

Technical and Bibliographic Notes / Notes techniques et bibliographiques

The Institute has attempted to obtain the best original copy available for filming. Features of this copy which may be bibliographically unique, which may alter any of the images in the reproduction, or which may significantly change the usual method of filming, are checked below.

L'institut a microfilmé le meilleur exemplaire qu'il lui a été possible de se procurer. Les détails de cet exemplaire qui sont peut-être uniques du point de vue bibliographique, qui peuvent modifier une image reproduite, ou qui peuvent exiger une modification dans la méthode normale de filmage sont indiqués ci-dessous.

- Coloured covers/
Couverture de couleur
- Covers damaged/
Couverture endommagée
- Covers restored and/or laminated/
Couverture restaurée et/ou pelliculée
- Cover title missing/
Le titre de couverture manque
- Coloured maps/
Cartes géographiques en couleur
- Coloured ink (i.e. other than blue or black)/
Encre de couleur (i.e. autre que bleue ou noire)
- Coloured plates and/or illustrations/
Planches et/ou illustrations en couleur
- Bound with other material/
Relié avec d'autres documents
- Tight binding may cause shadows or distortion along interior margin/
La reliure serrée peut causer de l'ombre ou de la distorsion le long de la marge intérieure
- Blank leaves added during restoration may appear within the text. Whenever possible, these have been omitted from filming.
Il se peut que certaines pages blanches ajoutées lors d'une restauration apparaissent dans le texte, mais, lorsque cela était possible, ces pages n'ont pas été filmées.
- Additional comments:
Commentaires supplémentaires:

- Coloured pages/
Pages de couleur
- Pages damaged/
Pages endommagées
- Pages restored and/or laminated/
Pages restaurées et/ou pelliculées
- Pages discoloured, stained or foxed/
Pages décolorées, tachetées ou piquées
- Pages detached/
Pages détachées
- Showthrough/
Transparence
- Quality of print varies/
Qualité inégale de l'impression
- Continuous pagination/
Pagination continue
- Includes index(es)/
Comprend un (des) index

Title on header taken from:
Le titre de l'en-tête provient:

- Title page of issue/
Page de titre de la livraison
- Caption of issue/
Titre de départ de la livraison
- Method/
Générique (périodiques) de la livraison

This item is filmed at the reduction ratio checked below/
Ce document est filmé au taux de réduction indiqué ci-dessous.

10X	14X	18X	22X	26X	30X
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
12X	16X	20X	24X	28X	32X

The Catholic Register

PUBLISHED EVERY THURSDAY

OFFICE 40 COMBARD STREET TORONTO

Approved and recommended by the ARCHBISHOP of Toronto...

SUBSCRIPTIONS \$2.00 PER ANNUM

Advertisements... Single copies 5 cents...

The Catholic Register Co. 40 Combar Street Toronto

Matter returned to the Editor... All returns must be paid

THURSDAY, MARCH 6, 1896.

Calendar for the Week.

- Mar 6 - S. Casimir
7 - Holy Winding Sheet of Our Lord
8 - Third Sunday of Lent
9 - S. Francis
10 - The Forty Martyrs
11 - Of the Peria

When the Christian Endeavor Society takes sides against the Catholics of Manitoba it is in order to talk of changing the name to the Sectarian Endeavor Society.

Mr. Ambrose Thomas, director of the Paris Conservatoire of Music, and doyen of the composers of his country, is dead.

Father Donnelly S. J. Liverpool, preaching last week against intemperance drew a practical measurement of the evil when he said the drink expenditure of the English people averages £1364 millions yearly...

It is horrible to think that the diabolical profanation of the Divine Eucharist by wretches who break into French churches and steal the consecrated elements is a sign of the times.

Mr. A. H. U. Colquhoun, one of the best informed writers in the country, tells The Montreal Star that the present parliament of Canada will not expire by effluxion of time until June, five years from the date on which the writ for Algoma was returnable.

Washington is the capital of a Christian country. The government at Washington, after having by its official voice received from the state of Wisconsin a statue of Father Marquette, must forego any unveiling ceremony to appease the hate of the irreligious fanatics who call themselves A. P. A.'s.

The New York Freeman's Journal commenting upon the success of the A. P. A.'s in the House of Representatives at Washington in depriving the Catholic Indian school of the grant they had been receiving, says the result will only be to throw a heavy burden on those schools.

Commenting upon the hearty reception which the Irish people of Sydney have tendered to Mr. Blake when he visits their city, the Freeman's Journal Dublin says:

Mr. Blake, M. P., has been receiving a very enthusiastic reception at Sydney, where his services and sacrifices in the Irish cause have been fully recognized.

The Irish World publishes a photograph of Mrs. Delia Stewart Parnell, mother of the late Charles Stewart Parnell, in her 80th year.

On one page of the Canada Presbyterian we are informed that the journalistic bully is not yet dead.

An interesting decision, affecting the question of bequests for masses has been rendered in the Exchequer Division of the High Court of Justice in Ireland.

The Chief Baron in giving judgment said "it was clear that the religious services, the public celebration of which involved the public benefit contemplated by the statute must now be taken to include the religious services of any denomination of Christians."

We have received a copy of a pamphlet entitled "Germanization and Americanization Compared."

Some bishops, to pacify irritated Canadian dissenting redoubt of grievances, send them a French priest to their Irish pastor. This yoking together of a young French priest with an old Irishman, is often a torture for the former.

The French Canadians have no national prerogatives or "ancestral heritage" in the United States.

The startling announcement that a judge in Quebec, rejecting in the Irish Catholic name of Lynch, has ordered a French Canadian priest to reveal the secrets of the confessional, is now followed by a report from Illinois that a priest out there is being prosecuted by the Post Office authorities for having written a letter to a communicant pointing out that the Catholic Church would not recognize her marriage with a divorced man.

The Late Lady Smith.

Worldly fortune united with a generous disposition and a uniform Christian character form a high standard of every day life.

The life of the late Lady Smith offered an example of their possession that deserves to go on record.

She was a noble woman in her acts of religion and charity, and no one who knew her could say that her heart was ever cold, or her hand unwilling to reach out to those who stood in need of her assistance.

Marriage and the Catholic Faith.

The Catholic Standard and Times, Philadelphia, publishes a long despatch from Halifax N.S. clearing up the misleading story telegraphed from that city the other day about a papal decree in the divorce case of Keefe vs. Keefe.

DEAR SIR.—That despatch from Halifax, N.S., which states that the Pope has approved a decree of divorce between a couple there, granting not only a separation but a permission to re-marry on the ground of infidelity on the part of the woman, is not much to be wondered at.

The civil or secular decree, which had to be obtained in the case to protect the gentleman's civil and property rights, and in the event of his remarriage to prevent his liability to prosecution on the charge of bigamy, may very well have been granted on the ground stated; but if a papal decree permitting a remarriage has really been obtained, it must have been because grounds have been discovered sufficient to prove, and really prove, that in Catholic Church law the supposed marriage was in reality not a valid marriage at all, but had been null and void from the beginning, or at least was never consummated.

put upon the proceedings of the Council in the view of exciting the jealousy of the Civil Power and provoking opposition on the part of the laicizing States.

The Halifax parties in question never lived together as husband and wife, and this, together with the wife's misconduct, brought the case under the general law outlined in Father McCabe's letter.

The Late Mr. Massey.

A great deal has been said and written in laudation of the late Mr. Massey's charity as displayed in his will.

But not all these things spell charity. They show earnestness and benevolence, and these qualities Mr. Massey undoubtedly had; but we have yet to wait for the evidence which he displayed of that charity which is the gift of the heart rather than the head.

Two Great Events in Ecclesiastical History.

Two extracts from Parcell's "Life of Cardinal Manning," reproduced in the Dublin Freeman's Journal, are of particular interest at the present time.

Dr. Dollinger, who was a persona grata to the King of Bavaria, suggested to King Louis II, that a coalition should be formed of the various States whose Catholic subjects would be deprived, as he pretended, of their civil liberties by the setting up of the Pope's Infallibility, a dogma incompatible with their Civil allegiance.

Ireland and Manitoba—A Contrast.

Mr. Gerald Balfour, the Irish Chief Secretary, speaking in the British House of Commons on Feb. 18, promised a bill during the present session dealing with the Christian Brothers' schools in Ireland which, if acceptable to the Irish members, would, he thought, prove a solution of the primary education question there.

The continuation of the story gives the following surprising information: On the occasion of the presentation by Prince Hohenlohe (the present Chancellor of the German Empire), the President of the Bavarian Ministry, of a formal proposal that the English Government should invite the Powers of Europe to intervene at the Vatican for the protection of the civil and religious liberty of their Catholic subjects, there was a prolonged and hot discussion in the Cabinet.

There existed between Pius IX. and Manning relations of very intimate friendship. The picture of the Cardinal's death by the Cardinal is majestically drawn. The extract we hasten to give, however, is a record of the proceedings leading up to the election of Leo XIII.

Plus the IX. died on 7th February; iron that day till we entered the Conclave the Sacred College sat day by day in the Vatican.

After Mr. Balfour's speech, the St. James's Gazette, one of the government organs, contained a paragraph dealing with the coming bill which gives a hope that the legislation may turn out somewhat better than Mr. Balfour himself led Ireland to expect.

A New Comic Journal.

The Canadian Churchman has a few remarks to add to the debate upon the Manitoba School question. When people are very much in earnest, and perhaps a trifle heated, about any subject, the moment is opportune for the appearance of some capable humorist.

Irish and Manitoba—A Contrast.

Mr. Gerald Balfour, the Irish Chief Secretary, speaking in the British House of Commons on Feb. 18, promised a bill during the present session dealing with the Christian Brothers' schools in Ireland which, if acceptable to the Irish members, would, he thought, prove a solution of the primary education question there.

From the tone of Mr. Balfour's speech it is difficult to anticipate that the measure will give satisfaction. The speech was in itself a somewhat peculiar deliverance. It praised the Christian Brothers without stint. The Chief Secretary said:

I have not a word to say against the Christian Brothers. Far from it. I believe they are among the very best teachers in Ireland. I know them to be a devoted and I should be perfectly understood that I consider the merits of their schools to be very high, and I do not for a moment say a word against them.

All very just and proper; but then Mr. Balfour also said that if these schools existed in England they would neither receive the limited aid given to the voluntary schools, nor the liberal aid given to the Board schools.

This is a very strange statement when we remember that three or four members of the Conservative Government have plainly laid down the doctrine on more than one occasion that the state is only concerned about the secular instruction imparted in the primary schools. When this secular instruction is not inferior, the religious instruction may be exactly and entirely such as the parents desire to have it. Wherein then do the Christian Brothers schools differ in England and Ireland? Mr. Balfour rested his case upon the argument that in the Irish Christian Brothers' schools the religious instruction is not regulated by the timetable of the Education Board.

One point that is especially worthy of attention, here in Canada is this, that if the conscientious objection defined by Mr. Balfour to the Irish Christian Brothers schools were accepted by the Protestants of Manitoba, Catholics would be very generously dealt with in the prairie province.

"No details were given but we may take it that the essence of the true Unionist position will be observed so far as to allow Irish opinion to prevail in all matters which do not involve danger to the Empire or injustice to the minority. The question of elementary education is emphatically one of these. . . . Irish Catholics have built up equipped these schools with their own money, and they are entitled to manage them in their own way, and to get government assistance for the secular part of their education, which it is acknowledged they conduct with complete efficiency."

(1) The Catholic minority of Manitoba is the majority and not the minority in that province. Our contemporary explains this seeming paradox after the following fashion. The Catholics are three-sevenths of the population. Of the residue one seventh is irreligious, and the other three-sevenths are composed of church people, Methodists, Presbyterians and Mennonites. So that you can see for yourself the whole trouble consists in this that the Catholic majority is trying to oppress a poor helpless Protestant minority. It is not made clear how three-sevenths can be less than three-sevenths; but that is a detail, and we may be dense. However, to come to point

(2) The Catholic majority after all, it would seem, is not Catholic. But don't be afraid that the Anglican writer is going to muddle his contradiction beyond comprehension. It is as easy as wishing to him; for, in his own words, "We are Catholics, but are not under the Bishop of Rome."

(3) You have now to remember: he has reduced his Catholic majority to a Catholic-non-Catholic majority. And this Catholic-non-Catholic majority

ly, we are further assured, is divided within itself. The French part of it is insulting the Irish part in this way that the Irish are practically satisfied with the working of the Martin school act, but the French have made it a religious question "under the penalty of ex-communication."

Mr. Devlin's Vote.

Mr. Devlin's announcement that he will vote for the Remedial Bill should help other Liberals to hasten to declare themselves. Mr. Devlin, had he kept silent, could certainly not have been blamed by his constituents, to whom he was responsible for his parliamentary conduct on this question.

This will not, we believe, be lost sight of by his constituents; and what is more to the immediate purpose, should not miss the observation of some of his Liberal conferees in Parliament.

The Forty Hours.

We need offer no apology to our readers for the length of the interesting article which we re-print in the present issue from the London Month. There are many present reasons which attract Catholic attention to the origin and history of the beautiful devotion of the Forty Hours. First of all comes the dread of war, which has been brought so close to the foremost nations of civilization by more than one recent occupation. Nor can the causes of irritation be said to have been removed by the political peace-makers of the hour.

We live in a time of supreme peril; a peril that is in its nature most degrading. The Crescent is once more the emblem of atrocity, and Catholics, and other Christians, are martyred in multitudes in far Armenia where it represents a diabolical hate before which Christianity, when manacled by politics, is powerless.

Prayer shall, notwithstanding, make the Cross to triumph above the Crescent.

Our Catholic people in Toronto are now engaged, in parish after parish, in the grand devotion so ably treated by Father Thurston in The Month. It is most important that they should be fully instructed concerning it. Father Thurston's paper, we are free to say, is a most instructive and thorough examination of the devotion. We cannot, therefore, commend it too strongly to our readers.

A Braggart.

Fortunately, or unfortunately, for Major Stewart Mulvey, member of the Manitoba Legislature, he was not unknown here in Ontario, or his speech on the School question must have laid him open to the suspicion that he only wished to subvert and ridicule the much vaunted "loil" principles of Orangemen.

Fancy a member of the legislature, in his maiden speech, saying he was prepared to take up his gun in the cause of Manitoba. Fancy a man named Mulvey saying such a thing. Never having heard of the valiant Mulvey heretofore it staggered us to associate such an honest Catholic name with an Orangeman. We know better now. This peculiar Orangeman is a Liberal it seems in Manitoba. He is of the type that is never "agin the Government." It would be profitless for his sort. He used to be president

of the Conservative association. Possibly the majority required of his conversion, and he told them he would take up his gun to defend them.

Under such circumstances to credit him with the moral courage of turning rebel would be to absurdly dignify a contemptibly small politician. If he were an Orangeman of the approved "loil" brand, one of those old fellows who want, and think they should have:

The joints of the anatomy are road or street And the papalists put under my feet. —you might be pardoned for honestly deploring the survival of fanatical ignorance in a free country. But Mulvey is not that kind of Orangeman apparently. He is the type that excites only contempt. Should E. E. Sheppard go gunning here to keep him in countenance all would be well. There would then be a pair of them.

The Three Neighbours.

Jack and his brother Sandy long had been on one such dog as to which half brother Pat was innocently subject to them. The average dog and unregenerate cat. A state of things in which, as you have seen, life, if unprofitable, scarce is flat. But may at least one desperate life defy—

There was not a single in the upper floor, where Jack's parlour, was a sacred room. Where claims adjudged below were heard once more. Auld wife had peace as of the tomb—

The Forty Hours.

We need offer no apology to our readers for the length of the interesting article which we re-print in the present issue from the London Month. There are many present reasons which attract Catholic attention to the origin and history of the beautiful devotion of the Forty Hours. First of all comes the dread of war, which has been brought so close to the foremost nations of civilization by more than one recent occupation. Nor can the causes of irritation be said to have been removed by the political peace-makers of the hour. Catholics believe that the destiny of nations and the scourges of war are in the keeping of a higher Will, whose clemency is ever moved by prayer. This noble form of prayer is connected from antiquity with the blessed bond of peace between God and His people.

OBITUARY.

MISS MARY A. BOYLE. In Buffalo, N. Y., on the 26th February Miss Mary A. Boyle, sister to Patrick Boyle, of THE CATHOLIC REGISTER, Toronto. The funeral took place on Saturday at the Catholic Church in Buffalo, where High Mass was celebrated for the repose of her soul, by Rev. Father Lynch. After the Mass the celebrant delivered a touching discourse on the uncertainty of this life and the danger of delay in preparing for the next. At the railway station, where they were taken to Toronto and interred in St. Michael's cemetery. May the soul of the departed rest in peace.

THE LINDSAY POST contains particulars concerning the death of Miss Bridget Ryan. About two weeks ago Miss Bridget Ryan, daughter of Mr. and Mrs. John Ryan, estimable citizens of Peterborough, arrived in town on a visit to her friend, Miss Julia Murphy of Opa and a few evenings later Miss Ryan retired at the usual hour, occupying a bed with Miss Bridget Murphy. The latter rose about eight o'clock, but did not call her friend, who was apparently in a deep sleep, but at nine she was summoned to breakfast; as she did not respond Miss Julia ascended to her chamber and shook her but without avail. Her first thought something was wrong, Miss Murphy called the rest of the family, when the painful discovery was made that life had fled. The sad affair has cast a gloom over the hearts of many friends of the deceased young lady, and deep sympathy is felt for the suddenly bereaved parents.

The funeral took place from the family residence 191 Dalhousie street Wednesday at 9 o'clock to St. Peter's Cathedral. FATHER PROULX QUERRE. We regret to learn of the death of the Reverend Louis Antoine Proulx, which occurred at his residence, No. 7, Herbert street, Quebec on the 21st ult. Father Proulx, who was born in Quebec on the 21st, January, 1810, was ordained priest in the Basillea on the 22nd September, 1832, and was the joyon of the clergy of the Archdiocese.

The lamented priest served in several parishes in the diocese from his ordination up to 1877, when he volunteered to go to Grosse Ile to render spiritual aid to the sick and to the thousands of poor sick and dying, and his memory will be treasured by the children of the Green Isle throughout this continent for the many sacrifices he made during the trying period of the ship fever.

Father Proulx was a great friend and companion at Grosse Isle of the lamented Father Metraux, and the Irish pastor invariably spent a few weeks every summer with his old friend at St. Vallier, where Father Proulx was parish priest from 1851 to the end of 1879.

Widespread sympathy will be created by the intelligence of the death of Mr. John Moran of Aylmer. He was an old and highly respected citizen, who had been connected with the lumber trade from its beginnings in the Ottawa valley. Mr. Moran was manager for the late John Egan, the most prominent lumber merchant of his day on the Ottawa river, remaining in that capacity until the death of Mr. Egan, who Mr. Moran then lumbered for himself, but retired some years ago to his farm on the Aylmer road, where he resided for several years; but, becoming unfit for active farm life and having acquired a competence, the aged lumberman returned to Aylmer, where he previously spent over half a century, to pass the remainder of his days at the old home. Mr. Moran leaves a devoted wife and daughter to mourn his loss, the other members of the family being Thomas P. Moran, J. C., and Mr. J. K. Moran, editor of The Montreal True Witness. But it will not be only the immediate family of the deceased that will deeply regret the loss of a friend, for the liberal hand and wise counsel of a benevolent adviser will be missed by all in town and country. In this connection Mr. and Mrs. Moran have long been known until the name has become a household word in Ottawa county.

A Cornwall exchange announces the death of August Chisholm upon Saturday last. He had previously received the last rites of the church and was quite prepared for death. Of Colonel Chisholm's family, but one son now survives, Alexander Chisholm, who lives in the North West Territories, the same as the name of the deceased. The late August Chisholm was 63 years of age, and like his brother Colin, was unmarried. The funeral took place to St. Finnan's burying ground on Monday.

It is with a jangled heart we record the death of Patrick O'Reilly, who died at his home in Midland on Friday, Feb. 14th, aged 76 years. Mr. O'Reilly came to Canada from the county Cavan, Ireland, when a young man, and settled in the township of Madoc, where he married Miss Anne Wonne. After some years he moved to the township of Foy, where he had the great sorrow of losing his beloved and highly respected wife. For the last fourteen years he has resided in Midland, where he was always known as a kind, indulgent, friendly and warm-hearted, friendly neighbor, liked and respected by all who knew him. Mr. O'Reilly had been sitting for some time, and his son, Mr. John O'Reilly, came home from Michigan to assist in nursing his father. Rev. Father Colin was constantly at his bedside and administered the last sacraments. The writer picked up the life of Father Mathew at his bedside, from whose hands he received the temperature when a boy in Ireland, and the life was never once broken during the sixty-three long years that followed. Mr. O'Reilly was never known to use the slightest profane language. His remains were taken to St. Margaret's church on Saturday, and High Mass was sung by Rev. Father Colin, assisted by the choir, and from there his remains were taken to the Roman Catholic cemetery at Penotanguishon to be laid by the side of his much loved, much regretted wife. A large family of five sons and three daughters survive him, of whom Miss Margaret and Miss Rose and Messrs. John and Thomas, were constantly in attendance at their father's bedside and rendered him every kindness and care that their loving hearts could give. They have the sympathy of all their kindred bereavement. May he rest in peace.

STILL ANOTHER TRIUMPH.—Mr. Thomas S. Bullen, Sunderland, writes: "For fourteen years I was afflicted with Piles; and frequently I was unable to walk or sit, but four years ago I was cured by using Dr. THOMAS' ELECTRIC OIL. I have also been subject to Quinsy for over forty years, but Electric Oil cured and was a permanent cure in both cases, as neither the Piles nor Quinsy have troubled me since."

Al, who is only half mother who does not see her own child in every child—her own child's grief in every pain which makes another child weep.—Helen Hunt Jackson.

THE BRIGHTEST FLOWERS must fade, but young lives endangered by feverish coughs and colds may be preserved by Dr. THOMAS' ELECTRIC OIL. It is a cure for whooping cough, bronchitis, in short all affections of the throat and lungs, and relieved by this sterling preparation, which also remedies rheumatic pains, sores, bruises, piles, kidney difficulty, and is most economical.

C. M. B. A. OFFICIAL. To the Members of the Grand Council of the Catholic Mutual Benefit Association of Canada: Owing to the fact that the last issue of The Canadian was delayed and did not reach some districts until the middle of the month, it has been decided to extend the time of payment for the special assessment by members until the 16th March. This extension applies to the special assessment only. The regular Assessment will be due on the 3rd March. Yours fraternally, O. E. ASER, Grand Priest. Brockville, Ont., Feb. 27th, 1896.

Trusts Corporation OF ONTARIO And Safe Deposit Vaults.

Bank of Commerce Building, King St. TORONTO. Capital, \$1,000,000. Hon. J. O. Aikin, P.O., President. Hon. Sir R. J. Cartwright, K.C.M.G., Hon. S. C. Wood, Vice-Presidents.

Professional. MACDONELL & BOLAND, Barristers, Solicitors, Notaries, etc.

WILLOUGHBY, CAMERON & LEE BARRISTERS, SOLICITORS, NOTARIES, etc. OFFICES: EQUITY CHAMBERS, 40 Adelaide and Victoria Streets, Toronto.

HEARN & LAMONT BARRISTERS, SOLICITORS, PROCTORS IN ADMIRALTY, NOTARIES, etc.

TYTLER & McCABE, BARRISTERS SOLICITORS & NOTARIES.

FOY & KELLY, BARRISTERS, SOLICITORS, & NOTARIES.

MULVEY & McBRADY, BARRISTERS, SOLICITORS, & PROCTORS IN ADMIRALTY.

CHARLES J. MURPHY (UNWIN & CO., ESTAB. 1833) Ontario Land Surveyor, &c.

ALBERT GAUTHIER, IMPORTER AND MANUFACTURER OF Church Ornaments, STATUES, VESTMENTS etc.

Dominion Stained Glass Co. ESTABLISHED 1881. CHURCH Domestic and Ornamental GLASS.

ICE CREAM Delivered to any part of the city. Healthful and Delicious. Fruit Flavors. Nasmith's, PHONE 1410. 51 KING ST. EAST.

"As Simple as A B C:" Making a delicious cup of tea with

"SALADA" CEYLON TEA. DISAPPOINTMENT AN IMPOSSIBILITY. LEAD PACKETS ONLY. BLACK AND DIVED. ALL GROCERS.

Ale and Stout of JOHN LABATT LONDON. Are Pure and Wholesome Recommended by Twelve Lists of Four Excellent Chemists. TEN GOLD, SILVER AND BRONZE MEDALS.

FRED C. STEINBERGER & CO. DEALERS IN SCHOOL SUPPLIES. 37 RICHMOND STREET WEST, TORONTO, ONT.

"THE COLUMBUS MAP OF THE WORLD" It shows the correct voyages of the great explorers. The starting points and date of voyage. The date and end of voyage of each explorer.

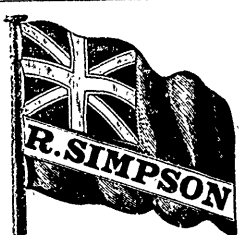
The Reliance System OF Annuity Re-Payments. \$50 per month or \$600 per year—paid for 10 years and thereafter return to shareholder: \$15 per year for 10 years.

Church Pipe Organs. EDWARD LYE & SONS, TORONTO. SEND FOR LIST OF ORGANS AND TESTIMONIALS.

DR. JAS. LOFTUS. DENTIST. Cor. Queen and Balthurst etc. TORONTO. P. J. BROWN, M.D. Cor. Queen St. East and Carlaw Ave.

Seed\$ That Raise Money Largest and most complete CATALOGUE OF Good Seeds, Pretty Flowers, and Farm Implements issued in Canada.

Teachers Wanted. THE STEELE, BRIGGS SEED CO. York County Loan & Savings Co. of Toronto. Offers until further notice, its 6 Per Cent. Coupon Stock.



Drawing Room Talk. In Toronto society the drawing room talk these days is of the lessons in art needlework given free at this store by Miss Barrett, of the Ottawa Society of Decorative Arts and her staff of trained teachers.

R. SIMPSON, 170, 172, 174, 176, 178, YONGE ST. 1 and 3 QUEEN ST. W. TORONTO.

ANSWERS TO CORRESPONDENTS.

Answers to correspondents regarding the history of England and the Roman Catholic Church.

Answers to correspondents regarding the Greek Church and its schism.

Answers to correspondents regarding the living flesh and its properties.

Answers to correspondents regarding the history of the Church and its customs.

Answers to correspondents regarding the history of the Church and its customs.

science

Science is "knowing how." The only secret about Scott's Emulsion is years of science.

FAIRM AND GARDEN.

The best kind of potatoes are grown on light soils being dry and mealy.

The food is generally the cause of trouble with the milk, and not knowing what this is, it is difficult to get the reason for the trouble.

The milk should be at a heat of 80 degrees, and the reason for this is that the milk is not made in this way.

Two meals a day are sufficient for cows in the winter. If thought desirable, a little dry hay may be given at noon.

It has been shown by most conclusive experiments that the flesh, and even the bones, of animals are affected directly by the food.

UNSANITARY WALL COATINGS CONDEMNED BY THE BIBLE.

To each of the first three persons in every city and town in the Dominion of Canada who write The Albatross Co., Limited, of Paris, Ont.

DOMESTIC READING.

If you consider that you are both a rational and a moral being, your mortal condition will represent the pride of your reason and your reason will fortify you in your mortal condition.

There is a universe between a wealth of gold and a wealth of gold which is not a wealth of gold.

Does not a profound weariness of life grow upon you, as you feel yourself stricken with a mortal sickness, the incapacity for happiness?

In our healthful and better moments we know that pessimism is all wrong, that the world is better than it seems; that, at bottom, how the world shall be, depends on the way we look at it.

To serve God. Herein lies true happiness, the happiness of yesterday, the happiness of to-day, the happiness of all days.

FIRESIDE FUN.

Papa on the top of the stairs: "Is that young man gone, Mamie?" Mamie: "Yes, papa, awfully."

FIRESIDE FUN.

Papa on the top of the stairs: "Is that young man gone, Mamie?" Mamie: "Yes, papa, awfully."

Teacher: "What is the chief end of man?" Pupil: "The teacher thinks it is to be a fool."

Best Police: A village humorist was asked to suggest a motto for the new grocery, and he proposed this: "Honesty is the best policy."

Bank Cashier: "You'll have to be identical before we'll cash this check," said Pat O'Grady.

Stranger: "You are the only gentleman in the room." Guest: "In what way, sir?" Stranger: "When I trapped in the dance, and went sprawling on the floor, tearing up your partner's dress, you were the only one in the room who did not laugh."

CHATS WITH THE CHILDREN.

In Regensburg, a small town in Germany, the inhabitants were enjoying themselves in the public on one of the national holidays.

CHATS WITH THE CHILDREN.

In Regensburg, a small town in Germany, the inhabitants were enjoying themselves in the public on one of the national holidays.

Thousands have been cured by taking Dr. Pierce's Food for Coughs, Croup, and Whooping Cough.

ONLY DISCOVERED LATELY THAT "KOOTENAY" WILL CURE CATARRH.

Dominion of Canada, County of Wentworth, Province of Ontario, to wit: I, William G. Cox, of the City of Hamilton, in the County of Wentworth, declare and feed merchant at 874 King Street West, in the City of Hamilton, Ontario, and say that it affords no great pleasure to add my testimony as to the wonderful properties of "KOOTENAY CURE" for catarrh, with which I have been troubled for fully ten years.

Dominion of Canada, County of Wentworth, Province of Ontario, to wit: I, Margaret Sovereign, of the City of Hamilton, in the County of Wentworth, declare and feed merchant at 874 King Street West, in the City of Hamilton, Ontario, and say that it affords no great pleasure to add my testimony as to the wonderful properties of "KOOTENAY CURE" for catarrh, with which I have been troubled for fully ten years.

Man's View Of Marriage.

"IS MARRIAGE A FAILURE?" It is not uncommon for men to bewail the fact that marriage so seldom means a real companionship—that man and wife are separated by difference of taste, of mental outlook, of general interest in life.

Man's View Of Marriage.

"IS MARRIAGE A FAILURE?"

It is not uncommon for men to bewail the fact that marriage so seldom means a real companionship—that man and wife are separated by difference of taste, of mental outlook, of general interest in life.

GO TO NOLAN'S 58 JARVIS STREET, FOR YOUR Stoves and Furniture The Cheapest in the City. J. NOLAN, Agent.

MONUMENTS D. McINTOSH & SONS Manufacturers and Importers of Granite and Marble Monuments, Mural Tablets, Fonts, Etc. 524 Yonge St., opposite Millard East. Telephone 4819.

TORONTO POSTAL GUIDE—During the month of March, 1896, mails close and are due as follows: G.T.R. East, 8.00 a.m. p.m. G.T.R. West, 7.45 a.m. 7.30 p.m. G.T.R. N.W., 7.50 a.m. 7.40 p.m. G.T.R. S.W., 7.00 a.m. 6.50 p.m. G.V.R., 6.30 a.m. 6.20 p.m. G.W.R., 6.30 a.m. 6.20 p.m. U.S.N.Y., 4.00 p.m. U.S. West States, 4.00 p.m. 8.30 p.m.

GEO. J. FOY, IMPORTER OF Wines, Liquors, Spirits & Cigars 47 FRONT STREET E. TORONTO.

MARSALA ALTAR WINE SOLE AGENT IN ONTARIO. Undertakers.

F. ROSAR, Sr. UNDERTAKER, 340 KING ST. EAST, TORONTO.

J. YOUNG, THE LEADING Undertaker & Embalmer 859 YONGE STREET, TORONTO.

THE BUSINESS OF THE LATE M. McCABE, UNDERTAKER. Will be carried on by his widow Mrs. M. McCabe 843 Queen St. West, Toronto, Ont. Bedouche charges. Tel. 100.

CATHOLIC SOCIETIES.

R. H. A. ST. PETER'S BRANCH NO. 21, PETERBORO. The Rev. Father Scollard, Chaplain of the Branch, having been appointed by his Lordship the Bishop of Peterborough...

Branch No. 21, P. E. A. The Rev. Father Scollard, Chaplain of the Branch, having been appointed by his Lordship the Bishop of Peterborough...

Branch No. 21, P. E. A. The Rev. Father Scollard, Chaplain of the Branch, having been appointed by his Lordship the Bishop of Peterborough...

Branch No. 21, P. E. A. The Rev. Father Scollard, Chaplain of the Branch, having been appointed by his Lordship the Bishop of Peterborough...

Branch No. 21, P. E. A. The Rev. Father Scollard, Chaplain of the Branch, having been appointed by his Lordship the Bishop of Peterborough...

Branch No. 21, P. E. A. The Rev. Father Scollard, Chaplain of the Branch, having been appointed by his Lordship the Bishop of Peterborough...

Branch No. 21, P. E. A. The Rev. Father Scollard, Chaplain of the Branch, having been appointed by his Lordship the Bishop of Peterborough...

Rev. Father Fitzpatrick felt the congregation was losing a zealous priest and the only one who had won their love and respect...

Branch No. 5, C. M. B. A. The Rev. Father Scollard, Chaplain of the Branch, having been appointed by his Lordship the Bishop of Peterborough...

Branch No. 5, C. M. B. A. The Rev. Father Scollard, Chaplain of the Branch, having been appointed by his Lordship the Bishop of Peterborough...

Branch No. 5, C. M. B. A. The Rev. Father Scollard, Chaplain of the Branch, having been appointed by his Lordship the Bishop of Peterborough...

Branch No. 5, C. M. B. A. The Rev. Father Scollard, Chaplain of the Branch, having been appointed by his Lordship the Bishop of Peterborough...

Branch No. 5, C. M. B. A. The Rev. Father Scollard, Chaplain of the Branch, having been appointed by his Lordship the Bishop of Peterborough...

Branch No. 5, C. M. B. A. The Rev. Father Scollard, Chaplain of the Branch, having been appointed by his Lordship the Bishop of Peterborough...

Men's League of the Sacred Heart. The quarterly meeting of the Men's League of the Sacred Heart will be held on Wednesday...

Columbus Comandery. The meeting of the Columbus Comandery held last Thursday evening was the best attended meeting held this year...

Knights of St. John. At the last meeting of St. Mary's Comandery No. 216, Knights of St. John...

Knights of St. John. At the last meeting of St. Mary's Comandery No. 216, Knights of St. John...

Knights of St. John. At the last meeting of St. Mary's Comandery No. 216, Knights of St. John...

Knights of St. John. At the last meeting of St. Mary's Comandery No. 216, Knights of St. John...

Knights of St. John. At the last meeting of St. Mary's Comandery No. 216, Knights of St. John...

FATHER KUENIG'S NERVE TONIC. A NEURAL REMEDY FOR Epileptic Fits, Fainting, Sickiness, Hysterics, St. Vitus Dance, Nervousness, Hypochondria, Melancholia, Excitability, Sleeplessness, Dizziness, Brain and Spinal Weakness.

FREE! A valuable book on Nervous Diseases and a sample bottle for any ailment connected with the Nervous System. JOHN A. BRUCE & CO. SEED MERCHANTS. HAMILTON, ONT.

F. B. CULLETT & SONS. Monumental and Architectural Sculptors and Builders of Monuments, Tombs, Mausoleums, Tablets, Altars, Baptismal Fonts, Crosses, Headstones, etc. 740-742 YONGE ST. PHONE 4083.

STAR LIFE ASSURANCE SOCIETY OF ENGLAND, 1851. ASSETS, OVER \$1,000,000. INVESTED IN CANADA, OVER 1,000,000. EVERY DESCRIPTION OF LIFE ASSURANCE BUSINESS.

ST. LEON NEVER FAILS. A Great Sufferer Relieved. Glad to Testify. Some time ago my system became clogged and disordered and the usual consequences, headache, dyspepsia and constipation followed.

I GURE FITS! I take the best of health and am free from all ailments. St. Patrick's Day, Mar. 17, 1896.

GRAND OPENING... Montreal Millinery Show Rooms, 514 QUEEN STREET WEST. MRS. JOHN ALLAN, Opp. Portland St.

HAVE YOU A Hobby? Ours is Making Pianos. HEINTZMAN & CO., 117 King St. West, Toronto.

MISSIONS. We have now ready for Missions a full and complete assortment of Mission Goods, consisting of Prayer Books, Devotional Books, Controversial Works, Religious Articles.

D. & J. SÄDLIER & CO. CATHOLIC PUBLISHERS. 123 Church St., Toronto Ont. 109 Notre Dame St., Montreal Que.

M. J. CROTTIE, 844 Yonge St. Organist and Pianist. PIPES and CONCERT ENGAGEMENTS ACCEPTED.

MUSIE. We shall be pleased to forward Catalogues on application of good quality music. SHEET MUSIC, MUSIC BOOKS, MUSICAL INSTRUMENTS.

The Cosgrave Brewery Co. OF TORONTO, Ltd. Malsters, Brewers and Bottlers, TORONTO.

WEDDING CAKES. We are as good as the BEST MEN AND THE BEST WOMEN AND THE BEST MOTHERS.

Toronto General AND SAFE DEPOSIT Trusts Co. YONGE AND COLBORNE STS. TORONTO. Capital, \$1,000,000 Reserve Fund, \$350,000.

J. W. LANCMUIR, MANAGING DIRECTOR. The services of Solicitors who bring estates or business to the Company are retained.

PURE WATER. In addition to the many modern improvements recently introduced into the O'Keefe Brewery, the latest is a powerful water filter.

THE O'KEEFE BREWERY CO. OF TORONTO, (LTD.). St. Michael's College. (In Affiliation with Toronto University.)

PICTURES OF WINDSOR & NEWTON ARTISTS' COLORS. Make your work a credit to yourself, lasting and beautiful by using these best colors in the world.

EPPS'S COCOA. GRAPEFUL-COMFORTING. BREAKFAST-SUPPER. "By a thorough knowledge of the natural laws which govern the operations of digestion and nutrition."

The Sun Savings and Loan Company HEAD OFFICE, TORONTO. A SYSTEMATIC MEANS OF accumulating small savings with addition of profits.

LATEST MARKETS.

Table with market data for Toronto, March 4 1896. Includes sections for FARMERS MARKET and MEAT MARKET with various commodity prices.

Montreal, March 2.—There were about 650 head of butchers' cattle, 100 calves, 4 sheep and one spring lamb offered for sale at the East End Abattoir.

Wells' WEDDING CAKES. WE ARE AS GOOD AS THE BEST MEN AND THE BEST WOMEN AND THE BEST MOTHERS.

WEDDING CAKES. WE ARE AS GOOD AS THE BEST MEN AND THE BEST WOMEN AND THE BEST MOTHERS.

WEDDING CAKES. WE ARE AS GOOD AS THE BEST MEN AND THE BEST WOMEN AND THE BEST MOTHERS.