SHAFTESBURY HALL

WEEKLY BULLETIN.

PUBLISHED BY THE

TORONTO YOUNG MEN'S CHRISTIAN ASSOCIATION.

Vol. IV.

TORONTO, NOVEMBER 24, 1883.

No. 48.

"THE YEARS

OF THE

WICKED

SHALL be SHORTENED."

Proverbs x. 27.

AAAAAAAAAAAAAAAAAAAAAAAA

BULLETIN FUND.

Ebenezer									\$10 00	
Workers									2 80	
Found									50	

In connection with this fund we desire to say, that to close the account for the year we must receive at least \$90 between this and the New Year. Will our friends remember this subject in prayer. We have full reason to be grateful for past favors, and believe that when the year closes we shall be enabled to place at the head of our financial statement the inscription which one contributor has this week placed before his donation, "Ebenezer."

GOD IS LOVE.

OUR CLASSES.

Members will please take notice that the classes will open during the first week of December The nights of meeting will be as follows:—

Bookkeeping—Mr. P. McIntyre. Elocution—Mr. R. Lewis—Thursday. Drawing—Mr. H. B. Gordon—Friday. Phonography—Mr. A. McIntyre—Friday.

In connection with the class in Elocution, Mr. R. Lewis will, on Thursday, Dec. 6, give a lecture on "Vocal Culture." Our Young Men will do well to arrange to attend this lecture whether they purpose entering the class or not.

LABORERS TOGETHER.

UR band of fellow workers is increasing. Some of the new recruits are young converts who have, in connection with the meetings, been led to the Lord Jesus. Full of love and zeal, they are now going forth "seeking to save" others.

EVANGELISTIC SERVICE

Every Night except Friday,

AT 8 O'CLOCK,

IN SHAFTESBURY HALL.

COME.

Let us offer...praise...giving thanks to His name. Heb. xiii. 15.

How excellent is Thy name in all the earth! Psa. viii. 9.

HOW TO MAKE A CROSS.

A cross is formed of two pieces of wood of unequal lengths, thus: So long as these picces lie parallel as here represented, there can be no cross; but the moment you change the position of the smaller piece, allowing it to be at right angles to the larger one, then you have a cross.

Now, apply this to daily life and you find that many of our "crosses" H M are formed according to this I Y Remember there are two S W "wills" at work: God's and man's. W I So long as these lie parallel, there is no cross.

But let man's little WILL cross L Gcd's great will, and note the result:

MY WILL

As the larger piece of wood remains unmoved in forming the material cross, so God's will remains unmoved in the crosses made by ourselves as burdens for ourselves.

Don'T let the world think our Young Men's Christian Associations are mere debating societies, or recreation clubs. They are not. Nothing less than the salvation of immortal souls should be the grand aim which each Association should keep steadily and primarily in view.

—Selected

"BLESSED

ARE

THE PURE IN HEART:

FOR

They Shall See Gcd."

Matthew v. S.

REMEMBER

YOUNG MEN'S MEETING

HELD

Every Saturday Evening. AT 8 O'CLOCK, FOR ONE HOUR.

COME.

The maid went and called the child's mother."-Exodus ii. 8.



defeat.

OSES is nursed by his own mother, and the mother gets wages for doing it. good to see the Devil nonsuited in God's court; but best of all to see him compelled to pay the costs of his own

DAVID AND GOLIATH.

A Summary of the International Lesson for November 25. 1 Sam. xvii.

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Let the poor and needy praise Thy name. Psa. lxxiv. 21.

OUR FASHION PAGE.

(Compiled for our Bulletin, from the highest authority on Court Dress.)

These costumes will be found to admirably suit all classes, all complexions, and both sexes. They can be secured ready-made, warranted sure fit, without any charge, on application to the one who makes the announcement in Psalm 132: 14. Lest any doubt remain as to his willingness, just read the testimonial given by one who made application. Isa. 61: 10. Bear in mind that these new clothes are not intended to serve as mere outside clothing to throw over soiled articles, as an overcoat or a mantle is sometimes used. They are designed to fit exactly the person who accepts, and therefore all old apparel has to be discarded. In fact any attempt to wear them over your old dress will make you feel very uncomfortable, and when you least expect it, and most desire to hide the old clothes, they will be sure to make their appearance, and bring shame and confusion of face. For the convenience of those who desire to consult the stock list, we have arranged in alphabetical order the articles necessary to be laid aside.

PUT OFF.

Accepting the words of men. Mark xiii. 5. Being wise in your own conceits. Rom. xii. 16. Wisdom which cometh from above. Jas. iii. 17. Coveteousness. Luke xii. 15. Drunkenness. Romans xiii. 13. Evil speaking. Titus iii. 2. Folly. Prov. xiv. 8. Grudging. 2 Cor. ix. 7.

Hypocrisy. 1 Pet. ii. 1.

Idleness. Prov xix. 15.

Judging other men. Rom. ii. 1. Keeping evil company. Prov. xxiv. 19. Lying. Prov. xix. 9. Murmuring. t Cor. x. to.
Neglecting Salvation. Heb. ii. 3.
Old Man. Col. iii. 9. Pride. Prov. viii. 13. Quarrelling. Col. iii. 13. Robbery. Eph. iv. 28. Uncleanness. Eph. v. 3. Vain Glory. Gal. v. 26. Works. Gal, ii, 16 Xpectations of Wicked. Prov. x. 28. Yielding obedience to Satan. Rom. vi. 16. Zeal in a mean service. Phil. iii. 6. & above all. Put off all confidence in the flesh (Phil. iii, 3),

Acceptance of God's Word. Ps. cxviii, 8, 9. Contentment. Heb. xiii. 5. Temperance in all things, I Cor. ix. 25. Sound Words, 2 Tim. i. 3. Prudence. Prov. xxii. 3. Liberality. Isa, xxxii. 8. Sincerity. Phil. i. 10. Industry. Prov. xxii. 29. Self-examination. 2 Cor. xiii. 5. Communion with God's people. Mal. iii. 16. Truthfulness. Eph. iv. 15. Cheerfulness. Phil iv. 4. Seeking the Lord. Isa. Iv. 6. New Man. Col. iii. 10. Humility. 1 Pet. v. 5. Peaceableness, Matt. v. 9 Honesty. 2 Cor. viii 21. Selt. Gal. vi. 3. Christ Jesus. Rom, xiii. 14.
Taking name of the Lord in vain. Ex. xx. 7. Calling upon the name of the Lord. Acts xxii. 16. Holiness. I Thes. ix. 7. Glorying in the Lord. I Cor. i. 31. Faith. Eph. ii. 8. Expectation of Righteous. Prov. x. 28. Yielding yourself unto God. Rom. vi. 13. Zeal in a glorious service. Tit. ii. 14. Put on whole armour of God, Eph. vi,

PUT ON.

Friend, which dress are you wearing? Now is the time to secure a "Change of Raiment." Remember, your own clothing is not such as to fit you for presentation at the court of the "King of kings." (Isa. lxiv. 6.) If you dare present yourself in such attire, your punishment will be great. See what the King says. Matt. xxii. 11-13.

11-13.

COME.

COME.
BE CLOTHED.
IT IS FREE.
DEPART.
NAKED.
NO REMEDY.

Believing, ye might have life through His name. John xx. 31.

EVANGELISTIC SERVICES

EVERY EVENING AT 8 O'CLOCK,

IN SHAFTESBURY HALL,

MONDAY Rev. H. M. Parsons.	
TUESDAY Rev. H. G. Baldwin.	
WEDNESDAYRev. T. Cullen, Rev. R. W. E. Greene	
THURSDAY Rev. Dr. Thomas, Rev. W. S. Blacksto	ock.

Bulletin for Week Commencing Nov. 26, 1883.

MONDAY Nov. 2612.00 M. T	THANKSGIVING AND PRAISE MEETING. The Secretary.
TUESDAY " 2712.00 M.	NOONDAY PRAYER. J. J. Gartshore.
WEDNESDAY. " 2812.00 M.	Noonday Prayer. S. R. Briggs.
THURSDAY " 2912.00 M.	NOONDAY PRAYER. H. B. Gordon.
	Noonday Prayer. F. Aston. Boys' Meeting.
SATURDAY Dec. 112.00 M. 7.30 P.M.	
8.00 P.M.	Young Men's Meeting. J. W. Walker.
	EVANGELISTIC BIBLE CLASS. H. B. Gordon DEAF MUTE CLASS. F. S. Brigden. CHINESE CLASS. W. M. Morse. GOSPEL & SONG SERVICE. S. R. Briggs. Followed by an Enquiry Meeting at 9.15.

Requests for prayer may be addressed to the Secretary.

RAILROAD AND OTHER BRANCH MEETINGS.

Gospel Meetings every Sunday at 3 p.m., at Union Station and at West End Branch (1020 Queen W.)

Young Men's Meeting every Saturday at 8 p.m.; Bible Class every Tuesday at 8 p.m.; Workers' Prayer Meeting every Sunday at 7.30 a.m., in the West End Branch Rooms.

Noon Meeting every Tuesday from 12.30 to 12.55, in the G. T. R. Roundhouse Keading Room, and every Wednesday at the same hour, in the Toronto, Grey and Bruce Workshops.