



**The Northwest Review**

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The editor will always gladly receive (1)  
ARTICLES on Catholic matters, matters of  
general local importance, even political  
if of a PARTY character. (2) LETTERS on  
similar subjects, whether conveying or asking  
information or controversial. (3) NEWS  
NOTES, especially such as are of a Catholic  
character, from every district in North  
Western Ontario, Manitoba, the Territories  
and British Columbia. (4) NOTES of the  
proceedings of every Catholic Society  
throughout the city or country. Such notes  
will prove of much benefit to the society  
themselves by making their work known to  
the public.

**The Northwest Review**

WEDNESDAY, AUGUST 14.

**EDITORIAL COMMENT.**

A kind subscriber from North Dakota,  
while paying his subscription, on the 9th  
inst. adds: "I wish all our good Cath-  
olics appreciated the value of your  
paper. One thing pleases me greatly,  
and that is the energy with which your  
great Archbishop keeps up the struggle  
for your rights, for your schools. I  
trust you will continue as in the past to  
help him faithfully."

Language should be used to represent  
not to distort facts. Call our system of  
tax-supported schools "national," "public," "Protestant" or "Catholic," but  
never call them "free." That cannot be  
free for which a tax is paid. A truism  
this, no doubt; but one on which the cur-  
rent frauds of the circumambient Prot-  
estant atmosphere make it necessary to  
insist. The only really free schools in  
the world have been and still are end-  
owed and managed by Catholics. The  
Eternal City before 1870 was full of  
them, primary schools, academies, col-  
leges, universities, where the tuition  
was entirely gratuitous and no tax was  
levied for them. There is at least one  
such Catholic college in America,  
Creighton College, Omaha, founded and  
endowed by the Creighton family.  
Should some generous millionaire take  
it into his head to subscribe twenty  
thousand dollars (\$20,000) a year for the  
Catholic Schools of Manitoba, they  
might then be made absolutely and  
really free.

The "Free" Press is mistaken when it  
insinuates that our remarks on its late  
editor were inspired by the Roman  
Catholic authorities of St. Boniface. No  
doubt our general policy is subject to  
their approval; but we alone are respon-  
sible for such personal observations as  
we choose to make. And, since Arch-  
bishop Tache's name is lugubrious in our  
morning contemporary as presumably  
averse to our affixing any stigma, it may  
be as well to remind the present editor  
that his predecessor was the only jour-  
nalist that censured the late Archbishop  
while his remains were yet unburied.  
Even the Tribune respected the illus-  
trious dead; the "Free" Press alone  
sneered at his whole policy as a failure.

Shortly after Mr. Molyneux St. John  
took charge of what had been till then a  
great newspaper, Archbishop Tache was  
allowed to publish in its columns an his-  
torical review of education in Manitoba.

A short answer in a steady, bass voice,  
will much oblige."

Instead of "a short answer in a steady,  
bass voice," as Mr. Ewart requests, the  
Tribune article heaps upon his devoted  
head a column of abuse. Abuse is not  
argument, dear Trib, and we would not  
advise you to publish Dr. Bryce's con-  
tributions as editorials. Bad as the repu-  
tation of the Tribune is, in that line, we  
infinitely prefer its own views to these  
of the erratic doctor.

**THAT PARALLEL.**

In commenting on Mr. Ewart's recent  
able and crushing reply to Mr. Pringle,  
the "Independent Free Press" acknowl-  
edges that "it is a severe arraignment  
of the arguments used from the Protest-  
ant standpoint," and admits that "many  
of these arguments, more zealously than  
wisely put forward, can be severely  
handled by an acute controversialist  
like Mr. Ewart." But with a strange  
perversity of argument, it asserts that  
Mr. Ewart's reply is beside the mark.  
Why? Because it does not "allay the  
growing feeling of irritation that is  
clouding a calm consideration of the  
question!" It would require more than  
human effort to allay the feelings of  
irritation which have been aroused, not  
by Mr. Ewart's crushing reply, but by  
the inflammatory utterances of those  
zealous, but unwise advocates of a nar-  
row and bigoted policy in educational  
affairs. Mr. Ewart is in no way re-  
sponsible for this irritation. Let the  
"Free" Press place the blame where it  
rightfully belongs. It will have to bear  
its share of censure.

The "Free" Press says that Mr. Ewart's  
parallel between Mgr. Gravel and the  
Presbyterian Synod is defective.  
Why? Because "Mr. Pringle says the  
Imperial Privy Council was corruptly  
approached!" Most intelligent people  
will doubt this, and all unprejudiced  
men, who have examined the letter of  
His Lordship Bishop Gravel, know that  
the thought of approaching the Imperial  
Privy Council corruptly was never enter-  
tained for a moment. But the reason  
given by our contemporary for the  
absence of a parallel between the two  
cases is strangely at variance with the  
actual facts. The "Free" Press says that  
Mgr. Gravel's "representations to the  
colonial minister were made secretly—  
at least we first heard of them from  
Bishop Gravel—"at the representations  
of the Presbyterian Assembly were  
made by resolution, published at the  
time." Now, what are the facts? Bishop  
Gravel never suggested to any one to  
approach the Privy Council, either cor-  
ruptly or otherwise. All his suggestion  
amounted to was that, inasmuch as the  
honor of the Crown was involved in the  
promises made by Earl Carnarvon to  
the Catholic settlers of the Red River,  
these pledges could not now be violated  
without reflecting on the Royal word.  
Surely there was nothing corrupt in re-  
minding Her Majesty's minister that  
the honor and integrity of the Crown  
was pledged to the Catholics of the Red  
River, that they were to be allowed the  
peaceful enjoyment of their schools!  
This was not done secretly by the  
Bishop. It was done in reply to the  
critic but abuse? Mr. Ewart has  
brought more humiliation on these poor  
aspiring nobodies than any other man  
in Manitoba. They have wriggled like  
a wounded serpent under the lash of his  
stinging satire, his incontrovertible facts  
and his trenchant, clear-cut arguments.  
That dealer in borrowed phrases, bad  
facts, and therefore, bad arguments, the  
breezy Bryce, could and no doubt would  
often parade his cheap wares before  
an ordinary and applauding public, were  
his soul not filled with proper fear of  
Mr. Ewart. The whole Tribune article,  
which is full of abuse and a sickly at-  
tempt at satire, does not attack one of  
Mr. Ewart's arguments. It dismisses  
the letter with the remark that it is  
beneath notice. The Tribune says:

"As a "controversialist," however,  
Mr. Ewart is somewhat of a joke. As an  
example of his "controversial" style,  
here are the concluding paragraphs of  
his last communication:

If, because of this latest revelation  
I am to wash my hands of the whole  
business without any unnecessary delay,  
and leave the Jesuitical work . . . to  
be done by the Jesuits, shall I not, if  
I take up the other side, have to furnish  
myself with potsherds instead of soap?

for the avowedly corrupt intention of  
prejudicing the case of the minority  
then *sub judice*, and afterwards to boast  
that their corrupt and imprudent action  
had had the effect on their lordships  
which was contemplated by the Synod.  
The suggestion of Bishop Gravel pales  
into insignificance before the impudent  
and audacious action of the Presbyterian  
Synod, in secretly and with corrupt intent  
approaching a bunch of judges who  
had pending before them a case involv-  
ing the constitutional liberties of the  
minority in Manitoba.

The cases were not paralleled in any  
way. That is strictly true. The Bishop  
was asked to give his views to the Pro-  
paganda on the question. It was quite  
natural that the church authorities at  
Rome should like to know the real in-  
ward facts of the case, because it was  
one affecting the religious liberties of  
the Catholics. It was also proper that  
that information should be sought from  
a Canadian Bishop. Idle curiosity  
never has a place in the government of  
the Church; therefore, this information  
was sought merely for the purpose of  
ameliorating, if possible, the condition of  
her persecuted children in Manitoba.  
There is nothing unusual in this. It is done  
every year by the Common Father of the  
Faithful. Our glorious Pontiff, Leo XIII,  
has raised his voice in the courts of Russia, Germany, Austria and  
even among the heathen notions of the  
East in behalf of his persecuted children.  
Why should he not do so for his faith-  
ful children in Manitoba? And how  
could he do it without first ascertaining  
the real facts? These were asked of  
Mgr. Gravel, and that prelate gave a  
fairly accurate account of the whole  
affair, and in doing so, he called the at-  
tention of the Cardinal Prefect to the  
fact that the colonial secretary of the  
British Government had pledged the  
Royal word, that all the rights of the  
Red River settlers to their property and  
schools would be scrupulously preserved,  
provided they came into the confederation  
compact; his lordship stated that,  
in confiscating our schools, the local  
government had disregarded the sacred-  
ness of the Royal pledges, and he sug-  
gested to the Cardinal Prefect the pro-  
priety of reminding the present colonial  
minister of the pledges given by his  
predecessor to the Red River settlers in  
the name of the Sovereign, and added  
that this might have a beneficial effect on  
the judgment of the Privy Council.  
What was there wrong in this? Where  
was the attempt to corruptly approach  
the judges of the Privy Council? Surely  
it was only right that the judges of the  
Privy Council should know that the  
action of the local government in con-  
fiscating our schools was a violation of  
the Royal promises made to us at the  
time of the Red River troubles. Were  
the judges of the Privy Council as in-  
different to the honor of the Crown as  
the local government of Manitoba, such  
representations to the British Colonial  
Minister would be fruitless. But there  
is nothing to show that the suggestion  
of the bishop was acted upon. It was  
merely a suggestion embodied in the  
report. That is all. It did not attempt  
to interfere with, or curtail any right or  
privilege of any class of persons in  
Manitoba.

The action of the Presbyterian Synod  
was entirely different. No rights of the  
Presbyterian body were assailed, nor in  
any way threatened. The passing of  
these resolutions was an act of hostility  
from a religious denomination, which  
the boastful Dr. Bryce claims to be the  
largest in the Northwest, against another  
religious denomination, numerically  
weaker, who were contending for their  
rights; but the sending of these resolu-  
tions in a secret, underhand manner, to  
the very judges who were sitting in  
judgment on the rights of the minority  
was the most dastardly and villainously  
cowardly act that marks the whole  
long list of villainies perpetrated on the  
Catholic minority of this province in the  
name of religion and liberty. It is not  
to be wondered at that among a denomina-  
tion of professing Christians, capable  
of such an act of gross and indecent cor-  
ruption, one should be found capable

not only of giving away the secret of  
their shame, but actually of coarsely  
boasting that their dastardly action was  
successful in corrupting the highest court  
in the Empire. The Chief Justice of  
Manitoba was a member of that Synod.  
He was present when Dr. Bryce made  
the shameless boast that the resolutions  
of a former synod were sent to the judges  
of the Privy Council with corrupt intent  
and that the judges were influenced by  
them. We never heard that the Chief  
Justice said one word of reproof to the  
erratic and boastful doctor, or attempted  
to defend the honor of his imperial  
brothers from the slur cast upon them,  
although he was reported as actually  
speaking in defense of the resolutions  
then before the synod. Since the Chief  
Justice of Manitoba could see nothing  
amiss in the conduct of the Presbyterian  
Synod, nor anything derogatory to the  
honor or dignity of the court of last ap-  
peal in that boast, it would be interesting  
to know what he thinks of the tempest  
in a teapot over the suggestion of  
Bishop Gravel. The "Free" Press is quite  
right in saying that between the action  
of the Presbyterian Synod and the in-  
nocent suggestion of Mgr. Gravel there  
is no parallel. Only, the "Free" Press  
means that the latter was wrong and the  
former right, whereas the truth is  
that Bishop Gravel did an honest,  
straightforward deed and Dr. Bryce a  
mean underhand one, of which he after-  
wards boasted.

**REJOICING REGINA.**

The two weeks just passed in Regina  
have been daily and hourly filled with  
moments replete with events interesting  
from many standpoints, and, of course,  
the great "Fair" was at once the attraction  
and mainspring around which both people and things revolved. The well informed Winnipeg dailies, as of  
course, our local papers, have kept the  
reading public so well posted upon all  
that happened during those days, that  
little can now be said in the way of  
news.

It may not be out of place, however,  
to say that in every department where  
Catholics and Catholic institutions were  
represented, the red tickets, diplomas,  
etc., were awarded in their direction  
rather more numerously than may be  
comforting for disciples of the P. P. A.  
The industrial schools of Fort Qu' Appelle, St. Albert and High River, sent  
each a brass band, composed almost en-  
tirely of Indian boys, and their playing,  
while furnishing a very pleasing feature  
of the Fair, won them prizes in the order  
named.

In several items of school work the  
Qu' Appelle Indian school pupils won  
prizes in open competition with the  
public schools, which facts speak well  
for their teachers, Messrs. Dennehy,  
Brangan and Stack, and of course the  
good Sisters. The schools and convents  
of St. Albert, Prince Albert, Calgary, St.  
Boniface and Winnipeg all had their  
eloquent work on exhibition and materi-  
al reward in every case crowned their  
efforts. Among the many Winnipegers  
actively engaged in work and play  
about the fair grounds none worked  
harder or more effectually with the  
pencil than did Mr. O'Connell Powell, of  
the Nor'-Westers.

Amidst the bustle incident to the fair  
week Catholics looked anxiously for-  
ward to the visit of His Grace Arch-  
bishop Langevin, and though it is to be  
regretted His Grace's stay extended  
only over a few hours, on Sunday very  
much of spiritual consolation and instruction  
was crowded into that short space of  
time. Following in the Nor'-Westers's  
report of His Grace's visit:

From the Nor'-Westers, Aug. 5th.

Early on Sunday morning quite a  
number of Winnipegers accompanied  
their friends of Regina to the railway  
station to bid welcome to His Grace

Archbishop Langevin, of St. Boniface.

His Grace was to have arrived the day  
before, but for some unforeseen circum-

stance failed to put in an appearance.

Better late than never, however, and all  
were glad to welcome him. Unfortu-

nately his visit was cut short, for he took  
the east bound express the same day.

At 10.30 o'clock an Indian boys' band  
serenaded the Archbishop in front of  
the presbytery. Then all entered St.  
Mary's church where a solemn High  
Mass was sung. By the bye, the choir  
acquitted themselves very creditably.

The pastor, Rev. Father Sinnett, preach-  
ed a brief, but appropriate sermon.

At 3 o'clock in the afternoon confirmation  
services were held. The children  
and others who were to receive the  
sacrament were seated in the front pews

and attired in white garbs. His Grace himself inside the altar rails, attended by three priests, proceeded to anoint the candidates with chrism. Fifteen in number knelt before him and received the chrism. His Grace then addressed the children on the great importance of the sacrament of confirmation. He showed the proof of the powers conferred upon the recipients by scriptural texts. He dwelt upon the gifts of the soul derived from baptism. It cleanses the soul and makes the path clear for the Christian soldier, but the present sacrament gives the Christian soldier strength and courage to successfully resist the temptations of the world, the flesh and the devil.

A committee then proceeded to the altar with an address, which was read by Mr. John McCarthy. It was as follows:

"We, the Catholics of Regina, comprising representatives of the English, French, Polish, Austrian and German tongues, unite in tendering to Your Grace a most hearty welcome on this, your first archiepiscopal visit to the parish of St. Mary's. Since the All-Wise Providence removed our beloved Archbishop Tache, the appointment of his successor has been to us all a matter of deep concern and interest, and the choice, which has fallen on one so well fitted to continue his life work, has afforded us every joy and confirmed our belief that Providence has a special interest in the Northwest missions.

We rejoice that the cause for which your predecessor suffered a broken heart in his declining years has found in Your Grace an ardent and able champion, and we trust that the somewhat tardy tide of justice which is now moving in behalf of the Catholics of Manitoba may shortly sweep away the fetters which bind the sacred cause of education there.

Our humble parish has always been blessed with the guidance of zealous priests, and we assure Your Grace that we would feel unworthy of our present pastor, were it not that surrounding Catholic settlements give us reason to hope that the seed which is sedulously sown by him does not all fall on rocky soil.

We acknowledge to Your Grace that we have been slow in providing our parish with worthy Catholic institutions; especially have we been deficient in the establishment of a convent. But we trust the present visit of Your Grace will be as a foundation stone on which a worthy community will soon be established.

In renewing our filial greeting to Your Grace, we all join in wishing you many years of life and health, and hope that the present happy occasion may be many times repeated, and our parish honored with Your Grace's presence again at an early date.

Signed on behalf of the congregation,  
JOHN McCARTHY,  
A. E. FORGET,  
C. J. MCCUSKER.

The reply of the archbishop was full of feeling. His especial interest in the future of Regina, his admiration for the progress and prosperity of this fair land and his attachment to its institutions could not but clearly impress his many hearers with a deep sense of sympathy and regard for the welfare of all. He referred to the schools and said that he had every hope that in time the great difficulty would right itself. He spoke of the accusations of disloyalty brought against Catholics, that Catholic schools tended to be disloyal, and, as he has done before, so he reiterated now in tones of eloquence his firm loyalty and that of all Catholics to the flag of England. He referred in very complimentary terms to the success achieved by Catholic schools at the Territorial exhibition, the many prizes which they won; particularly the Indian schools of the Catholic missions, and showed how groundless were the oft-repeated charges of inefficiency. In closing he gave his episcopal blessing to the children and other candidates confirmed, as well as to all those present.

His Grace called upon Lieutenant-Governor Mackintosh and was invited to dinner.

The Indian boys' band played a serenade to the archbishop as the train pulled out.

OUR CORRESPONDENT CONTINUES :

Among the pleasant events of the fair week linking the old times with the new and recalling scenes and circumstances reaching back through the Portage to the Sault, to the old Guelph and Oustic missions, was the presence of Fathers La Rue and Kavanagh with Father Sinnett and the visit of the Misses Howard, of Portage, and Valade, of Virden, who were the guests of old timers from Oustic—the McCarthys.

On Friday evening Father Kavanagh delivered a very instructive and well received lecture on electricity in the town hall and on the same occasion a high class musical entertainment was

provided in which one of the best quartettes ever heard here was executed by Misses Valade and Howard and Messrs. Brotherton and Phillion. The two ladies also sang a charming duet "Life's Dream is o'er" with graceful guitar accompaniment by Miss Valade. Miss Elaine Simpson gave in faultless style that pathetic juvenile plaint, "You Can't Play in Our Yard." The ever ready Mr. G. A. Betournay presided at the piano, with all the ease and ability which belongs to a master in music. At the close Father Sinnett in a few happy phrases thanked those who had assisted in making the evening pleasant; a kindly mention of his old friends not being omitted. Afterwards a pleasant hour was spent in the hospitable parlor at the presbytery.

Misses Howard and Valade returned on Saturday to their schools in Manitoba.

On Sunday Father Sinnett said Mass at the new church in St. Peter's German settlement, whilst Father Kavanagh conducted services here and on Tuesday these two Reverend Fathers will visit Qu'Appelle Industrial school, from which the latter will continue his journey to the Portage and St. Boniface. Father Kavanagh acted as judge in one of the exhibition departments.

Mrs. F. J. Bennett returned last week from a visit to her brother at Banff.

Miss E. O'Ryan, from Prince Albert, has been taking in the fair and we are sorry to say intends leaving the Northwest for Boston shortly.

After a week of rainy growthy days, ideal ripening weather has set in and the sound of reaper and thresher will soon make glad music through this district.

We have just opened up a

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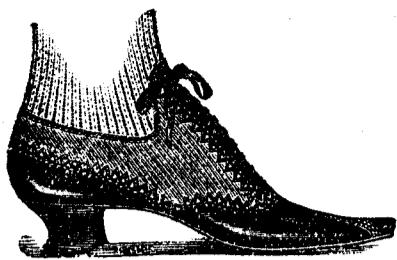
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CALENDAR FOR NEXT WEEK.

AUGUST.

- 18. Eleventh Sunday after Pentecost. Solemnity of the Feast of the Assumption. St. Joachim, father of the Blessed Virgin. Commemoration of St. Hyacinth.
- 19. Monday—In the Octave of St. Lawrence.
- 20. Tuesday—St. Bernard, Abbot and Doctor.
- 21. Wednesday—St. Jane Frances de Chantal, Widow, Foundress of the Visitation Nuns.
- 22. Thursday—Octave of the Assumption.
- 23. Friday—Vigil of St. Bartholomew.
- 24. Saturday—Feast of St. Bartholomew.

CITY AND ELSEWHERE.

Mrs. A. PICARD leaves to-morrow for a lengthy holiday at Montreal and other points in the east.

Mrs. J. BERNHART and family left last week for Quebec, where they will remain for a few months.

The east train to-morrow will arrive in three sections. On board will be about 2,000 farm laborers.

The Rev. Father Lajeunesse has been appointed assistant to the parish priest of the Immaculate Conception.

To-morrow the fourth annual picnic of St. Boniface Independent Band will be held near the St. Boniface hospital.

The number of patients treated at the St. Boniface Hospital last week was 76, of whom 39 were males and 37 females.

It is said that Mr. Fitzsimmons, late deputy warden of New Westminster Penitentiary, will succeed Mr. Burke at Stony Mountain.

A large number of our city readers are at present camping at Rat Portage and River Park, and all report having a most pleasant time.

AMONGST the prize winners at the Regina exhibition was Miss Winnie Cummings, of St. Mary's Academy, this city, who secured first prize for map of the Dominion of Canada, and also first prize for map of the province of Manitoba.

The Oblate Fathers of the Archdiocese will begin their annual retreat at St. Mary's Presbytery on the 21st inst., under the direction of His Grace the Archbishop. Father Boisrame, O. M. I., who lately gave the Secular Clergy retreat, will also give this one.

Mr. D. D. BURKE, who for some years past has been deputy warden of Stony Mountain Penitentiary, left for New Westminster, B. C., on Friday last, he having been transferred to the penitentiary at that place. Mr. Burke has a host of friends in this neighborhood, who, while they regret he is removing to such a distance, will be glad to know that the change will bring with it many substantial advantages, and they will all wish for him every success in his new home.

The Rev. Father Zerbach, who for some months past has been stationed at the Church of the Immaculate Conception in this city, as assistant to the parish priest, leaves to-day for Balgonie, where for the future he will minister to the spiritual wants of the large number of German Catholics settled in that vicinity. We are in a position to say that the members of the north end congregation heard on Sunday of his intended departure with great regret, for during the short time he has been amongst them, his fine attainments and genial nature have endeared him to one and all. He will carry with him the heartfelt good wishes of every parishioner, and will be followed with their prayers for his success in his new field of labor.

St. Vincent de Paul Picnic Next Week.

The annual picnic in aid of the funds of St. Mary's conference, of St. Vincent de Paul, will take place at Elm Park on Thursday the 22nd inst., and we strongly advise all our city readers to bear the date in mind, and to make it known to their neighbors. It will be one of the last outings of the kind this season, and it will be one of the best, besides which, those who patronize it, will have the satisfaction of knowing that they are assisting in a good work. We understand the picnic is held under the patronage of the Archbishop and that His Grace will be present on the grounds.

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(Continued from page 1)  
State, Spencer, reported as follows: "No officer, among the thousands having charge of our common schools, thinks of opposing by an authoritative direction, respecting the nature or extent of moral or religious instruction to be given in our schools. The whole control is left to the free and unrestricted action of the people themselves, in their several districts. The practical consequence is, that each district suits itself, by having such religious instruction in its schools as is congenial to the opinions of its inhabitants."

Thirty presidents of American Colleges at Oberlin, Ohio, passed the following resolutions:

"Resolved that we note with pleasure the evidences of increasing interest in the literary, scientific, and especially the religious education of the youth of our land; believing as we do that education not based upon Christian truth is of questionable value."

"Resolved, that we commend these interests to the sympathies, prayers, and liberality of Christian people and congregations, that our schools may be increasingly useful as fountains, not only of sound instruction, but also of earnest elevated piety."

Rev. Doctor Clark: "If we are to have a Christian nation, it must be by force of Christian ideas instilled into the hearts of the young....."

The Presbyterians of America in their general assembly in 1848, passed the following:

"Resolved, that this general assembly, believing that the children of the Church are a trust committed to the Church by the Lord Jesus Christ, and having confidence in the power of Christian education to train them, with the divine blessing, in the way they should go, do cordially recommend their congregations to establish primary and other schools, as far as may be practicable, on the plan sanctioned by the last assembly of teaching the truths and duties of our holy religion in connection with the usual branches of secular learning."

I could go on to quote the Right Rev. Doctor Cox, Bishop of the Protestant Episcopal Church in New York; the Rev. Doctor Beck, President of the Board of Trustees of the Syracuse University; also the Superintendent of Education in Buffalo, in his report of 1870; the "Missouri Republican" of St. Louis 22nd February 1872; Governor Brown, in his address to the seventh national Teachers' convention in St. Louis; Muller, in his book on Public School education (page 171) and many others; but I think that enough has been said to show that, if any slanders have been published on the Free Schools of the United States, the blame cannot be attached to me; and to convince the firmest believers in the system of purely secular schools that they are in the wrong.

It remains for me now to ask the newspapers that unwarrantably attacked me, to withdraw their remarks; and I thank you for the space you have given me in your columns.

A. F. MARTIN.  
Winnipeg, August 5th 1895.

**The Terrors of Dyspepsia.**

A Disease That Makes the Life of Its Victims Almost Unbearable.

A sufferer for years tells how she obtained relief—A bright ray of hope for those similarly affected.

From the Bowmanville News.

The editor of the News, in company with Mr. Jury, of the well known firm of Scott & Jury, visited the home of Samuel Wood, in the township of Darlington, for the purpose of ascertaining the particulars of another of those remarkable cures brought about by the use of Dr. William's Pink Pills for Pale People. It was Mrs. Wood who had thus been released from suffering, and when the newspaper man made known his mission she said, "Yes I can give you a bright testimony in favor of Dr. William's Pink Pills, for I believe that if they did not save my life, they at all events released me from untold misery. Some three years ago dyspepsia came upon me in a severe form. I doctored with one of the local doctors for more than a year, but all the time was growing steadily worse. The medicine I took cost me a dollar a bottle, and the expenditure was worse than useless for it did me no good. Then my husband thought, as I was growing worse, it would be better to try something else, as they felt that unless a change soon came I was doomed to live through the terrors of a dyspeptic's life. Sometimes I would be fairly doubled up with the pain, and it seemed as if a knife was cutting into me. I then tried a number of medicines recommended for dyspepsia, but none of them brought the hope for relief. We had so often read of the remarkable cures achieved by Dr. William's Pink Pills that I determined to give them a trial. I got a supply and before the second box was gone I found myself getting better. I continued the use of the pills until I had taken eleven boxes when I was fully recovered. This

was a couple of years ago and I have now not the least sign of dyspepsia." Mrs. Wood further said that her husband had been a victim of kidney trouble for a long time, and had taken a great deal of medicine for its cure but to no avail. When it was seen that Pink Pills were doing his wife so much good, Mr. Wood determined to try them, and they acted like a charm as he is now entirely free from his complaint, and he attributed all to the use of Pink Pills and would not be without them in the house.

Messrs. Scott & Jury informed the News that Pink Pills have an enormous sale. They have handled Pink Pills for years and say that they cannot recall a single instance in which a customer came back and said they were not perfectly satisfied with the results. This is certainly a remarkable record, but then Dr. Williams' Pink Pills is a remarkable medicine, and cures when other medicines fail.

Dr. Williams' Pink Pills are sold only in boxes bearing the firm's trade mark and wrapper (printed in red ink), and may be had of all druggists or direct by mail by Dr. Williams' Medicine Company, Brockville, Ont., or Schenectady, N. Y., at 50 cents a box, or six boxes for \$2.50.

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**THE Pill for the People.**

Murilla, Sta., Ont., Jan. 13, 1890.

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