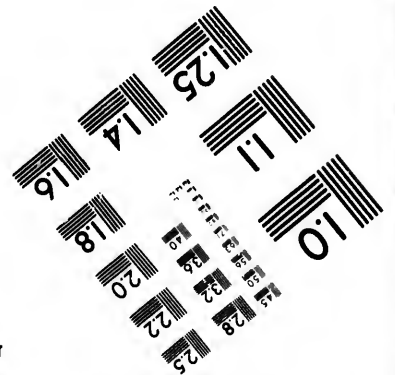
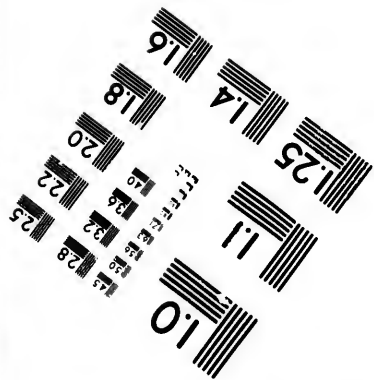
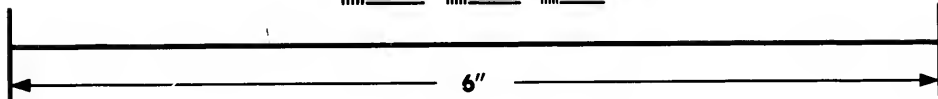
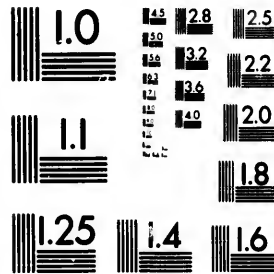


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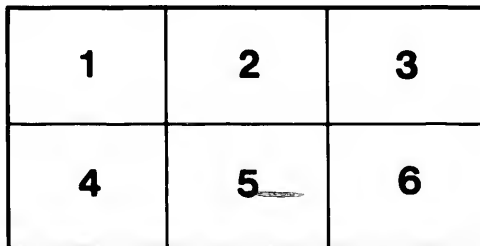
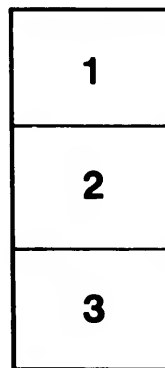
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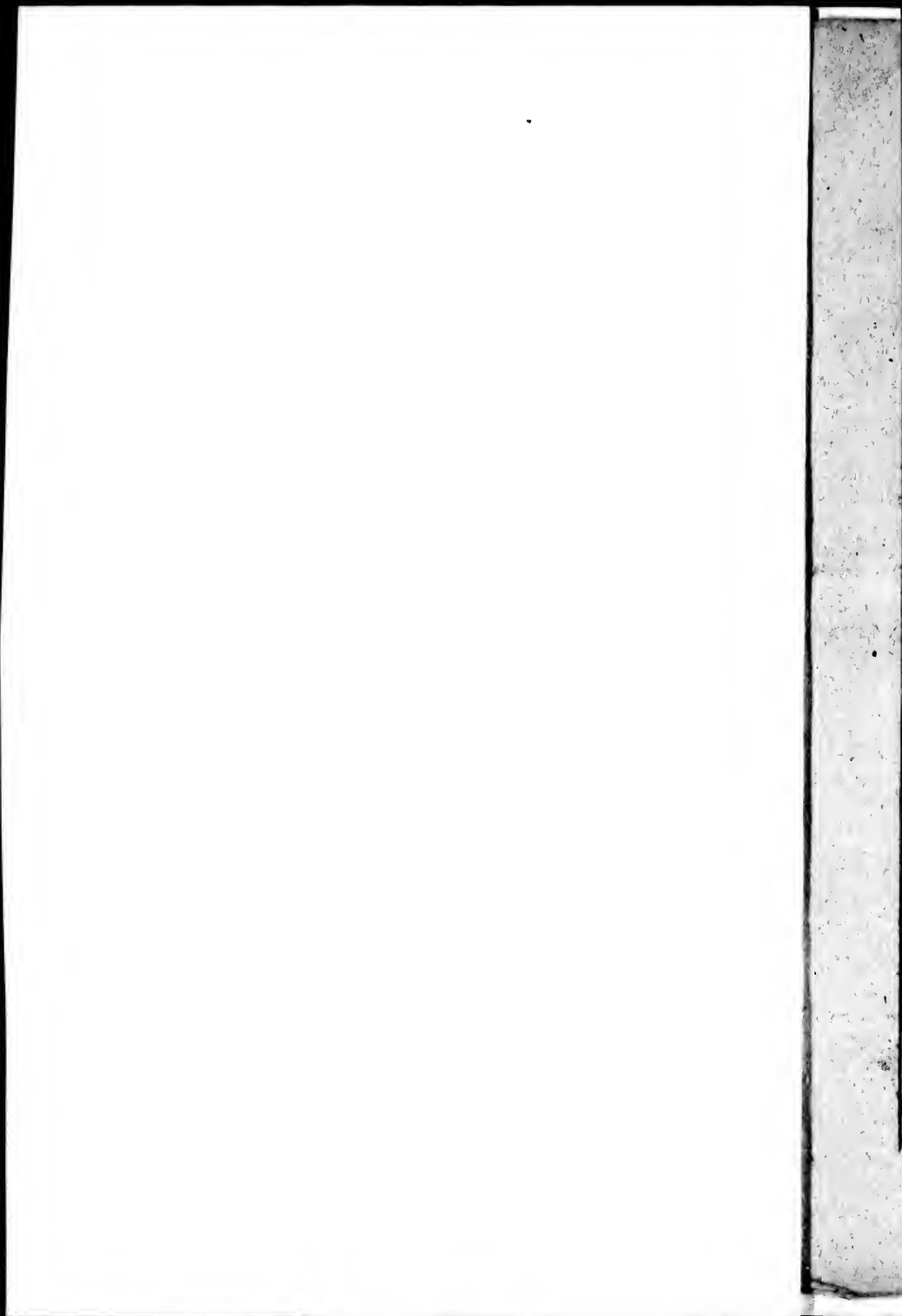
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To be Used

In all Churches and Chapels throughout that Part
of Great Britain called England, Dominion of Wales,
and the Town of Berwick upon Tweed, on Thursday,
the 29th of November next, being a Day appointed by
Proclamation for a General THANKSGIVING to GOD;

For vouchsafing such signal Successes to His MAJESTY'S
Arms, both by Sea and Land, particularly by the De-
feat of the French Army in Canada, and the Taking of
Quebec; and for most seasonably granting us at this
Time an uncommonly plentiful Harvest.

By His Majesty's Special Command.

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THE

Order for Morning Prayer.

The Service shall be the same with the usual Office for Holy Days, except where it is in this Office otherwise appointed.

The Prayers shall begin with these Sentences.

THE merciful and gracious Lord hath so done his marvellous works, that they ought to be had in remembrance.

O that men would therefore praise the Lord for his goodness, and declare the wonders that he doth for the children of men:

That they would exalt him also in the congregation of the people, and praise him in the seat of the elders!

Instead

Instead of Venite, exultemus, this Hymn shall be used.

O Give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

Let them give thanks, whom the Lord hath redeemed: and delivered from the hand of the enemy.

For we gat not the Land in possession through our own sword: neither was it our own arm that helped us.

But thy right hand, and thine arm, and the light of thy countenance: because thou hadst a favour unto us.

I will always give thanks unto the Lord: his praise shall be ever in my mouth.

He hath not dealt with us after our sins: nor rewarded us according to our wickednesses.

Praise the Lord, O my soul: and forget not all his benefits: For the arms of the ungodly shall be broken: but the Lord upholdeth the righteous.

They shall not be confounded in the perilous time: and in the days of dearth they shall have enough.

He blesteth them so, that they multiply exceedingly, and suffereth not their cattle to decrease.

The salvation of the righteous cometh of the Lord: who is also their strength in the day of trouble.

The Lord shall give strength unto his people: the Lord shall give his people the blessing of peace.

Glory be to the Father, and to the Son: and to the Holy Ghost.

As it was in the beginning, &c.

Proper Psalms, XXVII, LXV, CXLVII.

First Lesson, ISAIAH XXV.

Te Deum.

Second Lesson, MATTHEW V. ver. 43. to 48.

Jubilate.

After the Creed and the Lord's Prayer, the suffrages shall be as followeth.

Priest. O Lord, shew thy mercy upon us :

Answ. And grant us thy salvation.

Priest. O Lord, save the King ;

Answ. Who putteth his trust in thee.

Priest. Send him help from thy holy place.

Answ. And evermore mightily defend him.

Priest. Let his enemies have no advantage against him.

Answ. Let not the wicked approach to hurt him.

Priest. Endue thy ministers with righteousness.

Answ. And make thy chosen people joyful.

Priest. O Lord, save thy people.

Answ. And bless thine inheritance.

Priest. Be unto us a strong tower,

Answ. From the face of our enemies.

Priest. Give peace in our time, O Lord :

Answ. Because there is none other that fighteth for us, but only thou, O God.

Priest. O God, make clean our hearts within us.

Answ. And take not thy holy spirit from us.

Instead of the first and second Collects at Morning Prayer, the two following shall be used.

O Lord our God, great in counsel and mighty in work, behold us here assembled to return thee our devoted thanks for thy manifold blessings bestowed on us in the course of this year. We acknowledge, with grateful hearts, thy fatherly goodness, in preserving our native country from hostile invasions ; in delivering our distant settlements from dangerous attacks ; in causing our enemies to fly before us both by sea and land ; in breaking down their strong holds, and laying their fenced cities into ruinous heaps ; in supporting our allies against superior force. It is not our own strength that hath saved us : but thou hast main-

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maintained our right and our cause. Praised be the Lord daily: even the God who helpeth us, and poureth his benefits upon us. Comfort, we beseech thee, all who have lost relations or friends in defence of the public welfare; and all who have suffered in body or estate: and complete, O merciful father, the deliverance which thou hast begun. Shew yet more fully, that the most High ruleth in the kingdom of men; and those that walk in pride, he is able to abase. Thou hast compassed us with the sea as a wall of defence; thou commandest the winds and the water, and they obey thee: exert thy power in making them favourable unto us; that thy people may dwell in a peaceable habitation, and in quiet resting places. Bring destructions every where to a perpetual end: and make wars to cease in all the world. Abolish wickedness and error, and stablish the Gospel of peace throughout the earth: that thy creatures may be happy, and thy name glorified, through Jesus Christ our Lord. *Amen.*

O GOD, who openest thy hand, and fillest all things living with plenteousness, we thank thee, that thou hast given us rain in its season, and reserved unto us the appointed weeks of the harvest: so that our land hath yielded us a large increase. Secure to us, we pray thee, what thou hast bestowed upon us: and let not our corn be meat for our enemies; but may they who have gathered it eat it, and praise the Lord: serving thee with joyfulness and gladness of heart for the abundance of all things; yet not labouring chiefly for the food which perisheth, but for that which endureth unto everlasting life, and is given us by our blessed redeemer Jesus Christ: who with thee and the Holy Ghost liveth and reigneth, one God world without end. *Amen.*

In the Litany, which shall be used on this Day, instead of the Prayer, We humbly beseech thee, &c. the following shall be said.

O Merciful Lord, we have cause to lie down in shame, and be covered with confusion; for we have sinned against

gainst thee: and the goodness, which thou hast shewn us
 so plenteously, hath not led us to suitable repentance, nor
 have we been duly mindful of the rock of our strength. It
 is only of thy mercies, that we are not already consumed:
 and we cannot hope to escape, if we go on to treasure up
 wrath unto ourselves. Give us, we intreat thee, a deep
 sense of our dependence upon thee, and our ingratitude to
 thee: that there may not be in any of us an evil heart of
 unbelief, disobedience or forgetfulness; but that henceforth
 for ever we may serve thee with fear, and rejoice unto thee
 with reverence; engaging thy future protection by a con-
 duct worthy of thy past favours: for which be ascribed to
 thee, and thy dear son, and the spirit of grace, all honour
 and glory, thanksgiving and praise, world without end.

Amen.



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The Communion Service.

After the Commandments, instead of the Collect for the King, and the Collect for the Day, the following shall be used.

WE bless thee, O God, who hast given our gracious Sovereign his heart's desire, and hast not denied him the request of his lips; but crowned his labours for the public welfare with ever-memorable Success. Long may he see the felicity of thy chosen, and rejoice in the gladness of thy people, and give thanks with thine inheritance. May no weapon formed against him prosper: but may the pleasure of the Lord prosper in his hand. May the children of thy servant continue, and his seed be established before thee. And may these nations, to whom he hath been thy instrument of distinguishing mercies, make the due return for them, by affectionate loyalty to his person and posterity, and by uniform obedience to all thy commandments, for the sake of Jesus Christ our Lord. Amen.

The Epistle. Philip. IV. ver. 4 to 9.

Rejoice in the Lord alway: and again I say, Rejoice. Let your moderation be known unto all men. The Lord is at hand. Be careful for nothing: but in every thing by prayer and supplication, with thanksgiving, let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus: Finally, brethren; whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report, if there be any virtue, and if there be any praise, think on these things. Those things which ye have both learned and received, and heard and seen in me, do: and the God of peace shall be with you.

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NOW it came to pass on a certain day, that he went to a ship with his disciples, and he said unto them, Let us go over unto the other side of the lake. And they launched forth. But, as they sailed, he fell asleep: and there came down a storm of wind on the lake, and they were filled with water, and were in jeopardy. And they came to him, and awoke him, saying, Master, master, we perish. Then he arose, and rebuked the wind, and the raging of the water: and they ceased, and there was a calm. And he said unto them, Where is your faith? And they being afraid, wondered, saying one to another, What manner of man is this? For he commandeth even the winds and water, and they obey him.

Then shall follow the Nicene Creed, and after that the

Sermon.

In the Offertory shall this sentence be read.

Whatsoever ye would that men should do unto you, even so do unto them: for this is the law and the prophets. *Matth. vii. 12.*

After the Prayer, For the whole State of Christ's Church,

three others shall be used, viz. A prayer for the Reformed Churches, For our Enemies, and For Usury.

Then follows, Grant we beseech thee, &c. also, Almighty

God, who hast promised to hear the petitions, &c. and

the Blessing, The peace of God, &c. at the End of the

Communion Service.

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