





14, 1900. us with them... At 5 o'clock the ceremonies were over, and the new Governor went to the office that was to be his, leaving word that he wished to be alone for a while. But scarcely had the door closed behind him when it was opened again, and Dixon LaVelle, the great criminal lawyer, stood hesitating on the threshold.

rightful struggle, that through him and with him they would come into complete victory. At 5 o'clock the ceremonies were over, and the new Governor went to the office that was to be his, leaving word that he wished to be alone for a while. But scarcely had the door closed behind him when it was opened again, and Dixon LaVelle, the great criminal lawyer, stood hesitating on the threshold.

directly, but I want to forget for a while. "What, weary of it already, Philip? You haven't changed much. You never cared for parties, even when you were a lad."

words hurt her, "he is about to die. And he sent me to you to beg you to forgive him for the past." She stood straight and slender in the bright firelight, his glancing flames shining upon her dark, beautiful face.

some of them to mind. In the gospel of St. Matthew, xviii, 15-17, Christ lays down the law that the offending brother absolutely refusing to be reconciled is to be regarded as the heathen and the publican—utterly beyond the pale.

University of Ottawa CANADA Conducted by the Oblate Fathers. Founded in 1848. Degree-conferring powers from Church and State.

ST. JEROME'S COLLEGE BERLIN ONTARIO Residential School for Boys and Young Men. COURSES—Business, High School, Science and Arts.

Canada's Business College CHATHAM, ONT. In a Class by Itself. Wednesday, Sept. 1st

Assumption College SANDWICH, ONTARIO Catholic Boarding School for Young Men and Boys. Over one thousand students enrolled by our chain last year.

THE COLLEGE OF QUALITY Over one thousand students enrolled by our chain last year. It pays to attend a link of this great chain.

Peterboro Business College GEO. SPOTTON, PRIN. J. W. Westervelt, J. W. Westervelt, Jr., C.A. Principal. Vice-Principal.

A TALK ON INDULGENCES.

BY REV. JOHN J. JEFFSON.

An indulgence we are told in the catechism, is a remission in whole or in part of the temporal punishment due to sin.

GREAT LAKE TRIPS All ports on the Great Lakes are reached regularly by the excellent service of the D & C Lake Lines.

The Catholic Record

Price of Subscription—\$2.00 per annum.

THOS. COFFEY, LL. D., Editor and Publisher.

Advertisements for teachers, situations wanted, etc., 25 cents each insertion. Remittance to accompany the order.

LETTERS OF RECOMMENDATION.

Mr. Thomas Coffey. My Dear Sir:—Since coming to Canada I have been a reader of your paper.

UNIVERSITY OF OTTAWA. Ottawa, Canada, March 7th, 1909.

Mr. Thomas Coffey. Dear Sir:—For some time past I have read your admirable paper, THE CATHOLIC RECORD, and congratulate you upon the manner in which it is published.

LONDON, SATURDAY, AUGUST 14, 1909.

DOGMA.

Language is employed to conceal thought as well as to reveal it. This may take place without the direct intention of an author in his writing or an orator in his discourse.

the multitude of faithful disciples who have neither time nor opportunity to formulate their own belief, may be imagined rather than estimated.

THE PROFESSOR'S NEW RELIGION.

We see from the Free Press that Principal Elliott's address upon the proposed religion has been made public. The Delphic oracle has spoken.

no longer a foundation for faith or a pledge of hope—a stimulus for rectitude or a bond of union between God and the baptized soul.

FATHER TYRELL

Before expressing any view concerning the death of Father Tyrell, we have waited for reliable accounts thereof. The following is the translation of a statement made by the Prior of Storrington, where Father Tyrell died.

It was not on the 12th, but on the 9th or 10th, he ought to have come to see me, when, according to his testimony, Father Tyrell had the power of speech.

ANGLICAN BOUNDARIES.

Elizabeth succeeded Mary. Her accession was followed by another revolution in the Church. In Elizabeth's first parliament all enactments of the past reign were repealed.

had any concern. Now if a lay parliament could not create a church it could not destroy it.

THERE IS A PECULIAR GENTLEMAN

of the staff of the Toronto Mail and Empire. He has a very bad habit of picking up and publishing every little scrap which reflects upon the Catholic Church.

lives are models of purity. Really the good ladies of Michigan are sadly in need of a director who will put his foot down when they begin to talk nonsense.

THEY ARE DOING splendid work

in the cause of temperance in the Archdiocese of Boston. On Monday of last week the Holy Family Temperance League held a field day at which thirty thousand children were entertained.

the fear an to the laws thinkers w WITHIN be found nomination consideration there is dealing a they get sheep this glory as v the captu a Limeric having be bed, the charge of was held master o ified that. CATHO guard sp pedlar, s far from and the pedlar v from 50 not the person called John I. Days, thing t they h parish goods sold at. A N United ly dec or leisure the di battle know and of he ne lips. game them ball The be co that. Fr news presid dist Miss lish, and with he he a de and side serv peo a lo ing cou qu. S fac the BU Rea th ho al m W co al' co li w in. I the know the laws thinkers w WITHIN be found nomination consideration there is dealing a they get sheep this glory as v the captu a Limeric having be bed, the charge of was held master o ified that. CATHO guard sp pedlar, s far from and the pedlar v from 50 not the person called John I. Days, thing t they h parish goods sold at. A N United ly dec or leisure the di battle know and of he ne lips. game them ball The be co that. Fr news presid dist Miss lish, and with he he a de and side serv peo a lo ing cou qu. S fac the BU Rea th ho al m W co al' co li w in.

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ty of Montreal municipal appears to be on the down majority of one the council...

EMENT is made that Andrew has set aside \$10,000,000 for cement of teaching. The part of what is termed the...

Y RUSSELL of London, Ont., years, was lately sentenced to a term of three months in jail...

rious lot of undesirable are anarchists. In Spain they have defined themselves to be criminals...

the fear and love of God and obedience to the laws. This is enough. The freethinkers want no God and want no law.

WITHIN THE BORDERS of Ireland may be found clergymen of non-Catholic denominations who are sincere, charitable, considerate and broad-minded...

CATHOLICS SHOULD BE ever on their guard against giving orders for books to pedlars. In many cases the volumes are far from what they are represented to be...

A NOTED BASE-BALL player of the United States, Maurice Powers, recently deceased, is held up as an example for our young men who spend their leisure hours in the summer season on the diamond...

FROM CINCINNATI comes a piece of news of an extraordinary character. The presiding elder of the American Methodist Episcopal Conference at Ethel, Miss., is a negro. Rev. Frank N. English, a white man, shook hands with him...

SOME TIME AGO we drew attention to the fact that a Catholic never yet obtained the position of Mayor of Toronto. Bigotry in that city is so intense, so unreasonable, that elective offices are rarely bestowed on persons professing the Catholic faith.

DOGMATISM AND INTOLERANCE. From America. Modern literature is very hard on religious dogmatists. "Why burden ourselves with the gloomy dogmatism that weighs on Roman Catholics?"...

There is nothing so common in the pages of modern writers as sneers at the Church which claims and exercises the right of definitely settling questions of dogmatism in the face of the Church and her theologians cannot help being a dogmatist himself in the thousand-and-one relations of human life.

nature qualifies it for rest in the truth, no less than for the search of it. The human mind tends to acquire truth. Witness the restlessness of the present age which is characterized by a pushing forward to their utmost limits of the boundaries of the realm of truth.

The mind was made to harbor truth. But truth begets dogmatism. As your shadow clings to your person, so dogmatism follows in the wake of truth.

Over and above human wisdom, the Church holds the key to certain Divine truths. She is proud of it. Throughout these twenty centuries she has safeguarded the Deposit of Faith as her dearest palladium and the seal of her Divine origin.

From the Church of the future, even in these days of religious confusion and unrest. Valiantly she defends herself against the wily modernist, who is jealous of the Church's certainty in so many things which he pretends we know nothing about.

DOGMA is a word which is continually used by the modernist, who is jealous of the Church's certainty in so many things which he pretends we know nothing about.

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even paganism taught great conservative truths, such as the existence of the Supreme Being and His providence over men, and the doctrine of future rewards and punishments, which modern unbelievers deny.

Let us observe the countries of the world which have remained unconverted, and those also, the nations, that tried to un-Christianize themselves. Take as a specimen France, once so gloriously Christian, in the full noon of her un-Christian days.

But here I may be confronted by some young man who says, "I know that Christianity did great things in its day, but that day has passed. It helped humanity in its infancy to rise and walk, but now it needs no such assistance."

One of the most fatal and demoralizing superstitions of this country is the accepted separation of morality from doctrinal teaching. Doctrines are as the granite foundation to the whole edifice of Christian ethics.

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FARM LABORERS' EXCURSIONS

20,000 Men Wanted for Western Harvesting. To meet the demand for farm laborers in Manitoba, Saskatchewan and Alberta, special second class excursions will be run by the Canadian Pacific Railway...

August 14th and Sept. 7th, from all stations in the territory between Toronto-Sudbury line and Toronto-Sarnia line of the Grand Trunk.

August 27th and Sept. 10th, from all stations east of Toronto-North Bay line, and including Kingston, also stations on C. O. and B. of Q. Rys. and stations on K. & P. south of Renfrew.

portion of women to men. Women are supposed to believe more and trust more deeply than men, and in one list of one hundred and sixty-six cases, of which was attributed to weariness of life, there were found but six women to one hundred men.

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Christianity and establish some form of paganism. In the name of our Christian civilization, I, a Bishop of the Christian Church, lift my voice to warn the representative men who hear me that the popular modern system of teaching morality without the doctrines that motivate it, whether system be called Christian ethics or moral instruction, or unsectarian teaching, is sapring the very foundations of Christianity and Christian civilization.

A DESERVED HONOR.

On the 28th of July a meeting of the members of Divi in No. 1, A. O. H., was held at Frederick, N. B. the occasion being the presentation of an address to His Honor Mr. Justice Barry. The president, Mr. James P. Farrell, read the address, at the conclusion of which he presented His Honor with a gold mounted case. The address was a most complimentary character, but those who are acquainted with the Judge will say that every word of it had done during that time.

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SCRAPING THE STOMACH

Dangerous and Painful Operation Avoided by Taking "Fruit-a-tives."

Queph, Ont., Aug. 6, 1908. I suffered for many months with dreadful Stomach Trouble, with vomiting and constant pain, and I could retain practically nothing. My doctor stated that I must go to the hospital and undergo an operation of scraping the stomach, and he fed by the doctor gave me I vomited at once. I was dreadfully alarmed, but I dreaded an operation and had refused.



I had heard of "Fruit-a-tives" and the great success they were having in all Stomach Troubles, and I decided to try them. To my surprise, the "Fruit-a-tives" not only relieved the stomach, but they also checked the vomiting. I immediately began to improve, and in three days the pain was gone and I was decidedly better. I continued to take "Fruit-a-tives" and they completely cured me.

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A Wife's Prayer.

We do not assume that we recognize what is truly beautiful in all that makes humanity approach to the Divine.

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"NAZARETH"

The above Panel, 8 ft. 6 x 11, has just been completed by The Thornton-Smith Co., Church Decorators 11 KING ST. WEST, TORONTO

FOR THE JESUIT MEMORIAL CHURCH, PENETANGUISHENE and is the first of a series of compositions to be placed in this beautiful edifice.

Attention. The highest tributes come from our customers. "I am delighted with your goods." "Your goods are artistic and do justice to the furnishing of a church." W. E. Blake & Son 123 Church Street, Toronto, Canada.

The Tudhope-McIntyre, \$550

Any man, who can afford a horse and carriage, can afford this Tudhope-McIntyre Motor Carriage. Because this \$550 Carriage is cheaper than a horse and buggy. Cheaper in first cost and cheaper in upkeep.

It is cheaper to feed gasoline to a Tudhope-McIntyre, than to feed oats to a horse. This \$550. Motor Carriage runs 30 miles on one gallon of gasoline and travels from 3 to 25 miles an hour. 12-14 horse power, double cylinder motor and solid rubber tires will carry you up any hill over any road—in any kind of weather. Simple and Safe to operate. Complete with Chapman double ball bearing axles, solid rubber tires, horn, and three lamps—\$550. (Top with roll top, \$30 extra.) Our new 1909 Catalogue shows this and the other styles of Motor Vehicles we make. Write for copy.

THE TUDHOPE-MCINTYRE CO. Dept. of ORILLIA, Ont.

FIVE-MINUTE SERMON. Eleventh Sunday after Pentecost.

FEAST OF THE ASSUMPTION. Blessed art thou, O daughter, by the Lord the most high God, above all women upon the earth.

Of the many feasts which Holy Church celebrates in honor of the Mother of God there is none which brings more joy to the Christian soul than this, the Feast of the Assumption of her blessed and virginal body into Heaven.

Consider for a moment who the Blessed Virgin was in the intimate relation between her and her divine Son, and our faith in her assumption will become firmer, but more enlightened, our love for her more quickened, our rejoicing greater.

Moreover, if we consider her unique work as Mother of the God-man, the bestowing on him of our human nature, the intimate and sacred relations of her life to His, we shall the better see how fitting, how necessary was it that the union on earth should continue in Heaven.

As she was the Mother of Jesus, God honored her with the dignity and the reward becoming such a mother. In childhood, in manhood, at His ascension, Mary was ever present.

Let us, then, dear brethren, become worthy of such an intercessor. Let this the feast day of the Assumption of our blessed Mother bear new fruit into our souls.

THE ONLY REAL CATHOLIC COUNTRY.

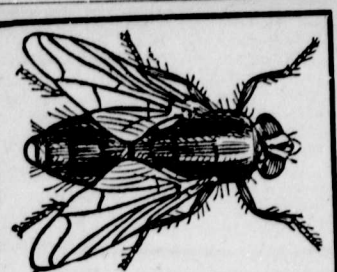
THE BEST-GOVERNED NATION IN THE WORLD.

The fact that Belgium is the only country in Europe with a distinctly and professedly Catholic Government makes of the greatest interest to Catholics the study of social conditions in that country.

Belgium is one of the most densely peopled countries in the world, with its six hundred and twenty-two inhabitants to the square mile.

Perhaps in no other country has the administration of national affairs for more than twenty years. Nowhere else have the social teachings of Leo XIII. been so cordially welcomed or successfully applied.

A not inconsiderable service is rendered to the national commerce by the Belgian waterways. There are 1375 miles of canals and navigable rivers, with fine seaports at Antwerp, Ghent and Bruges.



WILSON'S FLY PADS. Will kill many times more flies than any other known article. REFUSE UNSATISFACTORY IMITATIONS.

In Belgium are four universities, of which Ghent and Liege are State institutions, while Brussels and Louvain are entirely independent of Government control.

Agricultural instruction has been widely diffused and methods of culture are being constantly improved as well by the better classes as by the holders of large farms.

The bank was empowered to advance loans at the rate of 2-1/2 per cent to associations formed for building or purchasing homes for workmen.

Finally, it is claimed that employment is abundant, the cost of living comparatively low, rent and taxes as a rule extremely moderate, and wages, except for agricultural bureaus, double what they were fifty years ago.

THE STORY OF A CONVERT.

Are Protestants suspicious? This question which I have put myself, I answer—at any rate as regards Protestants whose religion is largely of an emotional nature—in the affirmative.

It ranges from the dour disfavor with which the Presbyterian regards all who are not of the same religious clan as himself to the doubt which nearly every Methodist and evangelist Anglican, has of every stranger who crosses his path.

It is a curious thing, this suspiciousness; and—in my opinion, a very evil thing—but there it is, you may meet it every day; and it is one of the distinguishing surface characteristics of the emotional Protestant.

It is an evil thing. Its outward manifestations are evil. They effect one such as does contact with some unwholesome reptile of the cold, secret and sly order.

It is an evil thing, suspicious; for it brings people into close traffic with sin. And why should good people, who are scrupulous not to commit sin, delight in

TOBACCO HABIT

Dr. McTaggart's tobacco remedy removes all desire for the weed in a few days. A vegetable medicine, and only requires touching the tongue with it occasionally. Price 25c.

LIQUOR HABIT

Marvellous results from taking his remedy for the liquor habit. Safe and inexpensive home treatment. No hypodermic injections, no publicity, no loss of time, no business, and a cure guaranteed.

the flavor of other people's sins? Why should they—through the exercise of a morbid curiosity—know as much about evil as those whose misfortune it has been to know it experimentally?

To me such people are perfectly odious. They taint the very atmosphere one breathes. They infect the very sunlight with the vilest of their imaginings.

Now, I do not accuse Protestants indiscriminately of all these loathly habits of mind indicated, but I put it to you as a question. I am assured that Protestants of the emotional type—and Methodists particularly—are named—suspectious.

INDEPENDENT MORALITY.

One of the city ministers, when addressing his congregation recently, laid great stress on "Independent Morality."

There is and can be no such thing as independent morality. It is a dangerous and catchy phrase, one of the vagaries of the present day. It means morality without any reference to God, and is the necessary consequence of infidelity.

Now, without God, what foundation is there for morality—for right and wrong? How can a young boy or girl gifted with reason be satisfied with the mere word of the teacher that such a thing is right and such a thing is wrong?

This is a kind of morality—or immorality—which the infidels of our country are teaching in our colleges, churches and universities.

Again we are told by these teachers: "All religions are good, but none is necessary. If a man is just toward his fellow-man, does him no injury, but, on the contrary, assists him when necessary; if a man pays his debts and injures no one, that is all the religion required."

Man owes duties to God as well as to his fellow-man. He ought to be a practical believer in true religion—in revelation. He must be bound again to God with the bond which God has given him for the purpose.

Modern science recognizes Oxygen as Nature's great physician and health-giver. When present in the system in sufficient quantity, it purifies the blood, destroys disease of any kind, and imparts strength and vitality.

It remained for Dr. Sanche to discover the means for charging the system with oxygen. His wonderful little instrument, Oxydonor, applied while you sleep, causes the whole system to drink freely of Oxygen from the air, through the pores of the skin and the membranes.

Here is the experience of Mrs. H. J. Gordon, 10 Atkin Ave., Toronto, written January 23rd, 1909:

This is to certify that I have used Oxydonor and have received most gratifying results from it. I suffered from a complication of diseases, and was scarcely ever free from pains and aches through my whole body.

This is but a sample of scores of grateful letters. Why not let Oxydonor do for you what it is doing for others?

MADE IN CANADA

GILLETT'S CREAM TARTAR



Guaranteed Chemically Pure. SOLD IN PACKAGES AND CANS. Same Price as the poor Adulterated Kinds. E. W. GILLETT CO., LTD. Toronto, Ont.

anarchy and from "free-love" without a law founded in God and not in reason alone. Independent morality is only another name for barbarism, for no morality at all.

THE CHURCH AND THE SALOON KEEPER.

Here is what the Third Plenary Council of Baltimore said about the liquor traffic:

In view of the many and grave dangers and occasions of sin that beset the trade of intoxicating liquors, we solemnly admonish such of the faithful as may be engaged in this business, at least not to sell liquor on Sunday, nor to minors, nor to such as they see will abuse it.

Catholics in the saloon business are engaged in a traffic which the Church in this country views with disfavor. The Church does not make the mistake of condemning the business as being intrinsically evil.

Not only would the saloon-keeper himself be the gainer by forsaking the traffic, but great good would accrue to the Catholic Church as a whole in this country if it could be said that no child of hers was engaged in a business so beset with evil, so bound up with infidelity.

Science Led to Belief. Professor Becquerel, the noted French scientist, who died recently, was one of the world's most distinguished physicists.

Man owes duties to God as well as to his fellow-man. He ought to be a practical believer in true religion—in revelation. He must be bound again to God with the bond which God has given him for the purpose.

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VACATION TIME

When preparing for the summer vacation it would be well not to lose sight of the fact that sooner or later a permanent vacation is coming for all, and now is the time to make proper preparation for it.

You will be able to enjoy the summer holidays all the more if you have the consciousness of having fulfilled your duty to those dependent upon you.

North American Life Assurance Company

HOME OFFICE - TORONTO. ALTARS, PULPITS, FONTS, LECTERNS. INTERIOR FITTINGS and PANELLING. The Valley City Seating Co., Ltd. Dundas, Ont.

It's the Crimp

That's the part that counts in a Washboard. And the Crimp that insures Easy Washing and Few Destroyed Linens is the RIGHT Crimp. Eddy's "2 in 1" Washboards. Three Different Crimps in One Board means the Minimum of Wear and Tear on Clothes.

Donald McLean, Agent, 426 Richmond St., London

Dominion Land FOR SALE

Any Dominion Land open for Homestead or pre-emption entry may be acquired by the purchase of scrip issued by the Dept of Interior.

Volunteer Bounty Scrip

entitles the purchaser to take up two adjoining quarter sections and after residing on or near the land and cultivating it or keeping stock thereon for three years he will receive a patent from the crown.

O'KEEFE'S LIQUID EXTRACT OF MALT WITH IRON

is an ideal preparation for building up the BLOOD AND BODY. It is more readily assimilated, and absorbed into the circulatory fluid than any other preparation of iron.

For Sale at Drug Stores. W. LLOYD WOOD, Toronto, - Canada. General A-11.

MENEELY & CO. WATERVILLE BELLS

The Old Reliable Meneely Foundry. CHURCH, SCHOOL & OTHER BELLS. Church Bells, Peal.

The Catholic Confessional

By Rev. Albert McKeon, S. T. L. 15 cents post-paid. Average Sales, 2,000 Copies per month.

The Catholic Record

LONDON CANADA. THE ROMAN INDEX or FORBIDDEN BOOKS. Briefly explained for Catholic book-lovers and students by Frances S. Betten, S. J.

THE CATHOLIC RECORD LONDON, CANADA

"THE WOMAN IN THE CASE"

May be one's own mother, wife, or sister, any one of whom may need the protection which life insurance in

Mutual Life OF CANADA

gives, and it is, therefore, the duty and should be the pleasure of

"THE MAN IN THE CASE"

to whom she has a right to look for protection, to insure his life while yet in good health, for her benefit when his strong arm and active brain shall have been stilled in death!



THE NEW PAGANISM.

Dr. Elliot of Harvard has created a genuine sensation. He has explicated, though out and promulgated a new creed. The wonder is not that it is new. Nowadays almost anyone can make a creed. It is its originality, its differing from anything that was ever thought of before. Other professors have set forth views on the problems of the soul, but they were trite and stale. They were stolen from Julian, the Apostate, or Voltaire or Rousseau or Ingensoll or Albert Hubbard or from the pages of our own Bylander. Dr. Crapsey spluttered about and strutted around and made a terrible fuss, but even the twelve-year-olds of his congregation knew that he was not giving out anything new. Dr. Foster of Chicago had the stage set, the reports notified, the lights turned low and the whole thing rigged out, but he did not even fool the Epistolists. And these have not been the only creed-makers. Every little notoriety-craving expounder of the Gospel, every little university prig, every little Ph. D. who has dipped into the Ologies or the Omies has tried his hand at making a creed. To Dr. Elliot, however, belongs the distinction of having made a creed which is as unique as it is original. The old pagan idea of man's reason being king of kings and Lord of Lords is what the boys would call a "veritable whisker." The old grandstand pronouncements about Nature and Love and the realities of life have become exceedingly monotonous. The old slaps at the Bible have ceased even to be interesting. Dr. Elliot has a new religion and new priests. The doctor has been too busy with the lanceet and too much engaged in medical controversies to give much attention to religious matters. Dr. Elliot will put an end to all this. He will make the doctors the priests of his new dispensation. He will make them the judges in Israel, the men whose final dictum will be taken into all matters pertaining to the immortal soul. There is no immortality, however, in the doctor's "theology system. It is the gospel of the present in strict contradistinction to the future. Future compositions must be eliminated entirely. This is not new, but the doctor puts it in a new way. The originality of his creed is self-evident. Here are a few of his fundamental planks:

"The new religion will admit no sacraments, except natural, half-sacraments, and it will deal with natural interpretations of such rites. Its priests will strive to improve social and industrial conditions. It will not attempt to reassure people to present ills by the promise of future compensation. I believe the advent of just freedom for mankind has been delayed for centuries by such promises. Prevention will be the watchword of the new religion, and a skillful surgeon will be one of its ministers."

"We can see, according to the doctor, that this expectation of future happiness has done much to check the onward march of human progress. It helped to turn the thoughts of the poor, the lowly and the down-trodden from the real Heaven, which is plenty to eat, sufficient clothing, cheerful friends and comfortable surroundings. After all the struggles of the centuries, the blood of martyrs, the zeal of missionaries, and the heroism of apostolic men, the idea of Heaven must be entirely remodelled. The pig's heaven is the true goal towards which humanity must strive—and abundance of corn, a nice bed of straw, sufficient protection against the weather's inclemencies and the cheerful society of brother pigs. This is the great ideal, and an eternity with God, the martyrs were fools, the Apostles idiots, and even Christ Himself a charlatan and arrogant impostor. Life is no longer a field of battle. We must make it a bed of roses. We must close our eyes to all sadness and bitterness and suffering and sin and live in a heaven of pleasant smiles and honeyed words. Christianity, of course, has outlived its usefulness. There were good things in it, but it kept the hereafter too much in the foreground. I preferred a peaceful coexistence to a full stomach and in this way was productive of many evils. Paul bending his neck under the sword and Peter and Andrew hanging on the Cross for the sake of principle were edifying spectacles for the old generations, but they were all in reality only hapless victims of gross delusions. Stephen praying for his persecutors whilst the stones rained down upon his devoted head was a fit subject for the alienists."

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Ignatius of Antioch, Polycarp of Smyrna, Catharine of Alexandria, and Agnes of Rome were heroic figures in the ages of Faith, but in this practical age of steam-heated flats and lunch-counters and summer excursions, their heroism and martyrdom have lost even the element of interest. Glittering generalities will henceforth take the place of fixed dogmas. Fads and fancies, the dreams of philosophers, the views of professors, and the opiates and anaesthetics of medical science, will take the place of the comfort and consolations of revealed religion. Christ, the Redeemer, the Teacher, the Saviour and Regenerator of the world, is out of date, and a new Christ and a new Saviour has arisen. The legendary diet of New England has been vindicated, and Back Bay of Boston, Mass., in the person of Dr. Elliot, has supplanted the Bible and made the doctrine of bodily comfort and an easy conscience the substitute for the righteousness and holiness of Christian religion. From now on we may look in vain for the clear-ringing declarations of the old Athanasian creed. "For the right faith is that we believe and confess that our Lord Jesus Christ, the Son of God, is God and man, God of the substance of the Father, begotten before the worlds, and man of the substance of His mother born into the world. And they that have done good shall go into life everlasting, and they that have done evil, into everlasting fire." There is no fire, no future punishment, no hell, possibly no heaven, and the only rewards worth striving for are those which a fickle world holds out to its votaries. A beautiful gospel, truly a consoling creed for a people suffering the heavy burden of sin and sorrow, a new paganism more bestial and material than the old paganism of the nations which Christianity supplanted!

Christianity Without Dogma. The confident attitude taken by so many reformers as they enunciate some new religious nostrum has a tendency to deceive the careless observer. This is noticeable in just such expressions as the above, "Christianity without dogma," or, as others would grandiloquently say, "a creedless religion." Some one has spoken of a drama of Hamlet from which Hamlet himself has been excluded. A Christianity without dogma ceases to be Christianity, for Christ Himself taught dogmatically inasmuch as He spoke as one having authority, truths new and strange to His listeners. To take out the dogmatic authority of Christ from His teachings is to leave an empty shell that can commend itself to no one.

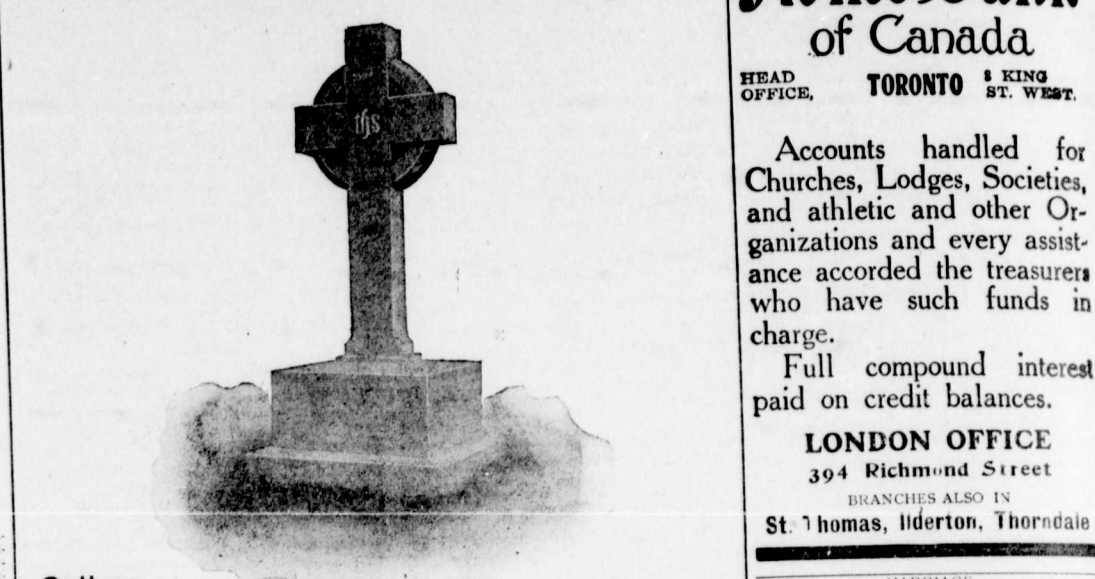
A creedless religion is a religion without belief, which according to the true meaning of the words can mean nothing less than a contradiction in terms. The whole fabric which reformers would like to build upon those pot terms is after all only a house of cards which must fall at the first wind to give place to its successor.—Pilot.

Religious Ceremonies at Loretto Abbey. On the Feast of St. Ignatius, July 31st, the religious of the Institute of the Blessed Virgin Mary, known as the Loretto Abbey, which was conducted by Rev. G. B. Kelly, S. J., New York. It was also the day selected for the coronation and consecration of eight young ladies, who have happily elected to consecrate themselves to God's service in this religious Institute.

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