# SHAFTESBURY HALL <br> WHGFKEX BULEFRMN. 

PUBLISHED BY THE

TORONTO YOUNG MEN'S CHRISTIAN ASSOCIATION.
Vol. IV. TORONTO, NOVEMBER 24, 1883. No. 48.


## BULLETIN FUND.

Ebenezer.. ............... .. $\$ 1000$
Workers.
280
Found 50

In connection with this fund we desire to say, that to close the account for the year we must receive at least $\$ 90$ between this and the Now Year. Will our friends remember this subject in prayer. We have full reason to be grateful for past favors, and believe that when the year closes we shall be enabled to place at the head of our financial statement the inscription which one contributor has this week placed before his donation, "Ebenezer."

## GOD IS LOVE.

## OUR CLASSES.

Members will please take notice that the classes will open during the first week of December The nights of meeting will be as follows:-

Bookkeeping-Mr. P. McIntyre.
Elocution-Mr. R. Lewis-Thursday.
Drawing-Mr. H. B. Gordon-Friday.
Phonography -- Mr. A. McIntyreFriday.
In connection with the class in Elocution, Mr. R. Lewis will, on Thursday, Dec. 6, give a lecture on "Vocal Culture." Our Young Men will do well to arrange to attend this lecture whether they purpose entering the class or not.

LABORERS TOGETHER.


UR band of fellow workers is increasing. Some of the new recruits are young converts who have, in connection with the meetings, been led to the Lord Jesus. Full of love and zeal, they are now going forth "seeking to save" others.

## EVANGELISTIC SERVICE

Every Night except Friday,
AT \& O'CLOCK,
IN SHAFTESBURY HALL.

COME.

## How excellent is Thy name in all the earth！ Psa．viii． 9.

## HOW TO MAKH A CROSS．

A cross is formed of two pieces of wood of unequal lengths，thus：
So long as these picces lie parallel as here represented，there can be no cross； but the moment you change the position of the smaller piece，allowing it to be at right angles to the larger one，then you have a cross．

Now，apply this to daily life and you find that many of our＂crosses＂H M are formed according to this I $Y$ rule．Remember there are two $\mathbf{S}$ W ＂wills＂at work：God＇s and man＇s．W I So long as thest he parallel，there I L is no cross．

But let man＇s little will cross $\frac{\mathrm{L}}{\mathrm{L}}$ Gcd＇s great wili．，and note the result：


As the larger piece of wood remains unmoved in forming the material cross， so Gcd＇s will remains unmoved in the crosses made BY ourselves as burdens FOR ourselves．

Don＇r let the world think our Young Men＇s Christian Associations are mere debating societies，or recreation clubs． They are not．Nothing less than the salvation of immortal souls should be the grand aim which each Association should keep steadily and primarily in view．

- Selected


## ＂Bエ円SS円D <br> ARE

## THE PURE IN HEART：

FOR

## They Shall See God．＂

Matthew v． s ．

## REMEMBER

 －THE－
## YOUNG MEN＇S MEETING

 FEID Every Saturday Evening， AT 8 O＇CIOCK，FOR ONE HOUR． COMEN．＂The maid went and called the child＇s mother．＂－Exodus ii． 8.

pelled to pay of defeat．

## DAVID AND GOLIATH． <br> ，A Summary of ihe International Lesson for November 25. 1 Sam．xvil．

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Let the poor and ueedy praise Thy name． Psa．lexiv． 21.

## OUR FASHION PAGE.

## (Compiled for our Bulletin, from the highest authority on Court Dress.)

These costumes will be found to admirably suit all classes, all complexions, and both sexes. They can be secured ready-made, warranted sure fit, without any charge, on application to the one who makes the announcement in Psalm 132: 14. Lest any doubt remain as to his willingness, just read the testimonial given by one who made application. Isa. 61: 10. Bear in mind that these new clothes are not intended to serve as mere outside clothing to throw over soiled articles, as an overcoat or a mantle is sometimes used. They are designed to fit exactly the person who accepts, and therefore all old apparel has to be discarded. In fact any attempt to wear them over your old dress will make you feel very uncomfortable, and when you least expect it, and most desire to hide the old clothes, they will be sure to make their appearance, and bring shame and confusion of face. For the convenience of those who desire to consult the stock list, we have arranged in alphabetical order the articles necessary to be laid aside.

> PUT OFF. PUT ON.

Accepting the words of men. Mark xiii. 5. Acceptance of God's Word. Ps. cxviii. 8, 9. Being wise in your own conceits. Rom. xii. x6. Wisdom which cometh from above. Jas. iii. 17. Coveteousness. Luke xii. 15 .
Drunkenness. Rnmans xiii, 13 .
Evil speaking. Titus iii. 2.
Folly. Prov. xiv. 8.
Grudging. 2 Cor. ix. 7.
Hypocrisy. I Pet. ii. I.
Idleness. Prov xix. 15.
Iudging other men. Rom, ii. r.
Keeping evil company. Prov. xxiv. 19.
Lying. Prov. xix. 9.
Murmuring. I Cor. x. ro.
Neglecting Salvation. Heb. ii. 3.
Old Man. Col. iii. 9.
Pride. Prov. viii. 13.
Quarrelling. Col. ii. 13.
Robbery. Eph. iv. 28.
Selt. Gal. vi. 3.
Taking name of the Lord in vain. Ex. xx. 7.
Uncleanness. Eph. v. 3.
Vain Glory. Gal. v. 26.
Works. Gal. ii. 16
Xpectations of Wicked. Prov. x. 28.
Yielding obedience to Satan. Rom. vi, r6.
Zeal in a mean service. Fhil. iii. 6 .
\& above all. Put off all confidence in the flesh (Phil. iii. 3),

Contentment. Heb. xiii. 5 .
Temperance in all things. I Cor. ix. 25.
Sound Words. 2 Tim. i. 3.
Prudence. Prov. xxii. 3.
Liberality, Isa. xxxii. 8.
Sincerity. Phil. i. ro.
Industry. Prov. xxii. 29.
Self-examination. 2 Cor, xiii. 5.
Communion with God's people. Mal. iii. 16.
Truthfulness. Eph. iv. 15.
Cheerfulness. Phil iv. 4.
Seeking the Lord. Isa. Iv. 6.
New Man. Col, iii. ro.
Humility. 1 Pet. v. 5.
Peaceableness, Matt. v. 9
Honesty. 2 Cor. viii 2 I .
Christ Jesus. Rom. xiii. 14.
Calling upon the name of the Lord, Acts xxii. 16.
Holiness. I Thes, ix. 7.
Glorying in the Lord. I Cor. i. 3r.
Faith. Eph. ii. 8.
Expectation of Righteous. Prov. x. 28.
Yielding yourself unto God. Rom. vi. 13 .
Zeal in a glorious service. Tit. ii. 14.
Put on whole armour of God, Eph. vi, 11-13.

Friend, which dress are you wearing? Now is the time to secure a "Change of Raiment." Remember, your own clothing is not guch as to fit you for preyen. tation at the court of the "King of kings." (Isa. lxiv. 6.) If you dare present yourself in such attire, your punishment will be great. See what the King says. Matt. xxii. 11-13.


# EVANGELISTIC SERVICES 

every evening at 8 o'ciock,
IN SHAFTESBURY HALL,
MONDAY.... ...... ......Rev. H. M. Parsons.
TUESDAY.....................Rev. H. G. Baldwin. I
WEDNESDAY................Rev. T. Cullen, Rev. R. W. E. Greene.
THURSDAY.... . ...... ....Rev. Dr. Thomas, Rev. W. S. Blackstock.

## Bulletin for Week Commencing Nov. 26, 1883.

MONDAY..... Nov. 26.... 12.00 M. Thanksaiving and Praxse Meeting tUesday...... " $27 \ldots . .12 .00$ M. Noonday Prayer. J. J. Gartshore. Wednesday. " $28 . . .12 .00$ M. Noonday Prayer. S. R. Briggs. thURSDAY... " 29....12.10 M. Noonday Prayer. H. B. Gordon. FRIDAY ...... " 30....12.00 M. Noonday Prayer. F. Aston. 8.00 P.M. Boys' Meeting.

Saturday.... Dec. 1.... 12.00 M. Noonday Prayer. Asst. Sec.
7.30 P.M. Invitation Commithee meets for Prayer.
8.00 P.M. Young Men's Meeting. J. W. Walker.

SUNDAY ...... " 2.... 3.00 P.M. Evangelistio Bible Class. H. B. Gordon " " Deaf Mute Class. F. S. Brigden.
" " Chinese Class. W. M. Morse.
8.30 P.M. Gospell \& Song Service. S. R. Briggs. Followed by an Enquiry Meeting at 9.15.

Requests for prayer may be addressed to the Secretary.

## RAILROAD AND OTHER BRANCH MEETINGS.

Gospel Meetinas every Sunday at 3 p.m., at Union Station and at West End Branch (1020 Queen W.)
Young Menss Meeting every Saturday at 8 p.m.; Bible Class every Tuesdby at 8 p.m. ; Workers' Prayer Meeting every Sunday at 7.30 a.m., in the West End Branch Rooms.
Noon Meeting every Tuesday from 12.30 to 12.55 , in the G. T. R. Roundhouse Keading Room, and every Wednesday ai the same hour, in the Toronto. Grey and Bruce Workshops.

