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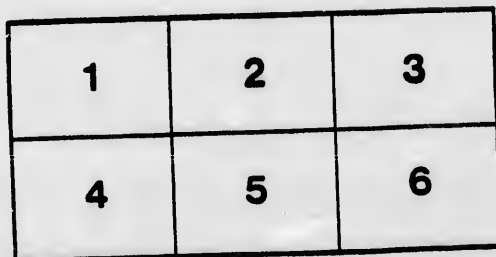
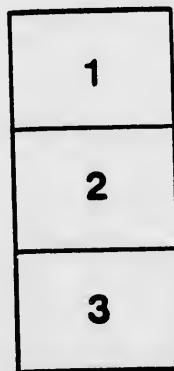
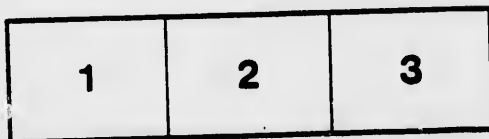
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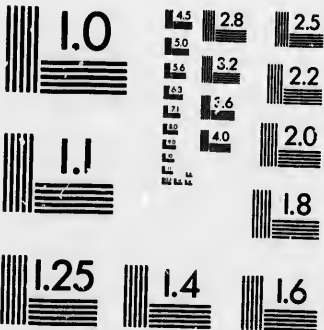
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A FORM
OF
PRAYER AND THANKSGIVING

TO BE USED

On Monday, the 26th of February, 1838,

Being the day appointed by Proclamation, for a General Thanksgiving to Almighty God, for the signal instances of protection and deliverance experienced in the Rebellion which has been raised in this Province, and the success of Her Majesty's Arms within the same; and for the exemption with which we have been since blessed from violence and bloodshed.

By Authority.

Q U E B E C :
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1838.

¶ *The Service shall be the same as for Sundays, except where otherwise appointed.*

¶ *Morning Prayer shall be the same as for Sundays.*

THE Lord is full of compassion and of great mercy: he will not always be chiding, neither will he ever have his anger for ever. *ver. 9.*

He hath not dealt with us according to our iniquities, neither hath he rewarded us according to our wickedness.

He hath not dealt with us according to our iniquities, neither hath he rewarded us according to our wickedness.

¶ *Instead of Venite exultemus et laudemus, the following Verse shall be used; one Verse by the Clerk and the People.*

O GIVE thanks unto the Lord, for he is good: and his mercy endureth for ever.

Let them give thanks whom the Lord hath redeemed from the hand of all their enemies.

Many a time have they fought against us, O Lord: thou shalt bring us up again: thou shalt bring up our youth as of old.

Yea, many a time have they fought against us, O Lord: thou shalt bring us up again: thou shalt bring up our youth as of old.

They have privily laid their snares for us, and have hid their bow, and have made a pit for my soul. *Psal. 124.*

*The Service shall be the same with the usual Office
Sundays, except where it is hereinafter otherwise
intended.*

Morning Prayer shall begin with these Sentences.

THE Lord is full of compassion, and mercy : long
suffering and of great goodness. *Psal. ciii. 8.*

He will not alway be chiding : neither keepeth he
anger for ever. *ver. 9.*

He hath not dealt with us after our sins : nor re-
deemed us according to our wickedness. *ver. 10.*

*Instead of Venite exultemus, shall this Hymn fol-
lowing be used ; one Verse by the Priest and another
by the Clerk and the People.*

GIVE thanks unto the Lord, for he is gracious :
and his mercy endureth for ever. *Ps. cvii. 1.*

*Let them give thanks whom the Lord hath redeemed :
delivered from the hand of the enemy. ver. 2.*

*For any time have they fought against me from my
youth : may Israel now say. Psal. cxxix. 1.*

*For many a time have they vexed me from my youth
but they have not prevailed against me. ver. 2.*

*For they have privily laid their net to destroy me with-
out cause : yea, even without a cause have they
digged a pit for my soul. Psal. xxxv. 7.*

They have laid a net for my feet and pressed down my soul: they have digged a pit before me and have fallen into the midst of it themselves. Psal. lviii. 7.

Great is our Lord, and great is his power: yea, and his wisdom is infinite. *Psal. cxlviii. 5.*

The Lord setteth up the meek: and bringeth the ungodly down to the ground. ver. 6.

Let thy hand be upon the man of thy right hand: and upon the son of man whom thou madest so strong for thine own self. *Psal. lxxx. 17.*

And so will not we go back from thee: O let us live, and we shall call upon thy name. ver. 18.

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ *Proper Psalms, lxiv, cxxiv, cxxv.*

¶ *Proper Lessons.*

The First. 2 Sam. xxii.

Te Deum.

The Second. Acts xxiii.

Jubilate.

¶ *In the Suffrages after the Creed, these shall be inserted and used for the Queen.*

Priest. O Lord save the Queen.

People. Who putteth her trust in thee.

Priest. Send her help from thy holy place.

People. And evermore mightily defend her,

*Priest. Let her enemies
her.*

People. Let not the wicked

¶ *Instead of the first Colle
this be u*

ALMIGHTY God, who Thy power and merciful gracious deliverances of Thy protection of righteous and professing Thy holy and eternal conspiracies and maliciousities thereof: We yield Thy and praise, for the wonder and protection which we have the Rebellion raised within unnatural conspiracy, not our foresight, but Thy And therefore not unto us, unto Thy name be ascribed all Churches of the saints ration, through Jesus Christ

¶ *Before the General Th
two Forms of Thanksgiving
Prayer, for peace and deliv
and for restoring public pea
shall be omitted if the distur
pressed should have been pre*

¶ *In the Communion Serv
for the day, shall this which*

Priest. Let her enemies have no advantage against

People. Let not the wicked approach to hurt her.

—
Instead of the first Collect at Morning Prayer, shall this be used.

ALMIGHTY God, who hast in all ages shewed Thy power and mercy, in the miraculous and precious deliverances of Thy Church, and in the protection of righteous and religious Kings and States, preserving Thy holy and eternal truth, from the wicked conspiracies and malicious practices of all the enemies thereof: We yield Thee our unfeigned thanks and praise, for the wonderful and mighty deliverance and protection which we have thus far experienced in this Rebellion raised within this Province. From this natural conspiracy, not our merit, but Thy mercy; not our foresight, but Thy providence delivered us: We therefore ascribe not unto us, O Lord, not unto us, but unto Thy name be ascribed all honour and glory, in all Thy Churches of the saints, from generation to generation, through Jesus Christ our Lord. *Amen.*

Before the General Thanksgiving shall be used the Forms of Thanksgiving in the book of Common Prayer, for peace and deliverance from our enemies, for restoring public peace at home; but the latter shall be omitted if the disturbances which have been suppressed should have been previously renewed.

In the Communion Service, instead of the Collect for the day, shall this which followeth be used:—

ds be subject, not only for wrath, but also for con-
 cence sake. For, for this cause pay ye tribute also ;
 they are God's Ministers, attending continually
 on this very thing. Render therefore to all their
 s ; tribute to whom tribute is due, custom to whom
 tom, fear to whom fear, honour to whom honour.

The Gospel. St. Luke ix. 51.

ND it came to pass, when the time was come
 that he should be received up, he stedfastly
 his face to go to Jerusalem, and sent messengers
 re his face ; and they went and entered into a vil-
 of the Samaritans, to make ready for him : And
 did not receive him, because his face was as
 gh he would go to Jerusalem. And when his dis-
 es James and John saw this, they said, Lord, wilt
 that we command fire to come down from heaven,
 consume them, even as Elias did ? But he turned
 rebuked them, and said, Ye know not what
 ner of spirit ye are of : For the Son of man is not
 e to destroy men's lives, but to save them. And
 went to another village.

