

Messenger and Visitor.

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VOLUME LII.

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{ THE CHRISTIAN VISITOR,
VOLUME XL

VOL. IV.

SAINT JOHN, N. B., WEDNESDAY, AUGUST 15, 1888.

NO. 33.

—THE MARY LEAF.—We are glad to be able to state that the editor of the *Mary Leaf* has returned the communication he refused to publish and has held so long. As the interest of many has no doubt been aroused in it, we publish it elsewhere.

—ANOTHER PALEST CONVERTED.—A letter from Rev. A. J. Dias to the *Western Recorder*, gives an account of the baptism of Rev. Dr. Vincente Ros de Molina, the highest priest of the Cathedral at Havana, next to the bishop. He has begun to preach in the Baptist church, and promises to be a great help to the wonderful work of our mission in Cuba.

—CONTRADICTION.—An esteemed brother, a pastor of one of our churches, on refusing to commend the British and Foreign Bible Society to the financial support of Baptists, because it refuses to publish or assist in the circulation of Baptist versions of the scriptures, was told by an agent of that Society that "an arrangement had been agreed upon between that Society and the Missionary Union in reference to the publication of Baptist translations." Wishing to know whether this was true, we wrote to Dr. McKean, and this is his reply: "I am very much surprised at what you report. There is not a word of truth in that statement. The man who is making that statement must be ignorant or unscrupulous."

—CRISIS.—It is not so long since the Pope and the priesthood ruled Italy with a rod of iron. There was no religious tolerance, much less freedom. The greatness of the change which has taken place can be seen from the following:

Under the new Penal Code, adopted by the Chamber of Deputies, religious liberty is now considered by the law of the land. Ecclesiastical who interfere with the liberty of the subject are liable to fine, imprisonment, and forfeiture of their office. The Word of God will now have free course. And, strange to say, immediately on the back of this legislative clearing of the way, the word of God, not as a foreign importation, but as a purely native and national form. A leading daily newspaper in Milan has determined to issue the Martini translation of the Vulgate in a popular form. Signor Sonzogno, the proprietor and able editor of the *Secolo*, announces that he is about to issue a popular edition of the Bible in half penny numbers, so as to bring the book within the reach of all.

—HUGH PATERSON.—The *Christian Advocate* gives us the latest about this erratic but talented man. Beginning as a regular Baptist, he adopted open communion sentiments, left our body for the Congregationalists, and left them because of Socialistic sympathies. The *Advocate* says:

He has made a short course from a supposed orthodox Christian minister down to the plane of the agnostic and the infidel. There is now practically no choice between him and Ingersoll as a teacher, unless the professedly orthodox reports of his disrepute are to be taken into consideration upon the moral plane. Pentecost is far above Ingersoll. Few know how much they are dependent upon the influence of Christian organizations and associations for the regulation of their thoughts. No one man in a million could think out a system and adhere to it consistently. The consensus of faith in the church, embodied in its hymns, prayers, and services, without enshrining, steadies the mental processes. Pentecost was co-opted enough to think that he could stand alone, and fancied he had a mission. He proves to be an original Don Quixote, without even a restraining influence of Sancho Panza.

—SHORT MEMORIES.—In order to bolster up the Establishment in Wales, its dignitaries have been boasting of the numbers of Non-Conformist ministers who have been seeking orders within her pale. This has led to an investigation. The bishops have been written to. One of them stated candidly he knows of no cases of the kind referred to; the others think there may have been, but are not sure, the records not having been preserved and their memories proving treacherous. It is a come out, however, that quite a number of Non-Conformist ministers have been encouraged to hope for preferment in the Established church, should they but consent to come over into its fold. These, however, have preferred to remain and struggle on where the pay is small, rather than accept a place of ease and plenty at the sacrifice of their religious convictions.

—ROMANISM AND PUBLIC SCHOOLS.—In the recent indignation meeting at Faneuil Hall, Boston, to protest against the action of the School Board in excluding from the public schools a text book at the instigation of the Romanists, because it referred to the sale of indulgences. Prof. Townsend gave evidence of what is the Romanist idea of common school education:

The 47th article of the Papal Encyclical reads thus: "Public schools should be under the control of the Roman Church and should not be subject to the civil power, nor should they be made to conform to the spirit of the age."
Says the *Catholic World*: "We of course deny the competency of the State to encroach, to say what shall or what shall not be taught in the public schools, as we deny its competency to say what shall

or shall not be the religious belief and discipline of its citizens. We, of course, utterly repudiate the popular doctrine that so-called secular education is the function of the State."
Says the *Freeman's Journal*, another Catholic publication: "Let the public school go where it came from—the devil."
A priest of note, Dr. Walker, says: "I would as soon administer the sacraments to a dog as to Catholics who send their children to public schools."
"The time is not far away," says Caspel, a Catholic emissary in Chicago, "when the Roman Catholics of the Republic of the United States at the order of the Pope will refuse to pay this school tax, and will send bullets to the breasts of the government agents rather than pay it."

—NOS SEQUITUR.—We clip the following from the *Waterman*:

The assertion is often made that the tax on whiskey has no tendency to diminish drinking. This is argued from the consideration that the difference in the cost of a glass of liquor is infinitesimal—hence it cannot produce any effect. Such a *priori* reasoning does not amount to much. Facts are better than probabilities. In 1840, as shown by a writer in the *Popular Science Monthly*, the annual consumption of distilled spirits was 43,960,851 gallons. In 1860, it had increased to 89,968,651 gallons. In 1862 a tax of twenty cents was imposed, was raised in 1864 to \$1.50, and in 1865 to \$2. In 1870 the annual consumption of spirits had fallen to 79,965,708 gallons. In 1875 the tax was fixed at ninety cents, but the vigorous pressure of the law against the illicit distillation still further diminished the sale to 72,261,614 gallons in 1886. Still more striking is the comparison of the diminished sale with the increase of population. In 1840, with whiskey free of taxation, the consumption was 2.53 gallons per capita. In 1860, still under free whiskey, the average was 2.86 gallons per capita. In 1886, with a population nearly double that of 1860, the average consumed per capita was only 1.24.

Does not our esteemed contemporary, in this guilty of the fallacy logicians call non causa pro causa? Because the tax on distilled liquors was followed by a decreased consumption, it does not prove the tax to have been the cause of the decrease. As is well known, the agitation in favor of total abstinence and the increased consumption of malt liquors have, no doubt, had more to do to limit the consumption of distilled spirits than the tax which did not materially increase cost to the drinker.

—DANGERS AHEAD.—There is anything but peace and harmony in the Established church of England. Just now there is a deep feeling among the Evangelicals over the creation of the Popish veredes in St. Paul's Cathedral. On the action of the Archbishop of Canterbury in refusing to receive a protest and allow a prosecution, *The Rock*, the organ of the Evangelicals, speaks in this plain, almost threatening, way:

"But the infidelity and question now it is, What is to be done? Our proper defences desert us. These who are most bound to maintain purity of doctrine are in this crisis either indifferent or passive, or are themselves active promoters of false views. Numbers of Churchmen are turning to dissent, and one day there will be the proudest lament of the historian, as it is to-day over the Wesleyans, that the age was ignorant of its own good, and sacrificed heedlessly some of its truest and its best. There have been no more staunch defenders of the Establishment than the Evangelicals, and if they should be alienated the days of the Church as a National Church are assuredly numbered. They turn to this principle of Establishment as their protection, they are law-abiding and respect the law, but if they are to be denied the benefit of law and of constitutional proceeding, if they are to be submitted to the caprice of a Bishop, where to them would be the benefit of the connection of Church and State, at least so far as the Church is concerned? They are not exactly the speculations which in these days it is well for our Church authorities to be exciting in such men's minds. There are plenty of disaffected already."

—CRIME HEREDITARY.—Rev. O. C. McCulloch, of Indianapolis, at a Conference on Charities and Corrections, in Buffalo, gave the social condition of thirty families through five generations. His history was to illustrate the hereditaryness of crime and vice. These families embraced 1,692 persons. There had been 121 prostitutes, thieves without number, and several murderers in the lot. They live by begging and petty stealing. They are nearly all diseased and are generally licentious.

Out of all these 1,692 persons, Mr. McCulloch was known of but one who had risen from them and had become an honorable man. The force of inherited parentism or parentism drives them with irresistible force. "What can we do?" said the speaker, in conclusion. "First, we must close up official outdoor relief; second, we must check private discrimination, benevolence or charity, falsely so called; third, we must get hold of the children."

—WHAT A DIFFERENCE.—A certain political paper, having found something favorable to its party in a religious paper, speaks of the latter as "one of the ablest religious journals in this country." But the *Christian Advocate* says that some time ago the same organ having found in this religious contemporary something it did not like, denounced it as a "weekly cargo of platitudes, sent out by a feeble-minded old saint who occasionally dips into politics of which he knows nothing."

From Timothy Swan to his Son is America.—
The following lines were written by Timothy Swan, in the 73rd year of his age, to his son in New York:

Ye ken, dear bairn, that we manna par'
When death, cauld death, shall bid us start,
But when he'll send his dreads, I darr'
We canna say;
Sae we'll be ready for his cart
Maist o'ne day.

We'll keep a' right and gude within;
Our work will then be free frae sin;
Upright we'll step thro' thick and thin,
Straight on our way;
Deal just wi' a', the prize we'll win
Maist o'ne day.

Ye ken there's aye wha's just and wise,
Has said that a' his bairns should rise,
And soar aboon the lofty skies,
An' there shall stay;
Bein' well prepared, we'll gain the prize
Maist o'ne day.

When He wha' maks a' things just right
Shall ca' us hence to realms of light,
Be it morn', or noon, or e'en, or night,
We'll obey;
We'll be prepared to tak' our flight
Maist o'ne day.

Our lamps we'll fill brimfa' of oil,
That's gude and pure, and wins a' spoil,
We'll keep them burnin' a' the while,
To light our way;
Our work bein' done, we'll quit the soil
Maist o'ne day.

The above is a correct and full copy of the Scotch hymn that appeared in the *Massachusetts and Visitor* of the 25th ult., as I had it written down between thirty and forty years ago.
Lower Truro. Mas. H. JONSSON.

Circular Letter from the P. E. Island Baptist Association.

To the Churches of which it is composed:
DEAR BRETHREN,—We have heard your letters with which you have favored us at this time, and return you cordial greeting. There is much in those letters to cause us to thank God and take courage; yet they reveal the sad fact that we are not prospering as a denomination on this Island, as it is not only our privilege but our duty to do.

It is well for us to inquire into the cause of this state of things, and if possible to find and apply a remedy.

We believe our pastors preach the gospel faithfully, laboring with zeal and ability. "God's hand is not shortened that it cannot save, neither is his ear heavy that it cannot hear;" but may it not be said of us as of those of old, "your iniquities have separated between you and your God, and your sins have hid his face from you?"

If this is so, it may be well for us to inquire as to the particular cause or causes of this separation. These may appear to be different in different churches, but they will warrant the opinion that, in nearly every case, the sin that separated our first parents from the favor of their Creator, is, in disregard of his command, is the primary cause of the lack of fruitfulness in our churches.

And we further venture to assert that disregard of, and disobedience to, the instructions and commands of the New Testament, binding upon churches in regard to the discipline of their members, lies at the very root of the trouble. Discipline, not with a view to expulsion, but rather with a view to their reformation and retention. Our "Guide Book"—the Bible—contains rules and regulations, which, if followed and obeyed, will be sure to command the blessing of its Author, but if neglected, will bring as into disfavor with him, and disrepute with men.

Are there not many of our churches today in which there are cases of "disorderly walking" that have become chronic causes of neglect?

The tippler has tipped until he has become a tory; the worldling looks on and cries, "there is your beautiful Christian!" but the church takes but little notice. A brother in his dealings allows his cupid's eye to get the better of his conscience; the world beholds the act and condemns the act; but the church pays no attention. Members become estranged, refusing even to speak to each other; the world notices and censures; but the church lets it pass, and many lesser evils are condoned or unnoticed. And again, how many of our church members are there who live in disobedience to the command of Christ to commemorate his death. From month to month, and from year to year, with their dying Saviour's words ringing in their ears, "this do in remembrance of me," they turn away from the ordinance of the Lord's Supper, and but little effort, if any, is made to lead them to do better.

Brethren, if this picture is not overdrawn can we wonder that God's blessing is withheld? If in our churches a state of things exists having anything like a near approach to this, is it any wonder that so few seek

admission therein? Who would go to a tree from which projected dead and blackened branches, to seek for fruit? Fruit may be there indeed, ripe and luscious, but the "dead branches" repel us, and we seek it elsewhere.

Therefore, we would urge upon all our churches the necessity of paying heed to these commands. Solomon tells us, that he that turneth away his ear from hearing the Law even his prayer shall be an abomination.

We would earnestly commend to the attention of the individual members of our churches the instructions of One wiser than Solomon, as recorded by Matthew in the 18th chapter of his Gospel. "If thy brother trespass against thee, go and tell him his fault between thee and him alone," etc., thus removing misunderstanding, preventing ill-feeling, and sipping in the "bad" plants that may have sprung from seed of the devil's sowing. And if one of your number should "stumble," be guided by the advice of the inspired Apostle. "Brethren, if one be overtaken in a fault, ye that are spiritual restore such a one in the spirit of meekness, considering thyself lest thou also be tempted. Bear ye one another's burdens, and so fulfil the law of Christ."

Let the "church tree" be carefully pruned. Let the discipline of the church be lovingly, patiently, but faithfully administered. Let her members, making a complete surrender of themselves to the Master, come up to "the help of the Lord against the mighty," rendering loving obedience to their Captain's orders, then shall she go forth, "fair as the moon, clear as the sun, and terrible as an army with banners," winning victories for Christ in the extension of his kingdom among the children of men.

Believing that the leavening power of a church numbering but few members, all walking in love and the fear of the Lord, is far greater in a community, than one of large numbers, in which there are a few "who obey not the truth, but take pleasure in unrighteousness," we beseech you, brethren, to use every possible effort to restore the wanderer and reclaim the backslider. But should such efforts fail, fail ye not to obey the inspired command, "Withdraw yourselves from every brother that walketh disorderly."

And may the grace of our Lord Jesus Christ be with you all. Amen!

Delliah's Opportunity.
BY REV. O. C. WALLACE.

Delliah's sway over the great Ierastie was complete. His future was in her hands. She could have increased his renown; she was able to bring him to the depths of dishonor. She made her choice. It was the latter, and Ierastie became a blind slave, the sport and buffoon of the Philistines. To many women such opportunities come as that which came to Delliah. They have power, through their love and charism, to make or mar a man. If he falls, there is weakness in him; doubtless, if he falls through the woman's influence, there is baseness in her, certainly.

About thirty years ago a young physician entered upon the practice of his profession with large promise of success. He was a Christian, and popular with all classes. There came a day when he found himself one of a merry company in which wine-drinking was the fashion. He had not been accustomed to the use of intoxicating drinks, but had no special convictions on the subject; and when a glass of wine was handed to him, yielding to the fashion of the hour, he took it and was about to drink. But before the glass had touched his lips, a young lady, beautiful both in face and character, spoke to him in a low, sweet tone the one word "Don't." Startled, he stood irresolute for a moment, holding the wine-glass in his hand. Though the young lady had spoken softly, some had heard. In a moment the young doctor was the centre of all eyes. There were many ready to cheer should he yield to what they deemed the senseless prejudice of his friend. It was a difficult position. Pride prompted him to drink, and he decided to yield to pride. He raised the glass once more; but before it had reached his lips, the young lady stepped forward and, placing her hand upon his arm, said, "Oh, sir, don't drink it!" The words were simple; the deed was heroic. Her heroism was rewarded. He set the glass aside. Profoundly moved by the courage of his young friend, he gave new thought and study to the question which had been brought so forcibly to his attention, with the result that he became a total abstainer from principle, and a life-long promoter of temperance. Within a year or two that brave girl died, but her work has lived in his life, and still brings forth fruit to the glory of God.

About the same time that this incident occurred, another young physician began practice. He was a man of very brilliant parts. As a student he had distinguished

himself, and his reputation morally was priceless. He was a member of a Baptist church and a total abstainer. He married a beautiful young woman, but she was entirely irreligious, and belonged to a family of wine-drinkers. After marriage she began to tempt him to drink. He refused, and argued against the custom. She met his arguments with ridicule, and continued her persuasions. After a time he yielded and drank his first glass of wine. The occasional glass was followed by the frequent glass. *Facilis descensus*. Moderate drinking was succeeded by immoderate drinking. Intoxication became frequent. Much of the time he was unfit for his professional duties. He became a disgrace to the church and an unspeakable sorrow to his friends. He attempted to reform, but the fetters were mighty. His home was his curse. Delliah was there. Every year found him lower than the year before. He died, at length, a bloated, impoverished, miserable sot. These two physicians began life with equal promise of success. Each met a woman who exerted a great influence upon his life. In one case it was for real, in the other for false. One woman was noble and brave, and she made the man braver and better by her influence; the other woman was a Delliah, and she led her husband to a bestial life and a woful death.

Those who depart from the path of rectitude generally promise themselves that they will not go far into sin. Samson expected to free himself from the "blandishments of a woman after a season of dalliance, and to make the hosts of Philistia tremble as before. Poor fool! He dreamed, and woke soon to sorrow and shame. Delliah bound him with green withes at first; but the fetters which she put upon him at the last he could not break. To-day many who are perilling reputation and soul are saying to themselves: "It shall be for a season only. These days of wayward delight shall end soon. Then I will behave as usual, and will atone for the indulgence in those follies." Alas! What man ever yet atoned for such follies? Who of those that violate non-drinking, stain a position, and wound almost to the death faithful hearts, ever yet made sufficient atonement for their wickedness and cruelty? When did Samson atone for the sin and disgrace of his misdeeds? When did Absalom atone for the guilty deeds of his mad passion for Heliath? Such atonement is beyond the achievement of any man. Reform is not atonement. The good done to-day is no more than the good which ought to be done to-day; there is nothing left over to mend the mischief of yesterday.

There is another and truer. Those who cast wrong courses for a little while may find, as Delliah's victim found, that the "little while" was too long for safety. They have staid too long and betrayed God too far. Forgiven by heaven they are left to eat the bitter fruits of their wicked folly. They go into temptation with their eyes open; at length they are blinded and led into terrible dishonor.

Be true to self, to virtue, and to God. The vows are sacred; break them not. Though sweetest voices plead and gayer scenes invite thy waiting feet. Where Love and God Command, be glad and follow where Love leads!
But when I've cried "Come!" and God says "Nay!"
Beware and turn; lest in thy wilful sin
Thy God forsake, thy Love betray, and thou
Be left alone in darkness and remorse.
And lest there be a day when sin shall find
The weak, and a too easy prey and dupe,
Heed then in every hour the solemn word
Of Him who knew the human heart, and
"Watch."

Literary Notes.

Little's Living Age. The numbers of *The Living Age* for the weeks ending August 4th and 11th contain *The Characteristics of American Cities*, *Westminster*; *The Imperial Study of Politics*, by Professor J. R. Seeley, and *The Future of Religion*, by E. de Laveleye, *Contemporary*; *Goethe*, *Fortnightly*; *Our Missions* and *Liberating Slaves in Brazil*, *Nineteenth Century*; *Laurium*; *The Romance of a Mine*, by the Countess of Jersey, *Nationalist*; *Sylt and its Associations*, *Blackwood*; *Sight in Strages*, *Longman's*; *The Use of Paradox*, and *Peers and Auctioneers*, *Spectator*; *The Function of Cats*, *Saturday Review*; *The Music of the Synagogue*, and *My Rooks*, *St. James's*; *Rimoch Memories*, *Chambers*; with instalments of "Caroline" by Lady Lindsay, and poetry.

For fifty-two numbers of six—our large pages each (or more than 3,300 pages a year) the subscription price (\$8) is low; while for \$10.50 the publishers offer to send any one of the *American* (\$4.00) monthlies or weeklies with *The Living Age* for a year, both postpaid. *Little & Co.*, Boston are the publishers.

This, That, and The Other.

—It is no wonder that the J-ws have a great admiration for Victor, widow of the Emperor Frederick. It was her story that raised the laugh against the *Juden-kette*. She said that a man was arrested in Berlin for running out of his shop and severely beating a Jew that happened to pass by. "What did you do that for?" asked the magistrate. "Why, he belongs to the people that slew my blessed Lord." "Yes, very true," replied the magistrate, "but that was eighteen hundred years ago." "Perhaps it was," replied the man, "but I never heard of it till to-day."

—No little surprise was excited at Spencer, at a story told by Rev. Smith Baker, D. D., to the effect that one night, as he was going home from the prayer meeting, a little girl who had hold of his hand suddenly looking up into his face said, "O Mr. Baker, if you would only wake up, how much good you would do!" The key to the matter comes in the explanation that he had made a talk in the meeting showing how much Christians might accomplish if they would only take hold of the Lord's work with more energy.

—During 1887 there were 57,951 arrests for all classes of crime in Philadelphia against 49,487 in 1884. Of the arrests in 1887, 30,789 were for drunkenness, and 19,000 of the remainder were for drunkenness; if these, that is, all but 8,194 of the entire number of arrests.

—God accounts nothing good that we give him, when there is something better that we keep for ourselves. "Cursed be the deceiver, who hath in his drink a male and a female, and mar both into the Lord a blemished thing" (Mal. 1:4, R. V.) *Index*.

—Kind words profit in their own image in man's soul, and a beautiful image it is. They soothe and quiet and comfort the heart. They show us out of his soul, more, more, more. We have not yet begun to use kind words in each other's lives as they ought to be used. —*Paradise*.

—These announcements are allowable which assist our neighbor's bodies to do the work for which we were put into this probationary world. Therefore, those which induce serious thought, which break down the barriers between us and the follies of the world, or which leave behind a disrepute for self-examination and devotion, are not allowable. —*Jebb*.

—There is hardly a more fortunate endorsement than the power of fading pleasure in simple things. The heart which is easiest satisfied is the happiest heart. When the fading of a flower in a field where one looked only for grasses and rashes brings light to the eyes and a smile to the lips, when a chance meeting with a friend, a ramble in a country lane, a walk by the shore, or the coming of a letter which was not expected, makes the morning delightful, the possessor of the capacity for such enjoyment is to be congratulated.

—A zealous preacher, who loved smoking as well as he ought, in a heated discourse exclaimed, aiming his rifle at some of his hearers, "Brethren, there is no sleeping on the train to glory." One of the party, whom he aimed to hit, responded, "No, brother; nor smoking-car either."

—One of the most winsome men of the present generation was the late James Robertson, of Newington, Scotland. He had a rare talent for preaching to children. The following incident in his memoir is of special interest:—During a visit to Stirling he preached a sermon to children, and asked if some one among the youthful hearers would read the text. The large audience held its breath for an instant or two, when a responsive movement was observed behind the preacher. Mr. Robertson, turning round and taking a little boy by the hand, said, "Here is a little man who is kindly going to read my text for me. In clear, distinct tones, slowly and reverently, the words were read. 'They shall be mine,' said the Lord of Hosts, 'in that day when I make up my jewels.' 'Thank you, my little boy,' said the preacher. 'When you grow up to be a man, I hope you will become a minister of the Lord Jesus Christ, and read many such texts from all the pulpits round.' The little boy is now Professor Henry Drummond, of the Free Church College, Glasgow, whose name as that of an author and evangelist is so familiar to us all." —*Presbyterian*.

—A Kentucky paper puts it this way: Whiskey is the cause of nearly all crime, disorder and misery. Strive it out, and striking will cease. Trap it out, and tramps will be few. Murder it, and murders will cease. Stab it to the heart, and hearts will no longer be stabbed. Put an everlasting end to the mean thing and meanness will be the exception and not the rule.

Go on per annum; when paid within thirty days \$2.00.

Messenger and Visitor.

WEDNESDAY, AUGUST 15, 1888.

FIFTY CENTS to January '89.

THE MESSENGER AND VISITOR will be sent to the end of the year for FIFTY CENTS!

from the time the names are forwarded. Will not our ministers and agents assist to secure a large number of subscribers for the balance of the year?

THE MESSENGER AND VISITOR REPLIES.

EDITOR MARY LEAF.

Dear Sir,—Kindly permit a few words of reply to Mr. Paisley, in your issue of May 31. Some of his statements can scarcely be taken seriously. He says the Messenger and Visitor comes to the help of Bro. Weeks, when, as all your readers know, it is not Bro. Weeks who needs aid.

LAST WORD.

In a little over one week the Convention will be in session, to be followed by the Jubilee of Acadia. We are glad to note, from Dr. Day's acknowledgments this week, that the funds are flowing in steadily.

THE WEEK.

There have been no new developments in the debate on the Commission's bill. Lord Salisbury has made two speeches, one out of and one in the House of Lords. He was sure a few years of the present form of rule in Ireland would restore prosperity.

Still others suppose that all children are born regenerate, and therefore baptize them. There are also other views. Those who hold one of these views are ready to controvert all the others.

Then it is to be noted that it is almost unheard of thing for one who has not been brought up in Pedobaptist views to become a Pedobaptist.

Finally, a large proportion of Pedobaptists are only nominally of this belief. The practice of infant baptism is dying out among those who have given up the idea that it is saving.

But about that first class label, Baptists believe that when a man is regenerate, he will bring forth good fruits; therefore they baptize those who give evidence of this great change.

AN INFIDEL'S DEATH.

The following is a part of the reference of the Independent to the death of Courland Palmer, a leading infidel of New York.

Mr. Palmer set the most favorable example possible of how an unbeliever can die. He died without fear. That is the best that can ever be said of an unbeliever's death.

There it is, the whole and the best—"no fear." And no hope, no triumph, no victory. After the cremation of his body there was left a little urn of ashes, and there floated through the chimney some visible vapors, and that was all.

There it is, the whole and the best—"no fear." And no hope, no triumph, no victory. After the cremation of his body there was left a little urn of ashes, and there floated through the chimney some visible vapors, and that was all.

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government's utmost exhortations had been exceeded: when that country was strong enough to deal with internal and external foes Great Britain would gladly be relieved of the burden of occupation.

Parall has instituted a suit against the Times in the Scotch court. This shows he has more confidence in the regular legal courts of Scotland than in the Commission which is to investigate everything in general.

There seems to be a growing feeling that the agreement between Germany and Russia means the expulsion of Prince Ferdinand from Bulgaria, and a policy antagonistic to Austria in the Balkans.

It is said that the Emperor William intends to make a state visit to the Queen of England this autumn. It appears that the Queen is not very cordial, and it is the Emperor's wish rather than hers, that the visit take place.

The Senate of the United States, which is predominantly Republican, has been discussing the Fisheries Treaty. Some members had a fine time abusing Great Britain, in order to bid for the Irish vote.

In the election contest much speaking, wise and foolish, has already taken place. For instance, reference is made to the higher wages given to workmen in protected United States than in free trade England.

Sir Geo. Stephen has resigned the presidency of the C. P. R., and Van Horne, an American, has been appointed in his place. Two messengers, captured by tribes in the Uganda district, bordering on the Albert Nyanza, and who escaped from their captors about the beginning of April, have reached Zanzibar.

I am glad to note that Rev. Mr. Gordon has consented to act as superintendent of the outside work. The furnishing of such a building and providing for the expenses of running it, is a great matter.

To-day there is no work before Baptists more pressing than that of Academic education. This is true of the United States as well as Canada. We earnestly shall need another Baptist College on the Continent for a hundred years.

Help in Time of Need. At one of the sessions of the N. S. Western Association, held in June last, a resolution of cordal sympathy was passed in relation to our esteemed brother, Rev. J. Clark, whose protracted illness has been a source of deep anxiety and regret among his many brethren in three provinces.

enjoyed what he could, and the end had come, and there was nothing left but to step out with extinguished hope and suppressed emotion into darkness and void.

Where the bravest unbeliever dies with set teeth and clinched hands during the unknown, the Christian looks up and says: "I know whom I have believed."

Can a man be an earnest unbeliever? Far be it from us to deny it. Thomas was something of an unbeliever once. But this we say, that the best hope of an unbeliever is inexpressibly sad.

The announcements recently made in reference to this Institution cannot but rejoice every true friend of education conducted under christian influences.

The selection of Rev. B. F. Simpson, B. D., as principal, is exceedingly judicious. His high moral and christian character combined with broad and thorough culture gives assurance of success.

The attendance at these services of song is large, completely filling Oliver street, except a narrow lane for the horse car. The attention given was excellent, as I had a good opportunity to observe.

After an hour's singing of the songs of Zion, there is an adjournment to the audience room, where, under more favorable conditions, the message of mercy is made known to the perishing.

At a late meeting of the City Mission Society, the Secretary, Rev. Richard Hartley, read a report, from which I make the following extract:

It is doubtful if anywhere on Manhattan Island has the power of the gospel been more abundantly manifested than on this field. Strong faith and unshaken courage have marked the labors of the pastor, Rev. J. F. Avery.

Send to Book Room for No. 1, 2, 3 and 4, word edition; \$1 00 per dozen.

Mission Work in New York. The city of New York offers a large and not unpromising field for missionary effort, and our Baptist brethren there are doing much for the benighted of that city.

The Mariners' Temple is a large and commodious building, having an audience room capable of seating ten or twelve hundred, with three rooms in the rear, one of which is the pastor's study, and another of which is used for the Chinese Bible class.

This Oliver street church was once a prosperous down-to-earth church; but when the members all moved away up town, the building alone was left, and this they have several times thought of selling.

However, services have always been maintained here, but usually with a very slim attendance. In the midst of a warning population, thirty-five or forty was the usual congregation.

Early this summer Bro. Avery introduced open-air services, conducted on the steps of the Temple. These consisted chiefly of song, but are interspersed, in Bro. Avery's vigorous style, with passages of scripture, short comments on the hymns, and earnest appeals to the careless.

This proceeds the preaching service, and is one very important means of gathering a congregation. I may say that this mission is in the centre of a very populous district, largely foreigners.

After deliberation, it was resolved, that this council advise the church to proceed at once with the ordination.

A committee was appointed which arranged the order of service as follows: Ordination sermon, by Rev. B. F. Simpson; ordination prayer, Rev. I. J. Skinner; charge to candidate, Rev. J. A. Cahill.

Help in Time of Need. At one of the sessions of the N. S. Western Association, held in June last, a resolution of cordal sympathy was passed in relation to our esteemed brother, Rev. J. Clark, whose protracted illness has been a source of deep anxiety and regret among his many brethren in three provinces.

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brother, they might enclose their contributions to my address, and the amounts will be duly forwarded to Bro. Clark.

My Dear Bro.,—I can hardly find words to convey to you the feelings with which I received your kind letter this morning.

It was on my heart to write a letter to the Western Association, entreating a tiny place in the prayers of the brethren; but I could not trust myself to make the attempt.

Our love to all the dear friends,—a princely portion for yourself and Sister W. Yours truly, J. CLARK.

Ordination. In response to an invitation from the Baptist church at Tyne Valley, and conducted by the brethren at Lot 10, a council convened on Tuesday, the 7th inst., to consider the propriety of setting apart to the gospel ministry Bro. E. A. Allaby.

North River, Rev. A. H. Lavers; Sammerside, Rev. J. A. Cahill and Bro. J. A. Ramsey; Alberton, Rev. B. B. Kinley; Cavendish, Rev. J. C. Spurr and Bro. Geo. McNeill; Belmont, Dea. S. Simpson and Bro. Francis Simpson; Tryon, Rev. I. J. Skinner and J. B. Leonard; Ugg, Rev. C. E. Baker. Rev. B. F. Simpson, Rev. D. E. H. Simpson, and Brethren Wm. Baglole, H. Dymott and Joseph H. McDonald were invited to sit in council with us.

After a solemn and thorough examination on scripture doctrine, in which Bro. Allaby acquitted himself admirably, and to the entire satisfaction of the council, he, by request, withdrew, while the council considered the question of his ordination.

After deliberation, it was resolved, that this council advise the church to proceed at once with the ordination.

It is doubtful if anywhere on Manhattan Island has the power of the gospel been more abundantly manifested than on this field. Strong faith and unshaken courage have marked the labors of the pastor, Rev. J. F. Avery.

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Acadia 100,000

since last report John Mosher, 4 s; arcs; C H Hines' s' ment, 290, month, 2; from 20; J A Christie; Charles Christie; Robert B; 110; Y; 20; Mrs Ca; Rev M B Shaw, man, Yarmouth; Wittenburg; Lake, 20; from; ville, 40; from; 5, Mrs J R Brad; Malloch, 1; Jos; 2; H Johnson, 8; ton, do; 2; from; O. thouse and; Morrell 4, J H; Mr E Hains 2, W; 1, Mrs W Wynan; B R Hains 1, 9; W Pine 1, E Des; Antigonish, 100; gares, 4; Joseph; McDonald, do; Milton, Queens; ville, Hants; John S Marsters 5; H H Marsters 4; E Marsters 2, S; Marsters 2, Bur; Marsters 2, Charl; Greenough 1, M; Mrs Samuel Mar; Mrs M Kirk Tre; Maria Caldwell 3; David Lomer 3; — E C Shand 40; H Pehay 30; Edward Young, U; 20, Miss Blanch; 2, Lewis Rce; Cattle 1, Mrs; Cochran 10; 10, 958; total, 11;

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Aug 10.

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—How much ought to feel about those immature altruists which are Father in Heaven would shudder hard with from that which is his who prides his integrity at expressions a continuation of which thought of the approaching. The principal can but the interest will have to be Equivocal.

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Acadia College Jubilee Fund.

100,000 SHARES OF 50 CENTS EACH

PAYMENTS

since last report:

- John Mosher, Canada Forks, N.B., for 4 shares; C.H. Harrington, Sydney, second installment, 200; Mrs. Chas. Jones, Weymouth, 2; from A. Herbert - G.W. Christie 20; J.A. Christie 20; Mr. Chas. Christie 10; Charles Christie 20; Warren Christie 2; Robert Bell 10; Capt. W.W. Crosby, Milton, Yarm., 20; Mrs. Capt. W.W. Crosby, do, 20; Rev. M.B. Shaw, do, 10; Mrs. Hannah Wymann, Yarmouth, 2; Rev. I.R. Seiner, Wittenburg, 10; Adelbert Allen, Brazil Lake, 40; Rev. E.A. Crawley, D.D., Wolfville, 40; from St. Andrews - J.R. Bradford 5; Mrs. J.R. Bradford 4; Wm. Glaise, 1; Wm. Malloch 1; Joseph Wiley, Glaise, N.B., 2; H. Johnson, St. Andrews, 2; T. Beckerton, do, 2; from Freeport, D. G. O. - O. Thorsell and wife 4; Mr. A. Wm. Murrell 4; J.E. Evans 2; Mrs. Westmore 2; Mr. E. Hains 2; W.J. Rutledge 2; Mrs. Moran 1; Mrs. W. Wymann 1; Mrs. Geo. Leat 1; Mrs. B. Hain 1; S. Westcott 1; F. Morrell 1; C.W. Pine 1; E. Danton 3; C.E. J. Whidden, Antigonish, 100; Murdoch M. Lear, Margaree, 4; Joseph Ingram, do, 3; Donald McDonald, do, 3; Rev. Perez F. Murray, Milton, Queens co, 100; from Summersville, Hants co - John Starraite 5; Mrs. John S. Starraite 5; Rev. G.A. Wetters 4; John H. Marsters 4; Joseph D. Marsters 4; E. Marsters 2; Samuel Caldwell 2; Daniel Marsters 2; Chas. Marsters 2; Leonard Marsters 2; Burton V. Caldwell 2; Ruby Greenough 1; Mrs. Leonard Marsters 1; Mrs. Samuel Marsters 1; Mrs. Daniel Smith 1; Mrs. M. Ark. Trevis 1; Mrs. Levi Burgess 1; Maria Caldwell 1; Mrs. Owen Wether 1; Mrs. David Lomer 1; from Windsor as follows - E.O. Shand 40; E. J. D. Shand, 100; R.V. H. Pashay 30; Henry R. Iden 50; Dr. E. I. Young, U.S. Consul 80; Mrs. Young 20; Miss Blanche McLachly 10; Mrs. Patis 2; Lewis Roe 50; Mr. Caudle 2; Mrs. Caudle 1; Mrs. Demond 1; and Richard Cochran 10; 10381 Before reported, 10,958; total, 11,994 shares.

One brother who had sent \$100 some time ago, seeing the contributions were coming in so slowly, has sent forward his second hundred. Several are exerting themselves to gather up contributions from their neighbors. We hope to hear from very many in the next few days.

A. COSGROVE, Sec'y Jub. Com.

Denominationalism

The cry so often heard against sectarianism or denominationalism is worthy of distrust. To begin with, it is not always, if generally, expressive of any more real spirit of fraternity and catholicity than exists on the part of those who are so freely, often so unjustly, assailed. It is from which our Episcopal friends profess to deliver us, in those very persons and in those very quarters where the most of union and the most of charity are demonstratively professed. "O Liberty," said one, in being borne to the scaffold, "what atrocities have been perpetrated in thy name!" So, under this specious cry of the un denominational, what cruelties in unjust speech and in resentful action and conduct have been enacted! Profession and practice here, in room of going together, are seen to be sadly divorced in practical life and living. The mistake consists in a radical misconception of what alone it is which truly unites society together in peace loving and friendly confraternity. This can never result from the weakening or conviction of all others the most binding and sacred, but from causes instead which minister to their strength and their steadfastness.

There is still another ground on which this clamor against denominationalism is to be distrusted. It comes too commonly from those who, may be, "driven about by every wind of doctrine," stand on no fixed foundations, either of belief or of practice. Morally and religiously speaking, they are standing nowhere. To be thus simply to be bereaved of spiritual force in society. Men and women of such sort are largely ciphers in circles where they move, - albeit ciphers which are not without vocal organs. They too often are ciphers that can talk fluently and loudly, - but not to lift up pleading voices for the truth, nor for our darkened and sin and error suffering humanity. - Watchman.

How much easier it is to feel as one ought to feel about tangible coins than about those intangible, but none the less real, trusts which are committed to us by the Father in Heaven! Many a man who would harden at the thought of stealing hard cash from his fellow, robs God of that which is his due without a qualm. He who prides himself upon his financial integrity as executor of another's estate, pursues a continuous course of embezzlement of which God is the victim, without thought of the day of reckoning that is approaching. When that day comes, no the principal only of our life endowment, but the interest thereon, at current rate, will have to be accounted for. - Christian Equivocal.

Hugh Miller said: "Prayer is so mighty an instrument that no one ever thoroughly mastered all its keys. They sleep along the infinite scale of man's wants and of God's goodness."

Religious Intelligence.

NEWS FROM THE CHURCHES.

TANBOK. - This church is ready to negotiate with a preacher of the gospel, who has the salvation of souls and the interest of Christ's kingdom at heart, and who is willing to work with this end in view. The right man will be well supported financially, and will find a band of young christian workers always ready to do anything for their Master. The writer will always remember their unceasing efforts, earnest appeals and fervent prayers, and they united with some of the older members who still have the whole armor on and are filled with the spirit, will form a band with a good and wise leader, who shall do valiant work for the Lord. I have worked here over three months, with some few discouragements - and yet with a good deal of interest & pleasure, and feel as the time for my departure draws near, and school duties necessitate my leaving, that something has been done for the Lord, while not as large an ingathering as I had hoped and prayed for; yet, I believe that ten or twelve have been born into the kingdom of grace. Four of this number have confessed their sins, and taken the church membership; and we feel certain that the Lord will direct the others into the path of duty. This I hope is just the dropping before a more plentiful shower. The man who takes up the work this fall, will be almost certain of reaping a rich harvest. In the summer months, fishing and farming it is almost impossible to do anything in the line of holding special meetings; but in the winter they have nothing else to do but to be religious and attend meetings, and with the already very hearty and anxious for the salvation of souls, I feel sure God is getting things in store for them, if they can get a good man; hoping the hand of providence will direct the right leader. - A. F. BAKER.

NORTH BROOKFIELD, QUEENS CO. - Last Lord's day, Aug. 5, it was my privilege to lead into the baptismal waters three new subjects of King Jesus. Two of these are school teachers who are spending their vacation at their homes in Brookfield, the third is a daughter of our beloved Deacon Daily. A large company of people gathered on the western shore of Lake Tupper to witness the celebration of the ordinance. It was a pleasing sight, - a picture painted in our memory, that we trust will not soon be effaced. Before us stood the aged and young alike with bowed heads while the pastor reverently voiced the prayer of many hearts for God's blessing, especially upon the three young converts who came there to obey him. The intelligence previously received that a neighbor of brother, scarce in the prime of life, was even then breathing his last, added solemnity to the occasion. We sang the hymn written by G. E. Giles, beginning: "Thou hast said, exalted Jesus, 'Take thy cross, and follow me,' and as the last notes died away upon the water, one by one the candidates were led down into the water, and in the name of the Trinity were buried in the likeness of Christ's death. After the benediction was pronounced, the company separated to meet again around the table of the Lord in his holy church. - J. H. J.

BALMORAL RIVER. - On Lord's day, July 29, it was my happy privilege to baptize a rejoicing sister. She was brought up in the teaching of the Episcopal church and was sprinkled in her infancy, but was led by divine grace to examine God's word, and as the result, was brought to see her great need of a Saviour and the propriety of following him in his own appointed way. After baptism the sister was chosen a member of the church, and was received into fellowship with the 2nd Sabie River Baptist church. The little church is greatly revived and our hearts rejoice together. "Blessed be our Lord God, the God of Israel, who only doth wondrous things. Amen! Blessed be his glorious name forever; and let the whole earth be filled with his glory. Amen and Amen." - D. McLEOD.

BUTTERNUT RIDGE. - The Lord still continues to bless the church. On Sabbath morning, Aug. 5, our pastor, Bro. Hughes, had the happy privilege of administering the ordinance of baptism to two promising young men. At the close of service our church was filled with a large and attentive audience. Our pastor preached from John 1: 14. May the spirit of God breathe upon all the churches of our beloved denomination, so that the truth of God's word may be advanced, before which error and all false teaching must give way. - C. G.

NEW ARNAN. - At our regular conference meeting, Aug. 4th, we appointed two deacons - Bro. Robt. Nelson and Wm. Mcintosh. One was received for baptism, (a Bro. past the meridian of life). He was baptized and received into the church, Aug. 5th. - F. D. D.

Bro. Geo. H. Goudy, on the advice of his physician, has left Freeport and returned to Beaver River to take rest and recuperate. Bro. Goudy is a growing man and one of our best thinkers. May he soon be restored to his chosen work. Correspondents will please note the change of address.

The Senate of Acadia College will meet in the Library on Tuesday, the 28th inst., at 9 o'clock, a.m. A full attendance is requested. - W. H. WARRAS, Sec'y.

Notice is hereby given that the annual meeting of the stock holders of the Maritime Baptist Publishing Co. will be held in the vestry of the Baptist Church, Wolfville, Nova Scotia, on Friday evening, August 24, at 8 o'clock.

The Directors' meeting will be held one hour early at the same place. - W. J. STEWART, Secretary.

There will be a meeting of the Board of Governors, of Acadia College, Friday, Aug. 24th, in College library, at 10 a.m. - T. A. HIGGINS, Sec'y.

Travelling Arrangements.

TO AND FROM CONVENTION.

Delegates to Convention will please note: The Intercolonial (including Eastern Extension), Grand Southern, Egin, Pictou and Havelock, Spring Hill and Parrsboro, and P. E. Island Railways will return delegates who have paid one full first-class fare, free, on presentation of certificate. The New Brunswick Railway will issue tickets from stations to be named next week - for one fare, good for return. The steamers of P. E. Island Navigation Co., Secret, of Bay of Fundy, Boats of Union Line of St. John River, return delegates free on presentation of certificate. Convention tickets can be purchased at all stations on the Windsor and Annapolis Railway from the 24th inst, good for return till 31st, for one fare and third. Western Counties Railway will grant return tickets to all attending Convention, between all stations and Annapolis, at one and one-third fare. Parties must buy a first class ticket to Annapolis, going, and will be returned for one third fare, on presentation of certificate on Steamer Evangeline, and at ticket office in Digby, Good to 31st of August. Steamer Evangeline, will issue 50 first class return tickets, from Digby to Annapolis, at one fare, which will be good to return only on presentation of certificate of attendance from secretary of Convention. St. John and Minas Basin Route, Messrs. E. Churchill & Sons' Steamers will return parties having paid a first class fare going, free, on presentation of certificate of attendance. Steamer Arcadia, will issue return tickets from Lunenburg to Halifax at \$2.00 to all parties going to Convention. For the Committee, J. A. GORDON.

Marriages.

ESTABROOK-BURTT. - At the residence of the bride's father, Aug. 1, by the Rev. Geo. Howard, Barry E. Estabrook, and Lucia Bart, all of Centreville, Car. Co.

BOGART-MILLER. - At the residence of Mr. Benjamin Miller, father of the bride, Clinton, N. S., on the 9th inst, by Rev. W. H. Warren, M. A., Capt. Wm. D. Bogart, of Lower Granville, to Miss Ida M. Miller.

COTHER-SMITH. - At the residence of the bride's father, July 18th, by the Rev. S. W. Keirstead, assisted by the Rev. E. K. G. Song, Mr. Robt. H. Cother, of Barnsville, St. John Co, to Miss Lizzie L. Smith, of Hampton, Kings Co.

YORK-BRALY. - At Parrsboro, on the 5th inst, by Rev. I. W. Porter, B. A., John W. Yorks, of Advocate Harbor, to Mary E. Braly, of Brookville, both of Cumberland Co., N. S.

SEARS-FULLERTON. - At the Baptist Meeting-house, Upper Sackville, Aug. 8th, by Rev. Wm. E. Hall, Mr. A. C. Sears, of Sackville, to Miss Ida M. Fullerton, of Half Way River, Cam. Co.

CHARLETON-McDONALD. - At Yarmouth, N. S., Aug. 7th, by Rev. C. R. White, B. A., Mr. Robt. B. Charlton, to Mrs. Dora McDonald, both of Yarmouth, N. S.

MITCHELL-SHORTLING. - At Halifax, on the 7th inst, by the Rev. A. W. Jordan, B. D., Mr. Benjamin Mitchell, of Halifax, formerly of Windsor, to Miss Annie Shortling, of Halifax.

GODDARD-WATERS. - At the residence of the bride's brother, on Aug. 8th, by the Rev. E. C. Corey, J. remiah Goddard, E. C. L., Miss Lottie A. Waters, all of Cardwell, Kings Co.

DUNN-ESTY. - At the Baptist preaching, Fredericton, Aug. 9th, by Rev. F. D. Gray, Mr. Angus Baber, of Nash Mills, and Miss Alice Esty, of the same place.

KENNIS-FOSTER. - At Antigonish, Aug. 6, by Rev. W. B. Bradshaw, M. A., Dr. A. W. Kennis, to Miss Maud B. Foster, all of Antigonish, N. S.

Deaths.

YOUNG. - At Kingston Village, July 27, Danie Young, aged 74. He leaves a wife, four children and a large circle of relatives to mourn their loss. He was engaged with Mr. A. P. Welton, his son-in-law, hauling in hay, he fell from the load and broke his neck. Sudden death followed by sudden glory. He was greatly exercised some years ago by a remarkable dream which led him with great alarm and led him to make his peace with God. He lived a quiet christian life, was much respected by all who knew him. His remains were followed to the cemetery in Greenwood Square and interred in hope of the resur-

rection of the just, Sabbath 29, and are hereby requested to see that these returns are duly forwarded, whether delegates are appointed or not. - E. M. KEIRSTEAD, Sec., Wolfville, N. S., Aug. 3, '88.

BAPTIST BOOK AND TRACT SOCIETY. - The Directors of the Baptist Book and Tract Society will have a meeting at Wolfville on Saturday, Aug. 25, at 9 a.m. The Annual Meeting of the Society will be held on Monday, Aug. 27, at 9 a.m.

Delegates wishing to attend the Eastern Association held at Canoe, will note the following arrangements: All delegates by paying one full fare on the Intercolonial (including Eastern Extension), Cape Breton Coast, Brunswick, which applies between Mulgrave and Canoe, can return free, on presentation of a certificate of attendance. Delegates who come by the Gysbort's Coach will have to pay one fare and a half. The "Rimonski" leaves Mulgrave, on the arrival of the train, twice a week, on Monday and Friday afternoons, and returns Tuesday and Saturday mornings, in time for the train. The fare is \$1.75. We will not be able to hold our first session until Saturday morning, the 8th of September. Delegates who wish entertainment while here will be sent to the hotel. Delegates from E. C. Whitman not later than September 1st. Those who intend to come with private teams, will please mention it. - H. B. SMITH.

WIDDER. - Mr. George Whidden, of Antigonish, passed into rest Aug. 8, aged 67 years. Bro. Whidden was a son of the late Rev. John Whidden, of precious memory. His protracted illness stole upon him insensibly; he gradually succumbed to its power. For the last three months it was evident to himself and his friends that his end was near. His children are all settled far away, but all that kindness and skill could do was done for him in the home of his brother, Bro. Whidden's life was one of persistent, but inobtrusive piety and christian integrity. He endured affliction with unflinching faith in God. He exercised religion and was baptized by his father in his 44 years ago.

BELVEA. - At Belvea's Cove, Queens co., Aug. 10, Deacon John S. Belvea, aged 61 years. Our brother was wonderfully sustained by the God of all grace through a year of protracted suffering. To him death was a sweet release. He was able to rejoice in his last moments, "I am going home to die no more for ever." The church has lost a faithful member. A wife, five sons and six daughters are left to mourn their father's loss. - J. D. W.

KEIRSTEAD. - At Alma, Albert co., George Keirstead, aged 83 years. Bro. Keirstead was born in Kingston, Kings county, and moved to Alma about 4 years ago. He was a consistent and active member of the Alma Baptist church, and was able to attend nearly all the services of the church until within a few weeks of his death. His great desire was to see the cause revived once more, and as one after another of the aged members passed away others prepared to take their places. He leaves a family of three sons and two daughters to mourn their loss.

DONAGHY. - At Forest Glen, Tobique, July 16th, Mr. John A. Donaghy, of heart disease, in the 44th year of his age. Deceased professed religion about twelve years ago. He was baptized by Bro. S. Burt, and united with the Forest Glen Baptist church in organization, and chosen its Clerk. Our brother's career in life was marked by many changes. He was born in New York city. When three years of age his parents moved to Gagetown, N. B., where he remained till he was 20 years of age. Then he enlisted as a soldier in the late American war. While there he was seized with fever and ague, taken to the hospital, lost his health from which he never fully recovered. After his return to N. B. Brunswick at the close of the war, he married a daughter of the late Sutton Armstrong, and settled on the Tobique, where he carried on farming and lumbering as his health would permit. His death, though expected for some time, came when he was planning to go from home to provide for the wants of his family, which he dearly loved and labored for when scarcely able to stand upon his feet. In his death the community has lost a good neighbor, the church an active member, his family a kind loving husband and father. He leaves a widow, two sons and five daughters. His funeral service was conducted by the writer, Rev. C. Henderson and Bro. E. E. Daley (sic) assisting. The congregation was very large and attentive. May the God of all grace bless and comfort the bereft in the prayer of S. D. ERVINE.

GATES. - At McJerny Square, Ann. Co., July 24, Lavinia, beloved wife of Arthur J. Gates, and daughter of Dea. Henry Foucher, and granddaughter of Rev. Obed Parker, in the 26th year of her age. Our dear sister professed religion when quite young, and was baptized N. Y., 26, 1876. From the day she united with the church it was evident she had entered it as a worker. With her, religion was not just a profession and a little sentiment; it was a principle that ruled all in her life. She lived in all the details of her daily life. Her ideal of christianity was Christ, and to his image she sought to be conformed; hence from the first her consistency shone out in full orb'd brightness; but her path was that of the "just that shines more and more to the perfect day." As the result was that of a meek and gentle, yet respected and beloved. Through all the suffering connected with that terrible disease, consumption, the adornments of a meek and quiet spirit never left her, and her end was a calm entering into the rest for which she longed. Sorrowing friends will greatly miss her, but we doubt not angels and loved ones before the throne have given her a glad welcome. May grace sustain in the mourning, and "whereunto she had already attained may they be able to walk by the same rule and mind the same things."

LANDERS. - At the residence of her brother-in-law, Dea. W. N. Newson, on the 7th inst, of consumption, Miss Hannah A. Landers, aged 26 years. A humble believer in the Savior of sinners, she trusted to his righteousness alone to prevent her blameless before God, and to his love to give her a happy, heavenly, eternal rest. May the great Comforter console the grieving friends.

THORNE. - At Butternut Ridge, July 31st, of inflammation of the lungs, Susan, aged 45, beloved wife of Dr. B. S. Thorne, leaving three children and a sorrowing husband to mourn. Mrs. Dr. Thorne was a daughter of Charles Keith, Esq., of New Canada, Queens co., and was baptized by the late Rev. Jas. A. Smith. After death she was a faithful member of the Baptist church here, having lived nineteen years in this community. All join in mourning, as we all realize the irreparable loss the family, church and community have sustained. No more useful member of any community was ever removed than Mrs. Dr. Thorne and none more deeply mourned.

HUMPHREY. - At Egin, July 25th, of paralysis, Mrs. Alfred Humphrey, aged 67, leaving a husband and nine children to mourn the loss of one of the kindest of mothers. Mrs. Humphrey was the daughter of the late William Alward, of New Canada, Queens co. She was baptized at New Canada by Rev. Jas. W. Wallace, and was a beloved member of the church in that place. She was visiting at her brother's, Dr. M. A. Val, Egin. All join in sympathizing with the sorrowing family in their sudden bereavement. Mrs. Humphrey was beloved and respected by all who knew her.

Geo. Hetherington, M. D. OFFICE: 129 UNION STREET, ST. JOHN. N. B.

W. F. BURDITT & CO.

FARM MACHINERY.

As GENERAL AGENTS for the Maritime Provinces of Leading Manufacturers, we are able to offer to the farmers of Nova Scotia, New Brunswick and P. E. Island a full line of high class Farm Machinery in the selection of which we have had the advantage of twelve years practical experience in the business. Our list comprises: The Clipper, Brant and other Plows, in every variety. The Bailey Spring Tooth Harrow, (Steel Frame). The Planet Jr., and Diamond Point Cultivators. Planet Jr. Garden Tools, The Daisy Churn. Champion and Winner Grain Drills and Seeders.

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FOR EVERY HOME THIS IS THE CHAIR.

STRONG, STYLISH and COMFORTABLE.

THE FRAMES are well finished in imitation of Walnut, Mahogany and Cherry, or in Ebony and Gilt. These are the prices, freight prepaid by us to any part of the Provinces: Covered in TAPESTRY Carpet, \$6.00. " " BRUSSELS " 6.50. " " WILTON " 7.00. " " VELVET PILE " 8.00.

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NOTICE.

Parties who intend to furnish Private Houses or Hotels this spring, should not fail to write for Samples of CARPETS, OILCLOTH and LINOLEUM. NO EXPENSE! THE LOWEST PRICES QUOTED! THE NEWEST DESIGNS TO SELECT FROM! WILTON Carpets, with Borders in French designs, BRUSSELS Carpets with 8 stripes, at all prices, to match all shades of Parlor Furniture. HAWTHORN and TAPESTRY BRUSSELS Carpets are quoted lower than any house in the city. OILCLOTHS, LINOLEUMS and COOK Carpets, direct from Kroyal, Holland, cut to any size at any price to order. Fine Parlor and Drawing Room Furnitures upholstered to match the colors and designs of Carpets. Satisfaction guaranteed. Address: THE NEW CARPET WAREHOUSE, HAROLD GILBERT, 134 KING STREET, ST. JOHN, N. B.

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JUST RECEIVED: Haircloth Parlor Suits, for \$50 00. A BEAUTIFUL ASSORTMENT OF GOLD AND SILVER WATCHES AND JEWELRY. Woven Wire Spring Beds, 5 00. Perfumated Seat Chairs, each 85. Double School Desks and Seats, each 3 25. C. E. BURNHAM & SOYS, SAINT JOHN, N. B. in writing up mention this paper.

HORT N Collegiate Academy.

The next term of this Academy will open on Wednesday, September 5.

Acadia Seminary.

The next Term of this Seminary will open on Wednesday, September 5.

NEWTON THEOLOGICAL INSTITUTION.

The next School Year begins on Tuesday, Sept. 4th.

ALVAH HOVEY.

This Institute has affiliated with the St. John Business College...

St. John Business College and Shorthand Institute.

Facts to be Remembered.

- I. St. John has cooler and more enjoyable summers than any other city in America.

Poudre d'Almande a Boulanger DE WOODILL.

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WM. S. ROBBING, No. 11 Main Street.

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PURE GOLD FLAVORING EXTRACTS BAKING POWDER

News Summary.

DOMESTIC.

-Drought in Quebec province is causing severe distress.

Home Missions.

from August 3rd to August 10th: Convention Fund, D. Day, \$100.00.

Receipts.

Received for Acadia College: Per Dr. Saunders and Rev. A. Cobourn, from Jubilee Fund, \$5000.00.

Convocation Funds.

Upper Gagetown, N.B., \$2.00; Rev. W. E. McLarty, Upper Gagetown, 1.00.

BRITISH AND FOREIGN.

-The floods in Australia continue.

UNITED STATES.

-The funeral services of the late Gen. Sheridan were held in St. Matthews church on the 11th inst.

General.

-George J. Keating, a native of Halifax who recently died in San Diego, Cal., bequeathed \$200,000 to that city to be divided between St. Paul's church and an hospital.

Maritime.

-General Middleton intends going to British Columbia about the 1st inst.

Local.

-The contract between the Pacific Railway Company and the Imperial Government for the mail service to Hong Kong has been settled.

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COMPARATIVE WORTH OF BAKING POWDERS.

Table with columns for brand names (ROYAL, GRANT'S, BUNFORD'S, etc.) and their respective weights and costs.

REPORTS OF GOVERNMENT CHEMISTS.

As to Purity and Wholesomeness of the Royal Baking Powder. 'I have tested a package of Royal Baking Powder, which I purchased in the open market, and find it composed of pure and wholesome ingredients.'

WEEKLY California Excursions.

VIA FOUR DIFFERENT ROUTES. WESTERN TICKETS to all points in Canada and the United States, via either the Canadian Pacific, Grand Trunk, or United States Lines.

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THE TEACHERS' REST.

In Summer from PIANO, CLARINET and VOICE instruction is quite compatible with making a plan of campaign for the winter's work.

THE THEATRE.

OLIVER DITSON & CO., BOSTON. NEW MUSIC BOOKS to be examined are: P. Schools - SOLO MARCEL, (No. 1) Emerson, Book II. UNITED VOICES, Emerson, (No. 2).

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VISITORS TO BOSTON.

will find a first-class house at KIMBALL'S & ALLEN Street, Boston Hill. Quiet location; cool rooms; superior table; home comforts.

Geo. A. McDonald.

See Treat.

THE CH...

VOL...

West are met of \$7000 resid work.

year in two m deficit will be board. Ther to Aug. 1st. probably, also from debt.

-DISASTRO Council just h of "recogniz Episcopal, di given grea hold in the belle this as poss such as poss authority, but opinion. Chu good deal cha take any speci this she'wou should she to Episcopalian t tion?

-Tues-B his charity til weigh it right man's money who gives his when he can exercises no se said of his acti have it rather has left behin goes, and Chr to remember l At the same ti be gained as a and all should Lord has prome that his presen

-CORONER States-The for 1888 giv These additi should be rem tending in se years, and in parts of more Churches, who "gain "add "di "rem "app "gain "add "di "Baptists, adu "infa "The sma baptism repo probably than born during common with last faith in children resp The number most leav dedicated les

-A NOTHER tion ceased r very ser "The Cou of our sistere out not o women had p Board's duri but sobriety th G depend, th suicidal."

A lady, in another side for the sisters of. She says His words and we declin either of the Co The Convant us; instead it business as churches, suc a part of the The work of We are perfe Convention t the churches not the concu run by us than that spe does.

-Liqua winter, New local open t the high lioe anything, as all they dea the local op gain to temp the liquor m had the gov can their sid could overth while appeal court. The law 21st antionism