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Vol. 39

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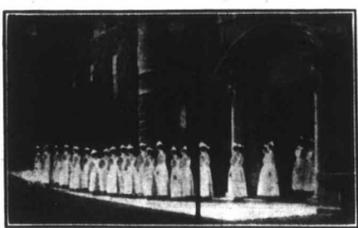
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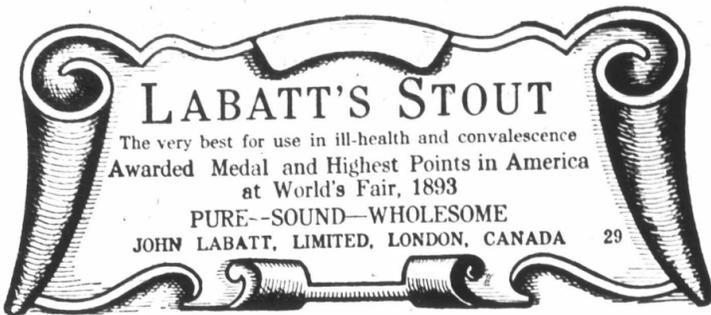
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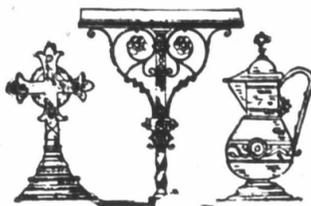
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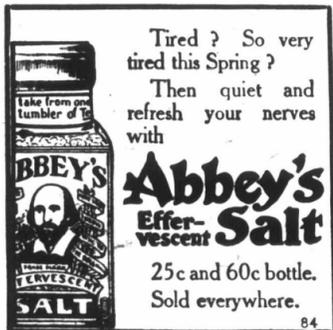
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The Lord Bishop of Southwark has appointed Mrs. Appleton, the widow of the late Rev. Canon R. Appleton, formerly Fellow and Tutor of Trinity College, Cambridge, and for some years the vicar of St. George's, Camberwell and Warden of the Trinity College Mission, as head of the College of "Grey Ladies" at Blackheath.

A "Mary Window."—On Lady Day, in the Church of Codford St. Mary, Wilts, a beautiful window was dedicated in reverent memory of Our Lady, having been given by or in memory of about three hundred persons, living or departed, who bear her revered name. Four panels represent: (1) The Annunciation, (2) The Purification, (3) The finding of the Boy Christ in the Temple, (4) St. Mary at the Crucifixion. Each figure and countenance depicted in the window is full of beauty and devotion; and the effect of this new gift is to add to the "amiableness" of the "dwelling" place. The patronage of this church was given by Archbishop Laud to his beloved college in 1639, when he described the benefice as "standing very finely in Wiltshire."

The new Bishop of Melanesia will (D.V.) be consecrated in New Zealand on St. James' Day next (July 25th).



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Lessons for Sundays and Holy Days.

April 25.—St. Mark Evan. and M.
Morning—Isai. 62:6; Luke 18:31—19:11.
Evening—Ezek. 1:1—15; Phil. 2.

April 28.—Third Sunday after Easter.
Morning—Num. 22; Luke 20:1—27.
Evening—Num. 23 or 24; Col. 1:1—21.

May 1.—St. Ph. & St. Jas. A. & M.
Morning—Isai. 61; John 1:43.
Evening—Zech. 4; Col. 3:1—18.

May 5.—Fourth Sunday after Easter.
Morning—Deut. 4:1—23; Luke 23:1—26.
Evening—Deut. 4:23—41 or 5; 1 Thes. 2.

May 12.—Fifth Sunday after Easter.
Morning—Deut. 6; John 3:1—22.
Evening—Deut. 9 or 10; 1 Tim. 1:1—18.

May 16.—Ascension Day.
Morning—Dan. 7:9—15; Luke 24:44.
Evening—2 Kgs. 2:1—16; Heb. 4.

Appropriate hymns for Third and Fourth Sunday after Easter, compiled by Dr. Albert Ham, F.R.C.O., organist and director of the choir of St. James' Cathedral, Toronto. The numbers are taken from the New Hymn Book, many of which may be found in other hymnals.

THIRD SUNDAY AFTER EASTER.

Holy Communion: 252, 257, 258, 259.
Processional: 384, 424, 601, 664.
Offertory: 387, 394, 422, 423.
Children: 688, 710, 714, 716.
General: 172, 174, 400, 642.

FOURTH SUNDAY AFTER EASTER.

Holy Communion: 253, 256, 260, 386.
Processional: 440, 636, 650, 664.
Offertory: 165, 388, 577, 583.
Children: 708, 709, 730, 751.
General: 19, 25, 171, 390.

"Whither shall I go, then, from Thy Spirit; or whither shall I go, then, from Thy presence?"
—Ps. 139:6.

The story of Israel shows that the words of Moses were unheeded: "Ye shall walk in all the way which the Lord your God hath commanded you, that ye may live, and that it may be well with you, and that ye may prolong your days in the land which ye shall possess" (Deut. 5:33). They forgot God, and their days in the Land of Promise were shortened. God's punishments are educational. In captivity Israel turned to God, and He revealed Himself to them. Clearer light is thrown upon such a doctrine as immortality, and in captivity Israel recognized as never before the Omnipresence of God. His ears were open to their petitions; He beheld their wanderings; and they felt at once the nearness and the vastness of God. His doctrine comforted them, and threw out bright rays of hope for the future. The doctrine of the Omnipresence of God does the same thing to-day. First notice how that doctrine is being confirmed by the progress of knowledge. The discoveries of science make us more conscious of the doctrine. And the only true interpretation of history is that the purposes of God are being worked out. Then God is nearer to man than in the world around us.

"In Him we live, and move, and have our being." Therefore, our tendency is to draw near to God; for our only refuge from sin is in the wounded side of Christ, in cultivating the sense of His nearness to us. And that sense is a mighty deterrent from sin. To be near God is to be aware of the horror of sin. The greatest misfortune that can befall us is godlessness. To be without God in the world is to lose the breath, the zest, the meaning of life. "Cast me not away from Thy presence, and take not Thy Holy Spirit from me" must be the prayer of all. This doctrine affords us the real meaning of sorrow and pain. These come to us because we have sinned and come short of the glory of God. And they come as God's means of correcting and educating us, and of calling us back to the better life. Remember the Godward relation of sorrow and pain; for by such remembrance alone can we endure them and profit by them. The thought of Divine Omnipresence teaches us to live worthily. No man can live worthily without the inspiration of high ideals and the encouragement derived from example and consistency. These two essentials are manifested in the life of Jesus. And the influence of them is all the more pronounced in the light of the Easter message. "Christ is risen!" we say; and that means that we are supremely conscious of Divine Omnipresence. In the Risen Lord we live, and move, and have our being. This doctrine also teaches us to die worthily. Death can have no terrors for the believer in Christ. "To draw near to God is our truest happiness; to be withdrawn from Him is our greatest misfortune. Herein have we the supreme standard by which to measure the true worth and glory of our lives." Are we with God in the world?

It is hard to give adequate expression to one's sorrow and sympathy at the terrible loss of life and consequent bereavement and suffering caused by the wreck of the White Star steamship "Titanic." This dreadful tragedy has been referred to natural causes. To the Christian it brings thoughts of sudden death and preparation to meet one's God. The "Churchman" extends to the bereaved families and afflicted individual its deep sympathy. There is one consolation not to be denied them, that those who went down to death in this sudden disaster bore themselves like men. Their memories are hon-

ourable, and will be cherished by their fellow-countrymen, whatever their nationality may have been.

St. Alban's Cathedral.

The affairs of this Diocesan House of God is, we are glad to say, making sure and steadfast progress. Quite apart from the loyal and affectionate attachment to the late Archbishop Sweatman, which won the support of many Churchmen in the diocese to the Cathedral, a new and increasing interest has been roused in the hearts of a much wider circle of Churchmen by the courageous and determined stand taken by Bishop Sweeney, the successor of the late revered Primate of Canada. When the Cathedral question was raised in his Synod, and was raised in a most determined manner, Dr. Sweeney, with the prescience of a true ecclesiastical statesman, after most thorough and patient deliberation, ranged himself firmly and finally alongside the deep desire and conviction of his beloved predecessor, that the Cathedral of the Diocese of Toronto should be held aloof from party affiliations, and in the widest and truest sense of the word should be a free and untrammelled Diocesan Church for all the Churchmen of the diocese.

A Resolute Purpose.

The battle is half won when an able general firmly decides on his plan of campaign. After Bishop Sweeney delivered the strong and convincing address in which he announced his cathedral policy to the Toronto Diocesan Synod, a successful business man, on leaving the Synod meeting after the address, was heard to say: "I have not taken any interest in this matter, but I like the stand the Bishop has taken, and I will back him up." Now, this is the way in which business men and other fair-minded Churchmen in Toronto Diocese are looking at this matter. Like the sensible men that they are, they have begun to realize, with the wise man of old, that "To every thing there is a season, and a time to every purpose under the heaven," and that, after years of waiting, we have reached the "time to build up." And now, stirred by the resolute spirit and untiring energy of Bishop Sweeney, roused to the necessity of having a Diocesan Cathedral as broad as the Church, the Cathedral of St. Alban is bound to be built. One of the chief reasons of this gratifying condition of things is that, as in the days of Nehemiah, "the people have a mind to work." As in the days of Nehemiah, there will be kickers and knockers. But the more these opponents of the good work kick and knock, the harder will the true Cathedral builders build, until the day dawns when, with humble spirits and happy hearts, we can thank God for the completion of the beautiful Cathedral of Toronto Diocese.

Church Records.

A great deal of Church history comes under review at the annual Easter vestries, and the value of careful Church records is becoming better understood as the years pass by. The utmost care ought to be taken in making entries in church registers and in keeping the church books. Who can tell how much valuable Church history is thus made for future generations? Little did the old chroniclers know what a service they were performing for future generations when they wrote down their seemingly trivial details. Such writers as Bishop Asser, who described the stirring days of Alfred the Great; or the monk, Eadmer, who gives us such a vivid picture of St. Anselm; or Orderic, the chronicler, who, with voluminous detail, described Norman monasteries, have conferred a priceless boon on all succeeding ages. Like Boswell's life of Dr. Johnson, they preserved life-like portraits of their great heroes. Records of births, baptisms,

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confirmations, marriages, deaths, church buildings, appointments of rectors and church officers and family registers ought to be kept with scrupulous care, not only for the inspiration and information of the congregation, but also for the wider and more important object of providing a historical record of events as they pass.

Sustentation Funds.

What, in each reader's opinion, is the greatest drawback to the missionaries' success, and including under the term missionary, our Bishops? Think it over. To the writer it has long seemed to be the need of being beggars. It is so repellant to most of us. We may feel that we ask for money for the noblest purpose, for the highest motives, but it is not pleasant. As a clergyman wrote once: "Quite the most repulsive work which can come is the raising of money. It is specially repulsive in a little community, where you know perfectly well what are the resources of most people round you, and know that honestly they cannot afford to give. Such, in my experience, are the people who give most." It is a lamentable fact that there are regions where a young clergyman's success and usefulness in his vocation are roughly but frankly estimated by the money he can manage to squeeze. No one expects that in these early days of Canada there can be livings in the sense that the word is used in England, but there is one thing which we long for, and that is a provision for the aged, sick or worn-out missionary, a provision to which, small as it must be, he can look to with perfect confidence that when, through overwork, or old age, or disease, he was no longer fit, he should have something in the way of income which was justly his own. But to return to the subject of this note. One cannot open an English Church paper without seeing the names of Bishops from the four winds of heaven all obliged to go to London in the interests of their diocese. Is it not time that a diversion should be made, and an appeal directed to the wealthy citizens of the great and rich cities across the line? Some of them would surely realize that it is a duty incumbent on them to aid in the supply of Church privileges to the people who flock to our West from the States. We have appealed over and over again, but in vain.

In the Firing Line.

In a letter from Shuting, Wanhrien, Western China, the Rev. A. Polhill, one of the Cambridge "Seven," writes of the dangers and trials of recent events in China. About three months ago they were surrounded in their city by thousands of robbers calling themselves Republicans, and prepared for immediate flight, but later Mr. Polhill and Mr. Durham visited their leaders, and as a result forty soldiers were told off to protect their house, which was outside the town walls. "Thus," he says, "the Lord has been a wall of fire round about us, and we have been kept in peace and safety. Quite possibly the present troubles will prepare China for splendid development and preparation for the Gospel. I feel most hopeful. Can't you send us any men?"

More Air and Light.

We spend much thought and money to discover the secrets of health, and having, as we think, discovered laws which govern it, we proceed to enforce them through legislation, in order that we and those who follow us will live healthier lives than our ancestors. Do we really do so, and are our successors likely to enjoy greater health and lead lives of more rugged strength than we, who are sometimes thought to be degenerate successors of stronger sires? We at once admit that we eat daintier food, drink purer water, and live in more carefully planned houses, which are well drained and supplied with all modern improvements for heat, cleanliness and comfort. It is a strange thing how two and three cen-

turies ago people lived in houses which seem to us hovels, and in towns and cities close pent in, narrow, squalid alleys. What instinct was it which covered not only our islands, but all Europe with aggregations which shut out light and air from the residences of the citizens? And, with our boasted advances and wider knowledge, by what law in our being are we repeating in this new land the follies of our forefathers? Instead of cities which averaged between ten and twenty thousand, and rarely exceeded fifty thousand, we have in our island home, and in an exaggerated degree on this continent, cities of from five millions to five hundred thousand resident and packed human beings. What exultant shouts rise with the increase of population! True, we live in communities with streets at least sixty feet wide, but facing these streets we have now buildings running up some ten or fifteen stories, in some instances very much higher. These have all the latest hygienic appliances, but, though there is air in front, there is none at the sides, and practically none at the back. In these dwellings, where men and women, pent in airless cubicles, spend their days, and often all their time, there is a reversion on an enlarged scale to the worst evils of the olden time. Surely there must be a law in our members antagonistic to physical well-being, as well as to moral and religious health.

FROM WEEK TO WEEK.

Spectator's Comments and Notes of Public Interest.

"Spectator" was in Toronto last week and had an opportunity of slipping into the gallery when the Sunday School Commission was in semi-annual session. It looked like a small Synod having Bishops, priests and laymen in large numbers in its membership. It seemed to have much business before it, and the same was disposed of with reasonable despatch, while the discussion was keen on almost every point of importance. The chief discussion that the writer listened to was that concerning the Sunday School paper, "Our Empire." It appears that the sale of the paper has already exceeded twenty-one thousand in Canada, which is a very good beginning, indeed. If the subscribers are satisfied with it this year it is safe to say that the sale will be much greater in the years to come. It was manifest that the Commission had realized that certain features of the original paper had to be modified and amended before it met the requirements of our Sunday School life here. It was reported that various suggestions had been made from this side to the publishers, and some of them had been acted upon. There were still many points under consideration. For example, the paper as it is sold to-day is not cut. A child has to open it out and turn it inside out to get at the contents of page two. Expense is the obstacle in the way of cutting and stitching, it was reported: Stitching is in reality not a necessity, but cutting is, and it is difficult to imagine, with modern machinery, that "trimming" should add any appreciable sum to the cost of production. The most important point, however, dwelt upon was the effort that is being made to have the reading matter more suitable for Canadian children. The remedy for this seemed to be assumed as the furnishing of more stories staged in Canada. That does not look to "Spectator" as the way to solve the problem. It is not the theatre of the story, but its spirit and quality that counts. It would be a pity to assume that Canadian boys and girls could only be interested in Bishop Horden and Bishop Bompas, and the Columbia Coast Mission, and Grenfell, of Labrador, and so on. Child interest, like other human interest, is cosmopolitan. We have a strong suspicion that what fails to interest Canadian children will find

a cold reception by the children of England or elsewhere.

A rag doll, we imagine, is the same beloved treasure to the little girl in the Antipodes or across the Atlantic as in this fair Dominion. It reaches the child heart and stimulates the child imagination. The real thing in child story will win the youthful attention in whatever corner of the globe it may be read. Our boys and girls must be addressed on the level, and not be talked down to from some imaginary elevation. That would be just as wholesome a rule in any other country as this. Let the stories be stories of child interest, simply but straightforwardly told; let the teaching be simple, direct, manly, assuming a good spirit in the reader, and we shall be surprised if a tale staged in the withering, wind-swept, hot belt of Australia should not be read with as much enthusiasm and profit by our Canadian boys and girls as one whose scene is mingled with abundance of snow and biting frost in this Northland. Need this be further enforced? What child of any intelligence in this country has not chuckled and choked and exploded over the "Pickwick Papers," or sobbed over "Little Nell"? It doesn't matter a scrap where the story was founded; the one essential thing is that it touches the child life. Robert Louis Stevenson's "Garden of Verses" is the charm of children the world over. It is the spirit, not the scene, that counts.

The world has been shocked to numbness by the tragic fate of the Titan of the seas, the "Titanic." At an hour when the church-going people of Eastern Canada had returned from Evensong, and were probably enjoying a quiet supper in their well-ordered homes, the most terrible tragedy that has ever been enacted upon the Deep in times of peace was in progress far out from shore in mid-ocean. A new-born ship of gigantic proportions was speeding through the ice-flecked surface of a great ocean with prow set for a new world harbour. Upon its lofty decks, rising above the water line to the height of a five-story building, were men and women who adorned the social, commercial and public life of two continents. Beneath were men and women whose names had not been known to fame, but who headed for a new land, had hearts full of hope, and imaginations kindled with the thought of the days of freedom and prosperity that were in store for them. Gathered within the compass of that great vessel was the population of a fair-sized town and underneath them was what was firmly believed to be an unsinkable ship. Why, then, should not the passengers be happy? Luxury unlimited about them, safety beneath, "the perils of the sea" had ceased to have a meaning. Suddenly there is a tremor and a scrunching. The masterful ship is in collision with an iceberg, and she has met her master. Like a knife through cheese, the sullen berg rips open her side and disables her bulkheads. The pride and triumph of human construction is in a moment reduced to a pitifully helpless hulk, and they on board are face to face with death. Under ordinary circumstances the order to "man the boats" would have stricken terror into every passenger, but on this occasion women were almost compelled to enter the lifeboats, because they and all on board nursed the delusion that the ship could not sink. It proved to be a merciful delusion. With deliberate haste women and children were lowered and shoved off like mere specks upon the great and boundless ocean. The bow of the giant ship settles, her brilliant lights go out, her engines explode, and then the waters close over her and her human cargo forever. It is but another demonstration of the smallness and insignificance of human power in comparison with the forces of nature. Through the gloom and horror of the fateful tragedy there are many elements of light and inspiration. In the presence of death, when blame or praise would soon

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no longer be heard, men comported themselves like men. The lower instinct of might constituting right was not allowed to assert itself. Strong men stood aside and helped the women and children to safety and turned to face death like men. The world has lost many of its bright and useful men, but they have in that one dread hour of trial thrilled the world with their manhood, and who can say but that the greatest factor in their life was the spirit shown in their death? Among those whose memories should be specially cherished, and whose relatives should be specially remembered are the members of the orchestra, who played bright airs to distract the minds of the passengers, and thus helped to stay a panic. Nothing finer in the way of calm heroism can be found anywhere than these men going out into the darkness with the chords of "Nearer, My God to Thee," vibrating from the strings of their instruments:

"The pure, the bright, the beautiful,
That stirred our hearts in youth,
The impulse of a wordless prayer,
The dreams of love and truth;
The longings after something lost,
The spirit's yearning cry,
The strivings after better hopes—
These things can never die."

Spectator.

A CATHEDRAL SERMON.

The following sermon was preached by the Bishop of Algoma in St. Alban's Cathedral, Toronto, on Sunday evening, March 24th:—

"O worship the Lord in the beauty of holiness; let the whole earth stand in awe of Him."—Psalm 96:9.

As I stand before you to-day in this sacred and beautiful building, soon we hope to become, if not more sacred, yet unspeakably more beautiful and complete, many thoughts press upon me demanding utterance.

1. First I recall the solemn scene enacted on the occasion of my last visit, when with bowed heads and saddened hearts we said the final office over the late revered Archbishop of Toronto and Primate of All Canada. It was a memorable service. The Primate had been one of those who stood for the best traditions of an earlier stage of our ecclesiastical development. He was one of the last of a generation of Canadian Bishops whose sturdiness of character, fulness of learning, and gifts of statesmanship, pre-eminently fitted them to be the founders of our Church's greatness. His death occurred in the course of a period of transition. The Missionary Society, in whose affairs he had played so large a part, was rousing the Church to life and action. A new era of missionary enterprise had dawned. Expansion and growth had become the order of the day. There was a demand for men of burning enthusiasm, unbounded activity, and practical wisdom, to cope with the problems, to seize the opportunities, and to respond to the clamorous calls for development, presenting themselves on every hand. And there was grave cause for anxiety, not to say foreboding, as we contemplated our loss and looked into the impending future. Who would take the Primate's place in the Church at large, in the Missionary cause, and as head of this greatest of Canadian Dioceses? Would the new leader be a man suited to the times, and equal to the tasks assigned him? And what about this great building, planned by the late Primate, and so near his heart, representing indeed one of his most cherished ambitions, yet at the close of his life, through lack of progress and support, one of his heaviest cares? Would it after all come to nothing? Or would it go on to a noble completion and stand as it ought to do through generations to come—the fitting memorial of its founder's genius and oversight?

2. But in the second place, as I recall that occasion of anxiety, and the grave questions it suggested to our troubled minds, lifting up my eyes and looking around me I see how wonderfully, since that day—albeit at times by ways that we knew not—God has led and prospered his Church in this Dominion; and how, in particular, He has been with this Diocese of Toronto and brought it to a position of exceeding prominence and promise.

And I wish deliberately to record my thankfulness to Almighty God for the place our his-

toric Church is taking, under its new Bishop and his fellow-workers, in this great city. For it is unspeakably encouraging to us who occupy remoter positions of the Lord's great vineyard and are engaged in more purely missionary efforts, to learn that in the centre to which we look as our spiritual metropolis, the base in some sort of our mental and spiritual supplies, the Church is not only foremost in members but on every hand is lengthening her cords and strengthening her stakes. Above all it is an inspiration to us to hear of her noble deeds in the missionary cause and in the never-ceasing struggle for truth and righteousness. If only, along with all this, there could be, on the one hand a general abandonment of petty and party strifes, of disputings over trifles which sink into insignificance beside the great problems of unbelief and sin, and on the other hand a more loyal clinging in every parish and party to the methods and principles which are parts of our sacred heritage and for which our fathers stood and suffered, we should be inspired with a double measure of fervour and hope as we address ourselves to the tasks which the Almighty has assigned us.

3. But in the third place coming closer home, I look around me in this sacred building—contemplating its beautiful proportions, and rich promise—I recall the splendid plans for its completion prepared by the leading ecclesiastical architects of this continent, and I congratulate the Diocese of Toronto, its Bishop, clergy and people, upon the wise resolution they have displayed and the good progress they are achieving in the tremendous task of making this edifice a real Cathedral Church.

To build a Cathedral is no ordinary undertaking. It involves hard, patient, long-continued, harmonious self-sacrificing work. It calls not merely for technical skill but for moral courage and tactful determination. Difficulties social, ecclesiastical, financial, set themselves in array to oppose it. But the united effort required to accomplish the task is bound to be fruitful in blessing. Unity of purpose, glowing enthusiasm, forgetfulness of self, and personal consecration are among the benefits which are likely to be bred of it. A great and worthy effort always uplifts and ennobles. A great adventure of faith may serve to revive a decaying parish or to quicken still further a growing diocese. A combined effort for the glory of God may well fill a church with the ardour of self-sacrificing devotion. Among the difficulties to be dealt with must always be cavils and criticism like the cry of Judas: "To what purpose is this waste?" "This money might have been spent upon the poor or given for the evangelizing of the benighted heathen still sitting in darkness and the shadow of death." But we need never be disturbed by such outcries as these. They are only the utterance of selfish unbelief.

From the Middle Ages, when ignorance and superstition overshadowed the face of Christendom and the rays of divine truth only penetrated the darkness as sunshine pierces the gloom of the forest, there come to us such enlightening legends as the following:

"Out of the love for God and man that filled their hearts a certain Brotherhood taxed all their resources of wealth and skill to build and beautify a glorious Abbey Church. But one of the brethren could not abide such lavish expenditure on sculptured stone and painted glass and bitterly complained of it as sinful and needless waste. One night he fell asleep in church; and left alone in the darkness he dreamt. He

was still in church, he thought, and as he knelt in prayer he heard the strains of most entrancing music which filled the building with its harmonies and lifted his very soul in ecstasy. And as he listened to the celestial sounds the building was suddenly illuminated by a flood of unearthly radiance, and as he gazed and wondered he became aware that every saint and angel on sculptured wall and painted window was joining open-mouthed in a glorious anthem of praise to the great Triune Creator of the Universe—to the ever-blessed Redeemer of mankind. This was the source of the wondrous music. And he awoke and went back to his duty a wiser man having learned his lesson." No gift that springs from love to Christ, be it ointment poured upon His sacred body or money spent upon His Church can ever be wasted.

But surely apart from such considerations a Cathedral justifies its erection. It stands as a witness to the faith and as a call to the duty of worship.

It is the characteristic, I might almost say the necessary, product of the Catholic idea. Other bodies of Christians may build great and impressive churches, and according to their tastes and beliefs adorn them with beautiful and dignified appointments. But only the Catholic Church can produce a real Cathedral possessing that indefinable atmosphere of mystery and unearthliness which awakens reverence and awe in the mind of the worshipper and brings him to his knees in instinctive submission before the recognized presence of the Eternal.

I, for one, can never forget—and I have no idea that my experience is at all unique—the almost overwhelming effect produced upon my mind as I stood for the first time within the sacred shadow of a great old-time Cathedral. I seemed to have passed out of the world where selfish care and scheming have their sway and to have entered another world where in all His majesty and love the Lord Almighty reigned supreme.

I could not analyze my feelings then, but now I know that I was brought by those wonderful surroundings under the spell of what I have called the Catholic idea. For that idea, setting forth the Church as a Divine Society entrusted with a special revelation of God, adorned with supernatural powers through the Holy Ghost, and enriched with divine gifts for the good of all mankind is visibly embodied and expressed in a real Cathedral, the Church's central seat of worship. It must be so. Insensibly in building, whether it be a house or a church we build, we put ourselves, our views, tastes, thoughts and feelings into our work. The building we erect becomes, to no small extent, an expression of our attitude of mind, and of our convictions. The place of worship built by those to whom worship is largely identified with mere personal edification, who have no Bishops, nor faith in them as the pledge and earnest of divine authority, and who lack appreciation of the historic continuity of God's dealings with mankind, must of necessity differ from the structure built for worship by the Catholic Church in which all these truths are enshrined and which stands as a visible witness to Christ's yearning desire to sum up all things into Himself, to bring all nations and peoples and languages into touch with Himself through the Church that as one family they may kneel in adoring worship and heart-felt submission before the Supreme and All-loving Father of us all.

As I stood in that glorious old building it spoke to my very soul. "The Lord is great and cannot worthily be praised: glory and worship are before Him: power and honour are in His sanctuary. Ascribe unto the Lord O ye kindreds of the people, ascribe unto the Lord worship and power. Ascribe unto the Lord the honour due unto His Name, bring presents and come into His courts. O worship the Lord in the beauty of holiness. Let the whole earth stand in awe of Him."

Let us examine this somewhat more closely. Consider—the Cathedral is the Church of the bishops. Within its walls is the seat—the cathedral—upon which in the person of the Bishop are enthroned the principles of authority and love. For the Bishop is the chief officer of the Ministry of Christ proclaiming and exercising the loving jurisdiction entrusted to him by His Lord.

Moreover, a true Cathedral is the church of the people—not of the parish only but of the diocese. Any parochial character detracts from its ideal perfection. It is not always attainable in this country, but the true Cathedral is, in theory, the Mother Church, not in the sense of being the founder of all others but because every member of the church in the diocese may

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claim a share in its benefits. It is the spiritual home of the diocesan flock representing its oneness before God and the world.

Above all the material church with all its completeness and beauty is the workshop wherein are shaped the stones—the temporary scaffolding—for the erection of a greater and more perfect tabernacle not made with hands, an invisible building, a unity wondrously compacted of human souls fitted and polished by the spirit of the Lord.

The true Cathedral thus brings out at once the personal and the corporate sides of religion. It speaks of the love of God for each soul, no one being too poor, ignorant, or lowly, to have a part in the benefits of this central House of God, and thus bears witness to the fact that personal religion is the only true and effective Christianity. It speaks also of the divine purpose that all should be one according to Christ's words: "As Thou Father art in me, and I in Thee that they also may be one in us."

The essence of the sectarian spirit in excessive individualism, each man being a law unto himself, choosing his own way, his own work, his own views, his own gospel. From this distortion of truth men to-day are coming back. We see signs of it in the growing demand for socialist specifics to heal humanity's sores, and in the increasing recognition of the duty of social service. We see it also in modern agitations concerning woman's sphere and claims. The words of a great preacher who holds no brief for woman's rights touch the point: "In a thousand ways," he says, "the legislation of the immediate future will deal with matters which vitally concern our women. And it is our duty to have in our hearts some definite conception of what true womanhood means, and to secure as Christian citizens that this ideal shall be after the mind of Him who first interpreted woman to herself, and Who being born of a pure Virgin made motherhood blessed for all generations."

But all this has been embodied in the Catholic idea from the beginning. Religion must reach and mould each individual heart and conscience. But it will make male and female one. Like a great tree, one in root and stem, its individual branches will bear the fruit of good works only by virtue of their participation in the one indwelling spirit of life that pervades the whole.

But, chiefest of all, the Cathedral stands as a witness to God's ceaseless presence with His people, and to the duty of worshipping Him as the great end and object of religion and of life.

"The first of all the commandments," said our Lord to the enquiring scribe, "is this, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength." And what is this but worship? What we are wont to call worship is but a poor and feeble effort to realize this. This is what we are reaching after when we sing and pray, when we bow our knees at the Sacred Name, when we kneel before the Holy Table, and join in the great Eucharistic hymn, "Therefore with angels and archangels, and with all the company of heaven, we laud, and magnify Thy Glorious Name, evermore praising Thee and saying Holy, Holy, Holy Lord God of Hosts." And this also is what we do when with His spirit upon us we go forth from His House to do Him service and the field and battle of life.

Is it not all this that a real Cathedral calls us to and demands of us? To recognize and worship the ever-present God whose glory and beauty and goodness are set forth in Jesus Christ. To love Him with all our heart and mind, and soul and strength, which go out to Him in adoring praise and are spent for Him in ceaseless service; to be one with all our brethren in laying ourselves at His feet and offering to Him in the appointed way the sacrifice of ourselves which is our reasonable service.

As, brethren, the dignity of proportion, the grace of goal-line, the richness of colouring, the mysterious beauty of long-drawn aisle and grilled vault entrancing and uplifting the soul in a true Cathedral are but a parable telling us of the perfect beauty of Him to whose glory the edifice is built and warning us that they who worship Him must seek to be like Him, approaching Him in the "beauty of holiness."

What is it after all that makes the Cathedral what it is? The skill of man? The grace of proportion? Ah, no—but the presence of the King in His beauty. In the hushed and solemn stillness and in the swelling strain of praise the soul is conscious of a presence and hears a voice within it calling it on—

Speak to Him now for He hears,
And spirit with spirit can meet;
"Closer is He than breathing,
And nearer than hands and feet."

Surely, if your Cathedral is to be in any, even a moderate, measure in form and use, what a Cathedral ought to be, no money, or time, or effort spent upon it can ever be wasted. The tens of thousands of the rich, and the single dollars of the poor will alike bring in a rich return. For God will bring you thereby closer to Himself. And the bringing of man and God together in loving and vital union is surely the great purpose and blessing of all true religion.

The Churchwoman

TORONTO.

The 25th annual meeting of the Diocesan Branch of the Woman's Auxiliary to Missions will be held (D.V.) in the Guild Hall, McGill Street, Toronto, from April 30th to May 4th, both days inclusive.

Home and Foreign Church News

FROM OUR OWN CORRESPONDENTS

NEWFOUNDLAND.

L. L. Jones, D.D., Bishop, St. Johns, Newfoundland.

St. Johns—His Excellency Sir Ralph Williams, the Governor of the Island, gave an address to the men of the Cathedral Bible Class on Easter Day. His Excellency arrived at 3.30, and was received with acclamation and a hearty rendering of the national anthem led by the class band. He was welcomed on behalf of the class by the Rev. James Bell, the rector, who assured him of the unswerving loyalty of the members to the throne and person of His Gracious Majesty the King, and how proud they are to have his representative with them on this occasion. All were aware of the great interest taken by His Excellency in the many public, social and religious undertakings since his arrival in the Colony. He gave for His Excellency's information a short sketch of the doings of the class and of the present work. Under Mr. Bell's leadership the class had been noted for its hearty singing, and both orchestra and men kept up the record in the singing of Penonet's stirring hymn, "All hail the power of Jesus' name," after which Mr. Bell asked His Excellency to say a few words. His Excellency on rising to speak was heartily greeted and his address was one of the most forcible the C.M.B.C. has listened to for a long time. We have heard His Excellency speak on imperial, social and educational matters, but this time it was not the statesman but the churchman that spoke. He said it was perhaps the first time since coming here that he had the opportunity of speaking to a gathering of churchmen solely. In his own forcible and enthusiastic way His Excellency spoke without any tinge of the ill-feeling of the bigot, but rather as one who sees and recognizes the good in all men, of the grand heritage in the Catholic Church that churchmen have inherited. He invited them to take an interest in the church's past and to read her glorious history, and assured them that the knowledge thus gained would make them all truer and better sons. He had read and studied and had found out for himself, and he is certain that whoever takes up the study of Church history will be amply repaid. He touched briefly on the great revivals within the church, at the Reformation and that led by John Wesley, and in later days the great Catholic Revival, known as the Oxford Movement, to which a great deal of the present action and life in the church is due. He appealed to the men to take a greater interest in the Holy Communion, and to show by their increased attendance at the service that they recognize all it means to them, and how grateful they are that these privileges have been preserved to them. His Excellency's address was all too short and covering so much ground he could only barely touch the fringe of the subject. To hear a layman speak so interestingly of these matters so dear to the hearts of churchmen is always welcome, and we feel that the class will long remember His Excellency's visit.

His Excellency also referred to the impending departure of the Rev. James Bell, and said all felt it would be difficult to obtain a successor to one who has been such a great organizer and worker. He wished himself and Mrs. Bell god-speed and prosperity wherever their new work may be taken up. At His Excellency's request the "Old Hundredth" was rendered as the closing hymn, and once more the class room echoed to the sound of the hearty singing, and thus closed a most pleasant and profitable session.

St. Thomas—The Easter vestry meeting was held in the Canon Wood Memorial Hall, a large number of the parishioners being present. The Rev. G. R. Godden, M.A., occupied the chair. Wardens, Hon. M. G. Winter, R. F. Goodridge; delegate to Synod, W. S. Monroe. A resolution of condolence with the family of the late Sir James Winter was passed on motion of Mr. H. W. LeMessurier, seconded by Mr. A. J. Harvey. Hon. R. Watson proposed a resolution expressing the sympathy of the congregation for the relatives of the late Mrs. Arthur Wood, and recommending a memorial to the deceased lady to be placed in the Parish Church. Mr. J. A. Clift seconded the proposal which was passed, and a committee was appointed by the rector to arrange for the memorial.

NOVA SCOTIA.

Clarendon Lamb Worrell, D.D., Bishop, Halifax, N.S.

The Diocesan Synod—(Continued).

Halifax—Thursday.—His Honour Judge Owen's motion lowering the age for voluntary retirement of clergymen from seventy to sixty-five, was finally unanimously adopted after considerable discussion. The report on the observance of the Lord's Day, presented by Archdeacon Armitage, seconded by the Rev. R. F. Dixon, was received and adopted. The Lord's Day, it is stated in the report, is better observed in Nova Scotia than in any province in the Dominion. A motion by the Rev. G. M. Ambrose that an allowance of \$100 per annum be made to the beneficiaries of the Church Endowment Fund for the keep of a horse, and that the rent of rectory be not calculated in their salaries was passed. The Rev. A. Newcomb addressed the Synod on behalf of the Bible Society. The customary votes of thanks was then passed and the Synod adjourned after a short and thoroughly business-like and most harmonious session to meet a year from next June.

Trinity—An auspicious event which has been looked forward to with a great deal of interest by the congregation of this church took place on Tuesday evening, the 9th inst., when this new Parish Hall was formally opened for parochial purposes. In spite of the unpleasant weather a large gathering was present in the main hall and heartily joined in the noteworthy exercises. The hall is a spacious structure joined to the western end of the church. The architectural features of the church have been preserved with faithful and pleasing effect so that the new building is not only an attractive hall, but adds dignity and impressiveness to the whole structure. The new hall is 95 feet long by 36 feet wide and containing two floors and a gallery in addition in the main hall. The lower floor contains three comfortable class rooms and a fine gymnasium, all connected with folding doors which allows them to be all thrown into one room if need be. These rooms will be devoted to the purposes of recreation room for young men during the week, being fitted up as reading room games room etc. There is also a comfortable kitchen, office and toilet rooms on the same floor. A handsome stairway leads to the main hall on the second floor which is one of the most spacious and attractive public halls in the city. It will seat about 700 people. On the occasion of the meeting the large platform was prettily decorated with a bountiful array of palms, ferns, lilies, etc., etc. The rector, Rev. L. J. Donaldson, occupied the chair. On his right was seated His Lordship the Bishop, and Alderman Harris, representing His Worship the Mayor, who had been called away to Antigonish, was on the left of the chairman. Among those on the platform were Col. Oxley, Rev. A. T. Dykeman, Rev. A. Rogers, Rev. R. McArthur, Rev. S. H. Prince, Rev. D. Edwards, Rev. C. H. Penoyer, Rev. F. W. Sykes and others. In opening the exercises of the evening the chairman called upon all to join in singing the doxology after which the Bishop offered

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There is also d toilet rooms stairway leads or which is one ve public halls oo people. On large platform intiful array of The rector, the chair. On ip the Bishop, ng His Wor- alled away to the chairman- ere Col. Oxley, ogers, Rev. R. v. D. Edwards, W. Sykes and of the evening join in singing Bishop offered

prayer. In his introductory remarks Mr. Donaldson expressed the pleasure he felt in being able to welcome them all to Trinity's new parish hall. He paid a tribute to the architect, Mr. R. A. Johnson, and the capable builders, Messrs. Maxner and Dunlap. Also, on behalf of the committee, he thanked the many friends outside the parish who had assisted them so materially in the undertaking. Interesting addresses were made by the Bishop, Alderman Harris, Rev. A. Rogers, Rev. A. T. Dykeman, Col. Oxley, Rev. R. McArthur, Rev. S. H. Prince, Rev. C. H. Pennoyer, and Rev. D. Edwards. The secretary-treasurer of the building committee, Mr. W. E. Brokenshire, presented a short financial statement. Over five thousand dollars have been received in cash and some \$675.00 in promises not yet paid. This will leave a debt for building and furnishing of some three thousand dollars. Mr. J. M. Donovan, on behalf of the building committee, gave an interesting account of the work of the committee and expressed the hope that the comparatively small balance still unpaid would soon be raised and the building entirely cleared of debt.

A meeting of the officers and members of the Church Institute Boy Scouts was held at the Institute last evening to bid farewell to Scoutmaster F. W. Micklewright, who leaves shortly for Bridgetown. Rev. C. W. Vernon presided. Those present included C. S. Stayner, president of the Local Council, H. D. Romans, president of the Church Men's Society, Scoutmasters Halladay, Davis and Stay, assistant scoutmasters Woodill, Tucker, Doyle and Sidney Micklewright. The chairman referred to the invaluable services of Mr. Micklewright to the troop, and the deep regret of all at his departure, and wished him every blessing in his new field of work. H. D. Romans spoke of the good work done in this and many ways by Mr. Micklewright. At the request of the chairman Mr. Micklewright then gave an address, brimful of practical advice to the boys and expressive of his interest in the troop and great regret at his severance from active connection with it. Rev. C. W. Vernon on behalf of the officers and members of the Church Institute Boy Scouts then presented Mr. Micklewright with a handsome leather travelling bag, bearing his initials. Mr. Micklewright feelingly replied, assuring the boys of his continued interest in their welfare. The meeting closed with hearty cheers for Mr. Micklewright and the National Anthem. At a subsequent meeting of the committee of the Church Institute Boy Scouts, Mr. Micklewright was elected an honorary scoutmaster of the troop, and Mr. W. M. Halladay was elected to succeed him as chief scoutmaster.

St. Matthias'.—The Rev. T. H. Perry was duly inducted into this living by the Lord Bishop of the Diocese at the evening service on Sunday, April 14th. There was a large congregation present. The Rev. H. W. Cunningham, the Rural Dean, and the Rev. C. W. Vernon took part in the service and read the lessons. The Bishop preached on the subject of Faith.

Dartmouth.—Christ Church.—The Lord Bishop of the Diocese held a confirmation in this church on Sunday morning, April 14th, when he bestowed the Apostolic rite upon 37 candidates, 14 males and 23 females, who were presented to him by the Rev. S. J. Woodroffe, the rector of the parish. The Bishop's address, which was a very helpful one, was listened to throughout with marked attention.

FREDERICTON.

John Andrew Richardson, D.D., Bishop, Fredericton, N.B.

St. John.—The annual vestry meetings were held in this city on Easter Monday evening. They were, as a rule, well attended, and the reports presented at them were of an encouraging nature.

St. John's (the Stone Church).—Wardens, Dr. J. Manning, Mr. J. E. Secord; delegates to Synod, W. M. Jarvis, L. P. D. Tilley; substitutes, J. R. Armstrong, R. B. Emerson.

St. John the Baptist (Mission Church).—Delegates to Synod, H. B. Schofield, E. M. Shadbolt; substitutes, Col. E. T. Sturdee and C. H. Lee. Over 200 made their communion in this church on Easter Day which is the largest number in the history of the church, and the offertory on the same day amounted to the sum of \$150.

St. George's.—Wardens, H. Low, S. T. Waters; delegates to Synod, the two wardens; substitutes, O. D. Turner, S. M. Sewall.

St. Mary's.—Wardens, R. I. Carlross, S. Willis; delegates to Synod, J. N. Rogers, D. C. Fisher, substitutes, H. R. Coleman, R. Dooe. An increase of \$200 was made in the rector's stipend, the Ven. Archdeacon Raymond, and the salaries of the organist and the sexton were also increased.

St. James'.—Wardens, S. S. de Forest, G. Bridges; delegates to Synod, R. J. Dibblee, S. S. de Forest; substitutes, J. C. Kee, W. Pearce.

Trinity.—Wardens, T. Patton, C. E. L. Jarvis; delegates to Synod, M. G. Teed, J. M. Robinson; substitutes, H. H. Pickett, H. H. Hanley.

St. Jude's.—Wardens, C. A. Coster, W. O. Dunham; delegates to Synod, C. Coster, W. O. Dunham; substitutes, W. L. Harding, E. R. W. Ingraham. This church has had a remarkably prosperous year. The receipts amounted to \$2,741.66, and the offertory on Easter Day to \$266.25. During the past year a number of gifts have been made to the church. These include a chaste oak prayer desk, presented by the senior branch of the W.A. of the church, and a memorial window which was presented by Mrs. G. S. Mayes in memory of her parents, the late Mr. G. H. and Mrs. Clark.

St. Luke's.—Wardens, D. H. Nase, W. F. Cronk; delegates to Synod, J. K. Seamwell, W. A. Steiper, G. F. Menzies.

St. Paul's.—Wardens, J. K. Schofield, F. P. Starr; delegates to Synod, J. K. Schofield, J. Roy Campbell; substitutes, J. B. Cudlip, Dr. J. M. Magee; receipts, \$4,700.75; expenditure, \$5,736.04.

Fairville.—Church of the Good Shepherd.—Wardens, J. H. Galey, T. Russell; delegate to Synod, J. H. Galey; substitute, T. Russell.

Rothsay.—St. Paul's.—Wardens, P. R. Z. Fairweather, J. E. Dixon; delegates to Synod, B. C. B. Doyd, R. B. Humphrey; substitutes, H. F. Puddington, C. H. Brock. The stipend of the rector, the Rev. A. W. Daniel, was increased by \$200. It was decided to take immediate steps with a view to installing a new organ in the church as soon as possible. Messrs. A. G. Burnham and I. H. Northrup were appointed delegates to the Synod as representatives of the Chapel of St. James the Less, Riverside.

St. Stephen.—Christ Church.—Wardens, Hon. W. C. H. Gimmer, S. A. McBride; delegates to Synod, the rector's warden and H. C. Todd; substitutes, H. C. Maxwell, G. S. Topping.

Trinity.—Wardens, S. E. Rose, A. C. Gregory; delegates to Synod; J. M. Flewelling, N. M. Mill; substitutes, J. W. Scovil and Dr. J. W. Moore.

Moncton.—The vestry meeting was adjourned to a later date.

QUEBEC.

Andrew H. Dunn, D.D., Bishop, Quebec, P.Q.

St. Andrew's East.—Christ Church.—Wardens, R. W. Jones, Dr. J. F. Shaw; delegates to Synod, Dr. G. F. Shaw, Mr. Buchanan Robertson. The financial statement was a very satisfactory and encouraging one.

Cookshire.—St. Peter's.—Wardens, J. E. Hall, C. C. Lusk. A very satisfactory financial report was presented.

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Sawyerville.—St. Matthew's. — Wardens, L. Hunt, W. A. Law.

Danville. — St. Augustine's. — Wardens, G. Thumber, H. Elliott. The financial report was a most satisfactory one.

Richmond.—Wardens, E. L. Hall, T. Harper. The meeting was adjourned for two weeks.

MONTREAL.

John Craig Farthing, D.D., Bishop, Montreal.

Montreal.—St. Jude's.—The Lord Bishop of the diocese has offered this important parish to the Rev. J. J. Willis, B.A., B.D.

St. John the Evangelist.—The adjourned Easter vestry meeting of this church was held on the 18th April, the rector, the Rev. Arthur French, presiding. The financial statement was presented and was very satisfactory, showing a gross revenue of \$16,000. It was unanimously decided to increase the salary of the rector, the Rev. Arthur French, by \$500. The principal business transacted was the election of officers and vestry. The following appointments were made: Rector's warden, Mr. N. H. A. Eckhardt; people's warden, Mr. R. R. Macaulay; select vestry, Messrs, Arthur Browning, M. Mould, A. S. Maynard, H. J. Spence, A. R. Magill, C. E. Reiffenstein, E. G. M. Cape; delegates to Synod, Messrs. A. G. Brook-Claxton, K.C., and A. R. G. Heward.

Church of the Ascension.—A very enjoyable social evening was spent at this church on the 11th inst., the occasion being in honour of the formal induction of the rector, the Rev. J. L. Flanagan, and the establishment of the church as a separate parish. A feature of the occasion was the presentation to the rector of an illuminated address and handsome cassock, and to Mrs. Flanagan a copy of the Book of Common Prayer and a beautiful bouquet of flowers. Mr. J. E. Loiseau, financial warden, occupied the chair, the address to Mr. Flanagan being read by Mr. W. E. Sullivan, rector's warden, and to Mrs. Flanagan by Mr. A. B. Caswell, lay delegate to the Synod, Mr. Frank Mount making the presentation. Appropriate addresses were made by Mr. W. E. Perry, one of the oldest members of the congregation, the Rev. Canon Renaud, and other visiting clergy.

Cranby.—St. George's.—Wardens, W. F. Giddings, F. W. West; delegates to Synod, W. H. Robinson, E. E. Gleason. The debt on the church has been reduced by nearly \$2,000, bringing it down to \$349.66. The salary of the rector was increased \$200.

South Bolton. — Trinity. — Wardens, H. G. Lane, C. S. Adams; delegate to Synod, W. Selby. The financial statement was a satisfactory one.

West Shefford.—St. John's.—Wardens, J. R. Robinson, A. E. Stone; delegates to Synod, S. Stone, Dr. C. E. Hayes. The financial report was a most encouraging one.

Cowansville.—Trinity.—Wardens, H. A. Wilson, J. J. McCabe; delegates to Synod, E. Buzzell, H. F. Williams. The gift of a memorial to the late Mrs. H. F. Williams was reported. The receipt of \$100 for the endowment fund from the estate of the late Mrs. Frederick Robinson was acknowledged. The vestry decided to adopt Trinity Sunday in each year as a day on which to invite the offerings of the people for the increase of the endowment fund, which now amounts to \$2,254.

Sweetsburg.—Christ Church. — Wardens, Dr. F. H. Pickel, W. O. Shufelt; delegates to Synod, G. H. Baker, C. H. Whitehouse.

Clarenceville.—St. George's.—Wardens, P. H. Young, H. Duick; delegates to Synod, T. Hunter, H. Rowe. An interested and venerable churchman was present at the meeting named Mr. Heman Greene, who is now 88 years of age.

Dunham.—All Saints'.—The financial report was a very satisfactory one. The names of officials elected will be given later on.

Knowlton.—St. Paul's.—Wardens, J. E. Fay, R. J. M. Webb; delegates to Synod, G. G. Foster, F. A. Knowlton. All the reports presented were of a most satisfactory character.

St. John's.—St. James'.—Wardens, J. B. Stewart, M. Henderson; delegates to Synod, Mr. E. R. Smith and Major Nelles; receipts, \$3,007.64, with a surplus of \$600 after all liabilities had been paid. The rector, the Rev. A. H. Moore, was granted a bonus of \$100 by a standing vote so encouraging was the financial outlook.

Iberville.—Trinity.—Wardens, C. J. Brown, R. J. McGinnis; delegates to Synod, F. A. Douglas, C. J. Brown, junr. All reports satisfactory.

Lacolle.—St. Saviour's.—Wardens, M. Outlet, G. Braithwaite; delegates to Synod, J. Stewart, A. H. Braithwaite. The financial report was a highly satisfactory one.

Bedford.—St. James'.—Wardens, A. H. Best, A. B. Foster; delegates to Synod, S. C. Saunders, W. H. Williams. By a unanimous vote the rector's stipend was increased by \$100.

St. Aidan's.—The Rev. J. J. Willis presided at the annual vestry meeting. There were present 20 members. The warden's report showed a total income of \$400.00, with expenditure \$379.00. During the year \$250.00 had been paid the Bishop on account of building fund, and the Young People's Society have installed the electric light and purchased a new organ. Wardens—incumbent's, Mr. T. Parman; people's, Mr. T. Garton; delegates to Synod, Mr. H. C. Walker, Mr. A. A. Willis; delegate to L.M.M., Mr. H. C. Walker; vestry clerk, Mr. John Entwistle; sidesmen, Messrs. Williamson, Walker, Wright, Davis, Aitken and Duval. The duplex envelope system was adopted by unanimous vote of the vestry.

St. Lambert.—St. Paul's.—The annual vestry meeting of this church was held recently, the Rev. W. J. Dart, of St. Barnabas, presiding. St. Paul's is a mission church of St. Lambert. The finances were reported to be in a satisfactory condition, and appreciation was expressed of assistance given by the Ladies' Guild. The following officers were appointed: Rector's warden, Mr. Edward J. Allwright; people's warden, Mr. Harry Cross; sidesmen, Messrs. C. White, P. Anderson, J. Mortimer, P. Wyburne; delegates to Synod, Mr. J. Cross and Mr. J. S. Hetherington.

Lachine.—St. Stephen's.—The annual banquet of the Men's Society took place on Monday night, April 15th. Over sixty members and guests did full justice to an excellent menu. The Rev. A. A. Ireland, rector of the parish, was the toastmaster, and started the proceedings by calling upon all to drink the toast to the King. The Rev. Dr. Charters proposed "The Church and the Diocese." In a brief review of the history of the Diocese, Dr. Charters pointed out the great strides being made by the Church. Canon Almond replied to the toast, and, in the course of an earnest address, appealed to the men to recognize their responsibilities as Catholic Churchmen. Mr. Albert Parr proposed "Our Guests," and this toast was replied to by the Rev. A. P. Slatford and the Rev. F. C. Ireland. The toast to "St. Stephen's Church" was proposed by the Rev. R. Hewton, sometime rector of St. Stephen's. The Rev. R. W. Norwood supported the toast, as did also Mr. Ralph Thornloe, for many years a member of St. Stephen's. Mr. H. Wurtele responded on behalf of the parish, and at the conclusion of his remarks called upon the men to drink the health of the rector. The rector replied in most appropriate manner. The Rev. J. J. Willis then gave the last toast, "Church-Workers," and this was responded to by Mr. F. Newell. Mayor Rothwell concluded an excellent series of speeches with some reminiscences, and the gathering dispersed with the singing of the National Anthem.

ONTARIO.

William Lennox Mills, D.D., Bishop, Kingston.

Kingston.—St. James'.—The adjourned vestry meeting took place in the schoolhouse on Monday evening the 15th April, the Rev. T. W. Savary presiding. Wardens, J. Russell Foster,

H. Taylor; delegate to Synod, F. Welch; receipts from all sources, \$10,002. It was proposed that the church be lighted by electricity in memory of the late Dr. R. V. Rogers, K.C., who was for many years a prominent member of the congregation, and a committee was appointed to look into the matter.

St. Paul's.—Mr. Kenneth McCullagh, just previous to leaving the city for Winnipeg where he will in future reside, was presented by the workers and teachers of the Sunday School with a purse filled with gold, and by the Rev. W. F. Fitzgerald, M.A., with a teacher's Bible. Mr. McCullagh made suitable acknowledgment. A pleasing feature of the evening was a banquet prepared by the ladies. The vicar also presented the Fitzgerald trophy to the St. Paul's basketball team, winners of their series in the city league contest. A programme was provided by Messrs. Jones, Kelly and Williamson. Mr. McCullagh will be missed both in St. Paul's Sunday School and in the Y.M.C.A. His many friends wish him success in the West.

Tweed.—Wardens, R. J. Gregson and H. F. Corbett.

Wolfe Island.—Trinity.—Wardens, G. Friend, W. Fawcett.

Brockville.—St. Paul's.—Wardens, W. H. Osborne, W. H. Davis. The finances were shown to be in a most satisfactory condition.

Trinity.—Wardens, W. Richardson, A. E. Foxton; delegate to Synod, C. de Carle. A vote of condolence was passed to the family of the late Mr. A. H. Cobb, in his lifetime one of the most active workers of the parish.

St. Peter's.—A special musical service was held in this church on one evening during Holy Week.

Napanee.—St. Mary Magdalene.—The annual vestry meeting of this church marked the conclusion of one of the most successful years in the history of this church. The financial statements of the wardens and of the various organizations of the church showed a healthy and progressive condition in all matters relating to the welfare of the parish. The vicar appointed Mr. Herbert Daly as his warden, and Dr. Leonard was the unanimous choice as the people's warden, and the congregation feel that in such good hands, the continued advancement of the church is assured. Mr. Edwin Checkley was appointed lay delegate to Synod. The most pleasing feature of the meeting was the granting of a substantial bonus to the vicar, in recognition of his untiring efforts in ministering to the wants of the parish. This spontaneous act of a devoted and appreciative vestry, came as a great surprise to the reverend gentleman who was quite overcome with emotion when acknowledging this practical demonstration of the esteem in which he is held by the congregation.

Cananoke.—Christ Church.—The annual vestry meeting was held on Wednesday, April 11th, the vicar, the Rev. Walter Cox, presiding. Reports were presented from various church organizations and were of a most satisfactory condition. Messrs. W. B. Carroll, K.C., and W. J. Gibson were appointed churchwardens, with the addition of twelve sidesmen. Lay delegates, Messrs. W. B. Carroll, K.C., Charles Macdonald, L.L.D., and G. L. Johnston. Mr. C. V. Ketchum was elected vestry clerk. The resignation of Rev. J. R. Sersan, M.A., was regretfully accepted owing to ill-health and arrangements were made to ensure him the use of rectory together with a retiring allowance. A unanimous resolution was passed recommending the appointment of Rev. Walter Cox as rector. Messrs. Carroll, Gibson, Ketchum, W. H. Britton and Jos. Dillon were appointed to confer with the Bishop and the committee, and in accordance with the canon, submitted the names of two well-known priests of the diocese in addition to the name of the Rev. W. Cox who was the unanimous choice of the parish. On Thursday in Easter week the Junior Auxiliary, which consists of upwards of 60 young people, held a sale of goods which netted \$40. On Sunday, 14th April, the Bishop of the Diocese administered the rite of confirmation to a class of 28, a number of whom were adults.

Kemptville.—St. James'.—The annual Easter vestry meeting of this church was held on Wednesday evening, April 10th, the Rev. R. J. Dumbrille,

the rector, presiding. Wardens, S. Reynolds, A. Langstaff. The financial report was a satisfactory one. During the course of the evening the rector was presented with the following address:—"Kemptville, April 12th, 1912. The Rev. R. J. Dumbrille, rector St. James', Kemptville. My Dear Rector—Following is copy of vote of thanks tendered to you at vestry meeting on the 12th inst. The mover, Mr. J. C. Anderson, said: I wish to move a vote of thanks, which I am sure will be concurred in by every member present. I refer to our worthy Rector. We wish to thank him for his untiring efforts on our behalf, for his wise counsel, his prudence, good judgment and practical common sense. This old and historic parish has had many good and noble rectors. It has also passed through many trying and troublesome crises, but in all its long history it has had no more eventful periods than that of the past four years, and during that time our worthy rector, by his wisdom, sagacity and Christian example, has led us safely through it. In doing so he has displayed the wisdom of the serpent and the harmlessness of the dove and we are again a united congregation. It is not often that keen judgment and good business ability unite, with eloquence as a preacher, deep spirituality as a pastor together with a wise counsellor and friend. These, however, are all united in a marvellous degree in our rector. For these good gifts so aptly blended and so modestly exhibited, we wish to tender him our thanks. Nor would this motion be complete, did we not make a reference to his good wife and partner in his labours. In all the departments of Church work, where a woman can work, she has been a leader and helper. Nay more, she has been an inspiration and model to the ladies of the parish. We have already referred to the good sense of our rector but we are safe in saying that in no instance did he display more good sense than in choosing a wife. This motion was seconded by Mr. A. Langstaff and carried unanimously by a standing vote. W. F. Ritchie, vestry clerk."

Marlborough Township.—One of the oldest and most highly respected residents of Marlborough Township passed away on the morning of April 17th, in the person of Mr. Isaac de Pencier. Deceased was born on the farm where he died and had reached the advanced age of 87 years. He enjoyed remarkably good health up till within a week of his death when he took a slight stroke from which he never rallied. He was a constant member of the Anglican Church, and in politics a Conservative. A man who was respected by all who came in contact with him and in a quiet, unassuming way helped every cause that was for the welfare of his home community. He is survived by four sons and four daughters, his wife having predeceased him four years ago. The sons are: Howard, Oxford Township; Urias Theodore, Burritt's Rapids; the Rev. Chas. R., M.A., rector of Oshawa; and Walter, on the homestead. The daughters: Mrs. S. H. Brundige, Windsor; Mrs. Wm. Treston, Saginaw, Mich.; Mrs. Richard Goodwin, Spencerville; and Mrs. Wesley Hicks, Kars. He is also survived by two sisters: Mrs. Moore, South Mountain, and Mrs. Burritt in Western Canada. The funeral took place on Friday last from his late residence to Christ Church, Burritt's Rapids. The Rev. J. H. Coleman, of Merrickville, officiated.

Kitley.—A Bishop's chair of good ecclesiastical design has been presented to St. Thomas' Church, Frankville, by Mrs. Edgers and Dr. Bourn. It was made by the Blonde Lumber and Manufacturing Co. of Chatham, Ont. The Sunday School of St. Anne's Church, Easton's Corners, have bought an altar desk for their church made by Keith & Fitzsimons of Toronto. About 90 bushels of oats have been brought to the rectory lately.

Belleville.—Christ Church.—The Rev. Dr. Llwyd, D.D., the vice-provost of Trinity College, Toronto, preached in this church on a recent Sunday morning. He chose for his text Hebrews ii, 6-9.

Christ Church.—On Sunday evening, April 14th, the rector, the Rev. Canon Bogert, announced in the church during the service that in accordance with the order of Bishop Mills, the church would be closed at the end of the service and not be re-opened. The adjourned vestry meeting which took place on April 22 was the last held of its kind and at it the business of the parish was wound up. The church was built in 1876, but has of late years been declining. Canon Bogert is resigning on account of ill-health.

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S. Reynolds, A. was a satisfactory evening the rector following address:—
The Rev. R. J. Kemptville. My of vote of thanks g on the 12th inst. b, said: I wish to am sure will be present. I refer to thank him for his lf, for his wise gment and practi- d historic parish ctors. It has also and troublesome y it has had no of the past four worthy rector, by tian example, has ng so he has dis- nt and the harm- e again a united at keen judgment with eloquence as a pastor to- d friend. These, narvellous degree d gifts so aptly ited, we wish to ld this motion erence to his good In all the de- ere a woman can nd helper. Nay ion and model to e already referred out we are safe in he display more ife. This motion staff and carried W. F. Ritchie,

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— The Rev. Dr. of Trinity Col- church on a re- se for his text

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OTTAWA.

Charles Hamilton, D.D., Archbishop, Ottawa.

Ottawa.—The one topic which has superseded all others during the past week,—the tragedy of the "Titanic,"—was referred to from practically every pulpit in Ottawa, as it was probably throughout the world, on Sunday last, and in many instances appropriate prayers were said and hymns sung, and the "Dead March in Saul" rendered as a recessional voluntary. Happily Ottawa is not among the cities mourning the loss of any of her citizens, but the universal sentiment of deepest sympathy with the hundreds of bereaved families on both sides of the Atlantic is none the less sincerely participated in here.

Sunday last was Missionary Sunday in this diocese, inaugurating a fortnight campaign of special missionary services and addresses. A number of distinguished visiting clergy occupied the local pulpits, among them being: Cathedral, morning, the Rev. Dr. Gould, evening, Bishop of Algoma; St. George's, morning, Bishop of Algoma, evening, Archdeacon Robins; St. John's, morning, Bishop of New Westminster, evening, the Rev. Dr. Tucker; All Saints', Archdeacon Robins and the Rev. J. M. Almond; Grace, Archdeacon Dewdney; St. Matthew's, the Rev. J. M. Almond and the Rev. Dr. Gould; St. Alban's, the Rev. Dr. Tucker, and the Rev. E. A. Anderson; St. Luke's, Bishop DePencier; St. Matthias', the Rev. R. W. Allin and the Rev. F. H. Wimberley; Trinity Church, Billings Bridge, the Rev. A. D. A. Dewdney; St. Margaret's, Eastview, the Rev. E. C. Baker; Westbore, the Rev. R. W. Allin; St. Bartholomew's, the Rev. E. H. Capp; Holy Trinity, Ottawa East, the Rev. E. H. Capp. These services are being followed up by meetings in every parish, with the object of infusing new and live interest into every man in the missionary cause. On Monday the children had a missionary mass meeting at the Family Theatre at 5.15 p.m., when Mr. Allin gave an illustrated lecture on Canada. Reserved seat tickets were given out at the various Sunday Schools on Sunday. On Monday night at 6.45 o'clock a missionary banquet of Anglican clergy and laymen was held in St. George's parish hall, at which the Revs. Drs. Gould and Tucker delivered addresses.

Grace Church.—The receipts from all sources of Grace Church vestry in the financial statement of the wardens, Mr. Victor V. Rogers, amounted to considerably over seven thousand dollars. The funds of the diocese received generous donations from the parish, over one thousand dollars having been raised for missionary funds alone. Much regret was expressed at the retirement of the wardens and a cordial vote of thanks was passed to them (Messrs. V. V. Rogers and Dr. T. B. Flint) for six years of loyal service, during which the parish has advanced both in numerical strength and material prosperity. Their successors elected are Mr. S. C. Thompson, people's warden; Sheriff Richardson, rector's warden; and Mr. G. C. Gardner, treasurer. The other reports received showed the various parish activities to be healthy and vigorous. The vestry discussed the matter of appointing a curate in the near future to relieve the rector who was considered entitled to assistance after twenty-two years of labour in the parish. The matter was referred to the finance committee for further consideration. Mr. F. W. Avery was elected lay delegate to the Diocesan Synod for the ensuing three years.

St. George's.—The annual church parade of the Ottawa St. George Society, and the local lodges of the Sons of England, was held on Sunday afternoon to St. George's Church, and was very largely attended. H.R.H. the Governor-General was present and a large contingent of the Boy Scouts formed a conspicuous part of the congregation. The service was conducted by the Rev. J. M. Snowdon, rector of St. George's Church. The Special Lessons were read by the Ven. Archdeacon Bogert, rector of St. Alban's. The Annual Patriotic Sermon was preached by the Rev. Canon Pollard, rector of St. John's Church; Subject: "The Brotherhood of Man." The Benediction was pronounced by the Most Reverend the Lord Bishop of Ottawa. Special psalms, hymns and anthems were sung, and the church was beautifully decorated. The collection was in aid of the Charitable Funds of St. George's Society.

St. Bartholomew's.—In memory of a past member of this church, a brass tablet dedicated to Lord Dufferin, will be unveiled on Sunday morning by H.R.H. Duke of Connaught. Among a large number of memorial tablets which adorn the walls of St. Bartholomew's Church are two dedicated to members of this same family, one being to Lord Ava, who was killed in South Africa, and the other to Mrs. Stephens, sister to Lady Dufferin. The tablet will contain an appropriate inscription.

Church of the Good Shepherd.—Wardens, H. Iveson, G. W. Runions; delegates to Synod, R. Runions, H. Iveson, T. Gregson.

Newington, Avonmore and Eighth Line.—In 1912, ending with Easter, this parish has had a most successful year, financially and otherwise. Many gifts have been received. A short time ago two sets of beautiful solid brass altar vases were presented to All Saints' Church, Newington, and dedicated. On Easter Sunday a handsome brass altar desk was dedicated at St. Mark's, Avonmore—a gift from one of the parishioners, and a very beautiful solid brass altar cross has been sent by a friend in Toronto to St. Augustine's Church; a Bishop's chair as a memorial has also been promised and is expected to arrive shortly.

TORONTO.

James Fielding Sweeny, D.D., Bishop. William Day Reeve, D.D., Toronto.

Tullamore.—St. Mary's.—The annual vestry meeting of this church was postponed from Easter Monday to Monday the 15th April, and at this meeting much interest was evinced in the work of the church. The following officers were appointed: Rector's warden, Oliver Robinson; people's warden, Robert Reevey; sidesmen, W. J. Morrison, Wil. Gray, Hy. Little, Hy. Morrison; representative to Synod, Geo. Strong; representative to the meeting of Archdeaconry, A. J. Morrison; vestry clerk, A. J. Morrison. It was decided by the vestry to try and create a greater interest in missionary work amongst the congregation, and in future to try and make up the full allotments of the parish to missions.

Cannington.—Very encouraging vestry meetings were held in the two churches, Beaverton and Cannington, showing the churches in flourishing conditions. During the week previous to Easter Day, the following gifts were placed in All Saints' Church, Cannington: A brass prayer desk, manufactured by Pritchard Andrew's Co., Ottawa, presented by Mr. W. J. Cowan; a brass alms basin, manufactured by Keith and Fitzsimons, Toronto, presented by Mrs. W. H. Hoyle and Mrs. W. Henderson; a morocco bound communion service book, presented by Mr. A. Cowan Bell in memory of his baptism.

Eglinton.—St. Clement's.—The Rev. Canon Powell, the President of King's College, Windsor, N.S., preached in this, his old church, in the presence of a large congregation on Sunday evening, April 14th.

Streetsville.—The Rev. T. O. Curliss, former rector of Bruce Mines in the Diocese of Algoma, has been appointed by the Lord Bishop of the Diocese to be rector of this parish. Mr. Curliss will enter upon his new duties in the near future.

Chester.—St. Barnabas'.—The Rev. Frank Vipond, the rector of this church, preached a soul-stirring sermon in this church on Sunday morning last on the subject of "The Heritage of Englishmen." The service was of a special character in memory of those who went down with the "Titanic," and also in commemoration of St.

George's Day. At the close of the service the "Dead March in Saul" was played by the organist.

Toronto.—St. Alban's Cathedral.—The Rev. Canon Powell, D.D., the President of King's College, Windsor, preached a magnificent sermon in this cathedral on Sunday morning last, taking for his subject the lessons taught by the loss of the Titanic, together with the lives of so large a number of her passengers and crew. There was a very large congregation present. The whole service and the musical portions thereof were all of a memorial character. His Grace the Primate of All Canada celebrated. At the close of the service the "Dead March in Saul" was impressively rendered by the organist.

St. Alban's Cathedral.—The Rev. Canon Powell, D.D., President of King's College, Windsor, N.S., preached in this cathedral on Sunday morning last, and the Rev. S. W. H. Hornibrook preached in the evening. His Grace the Primate of All Canada was present at the morning service.

The Lord Bishop of Toronto preached in St. George's Cathedral, Kingston, on Sunday last, both morning and evening. On the following day he went on to Montreal where he took part in the opening services of the new church of St. Matthias, Westmount.

St. James' Cathedral.—The Right Rev. Dr. Richardson, the Lord Bishop of Fredericton, preached in this church on Sunday evening last on the occasion of the annual service of the St. George's Society.

All Saints'.—The Right Rev. Bishop Reeve held a Confirmation service in this church on Sunday evening last.

The April number of "Quiver" contains an able and interesting appreciation of the Ven. Archdeacon Cody, from the pen of the Rev. W. H. Griffith Thomas, D.D. It is but seldom that we have seen a clearer and more concise sketch. Doubtless this piece of biography will be widely read as indeed it deserves to be. Dr. Griffith Thomas suggests that "English readers may gain some impression of Dr. Cody if they are told that in appearance, voice and elocutionary powers he suggests the late Canon Fleming."

St. Hilda's College.—Miss Cartwright of the Lady Margaret College, Oxford, and the lady principal of this college, has received the degree of B.A. ad eundem from the University of Toronto. A number of students of St. Hilda's and several of the women graduates of the University of Toronto attended the meeting of the senate at which the degree was conferred. Among them were Miss Addison, dean of Annesley Hall, and Miss Addison of Westbourne College. In honour of the occasion the undergraduates of St. Hilda's presented Miss Cartwright with the gown and a number of graduates with the hood.

Preparations are already being made for the Anglican Church Congress, which is to be held in this city (D.V.) in 1914 or 1915. The sub-committee of the Synod of Toronto Diocese have chosen the chairman and secretaries as follows: Executive Committee—Chairman, Bishop Sweeny; Clerical Secretary, Rev. C. J. James; Lay Secretary, Mr. L. H. Baldwin. Finance Committee—Chairman, Mr. H. Waddington; Secretary, Rev. J. H. Sheppard. Musical Committee—Chairman, Rev. F. G. Plummer; Secretary, Mr. Francis Coombs. Press and Publicity Committee—Chairman, Rev. Frank Vipond; Secretary, Mr. Evelyn Macrae. Hospitality Committee—Chairman, Rev. J. S. Broughall; Secretary, Mr. Philip Dykes. The committees are organizing now in order to report progress at the Synod meeting in June.

St. Anne's.—On Monday evening, the 15th inst., a shield, made of the copper taken from Nelson's ship the "Victory," was presented to the Men's Association of this church, in recognition of the services rendered to the British and Foreign Sailors' Society by the Rev. L. Skey. The presentation was made by the Dominion representative, the Rev. Alfred Hall. He hoped the shield would fan the sacred flames of patriotism from generation to generation and be a challenge for every man to do his duty in the maintenance of the British Empire.

St. Stephen's.—The adjourned vestry meeting was held in the schoolhouse on Monday evening, April 15th, the Rev. T. G. Wallace, the rector, presiding. Wardens, Dr. W. H. Pople, W. H. Lovelock; delegates to Synod, W. A. Browne, W. Cook, C. A. C. Jennings; receipts (general), \$5,816.60; missions, \$1,180.74. There is a balance in hand of \$61. The Lord Bishop of the Diocese preached in this church on Low Sunday morning on the subject of the observance of the Lord's Day.

OAK EAGLE LECTERN
(Hand Cut)
for Holy Trinity Church, Chatham, Ont.
Made and carved by
The Blonde Lumber and Manufacturing Company
Chatham - Ont.
Manufacturers of Ecclesiastical Wood Work.
Send for catalogue of designs
Memorial work a speciality.

St. Edmund's.—The Rev. Eustace A. Vesey was formally inducted as the rector of this church on Wednesday evening, April 17th, the ceremony being performed by the Right Rev. W. P. Reeve, the Assistant-Bishop of the Diocese. The sermon was preached by the Ven. Archdeacon Davidson, of Guich. Quite a number of the clergy were there in their robes, some twenty or thirty of them being present. There was a large congregation present. After the service a reception was held in the schoolhouse. St. Edmund's has only lately been made a separate parish, Mr. Vesey having previously been the curate-in-charge, St. Edmund's having been a mission church of St. Mary's, Dovercourt.

St. Mark's.—The Lenten and Good Friday services in this church were very well attended, especially the nightly services held during the last two weeks. The Rev. Prof. Boyle, of Trinity College, gave the address at the "three hours' service" on Good Friday. On Easter Day the seating capacity of the church was taxed to the utmost at both morning and evening services. Holy Communion was celebrated at 7 a.m., 8 a.m., and 11 a.m. The rector, the Rev. W. L. Armitage, B.A., officiated at all services and was assisted in the Communion by the Rev. H. Walker. There were nearly 300 communicants. The Easter collection amounted to nearly \$600.00 and will be applied on the debt on the schoolhouse which will now only amount to the sum of \$800.00. The annual Easter vestry was very largely attended. The churchwardens' report showed all accounts paid and some \$10.00 on hand. Missionary and other extra parochial collections amounted to \$1,482.62. Messrs. Thos. Jenkins and Fred. Kelk were chosen wardens for the ensuing year and Messrs. P. H. Drayton, K.C., G. Gouinlock and H. Jewell were elected lay representatives to Synod. An Advisory Committee was appointed and instructed to get plans and estimates for contemplated improvements such as a new chancel, transepts, additions to the west end of the church, additional room in the schoolhouse, new lighting and heating, and a new organ. An architect is already making plans and some of the work will be undertaken as soon as possible. Complimentary references were made to the work of the rector both as preacher and as organizer. A Men's Club and a Woman's Guild are enthusiastic organizations recently formed.

Church of the Epiphany.—The Right Rev. Dr. Lofthouse, the Lord Bishop of Keewatin, preached in this church on Sunday evening last, a powerful sermon in the interest of the missionary work of the Church.

St. Luke's.—The Lord Bishop of the diocese held a Confirmation service in this church, Toronto, after Evensong on Sunday evening, April 14th. There was a large congregation and the service was a most inspiring one throughout. The musical portion was excellently rendered, and the Bishop's sermon exceedingly helpful and practical, urging the candidates to consecrate every gift and power to the Heavenly Father Who had lent them to us to use for Him. Ten young people received the precious gift through the laying-on of hands.

Services of a memorial character were practically universally held in all the churches of this city on Sunday last, and feeling references were made to the dreadful calamity which overtook the giant liner "Titanic" and so many of those on board of her in the early hours of Monday, the 15th April. A joint memorial service was held in the Massey Hall on Sunday afternoon last at 4 p.m. The Hall was crowded to the doors long before the time set for the commencement of the service and many hundreds were turned away. The Most Rev. Dr. Matheson, the Archbishop of Rupert's Land, took part in the service, and the "Dead March in Saul" was played by Dr. Albert Ham, of St. James' Cathedral, on the organ, the vast audience standing meanwhile. Dr. Ham had charge of the musical arrangements for the service.

Trinity College.—A large and distinguished gathering of people, both clerical and lay, were present in the library of this college, on Monday afternoon, April 15th, on the occasion of the conferring of the degree of D.D. honoris causa, upon the Rev. Canon Powell, the President of King's College, Windsor, N.S., one of her most distinguished sons. The Rev. A. J. Fisher, M.A., who succeeded the Rev. Canon Powell as rector of Eglinton, North Toronto, presented his predecessor in the living, for the degree, which was confirmed upon him by the Provost and Vice-Chancellor, Dr. Macklem. Dr. Powell, in expressing his gratitude to the college, of which he was a graduate, for the honour conferred upon him, said that one of the

duties of the university in Canada to-day was to make men gentle and considerate. "To-day men do not take time to be gentlemen. The chief aim with many of them is simply to rise. If a college course does not, amongst other things, teach a man to be gentle, kind and considerate, then I am afraid the college has done him little good." Ven. Archdeacon McKenzie, of Brantford, paid a tribute to Dr. Powell, whom he said he knew from boyhood. Vice-Provost Dr. Lloyd also spoke in glowing terms of the President of King's College. Provost Macklem said it had been the intention of the college to confer the D.D. degree upon President Powell later in the year when there would be a celebration of this the sixtieth anniversary year of the institution, probably in June next. A banquet had been held last January in the college, but this was only a partial celebration of the occasion. After the function in the library of the college there was an adjournment to Provost Macklem's office, where many of the people met Dr. Powell.

At the special convocation held in Trinity College library on Monday, April 15th, when the Rev. Canon Powell, M.A., received the degree of D.D., conferred upon him (honoris causa) by his Alma Mater, one who was present could not help recalling to mind a very memorable scene a year and a half ago when the honoured recipient of this degree, a pale young man with clear cut, refined features, stood up in the Convocation Hall of King's College, Windsor, Nova Scotia, the oldest chartered university in all Canada, and as President of that venerable institution, conferred honorary degrees upon such great and distinguished ecclesiastics as the Lord Bishop of London, the Bishop of Glasgow, the Bishop of Washington, His Grace the Most Reverend Primate of All Canada, His Grace the Most Reverend the Archbishop of Ontario, the Bishop of Massachusetts, Bishop Brent of the Philippines, Bishop Perrin of Columbia, Bishop Taylor-Smith, Chaplain-General of the British Army, and such notable laymen as Judge McDonald of Brockville, the Hon. Edward Lyttleton, head master of Eton College, England; Hubert Carleton, Boston; and Mrs. Willoughby Cummings, secretary of the National Council of Women. It was the most distinguished assembly ever held in this great Dominion of Canada, and one could not but feel proud of our Toronto citizen who, though in ill-health, carried himself so well that day, and bestowed the honours of his university upon its chosen guests with such dignified grace of speech and manner. No other young Canadian, so far as we know, has ever been called upon before to officiate in such an important function. A great future lies before Dr. Powell as one of our leaders in the Church of Canada, and it is the fervent prayer of his many friends that he may long be spared to carry on the good work for which he is so eminently fitted.

A statue to Sir Andrew Leith Fraser, late Lieutenant-Governor of Bengal, India, was unveiled in Calcutta on March 5th, in the presence of a large gathering. Among those present were: The Lieutenant-Governor of Bengal, the Commander-in-Chief, the Chief Justice, the Metropolitan of India, the Right Rev. Dr. Meulmann (Roman Catholic Archbishop of Calcutta), the members of the Viceroy's Council, and the various European and Indian notabilities. The statue stands in Dalhousie Square on a high pedestal, and the unveiling was done by the Viceroy, the guard of honour presenting arms, and a salute of fifteen guns being fired from the ramparts of Fort William. Addresses were delivered by the Viceroy, and the Maharaja of Burdwan, speaking in the most enthusiastic terms of Sir Andrew's service as Lieutenant-Governor, his interest in the people, and the splendid service rendered.

NIAGARA.

W. R. Clark, M.A., Bishop, Hamilton, Ont.

Mount Hamilton.—St. Stephen's.—The annual vestry meeting was held on Monday evening, April 8th. Wardens, F. Babbage, C. Ellis; delegate to Synod, M. Henderson. Receipts, \$680; disbursements, \$691. It was decided to increase the stipend of the rector, the Rev. George Pugley, by the sum of \$50 per annum.

Glanford.—St. Paul's.—Wardens, W. Webber, C. Dalton; delegate to Synod, H. French. The

financial report showed a balance on hand of \$56. The rector's stipend was increased by the sum of \$50. It was proposed to start a fund at once for the purpose of adding a tower to the church in order to commemorate its diamond jubilee, which will be celebrated next year.

St. James' Mission.—The annual vestry meeting took place on April 9th. Wardens, J. Parr, W. Charters. All the reports showed that the past year had been the best year in all departments of the work since this Mission first started.

Burlington.—St. Luke's.—The annual vestry meeting was held in the school-room on Easter Monday evening. The various reports showed steady progress in all branches of Church work. The plate collections amounted to \$200 over and above last year. Contributions towards missions and purposes outside the parish, \$405.75. Mr. Allan Nicholson was appointed as Rector's warden, and Mr. A. B. Lambe was elected as people's warden, Mr. James Harrison was appointed vestry clerk, and Messrs. T. A. Patourich and V. H. Peart as auditors. The members of the B.S.A. were appointed as sidemen. It was decided to excavate under the chancel and build suitable vestry rooms, as the present vestry is inadequate, which will cost from \$600 to \$700. This will afford room for a vested choir later on. The rector was given an increase in stipend of \$200. The vestry was then adjourned, and at a congregational meeting Mr. A. B. Lambe was elected lay delegate to Synod for the ensuing three years.

Georgetown.—St. George's.—People's warden, J. A. Willoughby; rector's warden, C. C. Knowles; lay delegates, S. Young and R. H. Thompson. Total receipts, \$1,675.47. The W.A. put a new furnace in the church. They raised \$222.16.

Clonwilliams.—St. Alban's.—People's warden, W. Scott; rector's warden, Geo. Beaumont; lay delegate, Jos. Beaumont. Total receipts, \$566.96. The Ladies' Guild raised \$110.87. Mr. Jos. Beaumont, on behalf of the A.Y.P.A. presented the rector with two very fine books, Chamber's Book of Days, 2 vols. Total receipts for whole parish, \$2,242.

St. Catharines.—St. Thomas'.—The annual Vestry meeting of this church was largely attended. The rector, the Vep. Archdeacon Perry, M.A., occupied the chair. An unusually good report was presented by the wardens. The total receipts for the year were about \$1,800. This includes a new electric organ. The rector announced that he had baptized 58, and that 48 had been confirmed making a total confirmed during his rectorship of 609. By a unanimous vote the rector's stipend was increased by \$500. The lay delegates to the Synod are Lieut.-Col. Thairs, A. Courtney Kingstone, and his Worship Mayor Merrill. Wardens, rector's, Mr. D. Muir; people's, Mr. G. W. Jones.

Caledonia.—St. Paul's.—Wardens, H. Anell, S. Avery. The financial statement was the best which has ever been presented in the history of the parish showing that the church was completely out of debt with a credit balance of about \$100. During the past five or six years over \$1,500 has been expended on improvements to the interior as also to the exterior of both the church and the rectory. The ladies of the congregation were specially thanked for the very prominent part which they have taken during the past year in the work of the church, their efforts in this direction being very much appreciated by the members of the congregation at large.

St. Catharines.—Ridley College.—At a meeting of the members of the Corporation of the College which was held last week, Mr. George H. Gooderham, M.P.P., was elected President in the place of the late Mr. J. Herbert Mason, and Mr. A. W. Taylor, of this city, was elected a member of the Board of Governors.

Hamilton.—Church of the Ascension.—The Rev. R. J. Renison, D.D., was formally inducted as the rector of this parish on Wednesday, April 17th, in the presence of a large and representative congregation, the ceremony being performed by the Lord Bishop of the diocese. Assisting in the service were many prominent clergymen of Ontario, and probably not in years has an Anglican church in this city been graced by the presence of so many eminent clergymen. Those present were: Bishop Lofthouse of Keewatin, Bishop Anderson

of Moosonee, O'Meara, and Very Rev. E. J. Rev. J. clergyme adding to sermon c Dr. Codi clergyme chose as "Unto m is this g the Gent The Arc eloquent A. Hend tion to t A very e there we to the C Adam B Keewatin posed b Clark a proposed and Rev. Guests Moosonee In the vestry n last we st voted to amount does not soever f warden.

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of Moosonee, Rev. Mr. Sloan, Chapleau; Rev. Mr. O'Meara, Rev. Mr. Spark, Rev. Dr. Cody, Toronto, and Very Rev. Dean Abbott, Archdeacon Forneret, Rev. E. J. Etherington, Rev. E. N. R. Burns and Rev. J. W. TenEyck and Bishop Clark. The clergymen were all attired in their canonical robes, adding to the impressiveness of the scene. The sermon of the evening was preached by the Ven. Dr. Cody, of Toronto, and the remainder of the clergymen all had parts in the service. Dr. Cody chose as the text of his sermon Ephesians 3, 8, "Unto me who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ." The Archdeacon's sermon was an earnest and eloquent one. At the close of the service Mr. J. A. Henderson, the rector's warden, gave a reception to the visiting clergymen in the schoolroom. A very enjoyable but informal time was held, and there were several excellent speeches. The toast to the Church in Canada was proposed by Mr. Adam Brown, and responded to by the Bishop of Keewatin. The Diocese of Niagara toast was proposed by Dr. Cody, and responded to by Bishop Clark and Dean Abbott. Archdeacon Forneret proposed the toast to the Church of the Ascension, and Rev. Dr. Renison responded. The toast to the Guests was responded to by the Bishop of Moosonee and the Rev. Dr. O'Meara.

In the report of the proceedings at the annual vestry meeting which appeared in our columns last week, the paragraph referring to Mr. F. T. Singe should have been:—"The sum of \$150 was voted to Mr. Singe for clerical assistance which amount is paid to the vestry clerk." Mr. Singe does not of course receive any remuneration whatsoever for his faithful and valuable services as warden.

HURON.

David Williams, D.D., Bishop, London, Ont.

London.—The Anglican churches have had another successful year and everything is prospering. In every instance the numerical strength of the congregation has increased and the finances are in a prosperous condition.

St. Paul's Cathedral.—Wardens, Dr. W. H. Moorhouse, Mr. Harley Brown; delegates to Synod, Dr. Moorhouse, and Messrs. T. H. Luscombe and C. B. Hunt; receipts, \$12,160.99; disbursements, \$11,972.90.

All Saints.—Wardens, H. G. Stein, E. Gwalchmai. Reports presented showed that the finances of the church were in a most healthy condition.

Christ Church.—Wardens, W. A. Hayden, Chancey Smith; receipts, \$3,827.76. The meeting was adjourned for two weeks.

Bishop Cronin Memorial Church.—Wardens, T. Leonard, F. C. Hooper; delegates to Synod, V. Cronin, K.C., F. P. Betts, K.C., W. Scarlett and A. E. Welch. It was unanimously decided to have a surpliced choir in the church. In the absence of the rector, the Rev. H. A. B. Harrison, the assistant, read the annual report, which showed the church to be in a very flourishing condition. The most important feature was perhaps the announcement of the payment of the mortgage on the rectory, which leaves every part of the church property now entirely free of debt. Every expense during the year had been met and a small balance in the bank.

St. Matthew's.—The annual Vestry meeting was held on Easter Monday. Messrs. H. Farnan and J. Mahon presented a splendid financial statement. Receipts, \$2,355; balance on hand, \$50. The past year has been one of success and progress. The church has been freed of debt and consecrated, and the prospects for the future are very bright. The officers for the coming year are: Wardens, Messrs. J. H. Hitchins and Harry Carson; delegates to Synod, Messrs. R. P. Wright and J. Moulton; select vestry, Messrs. H. Farnan, J. Mahon, J. Metcalf, J. Isaacs, J. W. Carpenter, T. Fox, J. Collinge, S. Baker, W. H. Stallard and S. Thorpe; vestry clerk, W. J. Element; missions committee, Messrs. Reid, De Potie, and J. Moulton. After the appointment of the offices, the rector, the Rev. E. Appleyard, was requested to vacate the chair and leave the room for a little time. Upon being called back he was informed that his stipend had been increased by \$100. The best of good will and harmony prevails. The Rev. P. W. P. Calhoun, late of the parish of Rothesay, Diocese of Niagara, has been appointed to the parish of Thamesford, and took charge on Easter Day.

St. George's.—Wardens, C. Finnegan, F. G. Turbille; delegates to Synod, H. Pope, L. Dexter. Meeting adjourned till April 22.

St. John the Evangelist.—Wardens, J. C. Hodge, R. C. Clark; delegates to Synod, Col. C. E. H. Fisher, H. Macklin.

St. James'.—Wardens, W. B. Richardson, A. O. Hunt; delegates to Synod, J. C. Judd, A. F. Nash, W. Bartram; receipts, \$4,152.16. All arrears were entirely wiped out.

Church of the Redeemer.—This church held its first Easter vestry meeting as an independent mission on Monday, April 15th. Wardens, Mr. Thomas Hodgins, Mr. David Borland; delegate to Synod, Mr. D. Borland; substitute delegate, Mr. G. Geoghegan; total receipts, \$886.87; total disbursements, \$511.21. Contract has been let for re-seating church in oak, a new oak lectern and prayer desk have been ordered and certain improvements to the church will be made, all to cost about \$350. The church is free of debt.

St. David's.—Wardens, C. Parkinson, R. W. Chapelle. The past year has been the most successful in the history of the church.

The Rev. G. B. Sage, the rector of St. George's, read an instructive and a scholarly paper on "The Origin of Religion," before the members of the Ministerial Alliance in the Y.M.C.A. building on Tuesday, April 16th. Quite a number of those present took part in the discussion which followed the reading of this paper.

St. Thomas.—Trinity.—Wardens, W. Mickleborough, W. Swaisland; delegates to Synod, His Honour Judge Ermatinger, W. Swaisland; alternatives, L. E. Tate, H. Roe; receipts, \$5,330.37; disbursements, \$5,071.07. A motion was submitted to allot no pews in the future, the wardens instead to call upon all those who do not occupy the entire pew, to arrange individual sittings. Many arguments were heard, pro and con, and the whole question was given to the wardens to consider and report at an adjourned meeting.

Brantford.—Grace Church.—Wardens, F. W. Frank, F. J. Bishop; delegates to Synod, W. F. Cockshutt, A. J. Wilkes, H. W. Bredin; substitutes, W. L. Roberts and Dr. James; receipts, \$9,998.86.

St. Jude's.—Wardens, W. B. Scace, C. F. House; delegates to Synod, W. N. Andrews, J. Broadbent. The rector was granted a month's holiday and a supply provided for.

St. John's.—Wardens, S. Suddaby, F. G. Trenwith; delegate to Synod, F. E. Morrison. All the reports presented at the meeting were most satisfactory and highly encouraging, showing that good progress had been made during the past year.

Port Stanley.—Christ Church.—The annual Vestry meeting was held on Easter Monday evening. All the reports which were presented thereat went to show that the past year has been a most successful one in every way. Wardens, T. E. Harding, G. M. Grimmond; delegate to Synod, M. Hyndman; receipts, \$1,189.75; disbursements, \$1,117.66. A site for the new rectory has been donated by the heirs of Mrs. Nolan, at a cost of \$500. It is situated on Colborne Street, near the church. The intentions of the wardens is to sell the old rectory and put

up a modern building. It was the late Mrs. Nolan's desire that such a structure should be put up near Christ Church.

Chatham.—Holy Trinity.—Wardens, N. H. Stevens, T. H. Cade; delegates to Synod, T. Scullard, W. T. Shannon. All the reports presented were of a satisfactory character. It is proposed to install a new heating plant both in the church and the rectory. The rector was granted a month's holiday during the year, and the locum tenens will be paid by the church during his absence.

Christ Church.—Wardens, M. Keller, H. Dennis; delegates to Synod, Messrs. Keller, Rispin, Wilson and Head. The meeting adjourned for two weeks.

Lucan.—Holy Trinity.—Wardens, T. H. Coursey, C. Ryan; delegates to Synod, T. H. Coursey, C. Hodgins. Receipts, \$1,965.74; disbursements, \$1,924.63. The Duplex Envelope System was fully discussed and, on the recommendation of the rector and wardens, was unanimously adopted.

Waterloo.—St. Saviour's.—Wardens, C. A. Boehm, W. T. Naylor. The churchwardens reported a prosperous year, with a substantial balance. The rector announced that Mr. T. E. Seagram had approved plans for a parish hall, to cost \$5,000, and was presenting the same to the parish as a memorial to the late Mrs. Seagram. The vestry raised the stipend from \$1,000 to \$1,200 and free rectory with telephone.

Woodstock.—Old St. Paul's.—Wardens, F. Crossley, J. Harrison. Receipts, \$3,100. The meeting was adjourned till April 22nd.

Sarnia.—St. George's.—Receipts, \$5,986.20. After meeting all liabilities there was a balance on hand of \$130. A very pleasing feature of the meeting was the presenting the rector, the Rev. Canon Davis, with a kind, encouraging and complimentary address and a purse of \$100 in gold, with the expressed wish that he should take a holiday and enjoy a well-earned rest, when the weather became suitable. This was a great surprise to the reverend gentleman, who was cheered to know that his services had been appreciated, and he said it would prove a new incentive to renewed energy. He thanked the vestry most sincerely for their kindness.

St. John's.—Wardens, R. Richardson, A. Nash. The wardens' report was a very encouraging one. Besides meeting current expenses, \$600 has been paid on the church debt; the cement floor of the church basement has been nearly paid for, and many other improvements made during the past year.

Ingersoll.—St. James'.—Wardens, J. F. Stone, G. Naylor; delegates to Synod, Dr. Canfield, Mr. G. Naylor; substitutes, C. Bailey, J. F. Stone. This church has had a very prosperous year.

St. Marys.—St. James'.—The Vestry meeting of this church was very largely attended, there being many ladies present, all of whom were permitted to vote. The rector, the Rev. Rural Dean Taylor, was chairman. The financial report showed that the income from all sources (including societies and three bequests to Missions and the Bible Society) was \$4,618.14. The churchwardens appointed were Messrs. C. Richardson and L. Spearin; delegates to Synod, Messrs. H. Stevenson and B. Lancaster. A presentation of \$200 was made to the rector. Mr. A. Carman, the oldest member of the congregation, and Mr. Stevenson expressing the admiration and gratitude of the congregation for his work, saying that the present splendid position of the parish and the fine property were almost wholly due to him. The rector returned his hearty thanks, after which the members of the A.Y.P.A. furnished refreshments.

Stratford.—St. Paul's.—All the reports presented at the annual Vestry meeting were of an encouraging nature. The rector urged on all to put forth an effort and said the large debt of over \$15,000 which was on the parish when he took charge bids fair to be reduced to less than half that amount by next Easter.

St. James'.—Wardens, J. L. Bradshaw, J. C. Makins; delegates to Synod, His Honour Judge Barron, Messrs. W. J. Anderson and G. Hodgins; alternatives, the two church-

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wardens and Mr. H. W. Strudley. All branches of the work were reported to be in a very satisfactory condition. The organist's salary was fixed at \$850, and the caretaker's was raised from \$500 to \$550.

Strathroy.—St. John's.—The annual vestry meeting was held on Monday evening, the 8th, in the Parish Hall, when there was a large attendance. Mr. James Sadlier, who had been the clergyman's warden for 17 years, who is also Sunday School superintendent, asked to be released from office, and his resignation was accepted with great regret. Both the rector and ex-Mayor Avery paid high tributes to Mr. Sadlier's splendid work. The rector then appointed Mr. F. L. E. Evans his warden, and Mr. George Weeks was re-elected people's warden; delegates to Synod, Messrs. Dampier and Rapley. The financial report was a very satisfactory one. The debt on the church, which was \$2,000 six years ago is now reduced to \$700, thanks to the Working Society under the leadership of Miss Pincombe.

Shelburne.—St. Paul's.—Wardens, H. White, G. Berwick; delegates to Synod, J. M. Vance, K.C., R. A. Rikey. Receipts, 1,303.90; disbursements, \$1,009.33. The reports throughout manifested progress and live interest in the work of the church. The rector was voted a bonus of \$100. The new church will be erected this summer, the work beginning in May. The sum of money which has been given so far this year towards the cost of the new church amounted to \$5,675.

Thorndale.—St. George's.—Wardens, J. Cunningham, H. Harding; delegate to Synod, C. Lee, with Mr. W. N. Wright as substitute. The wardens' report was a satisfactory one, showing that the finances were in good shape and improving steadily. A strong committee was also appointed with power to make arrangements for the installation of a suitable memorial to Mr. M. N. Wright, who has for fifty years been a most exemplary and hard working member of the congregation.

Harrietsville.—St. John's.—Wardens, C. R. Eden, Earl O'Neil. All the reports presented were of a most optimistic character, and the finances were reported to be in a flourishing condition.

Glinton.—St. Paul's.—The Easter vestry meeting was well attended and a decidedly optimistic tone was prevalent. The receipts show large increases, the Easter offertory alone amounting up to \$300. This was the first annual vestry meeting presided over by the new incumbent, the Rev. C. E. Jenkins, who stated to the vestry his extreme satisfaction on the results of the year. Since his advent, the choir has increased in number, and are now a vested choir that will compare favourably with any in the diocese. Churchwardens, H. T. Rance and J. Dunford; delegates to Synod, T. D. Johnson and John Ransford, the latter gentleman has had the honour of representing this parish in Synod for the past 26 years.

Windsor.—Church of the Ascension.—The annual Easter vestry meeting was held on April 8th with a good attendance of men present. The year has been one of marked growth and progress. Receipts for the year, \$3,871, expenditure, \$3,842. The offertory for Easter Day was \$419.91. Messrs S. Lusted and F. W. Linley were elected wardens for the ensuing year, and O. E. Fleming and E. T. Howe delegates to Synod. The rector, the Rev. W. H. Snelgrove, was voted an increase of \$100 in salary.

Tilbury.—St. Andrew's.—Wardens, W. A. Shaw, W. C. Crawford; delegate to Synod, H. Hornick; substitute, F. W. Wilson. The resignation of the rector was dealt with, H. Wilson occupying the chair while the rector retired. A resolution, expressive of the deepest regret and earnestly requesting Mr. Dobson's reconsideration of his resignation, in the interests of the parish, was unanimously passed. The rector, after considering the matter, complied with the wishes of the vestry by withdrawing his resignation.

Brantford.—Trinity.—The annual vestry meeting of this church was held on the 10th April, the rector, the Rev. Rural Dean Wright, presiding. Wardens, G. Sage, E. Morrison; delegate to Synod, Mr. W. Bailey; receipts, \$679.

39; disbursements, \$651.03. All the reports presented were of a most satisfactory and encouraging character. It was announced that the Ladies' Guild had undertaken to make themselves responsible for placing pews in the church and the men of the congregation are to be asked to place a porch at the entrance to the church.

Atwood.—St. Alban's.—Wardens, W. Price, T. Hurst; delegate to Synod, J. Maxwell Smith.

Henfrey.—St. David's.—Wardens, G. Kerr, J. A. Hurst; delegate to Synod, G. Kerr; substitute, J. Purvis.

London Township.—St. George's.—The adjourned meeting took place on the 15th April. Wardens, J. Hall, W. Gibson; delegates to Synod, J. Robson, T. H. Martin; receipts, \$520.78; disbursements, \$489.91.

Blir.—Trinity.—Warden, F. Scott; delegate to Synod, W. Elliott; receipts, \$430.20; disbursements, \$433.57.

Seaforth.—St. Thomas'.—Wardens, J. M. Best, H. Edge; delegates to Synod, Mr. F. G. Voelin, Dr. H. J. Hodgins. All the various reports presented at the meeting were of a satisfactory character.

Sebringville.—Trinity.—Wardens, Messrs. Ruston and Schmidt; delegate to Synod, H. Gale.

Wardville.—St. James'.—Wardens, F. Henderson, W. J. Blott. The church here is to be extensively repaired and improved. All reports were satisfactory, as also at Christ Church, Newbury.

Port Albert.—Christ Church.—Wardens, H. Hawkins and J. Tigert; delegate to Synod, W. Gray. A satisfactory financial report was presented.

Millbank.—Grace Church.—The annual vestry meeting of this church was held on Easter Monday in the basement of the church with a good attendance. The wardens elected were: Minister's, Wm. Tanner; people's, Geo. Miller; lay delegates to Synod, Wm. McKee and Wm. Tanner; substitutes, Geo. Miller and T. J. Sayers; sidesmen, Geo. Gibson, John Gale, Samuel Loney, D. Harron; auditors, Geo. T. Tanner and Samuel Loney. Mr. R. J. Tanner was re-appointed vestry clerk. A hearty vote of thanks was tendered to all the officers, and organist and choir for their faithful work during the past year. The financial report showed that after all accounts were paid a small balance still remains, with some yet to come in on subscription. Nearly \$1,400 was raised for all purposes during the year. The church debt was reduced by \$350 and now is only \$480. The incumbent, the Rev. F. K. Hughes, was granted a three weeks' holiday.

Morpeth.—The annual vestry meeting of Trinity church, Howard, was held at 10 o'clock on Monday morning, April 8th. The auditors' report showed the finances of the church to be in very good shape, there being a balance on hand of over \$100. The following officers were elected:—Vestry clerk, Mr. W. A. Walters; minister's warden, Mr. Albert Walters; people's warden, Mr. Jack Mason; sidesmen, Mr. Floyd Sifton and Mr. Geo. Westcott; auditors, Mr. Wm. Sifton and Mr. W. A. Walters. The vestry tendered a vote of thanks to the organist, Miss Ethel Walters, for her faithfulness. Mr. W. A. Walters was elected lay delegate to the Synod.

St. John's Church held their annual vestry and congregational meeting on Monday evening, April 8th, at 8 o'clock. The rector, the Rev. W. B. Hawkins, presided, and the following reports were read and accepted:—Auditors' report, read by Mr. John Freel, showing a balance of cash on hand, though the expenditure had been greater than last year; the report of the Woman's Guild, read by Mrs. Austin Walters, also showing a substantial balance on hand; the report of the Woman's Auxiliary showed the membership to be 20. receipts and expenditure of over \$100. The following officers were appointed for the ensuing year:—Vestry clerk and minister's warden, Mr. Geo. Sparham; people's warden, Mr. John Freel; sidesmen, Mr. Dave Beadle, Mr. I. R. Smith, Mr. Chas. Sparham, Mr. John McDonald; auditors, Mr. Henry Stewart

and Mr. Geo. Smith. Mr. Henry Stewart was elected delegate to the Synod.

London.—The Memorial Church.—The Rev. R. W. Norwood, M.A., the rector designate of this church, is at the present time curate to the Rev. Canon Almond, the rector of Trinity Church, Montreal, is a Nova Scotian by birth and graduated from King's College, Windsor, N.S., in 1897. He was ordained deacon in 1897 and priest by Bishop Courtenay at Halifax, N.S., in 1898. His first appointment was as missionary clergyman at Cape Breton, N.S., where he remained two years. He then became curate to his father, the rector of St. Luke's Church, Hubbards, N.S., and subsequently accepted the curacy of Holy Trinity Church, Bridgewater, N.S. After serving in that capacity for six months, he succeeded the Rev. Rural Dean Gelling as rector of that parish. Leaving there at the end of six years he took a post graduate course at the University of Columbia, N.Y., and the General Theological Seminary in the same city, at the same time holding a curacy at Trinity Church, Hoboken, N.J. From thence he went to All Saints' parish, Springfield, N.S., to become rector, and two and a half years ago left there to occupy his present position as assistant to Rev. Canon Almond at Trinity Church in this city. Canon Almond and the Rev. R. W. Norwood were friends and went to the same college together in their young days—Bishop's College, Lennoxville.

Huron College.—The Rev. A. A. Bice is meeting with uniform success in his appeal throughout the Diocese of Huron in behalf of the Huron College. The sum of \$50,000 is needed for the college, and an appeal is now being made for that sum by him. The city of London has been asked for \$9,000 and the parish of St. Paul's Cathedral has already subscribed \$2,000. It may not be generally known that in the number of its students, the efficiency and scholarship of its teaching staff and the success and prominence of its graduates, Huron College has, since its incorporation in 1863, attained to the front rank of theological colleges in this country. Many of the oldest and best known divinity schools on the continent average in point of attendance only from twenty to thirty students. The attendance at Huron College is usually in advance of the latter number. Rev. C. C. Waller, M.A., who is at the head of the institution, is a graduate of Cambridge University, and also holds a degree from McGill University. In addition to his duties as principal of Huron College he is professor of Hebrew in the Western University. The assistant professor of divinity in Huron College is Rev. T. G. A. Wright, M.A., a graduate of Trinity University, who is also a graduate of Osgoode Hall in law. Lectures in Biblical exegesis are given by the Bishop of Huron, the president of the college corporation. Rev. Dr. G. B. Sage, who is professor of apologetics, is a graduate of Trinity University, holding his doctor's degree in divinity from the Western University. In addition to his professorship in Huron College he holds the lectureship in psychology and ethics in the Western University. The lecturer in missionary work is Rev. L. N. Tucker, M.A., D.C.L., former secretary of the Missionary Society of the Church of England in Canada. Mr. J. A. Shirley, B.A., a graduate of Toronto University, is resident tutor, and Rev. Canon Smith is secretary and bursar of the college. The graduates of Huron College are favourably known all over the Dominion and the United States has claimed not a few of them. In far off mission fields they are found from the frozen stretches of the Yukon and the lonely Western plains to the mission fields of the Orient. Among the noted graduates in divinity are: Rev. Prof. G. B. Sage, D.D., of Huron College; Rev. G. F. J. Sherwood, B.D., formerly of Hanover and now of Buffalo, and Rev. G. B. Cox, B.D., who is taking post graduate work in Columbia University. Rev. O. W. Howard is now a professor in the Montreal Anglican Theological College. Rev. N. L. Ward, M.A., is a missionary in Honan, China, where he holds a lectureship in the Honan Theological College. Rev. N. L. Ward pursuing post-graduate work at McGill University. Rev. C. C. Brett is stationed in the far north, where his work is attracting attention in the Diocese of Yukon.

Thornbury and Clarksburg.—St. George's.—The services held every Thursday evening during the season of Lent were well attended. The people certainly showed great enthusiasm and turned out through all conditions of weather to hear the addresses given by the rector, the Rev.

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urch.—The Rev. curate designate of time curate to the rector of Trinity Scotian by birth College, Windsor, ed deacon in 1897 at Halifax, N.S., t was as mission- N.S., where he became curate to ke's Church, Hub- accepted the cur- Bridgewater, N.S. for six months, he in Gelling as rec- here at the end of late course at the and the General ame city, at the t Trinity Church, he went to All s., to become rec- ago left there to assistant to Rev. ch in this city. R. W. Norwood same college to- Bishop's College,

A. Bice is meet- s appeal through- half of the Huron is needed for the eing made for that of London has he parish of St. ubscribed \$2,000. that in the num- acy and scholar- the success and uron College has, attained to the ges in this coun- st known divinity re in point of at- thirty students. ege is usually in Rev. C. C. Wal- of the institution, iversity, and also iversity. In ad- l of Huron Col- in the Western essor of divinity i. A. Wright, M- rsity, who is also law. Lectures in y the Bishop of college corpora- io is professor of rinity University, divinity from the to his professor s the lectureship Western Univer- ty work is Rev. rmer secretary of urch of England B.A., a graduate ident tutor, and nd bursar of the ron College are Dominion and the few of them. In found from the and the lonely n fields of the duates in divin- D.D., of Huron d, B.D., former- alo, and Rev. G. st graduate work J. W. Howard is l Anglican Theo- ard, M.A., is a here he holds a ological College. st-graduate work C. Brett is sta- his work is at- e of Yukon.

St. George's.— lay evening dur- ill attended. The enthusiasm and is of weather to rector, the Rev.

J. A. Robinson, B.A., which were very pleasing and highly instructive. After each service the men of the congregation repaired to the rectory for an hour's quiet talk on spiritual subjects and plans for the uplifting of the morals and habits of themselves and others. The good results of these services will surely be lasting and of much benefit to many in the future.

Tara.—The great flood of Saturday night, the 6th inst., destroyed our swing bridge and culverts, and as a consequence the attendance in church on Easter Day was very slim. Those who were present had to wade through the water. Great sympathy is felt for the rector's warden, Mr. Andrew Trelford, whose mill dam was completely destroyed, involving a loss of some \$2,000. Many other members of the congregation suffered loss and withal it was a gloomy Easter.

Galt.—Trinity.—In connection with the celebration of the 25th anniversary of the Rev. Canon Ridley's rectorship of this parish, and also of the erection of the new parish hall, a very handsome and beautiful souvenir was issued by the rector. In addition to the valuable and interesting information given concerning the parish from its formation, in 1840 down to the present time, it is beautifully illustrated with cuts of the Bishop, to whom it is respectfully dedicated, the rector, church, parish hall, rectory, tower, the pretty lych gate and cobble-stone wall, etc. There is also a group of all former rectors, and a similar one of the leading laymen of former years, together with photos of the wardens of 1911. Altogether it is a most artistic piece of work in which the rector spared neither labour nor expense, and certainly does great credit to all concerned. As a Canadian work of art and a handsome souvenir, copies were sent to and acknowledged by His Royal Highness, the Duke of Connaught and also their Majesties, the King and Queen. The following letter, therefore, speaks for itself and will be read with great interest:—"Buckingham Palace, March 26th, 1912. Sir,—I am commanded by the King to thank you for the souvenir of Trinity Church, Galt, which you have been good enough to forward for their Majesties' acceptance, and to inform you that the King was interested to see the photographs and particulars contained in

it. Yours very truly, F. M. Ponsonby. The Reverend Canon Ridley."

Kincardine.—Church of the Messiah.—On Easter Day the choir of this church wore vestments for the first time. The church was beautifully and appropriately decorated with Easter lilies and other lovely flowers. The special music was very well rendered by the choir. The rector, the Rev. H. A. Wright, officiated at all of the services, and in addition preached in the afternoon at Pine River.

Woodstock.—New St. Paul's.—The Sunday services in Lent were taken by Revs. R. H. Shaw, E. A. Appleyard, C. R. Gunne, Principal Waller, W. Shipway, and the week-day services were in charge of the Rev. J. W. Jones. The Easter services were conducted by the Rev. T. G. A. Wright, assisted by the Revs. J. W. Jones and T. B. Howard. The Rev. G. M. Brewin, brother of the incoming rector, is expected on April 28th, and the rector himself is expected May 26th. The new rector bespeaks a vigorous pastorate. Born 1873, he is 49 years of age. At Oxford he won a scholarship and reading prize, and was tenor soloist of Magdalene College. As a layman he worked under Bishop Ingram at Bethnal Green, as a deacon in a slum parish, Birmingham, as priest at St. Peter's, Cranleigh Gardens, a fashionable parish in the west end of London, under Dr. Ridgeway, now Bishop of Chichester, and he is now incumbent of Christ Church, Montpelier, Brighton, England. He is musical, keen on athletics, and a good organizer, and will have a fine field for aggressive work at Woodstock. Dr. A. B. Welford, people's warden, reported at the Easter vestry meeting an encouraging increase in envelope subscribers, and the Easter Communion was one of the largest ever seen in the parish.

Thamesford.—St. John's.—A meeting of the congregation of this church was held at the Rectory on Monday evening, April 1st, when the members said good-bye to the Rev. R. J. Murphy, Mrs. Murphy, and family. Mr. John Smith filled the position of chairman and after a short speech

called for Messrs. McFarlane and Clendenning to express to the rector and his wife the congregation's appreciation of their work in the parish. After the reading of the address, a purse containing a considerable amount of gold was handed to Mr. Murphy. Mrs. John Robinson then read an address to Mrs. Murphy and Mrs. J. W. Smith handed her some cutlery as a remembrance from the Woman's Auxiliary.

At the last meeting of King Solomon's Lodge, Thamesford, the brethren presented a valuable chain and Masonic locket to Bro. R. J. Murphy. Bro. John A. Macdonald read the following well couched address: "Dear Brother—As under the guiding hand of Providence you are shortly to lay down the duties of your sacred calling in this community and enter upon a new field of labour and as in consequence we are to lose the benefit of your counsel and the pleasure of your fellowship, which in times past have been our esteemed privilege, we, the officers and members of King Solomon's Lodge, take this opportunity of offering a few parting words to you which, however inadequately, may yet in some measure express our regret at your departure and the warm place you have in our affections. That you have always had a deep interest in the welfare of this lodge we have had ample evidence in your attendance at its meetings when your other pressing duties permitted, in the active part you took in advancing its benevolent undertakings, in your often expressed admiration of the beauties of Masonic symbolism and the purity of its teachings, in these as well as in other ways we say you evidenced your interest and exemplified in a most practical way the tenets of our noble order. We appreciate the wisdom of your counsel in the lodge room, the geniality of your fellowship around the festive board and the kindness of heart and true gentlemanly spirit which you manifested. We ask therefore that you would accept this gold chain and locket and would accompany it with the wish that you may prosper in your new field and that the Light Divine may ever shine upon your path and guide yourself and family in the narrow way, and assure you of the blessing of His precious presence. W. B. Leslie, W. M., John A. Macdonald, Secretary."

Owing to pressure on our columns a large amount of diocesan news is held over until next week.



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British and Foreign

The Rev. H. T. Mercer, incumbent of St. Columb's, Hawthorn, Victoria, Australia, has been elected to the vacant Deanery of Perth Cathedral.

It has been finally decided that the bronze statue of Bishop Gore shall be erected in the Birmingham Cathedral grounds in commemoration of his work as the first Bishop of Birmingham.

The annual sermon in connection with the 113th anniversary of the C.M.S. will (D.V.) be preached in St. Bride's Church, Fleet Street, by the Lord Primate of Ireland on Monday evening, April 29th.

Do not give your family food made with alum baking powder. Use Magic Baking Powder. Costs no more than the ordinary kinds, and is guaranteed not to contain alum. All ingredients are plainly printed on each package. See if they are on the brand you are now using. All up-to-date Grocers sell and recommend "Magic."

The Lord Bishop of London arrived back again in his See city on Tuesday in Holy Week, looking very much bronzed and in the best of health after a three months' absence from home, which was spent chiefly in Egypt and Palestine. A very large crowd of people, including a goodly number of the laity, met the Bishop at Charing Cross railway station and gave him a most hearty welcome home.

Whilst taking a Confirmation in Newport parish church, I.W., lately the Bishop of Southampton during his address said: "The vicar of Newport, the Rev. H. C. Sharpe, has asked me publicly to announce that



he has received the offer of a gift from a parishioner of £1,770 to clear off the debt on the splendid new school in the parish. The donor desires the gift to be an anonymous one.

The ancient doorway leading to the outer staircase in the south-east corner of the parish church of Tamworth and the niche above have been completely restored. The work has been carried out in a style harmonizing with the date of the Tower. In the niche has been placed a figure of St. George, which has been specially carved by Mr. E. G. Bramwell. The restoration has been effected in White Hollington stone.

"It is announced," says the Madras correspondent of the "Standard," "that with the approval of the Synod it has been decided to create a new

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Bishopric in Southern India, whose Bishop will also be coadjutor to the Bishop of Madras, and it has been learned with much interest that the Bishop of Madras has nominated to the Government of Madras an Indian clergyman, the Rev. V. S. Azariah, who will be the first Indian to be raised to such a position in the Anglican Church.

The parishioners of Alderton, in response to the appeal of the rector (the Rev. H. Venn Ellis) have come to his aid by helping to renovate the church in their spare time. The pews had become very shabby, and practically the entire congregation turned to and prepared them for staining and varnishing by cleaning and sandpapering them. The whole of the work was carried out on week evenings in voluntary fashion, and with great enthusiasm. A new oak lectern and four handsome lamps for the churchyard have been given to this church.

The Bishop of Ripon and Mrs. Drury lately met a large company of their Manx friends at Douglas town hall, when they were both presented with a set of silver candlesticks and Mrs. Drury with a diamond tiara as a remembrance of their work in the Isle of Man. The Governor, Lord Raglan made the main presentation, and Lady Raglan put the diamond ornament around Mrs. Drury's neck.

The King will attend the service of thanksgiving for the completion of the great work of reparation at Winchester Cathedral, which is to be held (D.V.) on Monday, July 15th. It is understood that the Queen will accompany His Majesty. The Dean and Chapter have approximately fixed upon St. Swithin's Day as the principal day of the Thanksgiving week. St. Swithin was Bishop of Winchester in 852, having been previously Prior of the Monastery, and it is recorded how, on the Feast of St. Swithin in 1093, the monks went in procession from the old church to the new (the present Cathedral), which Bishop Walklyn has built, and placed the shrine of St. Swithin in it with all honour.

The Archbishop of Canterbury has consented to be the preacher on this great day of the Thanksgiving Week. A number of other well-known divines will preach during the octave of the Thanksgiving. The work which has been accomplished since January, 1906, is as follows: The west front has been repaired, all the walls have been grouted and underpinned, the vaulting in the crypt, Lady Chapel, presbytery, choir aisles and in the nave aisle have been reset, the flying buttresses have been repaired, tower, retro-choir and transepts have been tied with rods, three new buttresses have been built against the south wall of the south transept, ten new buttresses are just being finished against the south wall of the nave, the scaffolding has been wholly removed from three of the new buttresses, and the beauty and utility of the addition can now be fairly seen. The total cost of the work will be something like £110,000.

Mr. and Mrs. John R. Toms, of Wellington, Somerset, recently celebrated their golden wedding. Mr. Toms has been the organist at the parish church, Wellington, for the past fifty-two years.

The deaths of two medical missionaries, one of them especially well-known, viz., Drs. Pennell and Barnett, took place lately at Bannu, on the north-west frontier of India. They were both on the staff of the Church Missionary Society. Dr. Pennell was accepted by the Church Missionary Society in 1892, and was at first located to Dera Ismail Khan, and the following year was entrusted with the opening of a new Medical

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Mission station at Bannu, with which his memory will ever be associated. Among the wild tribes of the frontier he found full scope for his versatile gifts, winning their confidence in a remarkable degree by his unflinching sympathy and his approachment to the native mind. The Indian Government recognized his value in the pacification of the border by the bestowal of the silver medal of the Kaiser-i-Hind Order in 1903, and the gold medal of the Order in 1910. A copy of Dr. Pennell's book, "Among the Wild Tribes of the Afghan Frontier," was recently accepted by the King-Emperor, and it has already become almost a classic on the North-

West frontier of India. Dr. Barnett joined Dr. Pennell in 1903. The influence of Dr. Pennell's life and work is seen from the following extract from the "Punjab Mission News" of February 15th, 1910: "During Dr. Pennell's illness fervent prayers were offered for his recovery in both mosque and Hindu temples at Bannu, and even ardent adversaries in bazaar preaching joined in intercession for his restoration to health. When some Bannu schoolboys expressed the view that these two lines of action seemed mutually inconsistent, the explanation given was: 'That is a matter of religion, but the doctor sahib is our friend.'"



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"I've just had such a thought!" she
sobbed;
"Until I'm old and gray
I just will have to keep ahead,
Mornings and mornings, till I'm
dead,
Lacing my shoes each day!"

That little girl is grown up now,
And she has learned two things:
That half the burdens we foresee
Prove lighter than we thought they'd
be,
And often, too, take wings.

And that, while some task, new or
old,
Always will tend our way,
We seldom fail to get well through
With each, if we don't try to do
To-morrow's work to-day!

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aided, may be trusted to shepherd a
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which will drive its charges to pas-
ture, protect them from prowling
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safely home again, is, indeed, a
unique creature.

The native owners of sheep and
poultry in Venezuela and British
Guinea are the possessors of this
species of crane—for to that family
the yakamik belongs—to which are
entrusted sheep, ducks, and other
poultry. The South American sees
them depart for their fielding
grounds, secure in the knowledge
that the crane will bring them all
back safely. Any unlucky animal
detected by the yakamik while prow-
ling about to steal gets very much
the worst of it. The bird savagely
attacks the marauder with wing and
beak, forcing it to retreat in haste.
A dog is no match at all for the
yakamik.

Children's Department

SHOE STRINGS.

A little girl, long, long ago,
Sat lacing up her shoe;
The holes then had no nice brass
rings,
And if the tags were off the strings
'Twas hard to push them through.

She wet the strings and twisted them,
With earnest face awry,
And punched and poked with patient
zeal,
Till suddenly her hands grew still,
And she began to cry.

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THE MADE-OVER GOWN.

"How do I look, grandma?"
Grandma White turned around and
looked at shy little Ruth in her pink
wool gown. "You look good enough

where the party was, she was sent
upstairs to take off her wraps; then
she came down to the parlor, and
there was Belle Brooks in a gay new
silk gown, the only silk among all
the girls. She did not speak to Ruth,
or appear to notice her, but presently
said loud enough for all to hear: "If
I had come to a party in my Aunt
Mary's gown I should expect they'd
think I was Aunt Mary herself."

Some of the girls looked shocked,
some laughed. Poor Ruth's cheeks
flamed up as pink as her gown, and
she went quickly out of the room and
up-stairs.

Mrs. Rand was in the back parlor
and heard Belle's cruel speech, but
the girls did not know it. She came
now, opened the portiere, and said,
very quietly and without looking at
Belle: "If I had come to a party in
a dress once worn by worms I would
try and not act so people would think
I was a mean little worm myself."

Then she went upstairs to find Ruth.
The girls all looked scared, and
no one said anything. Belle's face
was very red at first; then I think
her good angel must have whispered
to her, for she arose and went up-
stairs, too.

And I think they must have had
a peace-making up there, for when
the girls came down soon after they
came smiling, hand in hand.—The
Mayflower.

**Colds Most Fatal
at This Season**

This is the time of year when colds
seem to turn into pneumonia or quick
consumption, and to prove more gen-
erally fatal than at any other season.

With many people one cold follows
another during the winter months
until finally the human body becomes
so run down that it can no longer
resist the attack of the germs which
cause lung trouble.

The best rule is to never allow a
cold to get farther than the throat,
and this you can do by the prompt
use of Dr. Chase's Syrup of Linseed
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pectoration, and soothes and heals
the irritated and inflamed mem-
branes.

to eat," she said; "just as pretty as
a pink."

"Does the dress really look well?"
asked Ruth, earnestly. "Wouldn't
you know that it was Aunt Mary's
old dress that she had made over
twice for herself? And it's pieced
and pieced, oh, you don't know!"

"Dear me! I never should dream
of it. Your mother has pieced it so
nicely it doesn't show at all."

"I'm so glad," sighed Ruth. "I
wouldn't care if it wasn't for Belle
Brooks; but she always has such
nice clothes, and always makes fun
of mine. The other girls laugh at
the things she says, though some-
times they tell me afterwards that
they are sorry."

"Never mind Belle Brooks," said
grandma. "Be kind and pleasant to
everyone and pay no attention to rude
speeches; that's the best way."

"I know it, and I try to do so; but
when Belle says such things I can't
help crying sometimes."

Grandma kissed the little girl
good-bye. "I hope you'll have a good
time at the party," she said.

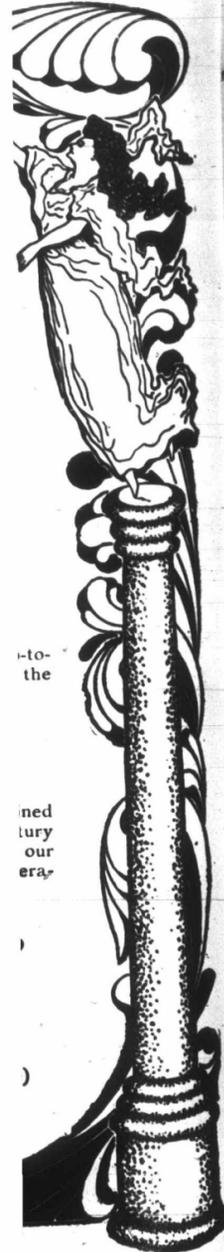
When Ruth reached Mrs. Rand's,

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