



the army in India may be a constant object of public care.

London Mission, Madras. I may mention that there are at present 80,000, but was confined to the house by severe illness.

Ought Missions to provide the means of education for the children of nominal Christians?

Obituary Notices.

Died, at Point de Bate, N. B., on Sabbath, the 19th of September, Mr. Thomas Truman, aged 72 years. He had been somewhat declining in health for a month, but was confined to the house by severe illness.

Point de Bate, Westmorland, Oct. 6, 1858.

Died, at Point de Bate, Westmorland, N. B., on Thursday, the 23rd of September, Mr. John Truman, aged 74 years. He had enjoyed his usual quietness until about 4 weeks before his death.

Mr. John Truman joined the Methodist Church in the latter part of 1816, or the beginning of 1817, at the time of an extensive revival of religion, under the ministry of Rev. James Dunbar.

A funeral sermon was preached to a very large congregation on Sabbath, the 26th Sept. in the Wesleyan Chapel.

Point de Bate, Westmorland, N. B., Oct. 6th, 1858.

Died in peace, at Williams Town in the Chatham Circuit, on the 10th of Sept., Elizabeth the beloved wife of Joseph Tweedy. Mrs. Tweedy had long walked in the footsteps of the Lord, and in the comfort of the Holy Ghost.

Provincial Wesleyan

THURSDAY, OCTOBER 21, 1858.

Communications designed for this paper must be accompanied by the name of the writer. We do not undertake to return rejected articles. We do not assume responsibility for the opinions of correspondents.

We drew attention a short time since, to the subject of the following article, and we think it is one of sufficient importance to warrant us in bringing to the special notice of our readers the facts which are thus ably stated in the September number of the News of the Churches:

Romanism in its Recent Action in England.

The Church of Rome has, within the last ten years, adopted a new policy in all parts of the world. New vigor has been imparted to the councils of the Papacy, which before becoming continually more weak and impotent.

In such circumstances of peril was the papal power placed when the events of 1847, and the more alarming Revolution of 1848 and 1849, came upon it unprepared for such a crisis.

It is necessary briefly to refer to this revived general policy in order to understand the more recent movements of the papal party in Britain.

It is time that efficient means should be taken to set against this Romanizing element in the Church of England.

tempt was made to accommodate it to Protestant notions of independence. Many of the popish clergy boasted that the authority of the Pope was little more than nominal, and that they were, in fact, independent.

The danger to be overcome is one of great magnitude and difficulty. There are a large body of men, who, whether converts in disguise, or those who have been converted to the faith of Rome, are now acting as members of the Church of England.

From the London Watchman. The Minutes of Conference just issued, as might be expected, frequent mention of the recent bereavements sustained by the Connexion.

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of confession, as introduced by Mr. Pool and other clergymen, is in conformity with the principles of the church to which they profess to belong.

It is necessary not only that we should prepare to set against those steadily advancing, under false colors, of the popish system, but that we should also be prepared to resist its open assaults with more unity and effect.

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look, (which is the other point we think deserving notice) for sending missionaries to the new golden colony on the Pacific.

Conference Appointments for the Year.

The President, the Rev. John Bowers, is appointed President of the next Irish Conference, to commence in Belfast, on Wednesday, the 22nd of June, 1859.

The Rev. John Scott and the Rev. John Lo mas are appointed to accompany the President to the next Irish Conference.

The following appointments are also made: 1. The President is appointed to visit Scotland in the month of October, for the purpose of promoting the Missionary cause, and also of attending the Financial District Meeting.

2. The President is appointed to attend the Annual Meeting of the North-Wales District Committee, to be held at Conway, in the spring of 1859.

3. The Rev. Isaac Keeling is appointed to attend the Annual Meeting of the Second South-Wales District Committee, to be held at Cardiff, in the spring of 1859.

4. The Rev. Joseph Simson, D.D., is appointed the President of the next Conference in Canada, to be held in the city of Hamilton, on the first Wednesday in June, 1859; and the Rev. John Douse, Co-Delegate.

5. The Rev. Matthew Richey, D.D., is appointed the President of the next Conference of Eastern British America, to be held at Charlotte Town, Prince Edward's Island, on the fourth Wednesday in June, 1859; and the Rev. Richard Knight, D.D., Co-Delegate.

6. The Ex-President, the Rev. Francis A. West, is requested to attend the next Canadian Conference, and also the next Conference of Eastern British America, as the Representative of the British Conference.—London Watchman.

Lord Elgin's Treaty.

Mr. Bruce, the brother of Lord Elgin, has placed in the hands of the Prime Minister the Treaty of Tientsin, which the protracting Commissioners of his Majesty His Highness signed, and that potentate himself has read and agreed to ratify.

Nothing is so blindly cruel as fear, yet Keying did not fall by the blow of the executioner. He was sent to Seneca to pass himself to death; His Majesty notified his preference to Keying that he should take the same means of preventing a public execution; and probably in each case some temporary scandal was saved by the enforced suicide.

What those who think that the Treaty of 1858 must be less galling to Chinese sensitivities than that of 1842, seem to us to judge the matter too much upon Western principles.

Of the Resolutions, relating to the various interests of the Connexion, which were passed by the Conference, we need say the less as they have nearly all appeared substantially in our reporting columns.

It is in those retired villages that a great part of the vast income of five hundred thousand dollars per annum in support of foreign Missions is raised.

The "Provincial Wesleyan Almanack" is now for sale at the Book Stores. It is a work very justly pronounced by our city contemporaries to be at least equal to any Almanack published in the Province.

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Methodism in English Villages. The following extract we take from the Correspondence of the Western Christian Advocate:—

Many of the young curates, fresh from the Universities of Oxford and Cambridge, enter upon their parishes with the avowed determination to root Methodism out of the villages.

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