

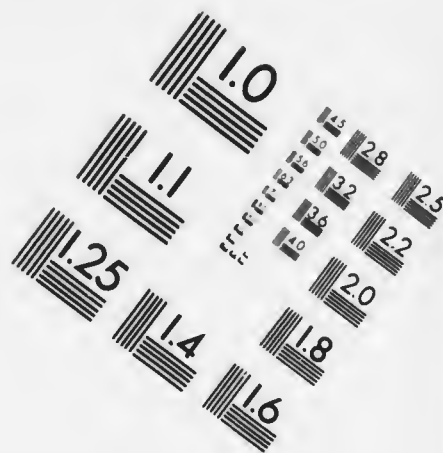
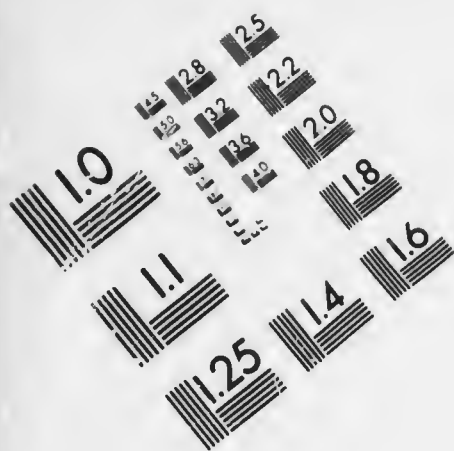
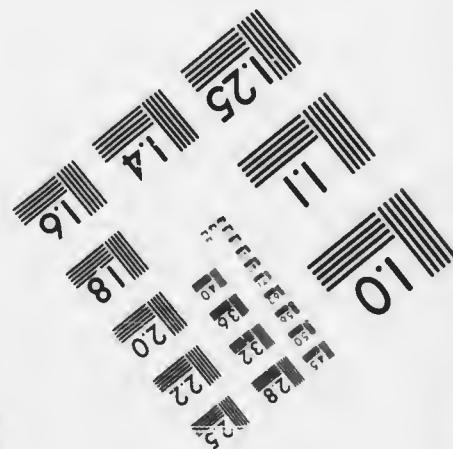
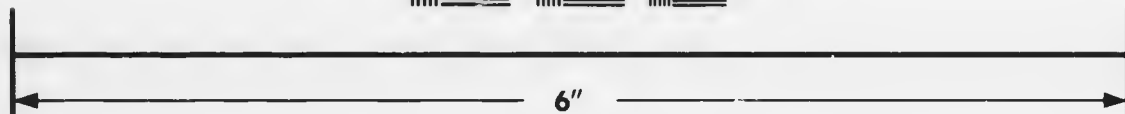
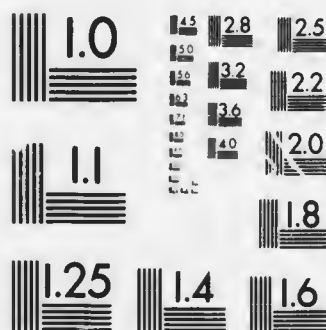


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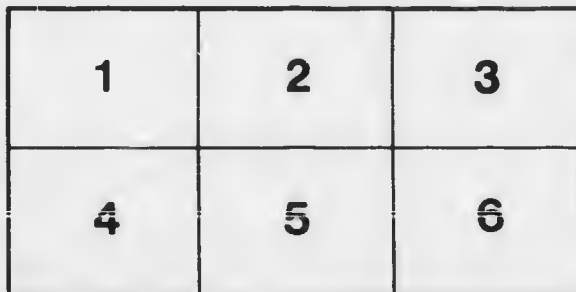
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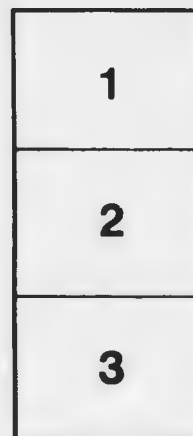
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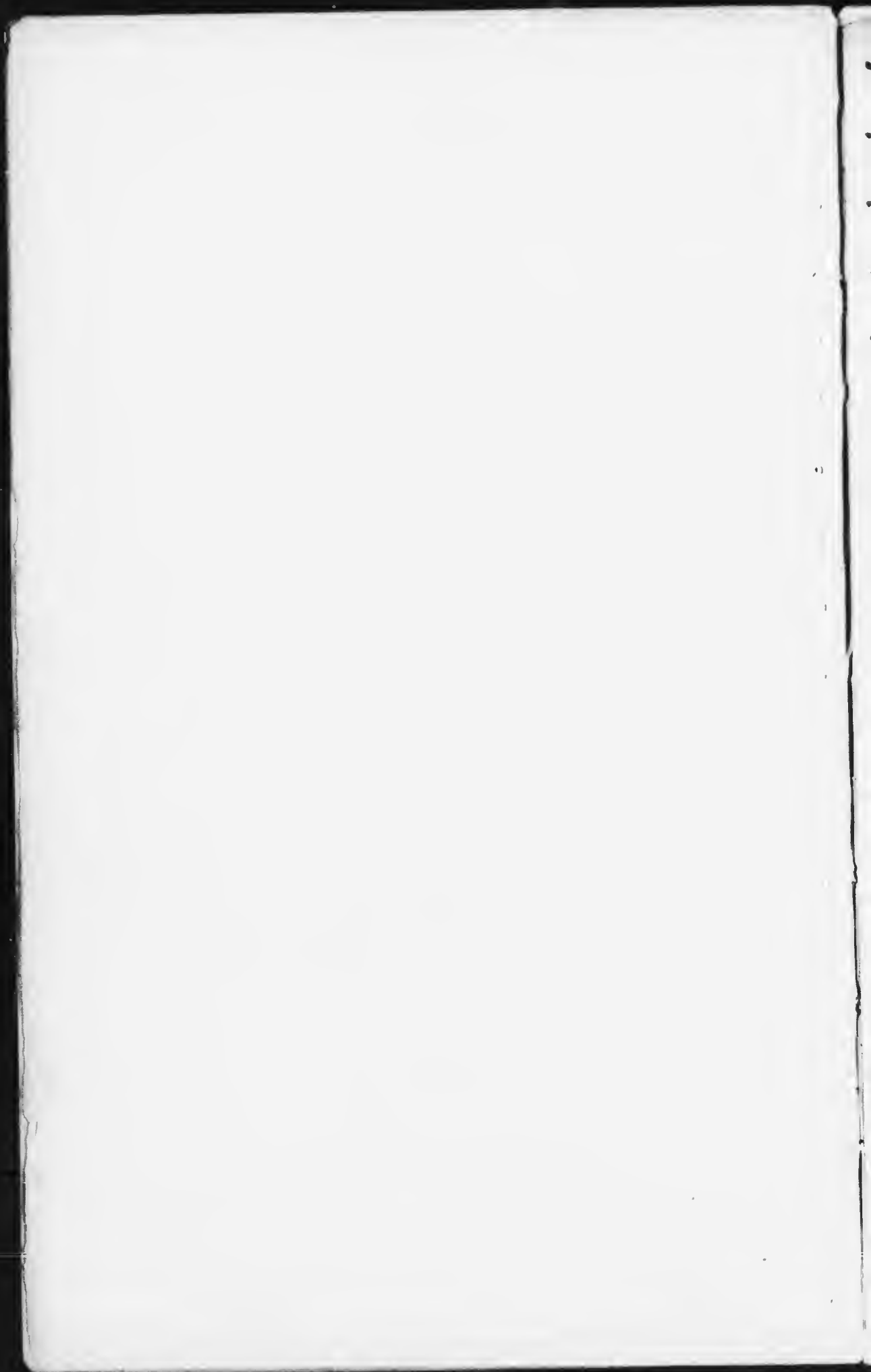


ORDER OF SERVICES

LAYING THE CORNER STONE

THE CATHEDRAL CHURCH OF ST. JOHN

Toronto, 90th St. Station, 1854



in 1539
P. 100.

LAYING THE CORNER STONE
OF
The Cathedral Church of St. James,
DIOCESE OF TORONTO,
ON WEDNESDAY, 20th NOVEMBER, 1850.

ORDER OF PROCESSION.

CHURCH BEADLES (TWO AND TWO.)
SEXTON AND HEAD BEADLE.
SUNDAY-SCHOOL CHILDREN.

Deacons,
(*In Surplices and Hoods.*)

Priests,
(*In Surplices, Scarfs, and Hoods.*)
PARISH CLERK.

CHURCHWARDENS.

CHOIR.

ORGANIST.

Rector and Assistant Minister of St. James's Church.

Bishop's Chaplains.

VERGER.

Lord Bishop.

ARCHITECTS.

BUILDING COMMITTEE.

BUILDERS.

LECTURERS AND OFFICERS OF THE CHURCH UNIVERSITY.

OFFICERS AND MEMBERS OF THE CHURCH SOCIETY.

ST. PATRICK'S SOCIETY.

ST. GEORGE'S SOCIETY.

CONGREGATION, ON FOOT.

CARRIAGES.

There will be DIVINE SERVICE at the Church of the Holy Trinity at One o'clock; and the PROCESSION will form, after Service, at the North side of the Church, and proceed thence down Yonge-Street, and along King-Street, to the site of the Cathedral.

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4476 *W. G. Stone*
The Corner Stone *Toronto*

OF
THE CATHEDRAL CHURCH OF ST. JAMES'S, TORONTO,

WILL, IF GOD PERMIT, BE LAID BY THE
HON. AND RIGHT REV. THE LORD BISHOP OF TORONTO,
ON WEDNESDAY, 20th NOVEMBER, 1850.

There will be Divine Service at the Church of the Holy Trinity, at One o'clock;

A SERMON

Preached by the LORD BISHOP; and a Collection will be made in aid
of the Building Fund.

The following shall be used instead of the Psalms and Lessons for the day:

PSALMS lxxx, cii.

First Lesson.....MALACHI iii.

Instead of the *Magnificat*, PSALM cxxxii. shall be sung.

Second Lesson.....MATTHEW xxvi v. 6 to 14.

Instead of the *Nunc Dimittis*, PSALM xlviii. shall be sung.

*After the Sermon, the Congregation will proceed from the Church to the Ground,
where the following Service will be used:*

Minister—O Lord open Thou our lips.

Answer—And our mouth shall shew forth Thy praise.

Minister—Glory be to the Father and to the Son : and to the Holy
Ghost;

Answer—As it was in the beginning, is now, and ever shall be :
world without end. Amen.

Let us pray.

OUR FATHER, which art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For Thine is the kingdom, The power, and the glory, For ever and ever. Amen.

COLLECTS.

I.

PREVENT us, O Lord, in all our doings with Thy most gracious favour, and further us with Thy continual help; that in all our works begun, continued, and ended in Thee, we may glorify Thy holy Name, and finally by Thy mercy obtain everlasting life; through Jesus Christ our Lord. Amen.

II.

O ALMIGHTY God, who hast built Thy Church upon the foundation of the Apostles and Prophets, Jesus Christ himself being the head corner-stone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto Thee; through Jesus Christ our Lord. Amen.

III.

STIR up, we beseech Thee, O Lord, the wills of Thy faithful people; that they, plentifully bringing forth the fruit of good works, may of Thee be plentifully rewarded; Through Jesus Christ our Lord. Amen.

A prayer for Unity.

O GOD the Father of our Lord Jesus Christ, our only Saviour, the Prince of Peace; Give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from godly Union and Concord: that, as there is but one Body, and one Spirit, and one Hope of our Calling, one Lord, one Faith, one Baptism, and one God and Father of us all, so we may henceforth be all of one heart, and of one soul, united in one holy bond of Truth and Peace, of Faith and Charity, and may with one mind and with one mouth glorify Thee; through Jesus Christ our Lord. Amen.

The Laying of the Corner-Stone.

During which will be read these sentences:

Except the LORD build the house, their labour is but lost that build it.—*Psalm cxxvii., 1.*

Her foundations are upon the holy hills; the LORD loveth the gates of Sion more than all the dwellings of Jacob.—*Psalm lxxxvii., 1.*

He shall bring forth the head-stone thereof with shoutings, crying Grace, Grace unto it.—*Zech. iv.*

The Stone being Laid.

This Corner Stone of the Foundation we lay in the Name of the Father, and of the Son, and of the Holy Ghost; and may God Almighty grant that the building thus begun in His Name may be happily carried on to its complete termination, without injury or accident, let or hindrance; and that when completed it may be consecrated and set apart for Him and His services, to the honour of His Name, and the salvation of the souls of men, from generation to generation, through Jesus Christ our Lord. Amen.

"Other foundation can no man lay than that is laid, which is JESUS CHRIST," who is "God over all, blessed for evermore;" and "in whom we have redemption through His blood, even the forgiveness of sins." Amen.

ANTHEM.

From Psalm CXXXVI. verse 1.

Being the words *sung together by course, in praising and giving thanks unto the Lord, on the laying of the Foundation Stone of the second Temple.—* (See Ezra III. verse 11.)

O GIVE thanks unto the Lord; for He is gracious: and His mercy endureth for ever.

Let us pray.

I.

O LORD JESU CHRIST, Son of the living God, who art very God Almighty, the Brightness and Image of the Eternal Father, and Life Eternal, who art the Corner Stone, cut out of the Mountain without hands, and our unchangeable Foundation: Confirm Thou this Stone now laid in Thy Name; and do Thou, who art the Beginning and the Ending, by whom in the Beginning God the Father created all things, vouchsafe to be the beginning, and the increase and the ending of this work, which we this day begin to the honour and glory of Thy Name, who livest and reignest with the Father and the Holy Spirit, One God, world without end. Amen.

II.

GRANT, O Lord, that all who with ready minds shall have given help to the building of this Thy Holy House, may obtain health in body and soul, through Jesus Christ our only Mediator and Advocate. Amen.

III.

O LORD God Almighty, who hast put into the hearts of men wisdom and understanding in all manner of workmanship, grant to all who shall be employed in this holy work, a spirit worthy of Thy service; that having Thee ever before their eyes, they may so order themselves in all blameless conversation, that with clean hands and pure hearts, minds sanctified and bodies undefiled, they may day by day prepare a sanctuary fitted for Thy worship, through Jesus Christ our Lord and only Saviour. Amen.

IV.

O ETERNAL God, mighty in power, and of Majesty incomprehensible, whom the Heaven of heavens cannot contain, much less the walls of Temples made with hands, and who hast yet been graciously pleased to promise Thy espe-

cial presence wheresoever two or three of Thy faithful servants shall assemble in Thy Name to offer up their praises and supplications unto Thee; vouchsafe, O Lord, to be present with us who are here gathered together with all humility and readiness of heart, and have laid the Foundation Stone of this building, which we desire to erect to the honour of Thy Name, beseeching Thee that it may be separated from all unhallowed, ordinary, and common uses, and dedicated to Thy service, for reading and preaching Thy Holy Word, for celebrating Thy Holy Sacraments, for offering to Thy Glorious Majesty the sacrifices of praise and thanksgiving, for blessing Thy people in Thy Name, and for the performance of all other Holy Offices. Accept, O Lord, this service at our hands, and bless it with such success as may tend most to Thy glory and to the happiness of Thy people, both temporal and spiritual, through Jesus Christ our Blessed Lord and Saviour. *Amen.*

HYMN.

CHRIST is our Corner Stone,
On Him alone we build:
With His true Saints alone
The courts of Heaven are fill'd.
On His great love
Our hopes we place,
Of present grace
And joys above.

Here, gracious God, do Thou
For evermore draw nigh;
Accept each faithful vow,
And mark each suppliant sigh.
In copious shower
On all who pray
Each holy day,
Thy blessings pour.

Here may we gain from Heaven
The grace which we implore,
And may that grace, once given,
Be with us evermore,
Until that day
When all the blest,
To endless rest
Are call'd away.

Praise to the God of Heaven!
Praise to His only Son!
And praise to Him be given
Who joins them both in One;
The Holy Dove,
Who makes us meet
For the blest seat
Of God above!

The Benediction.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

