

The Dawn of Tomorrow

THE NATIONAL NEGRO WEEKLY

DEVOTED TO THE INTERESTS OF THE DARKER RACES

Vol. I, No. 40.

LONDON, CANADA, SATURDAY, APRIL 12TH, 1924.

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MISSISSIPPI LEGISLATURE REBUKES APPEAL FOR JUSTICE

(By The Associated Negro Press)
Washington—A short time ago the Governor of Mississippi, who belongs to a new generation, made a plea for larger justice for the racial people of his State. This was followed by a delegation of representative colored men appearing before the legislature of the State with a prepared statement setting forth the various items of consideration under the plea for justice. Dr. S. D. Redmand, of Jackson, one of the wealthiest men of the State, read the address.

The attitude of the "great" Mississippi legislature is disclosed in the following set of typical Southern Democratic resolutions which were introduced by Guion, Rice and Collins, and adopted without debate:

"Whereas, on Monday, January 28th, a delegation of Negroes, claiming to be the representative leaders and spokesmen of their race, asked for the privilege of addressing this House, and were accorded that privilege and given a fair courtous hearing, and

"Whereas, a short time thereafter members of the House received through the mail a circular letter from said delegation, in which they asked for certain changes in the laws and Constitution of the State, particularly with reference to the division of the school funds of the State between the races; a change of the laws pertaining to separate accommodations for the races on the railroad and sleeping cars, and a modification of the suffrage laws, and

Whereas, it is the sense of this House that the happiness, prosperity and safety of all the people in the State have been greatly promoted by the policy and laws of the State of Mississippi with reference to the questions above mentioned and that there is no necessity for a change of law and policy. It is therefore:

"Resolved, by the House of Representatives of the State of Mississippi, that we do now re-affirm our faith and confidence in the Constitution, laws and policies of this State, pertaining to accommodations for the races on railroads and sleeping cars, schools, suffrage and other cognate subjects, which in the opinion of this House guarantees to all our citizens, regardless of race, color, or previous condition of servitude, the full and free

enjoyment of life, liberty, property, and the pursuit of happiness.

"Resolved, Further hat the demands for social equality of this delegation of Negroes and of all other Negroes who may hold similar views, be fairly repelled and denied, and that we condemn all such Negro agitators, and all whites, if there be, who may sympathize with them, as being detrimental to the welfare of Mississippi and to the best interests of both races." Then it is wondered why the South is losing Colored people by the tens of thousands.

Co-Operative Dairying Pays

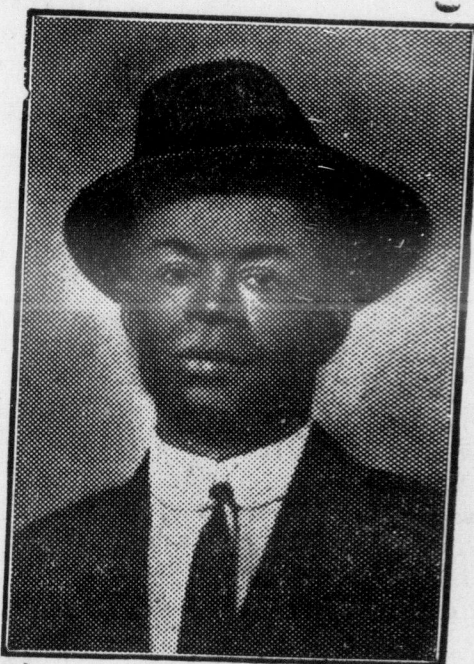
(By The Associated Negro Press)
Memphis, April—According to E. R. Lloyd, white, director of the bureau of farm development, one of the most profitable and satisfactory development features that has interested Negro farmers of the South is that of co-operative dairying. Mr. Lloyd declares that in instances where Negroes and whites have agreed to a dairying proposition on a 50-50 basis, the results for both parties have been highly agreeable and that in such sections, few Negroes are leaving for the North.

Negroes do not mind the work, even on Sundays, so long as they make the money, says Mr. Lloyd, and the white farmers have learned the value of making the Negro satisfied by providing comforts and sharing profits.

CARD OF THANKS

Mrs. George Chandler and family wish to thank the Brotherhood, Baseball team and friends for their kindness and help during her sad bereavement in the loss of a dear husband and father.

Mrs. Chandler and Family



THE LATE MR. GEO. CHANDLER, who recently died in Victoria Hospital. He was interred at Fort Erie, his old home.

6,000 MILES OF PADDLING

The Hawaiian Islands, the cross-roads of the Pacific, are the most isolated inhabited islands in the world. More than 3000 miles from the nearest neighbor, California, writes Gilbert Grosvenor in the National Geographic magazine.

The peoples who occupied these islands for untold centuries before the first white man came, deserve to be called, because of their daring ventures at sea, the Vikings of the Pacific. They went to sea in canoes hollowed out of single logs by tools cunningly made of rock and hard lava. They had no metals. Some of the canoes made on the islands were seventy feet long and could carry fifty or more men. The giant koa tree, from which they were fashioned were cut high up on the mountains, painfully and laboriously, with stone axes, and then, with ropes made of vines, dragged shoreward by hundreds of willing hands.

"It is believed the Polynesian race, to which the Hawaiians belong, originated in India. Their voyages across the pathless seas rival those of the Vikings, with no compass to assist them and with only the stars and sun to guide them, they broke through the skyline to journey 2,000 or 3,000 miles in their frail, but unsinkable craft.

—Toronto Mail and Empire.

COLUMBIA STANDS BY NEGRO STUDENT

(By the Associated Negro Press)

New York, April—When white American students of Columbia University rose in protest against Frederick Wells, black American, because of his residence in Furnald Hall, university dormitory, they were informed by Dean Herbert E. Hawkes, that no "color line" would be tolerated at the university. At the same time Wells issued a statement expressing his determination to remain and thirty white students signed a petition, attacking those who objected to the presence of Wells in the dormitory which houses Japanese, Chinese, Hindu and American black and white students.

Columbia university thus deals much more decisively with this phase of race prejudice than did Harvard, which some time ago was the center of much discussion because of the denial of the son of Roscoe Bruce of admittance to one of its dormitories. No Harvard students are known to have stood out for Bruce. A recent bold stand of Columbia was its determination not to recall its invitation to Giovanni Papini, author of "The Life of Christ" to lecture at the university after many persons had objected to Papini because of his alleged radicalism and anti-Americanism.

Police Handle Crowds at The Big Testimonial

(By The Associated Negro Press)

New York, April—The crowd which made an effort to get into St. George Church last Sunday to hear the testimonial in honor of Harry T. Burleigh, for 30 years baritone soloist of the church, was so large that it was necessary to call special policemen to make way for traffic in the street. Much of the Church Service was devoted to Negro spirituals arranged by Mr. Burleigh, who, in a short speech announced that he hoped to make his greatest reputation as an arranger of Negro spirituals.

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Editorial

SATURDAY, APRIL 12TH, 1924.

CHRISTIANITY AND THE BRITISH COMMONWEALTH.

The great Christian Poet, Dante, believed profoundly in the divine election of the Roman Empire. Rome, he was quite sure, had "a special birth and special progress thought out and ordained by God." He discerned the purpose of the Almighty to be the re-conformation of the human creature to Himself. The supreme act of God was the sending forth His Son to earth to effect this harmony. In preparation for this advent there had been two outstanding events; the birth of David, of whose house He was to come, and the birth of Rome which was to prepare the world for His coming. Dante believed that God had guided and controlled the destiny of the Roman people: "many a time the arm of God was seen to be present" in their history. To those who held that the power of Rome was acquired not by reason or by universal consent, but by force, he would answer that force was not the moving but the instrumental cause.

The British Commonwealth is a wider area than it ever entered the mind of Caesar to conquer—a quarter of the earth's surface. No one man, nor any set of men ever planned it. It is simply a part of the divine plan. It has grown, not of itself, but in the eternal purpose of God. In her ample domain there dwell some of all of the races of mankind.

Does it not appear then, that Britons have been called to perform the pleasure of the Almighty, as was the Roman Empire of yesteryear?

Assuming that this is true, what attitude shall Britons assume towards this holy election and this sacred duty? Should they assume a spirit of arrogance or should they be imbued with the spirit of meekness and of sacrifice? If Britons are ever inclined to become narrow and to look down upon other peoples or to hold contempt for any people, whoever they may be, Britons should remember God's warning, through Amos, to Israel: "You only have I known of all the families of the earth; therefore, I will visit upon you all your iniquities." A people who believe they have a mission from God, whose possessions include all the races of the earth should be free from arrogance, contempt, prejudice and narrow-minded-

ness. Of the \$450,000,000 British subjects, about 47,000,000 reside in Great Britain and Ireland. Of the remainder, 18,000,000 are of British European stock. What a great opportunity has this sixty-five millions, to carry on the torch of Christianity to the remaining three hundred and eighty-five millions. The British people are in a position to do either more harm or more good for the cause of Christianity than any other nation of the world to-day. Which shall it be?

THE FUGITIVE'S FAREWELL

The following verses, signed by R. T. Reed, appeared in "The Voice of the Fugitive," at Sandwich, Upper Canada, on January 15th, 1852. At this time the operations of the Fugitive Slave Law were driving many of the Colored free people of the North into Canada and making it much more difficult for a slave to escape from bondage. The verses appear worthy of reprinting and have been supplied to The Dawn of Tomorrow by Prof. Fred. Landon, of the University of Western Ontario:

Farewell to the home of my childhood.
Farewell to the land of my birth;
The fountain, the grove and the wild-wood—
The loveliest portion of earth;
Yes, sweet sunny southland
I bid thee farewell,
And go to a country of strangers to dwell.

Yes, there where the boast is the loudest
Of "Columbia, the home of the brave"
The tyrant is sternest and proudest
To fetter and torture the slave.
Columbia, thy Eagle
I cannot endure.
I flee to the Lion
On Canada's shore.

Adieu then, forever, I'm weary
Of living the life of a slave,
Though Canada's frigid and dreary
It still is the home of the brave.
For the Queen of old England
Has spoken to me,
And the words which she utters are,
"Come and be free."

A TRIBUTE TO CANADA

(By Rev. Chas. C. S. England, Amherst, N.S.)

O Canada, Fair Queen of the North!
Our Love for thee hast grown with the years. Thou hast always been our friend. When our fathers crossed the borders from the lash of the whip, you clasped them to your bosom and shielded them from all harm. When England, touched with the pleadings of Wilberforce, broke our fetters, thou wert ready, even then noble queen to welcome us to thy lands.

We pray that thou wilt continue to prosper, and because we have proved faithful to thee, open up for us greater avenues of usefulness; and may you shine as a bright star in the constellation of nations.

LONDON NOTES

Much credit is due to the committee, Mrs. Frank Budd, Mrs. F. Kelly, Mrs. H. Berry, for the wonderful success of the concert which was given under the auspices of the Hill Street Baptist Church. The proceeds realized were \$105.85.

B.M.E. Church Notes

Sunday was another day of spiritual "feast of reason and flow of soul." The pastor delivered two very helpful sermons, to a very interested audience.

The Brotherhood of our Church conducted the service for the Robinson Memorial Brotherhood at 10 a.m.

Rev. and Mrs. S. R. Drake spent the week end in Woodstock.

The general Superintendent will pay his annual visit to our Church on Sunday April 27th. Reserve this date.

The pink tea social under the auspices of our Stewardess' Board proved to be quite an attractive feature.

Owing to a minor accident on Friday, Mr. Fred Harris, of Trafalgar Street is quite indisposed and unable to attend his work.

Mr. R. Curtis and Mr. Harry Johnson of Brantford, were week end visitors with Mrs. Mabel Miller. Miss Asher of Toronto is also spending the week with Mrs. Miller.

MONTREAL NOTES

We greet the advent of the Monitor. The new race paper has our best wishes.

Mrs. G. Tomlinson has been ill at her home for some few days.

Engagement

Mr. and Mrs. Jerome Taylor announce the engagement of their eldest daughter, Helena Marion, to Mr. Jno. Moses, son of Rev. and Mrs. C. S. Moses, of Louisville, Ky.

Rev. Dr. Warner preached in the Union Church last Sunday and Rev. Jones occupied the pulpit in Bethel A.M.E. Church. Both gentlemen preached wonderful sermons, which were most interesting.

Mrs. Philpott, who has been critically ill for more than a year, passed away on the 23rd.

The many friends of Mr. Howard Elliott are sorry to learn of his illness in the general hospital.

Mrs. A. Lawrence, of Atwater Ave. is quite ill.

There passed away on March 20th, one of our most highly respected citizens in the person of Mr. G. McIntosh of Demerara, B.W.I.

We are pleased to know that Mrs. Edward Taylor, of Green Ave. is much improved in health.

The Benefit Concert under the auspices of the W.C.T.U., in aid of the family of the late Mrs. Philpott was a marked success.

The Gamma League held Service at the Union Church on March 23rd.

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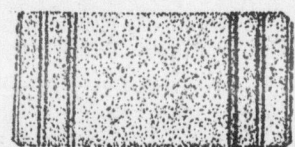
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Our Correspondents

WOODSTOCK NOTES

Mr. Johny James of Hamilton, Ont. is the guest of his parents, Mr. and Mrs. James of this city.

We are pleased to learn that Mrs. Dr. Leburitis is improving.

Mr. and Mrs. Henry Morton were blessed with a fine baby boy. Mother and baby are doing nicely.

Mrs. Horace Marshall Jr. and son, and Mrs. Sara Evans have been on the sick list.

Mr. Donald Anderson, of Grand Rapids, Mich. was called to Ingersoll through the illness of his brother. Before returning home he visited in Woodstock.

Mrs. M. Molock and children, Mrs. G. Cromwell and Master C. Cromwell have returned home after spending the past week as the guests of Mr. and Mrs. Walter Cromwell, Dundas St.

Rev. S. R. Drake and Mrs. Drake were in the city Sunday evening and preached a wonderful service.

Mrs. Horace Marshall Sr. spent the week end in Brantford visiting her sister, Mrs. Lucas and Mrs. Brown.

Mr. Will and Mr. Frank Taylor are spending the week end in Chatham.

Miss Selina Smith entertained on Sunday in honour of Miss Drake, who celebrated her 13 birthday a week ago.

EDMONTON NOTES

Three auto loads of our entertainers went to Bremner last Friday night and rendered a programme for the local U.F.A.

The Sunday services continue to be inspiring and well attended. The attendance at the Sunday School was the largest in its history last Sunday. The Teachers' Meetings are well attended and weekly drill is found to be very helpful.

Mrs. John Sayles had a fall in her back yard which for a time rendered her perfectly helpless. She is all right now.

The drama entitled, "The Ladies' Aid Meeting," given by the men was one of the most enjoyable programs ever given among us.

Professor Headman, a most proficient violinist from Grand Prairie, being in the city, kindly consented to give two numbers which were much appreciated.

Over \$40.00 was raised through the concert.

For several weeks some persons have been making a close study of the economic situation among us, looking forward to launch some sort of a business endeavour, linking up with the homesteaders and the city. The prospects for such an enterprise seem good as the sponsors are most reliable and intelligent citizens.

Realizing the necessity of scientific industrial and agricultural instructions for the homesteaders and their families, the government has been approached with the proposition to bring our homesteaders such training. We are happy to say that the government authorities who have been interviewed look favourably upon the project and will make investigations looking to establishing such courses in these districts.

Mr. and Mrs. Mills have returned to Junkins, where they have a homestead.

Mrs. Roy Winn and children have moved to Drumheller to live with a brother-in-law while Roy is making an auto trip to Chicago.

At their meeting Monday night the trustees were much pleased to find that they were doing nicely financially and set the first Sunday in May as a Rally Day, it being the anniversary of the entrance into the little chapel.

CHATHAM NOTES

The Revival Meetings at the A.M.E. Church closed Sunday evening.

Mr. W. Brown in Public General Hospital is slowly improving.

Mr. R. A. Murphy went with a fishing party on Saturday evening and returned with a large number of choice fish which they caught at the Eau.

Mrs. Sam Lynn wishes to thank her many friends for their kindness during her recent illness.

Mr. Samuel Lynn is spending a few days at his home.

Mrs. Mary Davis, of Detroit, spent last Thursday with Mrs. S. Lynn.

Mr. William Anderson has returned after a two weeks visit in Detroit and other cities.

Mr. Horace Rogers, a grave-digger, at Maple Leaf Cemetery suffered a paralytic stroke Monday and is critically ill at his home.

Mr. Lewis Calendar has returned to Buffalo.

COLLINGWOOD NOTES

Mrs. J. A. Prentice entertained the Literary Society on Friday to a luncheon. About 30 guests were present and did justice to a dainty repast.

Mrs. Alex Cooper is spending a few days with her son, Mr. E. Rossiter, of Hamilton.

Miss Marguerite Sheffield is out again after her recent illness.

Little Lawrence Green is out again after his illness with the measles.

Aubrey Morrison is under the doctor's care suffering from bronchitis. We hope he will soon be around again.

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OWEN SOUND NOTES

Mr. Daniel Green is in the Ontario Hospitable at Hamilton taking treatment for nervous breakdown. We pray for a speedy recovery.

Our revival meetings, which have been conducted by the pastor, Rev. A. E. Richardson, have not been very largely attended by the Christian members and adherents, but what few have attended the meetings have been spiritually blessed. Our meetings will continue until Easter Sunday.

Sunday April 6th was a very fine day. Rev. A. E. Richardson conducted the morning service, assisted by Bro. Thomas Green.

We are glad to report that Mr. David White is out of the hospitable, where he has been confined for 10 days with stomach trouble. He was in the B.M.E. Sunday School on Sunday.

NIAGARA FALLS NOTES

Mr. J. A. Smith spent Sunday in Hamilton.

Mr. D. L. Jones, of Buffalo was a week end visitor in the city.

The Sunday School will hold its Annual Easter Exercises on Sunday, April 20, at 3 p.m. The public is cordially invited to attend.

Mesdames S. Taylor, and M. Bright, the Misses G. Harper and M. Taylor, were recent visitors in the city.

Mrs. Cyrus Johnson wishes to express her thanks to the friends who were so kind to her during her recent illness.

AMHERST, N.S. NOTES

Friends of Rev. C. S. England are glad to see him home again after being confined to Highland View Hospital for the past four weeks with pneumonia.

Mr. John Davidson is spending a few days in Halifax on business.

Mrs. James Jackson, who has been ill for some time with rheumatism, is able to be around again.

Mrs. Silas Cummings is confined to her home with a sore foot.

Mr. Fred. Riley lies seriously ill in Highland View Hospital with a severe attack of pneumonia.

The Pie Social given by the Silver Spray Club on Friday evening was a decided success.

Mr. James H. Bowles, who has been confined to his home for the past week with lumbago, is able to resume work.

Mrs. Charlie Cook is ill at her home on South Albion St.

Mrs. John Morse is improving.

Mar. 31st, To Mr. and Mrs. George Ross, a son, (still born.)

Mrs. Fred Josephs has been on the sick list.

Mr. Wm. P. Jones, who has been ill for the past three years is improving daily.

PHYLLIS COINED "FIRST IN WAR"

(By The Associated Negro Press)
Chicago, April—According to Clement Wood, author of "Nigger", the expression voted in honor of George Washington, by Congress, was built upon the phrase, "First in War", first used by Phyllis Wheatley, Negro poet in a tribute she wrote to the first American President. "First in war, first in peace, first in the hearts of his countrymen."

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WINDSOR NOTES

There will be a concert on April 15th given the Salvation Army Band for the benefit of the Stewardess of Tanner A.M.E. Church.

Mrs. L. Brooks is on the sick list

The stork visited Mr. and Mrs. J. Johnson and left a baby daughter.

Mr. and Mrs. Walters and Mrs. Hustler and Mr. Signeic of Adrian, Mich., motored to Windsor and were the week end visitors of Mrs. Howell, McDougall Ave.

The third Quarterly Meeting of Tanner A.M.E. Church will be held on April 20th. T. H. Henderson will preach both morning and evening.

The Stewardess Board of the Tanner A.M.E. Church gave a Minister's contest on April 3rd. All ministers of the locality sang, the prizes being given to the best singer. Rev. J. H. Williams won first prize, which was a large cake, Rev. Talbot, second, a box of candy; the church was crowded.

B.M.E. Church Notes

Services morning and evening were well attended at the B.M.E. Church in which eleven were taken in as full members.

Rev. Dawson and choir conducted the services at 3 p.m. in the First Baptist Church.

The musical recital will be given in B.M.E. Church April 28th by Mrs. Monteer, refreshments will be served in the school room under the auspices of the Ushers Board. Admission free.

Thursday, April 17th will be the Lord's Supper in Sunday School room. There will be services at 3 p.m. on Good Friday.

Mrs. B. Moore wishes to thank her many friends who gave flowers and attended the funeral of Mrs. John Kersy and especially to the Eastern Star, Victoria Chapter, No. 3.

Mr. John Kersey unites with her in giving thanks.

NORTH BUXTON NOTES

Mr. and Mrs. Charles Harris of Sandwich are visiting here.

Mr. Lewis Calendar of Buffalo is visiting Mr. O. B. Kersey.

Mr. Stanley Travis has returned to Windsor.

Next Sunday Palm Sunday will be observed at the Baptist Church.

Mr. and Mrs. Gordon Morris are the proud parents of a daughter.

Mr. Oscar Shadd is visiting Detroit this week.

Rev. H. D. Wright is spending part of the week in Windsor.

Don't forget our Easter Rally.

The B.M.E. Church has organized a junior choir which is expected to be present every Sunday evening.

FIRST BAPTIST CHURCH
Windsor, Ont.

Cor. Mercer and Tuscarora Streets
REV. H. L. TALBOT, Pastor
Sunday Services
Preaching, 11 a.m. and 7.30 p.m.
Sunday School, 1 o'clock
Wednesday evening, Prayer Meeting.

BETH-EMANUEL B. M.E. CHURCH
London, Ontario.

Rev. F. O. Stewart, Minister, P. 2822M
Residence, 424 Grey Street
Services:
10.00 a.m.—Brotherhood Meeting.
11.00 a.m. and 7.00 p.m.—Public
Preaching Service.
Prayer and Praise Service Wednesday at 8 p.m.
A cordial welcome to strangers and visitors.

WALKER A.M.E. ZION CHURCH
Mercer Street, Windsor, Ont.

REV. MARY E. TAYLOR, Pastor
Sunday Services
Preaching, 11 a.m. and 8.30 p.m.
Class, 12.30 p.m.
Wednesday evening, Prayer Meeting.
Harvest Home Services, Oct. 14-15.

TANNER A.M.E. CHURCH
Rev. Dr. W. H. Jones, Pastor

SUNDAY SERVICES
Preaching 11.00 a.m. and 7.30 p.m.
Class 12.30-1.00 p.m.
Sunday School 1.00 p.m.
Prayer Meeting Wednesday night.

A. M. E. CHURCH, CHATHAM

Corner King and Prince Sts.
REV. WM. F. SEAY, PASTOR
Sunday Services
10.00 a.m.—Class Meeting.
11.00 a.m. and 7.30 p.m.—Preaching.

Hill St. Baptist Church

Hill Street, London, Ont.
REV. E. M. WOODS, Pastor
Sunday Services
Brotherhood—10 a.m.
Preaching—11 a.m. and 7 p.m.
Sunday School—12 n.
Prayer Meeting—Wednesday evening

ONTARIO CHAPEL

McDougall St., Windsor, Ont.
REV. JAS. D. DAWSON, Pastor
Sunday Services
Preaching, 11 a.m. and 7.30 p.m.
Sunday School, 1 p.m.
Prayer Meeting, Wednesday, 8 p.m.

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WINDSOR PLAINS, N.S. NEWS

Messrs. Rev. A. N. Morgan, A. W. Allison, and S. G. Parris, representing Windsor Plains Mutual Benefit Association, were in Halifax recently on business.

A social held on Monday evening, Mar. 24th was a success. The sum of nearly forty dollars was realized.

Miss Edith Jones, who resides in Wolfville, after a short visit to her mother, returned on Wednesday.

Mr. John Piem, who has been a patient in the Memorial Hospital, Windsor for appendicitis, after a successful operation has returned home.

Mr. Fern Atkinson is a patient in the P. M. Hospital Windsor, undergoing treatment for appendicitis.

Mr. Wm. Johnson, who has been working in the lumber mills, Pictou County, spent the week end at his home.

Rev. U. N. Morgan, having resigned from the pastorate of Annapolis and Halifax Counties Church, respectively, begins his duties with the Baptist Church, of Truro, N.S., on Easter Sunday.

HALIFAX, N.S., NOTES

Rev. W. A. White, pastor Cornwallis Street Church, has just completed an evangelistic campaign.

Rev. Margas, the new pastor of the A.M.E. Church, since coming to the city, has started to advise methods for better church attendance.

Mrs. Bessie Davison, intends leaving the city for an indefinite period, to reside in the U.S.

In the recent S prize contest, we note the name of Mrs. Alice Turner, as winner of the second prize. We congratulate Mrs. Turner upon her success.

The Manchester Unity Oddfellows, now the owners of the hall recently bought, have moved into their new quarters.

Mr. J. Davis of the P. O. Dept., now holds a responsible position with the Robert Simpson Company, in the mail department.

We are glad to note the progress, with our tonsorial artists, Messrs. Charles A. Allison and Charles Toliver.

BRANTFORD NOTES

Rev. S. A. Lucas preached at the B.M.E. Church at the orning service.

The Pastor, Rev. W. W. Adams spoke at the evening service.

Rev. F. O. Stewart, of London, will be with us on Quarterly Meeting Sunday.

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In place of mere existence death period, Christ third morning abolishing of death period. was the beginning and assurance of that humanity in for. But the resurrection was not only the resurrection and resurrection. it also demonstrated reality of that resurrection on one hand, vacant tomb, other, a man who dead, and furnished of His substantiality. Himself bore testimony of a resurrection spirit. He denied affirmed an existence body that could pressed only by resurrection terms. "A resurrection and bones, as yet these unmistakably a close contact with left no opportunity real lesson. There ogy for our gladness with the Easter season fitting occasion for song of birds, for children, and for the ing of all nature.