

THE  
EIGHTH REPORT  
OF THE  
HALIFAX ASSOCIATION  
IN AID OF THE  
**Colonial Church and School Society.**

---

Incorporated by an Act of the Provincial Legislature,  
20th March, 1850.

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"The Society is strictly pledged to the principle of employing those only whose views of the truth are decided and clear, and of whose evangelical piety there can be no reasonable doubt.—LETTER FROM THE SECRETARY, C.C.S.

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1855.

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HALIFAX, N. S.  
PRINTED BY JAMES BOWES AND SONS, 6 BARRINGTON STREET,  
1856.

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# COLONIAL CHURCH AND SCHOOL SOCIETY.

## Patron.

HER MOST GRACIOUS MAJESTY THE QUEEN.

## Vice-Patrons.

HIS GRACE THE ARCHBISHOP OF CANTERBURY.

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- |                                  |                                    |
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**Offices.**—o, SERGEANTS' INN, FLEET STREET, LONDON.

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- W. H.
- W. A.
- J. W.
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HALIFAX ASSOCIATION  
IN AID OF THE  
COLONIAL CHURCH AND SCHOOL SOCIETY.

(Incorporated by Act of the Provincial Legislature in 1850.)

PATRONS.

HIS EXCELLENCY SIR JOHN GASPARD LE MARCHANT,  
LIEUTENANT GOVERNOR OF NOVA SCOTIA, &c. &c.  
THE RIGHT REV. THE LORD BISHOP OF NOVA SCOTIA.

THE HON. THE CHIEF JUSTICE, PRESIDENT.

REV. J. T. TWINING, D. D. }  
REV. R. F. UNIACKE, } VICE PRESIDENTS.  
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H. INCE, Esq. }

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WILLIAM HOWE, Esq. HONORARY SECRETARY.  
REV. THOMAS DUNN, SECRETARY.

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J. W. MERKEL, Esq.  
THOS. A. BROWN, Esq.  
E. J. LORDLY, Esq.

AND ALL CLERGYMEN OF THE CHURCH OF ENGLAND WHO ARE MEMBERS OF THE ASSOCIATION.

Life-Members.

BY DONATION OF TEN POUNDS AND UPWARDS AT AND SINCE THE FORMATION OF THE ASSOCIATION.

WILLIAM CUNARD, Esq.  
MISS J. COGSWELL.

J. C. COGSWELL, Esq.  
CHAS. COGSWELL, Esq., M. D.

## MISSIONARIES, CATECHISTS & SCHOOL TEACHERS

*In the Society's Service in Nova Scotia, during the year 1855*

THE REV. T. DUNN, GENERAL AGENT, HALIFAX.

- REV. A. JORDAN :**  
Country Harbour,  
Fisherman's Harbour  
Island Harbour  
New Harbour  
Torbay  
Cole Harbour  
Whitehaven.
- REV. J. ALEXANDER :**  
St. Mary's, East  
St. Mary's River  
Sherbrooke  
Indian Harbour  
Liscomb  
The Forks of St. Mary's Riv.  
East & West in the interior.
- REV. H. L. YEWENS :**  
Cornwallis  
Kentville  
Waterville or Western Road  
Beech Hill  
Wolfville  
Pine Woods
- REV. R. PAYNE :**  
Chester  
Blandford  
Hubbard's Cove  
Fox Point  
Western Shore
- MR. C. BURN :**  
Halfway Cove, near Guysboro'  
Crow Harbour
- MR. TAYLOR :**  
**MRS. TAYLOR :**  
Country Harbor
- MR. J. MARRIOTT :**  
Master of the Model and  
Training Schools
- MR. P. STUDD,** additional for do.
- MR. M. BURNS :**  
Cape John, Pictou  
Point Bruly  
Barrasswa  
Tatamagouche.
- MR. M. FLAHERTY :**  
Lower Ward, St. Margaret's B
- MR. L. JLOTH :**  
Cole Harbour, Eastern Shore
- MR. G. BAINBRIDGE :**  
Preston, near Dartmouth  
Cherry Buck  
Look out
- MISS M. HAMILTON :**  
Dutch Village, Three Mile  
House.
- MISS M. GODFREY :**  
Old Windsor Road, Sackville
- MISS S. PARROTT :** Nine Mile  
Village, Bedford Basin.
- MISS HUGHES :** Digby
- MISS BENT :** Melford, Strait of  
Canso
- MISS DUDLEY :** Spryfield
- MISS BREMNER :** Eastern Shore

PLACES  
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Port Geo  
Manadie  
Louisbur  
Glace B  
Sydney,  
Sydney,  
Lower M  
New Ha  
St. Mar  
Sherbro  
Moser's  
Jeddore  
Hammo  
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PLACES FROM WHICH APPLICATIONS HAVE BEEN MADE  
BY CLERGYMEN AND OTHERS, TO THE SOCIETY FOR  
SCHOOL TEACHERS, AND ASSISTANCE TOWARDS  
THEIR STIPENDS.

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Tunas Bay, near Prospect	Beaver Bank, off Windsor Road.
Port George, Bay Shore	Colored Settlement near Windsor
Manadiou, Cape Breton	Maitland
Louisburg, Ditto.	Tusket, near Yarmouth
Glace Bay, Ditto.	Bridgewater, LaHave
Sydney, Ditto.	Salmon River, Truro
Sydney, north, Do.	Londonderry Mines
Lower Melford, Strait of Canso	Shubenacadie
New Harbour, Eastern Shores	Granville
St. Mary's River, Ditto.	Thomas's Lake, Eastern Road
Sherbrooke, Ditto.	Barrington, Boy's School
Moser's River, Ditto.	Colored Settlement, Bed. Basin
Jeddore, Ditto.	Colored Settlement, near Digby
Hammond's Plains, (near Church)	Weymouth.
Hammond's Plains, Up. Settlemt.	

## SUNDAY SCHOOLS.

	Pupils
Country Harbour, Lower School,	30
“ “ Middle District,	30
“ “ Cole Harbor,	30
“ “ New Harbor,	70
Saint Mary's River, East,	30
Indian Harbour Lake,	44
Sherbrooke St. Mary's,	20
Jegoggin and Little Liscomb,	20
Mr. Hemlow's Liscomb,	50
Preston, (Look out)	51
“ Cherry Buck,	29
Nine Mile Village, Bedford Basin,	33
Dutch Village, Bedford Basin,	40
Old Windsor Road, Sackville,	50
Lower Ward, St. Margaret's Bay,	50
Spryfield, near Halifax,	18
Cape John, Pictou,	20
Barrasswa, do.	20
Halfway Cove, Chedabucto Bay,	35
Melford, Strait of Canso,	30
Turn's Bay,	20
Smith's Cove, Eastern Shore,	40
Total Sunday Scholars,	758

## DAY SCHOOLS.

	Pupils
Training and Model Schools, Halifax,	80
Chester, (Town)	30
Halfway Cove, Chedabucto Bay,	60
Lower Ward, St. Margaret's Bay,	60
Cole Harbour,	20
Sackville, old Windsor, Road,	50
Nine Mile, Bedford Basin,	40
Three Mile, Bedford Basin,	50
Digby,	30
Spryfield,	25
Melford,	35
Smith's Cove, Eastern Shore.	40
Day Scholars,	520

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## STANDING RULES OF THE ASSOCIATION.

(Adopted previously to the Act of Incorporation.)

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“ 1. Annual Subscribers of Ten Shillings or upwards shall be Members of the Association during the continuance of their subscriptions. Benefactors of Ten Pounds or upwards at one time shall be life Members.

“ 2. Members will be entitled to receive the Annual Reports and other occasional Publications of the Parent Society, and will have the same privileges as if they subscribed direct to the Parent Society.

“ 2. The object of this Association shall be to call forth the zeal of Christians in general, and especially of Members of the Church of England in support of the Colonial Church and School Society ; to promote its objects and proceedings ; to procure collections, subscriptions, and other contributions, and to give the Corresponding Committee information respecting any places coming under the notice of the Association where destitution prevails, either as regards pastoral superintendence or the education of the young.

“ 4. The whole of the funds obtained by the Association, after deducting incidental expenses, shall be remitted to the Parent Society.

“ 5. A General Meeting of the Association shall be held annually on such a day as shall be fixed by the Committee, when a report of the proceedings shall be read, and an account of receipts and disbursements presented duly audited, and the Officers of the Association chosen for the ensuing year.

“ 6. The Officers of the Association shall be at all times eligible to their respective offices. All Officers of the Association shall be Members of the Church of England.”

AN ACT TO INCORPORATE THE HALIFAX ASSOCIATION IN  
AID OF THE COLONIAL CHURCH SOCIETY.

(Passed the 28th day of March, A. D. 1850.)

BE it enacted by the Lieutenant Governor, Council and Assem-  
bly as follows :

I. The persons hereinafter named, that is to say ; Robert Fitzgerald Uniacke, John W. Ritchie, James G. A. Creighton, William Howe, Henry Ince, Thomas A. Brown, and all such other persons as now are members of the Society called the "Halifax Association, in aid of the Colonial Church Society," and their Successors, are hereby created a Body Corporate, by the name of "The Halifax Association, in aid of the Colonial Church Society," and by that name shall have Succession and a Common Seal, and by that name may sue and be sued, and may purchase, take, and hold Real and Personal Estate, and may let, sell, convey or otherwise manage and dispose of the same, or any part thereof, and shall have power to make Bye-Laws for the rule and good management of the Association, the establishing of the Officers proper for the management of its affairs, and generally for the promotion of the interests of the Society ; but such Bye-Laws shall not be contrary to the Laws of this Province or the provisions of this Act.

II. The Society shall not hold at any time Real Estate of greater value than Ten Thousand Pounds.

III. All persons paying an Annual Subscription of Ten Shillings or upwards, or making at one time a donation of Ten Pounds, when admitted, pursuant to the Bye-Laws, shall be Members of the Society ; but if such Annual Subscription or Donation shall not be actually paid into the Funds on or before

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the first day of April in each year, such Member shall cease to be a Member of the Society until the same shall be paid, or until such person shall otherwise become a Member thereof, under some Bye-Law or Rule of the Society.

IV. The Association shall be governed, and its affairs managed, by a Committee of not less than Fifteen Persons, comprising a President, two Vice Presidents, and not less than Ten other Members, a Secretary and a Treasurer—the Committee to be henceforth called the Executive Committee; and such other Officers as the Society may deem proper.

V. The persons who now hold the offices of President, Vice President, Committee, Secretary and Treasurer, shall continue to be the President, Vice President, Committee, Secretary and Treasurer, until their Successors shall be elected under this Act.

VI. The Society shall have power to appoint its office-bearers at some General meeting of the Society by a majority of the Members present, being not less than Twenty Members, according to the Bye-Laws to be made under and by virtue of this Act.

VII. All Donations to the Society shall be invested, under the Direction of the Executive Committee, as a permanent fund for the benefit of the Society, and the Executive Committee shall be bound to account to the Society for all their Acts, Receipts, and Expenditures, and to make an Annual Report to the Society, at its General Meeting, of the progress and state of the Society, and of its affairs generally.

VIII. A General Meeting of the Society shall be held once in each year, and as much oftener as may be directed by any Rule or Bye-Law of the Society.

IX. The Executive Committee shall meet as often as there may be occasion, and any five of its members may form a quorum.

*The Eighth Annual Meeting of the Halifax Association  
in aid of the COLONIAL CHURCH AND SCHOOL SOCIETY  
was held in Temperance Hall, on Tuesday Evening,  
the 18th December, 1855.*

THE LORD BISHOP OF NOVA SCOTIA IN THE CHAIR.

Prayer was offered up by the Rev. C. Shreve, Rector  
of Chester.

Extracts from the report were read by the Secretary.

It was moved by W. C. Silver, Esq. and seconded by  
Wm. Howe, Esq. :

That the Report of which an abstract has been read, be adopted ; and this meeting  
would express its thankfulness to the Father of all mercies that notwithstanding the  
pressure of the times, the Society is extending its operations ; and especially that it  
has aided in providing Chaplains for the sick and wounded soldiers in the East.

Carried unanimously.

It was moved by P. C. Hill, Esq. and seconded by  
J. Steele, Esq. :

That the protestant and evangelical principles of the Society commend it to the  
support of all who feel the paramount necessity of maintaining the Church of England  
as settled at the Reformation, and that its future prosperity is intimately bound up  
with continued faithfulness to those principles.

Carried unanimously.

It was moved by Peter Lynch, Esq. and seconded by  
Rev. E. Maturin :

That the cordial thanks of this meeting are due to the Right Rev. the Lord Bishop  
for presiding on the present occasion, to the Rev. gentlemen who preached for the  
Society on Sunday last, to the Venerable the Archdeacon and others for the use of their  
pulpits on that occasion, to the Office-bearers and Committee for the past year ; and that  
the following gentlemen do form the Office-bearers and Committee for 1856.

[See page 5.]

Carried unanimously.

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## REPORT.

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ANOTHER eventful period in the history of the world has rapidly passed away, marking the age in which we live with the most important results, since the Committee of "THE HALIFAX ASSOCIATION IN AID OF THE COLONIAL CHURCH AND SCHOOL SOCIETY" had the pleasure of meeting the friends and supporters of that Institution. Mercies without number have been bestowed during the past year; yet few have escaped the portion of sorrow and trouble appointed to all; whilst to very many it has proved a period unusually fruitful of mournful mementoes of the uncertainty and vanity of all earthly joys and hopes. War, with its attendant evils has continued to rage with increased fury, threatening to absorb all the energies and all the attention of the Empire. And whilst such a state of things must naturally make the friends of missions very anxious as to the effect it may have upon our religious societies; it is a matter for sincere congratulation and encouragement, that notwithstanding the heavy demands upon the individual and collective resources of our common country, the pecuniary support necessary for the maintenance of the missionary efforts of the Christian public has not in any great measure diminished.

A confirmation of this statement will be found in the fact that the Society's income has gone on steadily increasing, and amounted to £13,547 for the year 1854-5, being an increase of £1,324 13s. 9d. above that of the preceding twelve months.

It is, however, but proper to mention that more than £1000, of the augmentation in the Society's funds has arisen through an increased amount of contributions from

the Colonies—a most gratifying and satisfactory proof that its operations and principles are more highly valued, as they become better known and understood. And in no portion of the extensive field in which the labours of the Society is carried on has this feeling prevailed more than in Nova Scotia. Early in the present year it became known that fears were entertained of a possible decrease in the usual support of the present staff of missionaries in the Society's service; owing to the more pressing and immediate demands occasioned by the war. To prevent such a result, and to mark their approbation of the Society's principles and objects, a few attached friends in this city contributed £161 as a special donation to its general funds; and your Committee are happy to state that notwithstanding the pressure of the times, through the goodness of God the Society has rather increased its operations than diminished them. It is such pleasing instances as these, that plainly show there exists a warm feeling of love and esteem for the mother country, which vibrating in the hearts of her sons in the dependencies of the Empire, only require the opportunity to manifest themselves, and which time will probably also serve to strengthen and consolidate.

The total number of the Society's agents are now about 180, forty of whom are missionary clergymen scattered over various parts of the world. The Society is thus taking its position as one of the great religious institutions of the age; and its objects being both Missionary and Educational, it is satisfactory to learn from the report of the Parent Society for the past year that it desires to occupy an enlarged "sphere in Colonies where the evangelical faithfulness of the Bishops affords a guarantee for unchanging adhesion to the fundamental principles of the Society."

It is also worthy of observation that those Dioceses on this continent which have hitherto enjoyed little of the Society's labours have recently sent "urgent applications for assistance coupled with the sanction of the highest authority;" another proof, if proof were wanted, that where the operations of the Society and its principles become known and understood it commends itself to the

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support and the approbation of the best friends of humanity.

The Society has opened up a new and important sphere of usefulness during the past year, in common with kindred institutions, by sending out Chaplains to our soldiers in the East; more especially to the sick and wounded in the hospitals. The Secretary of War has allowed the Society the privilege of appointing "War Chaplains" upon the condition of contributing £100 per annum towards the stipend of each person sent forth. Funds were immediately promised by some friends of the Society for the support of three such Chaplains including £100, each, from Messrs. McNeile, of Liverpool, and Stowell, of Manchester.

The following report of one of these Agents of the Society to the Parent Committee, is extracted from the London *Times* of the 20th October last, under the head of "The Church in the Crimea." After describing the fall of Sebastopol, of which he was an eye witness, he goes on to say:

"No doubt you are aware that the Third Division was not engaged on the 8th September; it formed the reserve during the attack. Some poor wounded fellows of the Light Division were brought to my hospital, and I was occupied in visiting them on Sunday the 9th. I regret that there were a few to whom I could be of no use, but others were in a condition to listen to me. It gave me no small degree of satisfaction to observe with what pleasure they received my words when I spoke to them of Jesus in his two-fold character of an atoning and sympathizing Saviour, as our great High Priest who is touched with the feeling of our infirmities. I met with a soldier of the 97th whose remarks (though he was suffering great pain) were most gratifying. He spoke to me of the blessedness of that time, when the nations would learn war no more. He said he derived great comfort from that passage in Malachi, "and they shall be mine, saith the Lord of Hosts, in that day when I make up my jewels." Altogether there was an earnestness in his manner, and so much of the Christian's experience in what he said, as would lead you to conclude that he was looking then to Jesus as the author and finisher of our faith. He spoke to me also about poor Captain Vicars, remarking how anxious he was that the men of his regiment should be brought to the knowledge of the Saviour. It is my experience

that men of this class have been brought early under religious instruction, and I have thought what a blessing it is that we have such institutions as "ragged schools," where the young are taught to know the Lord. You will be glad to hear that I had an opportunity, for the first time, of disposing of some of the Books of the "Prayer Book and Homily Society" to the poor wounded Russians who were brought to the General Hospital here. I gave them to Mr. Somerville, the chaplain to the hospital, and he told me that those Russians, who could read their language, made signs to him that they were much pleased with the books. I have established a Sunday lecture in the hospitals for the convalescent here. I hope, please God, that it may be instrumental in doing much good. I have been promised more books for the library which I spoke of in my last letter. Thank God, my health continues good. The camp at present is free from sickness, and the weather is most delightful.

Mr. Crooke, my late brother chaplain left about 3 weeks ago to join the Land Transport Corps. His place here is occupied by Mr. Gilborne, formerly chaplain to this division, but who was absent on leave.

Wishing you all every blessing both in things temporal and spiritual,

I remain, very faithfully yours,

HORACE N. WHEELER,

*Officiating Chaplain Second Brigade, Third Division.*

*Camp before Sebastopol, Oct. 2nd.*

The Society has had to mourn the loss of two attached friends during the past year in the late Bishop of Sierra Leone, and Thomas Lewin, Esq. The latter gentleman was one of the founders of the Society. On the other hand it finds cause of congratulation that the new Diocese of the Mauritius, and the Dioceses of Sydney and Sierra Leone have been committed to the oversight of Chief Pastors of earnestness and evangelical decision and these three prelates have expressed their cordial attachment to the Society and have become Vice-Presidents. Among laymen distinguished for every good word and work who have recently accepted the office of Vice-Presidents of the Society may be named Sir Matthew Blakiston, Bart., Wm. Evans, Esq. and F. Wright, Esq.

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The Society has now three Association Secretaries, constantly advocating its claims in various parts of the Parent Kingdom, in addition to its Clerical and Lay Secretaries. The Committee also express their deep obligations to others for their voluntary exertions in its behalf, and mention the Rev. C. Ryle in particular, the well known author of the widely circulated tracts.

The balance sheet of the Society in Nova Scotia will show a sum of about £1800, for 1855; and one half of that amount has been raised in the Province, and the other portion drawn from the funds of the parent institution. The expenditure has been about £1670, exclusive of the sum remitted to the Committee in London as a special donation in aid of the general income of the Society.

The number of Agents of the Society employed in Nova Scotia, during the past year, has been 20; five of whom are Clergymen; eight Catechists and Schoolmasters, and seven Female School Teachers.

### THE TRAINING AND MODEL SCHOOLS.

The number of pupils admitted to the Model School to the present date is 191, of whom 70 remain in daily attendance; whilst during the more favorable portions of the past year, for school attendance, the number amounted to about 90.

There has been received £220, from all local sources towards the support of the Institution during 1855, including a grant of £50 from the Legislature, and £45 from the Commissioners of Education for this city; thus showing that about £125 has been received for tuition fees alone in twelve months.

In the Training department, 30 candidates for schools have been received from the commencement; but this number does not include several teachers who have obtained leave to be present, to witness the operation of the system pursued, without entering themselves as regular students for training.

It has long been the opinion of many friends of the Society, including the School Committee, that the present

locality of the Training and Model Schools does not afford that facility of access which is necessary, considering their importance, efficiency and usefulness; and that it is a matter of the utmost consequence, not only to the Schools, but to the Society's interests generally, that a more central situation should be obtained, if possible. With this object in view the School Committee have given much anxious care and enquiry into the practicability of securing a suitable place for the purposes required; and your Committee felt bound to render every assistance in their power, to accomplish so desirable an object, and have it still under consideration.

An opportunity was afforded the friends of the Society, before the Midsummer vacation, to observe for themselves the system of Education pursued in the Model School, by attending an inspection, when the Masters gave a series of lessons exhibiting the method usually followed in the instruction of the pupils, and which, while it was most creditable to all concerned, elicited the cordial approbation of the respectable and numerous audience that assembled to witness it.

It is worthy of remark that whilst the Model School only claims to be what is usually called a "*common school*," (because it is most fitting that it should rank with those educational establishments throughout the Province, for whose especial benefit it was established) yet it should be borne in mind that the daily instruction imparted is of a very high order; whilst the system of teaching is founded upon such enlightened principles that it must commend itself to all who witness it, as well adapted to arouse and call forth the latent energies and the thinking faculties of the youthful mind.

At the last annual meeting, your Committee announced that a second Master had been appointed by the Society, for the Training and Model Schools, to assist Mr. Marriott. Accordingly Mr. Studd arrived from England early in January, and immediately entered upon his duties, in the discharge of which he has been constant and diligent, fully justifying the confidence placed in him by the Society, whilst his ability and method are apparent to all who visit

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the School. The assistance thus effectually rendered has enabled Mr. Marriott to direct his attention more particularly to the instruction of the Teachers, whilst at the same time he has taken his part in the tuition of the pupils in the Model School, with his usual tact and ability.

Among the Teachers who have left the Institution to take the charge of Schools, during the past year, may be mentioned Miss Hamilton, who is now teaching the School at the Dutch Village, Bedford Basin; and Miss M. Godfrey, who has been sent by your Committee to conduct the Society's School at Sackville; and although both of these establishments have always maintained a high character for efficiency, it is believed they were never in a more progressive condition than they now are, under those young persons trained and sent forth by this Institution. Another young person who has been in training for the past twelve months, has recently been sent to the Eastern Shores, to labour in a School; whilst a fourth has been named to take charge of the School at Spryfield, under the auspices of the Ladies' Association.

Thus it will be seen that the Training and Model Schools are bearing fruit of a most valuable kind; affecting the well being of immortal souls for time and eternity; and that the lambs of Christ's flock, (the source of strength to the Church,) that portion of the social fabric, which is left uneducated and untrained must ultimately bring calamity upon the best and most promising communities, are receiving, by the labours of this Institution, that attention which their importance in the body politic deserves.

It has, however, been supposed by some persons that now the Government Normal School is opened, there is no longer any need of this Institution; but your Committee venture to affirm that one such establishment is by no means sufficient for the whole of this Province; much less when, as in this case, it is so far removed from the Capital. The object of every Christian philanthropist and statesman, must surely be to bring the blessings of Education within the reach of all. Moreover, the wants of the Society itself, out of which this Institution arose, are still as pressing as

ever; and time as it passes on seems only to bring to the knowledge of your Committee the great necessity of these Schools, if ever the destitute and out of the way places in the country are to be visited with the blessings of Christian Education. It is in such places that the Society is most anxious to plant Schools, and they are precisely the localities where no ordinary government organization can possibly reach.

But further, it has long been apparent to the deepest thinkers of the age—including Divines, Philosophers and Statesmen, whose hearts have been imbued with the love of Christ, that a mighty struggle is impending between truth and error, the principle battle field of which will be, and probably now is, the question of Christian or Secular Education. And your Committee, when they speak of Christian Education, would be understood not to mean that prevalent nonentity which is so rife on this Continent, and especially in the States of New England, under that name, and which is bearing, and must continue to bear, its legitimate fruits of rationalism and unbelief to a fearful extent; but rather that definite system of Gospel truth held in common by all Orthodox Societies of Christian people, which proclaims salvation by Christ, and justification by faith in Him, through the Holy Spirit, and insists upon the living embodiment of such principles in the teachers who are to carry forward the important work. It was always foreseen that the Society would bear testimony to the truth of God in this respect; and that its efforts could not be barren of results of the deepest and most lasting weight on this great question, and for which it will be content to labour on in faith and love, knowing that it must reap the reward if it faint not.

#### **TURN'S BAY, PORTUGUESE COVE, SPRYFIELD, &c.**

The out-stations of Halifax, including the above-named places, with some others, have been committed to the pastoral care of the Rev. T. Dunn, the Society's General Agent for this Province, who has always felt anxious to have specific

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ministerial duty in connexion with his other engagements, in behalf of the Society. The mission now entrusted to him is one of no easy description, whether it relates to the distances to be travelled, and the nature of the roads; or the moral and educational wants of the people, residing in the places of which it is composed. Whilst the places comprising this mission are situated at distances from Halifax varying from 20, to 14, and 6, miles, the residences of the people are few and far between, widely scattered, and in many cases almost inaccessible. It is generally understood that a few years since most of the inhabitants of those places were nominally members of the Church of England; but from the lack of pastoral superintendence, a large number have become papists, whilst others have joined the first denomination that opportunity placed in their way. At the present time the Church of Rome is particularly active among these poor people; and but for the establishment of this mission, many more might have been led into the meshes of that false and perilous system.

In one portion of this mission a Church has been erected, but is still wholly unfinished in the interior; and consequently cannot be used in the winter season for Divine Worship, owing to the exposure to cold. The exterior also will soon decay, if left in its present state, as it has never yet been painted.

Mr. Dunn reports the general desire of the people, living in the different localities he visits, to hear the Word of God, and to attend Divine Worship, and that the congregations vary from 15 to 80; that in every case there is the utmost attention and proper behaviour, although to most of them the services of our Church would at times appear tedious, from the fact that scarcely any can join in the services, as they cannot read. Your Committee, however, desire to state that whilst they have permitted this arrangement to be carried out for the present, they cannot but hope that a mission in or near the city may be found for the General Agent of the Society, more in accordance with the known wishes of the Parent Committee.

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## COUNTRY HARBOR, &amp;c.

The Rev. A. Jordan has continued at his post at Country Harbor, up to the present time; but at his earnest solicitation the Society has consented to his removal; and your Committee have to announce that he will probably occupy the Mission of New Caledonia, early in the coming year. A gentleman has been appointed by the Parent Committee, as a Schoolmaster and Lay Reader, and is to occupy the station when vacated by Mr. Jordan. He is now on his way from England for that purpose.

The following extracts are from Mr. Jordan's recent journals:—

SUNDAY, 29th JULY.—This morning as I was preparing to go to Church, the brother of a poor sick girl came for me to go and see her; he said his sister was dying, and had expressed a great desire to see me before she died. I found life ebbing very fast; she knew me, and gave a sign of recognition, but was unable to speak. I watched by her side about half an hour, when her spirit was released from the frail tabernacle, and ascended up to God who gave it. I have no doubt she is perfectly happy. She loved her Church, her Bible, and her God: she was always regular in her attendance almost all weathers, winter and summer, notwithstanding she had upwards of three miles to walk. I entertained great hopes, as she became matured, that she would have become an eminent Christian. I have not felt the loss of any one in this place so much before. I looked upon her as one of my lambs, but God in mercy has taken her to himself. I collected all the family into the room where the body was lying. There were perhaps thirty persons present. I read a chapter to them, and spoke to her brother, and especially to her female companions, and entreated them to heed the warning God gave them by this solemn event, and commended them to God in prayer.

AUGUST 3.—Visited the lower part of the settlement, and spent the day with six families, conversing with them and giving tracts, and read the scriptures and prayed with four of them. The next day visited some families at the upper part of the settlement, and found a young man very ill. I spent some time with him in conversation, reading the scriptures and praying.

AUGUST 9.—Met the Candidates for Confirmation for the last

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time; sixteen were present, and I hope all felt the importance of the act in which they were about to engage. We have met together for three years, and I have endeavoured to show them the importance not only of properly understanding this apostolic rite, but of feeling at least a desire to flee from the wrath to come; and a firm resolution in the strength of Divine Grace to live for the future as becometh the Gospel of Christ.

AUGUST 13.—This afternoon I had the pleasure to welcome the Bishop, accompanied by the Rev. Messrs. Dunn and Jarvis, to my house. Just three years have elapsed since his Lordship made his first visit to this place. There is something peculiarly refreshing in these visits, and I only regret they cannot be more frequent. The rite of Confirmation was administered to twenty-two young persons. The Bishop's address was both faithful and affectionate, and made, I am happy to add, a deep impression, not only upon the Candidates, but upon many of those who witnessed this solemn rite. He spoke not only as Chief Pastor but as a Father in the Gospel. The sermon was plain and practical, admirably suited to such a people, and I pray God may be made a lasting blessing.

Mr. Jordan writes as follows of the Mission generally:

In reference to my mission, I have little to communicate more than you have in my journal. My congregations have generally been good, varying a good deal according to the season of the year, averaging from about forty to a hundred. In the upper part of the settlement, the congregation is principally composed of young persons; scarcely any of the parents are regular attendants. I perhaps should not be justified in reporting much improvement in this part of my Mission. In the lower part of the settlement the people manifest a strong and increasing attachment to the Church, and a steady growth in grace. They highly appreciate the ordinances of religion. The parents not only attend regularly themselves, but bring their children with them, and they adorn their profession by exemplary lives. They are gradually improving in circumstances, and the blessing of the Lord seems to rest upon them. They are a little flock, but their kindness, love and devotedness renders them a most endeared one. I have not been so much on the shores during the past year as in previous years, the travelling is such that I cannot do it. The harbors are so inaccessible for want of roads that, to be supplied, an Agent

must be stationed among the people. An earnest and pious man to act as Catechist and Schoolmaster between Tor Bay, Cole Harbor and Whitehaven, would be under God an incalculable blessing. He should make Cole Harbor his home. There are in this place eight sincere and attached church families, and nine communicants, and the poor people are kindness itself. Mr. Uloth has been very useful, but his work is pretty well done. There are six families in Tor Bay and twenty-one at Whitehaven, all belonging by profession to the Church. Cole Harbour is in the centre, about six miles distant from each. I should feel exceeding glad to find that the Committee would take the destitute state of these places into consideration, and as soon as possible supply them with such an agent as I have pointed out. They are our own people, and very desirous of being supplied with the means of grace by the Church of their affections.

#### SAINT MARY'S RIVER, EAST.

The Rev. J. Alexander still continues his labours at St. Mary's River, East, with unwearied diligence and prayerful anxiety for the souls of the people committed to his care. The Bishop visited this Mission of the Society in the month of August last, accompanied with the Society's General Agent, and confirmed between 40 and 50 candidates; administered the Lord's Supper to 65 persons; and consecrated two churches and one church yard.

The following extracts are from Mr. Alexander's journals for the past year:—

Held our examination of the Sunday School in the Chapel St. Mary's. This School, though but small, is in a very good state. The Catechisms, Collects, Hymns and various portions of Scripture were recited in a pleasing manner. In this School is a poor little Indian boy who has long been anxious to learn to read, and who is the special object of care to Mrs. Alexander and my sister. To-day I was much pleased to hear him recite the Creed, Lord's Prayer, and a Hymn, as also to read an easy lesson or two. We are most anxious to carry the poor little fellow on so as to be able to read the Bible; and at present have no doubt (D. V.) our object will be accomplished; he

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appears to have an enquiring mind, and is about twelve years of age.

SUNDAY, January 21.—Held Divine Service in the morning in Sherbrooke Church, when the congregation was about 180, and very attentive; also in the afternoon in the Chapel, when the congregation was good. The day being very fine and roads dry with frost, was no doubt an inducement, although not a few I hope came to feed upon the word and worship God.

FRIDAY, January 26.—Set out early to visit a number of families and some sick people in Jegoggin Bay, Redman's Head, and Little Liscomb. Our visits were welcome and I trust profitable to both parties; as "'tis better to go the house of mourning than to the house of feasting," so we found it more comforting to our souls while speaking of Jesus, and singing the praises of God with these poor people, who listened with deep attention, than we could possibly have felt in visiting the godless who would not lend an ear.

JUNE, 1855.—Myself and Mrs. A. visited two very sick females at Jegoggin: the first an aged member of the Church, very poor as to this world's goods, but rich, I trust, in faith. We found her very weak, but rejoicing in the Lord, and praising Him for his rich mercies and blessings. "Here we were glad when we saw the grace of God." Truly his children have bread to eat the world knows nothing of. Here was no physician called in for the poor suffering body, no carpeted room, no attendants, no soft couch; no! but a log hut barely covered with the bark of trees, a clay chimney, a miserably boarded floor, full of holes, but clean, a rude pallet in each of two corners, upon one of which lay the poor but happy woman, who had borne the burden and heat of many a day's trouble and affliction—arrived to near her three score years and ten, not murmuring and repining, but blessing the name of the Lord who had dealt so bountifully to her, and exclaiming, "It is the Lord, let him do what seemeth him good." She said to me—"I have desired very much to see you, lately, as I'm afeard some of these bad turns will take me away suddenly; and I wanted you to read and talk and pray with me once more, so that parting with prayer, if we never meet again on Earth, we may meet in Heaven and praise God together for ever."

Mr. Alexander writes as follows of the Mission generally :

In taking a retrospect of the past year, we have reason to be thankful to the Great Head of the Church for the goodness he has made to pass before us, and which has stimulated us afresh to persevere in the furtherance of the blessed gospel amongst the people of our charge. It affords us great pleasure and satisfaction in being able to state for the information of the Association in Halifax, as well as the Parent Committee, that during the past year 41 individuals have been confirmed by the Bishop, and 12 new members added to the list of communicants. At the two several visits of our Diocesan in 1852 and 1855, eighty-nine have partaken of the Holy Communion, from his hands, out of 107; several being at those seasons infirm and unable to attend where Divine Services were held. During the time of preparing Candidates for Confirmation last spring and summer, I experienced refreshing seasons,—having to go from house to house in some parts of my Mission, and gather the Candidates together in little groups; in others affording me a good opportunity of pressing the truths of the Gospel more closely home to the hearts and consciences of both the aged and the young. And I have reason to hope that in several parts of the Mission, our Communion is in a growing state, not only in numbers but in grace. While attending the Candidates preparatory to Confirmation, I travelled about 300 miles to meet them at different places. The word preached has, I believe, in several cases been attended with the Divine blessing.

While visiting lately among our people along the Shore, I could perceive emotions of joy and gratitude in many, in contemplating the blessings which have flowed to them through the Colonial Church and School and its kindred Society. Very many once destitute persons and families have been furnished with the word of life, who would otherwise have remained in want. But amongst the many things with which it hath pleased a merciful God to favour the poor fishermen in this section of the Province we must notice (as very many of those do) with grateful hearts the formation of Sunday Schools—a work, the necessity of which but few appeared to see, until the Societies alluded to entered into the pious and great work: the blessing of which in many localities, we are at length in some measure beginning to realize. God be praised! The time was when few could read a chapter in the New Testament; while now there are hundreds who can read passing

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fair their Bibles, and that, generally speaking, without having had the advantage of a Day School. Yet we feel the need of Day Schools most acutely—the lack of which often causes the work of the Missionary to go on very heavily. Many and varied, however, are the circumstances which prevent this essential work being appreciated by too many parents, heads of families, and communities, though, perhaps, ignorance combined with poverty, may in many instances be the chief cause. But may we not still hope that the Gospel preached, and the Bible (*where it can be read*),—in its still, but powerful language, making its appeal to the hearts and consciences and exercising its constraining power on those individuals, the desert and the solitary places may yet become glad, and the wilderness rejoice and blossom as the rose.

It is my earnest prayer that ere long amongst those institutions which abound in the Christian world, the Schools of our Church Societies may hold a conspicuous place, and especially in this part of the vast field (N.S.) already white to the harvest. It is not in my power to report any progress in our Sunday Schools the past year, indeed we have scarcely held our own, i. e. in *regular* attendance, as all the youths who were at all able to pull a rope or handle an oar, have been necessarily taken to do what they could in conjunction with their parents and elder brothers, towards earning bread for the family; those, however, who have attended, may fairly be said to have made some advance in reading and scripture knowledge. Our books number about the same as last year, excepting Sherbrooke, and there I am sorry to say we can get no convenient place in which to gather the children together. In addition to some other encouraging statements, I would beg permission briefly to revert to the kindnesses of our Diocesan and other Christian friends in Halifax, and in one of the Channel Islands, last spring and in the autumn of last year; together with a parcel of warm clothing from a Christian lady in Derbyshire, G. B. which were with a few exceptions sold at very reduced prices to the more needy of our people—to the entire *satisfaction of the donor*. These, altogether, have enabled us to complete and paint the interior of both our Churches, clear up and fence in our Church Yard, and assist in part to almost complete the Building in Indian Harbour Lake, calculated to hold about 120 persons, and intended for the double purpose of School-house and Chapel—both of which we have long needed, desired, and prayed for. The exterior is in fact completed, but not ALL PAID

for. Notwithstanding we are working on in faith and hope to have a single floor laid by the first day of next January, so as to be able to hold Divine Service therein; and shortly afterwards (D. V.) to occupy it with a Day and Sunday School. Our people there are few in number and poor in circumstances; nevertheless they do what they can.

### KENTVILLE, &c.

The Rev. H. L. Yewen is labouring still at the Kentville Mission, with perseverance and zeal, and has had assigned to him a separate Mission, by the authority of the Bishop.

The following extracts are from Mr. Yewen's reports, during the past twelve months :

"I thank God that I have been enabled to continue my work here without interruption from sickness or mischance. Until the end of March I continued to labour in connexion with Mr. Storrs, throughout the united parishes of Cornwallis and Horton; but at that time we divided the field of labour, by the sanction of the Bishop. This arrangement gave to me the charge of somewhat more than half of the ground, but a smaller proportion of the population.

The Mission of Kentville is of course the newer and more thinly peopled district, in which also opportunities of religious improvement have hitherto been the least accessible, especially in some portions. It presents, therefore, abundant openings for truly Missionary labour, upon some of which I am glad to have been able to enter. At two of these I had stated Sunday services before the division. Another I have commenced since. This is on the North Mountain Range, at a distance of about 12 miles from my residence, where during the summer I have conducted Divine Worship, and preached to congregations varying between 50 and 85.

My services at Kentville, Waterville and Beech Hill, have gone on steadily, and, I am grateful to be able to say, satisfactorily. In Kentville I now hold service every Sunday. The attendance in the morning has greatly increased, and the attendance at the second service is as good as it used to be at the single services. My congregations are in the fullest sense of the word mixed: and I endeavour to preach the Gospel simply

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and faithfully. I rejoice that I can add, I have reason to hope, that my preaching has not been altogether in vain. I have also, since the division, taken charge of the Sunday School in the village, which had previously existed for several years with only very occasional supervision. This interesting charge will not I trust be unvisited by the Grace of God.

At Waterville the congregation has increased; and I think I may venture to say that there is an increasing attention to the worship.

In respect to the Beech Hill service I must make an exception to my previous statement of the absence of any peculiarity in my work, in this Mission. This service has, during the summer possessed a feature probably uncommon in this country, although it is beginning to become general in England. During the summer months I have had to adopt out-door preaching. I found the congregation getting much too large for the small School-house into which it assembled. So one fine Sunday afternoon when there were more than 90 people present, of whom only about half could crowd inside the building, I commenced an experiment of which I had before given a hint. I got some of the people to take out the window sash at the Eastern end of the School-house; we made a few seats in front of the window with boards and piles of stones. I stood just outside the window, and with part of my congregation inside the building and part outside I offered up the public prayers of our Church and preached the blessed gospel. And this practice I continued through the summer.

His Lordship the Bishop held a Confirmation at Kentville, in the Spring. I was well satisfied with the examination and preparation of the Candidates. Several of those confirmed became Communicants—the total number of whom are now 27.

THE KENTVILLE AUXILIARY OF THE HALIFAX ASSOCIATION.—The following letter will explain this pleasing incident—it being the first Auxiliary formed in Nova Scotia out of the city:

KENTVILLE, 16th July, 1855.

Rev. and dear Sir,—It gives me much pleasure to inform you that at a meeting of the Parishioners of this place, called by the Rev. H. L. Yewen, on the 10th instant, a Society was formed to be called "The Kentville Auxiliary of the Halifax

Association in aid of the Colonial Church and School Society.<sup>18</sup>  
The officers are as undermentioned :

*President*, C. H. Rand ; *Committee*, C. W. H. Harris, J. E. Dewolf, D. Moore, B. Calkin, J. Blanchard ; *Sec'y. and Treas.* T. W. Harris.

I have the honor to be,

Your obedient Servant,

CHARLES W. H. HARRIS,  
*Sec'y. to the Meeting.*

The Rev. THOMAS DUNN, Halifax.

EXTRACT FROM REGISTER OF DUTY PERFORMED IN 1855 IN  
MR. YEWEN'S MISSION.

SUNDAY SERVICES AT KENTVILLE.

No. of Congregations		Morn.	Aft.	Eveng.
Greatest Attendance	- - - - -	40	7	15
Least Do.	- - - - -	180	87	96
Average Do.	- - - - -	32	36	29
		94	65	71

WEEK-DAY SERVICES AT KENTVILLE.

No. of Congregations	- - - - -	4	0	7
Greatest Attendance	- - - - -	87	0	51
Least Do.	- - - - -	30	0	24
Average Do.	- - - - -	49	0	37

SUNDAY SERVICES AT WATERVILLE.

No. of Congregations	- - - - -	7	16	0
Greatest Attendance	- - - - -	59	106	0
Least Do.	- - - - -	15	40	0
Average Do.	- - - - -	39	72	0

WEEK-DAY SERVICES AT WATERVILLE.

No. of Congregations Attended	- - - - -	0	1	0
		0	22	0

SUNDAY SERVICES AT BEECH HILL.

No. of Congregations	- - - - -	0	5	0
Greatest Attendance	- - - - -	0	90	0
Least Do.	- - - - -	0	34	0
Average Do.	- - - - -	0	68	0

SUNDAY SERVICES AT BARNABY MILL ROAD, NORTH MOUNTAIN.

No. of Congregations	- - - - -	0	4	0
Greatest Attendance	- - - - -	0	80	0
Least Do.	- - - - -	0	50	0
Average Do.	- - - - -	0	66	0

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inhabitants intend to erect a Church. Plans have been drawn, and half the required sum is already subscribed. The afternoon Service is held at Sandy Beach, about a mile and a half across the point. The road is very bad, especially after wet weather, as it is necessary to walk for some distance on small logs lengthwise at the risk of going down two feet into the swamp mud. After service I return to Blandford, and, if possible, set sail for Chester in the evening. I have been compelled by adverse winds and gales to remain here 3 days, and at last go home in a snow storm and thick weather.

The third Sunday in the month I go to Hubbard's Cove, as on the first Sunday in the month.

On the fourth Sunday in the month I go to 'Western Shore.' I then go to a School-house about 8 miles on the road to Lunenburg. Here morning service is held. The congregation perhaps is near 100. As the present building is old and dilapidated, efforts are being made to erect a new School-house in a more suitable position. In the afternoon I return towards Chester 3 miles and proceed for about a mile on the Sherbrooke road. Here in an empty Cooper's Workshop a small congregation assembles. The inhabitants are principally Presbyterians and Baptists. The former some months since applied to the Rector to hold a monthly service among them. In the evening I return home.

The respective distances of these places are as follows, viz.: To Hubbard's Cove and Fox Point and back, 28 miles. To Blandford, Sandy Beach and back, 12 miles. To Western Shore and Sherbrooke Road and back, 18 miles. The Rector occasionally visits these places, when I take his duty in Chester. I have been enabled to visit during the year—Hubbard's Cove 18 times, Fox Point 18 times, Blandford and Sandy Beach 9 times, Western Shore 6, Indian Point 1.

I am generally present at the meetings of the Chester Church of England Christian Association. I discharge various duties in connexion with it. I have also lectured before the Association 11 times.

EXTRACT FROM JOURNAL.

FRIDAY, July 27.—The School being now closed for the holidays, I decided to go to Blandford, as next Sunday will be the 5th in the month, when I am free. In consequence of the wind being unfavourable I was put ashore two miles from Blandford, which distance I walked, with carpet-bag full of

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Tracts, Gown, &c. It was a bad road, partly over the beach, and the day was very warm.

SATURDAY, 28th.—I took tracts and visited several families, 10 on the Blandford side. I also distributed tracts to those I casually met. The people were busy hay making, I therefore did not have service in the evening.

SUNDAY, 29th.—Service as usual at Blandford in the morning. Large congregation present. Went to Sandy Beach and held afternoon service. Remained on this side all night.

MONDAY, 30th.—Mr. Cooper, the teacher, accompanying me, I visited 2 or 3 families south of the School-house. Afterwards we visited every family north of the School-house up to the harbour at Aspotagon, making fourteen families visited on this side the School-house. In the evening, according to notice given. Divine Service was held in the School-house; after which I returned to Blandford.

TUESDAY, 31st.—Reached home gratified with my visit.

The day school has had during the year an average of 24 scholars. I have children of Roman Catholics and a child of Baptist parents under my charge. The Lunenburg School Commissioners, at their last meeting, appointed me to the District Grammar School. Four of the advanced scholars are studying the prophecies relating to our Lord, with the fulfilment, also the 39 articles. I have two pupils studying Latin, Greek and Mathematics, one of whom has just matriculated at King's College University. Four are studying Algebra, and the rest are engaged in the common branches.

R. PAYNE

Number of Miles travelled on Missionary duty,	500
Number of full services held,	94
Number of half services held,	2
Number of Baptisms,	36
Number of Marriages solemnized,	8
Number of Burials,	4
Number of Pastoral visits,	48
Attendance at Sunday Schools,	8
Number of Lectures before the Young Men's Christian Association	11
Number of Meetings of Young Men's Association attended	25
Average number of Pupils,	24

### HALFWAY COVE AND CROW HARBOR.

Mr. C. Burn continued to act as a Catechist and School Teacher at the above-named places until August last, when

he resigned his post, partly through ill health and partly for reasons of a private nature. The following extracts are from his journals up to the time of his departure :

**SUNDAY, January 21.**—At 10 a. m. opened School; there were 25 in attendance, five of whom were adults, who joined the class. I find it impossible to conduct the Sabbath school properly, as I can only attend to it fortnightly, and can get no one to render me any assistance. Yet I am happy to think that many of the hours thus passed, have, through the blessing of God, not been unprofitably spent. At 3 o'clock held service in the School-house, which was well filled with attentive hearers.

**JANUARY 22 to 26.**—Attended the Day school, which I am happy to state contains more than can be comfortably accommodated, seven of whom are young men between the ages of 16 and 26 years.

**JANUARY 27.**—Walked to Guysboro' to conduct the service on the following day. I was completely wetted with rain—but through the kindness of a friend was made quite comfortable for the evening.

**SUNDAY, January 28.**—Held service in the Church, in the absence of the Rev. Mr. Jarvis, who had gone to another part of his Mission on duty. There was a good congregation and marked attention. In the afternoon I attended the Sunday school, and took charge of a class.

**FEBRUARY 10.**—Walked to Crow Harbor through a very deep snow drift, which in many places was over six feet high. Held service next day (Sunday) in the Meeting house; the congregation was rather small, numbering about 30 persons—but the weather was very cold and stormy.

**MARCH 11.**—Left early this morning for Crow Harbor, to attend the funeral of a man who had died quite suddenly. The church was crowded with attentive hearers, to whom I read an impressive sermon. Passed the remainder of the day in visiting the people.

The above extracts show the nature of the work performed by the Society's Agent at Halfway Cove and its neighbourhood; the whole of the journal is a record of much the same kind, from which it may be gathered that the duties to be accomplished are by no means of an easy

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nature; involving, as they necessarily do, much bodily fatigue, and requiring health and strength and determined perseverance, combined with no small share of moral courage and prudence. The number of scholars instructed in the Society's School from 1st January to August were 58; the greatest number in attendance at one time, 40; and the average attendance, 30.

#### RIVER JOHN, CAPE JOHN, TATAMAGOUCHE, &c.

Mr. M. Burns is the Society's Catechist for the above-named places, and he has been unremitting in his duties during the past year. The Society's General Agent visited the above places in August last, in company with the Rev. C. Elliott, the resident minister of Pictou, preaching at River John and Barraswa to numerous and attractive congregations, who are regularly attended to by Mr. Burns. There is an evident desire among the people of these places to hear the Word; and it is pleasing to learn from them, that in several instances, but for the Society's effort, they would necessarily be left to wander on the dark mountains in forgetfulness of God. The testimony of an aged settler from the West of England, in one of the most neglected of those stations, was very gratifying as to the benefit derived from these humble but zealous and regular services held by Mr. Burns, under the sanction and in the absence of Mr. Elliott.

The following extracts are from Mr. Burns' journals for the past year:

In reviewing my unworthy labours for the past year I feel that I have much to mourn over before God, and at the same time something to be thankful for. I mourn that my heart is not more imbued with the grace and spirit of God. When I look to the example set us by our blessed Lord, I ask, "What am I?" and my soul is humbled to the dust, and from my heart I utter the prayer of the Publican: "God be merciful to me a sinner." I grieve also because I see so little fruit of my labours; still I rely on the words of the Prophet: "who hath despised the

day of small things?" Notwithstanding that I am often cast down, and fancy that none have believed my report; and that to *none, through my humble instrumentality*, hath the arm of the Lord been revealed, I yet think it my duty to labour on. As long as I speak of Christ and the joys of his salvation, and read the word of his prophecy, I know that a blessing is promised. God may be slow; but he will come; he may tarry, but I will wait for him. I desire that sinners may be brought to God, and saints built up in our most holy faith; I would like to see multitudes flocking to the Cross, and all the people asking the way to Zion. But perhaps I am expecting to reap where I have not sown. At all events I cast myself on the mercy of God through the merits of his dear Son. Some of those to whom I minister have service only once in a month, and we cannot expect much from it; but I still hope that here and there some little good is done.

I am thankful to say that I have been able to keep all my engagements, and have felt that God, even our own God, has given us his blessing. One Sunday during the last winter I was visiting Barraswa: when reading the exhortation I perceived that many young persons were present; and I therefore availed myself of the opportunity to speak especially to them. I stated that youth was the time to serve the Lord, and that Jesus was at all times ready to receive the penitent sinner. But little did I think that among my hearers there was one who was to hear the name of Jesus no more, and that *that day* would forever fix his eternal destiny. One of the young men present, as he was crossing the Bay after service to go to hear a sermon in another place, was seized with some kind of fit, was carried to the nearest house, and died that same night: it taught me this lesson:—

"I'll preach as if I ne'er should preach again—  
A dying sinner unto dying men."

I instance this case by way of encouragement. Who can tell but that the words that morning spoken were blessed to that young man's conversion. The Holy Ghost may have accompanied them and made them effectual to his salvation. I enjoyed myself very much during the summer, as I rode along distributing tracts, admiring the work of nature, and adoring the goodness of nature's God. They were always well received, both by parent and children, and my heart was warmed towards

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those little lambs for whom Christ died, and to them I hope it will be God's good pleasure to give a kingdom. The people at the different places I visit are all willing to hear, and the congregations are good considering all circumstances. It is said that "the Kingdom of God cometh not with observation," and this leads me to hope that the good work is silently going forward in the hearts of men, even when outward appearances are against it. Your society intends the good of these people, and God will sooner or later bless it. I have visited houses without Bible or Testament, and some without any book at all, and I should be very glad to have some to distribute. I repeat my wish that you will pay us a visit next year, if the Lord permit.

I remain,

Your humble servant,

MITCHELL BURNS.

#### MARGARET'S BAY.

Mr. M. Flaherty has laboured in the above-named School, for the Society, with commendable diligence during the past year. There are 60 pupils in the Day school and between 40 and 50 in the Sunday school. The school seems to give general satisfaction in the neighbourhood, and is well conducted. The children read the Word of God daily, the school is opened with prayer and singing, and the children belonging to the Church are instructed in the Catechism, and the book of Common Prayer. In addition to the more common branches of education, geography and grammar are taught. Mr. Flaherty attended for some time the Society's Training and Model Schools in Halifax.

#### DIGBY.

Miss M. Hughes has continued in charge of the School at the above place, for the Society, during the past year, and has had an attendance of 32 pupils. The first class

read the Bible and the History of England, and receive lessons in Geography, Grammar and Arithmetic. The second class read in the New Testament and English Reader, and are instructed in Geography, Arithmetic, &c. The School is opened and closed with prayer, and one day in the week is devoted especially to religious instruction, particularly in the doctrines and formularies of the Church. At an examination of the School it was found that the children read remarkably well, and answered satisfactorily questions that were put to them; many had made progress in English Grammar and Geography, and their spelling was correct. The discipline was good, and the institution seemed to exercise and maintain a religious and moral influence around it. The teacher seems indefatigable in her endeavours to do good to the children, and is pious and exemplary in her conduct.

### THREE MILE VILLAGE.

The School at the above-named place has been conducted by Miss M. Hamilton, one of the persons trained at the Society's Training and Model Schools, since the death of Miss Parker. About 60 pupils have been admitted into the Day school, and the average attendance has been 40. They are daily instructed in the Word of God, and the School is regularly opened and closed with divine worship. The pupils also receive instruction in History, Grammar, Geography, and Arithmetic. The Sabbath school is not so large—there being only about 25 on the books. Miss H. reports that she visits the parents of the children at their homes, with a view of inducing them to send them, and it is apparent that the state of this useful school is now in a hopeful and efficient condition; and that if the Training School had not furnished the teacher, it might not have been in the state it now is, as the great difficulty always has been to find suitable and efficient persons to occupy the Society's stations.

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### NINE MILE VILLAGE.

Miss Parrott has continued her labours at the above place, in the Society's School there. The School has fluctuated considerably in numbers during the past year, owing to the temporary residence and frequent removal of persons employed on the Railroad. The attendance has varied from 20 to 40, whilst a much larger number have been enrolled on the books. The Sunday school has also been regularly kept, but the numbers attending are not so many as in the Day school. The pupils exhibit fair progress in their studies, and it is evident that much pains has been taken with them in the various branches taught in the School.

### PRESTON, &c.

Mr. G. Bainbridge continues his efforts among the colored people, at the above-named place, on Sundays and several evenings of the week. 81 scholars have been taught during the past year, some of whom are adults. They are taught to read the Holy Scriptures, and to answer questions on what they read. During the winter months several are absent, from want of shoes and stockings, many being very destitute. Mr. B. reports that he has visited from house to house, teaching and reading the Word of God to the people, and that they appear glad to listen to the good things concerning the Kingdom of God. At the Evening school several of the pupils are making good progress in useful learning.

### SACKVILLE.

Miss M. Godfrey has had charge of the Society's School on the old Windsor road, in the above-named mission, during the past year; and the satisfactory state of the School fully justifies the choice of the Committee in placing her there. This is another of the young persons

who are indebted to the Society's Training and Model Schools, for a knowledge of the art of teaching and school-keeping. There are nearly 50 names on the books, the greater part of whom are in daily attendance when the weather is favorable for the purpose. The progress of the scholars is also very satisfactory, not only in religious knowledge, and the usual branches of reading, writing and arithmetic, but also in geography and grammar. There is a Sunday school also kept, but the attendance is not so large as in the Day school.

#### MELFORD, STRAIT OF CANSO.

Miss C. Bent, who spent five months in the Society's Training and Model Schools, both as a student and assistant teacher, was appointed to the above place at the commencement of 1855, and has laboured there with much diligence and success since that period to the present time. The school is quite full, and more might be admitted if there was accommodation, and the teacher could attend to them. The progress of the children is most satisfactory, and their attainments reflect equal credit upon the teacher's ability and zeal, and the pupil's industry. It is believed that all who visit this school will be satisfied that it is really efficient, and a great boon to the place in which it is situated.

#### COLE HARBOR, EASTERN SHORE.

Mr. Uloth still holds on his way at the above place as Catechist and Schoolmaster; and although old and feeble the Rev. A. Jordan reports his labours to be very useful and satisfactory.

#### MOSHER'S RIVER, NECUM QUOCH or SMITH'S COVE, EASTERN SHORE.

At this place the Ladies' Association have established a School in connection with the Society, under Miss J.

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Bremner. The Rev. J. Breading, in whose mission the above place is situated, writes that he "is truly thankful to find the door of that solitary School-house, once more opened to receive the feet of those dear youthful members of the Church," and I believe the parents are equally *well pleased*, and even more so.

#### SPRYFIELD.

Miss Dudley has been appointed by the Society, to the above place, under the auspices and at the expense of the Ladies' Association also, and the School has been re-opened under favorable and promising prospects.

#### CONCLUSION.

Your Committee feel they cannot close this sketch of the proceedings of the Society, for the past year, in more fitting language than that of the Bishop of Meath in the annual sermon preached for the Society, in London, in the month of May last :

The need of such a Society is evinced by the cries of many of our colonial bishops—the best and most authoritative evidences—declaring the wants of the colonies and asking for assistance. The character of the Society is read in the Liturgy, and Homilies, and Articles of our Church, which are the standard of its faith and the guide of its practice; its labors in the grateful acknowledgments from every part of our colonial empire for even the modicum of aid which in the deep poverty of the Society it has been able to afford. It has been called into existence by a generally recognized destitution, depending on the joint benevolence of the clergy and the laity. It seeks to perform its selected duties in strict conformity with the ecclesiastical character of our Church and the regulated proprieties of its actings, and in due subordination to its discipline; and, by awakening and directing its energies, would prove the efficiency of that Church to meet the spiritual wants and necessities of all our people.

Its appeal is, therefore, addressed to our common humanity as Christians to give the bread from heaven and the water of life to those who are suffering under a famine of the Word, who are perishing for lack of knowledge; it is addressed to our convictions as Churchmen "to build up her waste places, to raise up the foundations of many generations," to confer on others the inestimable privilege we have ourselves enjoyed, and of which they have been deprived by our instrumentality—that of worshipping in the form of sound words, venerable by its antiquity and hallowed by its apostolic character, of using the time-honored ministrations which have been bequeathed to us by saints, and martyrs, and confessors. Nor is it easy to estimate the feelings of the good men who, few in number, but ardent in spirit, have presented themselves for the work, who mark with deep distress the moral darkness spreading over the souls of those committed to their care, and mourn over their own unavailing labors to dissipate it, and lamenting over deficiencies of duty they are unable to supply, turn to this their native country to alleviate their distress and compensate for their physical deficiencies. Surely such a picture is not overcharged. Surely when the pastors are seen exhausted, the sheep scattered as having no shepherd, while the Romish wolf is prowling about "seeking whom he may devour," surely the impulse of humanity, of Christian consistency, of Christian feeling, must be to pray the Lord of the harvest to send laborers into the harvest, to devote to His own gracious purposes the means He has afforded for that object, sanctified by an appropriation to that cause. We do believe that it is a part of the work of God, and may expect His blessing that we obey the command of our Redeemer in asking His Divine assistance to this dedication of our means—that we best provide for the spiritual good of our brethren by bringing them within the reach of the ministrations of our Church, and bestowing upon them the inestimable benefit of pastoral superintendence, or (when that cannot be obtained) of the aid of catechists and schoolmasters—men experienced in the Christian life, devoted to the service of their God, able to advise the hesitating adult and to train up the youthful mind in the nurture and admonition of the Lord.

On these grounds do I commend this Institution to your Christian liberality; with it are bound up the Christian hopes and wishes of many thousands who are now calling to us to "come and help" them; around it cling many of the hallowed

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associations which are awakened by the recollection of many of those devoted servants of the Lord who have laboured and fallen in His service. May He commend this portion of His work to the care and assistance of His people! Thus may "the sheep wandering on the mountains" be fed in "the green pastures and beside the still waters" of Divine truth! Thus may the Spirit of God, invoked by the prayer of faith, "breathe on the dry bones" that now make our possessions to resemble "the Valley of Vision" in the prophet's dream, that they "may live and stand up a mighty army for the Lord," and the thousands and tens of thousands whose moral and religious torpor has called forth the tears and commiseration of the friends of humanity and of our Church, may verify the Lord's declaration of mercy, "they are not dead, but sleeping."

## FIRST ANNUAL REPORT

OF THE

### HALIFAX LADIES' ASSOCIATION IN AID OF THE COLONIAL CHURCH AND SCHOOL SOCIETY.

THE Committee of the Ladies' Association, beg to report that at a meeting held on the 8th of December, 1854, this Association was constituted; and they were appointed a Committee to ascertain in what way they could assist the excellent object set before them, viz. : that of raising funds towards the establishment of Scriptural Schools in connexion with the Society, in the most destitute parts of the Province.

The first meeting of the Committee was held in January, 1855, when it was reported that a School was much required at Falkland; but upon personal enquiries being made on the spot, it was found that the School-house was unfit for the reception of a teacher, and that a suitable house could not be found where she could reside; and your Committee were therefore reluctantly obliged to relinquish the desire to establish one of their Schools at that place, for the present.

An application was then made, on the part of Rev. J. Alexander, for a School to be commenced in his district; but at the time there was no suitable candidate in training at the Society's Normal School, and when one was found, the opportunity of establishing the School had passed away, and the case was therefore postponed for the present.

It was then suggested that a School should be opened at Salmon River, situated between Truro and Pictou; and your Committee were most anxious to comply with this

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application. The General Agent visited the place during the summer, and reported the extreme necessity of a good School there, the willingness of the people to receive instruction, and that Miss Ambrose, an approved teacher of the Society, was ready to enter upon her duties as the mistress; but your Committee finding that it would in all probability not be opened until the ensuing spring, were unwilling to delay so long.

They are happy, however, to state that they have succeeded in opening a School at Mosher's River, Eastern Shore, under Miss J. Bremner, and that it is now in full operation. This is one of the places in which the Society had formerly a School, and where the people entertain a lively sense of the benefits conferred upon them, whilst they are quite out of the way of any educational advantages.

The Rev. Mr. Breading, in whose mission this School is situated, writes as follows on the subject:—

The School was opened with seventeen scholars, but soon I expect to see a considerable increase. Miss Bremner has also commenced a Sunday school, which I hope may prove (in humble reliance on divine promise) of great advantage to the rising generation, on that part of our un-enlightened shore. For my own part I am truly thankful to find the door of that solitary School-house once more opened to receive the feet of those dear youthful members of the Church, and I believe the parents interested are equally pleased, and even more so. Miss B., I am happy to inform you, seems quite gratified to see herself at work again in her new locality.

Miss Bremner says, in a letter lately received:—

The children are not advanced, and some of them are just commencing; but I hope to win their affections, and to lead them on gradually. The Sabbath school commenced with 23 scholars. I feel much interested in the work, and hope to have a good Scripture class of young women. They are about to learn the articles of our Church. I intend also to have a class of young women on Saturdays, for the purpose of teaching needle-work; and then I shall endeavour to persuade them to

come to the Sunday school. I thank you for your kind wishes, and feel that in order to obtain favour from on high, I must seek it, by prayer, from that kind and indulgent Parent who is always more ready to hear than we to pray.

Your Committee have also to report, that a second School, under the auspices of the Association, is arranged to be opened at Spryfield, under the care of Miss Dudley, a young person now in attendance at the Training School. Before the present month closes, there is every reason to suppose that the doors of the School-room, at that scattered hamlet, will also be opened by the instrumentality of this Institution, and the scattered lambs assembled again to hear of heaven and learn the way.

The balance sheet appended to this Report, shows a total of £49 4s. 2d.; Disbursements, £8 16s. 2d.; leaving an available sum of £40 8s. This sum has been partly derived from Subscriptions and Donations, and from the proceeds of needle-work made and sold by the working party of the Ladies' Committee.

Upon a review of the proceedings of the past year, your Committee would thank God and take courage. They did not expect to enter upon an untried field of Christian usefulness, without encountering some difficulties; and they would ever remember, that no Christian duty can be efficiently performed without them. In the course of their enquiries during the past twelve months, enough has transpired to show, that every effort is necessary to remove the moral darkness existing around us. They earnestly pray for the blessed time when it shall be no longer necessary to say to others, "*know the Lord*;" but now is the time to labour as well as to pray, that the day of complete redemption may be hastened, when all shall know Him, from the least even unto the greatest. In this spirit they would live and labour for Christ, nothing doubting of the result, and the bright reward laid up for all who are found faithful unto death.

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Almon,  
Allison  
Akins,  
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Bell, W  
Black,  
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Bell &  
Brown,  
Binney  
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Bell, J  
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## SUBSCRIPTIONS

TO THE

### HALIFAX ASSOCIATION IN AID OF THE COLONIAL CHURCH AND SCHOOL SOCIETY.

(All Subscriptions are considered due on the first of January in each year.)

His Excellency Sir John Gaspard LeMarchant, - -				£5 0 0
His Lordship the Bishop of Nova Scotia, - - -				3 0 0
The Hon. the Chief Justice Halliburton, - - -				2 0 0
Almon, Hon. M. B.	£1	0	0	
Allison, J. C.	1	0	0	
Akins, T. B.	0	10	0	
Avery, Dr.	1	0	0	
Albro & Co.	0	10	0	
Anderson, A.	1	0	0	
Anderson, J. H.	0	10	0	
Bell, Wm.	0	2	6	
Black, Hon. Wm.	0	10	0	
Brown, T. A.	1	5	0	
Bessonett & Brown	0	12	6	
Bell & Black	0	10	0	
Brown, E. K.	1	10	0	
Binney, E.	1	0	0	
Binney, Mrs.	0	10	0	
Binney, Mrs. E.	1	0	0	
Bainbridge, G. M.	0	10	0	
Bell, Joseph	0	5	0	
Blake, Lieut., Shu- benacadie }	1	0	0	
Cogswell, J. C.	1	0	0	
Creighton, J. C.	1	5	0	
Creighton, A.	0	10	0	
Clarke, D.	0	10	0	
Clarke, Mrs. D.	£0	10	0	
Collins, Brenton	1	0	0	
Cochran, A., Maitland	0	10	0	
Dewolf, Dr.	0	5	0	
Dunbar, Wm.	0	10	0	
Dunn, T.	0	10	0	
Elliott, A.	1	0	0	
Fenerty, J.	1	0	0	
Fife, W. G.	1	5	0	
Fairbanks, S.	1	0	0	
Forsyth, Rev. J.	0	10	0	
Gossip, Wm.	0	10	0	
Gallagher, D.	0	5	0	
Hare, William	2	10	0	
Hill, Captain	1	0	0	
Hartshorne, Hugh	0	10	0	
Halliburton, Miss E.	1	0	0	
Howe, William	0	10	0	
Ince, H.	1	0	0	
Jost, E.	0	5	0	

Lynch, P.	£1 0 0	Silver, W. N.	£4 0 0
Langley, Wm.	1 0 0	Silver, W. C.	1 0 0
Livingstone, Mrs. T. B.	0 10 0	Silver, Mrs.	1 0 0
Lordly, E. J.	0 10 0	Silver, J.	1 0 0
Lawson, Miss	0 2 6	Silver, C.	1 0 0
Lawson, H. G.	0 5 0	Starr, G. H.	1 0 0
McIlreith, Mr.	1 0 0	Stairs, J.	0 10 0
Merkel, J. W.	1 5 0	Starr, D.	0 5 0
Mosse, J. R.	1 0 0	Shannon, L.	0 10 0
Mignowitz, H.	0 5 0	Solomon, Miss R.	0 10 0
Macagy, W. A.	1 0 0	Tapp, Mr.	1 0 0
Mulholland, Rev. M.	0 10 0	Tremain, J.	0 10 0
Northup, J.	0 10 0	Tully, W. H.	0 10 0
Noble, R.	1 0 0	Twining, Rev. J. T.	1 0 0
Pryor, Wm., Jr.	1 0 0	Thompson & Esson	0 10 0
Pryor, H.	1 0 0	Uniacke, Rev. R. F.	1 0 0
Ritchie, J. W.	1 0 0	Uniacke, Mrs. E. G.	1 0 0
Robie, Hon. S. B.	1 10 0	Uniacke, A. M.	1 0 0
Rennels, Wm.	0 10 0	VanBuskirk, Dr. L.	0 10 0
Ritchie, T. A. 2 years per Creighton and Grassie	2 0 0	Wilkie, J. C. W.	1 0 0
		White, S. A.	1 0 0
		Wier, Benjamin	0 10 0
		Woodgate, A.	0 10 0
		Withrow, J.	0 10 0

SPECIAL SUBSCRIPTION IN AID OF THE GENERAL FUNDS OF THE  
SOCIETY.

Almon, Hon. M. B.	£5 0 0	Hill, P. C.	£3 10 0
Allison, J. C.	2 0 0	Ince, Hehry	2 10 0
Allison, Charles	1 0 0	Lynch, Peter	5 0 0
Binney, Edward	2 10 0	Maturin, Rev. E.	1 5 0
Boggs, Henry	1 10 0	Pryor, Wm. Jr.	1 0 0
Bliss, Hon. Wm. B.	3 0 0	Ritchie, J. W.	5 0 0
Brown, T. A.	5 0 0	Robie, Hon. S. B.	2 0 0
Cogswell, Dr.	} 100 0 0	Silver & Sons, W. N.	2 0 0
Cogswell, Miss		The Lord Bishop	5 0 0
Cogswell, Jas. C.		Twining, Rev. Dr.	2 10 0
Creighton, J. C.	5 0 0		
Dunn, Rev. Thomas	2 10 0		
Friend	2 10 0		
Fife, W. G.	1 5 0		

Sermon  
July  
Sermon  
Aug  
Ditto. S  
Ditto. M

Flaherty  
Flaherty  
Flaherty  
Day, Jer  
Dauphin  
Harnish  
Harnish  
Harnish  
Harnish  
Harnish  
Johnston  
Johnston  
Johnston  
Isenor, J  
Isenor, J  
Isenor, J  
Kizer, M  
Kizer, M  
Kizer, M

Angus,  
Angus,  
Angus,  
Beckwi  
Blanch  
Buskirk  
Chipm  
Chipm  
Chipm  
Crown  
Crown  
Cunnin  
Davis,  
Dennis  
Dennis  
Dewol  
Dodge  
Eaton,  
Eaton,  
Eaton,  
Friend  
Friend

Sermon at Truro, by Rev. T. Dunn, Sunday, 29th } £1 10 0
July, 1855 - - - - - }
Sermon at Pictou, by Rev. T. Dunn, Sunday, 5th } 3 2 6
August, 1855 - - - - - }
Ditto. Sunday Evening, 5th August, at River John 1 4 0
Ditto. Monday, 6th August, at Barraswa, Pictou Mission 0 13 6

### LOWER WARD, ST. MARGARET'S BAY.

	s.	d.		s.	d.		s.	d.
Flaherty, M.	1	3	Kizer, James	0	4	Redman, Caroline	0	7½
Flaherty, Mrs.	0	7½	Kizer, Joseph	0	4	Redman Catharine	0	7½
Flaherty, R. A.	0	7½	Kizer, Matilda	0	3	Redman, L.	0	7½
Day, Jeremiah	0	7½	Meginney, W.	2	6	Redman, James Jr	0	7½
Dauphiney, S.	0	7½	Moor, John	1	3	Redman, Mary	0	7½
Harnish, Jasper	1	3	Moor, Mrs John	1	3	Umlah, Amelia	0	5
Harnish, Mrs.	0	7½	Moor, (2) E. Jr.	0	7½	Umlah, Ellen	0	5
Harnish, Ellen	0	7½	Moor, Hannah,	0	7½	Umlah, David	0	5
Harnish James	0	7½	Moor, Isabella (1)	0	7½	Umlah, Isabella	0	5
Harnish, William	0	7½	Moor, William	0	7½	Umlah, Rebecca	0	5
Johnston, Albert	0	5	Moor, Edward	1	3	Umlah, Savilla	0	5
Johnston, Amos	0	5	Moor, Mrs. E.	1	3	Woodin, John	1	3
Johnston, Arabella	0	5	Moor, Alexander	0	6	Woodin, Mrs. J.	1	3
Isenor, Adelaide	0	5	Moor, Amelia	0	6	Woodin, Edward	0	7½
Isenor, Daniel A.	0	5	Moor, Charles	0	6	Woodin, Ellen	0	7½
Isenor, John L.	0	2	Moor, (2) Isabella	0	6	Woodin, James	0	7½
Kizer, Philip	0	7½	Moor, Stephen	0	6	Woodin, W.	0	7½
Kizer, Mrs. P.	0	4	Redman, James	1	3	Munro. Mrs. Jr.	0	7½
Kizer, Emma	0	7½				Total	£2	17 6

### KENTVILLE.

Angus, Mrs.	Friend	Mitchell, J.
Angus, Miss	Friend	Mitchell, R.
Angus, Samuel	Hall, Mr.	Moore, D.
Beckwith, Mr.	Hamilton, Miss	Moore, S. H.
Blanchard, J.	Hamilton, Miss	Moore, R.
Buskirk, Hannah Van	Hamilton, Miss	Rand, C. H.
Chipman, W.	Harris, Mrs.	Redding, Mrs.
Chipman, Mrs. W.	Harris, The Misses	Smith, George
Chipman, Mr. W.	Harris, T. W.	Terry, Mies
Crowe, Miss M. A.	Harris, C. W. H.	Warner, Mr.
Crowe, Miss M.	Harris, B.	Webster, H. B.
Cunningham, Mr.	Harris, Richmond	Webster, Mrs. H. B.
Davis, Mr.	Heuston, Anne	Yewens, Rev. H. L.
Dennison, Mrs. S.	Hutchinson, J.	Yewens, Mrs.
Dennison, Mrs. W.	Hutchinson, Mrs.	Kentville subscrip-
Dewolf, J. E.	Jones, Caroline	tions, &c. £6 19 6
Dodge, T. L.	Jones, Mary	Ross, Wm., N.
Eaton, Mrs. R.	Kidston, Miss	Mountain 0 2 6
Eaton, Mrs. W.	Killcup, Mrs.	Waterville col. 0 12 11
Eaton, Arthur	Lydiard, T.	
Friend	Marsters, C.	Total £7 14 11
Friend	Maxner, Mrs.	Omitted in '54 1 9 0

## COUNTRY HARBOUR.

s.	d.		s.	d.		s.	d.		
Bass, Moses	2	6	Henn, J., Senr.	7	6	Mason, John G.	5	0	
Bass, Mrs.	2	6	Henn, Mrs.	5	0	Mason, Mrs.	5	0	
Bass, James	1	3	Henn, John	2	6	Mason, James A.	7	6	
Beiswanger, A.	10	0	Henn, James	1	3	Mason, Mrs.	5	0	
Beiswanger, J.	2	6	Henn, Ann	1	3	Mason, Leander	2	6	
Beiswanger, Mrs.	2	6	Henn, Louisa	1	3	Mason, Nelson	5	0	
Cain, James	5	0	Hines, Benj.	5	0	Mason, Mrs. Senr.	2	6	
Cain, Mrs.	2	6	Hines, Mrs.	2	6	Mason, Anna	2	6	
Cook, James	5	0	Hines, Ira	2	6	Mason, John	5	0	
Cook, Mrs.	5	0	Hines, Elisha	10	0	Mason, Wm. H.	5	0	
Cook, Winthrop	2	6	Hodgson, Benj.	3	0	Mason, Edw. H.	5	0	
Cook, Mrs.	1	3	Hodgson, James	5	0	Mason, Mrs.	5	0	
Cook, Elias	5	0	Hodgson, Edw.	5	0	Stewart, John Sr.	15	0	
Fraser, Wm.	5	0	Jordan, Rev. A.	20	0	Stewart, John Jr.	5	0	
Fraser, Mrs.	2	6	Jordan, Mrs.	10	0	Stewart, Mrs.	5	0	
Fraser, Mary J.	1	3	Jordan, Miss	2	6	Stewart, Miss	5	0	
Fraser, James	1	3	Jordan, Louisa	2	6	Stewart, Ann	5	0	
Faster, Hall	15	0	Jordan, Julia I.	2	6	Stevenson, Mrs.	5	0	
Faster, Mrs.	10	0	Jordan, Wm. R.	2	6	Uloth, Adam	4	0	
Gunn, Donald	5	0	McKeen, W. A.	7	6	Uloth, Mrs.	2	0	
Gunn, Mrs.	2	6	McKeen, Mrs.	2	6	Uloth, Adam, Jr.	1	6	
Gunn, Miss	2	6	McKeen, Miss	2	6	Total	£15	0	3

## ST. MARY'S, EASTERN SHORE.

s.	d.		s.	d.		s.	d.	
Alexander, Rev. J.	20	0	Elliott, H.	5	0	Hemlow, Robert	1	3
Alexander, Mrs.	10	0	Elliott, G.	5	0	Henn, Sarah	1	3
Belcher, Mrs.	3	1½	Elliott, W.	5	0	Hewitt, Mrs. M.	1	3
Bridel, Mrs.	1	3	Elliott, Joseph	2	0	Jolloto, Capt. N.	5	0
Bridel, D.	2	6	Elliott, Charles	1	6	Jolloto, Mrs.	1	3
Bennett, R.	2	6	Elliott, Albert	1	6	Jolloto, N. A.	2	6
Bennett, Mrs.	1	3	Fleet, Sarah	0	7½	Jolloto, A. L.	1	3
Bennett, James	1	3	Fleming, J.	2	6	Jolloto, E. J.	1	3
Bennett, Robert	1	3	Fleming, Mrs.	1	3	Jolloto, W. F.	0	6
Bennett, Andrew	1	3	Fernandez, Mr.	1	3	Jolloto, J. P.	0	6
Bennett, Sarah	1	3	Fernandez, Mrs.	1	3	Jolloto, M. F.	0	6
Bennett, Ann	0	7½	Fernandez, M. H.	0	7½	Jolloto, Joseph	2	6
Baker, Eliza	0	7½	Fernandez, J. F.	0	7½	Knodel, B. H.	7	6
Crooks J. Senr.	5	0	Hemlow, H.	10	0	Knodel, Mrs.	2	6
Crooks, George	2	6	Hemlow, Mrs. H.	5	0	Knodel G. W.	1	3
Crooks, Mrs.	1	3	Hemlow, Nancy	2	6	Knodel, J. A.	0	7½
Crooks Henry, } John Jacob & } George ea. 7½ }	2	6	Hemlow, Elizab.	1	3	Knodel, M. A.	1	3
Crooks, Seth	2	6	Hemlow, Mary	1	3	Knodel, J.	0	7½
Crooks, Mrs.	2	6	Hemlow, W.	7	6	Knodel, C. B.	0	7½
Crooks, J. Jr.	2	6	Hemlow, Mrs. W.	5	0	Lang, John	2	6
Carter, Joseph	2	6	Hemlow, Maria	1	3	Library, Liscomb	10	0
Carter, Mrs.	1	6	Hemlow, John	1	3	Liby. Sherbrooke	8	7½
Elliott, Dr. H.	10	0	Hemlow, W. H.	1	3	Locke, Capt. E. J.	5	0
Elliott, Mrs.	5	0	Hemlow, J. 2nd.	1	3	Locke, Mrs.	2	6
Elliott, Miss	5	0	Hemlow, J.	5	0	Locke, L. P.	0	7½
			Hemlow, Mrs.	2	6	Mailman, H and children	3	9
			Hemlow, Isabella	1	3			

Mitchell  
McDaniel,  
family  
McKinlay  
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Moser, E  
Nauffts,



The Ladies' Branch of the Association of the Colonial Church and School Society, in account with C. M. Brown, Treasurer.

		DR.	£	s.	d.
1854.					
Dec'r.	Subscription — Mrs. Allison	- - - - -	1	0	0
	“ Mrs. M. B. Almon,	- - - - -	1	0	0
	“ Mrs. Ritchie,	- - - - -	0	10	0
	“ Mrs. Cogswell,	- - - - -	0	10	0
	“ Mrs. Creighton,	- - - - -	0	12	6
	“ Mr. Mosse,	- - - - -	1	0	0
	“ Mrs. N. Clarke,	- - - - -	0	10	0
	“ Miss Bessie Halliburton,	- - - - -	0	10	0
	“ Miss C. Creighton,	- - - - -	0	2	6
	“ Mr. Bullock,	- - - - -	0	2	6
1855.	“ Mr. H. Almon,	- - - - -	0	2	6
Jan'y 2.	“ Mrs. Charles Allison,	- - - - -	1	0	0
	“ Miss Cogswell,	- - - - -	1	0	0
	Amount collected by Mrs. Bullock,	- - - - -	1	17	6
	Subscription — Dr. Almon,	- - - - -	0	10	0
	“ Miss Almon,	- - - - -	0	10	0
	“ Mrs. W. Almon,	- - - - -	0	12	6
	“ Miss Ritchie,	- - - - -	0	4	0
	“ Mrs. and Miss Braine,	- - - - -	0	10	0
	Collected by Mrs. Lynch,	- - - - -	2	0	0
16.	Subscription — Mrs. E. Twining,	- - - - -	0	12	6
31.	Amount received for work,	- - - - -	0	5	7½
Feb'y 7.	Subscription — Mrs. Dunn,	- - - - -	0	6	3
	“ Mrs. Howe,	- - - - -	0	5	0
	“ Mrs. Stephen Boggs,	- - - - -	1	0	0
	“ Mrs. Creighton,	- - - - -	0	3	9
Mar. 7.	“ Mrs. Hare,	- - - - -	0	12	6
	Amount received for work,	- - - - -	3	14	0
April 24.	Subscription — Lady LeMarchant,	- - - - -	1	0	0
	Amount received for work,	- - - - -	1	2	0
	Product of a Juvenile Bazaar conducted by Miss Lynch,	- - - - -	1	2	0
May 2.	Amount received for work,	- - - - -	0	2	0
June 6.	Do. Do.	- - - - -	1	0	0
Sept.	Do. Do.	- - - - -	1	3	9
	Subscription — Miss Isabel Lawson,	- - - - -	0	10	0
	Do. Mrs. Lynch,	- - - - -	0	10	0
	Amount received for work,	- - - - -	1	3	1½
Oc'r. 20.	Product of Missionary sale.	- - - - -	16	19	0
	Collected by Miss Isabel Lawson from her Sabbath scholars,	- - - - -	1	11	3
	Ditto, from the children of Miss L. Almon's class, St. Paul's } Sunday school, - - - - - } Extra amount received for work, - - - - - } Collected from Miss Jane Tremain's Sunday school class - - - - - }		0	16	3
			0	9	1½
			0	12	0
			£49 4 1½		
CR.					
Jan. 30.	Materials for work,	- - - - -	3	16	1
Feb. 17.	Treasurer's Books,	- - - - -	0	2	0
March 1.	Materials for work,	- - - - -	£5	5	0
	Less returned,	- - - - -	1	6	10½
April 4.	Amount paid for Tidies from St. Margaret's Bay,	- - - - -	1	0	0
	Balance	- - - - -	40	7	11½
			£49 4 1½		

The Halifax Association in aid of the "COLONIAL CHURCH AND SCHOOL SOCIETY," in account with  
EDWARD BINNEY, Treasurer.

1855.		DR.	£	s.	d.	CR.	£	s.	d.
Jan. 25.	To Paid Rev. T. Dunn—Secretary and Agent, carried to account for 1854		36	13	0	Jan. 1. By Balance from account—31st December, 1854	15	12	10
Feb. 12.	" Hire of Temperance Hall, for Annual Meeting		3	5	0	25. " Do. of Subscriptions for the year 1854	36	13	0
Oct. 22.	" Travelling expenses of Miss Bent		3	7	6	Dec. 16. " Collections after Sermons	29	14	3
	" Remitted to Parent Society		125	11	3	18. " Do. at the Annual Meeting	9	15	10
	" Printing and Advertising		6	12	11	" Amount collected as a special fund	161	0	0
	" Expenses of Committee Meetings		3	0	7	" Donations and Subscriptions in Halifax, for year 1855	77	0	0
	Balance in hands of the Treasurer		165	11	11	" Collections in other places, viz.:			
						Kentville	£7	16	3
						Pictou	3	2	6
						Truro	1	10	0
						River John	1	4	0
						Barraswa	0	13	6
							14	6	3
							£344	2	2

Balance carried to new account - - - £165 11 11  
E. E. HALIFAX, N. S. 31st December, 1855,  
EDW. BINNEY,  
Treasurer.

MONIES SINCE RECEIVED.

Collections in St. Mary's	£20	0	3
Do. " Country Harbour	15	0	3
Do. " St. Margaret's Bay	1	17	6

Examined and found correct.  
WM. H. TULLY.  
DAVID H. CLARKE.

STATEMENT of Expenditures and Receipts for the TRAINING AND MODEL SCHOOLS,  
for the year 1855.

1855.		1855.		CR.		£ s. d.	
DR.	£ s. d.	1855.	£ s. d.				
Additional Master (Mr. Studd), 11 months stipend, from 1st Feb. to 31st Dec.	114 11 8	May		Tuition fees from 1st Jan. to 31 Dec. 1855,	125 2 1		
Rent of School-house, 1 year, and Master's house, 6 months,	67 10 0	June		Educational grant for 1855, 6 months,	22 10 0		
Carpenter's work,	8 18 9	Oct.		Legislative grant for 1855,	50 0 0		
Books, &c.	16 16 0			Educational grant for 1855, 6 months,	22 10 0		
Advertising and printing,	7 4 0			Grant from Halifax Association in aid of the Society, advanced by Treasurer but not paid till February, 1856,	24 8 3		
Stoves, &c.	9 13 1			Rent of Apartments,	1 5 0		
Painting and Glazing,	3 19 0						
Water rate, 1 year,	2 0 0						
Cleaning school,	9 15 3						
Fuel,	5 4 5						
	<u>£245 12 2</u>						
Balance in Treasurer's hands,	0 3 2						
	<u>£245 15 4</u>						
				Balance in hands,			<u>£245 15 4</u>
							<u>0 3 2</u>

Examined and found correct,

SAMUEL A. WHITE, }  
THOMAS A. BROWN, } Auditors.



GENERAL STATEMENT of the Total Receipts and Expenditure of the COLONIAL CHURCH AND SCHOOL SOCIETY, in Nova Scotia, for 1855.

1855.		1855.	
DR.	£ s. d.	CR.	£ s. d.
To Stipends to 18 Missionaries, Catechists, and School teachers	1070 4 4	Bills on Parent Society, £749 14s. 6d.	937 3 1
Raised additional in aid of the Stipends at the Society's stations	325 0 0	Expended by Parent Society, for passage, outfit, &c. 1855, £50 stig.	62 10 0
For outfit, passage, &c. of agents,	62 10 0	Halifax Association in aid of the Society,	133 1 3
Expenditure of Training and Model School, including additional Master's stipend, as per statement p. 54,	245 12 2	Amount raised in aid of the Stipends of the Society's agents, at the stations,	325 0 0
Incidental expenses,	16 6 0	Expenditure of Model and Training Schools for 1855, including a vote of £24 8s. 3d. from the Association in aid of the Society,	245 12 2
Remitted to Parent Society of the amount collected for Special fund,	125 11 3	A portion of the Special fund from Halifax Association, remitted to Parent Society, 1855,	125 11 3
		Incidental expenses,	16 6 0
			£1845 3 9
	£1845 3 9		

THOMAS DUNN,  
Secretary.