	..	..	15	21	....	...	..	...	1	7	80	60	....	....	....	..	4	4
6	Keswick Ridge...	S. Sykes......	1864	1891	Private.	5	7	300	150	400	3	...	1	..	..	...	40	74	114	3	1	4	2	10	70	50	17	11	28	..	..	..
7	Kingsport........	E.C.W. MacColl, B.A.	1868	1894	Queen's Col. King'on	..	1	100	100	300	...	...	2	3	..	..	10	20	30	...	5	10	1	12	60	40	25	13	38	..	..	..
8	Liverpool.........	G. W. Ball.........	1894	1894	Con. Coll., Canada..	2	2	250	200	280	22	2	1	..	..	2	12	51	73	22	1	15	2	16	150	110	36	8	44	16	3	19
9	Maitland	J. Shipperley.......	1871	1837	Private.	1	1	40	40	20	...	...	1	1	..	..	3	4	7	...	2	1	..	....	....	...	....	....	....	..	..	..
10	Manchester.......	Vacant.	....	...	....	.	....	....	....	...	...	...	..	..	..	..	....	....	....	....	..	...	..	....	....	....	....	....	....	..	..	..
11	Margaree.......	Vacant...........	....	....	....	..	....	50	50	....	9	...	1	..	..	..	31	37	68	9	1	7	1	9	60	35	25	12	37	..	..	..
12	Milton..........	A. Brainie.........	1876	1895	Pres. Coll., London	...	1	50	50	75	1	2	2	..	..	..	6	25	31	3	2	1	1	4	25	20	10	8	18	1	..	..
13	Noel	J. Shipperley......	1871	1887	Private.	2	2	100	100	180	1	...	2	..	..	..	11	25	36	1	3	2	1	3	12	12	....	...	....	1	2	3
14	Pleasant River....	Jas Blesedell.......	1892	1892	Sackville, N. B......	2	2	200	80	250	8	...	..	..	..	1	23	35	58	7	1	2	1	6	30	25	....	...	....	3	..	3
15	Selma...........	J. Shipperley.......	1871	1887	Private.............	..	1	60	40	65	.	...	1	..	...	..	15	23	38	...	1	4	1	3	20	18	19	12	31	..	1	1
16	St. John, N.B	N. McKinnon.......	1894	1894	Bangor and Bowdoin	1	1	110	110	230	26	8	1	1	..	3	56	102	158	28	2	39	1	13	110	90	28	52	80	2	6	8
17	Sheffield, N. B....	J. M. Austin.......	1892	1891	Con. Coll., Canada..	..	1	45	45	60	4	1	1	..	..	3	20	32	52	4	4	17	1	2	18	15	18	6	24	1	2	3
18	S. Maitland.......	J. Shipperley......	1871	1887	Private.............	1	2	80	75	102	2	...	1	2	..	..	17	35	52	2	1	11	2	5	51	43	29	20	49	1	2	3
19	Truro...........	John Wood.........	1853	1893	Con. Coll., Canada..	1	1	60	60	90	...	...	..	..	..	..	11	19	30	...	..	4	1	6	40	35	11	7	18	..	..	..
20	Yarmouth	W. B. Forbush, PhD.	1892	1894	Dartmouth Col., N.Y.	..	1	145	145	:0	6	15	1	2	1	18	51	99	150	21	22	25	1	17	137	82	45	4	49	2	2	4
	Totals........	....	....	...	....	21	30	1750	2147	3232	97	30	19	1(		1	29	431	770	1205	105	47	200	21	143	1088	840	339	165	504	31	29	60

NOVA SCOTIA AND N.B.W BRUNSWICK.—TABLE No. 2

No.	Names of Churches	Date of Organization.	No. of Church Edifices.	CHURCH PROPERTY.												CHURCH FINANCES.										
				Material of Church Edifices.	No. of Sittings.	Registered ?	Insured ?	Parsonage.	Registered ?	Insured ?	Has Congregational Union any Reversionary Interest ?	Value of Church Edifices.	Value of Parsonages.	Total Value of Church Property.	Amount of Debt on Church Property.	Local Church Objects.	Union.	Canada Congregational Missionary Society.	College of B.N.A.	Foreign Missions.	Other Denominational Objects.	General Benevolent Purposes.	Total Amount Raised for All Purposes.	Increase.	Decrease.	Amount of Missionary Grant.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27
1	Beach Meadows	1869	1	Wood ..	150	Yes	...	.....	....	....	No.	$ 600	.....	$ 800	None.	$ 150	$ 2	*$11	*	*$12	$ 6	....	$ 181	....	....	....
2	Brooklyn	1809	1	Wood ..	350	Yes	....	Wood ..	....	....	....	3500	$ 500	4000	None.	1000	5	20	....	20	60	6	111	....	....	....
3	Chebogue	1767	1	Wood ..	250	Yes	Yes	Wood ..	Yes	Yes	Yes	1000	2000	3000	None.	619	....	18	5	13	....	4	659	$285	....	$125
4	Economy	1877	1	Wood ..	100	....	....	Wood ..	Yes	Yes	No.	2500	1200	3750	None.	450	7	17	....	7	....	10	491	....	$ 48	150
5	Hemford	1877	1	Wood ..	200	....	No.	.....	....	....	....	350	350	.....	None.	26	1	5	....	....	....	....	31	75	....	....
6	Keswick Ridge	1826	1	Wood ..	300	Yes	Yes	Wood ..	Yes	Yes	....	3000	1200	4200	None	400	10	57	....	....	....	....	520	....	....	100
7	King-port, Cornwallis	1760	1	Wood ..	300	Yes	Yes	.....	....	....	....	3000	.....	3000	None.	216	....	16	7	....	53	....	245	....	....	250
8	Liverpool	1761	1	Wood ..	400	Yes	Yes	Wood ..	Yes	Yes	No.	4000	1300	5200	None.	781	5	4	7	16	22	6	841	196	....	....
9	Maitland	1874	1	Wood ...	150	Yes	Yes	.....	....	....	Yes	2000	.....	2000	$ 430	20	3	3	....	....	....	....	26	....	5	....
10	Manchester	1874	1	Wood ...	....	....	....	.....	....	....	....	.....	.....	.....	.....	.....	....	13	....	13	....	....	.....	....	....	....
11	Margaree	1822	1	Wood ..	275	Yes	No.	Wood ..	Yes	No.	No.	500	350	950	None.	.....	....	25	....	12	....	....	796	....	....	....
12	Milton	1854	1	Wood ..	400	Yes	No.	Wood ..	Yes	No.	....	4000	1000	5000	None.	759	....	6	....	....	....	....	158	....	....	....
13	Noel	1875	2	Wood ..	250	Yes	No.	Wood ..	....	....	No.	2000	400	2400	400	150	2	9	....	3	190	....	2904	....	....	100
14	Pleasant River	1846	1	Wood ..	400	Yes	....	Wood ..	No.	No.	Yes	900	400	2000	None.	90	2	5	....	5	5	....	106	....	33	....
15	Selma	1875	1	Wood ..	200	Yes	No.	.....	....	....	....	700	.....	700	None.	125	....	121	10	60	....	40	2009	53	....	....
16	St. John, N.B	1844	1	Brick..	400	Yes	Yes	.....	....	....	Yes	1000	.....	10000	1850	2666	12	40	17	26	60	....	953	....	....	....
17	Sheffield	1763	1	Wood ..	200	No.	Yes	Wood ..	No.	No.	No.	3000	1600	8000	None.	803	6	10	....	....	....	2	195	....	....	....
18	S. Maitland	1875	1	Wood ..	100	No.	No.	.....	....	....	Yes	1000	.....	1000	100	180	3	20	5	....	10	10	645	....	....	300
19	Truro	1891	1	Wood ..	150	Yes	Yes	.....	....	....	....	1500	.....	2000	1000	600	....	64	....	54	....	35	1943	....	....	....
20	Yarmouth	1848	1	Stone ..	350	Yes	Yes	Wood ..	Yes	Yes	Yes	18000	3000	21000	700	1775	15									
	Total		21		5325							$61700	$12950	$74660	$ 4480	$10711	$ 72	$465	$ 52	$241	$406	$117	$12070	$609	$ 86	....

* For correct statement see Treasurer's Statement in YEAR BOOK, 1895-'96.

MANITOBA AND B. C.—TABLE No. 1.

																RELIGIOUS SERVICES.	CHURCH MEMBERSHIP.				BAPTISMS.
																	Additions.	Removals.	Remaining.	Relative.	

No.																														
15	Selma		1844	1	Brick...	400	Yes																							
16	St. John, N.B		1763	1	Wood ..	200	No.	Yes	Wood ..	No.	No.	No.	3000	1000																
17	Sheffield		1875	1	Wood ..	100	No.	No.				Yes	1000		1000	100	180	3	10										300	
18	S. Maitland		1891	1	Wood ..	150	Yes	Yes					1500		2000	1000	600		20	5		10	10	645					
19	Truro		1848	1	Stone ..	350	Yes	Yes	Wood ..	Yes	Yes	Yes	18000	3000	21000	700	1775	15	64		54		35	1943					
20	Yarmouth												$61700	$12950	$74660	$ 4480	$10711	$ 72	$465	$ 52	$241	$406	$117	$12070	$609	$ 86			
	Total			21		5325																								

* For correct statement see Treasurer's Statement in YEAR BOOK, 1895-'96.

MANITOBA AND B. C.—TABLE No. 1.

No.	Names of Churches.	Names of Ministers.	Date of Ordination.	Date of Present Settlement.	Where Trained.	Names of Secretaries.	Religious Services.				Church Membership.											Baptisms.		
							Average Attendance.	Stations (not Churches).	Average Attendance at Stations.	Total under Pastoral Care, Children Included.	Additions.		Removals.				Remaining.			Relative.		Adults.	Infants.	Total.
											By Profession.	By Letter.	By Death.	By Letter.	By Discipline.	Dropped on Revision.	Males.	Females.	Total.	Increase.	Decrease.			
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25
1	Winnipeg, Central, Portland St	Hugh Pedley, B.A	1877	1888	Con. Coll., Canada	Chas. Smith, 18 Hargrave St	900	1	30	1100	31	4	4	15		32	78	144	222		16			
2	Winnipeg, Maple St	D. H. Jacobs	1880	1895	Birmingham, Eng.	C. F. Rannard, 144 Pacific Ave	150			200	6	5	1	4		10	25	33	58		11		10	10
3	Brandon	H. C. Mason, B.A.	1889	1889	Con. Coll., Canada	J. F. Howard	325			300							44	56	100					
4	Vancouver	James W. Pedley, B.A.	1885	1888	Con. Coll., Canada		400			590							72	72	144					
5	Portage la Prairie																							
6	Wood Bay																							
	Totals for Manitoba and B.C						1775	1	30	2100	37	9	5	19		42	219	305	524		27		10	10
	Totals for Ontario						10728	15	835	16930	496	118	57	159	5	567	1817	2914	6128	274	754	82	208	290
	Totals for Quebec						3137	8	280	6265	187	38	11	47		36	629	958	2018	89	19	37	72	109
	Grand Totals						15640	24	1145	35295	720	165	73	225	5	645	2665	4177	8670	362	800	119	290	409

MANITOBA AND BRITISH COLUMBIA.—TABLE No. 2.

No.	Names of Churches.	Date of Organization.	Number of Church Edifices.	Church Property.											Church Finances.										
				Material of Church Edifices.	Number of Sittings.	Registered?	Insured?	Parsonages.	Registered?	Insured?	Value of Church Edifices.	Value of Parsonages.	Total Value of Church Property.	Amount of Debt on Church Property.	Local Church Purposes.	Union.	Congregational College of Canada.	Home Missions.	Foreign Missions.	Woman's Board of Missions.	Other Denominational Objects.	General Benevolent Purposes.	Total amount raised for all Purposes.	Increase.	Decrease.	Amount of Missionary Grant.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27
1	Winnipeg, Central	1877	1	Brick	900	Yes	Yes	Brick	Yes	Yes	33000	4500	37500	16200	5142	....	51	....	25	25	13	220	5476	....	1283	....
2	Winnipeg, Maple St	1890	1	Frame	250	Yes	Yes	.....	....	....	4000	.....	4000	.....	1230	....	....	....	..	....	...	13	1600	200	.....	275
3	Brandon	1889	1	Frame	450	Yes	Yes	.....	....	....	5000	.....	5000	2306	1350	....	....	....	...	....	....	....	1600	....	.....	250
4	Vancouver	1888	1	Frame	500	Yes	Yes	.....	.	....	19000	.....	19000	9000	.....	....	....	....	....	...	....	...		....	.....	....
5	Portage la Prairie	1888	..	.....	.....	....	....	.....	....	...	.....	.....	.....	.....	.....	....	....	....	....	....	....	.....	.....	....	.....	....
6	Wood Bay	1838	.	.....	.....	....	....	.....	...	...	.....	.....	.....	.....	.....	...	....	...	..	...	....	.....	.....	....	.....	....
	Totals for Manitoba	....	4	....	2100	....	....	1	....	....	61000	4500	65500	27500	7722	....	51	....	25	25	13	233	8676	200	1283	525
	Totals for Quebec	...	21	.....	5750	....	....	8	....	....	211585	15150	226735	44085	21465	95	798	638	768	590	1857	727	30435	4093	2065	750
	Totals for Ontario	....	74	.....	24547	....	....	21	....	....	556290	29650	585940	165834	60649	229	1052	1129	917	837	575	1097	68737	5245	10420	2025
	Grand Totals	....	99	.....	32397	....	....	30	....	....	828875	49300	878175	237419	89836	324	1901	1767	1710	1452	2445	2057	107848	9538	13768	3300

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Belwood
Beach M
Bowmar
Brandon
Brantfo
Brighan
Brookly
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Caledon
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Cobourg
Cold Sp
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Danville
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Forest,
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Granby
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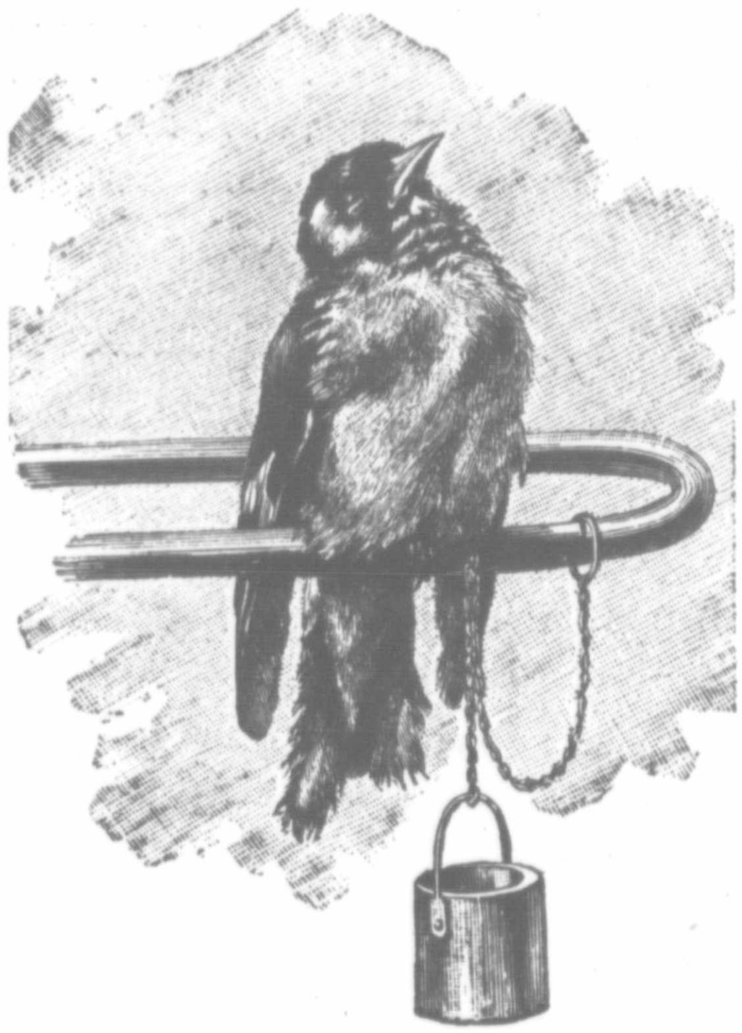
CONGREGATIONAL CHURCHES IN CANADA AND NEWFOUNDLAND.

Alton, Ont.
Ayer's Flat, Que.
Barrie, Ont.
Belwood, Ont.
Beach Meadows, N.S.
Bowmanville, Ont.
Brandon, Man.
Brantford, Ont.
Brigham, Que.
Brooklyn, N.S.
Burford, Ont.
Caledon, South, Ont.
Chebogue, N.S.
Chnrchill, Ont.
Cobourg, Ont.
Cold Springs, Ont.
Cowansville, Que.
Dalston. Ont.
Danville, Que.
Eaton, Que.
Edgar, Ont.
Economy, N.S.
Edgeworth, Ont.
Embro, Ont.
Erin, North, Ont.
Fitch Bay, Que.
Forest, Ont.
Forest, Lake Shore, Ont.
Fortune Bay, Nfld.
Franklin Centre, Que.
Frome, Ont.
Garafraxa, Ont.
Georgetown, Ont.
Granby, Que.
Guelph, Ont.
Hamilton, First, Ont.
" Immanuel.
Hawkesbury, Ont.
Hemford, N.S.
Henderson, Ont.
Howick, Ont.
Humber Summit, Ont.
Kelvin, Ont.
Keswick Ridge, N.B.
Kincardine, Ont.
Kingsport, N.S.
Kingston, First, Ont.
" Bethel, Ont.
" Calvary, Ont.
Lanark, Ont.
Lennoxville, Que.
Listowel, Ont.
Liverpool, N.S.
London, First, Ont.
" Southern, Ont.
Maitland, N.S.
" South, N.S.
Manchester, N.S.
Manilla, Ont.
Margaree, N.S.
Martintown, Ont.
Maxville, Ont.
Melbourne, Que.
Middleville, Ont.
Milltown, N.B.
Milton, N.S.
Montreal, Calvary, Que.
" Emmanuel, Q.
" Pt. St. Charles.
" Zion, Que.
New Durham, Ont.
Newmarket, Ont.
Noel, N.S.
Ottawa, Ont.
Paris, Ont.
Pine Grove, Ont.
Pleasant River, N.S.
Random, Nfld.
Rugby, Ont.
Sarnia, Ont.
Scotland, Ont.
Selmah, Lower, N.S.
Sheffield, N.B.
Sherbrooke, Que.
Speedside, Ont.
Stanstead, South, Que.
Stouffville, Ont.
Stratford, Ont.
St. Andrews, Que.
St. Catharines, Ont.
St. John, N.B.
St. Johns. Nfld.
Toronto, Bond St., Ont.
" Broadview Ave.
" Concord Ave.
" Dovercourt, Ont.
" Hope, Ont.
" Junction, Ont.
" Northern, Ont.
" Olivet, Ont.
" Parkdale, Ont.
" Western, Ont.
" Zion, Ont.
Truro, N.S.
Turnberry, Ont.
Twillingate, Nfld.
Ulverton, Que.
Unionville, Ont.
Vancouver, B.C.
Vankleek Hill, Ont.
Warwick, Ebenezer, Ont.
" Zion, Ont.
Watford, Ont.
Waterville, Que.
Wingham, Ont.
Winnipeg, Man.
Woodstock, Ont.
Yarmouth, N.S.

CONGREGATIONAL MINISTERS IN CANADA AND NEWFOUNDLAND.

Adams, James R., London, Ont.
Adams, T. H., Ballinafad, Ont.
Austin, J. M., Sheffield Academy, N.B.
Ball, G. W., Liverpool, N. S.
Barbour, Wm. M., D.D., Cong. Coll., Montreal.
Barker, Enoch, 4 Simpson Ave., Toronto.
Barker, Joseph, DeBec, N.B.
Bentley, Hugh, Pine Grove, Ont.
Blesedell, Jas., Pleasant River, N.S.
Black, Robert K., Granby, Que.
Black, Jas. R., Kingston, Ont.
Bolton, Chas. E., Tiverton, Ont.
Bolton, R. A., Alton, Ont.
Braine, A., Milton, N.S.
Brown, J. L., Franklin Centre, Que.
Clarke, William F., Guelph, Ont.
Claris, William H. A., London, Ont.
Cornish, George, LL.D., 177 Drummond St., Montreal.
Cox, Jacob W., Economy, N.S.
Currie, Walter T., African Mission.
Craik, Galen H., Waterville, Que.
Daley, James T., Burford, Ont.
Dearborn, E. P. F., Rock Island, Que.
Day, Benj. W., Granby, Que.
Duff, Charles, M.A., 8 Gwynne Ave., Toronto.
Duff, Ralph J., B.A., Georgetown, Ont.
Fenwick, Kenneth M., Montreal
Forbush, W. B., Yarmouth, N.S.
Fuller, George, Stratford, Ont.
Gerrie, John P., 90 Langley Avenue, Toronto.
Gunn, William T., Cowansville, Que.
Gunner, F., Listowel, Ont.
Goddard, Henry, Milton, N.S.
Goffin, John W., Edgar, Ont.
Hall, Thos., Montreal.
Hamilton, Daniel S., Forest, Ont.
Hay, William, Scotland, Ont.
Hay, James.
Hay, Robert, Eaton, Que.
Hill, Edward M., 143 Stanley Street, Montreal.
Hindley, John I., Ph.D., Forest, Ont.
Hindley, W. J., Belwood, Ont.
Hopkin, Robert, Listowel, Ont.
Hyde, T. B., 7 Homewood Avenue, Toronto.
Lee, Wilberforce, African Mission.
Leggate, Thos., Churchill, Ont.
Jacobs, D. H., Winnipeg, Man.
Jackson, W. P., Brigham, Que.
Johnston, William, Toronto.
Macallum, Daniel, Maxville, Ont.
Macallum, F. W., Turkey Mission.
Mason, H. E., Gorrie, Ont.
Macaulay, A., Middleville, Ont.
Mason, Horace C., Brandor, Man.
McAdie, James, St. Andrews, Que.
McCuaig, Joseph A. C., 171 Ossington Avenue, Toronto.
Madill, J. C., Sarnia Ont.
Madill, W. H., Watford, Ont.
Main, Arthur W., Cowansville, Que.
Margrett, Albert, Watford, Ont.
Mitchell, S. L., Sherbrooke, Que.
MacColl, Evan C. W., Kingsport, N.S.
McCormack, A., Cold Springs, Ont.
McEwen, John D., Brooklyn, N.S.
McGregor, Arch. F., B.A., Woodstock, Ont.
McIntosh, William, Ottawa, Ont.
McIntosh, D. C., Barrie, Ont.
McKillican, John, Montreal, Que.
McKinnon, Norman, St. John, N.B.
Moore, Churchill, Ayer's Flat, Que.
Morton, John, 85 Hannah Street west, Hamilton, Ont.
Mote, H. W., Wingham, Ont.
Nicholls, Sampson, Yorkville Avenue, Toronto.
Pedley, Hugh, B.A., Winnipeg, Man.
Pedley, James W., Vancouver, B.C.
Pedley, Hilton, Japan Mission.
Pritchard, W. S., B.A., Bowmanville, Ont.
Purdon, D. W., Chebogue, N.S.
Read, F. W., African Mission.
Read, George E., Fitch Bay, Que.
Richardson, A. W., Kingston, Ont.
Robinson, Robert, 74 Scollard Street, Toronto.

Reikie, T. M., Toronto.
Salmon, John, B.A., Toronto.
Shanton, J. A., Stouffville.
Shore, G., Kingston.
Shipperley, James, Maitland, N.S.
Siddall, G. Ward, St. Johns, Nfld.
Silcox, E. D., Paris, Ont.
Sims, Thomas, D.D., 268 Jarvis Street, Toronto.
Skinner, George, Frome, Ont.
Smith, William W., St. Catharines, Ont.
Squires, John, Random, Nfld.
Sykes, Simeon, Keswick Ridge, N.B.
Unsworth, Joseph, 80 First Avenue, Toronto.
Unsworth, Joseph K., Scotland, Ont.
Wall, E. C., Fortune Bay, Nfld.
Warriner, W. Henry, B.D., 7 Shuter Street, Montreal.
Watt, Wm. J., Melbourne, Que.
Watson, W. H., 231 Herkimer Street, Hamilton, Ont.
Webb, Thomas, 19 Westmoreland Avenue, Toronto.
Whitman, Jacob, Cornwallis, N.S.
Wild, Joseph, D.D., Bronte, Ont.
Williams, B.B., Guelph, Ont.
Williams, Wm., Milltown, N.B.
Wilson, T. T., Toronto.
Wood, John, Truro, N.S.



CONGREGATIONAL SOCIETIES.

I. CANADA.

1. CONGREGATIONAL MISSIONARY SOCIETY. — Formed in 1853, by the union of societies previously existing in Upper and Lower Canada. Object, to plant new churches, and sustain those in the provinces that are weak. Administration by a General Committee and Executive Committee. Any person connected with a Congregational church, and subscribing two dollars annually to this Society, may be a member. Life-members are those who give twenty dollars or more, at one time. Annual meeting held in connection with the Congregational Union. Income for the year 1894-95:

Contributions from Churches	$2,635 13
Woman's Board of Missions	500 00
Nova Scotia Invested Funds	432 70
Shurtliff Mission Fund	754 13
Special Collections, Contributions, etc	81 51
Net Income	$4,403 47

The expenditure for the year has been $4,626. Existing deficit, $1,496.55.

The Society has also three special funds, amounting in all to $72,308, the interest of which alone can be used; and for the special purposes designated.

The officers for the year 1895-96 are: Charles Cushing, Esq., B.C.L., 67 McGill College Avenue, Montreal, *President;* Rev. A. F. McGregor, B.A., Woodstock, Ont., *Secretary;* C. R. Black, Bank of Toronto Chambers, Montreal, *Treasurer;* Rev. Hugh Pedley, Winnipeg, Man., *Hon. Supt. for Manitoba and North-West;* Rev. John Wood, Truro, N.S., *Hon. Supt. for Maritime Provinces.*

2. CONGREGATIONAL FOREIGN MISSIONARY SOCIETY.—Organized in the year 1881. Annual meeting with the Congrega-

tional Union of Ontario and Quebec. Present mission field, West Central Africa. Receipts, $2,416; expenditure, $2,512.28. Officers:—Rev. Daniel Macallum, Maxville, Ont., *President;* S. P. Leet, Esq., B.C.L., Montreal, *Vice-President;* Rev. E. M. Hill, M.A., 143 Stanley Street, Montreal, *Secretary;* Rev. W. T. Gunn, Cowansville, Que., *Treasurer.*

3. CONGREGATIONAL PROVIDENT FUND.—Established in 1856, as a Widows' and Orphans' Society; in 1873 the Pastors' Retiring Fund Branch was added, and the name given as above. Ministers received as beneficiary members by paying an annual sum into the separate branches, on a scale according to age. Widows of deceased members receive an annuity of $100; and for children, sons under sixteen and daughters under eighteen, $20; but the youngest child $40. Superannuated ministers receive $100 a year for life. Capital:—Widows' and Orphans' Branch, $17,738.04. Retiring Ministers' Branch, $7,761.10. Churches and friends are asked to remember these benevolences. Churches are recommended to make their pastors members of this Society, on very easy terms, by paying a lump sum. Thomas Moodie, Esq., Bank of Toronto Chambers, Montreal, *Secretary-Treasurer.*

4. CONGREGATIONAL PUBLISHING COMPANY.—Incorporated in 1874; composed of stockholders of five dollar shares. Publications: *The Congregationalist and Canadian Independent,* weekly, $1.00 a year, office 5 Jordan St., Toronto; and CONGREGATIONAL YEAR BOOK, issued annually, in September, 15c. per copy, office at St. Catharines, Ont. All pastors of Congregational churches are asked to see that collections and renewals of subscriptions are made every year, for these publications. J. C. Copp, Esq, Toronto, *President;* James Smith, Esq., Toronto, *Vice-President;* Rev. W. W. Smith, St. Catharines, Ont., *Secretary-Treasurer,* and *Editor* of YEAR BOOK; Rev. Chas. Duff, Toronto, Editor *Congregationalist.*

5. CANADA CONGREGATIONAL WOMAN'S BOARD OF MISSIONS.—Co-operating with the C. C. Missionary Society, and the C. C. Foreign Missionary Society. Three missionaries are supported: Miss Lyman, Bombay, India, and Misses H. and M. Melville at Cisamba, West Central Africa. Receipts for the year, $2,597. Mrs. D. Macallum, Maxville, Ont., *President;* Mrs. J. D. Nasmith, 207 Bloor St. E., Toronto, Ont., *Corresponding Secretary;* Mrs. Sanders, 125 Mackay St., Montreal, Que., *Secretary.*

6. NEWFOUNDLAND CONGREGATIONAL HOME MISSIONARY SOCIETY.—Connected with the Colonial Missionary Society, England. Headquarters in St. Johns. Missionary Churches established in four of the outports. Rev. G. W. Siddall, St. Johns, Nfld., *President.*

7. WOMEN'S MISSIONARY SOCIETY OF NOVA SCOTIA AND NEW BRUNSWICK.—Formed as an auxiliary to the C. C. Home Missionary Society. Last year also made grants to the Foreign Missionary Society. Officers elected, July 1895:—*President*, Mrs. Jenkins, Yarmouth, N.S. *1st. Vice-President*, Miss M. Sykes, Keswick Ridge, N.B. *Sec*, Miss Ida Barker Sheffield, N.B.; *Cor. Sec.* Mrs. S. W. Burns, Shelburne, N.S. *Treasurer*, Mrs. C. H. Dearborn, St. John, N.B.

II. ENGLAND.

1. THE LONDON MISSIONARY SOCIETY.—Formed in 1795, on a catholic basis, to spread the knowledge of Christ among the heathen and other unenlightened nations. It sustains missions in China, India, South Africa, Central Africa, Madagascar, the West Indies, Polynesia, and New Guinea. For facts, see General Congregational Statistics, section xvi. Rev. R. W. Thompson, *Foreign Secretary;* Rev. Arthur N. Johnson, M.A., *Home Secretary;* Albert Spicer, Esq., M P., *Treasurer.* Office, Mission House, 14 Blomfield St, London-wall, London.

2. CONGREGATIONAL CHURCH AID AND HOME MISSIONARY SOCIETY.—Organized in 1878 by the union of the Home Missionary Society, formed in 1819, and the several County Missionary Associations. Object, to aid weak churches and poorly paid pastors, and to provide for the preaching of the gospel and other evangelical work in destitute places throughout England, and with the English-speaking population of Wales. During the last year, 740 churches and 231 mission stations have received financial aid. Expended last year in grants for Home Missions, £23,112. Rev. W. F. Clarkson, Memorial Hall, Farringdon St., London, E. C., *Secretary.*

3. LONDON CONGREGATIONAL UNION; with which is incorporated "The London Chapel-Building Society." The limits are what is sometimes called "Greater London"; containing 6,000,000 population. The Union has expended upwards of £59,400 in aiding weak churches. £87,000 has been raised for

providing additional religious accommodation in London. Upwards of £3,000 annually has been expended during the last eight years, in relieving distress, in connection with the "Outcast London" special Fund. The free Night Shelter for homeless men was started in 1891. Chairman for 1895, Rev. J. Morlais Jones; Rev. Andrew Mearns (author of "The Bitter Cry of Outcast London") *Secretary*, Memorial Hall, Farringdon Street, London, E.C.

4. ENGLISH CONGREGATIONAL CHAPEL BUILDING SOCIETY.—Formed in 1853, to aid in building Congregational churches and manses in England, Wales, the Channel Islands, and by special contributions, Ireland and the colonies. In its work done it numbers 722 improved places of worship, meeting the needs of about half a million of people, and 73 manses. Income, £3,884; expenditure, £4,052. C. E. Condor, Memorial Hall, Farringdon Street, London, E.C., *Secretary*.

5. PASTORS' RETIRING FUND.—Founded 1860, to facilitate the retirement of aged and infirm Congregational pastors. £133,000 has been distributed to about 550 ministers. Annuitants, 161; annuities, £6,044. Rev. R. T. Verral, B.A., Memorial Hall, Farringdon Street, London, E.C., *Secretary*.

6. PASTORS' WIDOWS' FUND.—Organized in 1871, to provide annuities to the widows of Congregational pastors in England and Wales. Life-membership is secured by payment of £21, or not less than £2 2s. annually. Annuitants, 56; annuities, £1,077. Rev. R. T. Verral, B.A., Memorial Hall, Farringdon Street, London, E.C., *Secretary*.

III. SCOTLAND.

1. CONGREGATIONAL UNION OF SCOTLAND.—Sustains to the churches and the work the relationship of a missionary society. Its affairs are managed by a general committee, and by four district committees. Expended in grants to churches, £1,178. Rev. W. Hope Davison, M.A., 30 George Square, Edinburgh, *Secretary*.

2. MINISTERS' PROVIDENT FUND.—Established in 1859, to secure for pastors, in connection with the Union, on their being

disabled for ministerial duty, an annuity of £40, as the funds allow. Annuitants, 11. Income, £799; capital, £14,334. John McFarlane, Glenbourne, Oswald-road, Edinburgh, *Secretary*.

3. MINISTERS' WIDOWS' FUND.—Formed in 1820, to provide for the widows and children of deceased Congregational ministers in Scotland. Admission of beneficiaries on payment of two guineas, with annual subscription of one guinea. The widow or family of a deceased minister, until the youngest child is fourteen years of age, is entitled to receive £10 per annum. Granted last year to twenty-seven widows and five aged brethren, and one family of orphans, £580. Rev. W. J. Cox, Dundee, *Secretary*.

4. CONGREGATIONAL CONFERENCE.—Organized in 1869, to promote fraternal intercourse, to elucidate the scriptural authority of Congregational principles and their application, to apply them in the relation of religion and the State, and to consider social questions. Meets annually, at the date of the Congregational Union. Rev. J. Troup, Helensburgh, *Secretary*.

5. E. U. HOME MISSION.—Instituted by the Annual Conference of the Evangelical Union in 1853. Rev. James Davidson, Tillicoultry, *Secretary*.

6. E. U. MINISTERS' PROVIDENT FUND.—Formed in 1867. Members, 62; annuitants, 2; income, £328; invested funds, £6,807; aged ministers receive £50, and families of deceased ministers £60 per annum. Rev. George Gladstone, 38 Landsdowne Crescent, Glasgow, *Secretary*.

IV. IRELAND.

1. THE CONGREGATIONAL UNION OF IRELAND.—Formed 1829; is the denominational Missionary Society of the country, and is organized to promote its evangelization. Rev. James Cregan, Knox Croom, Belfast, *Secretary*.

2. PROVIDENT FUND.—Organized in 1866, to provide annuities for retiring pastors, and for the widows and children of deceased Congregational ministers. Entrance fee, £10; an annual subscription of £2. Amount paid annually to disabled

ministers, or to widows, or to the children (if no widow), till they reach fourteen years of age, £40. Invested funds, £3,800. W. W. Cleland, 48 Wellington Park, Belfast, *Secretary*. The committee are endeavoring to raise £5,000 as the minimum of capital.

3. THE IRISH EVANGELICAL SOCIETY.—Originating in 1814; its object is to promote the preaching of the Gospel in Ireland by aiding Congregational pastors, supporting missionaries, itinerant preachers and Scripture readers throughout the four provinces. The Society's operations extend from North to South. Eighteen churches; with eighty-eight out-stations. Receipts, £1,334 Expenditure, £1,911. *Secretaries* (England), Rev. R. H. Noble, Memorial Hall, Farringdon Street, London, E. C.; (Ireland), Rev. James Ervine, 16 Windsor Terrace, Kingstown.

V. AUSTRALASIA.

1. CONGREGATIONAL MISSION AND UNION OF VICTORIA.—To form and aid Congregational churches in the Province, and for maintenance and enlargement of religious liberty, rights and privileges. Churches assisted to the extent of £1,333. Rev. J. J. Halley, Congregational Hall, Russell Street, Melbourne, *Secretary*.

2. NEW SOUTH WALES CONGREGATIONAL UNION.—Has taken over the Home Mission work of the churches. Income, for this purpose, £1,050. Rev. Robert Dey, Sydney, *Secretary*.

3. MINISTERS' RETIRING FUND FOR NEW SOUTH WALES.—Managed by Committee of Congregational Union of N. S. W. Total investments, £7,700. Income, £549.

4. HOME MISSION OF SOUTH AUSTRALIA.—Under the direction of the Congregational Union and Home Mission of South Australia Income, 1893, £285. Rev. W. Penry Jones, Rose Park, *Secretary*.

5. PROVIDENT SOCIETY FOR VICTORIA.—To give a pension to all ministers being members, on attaining the age of sixty; to afford relief to members in case of need, and also to their widows and children. Capital, £10,975. A. M. Strongman, Melbourne, *Secretary*.

6. PROVIDENT ASSOCIATION FOR SOUTH AUSTRALIA.—Capital, £5,087. R. M. Steele, Adelaide, *Hon. Secretary.*

7. MISSION OF TASMANIA.—In Association with the Congregational Union for Home Mission purposes. Rev. J. W. Simmons, Hobart, *Secretary.*

VI. UNITED STATES.

1. AMERICAN BOARD OF COMMISSIONERS FOR FOREIGN MISSIONS.—Organized in 1810, on a Catholic basis, for Foreign Mission work. For facts, see Congregational Statistics, sec. xvi. Revs. Judson Smith, D.D., Charles H. Daniels, D.D., James L. Barton, D.D., *Secretaries*, Congregational House, Boston, Mass. Frank H. Wiggin, *Assistant-Treasurer.*

2. WOMAN'S BOARDS.—There are three of these, all auxiliaries to the American Board of Commissioners for Foreign Missions; one for the East, No. 1 Congregational House, Boston one for the Interior, 59 Dearborn Street, Chicago; and one for the Pacific coast, 1319 Mason Street, San Francisco.

3. AMERICAN MISSIONARY ASSOCIATION.—Organized in 1846, and devoted now specially to work among the white and colored people of the South, the Indians and Chinese on this continent. Churches in the South, 170, with 6 colleges and 110 schools; missionaries and assistants, 646. Income, 1894, $340,469; expenditure, $361,802. M. E. Strieby, D.D., A. F. Beard, D.D., and F. P. Woodbury, D.D., *Corresponding Secretaries,* Bible House, New York City. H. W. Hubbard, Esq., *Treasurer.*

4. THE CONGREGATIONAL CHURCH BUILDING SOCIETY.—Successor to "The American Congregational Union." Founded in 1853, it has for its object the erection of houses of worship and parsonages, through grants and loans. It has aided in the erection of nearly 3,000 houses of worship, and over 500 parsonages. Resources for church building, 1894, $201,181; expended, $112,488. Rev. L. H. Cobb, D.D., 59 Bible House, New York City, *Cor. Sec.*

5. CONGREGATIONAL HOME MISSIONARY SOCIETY.—Organized in 1826, on an undenominational basis, it is the recognized Congregational Home Missionary Society in the United States.

The total receipts for the year are $627,699 in cash, besides clothing and books. During the last year, 116 churches were formed, and 13,040 members added; 8,693 of them on profession of conversion. The missionaries of this Society, numbering 2,010, have under their care 180,813 Bible and Sunday school scholars. Rev. Joseph B. Clark, D.D., Rev. Wm. Kincaid, D.D., Rev. W. Choate, D.D., *Secretaries;* Alexander H. Clapp, *Treasurer.* Office, 34 Bible House, Astor Place, New York.

6. CONGREGATIONAL SUNDAY SCHOOL AND PUBLISHING SOCIETY, Congregational House, Boston, Mass.—Organized in 1832, to print, publish and circulate Sunday school and other literature relating to a genuine Christian experience, and to the Congregational faith and polity; to support Sunday school missionaries, and aid needy Sunday schools. *The Pilgrim Teacher*, a monthly magazine, *Pilgrim Quarterlies* of different grades, the *Well-Spring*, and other periodicals for Sun ay schools are issued. During the year 1894 they have aided in the establishment of 478 new Sunday schools. Income for the year, $72,202. Rev. Geo. M. Boynton, D.D., *Secretary;* M. C. Hazard, *Editor;* George P. Smith, *Agent.*

☞ The Canadian Congre ational Publishing Co. (Rev. W. W. Smith, St. Catharines, Ont., Manager) are agents of the Boston Society for Canada.

7. CONGREGATIONAL EDUCATION SOCIETY.—Formed in 1874, by the union of two previous societies formed in the years 1816 and 1843. The number of young men aided in their studies for the ministry since 1816 is over 8,000, and the number now receiving assistance is 380. Income for the year ending April 30, 1894, $174,623. Rev. John A. Hamilton, Congregational House, Boston, *Secretary.*

8. AMERICAN CONGREGATIONAL ASSOCIATION.—Founded in 1853, for the purpose of erecting in Boston a Congregational House, or headquarters for all our Congregational benevolent societies having offices in Boston; also a fire-proof library building, in which to gather and preserve everything which will state and illustrate the principles, polity and history of the Congregational churches. Funds are asked to erect a new "Congregational House," to replace the present inadequate structure. *Librarian,* Rev. Wm. H. Cobb, Newton Centre, Mass.; *Secretary,* Rev. Morton Dexter, Boston. Headquarters, Library, Congregational House.

GENERAL CONGREGATIONAL STATISTICS.

1. BRITISH NORTH AMERICA.

In the Dominion of Canada and the Island of Newfoundland there are two Congregational Unions (that of "Ontario and Quebec," and the Nova "Scotia and New Brunswick" Union) 5 Associations, 128 Churches, 46 Preaching Stations, with about 10,228 Members, as follows:

Provinces.	*Churches.*	*Stations.*	*Ministers.*	*Members.*
Ontario.....	79	15	56	6128
Quebec.....	18	8	21	2018
Nova Scotia.....	17	15	13	877
New Brunswick....	4	6	4	481
Newfoundland	4	1	3	200
The North-West...	6	1	4	524
On Foreign Missions	.	.	5	...
	128	46	106	10228

II. ENGLAND AND WALES.

England and Wales have one Congregational Union, meeting in London in May, and in some place in the provinces in Autumn. London has a Metropolitan Congregational Union, 375 churches, mission rooms and stations, with 218,467 sittings.

There are 49 County Associations, 2,804 ministers (including London as above); seating accommodation for 1,613,722 persons; 4,426 churches and mission stations. Our English brethren do not report the number of members in their churches.

III. SCOTLAND.

1. Scotland has one Congregational Union, and 99 churches, of which 5 were without pastors There are 5 ministers' associations, 110 ministers, of whom 19 are without pastoral charge. 37 preaching stations and halls.

2. One Evangelical Union, formed in 1843, with 91 churches, of which 6 are vacant; 92 ministers, of whom 7 are not in pastoral charge.

IV. IRELAND.

Ireland has one Congregational Union; 27 churches; 28 ministers, of whom 2 are without charge; 96 preaching stations, at which the various ministers preach, assisted by lay preachers.

V. CHANNEL ISLANDS.

One Congregational Union; 11 churches, in four of which the services are in English, the others in French; 10 ministers, 3 without charges.

TOTAL.—The English *Year Book* says, "The number of churches and mission stations reported in the several county returns for England and Wales is 4,426. Adding to this, as was done for the last eight years, 166 stations known to be supported by individual churches, a total is reached of 4,592." The same authority gives 123 as the number of churches and stations in Ireland. The Scottish Congregational *Year Book* gives 99 churches, and the *Evangelical Union Annual* (Scotland), gives 91 churches. Following these authorities, we have a total of 4,905 Congregational churches and mission stations (as reported) for the United Kingdom.

VI. UNITED STATES.

The total number of Congregational churches in the United States was reported last year as 5,236; ministers, 5,138; number of church members, 561,631. At the time of this printing, the American Congregational *Year Book* is not through the press, and the new figures are not yet available. If possible, the figures for this year will be given on page 14.

VII. AUSTRALASIA.

In Australia and New Zealand there are 7 Congregational Unions, 274 churches and branch churches, 225 ministers, including a number without pastoral charge.

VIII. EUROPE.

There are Congregational churches in France, Russia, Germany, Spain and Belgium. In connection with the Evangelical Mission, France, under the late Rev. Dr. McAll, a Congregational minister from England, there are 138 stations, 68 being in the

towns and cities, over 50 in Paris and the neighborhood, 4 or 5 in Algeria, and some in Corsica. 10,000 children are taught in the mission schools. Three Dispensaries are maintained. A mission boat, or floating chapel, has been built, and is now visiting many points. This boat is also carrying gospel hymns all through France, and the extreme quickness with which the people learn them is noted. A Canadian Auxiliary is in existence: Mrs. Edward Blake, *President;* Miss M. Carty, 263 Jarvis St. Toronto, *Secretary.*

IX. AFRICA.

The Congregational churches in South Africa are grouped under the Unions of Natal and South Africa. In Natal there are 19 pastors and ordained missionaries, and (exclusive of stations among the heathen) 27 churches and preaching places. In South Africa there are 77 churches and stations, and 48 ministers, 8 of them without pastoral charge.

X. WEST INDIES.

The Jamaica Congregational Union includes 10 churches and 9 ministers, with 27 Sunday schools, 33 day schools, and more than 10,000 adherents. In British Guiana, the Congregational Union there comprises 43 churches and 11 ministers.

XI. INDIA.

There are 14 self-sustaining churches, and 9 sustained by the London Missionary Society; with 15 native churches, presided over by ordained native pastors, and 3 English "Union" churches.

XII. CHINA.

In the Chinese Empire, in addition to the churches sustained by the London Missionary Society, are 2 Union churches, one at Shanghai and one at Hong Kong.

XIII. MADAGASCAR.

The total number of churches affiliated with the London Missionary Society is 909. Every one of these has a school connected with it. In addition to these, there are in the capital itself a college for training evangelists and pastors, with 31 students; three high schools for boys and two for girls; and

two printing offices employing some fifty youths and men; 39 missionaries of the London Society, 5 of whom are women, and 10 members of the Society of Friends, superintend the whole work; many of the missionaries having each 50 and more churches under his care. Total Congregational churches, 1300. Ordained native pastors, 828; native preachers, 3,495; regular hearers and members; 341,000; in the Normal School, 350 pupils; in the High Schools, 400 scholars; in the 4,600 day schools, 46,501 scholars. These churches raised and expended for their own work, in 1894, £94,237. Since the re-opening of the mission in 1862, the Society has expended in Madagascar £387,906. The political claims and military operations of the French are causing much anxiety to our churches.

XIV. SWEEDEN AND NORWAY.

About 400 churches in these countries are formed on the Congregational model. Membership over 100,000. The largest Independent meeting-house in the world is in Gothenburg, and seats 5,000. There has also been a marvellous extension of free churches, on the Congregational model, in Denmark, within the last few years; set in motion by a Scandinavian who had been deeply interested in Moody's work in Chicago.

XV. HAWAII.

These islands contain about 60 Congregational churches, with a membership of 7,000. The Theological Institute at Honolulu educates ministers both for the home and foreign field. These islands have, within sixty years, been so entirely Christianized, under the efforts of the American missionaries, that now the Hawaiian Evangelical Association sustains missionaries on the Marquesas and Gilbert Islands.

XVI. FOREIGN MISSIONS.

1. The London Missionary Society's income, 1894-5, is £184,075, including "Centenary Fund"; and the expenditure, including that on account of the Centenary Fund, £160,253. British missionaries employed, male 196, female 65; ordained native pastors and evangelists, 1429; preachers 6708; other teachers, male and female, 1275. Church members, 94,285; adherents, 408,147; Sunday schools, 1228; scholars, 54,791. Day schools, 2667; scholars, 125,812. Native contributions, 1894-5, £30,996 3s. 6d.

2. The American Board of Commissioners for Foreign Missions reports 20 missions, 1207 stations and out-stations, 571 missionaries and assistant missionaries, 2870 native laborers, 421 churches, 40,187 members, 144 high schools and seminaries, 6,956 students, 50,406 in mission schools. Appropriations for 1895, over $550,000.

CONGREGATIONAL RECORD FOR CANADA.

JULY 1, 1894, TO JULY 1, 1895.

I. ORDINATIONS, INSTALLATIONS, ETC.

Rev. W. H. Madill accepted call to Watford, June, 1894.

Rev. Daniel S. Hamilton ordained pastor of Ebenezer and Lake Shore Churches, June 20, 1894.

Rev. Norman McKinnon began work at St. John, N.B., July 8, 1894.

Rev. Joseph Wild, D.D., pastor First Church, London; Rev. James R. Adams, resident minister and co-pastor.

Rev. W. J. Hindley, accepted call to Belwood and Garafraxa, August, 1894.

Rev. William McIntosh began work at Ottawa, September 7, 1894.

Rev. James R. Adams ordained, First Church, London, October 7, 1894.

Rev. William Byron Forbush, Ph.D., began work at Yarmouth, N. S., October 7, 1894.

Rev. Thomas Sims, D.D., installed pastor at Bond Street church, Toronto, October 28, 1894.

Rev. Robert Hay, Recognition service at Eaton, November 7, 1894.

Rev. John L. Brown, ordained at Franklin Centre, September 11, 1894.

Rev. D. H. Jacobs began work in Maple Street church, Winnipeg, January, 1895.

Rev. Robert Hopkin ordained at Listowel, January 24, 1895.

Rev. W. P. Jackson ordained at Brigham, May 15, 1895.

Rev. Henry W. Mote, accepted call to Wingham, June, 1895.

Rev. Albert Margrett, installed at Watford, June 14, 1895.

Rev. I. A. Shanton began work at Stouffville, 1894.

Rev. G. W. Ball began work at Liverpool, N.S., 1895.

Rev. David C. McIntosh began work at Barrie, 1894.

Rev. H. E. Mason ordained at Howick, June 11, 1895.

Rev. George Fuller installed at Stratford, June, 1895.

II. RESIGNATIONS.

Rev. William Hay resigned Scotland church December 4, 1894. (Began work, October, 1847.)

Rev. Samuel N. Jackson, M.D., resigned Kingston First church, November 25, 1894.

Rev. W. H. Madill, resigned Watford church, January, 1895.

Farewell Social to Rev. T. Hodgkinson, Maple St. church, Winnipeg, October 30, 1894.

Rev. C. E. Bolton resigned Paris church, April 1, 1895.

III. CHURCH EDIFICES, ETC.

Tabernacle Church, Toronto, (Branch of Concord Avenue church), opened September 9, 1894.

Chebogue, N.S., church-building renovated, 1894.

Welcome Zion Hall, (Ottawa South Mission), opened January 13, 1895.

Brooklyn Branch S. S., Guelph, New Mission Room opened Dec., 1894.

IV. MISCELLANEOUS.

Congregational Union of Nova Scotia and New Brunswick met at Yarmouth, N.S., July 27, 1894.

First Church, at Cisamba, Africa, formed with 11 members, May 13, 1894.

Rev. Churchill Moore, Ayer's Flat, Que., and Miss Mary McDonald, married, August 29, 1894.

Western Association, Ontario, met at Scotland, October 23, 1894, and April 16, 1895.

Opening exercises of Montreal College, October 4, 1894.

St. John, N.B., church held Jubilee meeting, October 2, 1894.

Toronto District Association met December 3, 1894, and January 8, 1895.

Annual Meeting Woman's Board of Missions, at Zion church, Toronto, June 4 and 5, 1895.

Congregational Union, Ontario and Quebec, assembled in First Church, Hamilton, June 5, 1895.

Missionaries Rev. W. T. Currie and Miss Amy Johnston married at Cisamba, Africa, December 25, 1894.

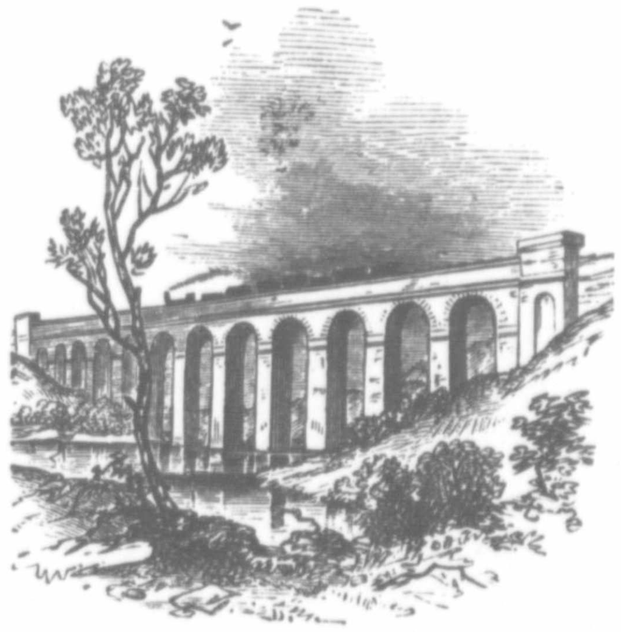
60th Anniversary of Zion church, Toronto, celebrated December 9, 1894.

V. DEATHS.

Master William Henderson, of First church Sunday-school, Hamilton, drowned June 16, 1894.

Mrs. Harriett E. Gray, wife of Rev. M. S. Gray, died at Laurel, July 24, 1894.

Hon. and Rev. Bunthorne Musgrave, died at Auburn, N.S., July 30, 1894.
Rev. Stephen H. King, died at Hamilton, October 8, 1894.
Mrs. D. S. Malcolm, died at Scotland, November 21, 1894.
Mrs. William Park died at Hawkesbury, Sept. 25th, 1894.
Miss Annie Main, eldest daughter of Rev. Arthur Main, died at Cowansville, January 11, 1895, aged 10 years.
Deacon J. R. Malcolm, of Scotland, Ont., died at Corunna, Mich., January 13, 1895.
Mrs. A. M. Anthony, died at Lower Selmah, N.S., January, 1895.
George R. Mortimore died in Toronto, June 7, 1895, aged 82 years.
Mrs. Gunner, wife of Rev. F. Gunner, M.D., died at Listowel, on Easter Sunday, 1895, aged 70 years.
Mrs. Gideon Decker, died at Lambeth, April 2, 1895.
Christopher C. Claris, died at Sarnia, May, 1895.
Thomas Watt died at Lanark, Feb. 25, 1895.
Miss D. Coghill died at Woodstock, Feb. 6, 1895.



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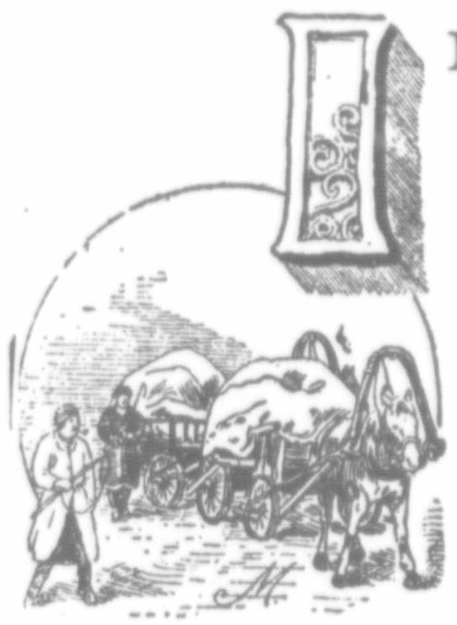
UNION OF ONTARIO AND QUEBEC.

Annual Meeting, June 5–10, 1895.



IN going to Hamilton, beautifully situated at the head of Lake Ontario, the ministers and delegates knew they were going to a hospitable place and people; and the good opinion they brought with them they carried home, strengthened and confirmed by the week's experiences. The attendance was good; the larger number of members were on hand at the opening session; and the Billetting Committee, as far as we could see, did their work without friction, and in a manner everyway satisfactory: the many members who privately boasted of being billetted in the "finest house" in the city, and with the "nicest people," being quite up to any former occasion, both in numbers and positiveness.

THE UNION REPORT

referred to the death-roll of the year, Rev. S. King, Rev. A. McGill, Rev. J. G. Sanderson, and Mrs. Ella Williams, late the Treasurer of the Woman's Board. The Manitoba School question was also referred to, as a subject for an expression of opinion.

THE [HOME] MISSIONARY SOCIETY

held its first meeting on Wednesday, June 5, Mr. Cushing of Montreal presiding. The Report stated that scarcely ever were there so few vacancies in the pastorates of the assisted churches. Twenty-four churches had been assisted during the year. Five students had labored in missionary churches during the preceding summer. Mr. Black, the new Treasurer, divides the existing debt of the Society among the various "funds" belonging to it; so that instead of a debt of $3,200 on the current appropriation fund, he calls it $1,500. Still, like as with all other Societies in these "hard times," the slackness of funds and the fullness of claims make anxiety for the Directors. It is claimed,

and apparently with good reason, that the churches generally might do more in the way of securing contributions.

Mr. Main's report, as Evangelist, showed much well-directed labor. Rumor had it that it was possible he might "settle down" to pastoral work again Mr. Main has a gift for revival work; yet we do not wonder at a pulling at his heart-strings from home; especially in view of the recent death of his eldest daughter, a sweet child not yet in her teens.

The Colonial Missionary Society, London, cabled a dispatch, offering £250, on condition that the rest of the debt was wiped out, and the appropriations not diminished. And thereupon, at the adjourned meeting, arose a discussion. The English brethren evidently took it—having the figures of last year before them—that our Soci ty was $3,000 in debt; and they would help us off with $1,250 of it. But if we follow the Treasurer's book-keeping, and call the deficit but $1,500, it hardly seemed fair to accept the $1,250 without first explaining things. This was finally agreed on: first a cable message, and then a letter, making the points clear; and leaving it to the English brethren to say what they would do. Miss Dougall, from the Woman's Board, announced a vote of $600 towards the funds for Home Missions, from that Society. Mr. Wood being so far from the centre, Rev. A. F. McGregor, of Woodstock, becomes Secretary; and Dr. Jackson having removed to the United States, Mr. C. R. Black, of Montreal, becomes Treasurer.

THE ANNUAL ADDRESS

from the Chair of the Union was delivered by Rev. James R. Black, of Bethel Church, Kingston, Ontario. Its title was, "A Forward Movement."

In order to move forward, he said the church must be very liberal in all non-essential things. The fewer doctrines the church puts in its creed, the better, provided sufficient doctrine is put in to enable the carrying out of God's design. The church that incorporates the social element to the fullest extent would be the one to meet with the largest degree of success. This broad liberality had been seized by some of the leaders, and the rank and file would follow. A church working on such lines would accomplish most in the way of putting down intemperance and vice, and promoting the individual and social condition of man. The Congregationalists were the farthest removed from elaborateness and pageantry of all the denominations, and therefore the most readily fitted into the growing demand for simplicity in religion. The relation of Congregationalism to religious and political liberty, and the decline of denominationalism were carefully handled.

THE PRAYER-MEETINGS,

from 9 to 10 each morning, were much enjoyed; and (what was very satisfactory), well-attended. Generally some brother, with some subject of prayer or thought prominent in his mind, would start off in some particular direction, and others would follow him: so that each meeting had its own peculiar drift of thought. We merely throw out a thought, without taking up time to discuss it—Is it the brother's self who thus directs the others' thoughts and prayers? or is it "the good hand of his God upon him," that moulds the channel of his desires?

MR. SETH P. LEET,

Barrister, of Montreal, was, on nomination of the Union Committee, elected Chairman of the Union for 1896. This is the second time the Union has put in a brother who was not a minister into the Chair: an innovation, which, practiced a few times, ceases even to be a novelty. We are now asked, without the power of replying satisfactorily, "How it ever came to be thought that a minister only was fitted to preside in an assembly so democratic as a Congregational Union?"

THE COLLEGE

is well-filled with students; and though feeling straitened in the matter of funds, is doing good work, and looking the future bravely in the face.

THE ROLL.

This year, all "Calling of the Roll" was dispensed with, at a considerable saving of time in the meetings. The members were expected to enroll themselves in a book for that purpose. As far as we could see, it wrought satisfactorily. One hundred names were thus enrolled; among whom we noticed those of twelve ladies. We could not see, however, that any use was made of these on any committee. A deputation was heard from the Woman's Board; two were heard at the "Tea" on Friday night; and some of them spoke to the children on Sunday: but they were all absent at Monday's meetings—not a woman present all day. Did this last fact prove anything?

VISITORS.

Delegates from the Methodist Conference were heard; and

our Union sent a deputation to the Conference meeting in Hamilton. The Presbyterian brethren were also represented by some of the Hamilton pastors, who were cordially welcomed. Rev. Washington Gladden, D.D., of Columbus, Ohio, special guest of the Union, spoke on Thursday evening, June 6th, on

PRESENT OPPORTUNITIES AND RESPONSIBILITIES

of the church.

Dr. Gladden's address was a scholarly and earnest plea for the substitution of the simple Christian law for the present individualism and Socialism among men, and for the teaching of Christ's Gospel unencumbered by the philosophical finery of the day.

THE VARIOUS SOCIETIES

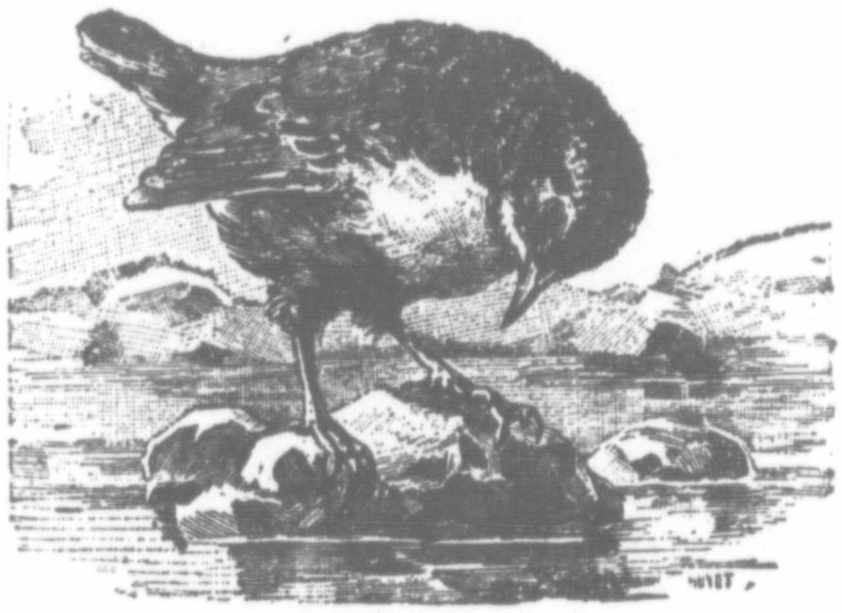
meeting with the Union, occupied Thursday and Friday pretty largely: the two Missionary Societies, the College, the Provident Fund, and the Publishing Company. But the whole of Friday forenoon was taken up with the consideration of Mr. Leet's motion to change the Constitution of the Union, so that *all* the Societies and the College may be managed by committees, and these derive their powers from, and make their reports directly to the Union; and every church and every delegate have a voice in their management. Had it been voted on at an early part of the forenoon, it would undoubtedly have been defeated; but as the discussion went on, the proposal gained friends; and it was for the time disposed of by a motion, "approving of the principle," and asking for deliverances from the individual churches, that it may be finally decided next year.

The "Tea" on Friday evening, and the Garden-party at Mr. Alexander's on Saturday afternoon, both rendered musically vocal by the Sunday School orchestra of Mr. Herbert Alexander, were occasions to be pleasantly recalled to memory afterwards.

A very large number of churches (for a city of its size) were supplied by the Congregational brethren on Sabbath, 9th June, and S. S. gatherings of children in both churches filled the interval between services. We had the advantage of delightful weather all through; the intense heat of the week previous to our gathering having passed off. We protested against the Federal Government interfering with the Province of Manitoba in the matter of schools; we wished God-speed to the Sabbath Alliance; we came out square for Drink-traffic Prohibition, and

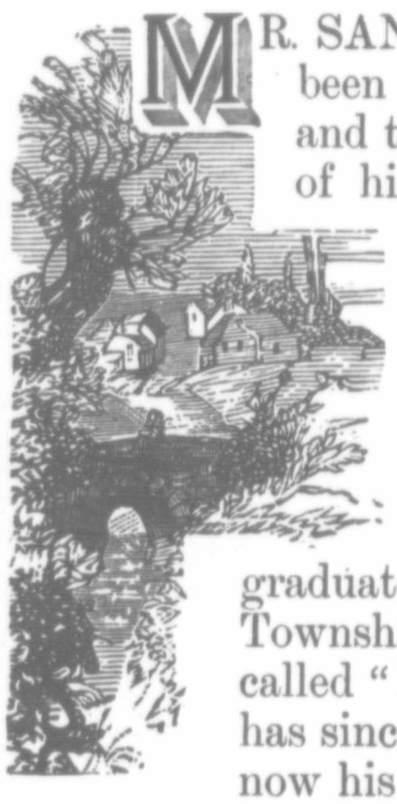
asked people not to vote for a candidate who was not known to be a Prohibitionist; we put on record what we thought of the "Royal Commission" on Temperance; we appointed a standing Committee to report next year on "Ministerial Qualifications and Ordination"; we accepted the invitation of Zion Church, Montreal, to meet there next year; we "docked" every receiving member or delegate $5 on his bill of railway fares; (paucity of funds); and we finally adjourned at a somewhat late hour on Monday evening, June 10. If the "Union" ever assumes control, or tyrannizes over the churches, those who were present this year, will all assert that "It did not begin at Hamilton!" It seemed pleasant for all of us to remember our guiding motto: "But be not ye called Rabbi; for one is your Master, even Christ; and all ye are brethren."

W. W. S.



Obituary.

REV. JOHN G. SANDERSON.



MR. SANDERSON was born in England; but had been a resident of Canada from his early years, and thoroughly identified himself with the land of his adoption. His earliest associations were Episcopal; but he was converted under the ministrations of Rev. K. M. Fenwick, so long the pastor of the [First] Church in Kingston; became a member of that church, and by recommendation of the church went to the Congregational College, then under Principal Lillie, in Toronto. Here he was graduated in 1862, and soon after settled in Oro Township, Ontario, as pastor. The church is now called "Edgar," from the name of the village that has since grown up. Here he married Miss Thomas, now his widow, and well-known as the President of Quebec Province W. C. T. U., and remained in that laborious field nine years. He had two other Sunday appointments, several miles away: we remember going with him to his Rugby appointment (9 miles) with three feet of snow on the level, and much more in the drifts, and being nearly wrecked in meeting a heavy sleigh.

He then removed to Ottawa, taking the oversight of the church there for five years. Then (after a short period at Oro again), to Danville, in Quebec, where he labored for sixteen years; and where his labors have resulted in building up and strengthening a large and vigorous church. Mr. Sanderson was never a close student; but his pulpit utterances so full of good sense, practical wisdom, and the generous *bonhomie* of his nature, that he was popularly esteemed as one of the most pleasing and effective of our preachers and speakers. He attended the Great Congregational Council in London, in the summer of 1891; and

thereafter took a tour in the Holy Land and the East, and nothing delighted him more, since that date, than to exhibit and explain a series of steriopticon slides, of Eastern scenes.

Mr. Sanderson was an Ex-Chairman of the Congregational Union of Ontario and Quebec, having presided over that body at the meeting of 1884, in Montreal. Last year, at Toronto, he served as Chairman of the "Membership Committee," during the Union meeting; and was for a long series of years an active member or Chairman of one or other of the standing Committees. He took an active part in the discussion two or three years ago, on union with the Presbyterians; and his speech before the Union on that behalf was well received and much admired. He was much beloved by all his brethren, and enjoyed their fullest confidence. Early in the present Spring he was laid aside by an illness supposed at first to be gastric fever, or inflammation, but proving to be that mysterious ailment known among medical men as *Appendicitis*, for which a surgical operation was believed to be his only chance of life, but as the result of which, alas! in his already-exhausted condition, he sank, and expired two days afterward; on the 22nd March, 1895.

Mr. Sanderson was a tall man, well-proportioned, with light complexion, and a very soft winning voice; very fond of children, though he had none of his own; playful at times, and always most cheerful. No wonder everyone speaks well of him. He held no man as an enemy, and made none. Farewell, brother! one of the vast number now, "who rest from their labors, and their works do follow them!"

W. W. S.

REV. ANTHONY McGILL, M.A.

Mr. McGill died at his son's house, in Barton, four miles south of Hamilton, early in February, 1895, having reached the extreme age of nearly 96 years. The Rev. John Morton, pastor of the First Congregational Church, Hamilton, thus writes of Mr. McGill in the *Congregationalist* of Feb. 28, 1895:—

"So long as he was able, he attended church; generally coming from his home in the country on Saturday, and staying till Monday at the residence of his life-long friends, the late Mr. and Mrs. McKeand. On these occasions I have often met him, and the memory of his graciousness and culture is still around me like a delicate fragrance. His conversation revived to us Dr. Lindsay

Alexander, of Edinburgh, and Dr. Wardlaw, and it introduced us to the religious discussions of those days, when the burning questions were found in the relation of Christ and His Spirit to the race. He frequently spoke to me with satisfaction of the growth and spread of more liberal views of the grace of God, than those which had prevailed in his early days. Mr. McGill became a graduate of Glasgow University early in the twenties, taking the M.A. degree. Three years later he became a licentiate of the Church of Scotland. Shortly after this he changed his views on church polity, and entered the ministry of the Independents. For a number of years he labored as assistant to Dr. Alexander, of Edinburgh, being chiefly engaged, I believe, in mission work. Leaving that charge, he became pastor of an Independent church at Rothesay, on the Island of Bute, on the Clyde. He was then for a time pastor of a church in England; and over 40 years ago he came to America, accepting work first in the United States, and then in Canada, where he labored till old age crept upon him, being most of the time in a country church South of Hamilton. After retiring, he continued to live in this locality, loving and beloved of all. He conducted services now and again while his strength remained, and he preached his last sermon in his ninetieth year. The large number of friends who accompanied his remains to the grave, showed the place which he occupied in the hearts of the people in the midst of whom he had lived and labored. We laid his body under the snow in the country graveyard by the side of the little church, but his spirit still diffuses its gracious influences on those among whom he lived so long.

REV. BUNTHORNE MUSGRAVE, OF AYLESFORD, N.S.

At his residence, Holmworth, in Aylesford, N.S., on Monday morning, July 30th, 1894, in the 72nd year of his age, Rev. Bunthorne Musgrave passed peacefully to his reward. His end was beautiful as his life had been. His daughter writes: "In all his illness he was beautifully bright and loving, so that it was a delight to minister to his wants."

He was born in the Island of Antigua, West Indies, March 11th, 1823. His father was an English medical man, successful in his profession. When quite young he, with his elder brother, was taken to England to be educated. He received a liberal education. Before he was twelve years old he was quite proficient in the Greek classics, and could read his Greek New Testament without difficulty. On coming to maturity he became a successful planter in his native island, where he remained until 1862, when, through constant exposure to that intense tropical climate, his health became so impaired that he was compelled to leave Antigua for a cooler atmosphere, and, therefore, with his wife and six children came to Nova Scotia, and settled in Aylesford, in the place that has ever since been his home. He became a devout believer in early childhood, and was ever active in Christian work. He was ordained to the

Christian ministry by Bishop Latane, of the Reformed Episcopal Church, in Digby, N.S., on 12th November, 1879, but previous to this he had preached frequently in Aylesford Episcopal Church, and also in the Methodist, Presbyterian and Baptist churches.

It was not strange that such a soul should not have been satisfied with half-way measures, such as he found in the Reformed Episcopal Church. He became impatient of human authority. He would have none of it; as he saw clearly that Christ alone must be Head of the Church for all things; that Christ alone must be Master and Lord, and all believers must be brethren. Then it was that he who had been by birth and culture an Episcopalian, saw that he was in the closest fellowship with the Congregationalists. "I find," said he, "that I am a member of the same church with John Milton, Pastor Robinson, Isaac Watts, Phi.ip Doddridge, Howe and Owen, Angel James and Dale of Birmingham."

Hearing of the old Congregational church at Kingsport, he sought it out, and of it became a member, and to it ministered as often as he could ever since, both by word and deed. On account of home duties, being required to assist his wife and daughters in their select school for young ladies, which they for a number of years have successfully carried on, he was unable to settle over a church at a distance, though he had been several times invited to do so. He was present at the meetings of the Congregational Union of Nova Scotia and New Brunswick held at Kingsport in 1891, and preached the Union sermon. At that time he applied for membership, and was received into the Union.

He was an able preacher; his sermons were clear and forcible, and were masterpieces of cogent reasoning, skilful analysis and complete unfolding of the spiritual meaning of the Word. As an expositor of the text of the original of the New Testament he could not be excelled. It was a treat to sit at his feet. His style was finished and ornate; his elocution was distinguished for its naturalness and easy grace; his reading of the familiar passages of Scripture seemed to set them in a new light. He was full of the Holy Ghost, hence he was blameless; affectionate and sincere in his private life; upright and noble in his business dealings—a true friend always. How intensely thoughtful and considerate for little children, for the poor and the infirm, the sick and the sorrowful.

Of him the Master can say, as of a loving soul before Him, "He hath done what he could." May the loving presence of the Great Father sustain the two lonely daughters who must now go on with their work without their father, and without their dear mother, who died last year. His funeral was attended by all the ministers of all the Christian denominations in the vicinity, and some from a distance.

[Condensed from an article in *Canadian Independent*, Sept., 1894, by Rev. J. W. Cox.]

REV. STEPHEN KING.

Rev. Stephen King was a native of Wiltshire, England; having been born not far from the pre-historic Stonehenge, on 10th October, 1813. He emigrated to Canada when 20 years of age. He wrought a year or two at a brick-yard in Vienna; and then supported himself as a carpenter, and at farm-work; till he went to Dundas first, and then to Toronto, attending the classes of the late Dr. Lillie; he being the second student enrolled in what is now the Congregational College, (Montreal). He was ordained to the ministry of the gospel, and settled for a time at Georgetown; soon removing to Alton, where he formed a church, and got a building erected for worship on the hill. About this time he married Miss Margarett Hess. Miss Hess was cousin to the Rev. Ludwick Kribs; and Mr. King always said it was by her instrumentality that that noble servant of God was brought to the Saviour.

After Alton, he lived in the township of Pelham, Lincoln Co.; and then near Ryckman's Corners in Barton, four miles south of Hamilton; ministering to a church there. Then in business in Hamilton, till about 1882. His wife died Nov. 9, 1886. Since that event, he has mostly made his home in Toronto with his son, J. S. King, M.D. About four years ago, he met with a severe accident from a runaway horse in Toronto; and was for three months in Hospital, suffering from an injured hip. To almost everyone's surprise, when considering his age, he gradually gained strength and a certain degree of agility, and seemed once more as sound as ever. A year ago in June, how-

ever, he began to be troubled with an enlargement of the liver; which increased in intensity, causing him great sufferings for about four months; when after a painful dispensation of affliction, he passed away in the faith of the gospel, on 8th October, 1894, at the house of his son, Mr. S. S. King, in Hamilton, and was buried on his 81st birthday, 10th October, by the side of his faithful wife, in Barton cemetery.

Mr. King was one of now few-remaining pioneers, who carried the gospel to the settlers in the Bush, and helped to lay the foundations of society in this land. The names of such should be held in everlasting remembrance.

W. W. S.

CHAIRMAN'S ADDRESS.

CONGREGATIONAL UNION OF ONTARIO AND QUEBEC.

BY THE REV. JAMES R. BLACK, B.A.

"A FORWARD MOVEMENT."

June 5th, 1895.

Fellow-pastors and representatives of the Congregational Union of Ontario and Quebec:

THE subject which I have selected for this occasion is "A Forward Movement." It has the merit, at least, of being in harmony generally, with the modern trend of things. For there is little that is stationary, and much where advancement is manifest.—Science is instinct with a forward motion. When we have located her presence to-day, we scarcely know where to find her to-morrow. With a strong conviction that in the new fields before her are discoveries to be made, and victories won as important as any in territory over which her feet have walked and her eyes have searched, she presses on with all the eagerness of youth, and the wisdom of age; startling at intervals the more somnolent inhabitants of our planet by her findings in the various realms to which she devotes herself. Art, too, whether it works in the department of poetry, painting, sculpture or architecture, is not content to rest on its past achievements, but takes up the materials at its disposal, and weaves them into newer forms. In the foremost nations the national spirit is one of progress. Governments are constantly adapting themselves to new conditions, and where the few held sway the many are voicing their convictions, and seeking to embody them in law. Commerce, impatient of restraint, is seizing now upon one field, and now upon another, to further enrich itself. The whole system

of treatment of the criminal and destitute classes is undergoing marked alteration for the better. Now the church of Christ ought to be the most rapidly-advancing thing in this moving system. For to her belongs the inspiration of an unconquerable Leader, a splendid history, and a field for conquest unique in its extent, and rich in its elements.

But let us first consider the lines along which the church must move. The movement, if it is to be permanently forward, must be evangelistic. There are certain objective truths regarding the work and person of Jesus Christ, and doctrines of sin and salvation, which are classed as evangelistic, and which have proved, throughout many centuries, a spiritual force among men. For 1,800 years, at every step in the church's advance, the Incarnation, the Atonement, and the Resurrection of Christ, together with the Fall, and the necessity of repentance and faith in order to human recovery, have been pushed out into prominence. These teachings were cardinal in the Apostolic age; and by them, under the blessed Spirit, were the heathens of Corinth, Ephesus and Galatia made over into fitting material for the Christian church. The same doctrines were in the front in the Reformation of the 16th century, in the Methodist revival of the 18th, and in every epoch-making period of the church's history.

Again, the advance must be with the allowance of the largest liberty in things not essential to faith and practice. The church has frequently hitherto fastened upon certain views of Scripture, which had only a remote, if any, bearing on Christian manhood; and it sought to go forward, not only carrying these, but making it a condition, that all who would unite with it in worship and work, shall accept these as a vital part of their creed. In this way the Calvinistic section of the church, holding rigidly the doctrine of God as the determining factor in human salvation, endeavored to move on with this in the front; the Arminian wing would have belief in the human will as the determining cause, an essential part in the basis of the aggregation of redeemed persons. The Episcopal churches holding to the "Historic Episcopate," forced this dogma upon all seeking enrolment among their members. And the Baptists insist, that in order to full communion with them, the candidate must be religiously submerged in water. The church, however, which would advance in future, shall adhere only to essentials, and work these out to their ultimate results. The fewer doctrines a church puts into its creed, provided there is sufficient to perfect every man in

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Christ Jesus, the better. Each doctrine or dogma is a point of attack, requiring force for its defence. And the fewer of these the more easy is the defence, and the greater the force at command for offensive purposes. And in this respect, Congregationalism stands pre-eminent among the ecclesiastical divisions of Christendom. The history of modern religious liberty and Congregationalism, run side by side. Indeed, our order of churches had its resurrection 300 years ago, in a protest against ecclesiastical tyranny, and love of the largest freedom in things not necessary. And throughout their subsequent history these churches have held steadily to these points.

Nor must we forget, if we would move forward, to place emphasis on Christianity in its relations to men as members of society. We may not fully agree with John Burns when he says, "Social salvation, in my opinion, is more important than spiritual redemption," to admit that Christianity has been conceived, at least among Protestants, as having to do mainly with the individual. And this conception has prevented the embodiment of Christian social principles in creed and practice. Yet it seems strange that such a manifestly one-sided conception of Christ's teaching should have so long prevailed. For the bearing of Christ's mission on society, is not placed in the background of the New Testament. The one prayer which Christ taught his disciples throws the social element well forward, in the words, "Thy kingdom come, thy will be done, in earth." The paragraphs relative to stewardship, neighborliness, and ministry, and other statements, Christ's going down to the porches of Bethesda, where "lay a great multitude of impotent folk, of blind, halt, withered," show that from Christ's viewpoint Christianity was designed to embrace man's entire position in this world. There is no sphere on earth foreign to Christianity as man's divine helper. Christ's principles can work, and ought to work in civil government, in trade, art, science, and literature, as well as in the church, the family and the individual. Dr. Parkhurst is credited with this declaration: "I venture to say to my brethren in the Christian ministry, that I speak with the assurance of definite knowledge, when I say, that there is no influence that will more immediately operate to bring back the world to the church, than for the church and its modern prophets to come back to the world, and fulfil to it their mission of gentle authority and moral governance."

It is pleasing to note the signs that this broader and truer

conception of Christianity has dawned upon the minds of a few leaders of the church; and is now making its way rapidly among the rank and file of Christ's adherents. And the church which most rapidly and fully incorporates into its creed and practice the social elements in Christianity, is the church for which awaits the largest field for cultivation, and to which is assured the biggest harvest.

It is in the application of the precepts and example of Christ, in every relation of man to man, lies the only satisfactory solution of the social and industrial problems of modern days. The relation of the wealthy to the poor, of the educated to the uneducated, of the strong to the weak, of the employer to the servant, of the ruler to the subject, will be rightly adjusted only when Christ's will is known, and its supremacy acknowledged in all. To the same also must we look for the forces by which Intemperance is to be annihilated, the social evil banished, the slums sanitated; and municipal, legislative, and executive bodies purged of all corruption.

And we need not hesitate to place the entire responsibility on Christianity, for the right settlement of every question vitally related to man. For, aside from its having a Divine Founder permanently related to it in all the wealth of his Deity, it has settled other large questions of transcendent interest to men. When Christianity made its appearance in the world, slavery was universal, and the number of the bondmen far exceeded the number of the free; but the religion of Christ has driven slavery, as a system, from all civilized peoples. Polygamy flourished widely, when Christ opened his mouth and taught; but polygamy, as slavery, is without a home, except among the inferior races. Pauperism then flung its dark form across multitudes, even in the most fertile portions of the earth; and this evil has been lessened, till it is felt only by a limited number, at intervals, in gorged centres of population. Benjamin Kidd, in his book on "Social Evolution," says, "Christianity has been the moral power, by which European civilization has been developed; and under its inspiration will come the equalization of the conditions under which men struggle."

The need of progress along these lines is eminently desirable. If Christianity is the only power of God unto the individual and social salvation of man, the urgency for its spread is indeed imperative. The number of human beings who live where Christianity may be learned by even an earnest enquirer,

are few as compared with the number living in "the regions beyond." But of those who are more or less in the presence of Christianity, the number of true Christians will bear no greater ratio to the number of the untrue, than the population of Christendom bears to that of heathendom. In every Christain country there is a wide and populous field outside of organized Christianity. There are people living within sight of every church steeple, and within sound of every church bell, who are practically as far removed from the life that is in Christ Jesus, as are any who live on the banks of the Upper Congo, or whose days are passed under the shadow of the Himalayas. Nor are all who pass through the church door, or who participate in public worship, or whose names are found on the membership-roll, to be credited with "repentance toward God and faith in our Lord Jesus Christ." A conservative estimate would not place the number of the saved in communities where Christianity is organized, as greater than one-fifth of the gross number. While in the two provinces in which are the churches and work of this Union, it is safe to say that there are ten non-Christians to one Christian.

There are at present certain favoring factors for Congregationalism, in relation to this work. There is evidently a tendency toward greater simplicity. Many people are becoming impatient with the pageantry and elaborate ceremonial of kings' courts, and governing bodies. The spectacular in matters of religion is met by a decreasing public approbation. The passion for ritual is growing less; as is proved by the relative decline of the ritualistic churches, in Great Britain and her Colonies. Now, Congregationalism is at the farthest remove from all elaborateness in worship and polity; and thus fits in to this growing tendency. This very simplicity for which Congregationalism stands, has long waited for any considerable number of sympathisers outside its own children. It had comparatively few in England, when it arose; and two and a half centuries after found it still with only a small percentage of the people in its favor in England and America. The ecclesiastical bodies, highly organized and with elaborate ritual, arrested the attention of the majority, and drew the human units toward them. The period was one of waiting and working for a return of the tide. And now, that a change in public sentiment has come, we should prove our capability to take advantage of it, not specially in the interests of a denomination, but rather in the interest of New Testament truth; of Christian character, and of the church of Christ.

Added to this, is the greater appreciation of liberty. There are now no rulers in civilized countries, in the sense in which these were understood a hundred years ago. Political absolutism in Great Britain died with James II. In France it expired with Napoleon III. In Germany it is trying hard to maintain itself, in the person of the young Monarch; but its foothold is uncertain, and its feet will slide in the land of Luther, in due time. Even in Russia, the present Emperor is finding it difficult to keep his vow, "to protect the principles of autocracy, as firmly and unswerving as did my late and never-to-be-forgotten father." In the United States of America, absolutism never had more than a temporary resting-place. And in our own country, we may have absolutism in affairs of state. Indeed, it is affirmed at intervals by the "outs," that the "ins" are the very embodiment of it. But if Canadians are ruled by a group of despots, either at Toronto or Ottawa, their despotism is so carefully concealed, that our people seriously believe that their governments are *of* themselves, and *by* themselves, and *for* themselves.

Then liberty is widespread also, in ecclesiastical affairs. There are no popes in name now but one, and he seems less dictatorial than formerly. The clergy in all sections of the Protestant Church sit in Conference with unordained representatives of the people. And a decreasing tendency is manifest, for a class in the church to legislate for the masses. More and more are the people demanding the right to participate in the business of the local church, and of the denomination with which it is affiliated. Here again is a favorable condition for the advancement of the Congregational way. Modern ecclesiastical liberty may be said to have been born and nurtured in Congregationalism. At a time when the people were under the domination of the clergy, or the King, or the parliament, in the temporal and spiritual affairs of the churches, our churches asserted the right of the people, under Christ, to perform all the functions of a Christian church; therefore, the present freedom, and the large appreciation of it, is the result, in great part, of our long, earnest protest against ecclesiastical lordship, and advocacy of the largest liberty for all, consistent with the teachings of the New Testament. No other section of the church has so completely adopted Tertullian's maxim, and labored and suffered to make it dominant in the church. "Humanis juris et naturalis potestates est unicuique quod putaverit, colere." It is the right of man, and comes to every one by nature, to determine what manner of divine worship of God he considers best.

Yet it is not to be inferred, that all other branches of the church are now abreast of us in this matter of freedom. Indeed, it is not long since an ecclesiastical dignitary warned his people against Congregationalism as a thing inimical to the people's interests. And the large following in these communions where the people have least of self-government, shows the disparity which still exists, makes the work of Congregationalism in the interests of the fullest liberty needful, and opens up a large field whence may be obtained our most promising recruits.

As another favoring factor, mention must be made of the weakening of the denominational spirit. Attachment was formerly strong, to the denomination of which people were united; either by their being born into it, or by their having joined it of their free will. Once in it, they were disposed to remain all their days. In this condition of things, a denomination could make little progress outside its own adherents. And this strong denominational sentiment made our progress especially slow in this country. First because of our numerical weakness to begin with, and second, because it closed the doors to mission work among the denominationalists around us. But throughout Canada to-day, not even excepting Catholic Quebec, there is a loosening of the ties which hitherto bound the people to particular sects. Methodists, Presbyterians, and Anglicans, are less tenacious of their hold upon the forms of worship, and polities represented by these names, and are more willing to pass over into new relations. In not a few of our churches are to be found members representing several sections of the church. In a church of which your chairman was pastor, in a total membership of 113, were only four persons of Congregational antecedents. And in my present charge, out of 140 on the membership roll, are not more than 25 who can properly be called children of the denomination. And these cases could doubtless be duplicated in a large proportion of our Canadian churches.

I shall now mention conditions, whose fulfilment is necessary to the advancement I have outlined. And first, among these necessary conditions, I would place a passion for humanity. In the absence of this, little has been done for the welfare of men. All who have labored earnestly and successfully for human weal, have possessed this passion. Paul had it. So strong was it that he could have wished himself accursed from Christ for his brethren's sake. By this he was held cheerfully to his work of evangalization, even when he knew it would be better to depart and be with Christ in glory. All the apostles who came

to the front in missionary work, were just like Paul in this. So were the preachers of the middle ages. It was this passion that burned in the hearts of Luther and Zwingle, as they hurled their darts against Rome, and proclaimed a free salvation for all. The early Independents and the Wesleyans were also under its power. Many were they who counted not their natural lives dear unto them, provided they could by sacrifice serve their fellows. Lavater finely says in this connection :

> "The most wicked, depraved worthless man, is still a man ; and of necessity, a denizen of God's world, and capable of a darker or clearer perception of his individuality, and indispensable requirements. Oh, brother-man ! look at what is present there, not on what is lacking. Humanity in all its distortions is still humanity, worthy of admiration. No man ceases to be a man, even when he appears to sink far below the dignity of manhood. So long as he is not a beast, so long is he capable of improvement and perfectibility. Behold what may be brought out of it ! "

Du Chaillu tells of the eager anticipation with which he awoke every morning when travelling in Africa, that each day would bring him into new scenes and fresh knowledge. It was thus too with Christ in relation to men. His eyes pierced through the sham and disguise, to the real man with his longings and possibilities, and as He looked, He seemed to anticipate better things for and from humanity in the future.

This enthusiasm, however, cannot arise in the breast from Auguste Compte's mode of human valuation. We cannot develop the sympathetic instincts by lumping the human units together, and regarding them in the mass. But the rather by keeping the individuals separate, and seeing in each physiognomy, and in all, the potential image of God. There are human bodily forms in which it may not be difficult to discern this Divine image—handsome faces, intellectual faces, genial faces, are readily suggestive of the higher within. But what of the countenances on which the world has scribbled itself, and sin stamped its own dark characters, making them ugly, stupid, melancholy, wearisome and monotonous to gaze upon ? Such faces as made Schopenhauer avow his wonder that a person with one of them is content to go abroad with such an exterior, and not cover it with a mask ! Ah, in these, too, when looked at in the light of the Incarnation and of the Cross, may be seen rays of the glory of God, as the remains of ancient splendor among the ruins of decay.

Again, there must be a filling of our hearts by the Spirit of God. When our Lord was about to pass from His disciples into the Unseen, He spoke to them frankly of their responsibility in

connection with the progress of His work, and then added that every necessity would be met when once the Holy Ghost had come among them and filled the soul of each with His presence. And the actual results were all that w re foretold in prophecy. There was intellectual illumination. When the Spirit came and abode in each, they saw deeper into the facts and teachings of Christ, and the relation of revealed truths to each other. The difference in their minds in these respects just before and immediately subsequent to Pentecost, is so great that only the miracle of Pentecost can explain it. In a real sense the Spirit shows things still to every one whom He fills. The best aid to a right understanding of the Scriptures in these days is the aid of the One by whose inspiration men wrote them. The commentaries on our shelves we most value were written by men in whom not the intellectual but the spiritual was supreme.

Personal assurance touching the facts and doctrines which are the staples in the work of redemption, is another effect produced by the same agency. Paul, Silvanus and Timothy came to their work in Thessalonica "in much assurance." They were powerfully convinced that the facts they presented of Christ's life, and the doctrines they preached, were true. And the conviction present in the teachers was communicated to the hearers, and aroused their consciences, compelled assent to the preachers' message, and effected a change in their spirit and conduct. Now it is just such a conviction that is needed to-day, in all who would move men permanently on the subject of sin and holiness, and on their relations to God and their fellow-men. Not more truth, but the admitted truth given by the tongue and expressed by the life, in a way that proves to all who hear and see, that the whole assenting power of mind and heart has yielded itself up to it.

A third result of the Divine indwelling is spiritual power. This certainly came to the Apostles at Pentecost It was present in the Apostles in their missionary labors. This power was not physical, neither was it intellectual; it was spiritual. By it they moved the conscience, stirred the emotions, broke into the mind darkened by sin, and scattered the light of Gospel truth. By it, too, they had patience in suffering; they even rejoiced that they were counted worthy to suffer for the Gospel. Who will doubt, that knows anything of the condition of the world at the present time, that the great need, in all departments of the church's activity, is just this spiritual power? The preacher's words fall among the people as resultless as the falling of

specks of dust on the bosom of the lake; prayers innumerable are offered to the Most High, but few hearts are moved, or lives transformed. The teacher sits before his class in the Sunday school and speaks over and over again the truths which stirred so greatly the heathen populations in the first century, on both sides of the Mediterranean; but they fall lifelessly around. The active and associate members of the Y. P. S. C. E. meet each week for a year, and frequently the maximum of influence is exerted by the "associates" over the "actives." The church thrusts herself forward into the industrial struggle, and raises her voice in the interests of justice and peace; but the earnest fighters go on to a finish regardless of her wishes. Intemperance hurries its thousands yearly into drunkards' graves, and reaches out its hands successfully toward others to fill their places in the sad procession, just as if Christianity were not in the world, or, being in it, is not to be reckoned with as an opposing factor. Militarism builds its battle-ships, improves its guns, enrolls its recruits, and spends the treasure of the nations like water, regardl ss of Christ having preached peace and broken down the middle wall of partition. On every hand there is evidence of the great need of power resulting from the filling by the Spirit the heart of the individual and the church.

When, last autumn, the late Dr. A. J. Gordon, of Boston, summed up the history of his pastorate of a quarter century, he attributed all his success to one fact. He said:

> "God showed me that if I was filled with the Holy Ghost, and the members of this church were filled and directed by the Holy Ghost, then we must be led by God Himself to a larger service. I came to this pulpit, and gave you that message; and you accepted it with me. And the signal success which this church has achieved, is owing simply to the fact that we have opened our hearts to the indwelling leadership of the Holy Ghost."

There ought further to be greater familiarity with the contents of the Scriptures, and ability to use these contents for the good of men. The means by which the contents of the Bible come to us, in their present form, may be of interest to us. But like moral evil, the moral teachings of the Scriptures, the character given of Christ and of man, with the need of the latter, and the fitness of the former, to supply the need, are here. When the names, placed at the head of each division, and the dates found on each page, were accepted as correct, the contents had just as much power over men's consciences and conduct as now, when interrogation marks are freely placed after the alleged author's names, and the dates when the writing was

supposed to have been made. What a marvellous power the contents of the Old Testament were, in the hands of Paul and Peter, and John! while the completed book wrought wonders in the lives of sinful men, as used by Chrysostom, Luther, Wesley, Whitfield, Moody, and many others, who, less famous as evangelists, yet wielded great influence over men in the presentation of its teaching. Is it unfair, to intimate that the contents of the Book are not as familiar to us, the pastors and church-members, as they should be? If the Word of God is the Sword of the Spirit, much reliance ought to be placed on it in conflict with the enemy. Our Lord relied on this very weapon. In, at least, three memorable conflicts with Satan, it was his sole dependence. And it proved worthy of His confidence. It cut deep, and left gaping wounds that have not yet healed. Bingham in his *Antiquities* avers,

> "That in the primitive church, not only men and women, but children were encouraged and trained from their infancy, to the reading of the Holy Scriptures. And the Catechumens were obliged to learn Scripture as a part of their discipline and instruction."

Oh, if we had the Bible in the position among our people that the newspaper has! If we could have an interest as deep in its sayings as in the statements of a favorite politician, or society-leader, or a popular novel writer, a powerful impulse would be communicated to our ecclesiastical machinery, and the denomination in Canada would move forward, overcoming all obstacles, whether from men or devil. Rev. R. A. Torry says:

> "The one who would have real success in bringing men to Christ, must have a working knowledge of the Bible. If we would work together with God, the Bible is the instrument upon which we must rely."

Increased attention to the subject of Christian giving is also among the imperative factors in relation to future progress. The law of Christian giving has recently been called the basal thing for the modern church. It will be remembered that at the last Union meeting, in Toronto, a resolution was passed by a standing vote, "Expressive of our determination to raise, not less than one dollar per member for Home Missions, this coming year." It was not, of course, intended to limit our increased benovelence to Home Missions, but to extend it to cover, at least, the College and Foreign Missions. And even with this implied intention, it was not unreasonable; nor was it so regarded by any. But, as will be reported the next few days, by the treasurers of the various societies, the resolution has been honored more in

the breach than in the observance. Nor can we justly plead our poverty—would to God we could!—for the meagreness of our Christian stewardship. Had we been Jews, and faithful to the requirements of God in material things, giving one tenth, or as some think, two and one-third tenths of the income, and the $2,500 each to the College and Missions, would have been vastly more than doubled. While men were guided by the Christian rule, and upon the first day of the week each one laid by him in store as God prospered him, our various treasuries would have received ample for the work with which God has entrusted us. Over, and over again, has God's hatred toward covetousness been manifested. And the lesson has been so often repeated, that it has lost its force, that a church which first provides all, including luxuries, for itself, giving only a portion of its surplus wealth to the salvation of a lost world, is a church whose glory is departed, and whose advancement is at an end. May the Congregationalists of Canada heed the warning, and rouse themselves on a subject which is as high a privilege as it is expressive of loyalty to Christ!

And as a last element in our estimate of things necessary to progress, I mention *Esprit de corps.* More of oneness as between the churches. Why should we not make Congregationalism synonymous with brotherly kindness, loyalty to each other's interests, and the standing shoulder to shoulder in the battle of life? We ought to think more highly of a Congregationalist than we do of a Presbyterian or a Methodist or an Anglican. And if all four equally needed help, we ought to help the Congregationalist first, and with his help, help the other three. A Congregational Union should be a union. If we have been up-to-date a "rope of sand," we may, and we ought in future, to be a cable, whose strands are steel fibres, held together by the magnetism of truth. The Congregational churches of this land should be a confederacy, the better to increase their resistant and dynamic energy. Individual independency is bad organization, bad policy, bad tactics. No great moral or military victory was ever won by extreme independency. Then close up our ranks! Move on in an unbroken column! Stick to and by each other, is the way to make our power felt for pure and undefiled religion.

My brethren, some of us must move forward soon, if we are to move at all. Year by year, as we convene in annual meeting, the composition of the assembly varies. Not in any two conventions are all the same faces seen, and the same voices heard.

For in the interval separating the meeting, some have gone to join the silent majority; some have retired from active service through old age, accident or illness; and some have yielded to pressing invitations from over our Southern border. The ecclesiastical year on which we are now entering, will not differ materially in the depletion of our ranks. Some, in this Hamilton June gathering, will not appear again when the pastors and representatives of our churches meet for deliberation. Just who may disappear we know not. But let us, as long as we have the opportunity to work for Congregational Christianity, work earnestly, filled with the Divine Spirit, and God's truth; and the future shall not be without a forward movement. John Bright, addressing a meeting of a "Forward Club," at Birmingham, said that standing still in matters of public importance generally meant going backwards. Oliver Cromwell once wrote in his Bible: "He who ceases to be more good, ceases to be good." Hence, it is not a question of staying where we are, or holding what we have, but going on, and on, to larger and worthier things, or losing what we now possess! Our choice is made. God helping us, we shall advance!

"Be good, and let who will be clever;
Do noble things, not dream them, all day long;
And so make life, death, and the vast forever,
One grand, sweet song."

Canada Congregational Missionary Society.

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Auditors.

WM. NEISH, ESQ., and GEORGE MILLS, Jr., Esq., Kingston.
A. McA. MURPHY, and B. B. STEPHENSON, Montreal.

*** The Executive Committee includes all the Officers, as above; and the General Committee includes Executive Committee.

NOTICE.

It is becoming more than ever a practice among Christian people to recognize the Lord's portion in their Last Wills and Testaments, whereby though they be dead they speak and act in the furtherance of Missionary, Educational, and Benevolent objects. American Congregationalists are among the most wise and generous in this way, and have left legacies of blessings for succeeding generations. Among the members of our Congregational churches in Canada there have also been those who have followed a likewise generous course.

For the guidance of those who may desire to make like bequests, the following legal form is subjoined. The amount bequeathed may be devoted specially to the Church Extension Building Fund, in which case the income would only be used, or may be given for the general purposes of the Society.

FORM FOR A BEQUEST.

I give and bequeath to the Canada Congregational Missionary Society, incorporated by the Parliament of the Dominion of Canada, A.D. 1885, the sum of.....out of my estate, to be paid.....without any charge or deduction whatever; and I direct that the receipt of the Secretary and Treasurer of the Society shall constitute and be a sufficient discharge thereof

CONSTITUTION.

ARTICLE I,—NAME.

This Corporation shall be called "THE CANADA CONGREGATIONAL MISSIONARY SOCIETY," and shall conduct its operations within the limits of the Dominion of Canada.

ARTICLE II.—OBJECTS.

The objects of the Society shall be as set forth in the Act of Incorporation, namely, to plant and to foster Congregational churches in suitable localities ; to aid churches in sustaining their pastors where required.

ARTICLE III.—MEMBERSHIP.

All persons being members or adherents of Congregational churches, paying two dollars annually into the funds of the Society, shall be members, and those who subscribe at one time twenty dollars or more, shall be life members. Churches subscribing annually ten dollars or more, may be represented at the annual meetings of the Society by one delegate, and churches subscribing fifty dollars or more, may be represented by two delegates. Each Auxiliary branch contributing annually to the funds of the Society ten dollars or more, may be represented by one delegate. The above-mentioned subscribers and delegates shall constitute the membership of the Corporation.

ARTICLE IV.—OFFICERS AND COMMITTEES.

The officers of this Society shall be a President, a Secretary, a Treasurer, a Superintendent and two Auditors. The Standing Committee shall be a General Committee and an Executive Committee. These officers and committees shall be appointed at the annual meeting of the Society, and shall all be members of the Corporation. The General Committee shall consist of the President, Secretary, Treasurer, Superintendent, and not more than twenty-five members. The Executive Committee shall be composed of the President, the Secretary, the Treasurer, the Superintendent, the Honorary Secretary, and one member from each District Association within the bounds of the operations of the Society, who may be nominated by the Association.

ARTICLE V.—DUTIES OF OFFICERS AND COMMITTEES.

The President shall preside at all meetings of the Society and its Committees, when practicable, and shall seek to promote the general interest of the Society's work.

The Secretary shall have charge of the books and correspondence of the Society, shall call the meeting of the Society and its Committees, and shall exhibit the records of the proceedings at each meeting.

The Treasurer shall have charge of the funds of the Society, disbursing them as directed by the General or Executive Committees, and shall present annually a full account of all receipts and disbursements.

The Superintendent shall be under the direction of the Executive Committee, to whom he shall report quarterly, visit the churches of the Congregational order within the bounds of the Society's operations, with a view of deepening their interest in its work, and of securing liberal contributions for the Society, and shall explore new mission fields, secure missionaries for vacant churches, and have a general oversight of the interests and work of the Society.

The Auditors shall examine the accounts of the Society when required, and make an annual audit of the Treasurer's books previous to the annual meeting of the Society.

The General Committee shall exercise all the corporate powers of the Society, have charge of the annual mission grants made to the churches, examine, employ and direct all the missionaries of the Society, and have a general supervision of its affairs. They shall present a report of the work of the Society at each of its annual meetings.

The Executive Committee shall have full charge and power for the administration of the affairs of the Society during the interval between the annual meetings of the General Committee ; shall receive all applications from churches for aid from the Society, and report thereon to the General Committee, to whom they shall also make an annual report of their proceedings.

ARTICLE VI.—MEETINGS.

The Corporation shall meet annually on the first Wednesday after the first Sunday in June, at the place where the Congregational Union of Ontario and Quebec assembles. A public annual missionary meeting shall be held on the evening of the next day. Special meetings for the despatch of special business may be called by the Executive Committee at such time and place asmay be deemed desirable, provided that a month's notice be given thereof. The General Committee shall hold their meetings at the same time and place as the Corporation, at the call of the Secretary ; and the Executive Committee shall hold their quarterly meetings at the time and place it may be agreed upon.

ARTICLE VII.—CHURCH EXTENSION AND BUILDING FUND.

All sums of money specially collected, given or bequeathed for the purpose, together with the proceeds received from the sale of disused church property, shall form a Church Extension and Building Fund, which shall be invested by the Corporation, who may apply the income thereof by the General or the Executive Committee by the way of loans, or otherwise, for the organization of churches in new fields, and for the erection or enlargement of places of worship where they may be required.

ARTICLE VIII.—AUXILIARY SOCIETIES.

Auxiliary branches of this Society may be formed in churches and localities, to co-operate in the word of the Society. Each branch shall, at least one month previous to the annual meeting of the Society make an annual report to the Secretary, and send to the Treasurer all funds collected on its behalf.

ARTICLE IX.—MISSIONARIES.

Each missionary in the employment of this Society must be a regularly accredited member of a Congregational church, and shall endeavor faithfully to promote all the interests of the Congregational denomination in Canada. He shall send to the Secretary a half-yearly statement of his work, on or before the first day of December and May in each year, aud furnish such statistical returns as may be called for.

ARTICLE X.—MISSIONS.

Each church requiring a missionary grant by the General Committee, must make application therefor through the Secretary, at least one month previous to the annual meeting of the Society, according to the printed forms provided, in which a certificate to the effect that all previous pledges of support to its pastor have been fulfilled, shall be inserted. Churches aided by this Society are required to make an annual collection for the funds, and to keep their property sufficiently insured ; and such churches acquiring property, shall have inserted in the Trust Deed a clause providing that in case the church shall at any time be disbanded or cease to exist, the property shall revert to the Society.

ARTICLE XI.—RECEIVING AND DISMISSING PASTORS.

Churches aided by this Society are required, as far as practicable, in the settlement and dismissal of pastors, to carry out the recommendations passed by the Congregational Union of Ontario and Quebec, in 1876, in relation to Councils. In cases where this is impracticable, the sanction of the Executive Committee must be obtained before a settlement or dismissal of a pastor is consummated.

ARTICLE XII.—CONVEYING PROPERTY.

The President, Secretary and Treasurer, shall be the duly authorized persons on behalf of the General Committee, or the Executive Committee, to convey and accept conveyances of real estate, and to receive and discharge mortgages as advised from time to time by the Corporation, and shall affix the Corporation seal to all such legal documents when required.

ARTICLE XIII.—AMENDING THE CONSTITUTION.

This Constitution may be altered or amended by a vote of two-thirds of the members present at any annual meeting of the Society, one day's notice having previously been given of the proposed amendment, in writing.

FORTY-SECOND ANNUAL MEETING OF THE CANADA CONGREGATIONAL MISSIONARY SOCIETY.

HAMILTON, June 5, 1895.

The Forty-Second annual meeting of the Canada Congregational Missionary Society was held in the First Congregational Church, Hamilton, Ont., on Wednesday, June 5, 1895, at 11 a.m.; Chas. Cushing, Esq., President, in the chair. Prayer was offered by Rev. Wm. McIntosh. Rev. W. H. Watson was appointed Minute Secretary.

Moved by Rev. John Wood, and seconded by Rev. John McKillican, that the chair appoint a Nominating Committee, whose duty it shall be to name Officers and General Committee for ensuing year and submit same as soon as possible for ratification. —*Carried.*

The chairman appointed the following :—

Revs. A. F. McGregor, E. M. Hill, John Morton, W. S. Pritchard, and A. W. Richardson; with Messrs. J. C. Copp, S. P. Leet, and J. R. Dougall.

Rev. John Wood then read the annual report.

A list of grants was then read, by request.

The report of the Treasurer was given by Chas. R. Black, Esq.; and the printed form "taken as read," and distributed.

Evangelist Main was called upon, and gave his annual statement.

Rev. John Morton moved that reports, as above, be received. —*Carried.*

Nominating Committee reported nominations for officers, as fo lows: (See first page of report.)

Moved by Rev. W. F. Clarke, seconded by Dr. Wild, that the report be adopted, and the new committee be empowered to fill up vacancies that may arise.—*Carried.*

A cablegram was read from the Colonial Missionary Society offering £250 on conditions of payment of existing debt within a month, and that no grants be cut down. Moved and seconded,

That the cablegram as received be thankfully recognised and conditions noted at a future meeting of Society.—*Carried.*

Moved that Wm. Neish, Esq., and George Mills, Esq, be auditors.

Rev. John Morton closed with prayer.

Adjourned Session of the C. C. M. S., June 6, '95.

Prayer was offered by Rev. A. W. Main.

Miss Dougall was introduced by the chairman, and gave an address of greeting from the Woman's Board.

Rev. A. F. McGregor moved, seconded by Rev. J. McKillican, a cordial vote of thanks to the Woman's Board for their kind and practical interest in our work.—*Carried.*

Moved and seconded that the report of the Secretary be adopted.—*Carried.*

Moved and seconded that the report of Rev. A. W. Main be adopted, with our hearty recognition of his valuable services, and sorrow that the necessity of the case demanded a discontinuance of the same.

Moved and seconded that the Treasurer's report be adopted.

Mr. O'Hara spoke in relation to the statements in papers about the Toronto churches, as being too sweeping, and the whole situation not explained in justification of Toronto's action.

Rev. T. B. Hyde also spoke, and portions of the report were read over again for information; when Mr. Hyde explained that owing to the great local needs, action had to be taken on behalf of the Toronto churches. Four members of Toronto churches are responsible for $1000 for a weak cause there.

Mr. S. P. Leet moved that the Toronto brethren be advised to meet together in council and formulate a statement of their work and financial position in relation to Home Missionary Work, and that the statement after being submitted to the Society, be, on approval, appended to the report; seconded by Rev. W. F. Clarke.—*Carried.*

Mr. J. C. Copp also spoke on the question. Rev. Washington Gladden, D.D., arriving at this moment, the members present received him in a cordial manner, and he responded in a few words of kindly greeting, expressive of a desire for more spiritual reciprocity.

Rev. J. Tovell, D.D., Rev. Dr. Lyle and Rev. R. G. Boville were then introduced, and spoke briefly. Mr. Boville gave the greetings of Baptists of Ontario, whose sessions were just closed.

Mr. J. C. Copp spoke then in connection with Mr. Leet's motion in *re* Toronto churches, and their action on Home Mission lines.

Moved by Rev. J. Morton, seconded by Rev. E. M. Hill, That the several points arising from discussion on constitution and methods, be referred to the committee for their consideration and finding.—*Carried.*

Moved by Rev. A. F. McGregor, seconded and *carried*, that this meeting stands adjourned until the close of the Foreign Missionary Society meeting this afternoon.

Moved by Rev. John Morton, and *carried*, that the Foreign Missionary Society meeting is requested to open at 2, instead of 2.30 p.m.

THURSDAY, 4 P. M.

An adjourned session was held. Prayer was offered by Rev. E. D. Silcox. The Treasurer, Chas. R. Black, Esq., was called upon to speak in connection with the debt, and its relation to the promised gift of money from the Colonial Society. After speaking some time he moved, seconded by S. P. Leet, Esq. :

"That in view of the Colonial Missionary Society's offer of £250, we here and now take pledges to raise the amount of our present debt, viz: $1,500, but, that the pledges do not interfere with our regular subscriptions for the Society."

Moved in amendment by Rev. E. M Hill and seconded by Rev. T. B. Hyde,—

"That the Executive Committee be instructed to cable thanks to C. M. S., pending a letter to follow, which will lay before the Society new facts that have come to our knowledge in connection with the debt, and asking under the changed relations what they will do."

The amendment prevailed.

Moved by Rev. John Morton, seconded by Rev. John Wood, "That we here and now proceed to raise as much money as possible for the reduction of this debt."—*Carried.*

A motion to reconsider this action was carried; and Mr. Morton withdrew the foregoing resolution, and John Dougall, Esq., moved, seconded by A. F. McGregor, the following:—"That we proceed to see what can be done towards the reduction of this debt."—*Carried.*

Calls were made, and amounts reaching a total of $501 were

promised, conditionally on the full amount being raised, and not to affect former giving.

Moved by Rev. John Morton, seconded by Mr. John R. Dougall, and *carried*,—"That we do now adjourn, and ask the Union to give an opportunity to present this matter at some future session."

This opportunity never came; and the matter fell through.

W. H. WATSON,
Minute Secretary.

FORTY-SECOND ANNUAL REPORT OF THE CANADA CONGREGATIONAL MISSIONARY SOCIETY.

Presented in Hamilton, Ont., June 5th, 1895.

THE rapidly passing years of our earthly life, and the removal by death of three of our former missionaries during the year now closing, gives new emphasis to the words of the Divine Master, "I must work the works of Him that sent Me while it is day: the night cometh when no man can work." Our venerable father, the Rev. Stephen King, one of the earliest missionaries of the Western Branch of this society, and next to the earliest Alumnus of our College, passed away in October last, at the age of 81; while only four months later, our still more venerable father, the Rev. Anthony McGill, for many years the gentle and devout pastor of the church on Hamilton mountain, but long since retired from active service, entered into rest in his ninety-sixth year. Their labors were abundant while the Lord of the harvest gave them strength and opportunity, and their memories are fragrant. "Their works do follow them." More recently still, our dear brother the Rev. J. G. Sanderson, of Danville, Que., for some years a missionary of this Society, first at Oro and Rugby, and afterwards at Ottawa, has been suddenly called away, in the midst of his usefulness, honored and beloved of all.

Of our missionary brethren who were under commission at

the date of the last annual meeting, it is a pleasure to the Executive Board to report that, with one or two exceptions, they are all still actively employed, though of course, with varying degrees of encouragement and success. Twenty-four churches have been assisted in supporting their pastors, by grants from the Society's funds; and it is safe to say that in almost every instance in which aid has been given, the continuance of the relationship depended upon the help afforded by the Society. Five of the students of the College were also assigned fields of labor during the summer vacation, and two of them received assistance from our funds. The aggregate labors of these twenty-nine missionaries was twenty-three years and four months—a considerable increase in the aggregate as compared with the previous year. Rarely, indeed, have we had so few vacancies among our country churches as at the present time. This is especially true of the churches in the Maritime Provinces, where every congregation actually assembling for worship is supplied with a pastor. The Province of Quebec is almost equally well manned.

CHANGES.

The changes in *personnel* have been rather less numerous than usual. The Rev. Timothy Hodgkinson, *Winnipeg* Second, retired from the pastorate of that church, in October last, and has been succeeded by the Rev. D. H. Jacobs. *Stratford* was vacant for six months, but expects shortly to receive back its late pastor, Rev. Geo. Fuller. Mr. R. Hopkin has been ordained and settled by council, at *Listowel*. *Barrie* has secured as its pastor the Rev. D. C. McIntosh; and *Ottawa*, which unhappily, has had to apply for aid, after being independent for fourteen years, has called his brother, the Rev. W. McIntosh, from Yarmouth, N.S. *Eaton*, Que., pastorless since 1891, and considered by some four brethren beyond recovery, has been revived, and taken on new life under the ministry of Bro. Main, and of its new pastor, the Rev. R. Hay. And *Kingsport*, Cornwallis, N.S., —our oldest Canadian church—almost as long vacant, called and settled in September last, the Rev. E. C. W. MacColl.

Two changes should also be noted in the Executive of the Society,—the retirement of our late President, the Rev. Dr. Cornish, through ill health, and the removal of our valued and efficient Treasurer, the Rev. Dr. Jackson, from Canada to the United States. A suitable minute was adopted, at the last annual meeting, in relation to the former, and similar action was

taken by the Executive in relation to the Treasurer, whose office was temporarily filled by the appointment of Mr. C. R. Black, of Montreal. The transference of this office to Montreal almost necessitated the change of Auditors, and the accounts have accordingly been audited, at the request of the Executive, by Messrs. B. B. Stevenson, and A. McA. Murphy, of that city.

EVANGELISTIC WORK.

Mr. Main has been faithfully and laboriously at work throughout the year, except for a few weeks in the winter, when severe domestic affliction called him home, and kept him there, evoking for him and his family the deep sympathy of all his brethren. His labors have been much blessed in the quickening of the spiritual life of the churches—a work of prime importance for their future growth and fruitfulness—as well as in the ingathering of souls into the kingdom of God. His ministry is much appreciated, but the thankofferings of the churches for the blessings received are not at all commensurate with the necessities of the fund that sustains him, and there is some danger that the work may have to be discontinued until adequate provision can be made for carrying it on. At least $700 per annum from the churches is required for that purpose. An effort has been made to reach all the churches that have applied for his services, but as several pastors are frequently appealing for his help at the same time, it is inevitable that disappointment must often result. The length of time to be given to any one mission must be left largely to the judgment of the evangelist himself, but the rule of the Committee has been to allow two or three weeks to each place applying for his services, as far as possible in the order of the application, but with a due regard to the cost and travel involved.

CHURCH EXTENSION FUND.

The Executive have recently disposed of a number of disused church-properties belonging to the denomination, in localities where there is no prospect, in the near future, of their being required for Congregational worship. Among those thus disposed of during the past year are the properties at Portage la Prairie, Man.; Unionville, and Vankleek Hill, in Ontario; and Philipsburg, in Quebec. The proceeds of these sales, amounting in all to about $3,595, have been added to our Church Extension and Building Fund, which now has to its credit $25,133. We hope shortly to realize upon other properties not now occupied.

Hitherto your Committee has confined its action, in regard to this fund, to loans and investments on behalf of churches needing help, but it is worthy of consideration whether it might not afford wholesome stimulus to the churches to free themselves from debt, were we, in special cases, to offer to pay, on the plan of our American brethren, the last few hundred dollars of church debt, on condition of the Missionary Society having a reversionary interest in the property in case of its being no longer used by the denomination for public worship. A small sum has been voted during the year, to enable the Scandinavian Congregationalist of Weterskiwin, N.W.T., to acquire a lot of land, on which to build a house of worship, the title being, for the present, vested in the Society.

THE SUPERINTENDENCY.

This office yet remains vacant, for the two-fold reason, that the Committee has not yet met with an available man, in all respects adapted, in their judgment, for the position; and because, had they had such a man in view, the financial outlook has not been such as to warrant the making of such an appointment; it being useless to send an agent prospecting without having the means of entering openings when he has found them. The Colonial Missionary Society, however, which so long and generously assisted us in our Canadian work, has offered jointly to bear the expense of such an agency, if a suitable man can be found, on the condition that he devote the first year of his work entirely to the development of the great North-West, and British Columbia. This arrangement not having met with the full approbation of the Executive, the matter is still the subject of correspondence between us. We hope soon to arrive at a wise solution of the difficulty.

THE SHURTLEFF BEQUEST.

Your Committee are happy to be able to report that the suit in which they were involved with Mr. Taplin, at the time of last annual meeting, and carried by them to the Supreme Court of Canada, has been decided in our favor, and that thus a sum amounting to nearly $3000, exclusive of very heavy costs, has been saved to the Society. One or two properties remain yet unsold, but these they hope shortly to dispose of, and by so doing to increase the income from the estate. A special report by the Treasurer will be submitted to you, fully explaining the condition and capabilities of the fund.

FINANCES.

The growing balance against the treasury, in the midst of pressing appeals from the churches for assistance, has been a constant source of embarrassment to the Committee throughout the year. The debt reported at last annual meeting has increased from $3,284.88 to $3,508.07, at which it now stands. Yet at the meeting of the Executive, in April, applications were laid before us from 12 churches, for grants amounting in the aggregate to $1,950, to all of which the Committee had reluctantly to say No! and pass the applications on, to be dealt with by the new General Committee at this meeting. Of course, in this respect we are only suffering, in common with the Missionary Societies of all other religious bodies, the effect of the financial crisis through which both Europe and America have been passing. But nevertheless the situation has become so serious that your Committee thought it desirable to present the whole of the financial interests of the Society to you in a special report of the new Treasurer, which they suggest should be referred to a Select Committee of laymen for their consideration and report.

The resolution adopted at our meeting in June last, to endeavor to raise at least one dollar per member for Home Missions during the year, has no doubt borne fruit in some places, but the result, on the whole, has been disappointing. Our thanks are again due to the Woman's Board of Missions for their generous vote of $500 towards our Home Mission Work.

The receipts and expenditure, by districts, for the year 1894-95, along with those of the previous year, are given below:

	RECEIPTS.		EXPENDITURE.	
	1894-5.	1893-4.	1894-5.	1893-4.
British Columbia.....	$ 00 00	$ 00 00	$ 00 00	$ 00 00
Manitoba.....	00 00	180 35	487 50	662 50
Ontario, Western District	559 82	560 58	1305 33	1004 60
" Central do.	131 64	230 84	550 00	516 66
" Eastern do.	265 55	430 12	175 00	00 00
Quebec.....	*1249 24	700 95	750 00	668 83
Nova Scotia and New Brunswick.....	425 88	272 90	900 00	706 75
	$2,635 13	$2,375 74	$4,167 83	$3,559 34

The total Receipts from all sources, were $4,403: the total Expenditure was $4,626.

By order of the Committee,

JOHN WOOD,
Secretary.

*Exclusive of Ayer's Flat and Fitch Bay, the grants to which are paid out of the Shurtleff Fund.

CANADA CONGREGATIONAL MISSIONARY SOCIETY.

BANK OF TORONTO CHAMBERS,
MONTREAL, 31st MAY, 1895.

TREASURER'S REPORT

For Year ending May 31st, 1895.

It is some years since you had a layman as your Treasurer, and perhaps it may be a good thing to make a change occasionally, from the clerical to the lay element, particularly in matters of finance, and especially when there is a debt and the ends won't meet.

At the request of your Executive Committee I accepted the position of Treasurer six months ago, when your late Treasurer resigned in consequence of his removal to the United States. I did so with the full knowledge of the unfortunate state into which the finances had drifted, and with a hearty desire to endeavor, to the best of my ability, to obtain an equilibrium between receipts and disbursements.

A debt with us had become chronic, and if heroic treatment were not applied and kept up, serious, if not fatal, consequences might result. Now my diagnosis of the case is that the constitution of the patient is sound enough, but the condition is comatose, and the treatment requires to be of such a character as may possibly be somewhat irritating, yet still absolutely necessary if the patient is to be brought back into a sound and healthy condition. Allegory aside, let me bring you back to the position at the last annual meeting in Toronto.

The Treasurer's statement then showed a debt of over three thousand dollars, which had been accumulating for some years. The late pastor of Emmanuel Church, who hadn't been at our annual meeting for some years, therefore was not accustomed to the apathy with which such a statement of affairs was received, talked the matter over in his frank and energetic manner, and wound up with moving the following resolution:—"That every pastor and delegate express by a standing vote their determination to raise at least one dollar per member for Home Missions

this coming year." This resolution was unanimously carried. I fear, however, that a goodly number of the pastors and delegates, after the vote was taken, felt like the man who signed a note for his debt, and said to himself with a sigh of relief, as if he had paid the debt, "Well now, I am thankful that that matter is disposed of!"

Stimulated, doubtless, by the earnestness of which this resolution was the outcome, your committee, ignoring the existing debt and the decreasing receipts, and with a great faith that the spirit of the resolution would be carried back to the churches, and worked out to a successful issue by the ministers and delegates so resolving, increased the mission grants by 17½ per cent. over the previous year.

Applied to certain things faith is a great virtue, and works wonders, as we have the best authority for believing; but as applied to matters of finance, there is no doubt, as we have equal authority for believing, that faith without works is dead. In this case I regret to say, that in most instances the "works" did not accompany the "faith," and the results show that it would have been the wiser course to have recognized the debt, decreased the mission grants, and allowed the hoped for increase in subscriptions to reduce the existing deficit.

As it is, the Treasurer's statement, which I now present, shows that the year closes with a shortage of $223.19, not including, of course, the debt with which the year began.

I must here give credit to the mover of the aforesaid resolution for doing his best, and that most successfully, to realize the spirit of his motion. When the time came for taking up the Home Mission collection, Mr. Silcox gave the entire Sunday morning to the society, preaching no regular sermon, but telling his people what the society had done in the past, what its aims and objects were, and what it proposed doing in the future. He gave illustrations of the good it had accomplished in various places, and imparted information in this way of which many were completely ignorant, thus giving his people reasons why they should contribute liberally to such a good object.

He also frankly told them that they ought to be ashamed of the scant support they had given the society last year, being only $160; and called for $500 this year. What was the result? Emmanuel Church this year is credited with $534, or equal to an average of two dollars per member.

Now I give this illustration, not for the glorification of Emmanuel Church, because it has simply done *its* duty, but to

show what can be done elsewhere if the *ministers* will only do *their* duty. I say here deliberately that the responsibility for the small amount of money raised for the society rests primarily with the ministers, and secondarily with their people. As a denomination we are retrograding in the matter of giving. In proof of this I adduce the following statistics. I have taken the church subscriptions for the C.C.M.S. for the past ten years, from 1885 to 1894, and find that in the first seven years the average subscriptions were $4,355, while in the last three years they fell down to an average of $2,375.

Now this retrograde movement is an indication of a selfish spirit among the churches, instead of a self-sacrificing one, and as it is the duty of the watchman on the tower to call danger when to him it is apparent, so equally is it the duty of the minister to tell his people plainly what is required of them as followers of Him who gave Himself for them, and to make it his business to see that they are awakened to a proper sense of their responsibility in the matter of giving to the cause of Christ, outside their own church or town. Rest assured the people will think all the more of their ministers if they in all faithfulness and kindness tell them of their faults. Brethren, deliver the whole counsel of God, whether men will hear or whether they will forbear! so, and so only, will you clear your own skirts from complicity in the withholding of the tithes and offerings.

And now as to the results of last year, in view of the aforesaid resolution adopted at last annual meeting:—

CHURCH SUBSCRIPTIONS FOR 1894-95 COMPARED WITH 1893-94.

	1894-5.	1893-4.	
Ontario, Western District..	$559 82	$560 58	—Unchanged.
" Central " ..	131 64	230 84	—43 p.c. decrease.
" Eastern " ..	268 55	430 12	—37½ p.c. decrease.
	$960 01	$1,221 54	—21½ p.c. decrease for Ont.
Quebec.....	$1,249 24	$700 95	—78½ p.c. increase.
N. Scotia and N. Brunswick.	425 88	273 90	—56 p.c. increase.

The result shows that the Province of Quebec and the district of Nova Scotia and New Brunswick acted on the spirit of the resolution, while Ontario did not. Had the Province of Ontario given the same increase as Quebec, the society would have had $1,220 more in its coffers at this date, which would have nearly wiped out the debt of last year. From this you will be able yourselves to draw the logical sequence.

I now propose to draw your attention to the matter of the miss on grants to each district, as compared with their subscriptions.

Grants to Manitoba this year were $487; Contributions none; though I hope to receive shortly, between $80 and $100 from the First Church, Winnipeg.

Grants to Ontario,	Western	District....	$1,305 00..	Contributions..	$559 00	
" " "	Central	" ...	550 00..	" ..	131 00	
" " "	Eastern	" ...	175 00..	" ..	268 00	
Total Grants to Ontario..	$2,030..	Total Contributions.	$ 960 01	—47 p.c.		
" " Quebec .	750..	" " .	1,249 24	—166⅔ p.c		
" " N.S. & N.B.	900..	including revenue from Gorham Estate.	858 48	—95 p.c.		

In case you might deem it unfair to take a single year as a comparison for grants and contributions, I give you the figures from 1883 to 1895 inclusive, for Ontario and Quebec; from 1885 to 1895 for Nova Scotia and New Brunswick; and from 1887 to 1895 for Manitoba, as follows:—

Ontario, West. Dist. Grants,	$18,511..	Contributions,	$10,959—	less	$7,552
" Cent. " "	10,138..	"	6,974—	"	3,164
" East. " "	6,566..	"	8,392—	more	1,826
Quebec, " "	7,025..	"	12,606—	"	5,581
N.S. and N.B., " "	9,997..	"	9,036—	less	961
Manitoba, " "	8,730..	"	1,586—	"	7,144

Leaving Manitoba out of the calculation, as her circumstances are entirely different from the other districts; the figures show that during the above periods the Province of Ontario returned to the society 75 per cent. of the grants it received, Nova Scotia and New Brunswick returned 90 per cent., and Quebec 180 per cent.

From the foregoing it is quite evident that the Province of Ontario is not doing its duty by the society, although it receives the lion's share of the grants.

The following is the list of contributions from all the churches for the year now closed, with the amounts subscribed the previous year:

ONTARIO, WESTERN.	1895.	1894.
Frome	$ 6 75	
Burford	25 61	
Wingham	52 50	$30 00
Listowel	23 25	
Lake Shore and Ebenezer	19 20	18 87